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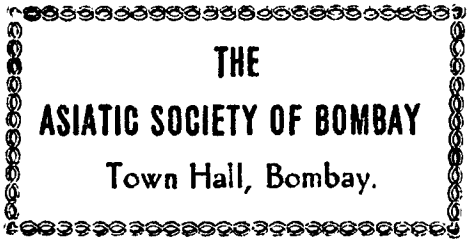

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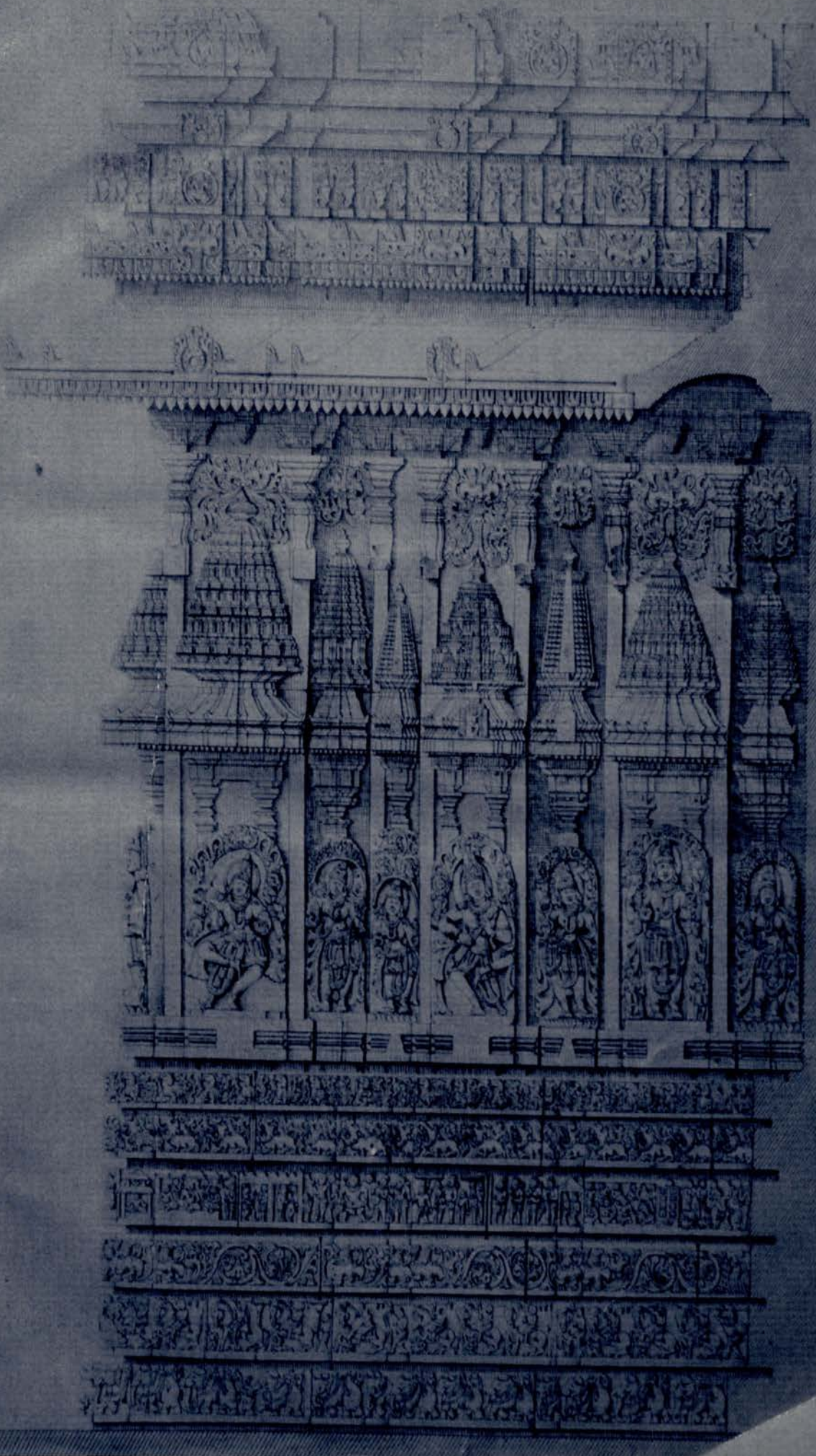

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PREFACE.

This volume is one of a series, going through the press, in which it is proposed to publish all the inscriptions existing on stone or copper throughout the Mysore State, with the exception of those which have already appeared in the volume of *Inscriptions at Śravaṇa-Belgoḷa*, issued in 1889. Every effort has been made to reproduce the originals exactly as they are, with whatever peculiarities or even errors they may contain. All have been copied *in situ*, and the copies corrected from ink impressions where these were available. But at the time that the inscriptions in this volume were collected I had a very limited staff of only one munshi for the work, with such aid as school inspectors and teachers could give, and the duties of the Department of Public Instruction also devolved upon me. On these grounds some indulgence may perhaps be claimed on account of any shortcomings that may be manifest.

The Introduction will direct attention to the most important items of historical information that may be gathered from this collection. As regards the Gaṅgas, though much is added to our knowledge, their full history has yet to be worked out from the other Districts, and one or two intrusive Pallava inscriptions have been included under them. The chronology of the Chôḷa kings is subject to such revision as may be found necessary when we get the long-looked-for requisite details from that part of the country in which their chief territories lay. The table of the Hoysaḷa kings is, I believe, more complete and accurate than any that has yet been published, and the identification of their place of origin is a matter of special interest. The genealogies of the Vijayanagar and Mysore kings, though not yet complete, contain a great deal that is new and important.

I trust that the almost herculean task, of the outcome of which this is an instalment, may result in elucidating the till lately little known history of a country that has had an eventful past and for which there is doubtless in store a great future. Trustworthy aids will also, it is hoped, be afforded for a better study of its interesting language and extensive literature.

Bangalore, January 1894.

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INTRODUCTION.

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The present volume contains 803 inscriptions, obtained in the eastern taluqs of the Mysore District during the field seasons of 1887 and 1888. They cover a period of apparently more than 1700 years, but the majority come within about 1200 years. The following is a summary of those that can be assigned to specified dynasties or periods :—

Gaṅga	...	61	A.D. 103 to 1022
Chôḷa	...	31	1007 ,, 1113
Hoysaḷa	...	220	1117 ,, 1341
Vijayanagar	...	167	1358 ,, 1704
Mysore	...	92	1616 ,, 1863

The remainder are such as either contain no date according to an era, or no precise indication of the period to which they belong.[1]

It is proposed in the following sections to take up the inscriptions under each dynasty, as far as possible in chronological order, noting whatever calls for special remark.

To save space, certain abbreviations have been used for the names of Taluqs, namely :— *My.*=Mysore ; *Sr.*=Seringapatam ; *Md.*=Maṇḍya ; *Ml.*=Malavaḷḷi ; *TN.*=Tirumakûḍal-Narsipur ; *Nj.*=Nañjangûḍ.

Gaṅgas.

The ample information that has now been obtained about the Gaṅgas, a dynasty whose very name was unknown a few years ago until the publication by me of some of their inscriptions, enables us to place the rise of their power early in the Christian era, perhaps the 2nd or 3rd century. It is unnecessary to repeat here what I am more appropriately publishing elsewhere (in the new edition of the Gazetteer of Mysore) as to the origin of the dynasty. But dealing only with the inscriptions in the present volume, it will be seen from **Nj. 110** that the date S'aka 25 (A.D. 103) is assigned to *Koṅguṇi-varmma dharmma-mahâdhirâja* 'the first Gaṅga.' Without corroboration from other sources, however, this can hardly be accepted as deciding the matter, especially as the only other document which professes to give his date, namely the Tamil chronicle called *Koṅgu-dêśa-râjakaḷ*,[2] places his reign in S'aka 111 (A.D. 189). That the founders of the dynasty were assisted in establishing their power by a *guru* named Siṃha-nandi is a well ascertained collateral fact that may eventually be a guide to the determination of the actual date. They met with him at Pêrûr, which is no doubt the place in Kaḍapa District still distinguished as Gaṅga-Pêrûr.

Next to the reference above given, we have two dates, S'aka 111 and 188 (A.D. 189 and 266) in **Nj. 199** and **122**, but both of these are suspicious. The former inscription does not indeed mention the Gaṅgas, but the names Ereha (*i. e.* Ereya) and Vemmaḍi (*i. e.* Permmaḍi) frequently occur among them and a feudatory chief often assumed the name of his overlord. Looking to the fact of this being a stone inscription and one set up by illiterate persons, together with other probabilities of the case (see facsimile), I would be disposed to alter the 111, though it is given in words as well as in

[1] But the last one, dated 1850, is a record of the building of the Maddûr bridge under British rule.

[2] *Madras Journal of Literature and Science*, XIV, 1.

figures, to 711. The number of the hundreds may have been left out in the words, and a tail to the 1 would make 7 in the figures. The year Âṅgira would really fall three years later in both cases, but this difference is not more than occurs in many undoubted inscriptions. With regard to Erɔha some further remarks will be found lower down in connection with inscriptions of the time of S'ivamâra (II).

Nj. 122 is on a different footing, being an inscription on copper plates, though very rudely engraved (see facsimile). The opening verses, in Sanskrit, are those which are usual in this part of the Gaṅga grants. It professes to belong to the time of *Harivarmmâ*, the third of the Gaṅga kings, and is dated in S'aka 188 (A.D. 266), the year Vibhava. But Vibhava does not correspond with S'aka 188, otherwise the latter might be allowed as not incorrect for Harivarmma's reign, for which we have the dates S'aka 169 (A.D. 247) in the Tanjore plates,[1] and 210 (A.D. 288) in the *Koṅgu-dêśa-râjakaḷ*.[2] The grant is one made to a farmer for his bravery in the battle of Heñjeṛa. Now it is strange that the rough and puzzling inscription from Harihara,[3] dated apparently in S'aka 272 (A.D. 350) and issued two reigns later, is also a grant to a farmer for having shown bravery at Heñjeṛa. Moreover, in the curious Pallava inscription dated S'aka 366 (A.D. 444),[4] the king, Noṇamba, is said to have encamped at Heñjeṛa while on an expedition to the South, and to have made a grant to a merchant also for bravery in the battle of Heñjeṛa. In publishing it a minute comparison was made by me of this grant with certain well-known ones from Shimoga District, which are engraved in the same characters and are similar to it in many of their contents, professing to record gifts by the emperor Janamêjaya at the *sarpa-yâga*, more than 3000 years B.C.! The Gaṅga grant, therefore, now under consideration, belongs to a certain class, based it may be on a real substratum of facts, but impossible to accept on their own statements, though the motives for falsification are not apparent. As regards Heñjeṛa, I have lately discovered that it was the capital of a line of kings to which belonged Iruṅgôḷa, who is often mentioned in the Hoysaḷa inscriptions as having been conquered by Vishṇu-varddhana. He claims to be of Chôḷa descent, and was in possession of the fortified hill of Niḍugal in Pâvugaḍa taluq. Somewhere in that direction Heñjeṛa[5] was, and is no doubt identical with the place now called Hêmâvatî.

With the next inscription, **Md. 113**, we come to something more satisfactory. It is a grant by *S'ivamâra* (I) or *Nava-Kâma*, also called *Pṛithuvî-Koṅgaṇi*, in S'aka 635 (A.D. 713), the 34th year of his reign, to certain Brahmans, of a village which he named Pallava-taṭâkam; the grant being made on the application of Jaya-Pallavâdhirâja and Vṛiddhi-Pallavâdhirâja, the two dear (= twin) sons of the Pallava Yuva-râja, whose name is not given, perhaps because he was dead. S'ivamâra's elder brother and predecessor on the throne, Bhûvikrama, had inflicted a crushing defeat on the Pallava monarch in the battle of Veland̤a, and we may suppose that the Gaṅgas had taken under their protection his son and grandsons, here alluded to, who were perhaps prisoners of war. The genealogy of the Gaṅgas is given in the same manner as in other similar grants, while to the king who is the donor is attributed a fresh title of *s'ishṭa-priyaḥ*, 'beloved by the good,' which title he makes use of in signing the deed. His reign, according to this grant, began in A.D. 679, when of course his predecessor's ended. The inscription, which is in beautiful characters, was engraved by Viśvakarmmâchârya, who describes himself as 'the equal of Viśvakarmma.' The latter phrase confirms the explanation given both by Sir Walter Elliot and myself[6] of the recurrence of this name as that of the engraver at various different periods, namely that it was used merely as the class name of a member of the artisan guild.

[1] *Indian Antiquary*, VIII, 212.
[2] *Mdd. J. L. & S.*, XIV.
[3] Published by me with facsimile in *Ind. Ant.* VII, 173; also in *Mysore Inscriptions*, 293.
[4] Published by me with facsimile in *Ind. Ant.* VIII, 89; also in *Mys. Ins.* lxx and 296.
[5] In Tamil, written Pperuñchêṛu.
[6] *Numismata Orientalia*, Vol. III, pt. ii, p. 113: *Coorg Inscriptions*, p. 10.

The next on the list, **TN. 1,** is of great interest, being perhaps the oldest undoubted stone inscription yet known of the Gaṅgas.[1] It was found by me at Talakâḍ, their capital, where it had stood from time immemorial near the side of the old Taluq kachêri. But when the latter was sold by auction some years ago, the Brahman who bought the place removed the stone with the other materials to be used for his own house. Owing however to letters being engraved on it, the stone was thrown out in the backyard, face downwards, and served for beating clothes upon in washing them. It is a grant by *S'rîpurusha*, whose name was *Muttarasa*, also called *Pṛithuvî-Koṅgaṇi*, in the 1st year of his reign. Unfortunately no year or S'aka date is named, but from other grants we can assign it pretty certainly to S'aka 648 (A.D. 726). S'rîpurusha we know was the grandson of S'ivamâra of the preceding grant above. His kingdom we learn was called the *S'rî-râjya*, which is confirmed by other grants, and indeed the period seems to have been one of great prosperity. A point of much interest is the mention of the son of Parama-Kula, as the latter must undoubtedly be the Parama-Gula, introduced to us in the Nâgamaṅgala plates,[2] whose authenticity is thus supported.

Then follow seven stone inscriptions all of the time of S'rîpurusha, but without dates. In **TN. 115,** further down, we have some curious statements from which it would appear as if Bammûr was his birthplace.

We next have five inscriptions of the time of *S'ivamâra* (II), also without dates. The Suradhênupura plates give us Sarvajit as the 3rd year of his reign. This corresponds with S'aka 729 (A.D. 807); he therefore came to the throne A.D. 804. **Nj. 26** informs us that in his reign Ereya made a grant: **Nj. 132** mentions a kingdom of Erea: also **Ml. 68** is apparently a grant by Eramma. All these I think may be associated together, and they give us the key to the period of Ereha Vemmaḍi mentioned above in connection with **Nj. 199.** *The Salem grants[3] state that the Gaṅga king Mârasiṃha,* the predecessor of S'rîpurusha, *gave protection to a chief named Eriga, who was a refugee from the* Râshṭrakûṭa king Amôgha-varsha. Also the Humcha grants[4] *state that the title of Permmanaḍi (or* Permmaḍi), which is often used by itself to designate the Gaṅga kings without any name, was first assumed by S'rîpurusha, who took it from the Pallava king of Kâñchî on defeating him. These particulars perhaps warrant us in conjecturing that we may here have in Ereha Vemmaḍi and the others above mentioned the family of chiefs who were thus befriended by the Gaṅgas.

In **Md. 29** there is a reference to 'the Gaṅga named S'ivamârasiṃha-Dêva.' This may be meant either for S'ivamâra himself or for S'ivamâra's son Mârasiṃha. From an inscription at Maṇṇe we learn that the latter was Yuva-râja in S'aka 719 (A.D. 797).

It must have been during the reign of S'ivamâra that the Râshṭrakûṭa king Dhârâ-varsha or Nirupamâ is said to have defeated and imprisoned Gaṅga, 'who had never been conquered before.'[5] Accordingly we find in S'aka 735 (A.D. 813) a viceroy of the Râshṭrakûṭas governing the Gaṅga kingdom.[6] But Dhârâ-varsha's successor, Prabhûta-varsha or Gôvinda, released Gaṅga from his imprisonment,[7] and an inscription at Maṇṇe[8] informs us that this king united with the Pallava king Nandivarmmâ in replacing him on the throne.

Next follow three inscriptions of the time of *Râja-malla Permmanaḍi*, whose titles are *Satyavâkya* Koṅgaṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kovalâḷa, lord of Nandagiri, which, together with his name, generally written Râcha-malla, are used of all the subsequent Gaṅga

[1] Now in the Victoria Jubilee Institute, Mysore.
[2] Published by me with facsimile in *Ind. Ant.* II, 156; also in *Mys. Ins.* 287.
[3] *Manual of the Salem District*, Vol. II, Appendix.
[4] To be published in the volume on Shimoga District.
[5] *Ind. Ant.* VI, 69. [6] *Id.* XII, 18. [7] *Id.* XI, 161.
[8] To be published in volume for the Bangalore District.

kings. Kovalâḷa, which becomes shortened into Kôlâḷa, is represented by Kôlâr. Nanda-giri can be identified only with Nandi-durga. **Nj. 75** alone is dated, and that in S'aka 792 (A.D. 870). It informs us that Bûtarasa was the Yuva-râja.

After this come nine inscriptions of the time of *Niti-mârgga Permmanaḍi*, with the same titles as the foregoing. **Md. 13,** dated in S'aka 817 (A.D. 895), is apparently an independent grant by Noḷambâdhirâja. But we know from an inscription at Kendaṭṭi-Maḷivâḷa that he was a Pallava prince contemporaneous with and perhaps subordinate to Niti-mârgga, and from an inscription at Baragûr that he was the son of Pallavâdhirâja and married Jâyabbe, the youngêr sister of Niti-mârgga, by whom he had a son Mahêndrâdhirâja. **Nj. 97** and **98** are dated in the 5th year of Niti-mârgga's reign, without any S'aka date. But from an inscription at Honnâyakanhaḷḷi there is reason to suppose his reign began in S'aka 815 (A.D. 893). If this be correct, the 5th year would be A.D. 898. **Md. 14** is dated in S'aka 829 (A.D. 907), and may be an intrusive Pallava inscription like **Md. 13** above. **Ml. 30** bears date S'aka 831 (A.D. 909). **Nj. 130** mentions not only the king, but his queen as well, without naming her, and Ereyappa, who is also associated with him in **Nj. 139,** which is dated in the 22nd year of the reign (? A.D. 915). From **Sr. 147** we learn that Ereyappa was Yuva-râja of the entire S'rî-râjya. In **TN. 91** we have an account of Niti-mârgga's death, an event which from another source[1] we learn took place at Kambâde, but no date is given. Of these inscriptions the last is of special interest on account of being headed by a sculptured representation of the king's deathbed scene.[2] Agarayya, his faithful *mane-magattin* (for *mahattin*), literally *major-domo*, is supporting with his left leg the lower part of the body of the king, who is propped up on a couch in the last stage of exhaustion. Near his head is the prince his son, in an attitude of grief. The inscription calls the latter Satya-vâkya, but this is only the royal title, and he must be the same as Ereyappa.

Of the five inscriptions of the time of Ereyappa, though he is declared in **Sr. 147** to be only Yuva-râja, yet he is invested with all the royal titles and makes the grant in his own name. From instances like this, and similar ones among the Hoysaḷa and other dynasties, it is evident that the heir-apparent to the throne, when of age, was often associated with the king in the government, and represented as himself performing all the functions of royalty. It is necessary to bear this in mind in order to account for the frequent overlapping of dates in the reckoning of the end of the father's reign and the beginning of his son's. **Sr. 148** is dated in the 4th year of Ereyappa's reign, which must have been somewhere between S'aka 838 (A.D. 916) the latest date I have noticed for his father and S'aka 872 (A.D. 950) the date we have for his successor. **Sr. 134,** without date, records a grant at Nilmala, the existing Nelamane, where the grant was found. The laudatory epithets here applied to Ereyappa are the same as those in the Bêgûr stone, which at the time when I originally succeeded in deciphering it were not correctly made out.[3] The inscription closes with a reference to the sin of destroying a tank or a grove, which is I think a special characteristic of the old Gaṅga grants.[4] **TN. 115** and **Nj. 78** are also undated.

The two **Sr. 147** and **148** are of unusual interest from their reference to Kalbappu-giri, which, from the work I have already published,[5] we know to be the name of the lower hill at S'ravaṇa Beḷgoḷa, taking the form in Sanskrit of Kaṭavapra. Above all are they of importance for the statement that its summit was marked by the footprints of the great munis Bhadrabâhu and Chandra-Gupta. This

[1] Inscription at Muttige, Arkalgûḍ Taluq.

[2] The stone is now in the Mysore Govt. Museum, Bangalore.

[3] *Mys. Ins.* p. 209. A version of the Bêgûr inscription has been published in *Epigraphia Indica*, p. 346, by Dr. Fleet, but it contains some curious mistakes. Ayyappa-Dêva was not, as I now find, a Châlukya but a Pallava.

[4] 'The penalties on breaching a town wall or the bank of a reservoir show the importance of these things in that primitive society, as once in Egypt, injury to a water-channel involved a special penalty.' *The Criminal Law and Procedure of the ancient Hindus* by Sir Raymond West.—*Ind. Mag.* July 1893, p. 335.

[5] *Inscriptions at S'ravaṇa Beḷgoḷa.*

independent testimony to the prevalence of the tradition is of great value.[1] In an inscription at Humcha, Ereyappa is distinguished as the Mahêndrântaka, a reference no doubt to the Pallava prince Mahêndrâdhirâja mentioned above under Nîti-mârgga. Some mortal enmity must have sprung up between the Gaṅgas and Pallavas, who had just before been on such friendly terms, which culminated in Mârasiṃha's professed destruction of the Noḷamba-kula.

Next comes **Md. 41**, a most important inscription from the historical information it supplies. It is dated S'aka 872 (A.D. 950) and is of the time of Bûtuga, who is called Permmanaḍi, as well as Satya-vâkya, and has all the other Gaṅga titles. In addition to which he is styled *nanniya-Gaṅga*, an epithet first applied (as far as I have seen) to Nîti-mârgga, and *jayad-uttaraṅga*, *Gaṅga-Gâṅgêya*, which appear to have started with the present king. He had come into possession of the kingdom by fighting and killing Râcha-malla the son of Ereyappa. We must apparently understand that on the death of Ereyappa, Râchamalla and Bûtuga were rival claimants to the throne, and that the former did not actually reign, or if he did, only for a short time. Bûtuga, according to a Humcha inscription, was a younger brother of Râchamalla: probably he was a son by a different mother. He was evidently of a

[1] In *Ind. Ant.* XXI, 156 is a paper on this subject by Dr. Fleet, which was published while I was absent from India and it was some months before I saw it. Objections are there raised to certain of the grounds given by me in *Inscriptions at S'ravaṇa Beḷgoḷa* for the acceptance of the tradition. It is admitted that the names of Bhadrabâhu and Chandragupta have been clearly identified from a period of some antiquity with S'ravaṇa Beḷgoḷa, and that the inscriptions undoubtedly describe Chandragupta as the disciple of Bhadrabâhu the S'ruta-kêvalî, and that the two were in reality contemporary. But on the strength of a Bhadrabâhu being mentioned in some *paṭṭâvalîs* or succession lists of Jain teachers recently published by Dr. Hoernle (*Ind. Ant.* XX, 349) it is sought to make out that the Bhadrabâhu of S'ravaṇa Beḷgoḷa was a later one of that name, and that Chandragupta was "evidently" his disciple Guptigupta.

Now it seems to me that to state this objection is to refute it, unsupported as it is by a single proof of any kind. For what reason is there to suppose that inscriptions of different periods and various places, not to mention traditions, should all be unanimous in presenting to us a particular Bhadrabâhu, and not only calling his disciple Chandragupta but giving this name to the basti or temple erected to his memory, and calling the hill on which it is built after him, when all the while it should have been Guptigupta, of whom there is not a trace. Surely this name must have leaked out somewhere. Moreover, even supposing that the *paṭṭâvalîs* gave any support, which they do not, to a belief in this imaginary fraud, the authority of lists compiled and kept in monasteries, so minutely accurate as to allow of the precise date of successions being calculated from 53 B.C. down to 1881 A.D., cannot for a moment be admitted as on a par with that of stone inscriptions of undoubted antiquity set up in public places.

It is unnecessary to notice the remark about my rejection of the inconsistent story in the *Râjâvaḷî-kathe* which *makes* Chandragupta a grandson 'otherwise quite unknown' of As'ôka, in favour of the well known fact that this was his grandfather, as also stated. Such a correction was demanded by the necessities of the case.

'Two important mistakes' are attributed to my interpretation of the Bhadrabâhu inscription, No. 1 at S'ravaṇa Beḷgoḷa. The first is—that I took Bhadrabâhu to be the S'ruta-kêvalin of that name, whereas seven das'apûrvins and after them a break of unspecified duration intervene between him and the Bhadrabâhu who foretold the famine which led to the migration of the Jains to the South. But is he *not* said to be the one in the list?

My second mistake is alleged to have been in interpreting the inscription to mean that Bhadrabâhu died at Kaṭavapra and that Prabhâchandra, which designated Chandragupta under his clerical name, was the disciple who tended him. The real meaning being, it is said, that a certain Bhadrabâhu had at some remote period foretold a famine; when it came to pass, the Jains migrated to the South, and an âchârya named Prabhâchandra died at Kaṭavapra;—a most bald and disjointed narrative, it appears to me.

It will probably be allowed that the composer of this inscription had before his mind a definite circumstance or narrative which he wished to commemorate. According to Dr. Fleet it was the death of Prabhâchandra, and of him therefore some account was to be expected. But strangely enough, notwithstanding all the details given both before and after the occurrence of his name, not a word is said as to who he was, or how he was connected with what goes before, or why he merited the distinction of such an elaborate record. Neither is any light thrown upon him by any other inscription or narrative, all of which are entirely silent about any such person.

The phrase in which his name is introduced might indeed be read as Dr. Fleet wishes, and my foot-note to the translation is sufficient to show that I was aware it was not free from doubts. But after discussion of the matter on the spot, and a consideration of all the probabilities arising out of the other inscriptions referring to the matter, as well as the traditions, which are all consistent with the same, it seemed to me that the translation I published was the best entitled to acceptance. But it may further be remarked that this inscription is nowhere quoted as the basis of the traditions, which are uniformly in accord with one another whether in inscriptions or in literature. Their credibility is not therefore affected by the interpretation given to it. The less objection consequently exists to supposing, as seems probable, that it was intended to record the same events.

crafty and unscrupulous character. He had, as here stated, obtained the Gaṅgavâḍi Ninety-six Thousand (the greater part of the Mysore country) by killing the rightful heir. He now by another act of treachery gained a great extension of his territories. According to the present inscription,[1] the Râshṭrakûṭa or Raṭṭa king Kṛishṇa-Râja or Kannara-Dêva, the son of Amôgha-varsha, was at war with the Chôḷas, what for we are not told, and slew the Chôḷa prince Râjâditya, presumably in battle, at Takkola. The larger Chôḷa copper plate grant in Leyden University[2] gives the following account of this event :—

Râjâdityas sa vîrô Ravi-kula-tilakaḥ Kṛishṇa-Râjam sa-sainyaṃ
saṃkshôbhyâkshôbhyam âjau nija-niśita-śarais sampatatbhis samantât |
nâgêndra-skandha-vartti vidalita-hṛidayas tan-niśâtêshu-pâtair
âruhyôchchair vvimânan tribhuvana-mahitô vîra-lôkañ jagâma ||

This heroic Râjâditya, ornament of the solar race, having, by the fall of his own sharp arrows on all sides, caused the unshaken Kṛishṇa-Râja and his army to waver in battle, being pierced in the heart while seated on the back of a lordly elephant by the fall of their sharp arrows, he mounted a celestial car and—revered by the three worlds—went to the world of heroes.

But the additions to the present inscription inform us that it was Bûtuga who treacherously stabbed Râjâditya, and that Kṛishṇa-Râja rewarded him by giving him the Banavase Twelve-thousand and other provinces which extended the Gaṅga territories over the Shimoga, Dharwar and Belgaum Districts. This transaction naturally established very close relations between the Gaṅgas and the Râshtrakûṭas or Raṭṭas, and Gaṅga-Gâṅgêya's daughter was married to the son of Kṛishṇa-Râja,[3] but there is no evidence, either in the present or any other inscription of Bûtuga's time, so far as I am aware, that the former were subordinate to the latter. According to an inscription at Humcha,[4] Bûtuga was brother-in-law to Kṛishṇa-Râja, which would account for the aid mutually rendered to each other. A point of interest in connection with the chief who set up the present stone is that he is described as lord of the city of Valabhi, which must be the celebrated place of that name in Kathiawad in Gujarat. In **TN. 102** we also have a chief who was lord of the city of Valabhi. The presence of such men in the army may have led to the expedition against Gujarat in the next reign.

Other notices of Bûtuga are found in certain inscriptions at Varuṇa, **My. 36, 37** and **44.** These are records of a family of chiefs bearing the name of Goggi and claiming to be Châḷukyas, having the signet of the original Boar, &c. No mention is made of any kings to whom they were subordinate. But from the period they must belong to the time of the Gaṅga sovereignty. The last stone above mentioned is to the memory, as are several others, of a *mane-vagati* of Goggi's, who fell in the war between Polukêśi and Bûtuga. This Polukêśi may have been Satyâśraya, the son of Tailapa. We have no knowledge of his being called Polukêśi, but this was the name of the original Satyâśraya, with whom the Western Châḷukyas begin, and this namesake of his may have adopted his titles. The reference seems to imply that the Châḷukyas, who had been recently successful in overthrowing the Raṭṭas and recovering their power, sought also to subdue the Gaṅgas who were allies of the Raṭṭas. **Nos. 36** and **37** record gifts to the god Bûtêśvara, which was most probably set up in memory of Bûtuga after his death.

We now come to inscriptions of the time of Mârasiṃha, distinguished as the Noḷambakulântaka. **My. 15,** in which he is called Mârasiṅga-varmma, describes some one as displaying valour to him be-

[1] It was incidentally brought to notice by me in *Ins. at Sr. Bel.*, Intro. 19, 21, but some of the references were not then clearly understood. The version published by Dr. Fleet in *Epigraphia Indica*, XI, 167, needs revision, and one phrase in particular is such as never could be in any inscription.

[2] *Tamil and Sanskrit Inscriptions* (*Arch. Survey of S. Ind.* IV), p. 207.

[3] *Ins. at Sr. Bel.*, No. 57.

[4] To be published in the volume for Shimoga District.

FROM THE RÂMÊSVARA TEMPLE, VARUNA

Scale 12" 9" 6" 3" 0 1 foot.

fore Akâla-varsha, that is the Raṭṭa king, who was the same as the Kṛishṇa-Râja of the inscription above. As Akâla-varsha's reign seems to have ended in A.D. 956, and **Nj. 192** gives us S'aka 890 (A.D. 968) as the 5th year of Satya-vâkya, *i. e.* Mârasiṃha, whose reign therefore began in A.D. 963, this inscription must refer to a period before he came to the throne. **Nj. 155** and **158**, the latter of which is dated S'aka 892 (A.D. 970), belong to this reign, but the king is called only Permmanaḍi or Permmaḍi, with the usual Gaṅga titles. We have mention here of another *mane-vagati* or *major-domo* of the king's household. **TN. 93** is a record of grants made on the death of Noḷambântaka Permmaḍi, which we learn from another inscription took place in S'aka 896 (A.D. 974).[1] Of this king a great many particulars are given in the Kûge Brahma-dêva pillar inscription, No. 38 at S'ravaṇa Beḷgoḷa.[1] It alludes to the victorious expedition against Gujarat, called Kṛishṇa-Râja's expedition to the North, which the Lakshmêśvara inscription[2] says was undertaken by Mârasiṃha by order (*âdêśât*) of the Chôḷântaka king, that is the Râshṭrakûṭa king Kṛishṇa-Râja above mentioned, in war with whom the Chôḷa prince Râjâditya was slain. A number of places in which Mârasiṃha had distinguished himself are mentioned, up to the Vindhyâ mountains and including Mânyakhêṭa, the capital of the Râshṭrakûṭas, identified with Mâlkhêḍ in the Nizam's dominions. He is also said to have been a terror to the warlike Châḷukya prince Râjâditya, and finally to have died at Baṅkâpura at the feet of Ajitasêna-bhaṭṭâraka.

Md. 107 and **Nj. 183** are dated in S'aka 899 (A.D. 977) and the former gives us the name of the king as Râja-malla Permmânaḍi, with the usual Gaṅga titles: the latter, with all the titles, calls him only Permmanaḍi. This was the king whose minister Châvuṇḍa-Râya erected the colossal image of Gômaṭêśvara at S'ravaṇa Beḷgoḷa.[3] **TN. 69** contains praises of the son of a chief who had served under Noḷambakulântaka. It must therefore belong to this period. **Nj. 153**, referring to a minister called Vinayâditya, Gaṅgara Bhîma, and **Nj. 156** and **157**, referring to a Vidyâdhara, have also been placed here.

Md. 78 is the last Gaṅga inscription in this volume. It is dated S'aka 944 (A.D. 1022) and describes the king as Gaṅga Permmanaḍi ruling over Karṇṇâṭa. He may be the last king of that line, in whose time the Gaṅga sovereignty was overthrown by the Chôḷas.

From the inscriptions here given, and the other particulars mentioned, the following table of the Gaṅgas may be constructed :—

	A.D.
Koṅguṇi-varmma dharmma-mahâdhirâjaḥ	103
Mâdhava (I)	
Hari-varmmâ	266
Vishṇu-gôpa	
Mâdhava (II)	
Avinîta, Koṅgaṇi	
Durvvinîta, Koṅgaṇi-vṛiddha	
Mushkara, „ „	
S'rî-vikrama, Koṅgaṇi	
Bhû-vikrama, „	to 679
S'ivamâra (I), Nava-kâma, Pṛithuvî-Koṅgaṇi	679 to 713+
Mârasiṃha (I) ..	to 726
S'rî-purusha, Muttarasa, Pṛithuvî-Koṅguṇi	726 to 804
S'ivamâra (II), Koṅgaṇi	804
Vijayâditya	to 869

[1] See *Ins. at Sr. Bel.*, Intro. 18. [2] *Ind. Ant.* VII, 101. [3] See *Ins. at Sr. Bel.*, Intro: 22.

	A.D.
Râja-malla (I), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma	.. 869 to ? 893
Nîti-mârgga (I) ,, ,, ,,	.. ? 893 to ? 915
Ereyappa ,, ,, ,,	.. 921
Bûtuga, Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma	.. +950 to 963
nanniya-Gaṅga, jayad-uttaraṅga, Gaṅga-Gâṅgêya	..
Mârasiṃha (II), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma Noḷamba-kulântaka	.. 963 to 974
Râja-malla (II), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma	.. 974 to 984
Gaṅga, Rakkasa, Râcha-malla	.. 984
Nîti-mârgga (II), jayad-aṅkakâra, Koṅgaṇi-veḍeṅga ..	.. 999
Gaṅga Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma ..	.. 1022

A few words may be added on some of the land tenures referred to. In **Nj. 199** we have the term *koḍage*, which is a grant of land rent-free for the construction or up-keep of a tank. But as this inscription is of doubtful age, it may be pointed out that the inscriptions of S'rî-purusha's time, or the 8th century, make use of the term *koḍige*. It is thus a word which has continued in use to the present time from great antiquity. Another interesting term is *kalnâḍ*, which is not so easy to explain, as it has long been obsolete and only occurs in the oldest inscriptions. So far as the word goes, it means a stoney tract. But from the way in which it is used, as signifying the land granted for the support of the family of a man who had fallen in battle or been otherwise killed in public service, it seems to designate what is now known as Government waste, that is, land that has not been taken up for cultivation or that having been cultivated has been abandoned.

In **Md. 14** is an interesting reference to *drammas*, which represent the Greek *drachma* coins, in Arabic called *dirham*.

Chôlas.

We have now to notice the Chôḷa inscriptions and are at once confronted with the difficulty of fixing their dates. This is the only dynasty whose grants are as a rule dated merely in the year of the king's reign and not according to any era. To add to the obstacles in the way of determining their period, the kings are not mentioned under any uniform name or title, but under a perplexing variety of designations, some of which are not special to any one of them.

But at the points where the Chôḷas came most into contact with the Mysore country we find a tendency to greater precision in the dates. A few of their grants, accordingly, supply the S'aka date, and some both the S'aka and regnal year. From the latter I have selected the following, of which three are in this volume, one in another part of the Mysore District, three from the Kolar District and one from the Bangalore District. Those marked HK are in Haḷa-Kannaḍa characters, and those marked GT in Grantha and Tamil characters.

HK	S'aka	934	Paridhâvi	28th	year of	Râjarâja
,,	,,	963	Vishu	..	..	Râjêndra
,,	,,	971	Virôdhi	33rd	,,	Râjâdhirâja
GT	,,	993	..	7th	,,	Kulôttuṅga
,,	,,	1030	Vyaya	37th	,,	,,
HK	,,	1035	Jaya	(43rd)	,,	,,
GT	,,	1049	..	10th	,,	Vikrama
HK	,,	1133	? Pramâdôti	32nd	,,	Kulôttuṅga

The third one gives to the king the name of Râjâdhirâja, who from other inscriptions, in Haḷa-Kannaḍa, dated S'aka 945 and 963, must be identical with the king more familiarly known as Râjêndra-Chôḷa, or one ruling at the same time. The former name seems to be used from the 23rd year of the reign. The regnal year in brackets in the sixth entry has been taken from another inscription of the same S'aka date.

From the foregoing details the following table may be framed of the Chôḷa kings met with in the epigraphic records of Mysore before us.

	Latest year noticed.	A.D.
Râjâditya	..	.. to 950
....	..	.. 950 „
Râjarâja	34th ..	.. 984 „ 1016
Râjêndra, ... } Râjêdhirâja . .. }	33rd ..	.. 1016 „ 1064
Kulôttuṅga	49th ..	{ 1064 / 1071 „ 1117
Vikrama	..	.. 1117 „
....	..	.. „ 1179
Kulôttuṅga	32nd ..	.. 1179 „ 1211+

These dates do not perhaps tally exactly with any yet published, but I believe it is not too much to say that no two lists agree. I can only go by the inscriptions I have found, and await later information from the Chôḷa country that may clear up the difficulties which now surround the chronology of these kings. The grants of Kulôttuṅga (I), it will be seen, date from two different years—1064 and 1071. The only explanation I can give is that perhaps the former was the date of his accession to the throne at Veṅgi and the latter that of his coronation-anointing to the Chôḷa kingdom.[1] Or, as in the case of other lines, the reigns may overlap, the son coming into power on attaining his majority during his father's life-time.

The first of the Chôḷa grants in this volume is **TN. 44**, which is dated S'aka 929 (A.D. 1007) and is in Haḷa-Kannaḍa characters. It consists of praises of Apramêya, a general and minister under Râjarâja-Dêva, who distinguished himself against certain Poysala leaders, and was perhaps killed, in a battle at Kalavur, the Kaleyur where the inscription was found.

Sr. 140 comes next, dated S'aka 934 (A.D. 1012), the 28th year of the same reign, and is in Haḷa-Kannaḍa. It calls the king Kali-Râjarâja-Chôḷa, and describes him as having subdued all the countries in the east and south, namely, the Gaṅga territory (Gaṅgavâḍi), Raṭṭavâḍi, Malenâḍ or the western hill country, the territories of Noḷamba (Noḷambavâḍi) and Ândhra (the Telugu country), together with the rulers of Koṅgu (Salem and Coimbatore), Kaḷiṅga (the Northern Sarkars), and Pâṇḍya (Madura and the south of the Peninsula), and incorporated them into the Chôḷa dominions. He is also styled Kôvirâja, Râja-kêsari-varmma and Mummuḍi-Chôḷa.[2] He conferred the rank of mahâ-daṇḍanâyaka in Beṅgi-maṇḍala and Gaṅga-maṇḍala on Pañchava-mahârâya, who thereupon entered on a range of conquests in the west, seizing Tuḷuva (South Kanara) and Koṅkaṇa (the western coast districts from Kanara northwards to Gujarat), pushing aside and passing over Chêra, Teḷuga and Raṭṭiga, and coveting, it is said, the little Belvala country (in Dharwar and Belgaum Districts). If the historical information contained in this and the next inscription be correct, it would appear that the

[1] Since writing the above I find a confirmation in *Ind. Ant.* XXI, 283, where it is said that the records seem to indicate that Kulôttuṅga did not take possession of the Chôḷa kingdom till about A.D. 1071.

[2] 'Mummuḍi-Chôḷa means the Chôḷa king who wore three crowns, *viz.*, the Chêra, the Chôḷa and the Pâṇḍya crowns.' *Ind. Ant.* XXII, 65.

Chôḷa conquest of the Gaṅgas had by this time been effected. That it took place in the time of Râjarâja-Chôḷa there is evidence in the fact that Talakâḍ, the Gaṅga capital, received the new name of Râjarâjapura. The earliest year of Râjarâja in which I have noticed a claim to the conquest is the 21st,[1] which, according to my calculations above, would be A.D. 1005, but according to a calculation elsewhere[2] which appears to be wrong, it would be A.D. 1025. Moreover as it is stated[3] that Râjarâja fought with the Western Châḷukya king Satyâśraya in about S'aka 926 (A.D. 1004) and he could scarcely have done so without crossing Gaṅga territory to get at him, my calculation would seem to be nearer the mark than the other. It is needless to refer to the Leyden copper plates, also of Râjarâja's 21st year, the date of which seems to be erroneously put down[4] as A.D. 1044.

TN. 35 is in Grantha and Tamil characters and of about the same period, but the space for the regnal year has been left blank except for the letter *i*, which may stand for *iruvadu*, twenty, with some number to follow. It contains a further detailed account of Uḍaiyâr-Râjarâja-Dêva's conquests. The countries he subdued were—Veṅgai-nâḍ (Veṅgi, between the mouths of the Kṛishṇâ and Gôdâvarî), Gaṅgapâḍi (Gaṅgavâḍi, the southern half of Mysore), Nulambâḍi (Noḷambavâḍi, in the Chitaldroog and Bellary Districts), Taḍikaipâḍi (not identified), Kuḍa-malai-nâḍ (the western hill country or Malabar), Kollam (Quilon), Kaḷiṅga (between the mouths of the Gôdâvarî and Mahânadî), Iḷa-maṇḍala (Ceylon), and the 7½ lakh country of Raṭṭapâḍi (the Raṭṭa or Râshtrakûṭa kingdom, which had lately been recovered by the Western Châḷukyas). He is also said to have deprived the S'eriyars, that is the Pâṇḍyas, of their splendour. As above, the king is here also styled Kôv-irâja-kêsari-varmma. The grant made consists of 100 *kalañju* of gold, as weighed, it says, by the Kempô-Nâgarasa stone, or stone bearing the stamp of that king, whoever he may have been.

TN. 48 consists of several broken and detached stones, engraved in the same characters as the above, carried some years ago from a temple at Talakâḍ, dismantled for the purpose, to repair a breach in the Mâdhava-mantri dam. One is dated in the 30th year of Râjarâja, who is styled Kôvirâja-kêsari-varmma and Râjarâja-Viḍaṅga-Dêva.

TN. 33 is noticed lower down. **Nj. 134** comes next. It is in Haḷa-Kannaḍa characters, though the historical portion is expressed according to the usual Tamil style, and is dated S'aka 943 (A.D. 1021). The name of the king is defaced, but we know from the various epithets and conquests attributed to him (see **TN. 34**) that it was Râjêndra-Chôḷa. He it was in fact who really effected the overthrew of the Gaṅgas during the reign of his father Râjarâja, whence he took the title of Gaṅgaikoṇḍa-Chôḷa, or, as it appears in some Kannaḍa inscriptions, Gaṅgegoṇḍa-Chôḷa.[5] The places he conquered were—Yeḍatore-nâḍ (the country around Yeḍatore to the north-west of the city of Mysore, south of the Kâvêrî); Vanavâsi (the well known Banavâsi in North Kanara, just over the border of the Sorab taluq); Kollipâki (not identified); and the Maṇṇe fortified camp (Maṇṇe in Nelamaṅgala taluq, a royal residence of the Gaṅgas, and called in their grants Mânyapura). He also seized the crown of the king and queen of Iḷâ (Ceylon), together with the crown of Sundara and the necklace of Indra,[6] which the king of the South, that is the Pâṇḍya king, had surrendered to the king of Ceylon. He further subdued the whole of Iḷâ or Ceylon. Another crown and necklace, which were worn as heir-looms by the Chêraḷa or Kêraḷa kings, also came into his possession; and besides a number of islands, yet another crown, said to be of

[1] *South Indian Inscriptions*, I, 95. [2] *id.* 169. [3] *id.* 52.

[4] *Tam. & Sans. Ins.*, p. 205.

[5] There is said to be an inscription at Karûr which states that Gaṅgaikoṇḍa-Chôḷa was a younger brother of Râjêndra's, and that the latter, on conquering the Pâṇḍyas, whence he was called Madhurântaka, established him on the Pâṇḍyan throne under the title of Sundara-Pâṇḍya-Chôḷa. *So. Ind. Pal.* 45 *n.*

[6] "It appears as if Indra [the god] had presented his garland to the Pâṇḍya family. It was this garland which Râjêndra-Chôḷa took away from the Pâṇḍya king along with the crown of Sundara." *Ind. Ant.* XXII, 72 *n.*

pure gold, which Paraśurâma, when he bound the kings twenty-one times, had deposited in the inaccessible Châṇḍimat or S'ântimat island. In addition to the above, he defeated Jayasiṅgha,[1] the Western Châḷukya king (reigned A.D. 1018 to 1040), who, seized with fear, turned his back at Muśaṅgi.[2]

TN. 34 and **38** are in Grantha and Tamil characters, as are the Chôḷa inscriptions which follow unless otherwise mentioned. The former, which is the most complete, is dated in the 10th year of Irâjêṇdra-Chôḷa, the Tamil form of Râjêṇdra-Chôḷa, and repeats the list of his conquests as given in **Nj. 134** above, except that the place where he put Jayasiṅgha to flight is here said to be Muyal, perhaps it should be Muyaṅgi. From the details of the grant it appears that Gaṅgapâḍi was called Muḍikoṇḍa-Chôḷa-maṇḍala, and that Mâyilaṅgai (Mâliṅgi, opposite Talakâḍ, on the other side of the river) was named Jananâtha-pura.

In **TN. 33** and **My. 14** we have two inscriptions of the time of Uḍaiyâr-Chôḷa-Gaṅga-Dêva. The former, in Grantha and Tamil characters, is dated in his 4th year, and the latter, in Haḷa-Kannaḍa, in his 13th year. The first records a grant very similar to that in **TN. 34** above, which is in the 10th year of Râjêṇdra-Chôḷa. As he was called Gaṅgaikoṇḍa-Chôḷa, this Chôḷa-Gaṅga may be meant for him. There was indeed a line of Chôḷa-Gaṅgas ruling in the Kolar District. Thus, at Kallûr, Chintâmaṇi taluq, we have a Jayankoṇḍa-Chôḷa-Gaṅga, his son Râjêṇdra-Chôḷa-Gaṅga and his son Mummaḍi-Chôḷa-Gaṅga, without any date. About Kolar there are inscriptions of Uttama-Chôḷa-Gaṅga, but they date in the 13th century. These seem to have no connection with the present inscriptions. In the second one above mentioned, **My. 14**, we have Gogge-gâvuṇḍa conferring the title of Goggiyâchâri. This carries us back to the Châḷukya family brought to our notice in **My. 36, 37** and **44** under the Gaṅga inscriptions.

Sr. 125, is also in Haḷa-Kannaḍa, and records the construction of a pond at the place where Pañchava-mahârâya Râjêṇdra-Chôḷa encamped. Pañchava-mahârâya is stated in the dictionary to be a title of the Pâṇḍya kings.[3] Râjêṇdra-Chôḷa, having conquered them, may have taken the title to himself, or this Pañchava-mahârâya may have been a successor in the present reign of the one so named, in **Sr. 140** above, in the time of Râjarâja.

TN. 94 is on a set of very small copper plates, only 4¾ inches by 1½ in size, strung on a ring which is secured with a seal bearing what appears to be the figure of an elephant, but it is almost worn out. The inscription is very rudely engraved. It is dated in the 15th year of Râjêṇdra-Chôḷa Karikâla-Chôḷa-chakkaravatti. Karikâla was the name of the Chôḷa king Âditya, an elder brother of Râjarâja,[4] but here it appears to be an additional title of Râjêṇdra-Chôḷa. Though it is a grant of the village of Kulattûr, which would seem to correspond with Kolatûr in the TN. taluq, to which the plates belong, yet the village is described as being in Kaiyavâra-nâḍ in the Nikarili-Chôḷa-maṇḍala. The latter is the common designation in Tamil inscriptions of a great part of the Kolar District, and Kaivâra is there a well known place. On the other hand, there appears to be no Kaivâra that can be traced in the TN. country. Possibly, therefore, the original owner may have brought the plates with him from Kolar District and founded a Kolatûr here, named after the one he had left and which is the subject of the grant.

TN. 16, on two detached stones, belongs to the 23rd year of Uḍaiyûr-Râjâdhirâja-Dêva, also styled ..... ṇḍa-Chôḷa and Kôv-irâja-kêsari-varmmâ. This is probably the same king as the above,

[1] An inscription of Jayasiṅgha's at Bâḷagâmi calls him 'a lion to the elephant Rajêndra-Chôḷa.' *Mys. Ins.* p. 149.

[2] It is suggested in *So. Ind. Ins.*, II, 94, *n.* 1, that this might be Uchchaṅgi-durga in Bellary District.

[3] For explanation of the term, which means 'one of the five' see *Ind. Ant.* XXII, 60, where it is said that Kulôttuṅga-Chôḷa conquered the five Pâṇḍyas, and that very often, if not always, there were five Pâṇḍya princes ruling at the same time.

[4] As stated in the Leyden copper plates, *Archl. Survey of Southern India*, Vol. IV, 204.

who had the title Gaṅgaikoṇḍa-Chôḷa. The inscription if complete would probably have been of some importance. It refers to certain exploits of the king's which, owing to defaced words, are not very clear. The first is that he rained hailstones as from the clouds, sweeping away Gaṇapati with the flood. The only Gaṇapatis generally known are the Kâkaṭiya rulers of that name in Oraṅgal. None of them bearing the name appears so early in the lists that have been published,[1] but it appears that these cannot be relied upon and that the existence of an earlier Gaṇapati is demanded in order to satisfactorily complete the chronology of the line.[2] The next thing mentioned of him is the burning of a palace of the Châḷukyas in the city of Kumpili,[3] and lastly his entering into the cave of the Nâgas. This latter seems to be a reference to an occurrence mentioned in the poem *Vikrama-Chôḷan-ulâ*, line 19, where it speaks of 'the prince who bravely went down a cavern, and by his radiant beauty won the hand of the noble daughter of the Nâga race.'[4].

Nj. 161 and **164** are both in Haḷa-Kannaḍa and are grants by Udeyâr-Râjêndra-Chôḷa. In the latter he is described as the capturer of the East country (*Pûrva-dêśa*) and of Gaṅge, and is styled Kô-para-kêsari-varmmâ. The S'aka date in this grant is unfortunately defaced, but it is stated to belong to his 31st year, the year Âṅgira. If this be the correct year it would correspond with S'aka 954 (A.D. 1032), but the 31st year, according to our table above, would be A.D. 1047. There must therefore be some mistake either in the 31 or in the name of the year. From its being in Haḷa-Kannaḍa and from the limited range of conquests attributed to the king, I should be disposed to place it, and of course the other, before **Nj. 134**. Incidentally the grant is of interest in giving us an explanation of the term *pañcha-mahâ-śabda*, which are described as five kinds of musical instruments forming the band for the temple service.

TN. 29 is also in Haḷa-Kannaḍa, having on the reverse of the stone a Hoysaḷa inscription of Vishṇu-varddhana. Beyond the name Râjêndra-Dêva, and one or two Tamil expressions, it is too much defaced to supply any information. **TN, 32** is not dated, but the preamble shows that it refers to Râjêndra-Dêva, Kô-para-kêsari-varmmâ. It speaks of his acting along with his elder brother (*tiru ttamaiyaṇôṛam*) of whom I have seen no notice anywhere else though he is no doubt the same that is referred to in another inscription,[5] which begins like this one, as *tan muṉṉôn*, there left by the translator unexplained. Could this be Râjâdhirâja?[6] Along with him he captured the 7½ lakh country of Raṭṭapâḍi (already explained above), set up a pillar of victory in Kollâpura (the place of that name in the so called Southern Mahratta country); defeated Âhava-malla (the Châḷukya king Sômêśvara, who reigned A.D. 1040 to 1069) at Koppa on the Pêrâr (which may perhaps be Kuppam on the Pâlâr, in the Kaṅgundi zamîndâri, North Arcot District).[5] and performed a victorious coronation.

Md. 116 is a vîrakal, in Haḷa-Kannaḍa, and records the death of a Râjêndra-Chôḷa, ruler of Kundûr-nâḍ, who was most likely named after the reigning king. Here must also be mentioned **Md. 97**, which contains nothing more than the names Uttama-Chôḷa and Râja-kô-para-kêsari. These it appears were titles of Râjêndra-Chôḷa.[7]

TN. 135 is in Haḷa-Kannaḍa and dated S'aka 991 (A.D. 1069), but the cycle year Khara which is given does not correspond. It introduces us to a Chôḷa-Nârâyaṇa, who was ruling his victorious kingdom in peace and wisdom. There is no one of this name among the principal Chôḷa kings, but the date brings it within the reign of Kulôttuṅga I, or the period between his accession and his coronation. He is said to have been called Râja-Nârâyaṇa,[8] and it may therefore refer to him, or to one of the royal princes invested with a local government.

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[1] Sewell's *Madras Antiquities*, II, 172.
[2] *Ind. Ant.* XXII, 326. [3] See *id.* 142, *n* 5.
[4] *id.* 144, 148. [5] See *So. Ind. Ins.*, I, 134.
[6] Or, if Râjêndra-Chôḷa was a different person from Râjêndra-Dêva, they may have been elder and younger brothers. See *d*, 10, *n* 5.
[7] *Ind. Ant.*, XXII, 66. [8] *So. Ind. Ins.*, I, 51, 59.

In **Nj. 40** we have an inscription of the 7th year of Kulôttuṅga-Dêva, but no further information is obtainable from it. **Nj. 131**, dated S'aka 999 (A.D. 1077), must also be placed here. **Nj. 29** is of the 31st year of Kulôttuṅga-Chôḷa-Dêva, Kôv-irâja-kêsari-varmmâ. **TN. 7** is of his 32nd year. **TN. 8** of his 33rd. **TN. 71** of his 35th. The last is the only one that contains an historical allusion, which is, that he had destroyed the Villavas or bowmen, that is the Chêras, the device on whose banner was a bow. In **Nj. 51** we have an inscription of his 37th year, which fortunately also gives the S'aka date 1030 (A.D. 1108). This date has therefore been reckoned from his coronation. If the same rule were applied to the preceding four inscriptions they would of course be each seven years later.

Here has also been introduced **Sr. 119**, which is of the same date and in Haḷa-Kannaḍa It records the grant of certain land as a *koḍaṅge*, another form of the word now usually written *koḍige*, referred to above, p. 8. In this case it was for the purpose of maintaining the tank constructed by Udayâditya-Pallava-Râya. Among the witnesses to the grant, one describes himself as the *Kannaḍiga śênabôva*, or, as he would now be called, 'the Canarese Shânbhôg' or village accountant. The inscription is called a *lêkana*, or, if the Tamil form is meant, *ilêkana*, properly *lêkhana* or writing: it was put on the stone by another *sênabôva*, and incised by a stone-mason. This indicates the probable usual method of procedure in the case of inscriptions. The composition was the work of some paṇḍit or court poet. It was written out on the stone or copper plates, either by himself or by some other educated man, from the copy supplied, and finally engraved, if on stone, by a stone-mason or carpenter, or, if on copper plates, by a coppersmith or other worker in metal. The practice is still clearer from the statements in **Sr. 64**, **Md. 70** and **TN. 63** farther on.

Nj. 44, the last of our dated Chôḷa inscriptions, also belongs to this reign and is again in Haḷa-Kannaḍa, showing perhaps the waning of the Tamil influence. It is dated S'aka 1035 (A.D. 1113).

But before leaving the Chôḷa inscriptions there are a few others to be noticed. The first is **Sr. 120**, in which we have mention of a Tuṅga-Chôḷa-Pallavâyan, who was an elephant among kings. The name would seem to connect him with Kulôttuṅga, and the grant was apparently for the same purpose as in **Sr. 119** above. Then there are two inscriptions, **Md. 3** and **7**, which belong to the reign of Tribhuvana-chakravarti Kônêrinmaikoṇḍân. This title is applied to more than one of the Chôḷa kings.[1] The probability seems to be that here it indicates Kulôttuṅga. The term itself means 'he who has assumed the title "the unequalled among kings."'[1] Both the grants are for the benefit of the Brahmans of Maradûr, the present Maddûr.

Hoysalas.

Out of the immense number of Hoysaḷa inscriptions that have come into my hands, I have taken notes from time to time which enable me to present the following table as approximately correct of the actual dates obtained for their reigns. It is I believe the most complete that has yet been published. As stated in a previous part of this Introduction, the reigns sometimes overlap, owing to the son on coming of age being invested with royal functions although his father was still alive. An unusual case is that of Eṛeyaṅga, who is still described as Yuva-râja thirty-three years after he is first mentioned as associated with his father.

[1] See *So. Ind. Ins.*, II, 110.

Sala,	A.D.			
Poysala, Hoysaḷa[1]	1007			In 1047 Hoysaḷa-mahâdêvî was queen of the Châḷukya Trailôkya-malla (reigned 1040 to 1069).
Vinayâditya	1047	to	1100	seems to have outlived his son Eṛeyaṅga.
Eṛeyaṅga	1062	,,	1095	was never perhaps more than Yuva-râja.
Ballâḷa (I)	1101	,,	1104	must have died about this time: Udayâditya died in 1123.
Biṭṭi-Dêva, Vishṇu-varddhana	1104	,,	1141	died at Baṅkâpura in 1141.
Nârasiṃha (I)	1136	,,	1171	
Ballâḷa (II)	1172	,,	1219	crowned in 1173.
Nârasiṃha (II)	1220	,,	1235	crowned in 1220.
Sômêśvara	1233	,,	1254	
Nârasiṃha (III)	1254	,,	1291	born 1240. (Râmaṇṇa or Râmanâtha, ?a brother, ruled separately in the east of Mysore at the same time, 1255 to 1294).
Ballâḷa (III)	1291	,,	1342	
Ballâḷa (IV)	1343			called Vîra-Virûpâksha-Ballâḷa: crowned in 1343.

The crown descended in regular succession from father to son. The only exception is that Eṛeyaṅga, having three sons,—Ballâḷa, Biṭṭi-Dêva and Udayâditya—on the death of the first, his next brother succeeded.

The occurrence of the name Poysala in S'aka 929 (A.D. 1007) see **TN. 44** above (p. 9) is the earliest mention of it that I am able to quote at present. Of the Hoysaḷa inscriptions in this volume the first is **Ml 31**, which is dated in S'aka 1039 (A.D. 1117), in the reign of Vishṇu-varddhana. And appropriately enough it contains an account of the recovery of Talakâḍ from the Chôḷas by his minister and general Gaṅga-Râja, who was undoubtedly a descendant and representative of the old Gaṅga dynasty. For we have a lively version of the same, closely corresponding, in inscription No. 90, at S'ravaṇa-Beḷgoḷa, with the addition, in No. 45 there, that he drove the Tiguḷas (or Tamil people) out of Gaṅgavâḍi and caused Vîra-Gaṅga (*i. e.* Vishṇu-varddhana) to stand erect, thus proving himself a hundred times more fortunate than the former Râja of the Gaṅgas, or Gaṅga-Râja (under whom the Gaṅga sovereignty had been overthrown by the Chôḷas). It appears that Idiyama (or Adiyama, as it is spelt in other places) was Chôḷa's feudatory in command of the army at Talakâḍ when Gaṅga-Râja appeared before it and summoned him to surrender. He refused to give up the country of which Chôḷa had put him in charge, and defiantly said 'Fight and take it (if you can).' Thereupon the two armies met in battle, and Gaṅga-Râja gained a great victory, defeating Idiyama and putting to flight the chief Dâman, who barely escaped with his life as Gaṅga-Râja was just about to cut him through the belt on his back, showing that he had already turned to flee, running off with the utmost speed in the direction of Kañchî, the Chôḷa capital. Gaṅga-Râja followed up this victory with so much vigour that he also put to flight Narasiṅga-varmma (perhaps a Pallava) and all the other feudatories of Chôḷa, and recovered the various districts that had been wrested from the Gaṅgas. These he loyally made over to his king Vishṇu-varddhana. It was on these events that the latter took the title of Vîra-Gaṅga, as well as that of 'capturer of Talakâḍ' (*Talakâḍu-goṇḍa*) which appears on his

[1] The name also appears as Poysana and Hoysana. In Tamil it is spelt Hoyichula, Pochula, and even Hâyichala.

coins,[1] and is in evident retaliation of the Gaṅgaikoṇḍa of the Chôḷas. We are also told in this inscription that in the rising flames of his valour were consumed the shining Kôyatûr (Coimbatore) and Talavanapura which is Râyarâyapura (Talakâḍ).[2] When the king offered Gaṅga-Râja a boon for these exploits, he merely asked for Tippûr, where this inscription is, and made a grant of it to Mêghachandra-siddhânta-dêva, who was a Jain of the Kânûr-gaṇa and Tintriṇika-gachcha.

Sr. 43 is of the same reign and is principally of interest from the mention of Vishṇu-varddhana's mother or grandmother (*avve*). But there may be some mistake about her name, as it does not agree with that given in the usual genealogy of the line, for instance in the inscription above.

Sr. 49 also mentions his *avve*, but the name is different again from the one in the preceding inscription. In the list of victories ascribed to Vishṇu-varddhana, we are informed that he was a Bhairava to the army of Jagaddêva (probably one of the S'ântara kings of Hombucha) ; a lion to the army of Sômêśvara (perhaps the Châḷukya king) ; a gale to Narasiṃha-Brahma (the Narasiṃha-varmma of other inscriptions, described above as a Chôḷa feudatory) who was apparently master of Chakragoṭṭa, a place often mentioned in inscriptions ; the slayer of Kalapâla ; the disturber of Beṅgiri-Permâḷa (probably some reference to Veṅgi). He is also said to have set up Paṭṭi-Permâḷa, subdued Talavanapura (Talakâḍ), erected a city on the Nîla mountain (the Nîlagiris), taken possession of Kôlâḷa-pura (Kôlâr), uprooted Kovatûr (Coimbatore), shaken Tereyûr (in the north-east of Madgiri taluq), and passed over Vallûr (in the north-east of Pâvugaḍa taluq, or in Kaḍapa District).

Of the inscriptions which follow, **My. 16,** dated S'aka 1050 (A.D. 1128), informs us that Vîra-Gaṅga had made Yâdava-pura, that is, Mêlukôṭe, the royal residence at that time, though it is remarkable that in connection with this chief seat of the Vaishṇavas no mention is made of their founder Râmânujâchârya, who is said to have lived there and to have converted the king from Jainism, nor is the king even called by his name of Vishṇu-varddhana. This may perhaps be explained by its being a S'aiva inscription. It is on the Châmuṇḍi hill near Mysore, and records a grant to the Mârbbalatîrtha, apparently a part of the present Mahâbalêśvara temple. On the other hand, in **Md. 50,** dated S'aka 1053 (A.D. 1130), we have the perggaḍe Mallinâtha erecting a Jaina basadi. In this inscription the king is called *Noṇambavâḍi-goṇḍa*, which also appears by itself on some of his coins.[3]

Md. 29, dated a year later, presents the king as capturer of Talekâḍu, Koṅgu, Naṅgali, Banavâsi and Uchchaṅgi, residing in the royal city Dorasamudra, ruling the Gaṅgavâḍi 96000, the Noḷambavâḍi 32000, the Banavase 12000, and the Hânuṅgal 500. He made a grant for a temple in Maddûr, which was otherwise called the Nârasiṃha-chaturvêdi-maṅgala, the latter being a Tamil term for an agrahâra. An interesting point is the mention of a former grant by "the Gaṅga named S'ivamârasiṃha-Dêva" (see remarks above, p. 3), the copper plates containing which were produced and read to the king. It is a pity this grant is not forthcoming.

In **TN. 129** we have Vishṇu-varddhana's son Nârasiṃha making a grant during his father's reign, thus showing that he was recognized as the Yuvarâja or heir-apparent. **Ml. 56,** in which he appears as ruling in his own name, introduces a *mahâ-vaḍḍa-byavahâri*. This is some high official title given to a merchant, which often occurs in the old inscriptions of the Mysore country, but no

[1] *Numismata Orientalia*, III, Pt. II, 82, 152 d.

[2] An inscription at Bêlûr says that 'he burnt the capital city of the Gaṅgas' (*suṭṭaṃ Gaṅgara kurupina puramaṃ*).—*Mys. Ins.* 262.

[3] *Mysore and Coorg*, I, App. Also *Num. Or. l. c.*

certain explanation had till now been found of *vaḍḍa*.[1] Army being *oḍḍu*, suggested that the title might indicate an army contractor, who was responsible for commissariat supplies. **Nj. 110** is the inscription which contains the allusion to the first Gaṅga, already commented on above (p. 1). In **Ml. 60** we have mention of the seven towns and five maṭhas of Talakâḍ or Râjarâjapura, which are frequently referred to in the inscriptions of that part, though I have not met with the details. The *sthânapatis* or temple priests who make an agreement in the inscription are described as those of Kêdâram-koṇḍêśvara, a temple perhaps to the memory of Râjêndra-Chôla who captured Kaḍâram[2] (said to be Kiḍâram in the Râmnâḍ zamîndâri, Madura District).[3] **TN. 21** contains some curious regulations. In **Sr. 62** Nârasiṃha receives the title of Jagadêka-malla, which was that of the contemporary Châḷukya sovereign.

Sr. 74 contains incidentally a list of Vishṇu-varddhana's conquests, in verses which occur in several other inscriptions. They were—Naṅgali (a frontier town of Mysore in the east of Mulbagal taluq), Koṅgu (Salem and Coimbatore Districts), Siṅgamale (in the Kâḷahasti zamîndâri, North Arcot District), Râyapuram, Talakâḍu (on the Kâvêri, in the south of Tirumakûḍal-Narsîpûr taluq), Rodda (on the Northern Pennâr in Anantapûr District, west of Penukoṇḍa), Beṅgiri (perhaps Veṅgi), Kollagiri (? Kolhâpûr), Ballare (? Bellary), Vallûru (in the north-east of Pâvugaḍa taluq, or in Kaḍapa District), Chakrakoṭṭa (not identified), Uchchaṅgi (in the south-west of Bellary District), Virâṭa's city (Hânugal in Dhârwâr) or else Virâṭa (Hânugal) and Polalu (Holalu on the Tuṅgabhadra in Bellary District), Baṅkâpura (in Dhârwâr), Banavase (in North Kanara), Kôyatûr (Coimbatore), the Nîlâdri lower ghât and seven hills (the Nîlagiris), Kañchî (Conjeveram), Tulava (South Kanara), Râjêndrapura, Kôlâḷa (Kôlâr), Bayalu-nâḍ (? Wainâḍ), Halasige (in Dhârwâr), Beluvala (in Dhârwâr and Belgaum Districts), Huligere (Lakshmêśvara in the Miraj State), Lokkigundi (Lakkundi in Dhârwâr). Following upon this string of conquests by his father, Nârasiṃha is said to have subdued the forces of the kings of Draviḍa, Magadha, Pâñchâla, Nêpâla and Lâḷa (or Lâṭa). But as a rule the conquests of any one of the kings are absorbed into the titles of succeeding kings, and even the names of distinguished predecessors tacked on as titles to their own, of which we have instances in this very inscription lower down.

Md. 61, dated A.D. 1166, is in Grantha and Tamil characters, and many instances occur in which, either to suit the local vernacular or by a species of international courtesy, the Chôḷas, a purely Tamil line, often employ the Kannaḍa characters for their grants, whether expressed in Tamil or in Kannaḍa, and the Hoysaḷas, a purely Kannaḍa line, similarly employ Grantha and Tamil characters, even when the language of the grant is Kannaḍa. In **Nj. 175** we have mention of the great minister Lakmaya, who seems to have had his capital (*râjadhâni*) at Sottiyûr (that is S'rôtriyûr)

[1] It occurs in the term *vaḍḍa râçuḷa*, some main head of the taxes, in *mahâ-vaḍḍa-grâma* applied to Tâṇagundûr (*Mys. Ins.* 203), and (if the same word) in Vaḍḍavâra, a day of the week. The latter is almost certainly Saturday, as it is said in an inscription at the village above named (*Mys. Ins.* No. 102) to be the day for the *tailâbhyaṅga* or oil bath (see discussion by Dr. Kielhorn and Dr. Fleet in *Ind. Ant.* XXII, 111 and 251). Further confirmation has now been found in a passage in Ranna's poem called *Sâhasa-Bhîma-vijaya* or *Gadâ-yuddha*, the hero of which is the Châḷukya prince Satyâś'raya (reigned 997 to 1008). It forms the 26th *padya* of the 3rd *âś'vâsa* and is as follows :—

Kalas'ajan intuṃ kolisida |
khalane gaḍaṃ Dharmma-nandanaṃ krûra-dinaṃ- |
gaḷa pesaraṃ maṛeyisi Maṃ- |
gaḷavâraṃ Vaḍḍavâraṃ embante valaṃ ||

"Having so caused Kalas'aja to be slain, is not the son of Dharma base? Even as disguising the name of evil (or unlucky) days in calling them Maṅgaḷavâra and Vaḍḍavâra.'

The reference is doubtless to a common saying that Tuesday, which is *amaṅgaḷa* or inauspicious, is called Maṅgaḷavâra, and that Yudhishṭhira, who was (in this instance) *adharma* or unjust, is called Dharma-râja. Vaḍḍavâra must therefore, according to this, be a name of auspicious import applied to a day which is really inauspicious, here Saturday. On the analogy of *baḍḍi* (interest on money) from *vriddhi*, we may derive *vaḍḍa* from *vriddha*, which means 'old, full grown, large, augmented,' &c. Growth and increase are recognized signs of prosperity, and a word expressive of maturity is quite appropriate for the last day of the week. We seem therefore justified in concluding that Vaḍḍavâra means Saturday, and that *vaḍḍa* is equivalent to ancient, augmented, mature, &c., and may thus signify senior or chief.

[2] *Ind. Ant.* XXII, 144 : *So. Ind. Ins.* II, 109. [3] *id.* 106.

now called Suttûr. **Nj. 133** and three following inscriptions are Jaina memorials. The first is one erected for the muni Ajitasêna-Dêva, who apparently belonged to the Aruṅgaḷa-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha.

With **My. 58** we come to inscriptions of the time of Vîra-Ballâḷa (II), the most distinguished of that name, from whom the whole dynasty was sometimes called that of the Ballâḷas. In **My. 8** we have mention of the great minister Biṭṭimayya. From **Md. 44** we learn that, in return for the construction of the large tank at Âtakûr, the proprietor was not only awarded a grant of land but had a palace (*aramane*) built for him. From **Ml. 99**, which is in Grantha and Tamil characters and the Tamil language, we learn that Râjarâjapura or Talaikkâḍu belonged to the Vaḍakarai-nâḍ (in Kannaḍa the Baḍagare-nâḍ, that is, the district on the north bank, namely of the river Kâvêrî) of the Râjêndra-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala. These Tamil names given by the Chôḷas seem therefore to have been maintained. In **TN. 106** and **107** we have an example of a grant in Kannaḍa repeated word for word on the same stone in the Grantha and Tamil characters.

Ml. 78 and **92** are specimens of a numerous class of *vîrakal* set up to the memory of men who fell in recovering cows which had been stolen. Cattle raids seem to have been a favourite method of harrying in bordering districts or between the followers of hostile chiefs and villages. The records of such forays afford a suggestive glimpse of the social condition of the times.

TN. 105 is an important Jaina inscription, dated S'aka 1105 (A.D. 1183), recording the death of Chandraprabha by the performance of the vow of *sallêkhana* or starving himself, a full account of which has been given by me elsewhere.[1] His spiritual descent is traced from Varddhamâna, the last Tîrthaṅkara, and Gautama the gaṇadhara, who collected his master's sayings and composed them in sûtras. The glorious form of gurus, it is gracefully said, shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure. Then follows praise of the Aruṅgala-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha. A series of illustrious Jainas are then introduced, after the manner of the inscriptions at S'ravaṇa-Beḷgoḷa, especially No. 54. First comes Samantabhadra, by whom his opponents were defeated before the lord of Vâraṇâsî. Who this was it is impossible to say, but among the wanderings of Samantabhadra he is said to have gone to Vânârasî,[2] another form of the name of Benares. Kumârasêna, Chintâmaṇi who composed the poem *Chintâmaṇi*, and Chûḍâmaṇi who composed the poem *Chûḍâmaṇi*, are successively praised, as at S'ravaṇa-Beḷgoḷa. The last was, as we know from inscription No. 54 there, named S'rîvarddha-Dêva and was praised by the poet Daṇḍin in a couplet which is quoted. He was also called the Tumbalûr-âchârya[3] and his work is extolled by Bhaṭṭâkalaṅka-Dêva in his *Karṇâṭaka-S'abdânuśâsanam* as if the greatest work in the Kannaḍa language.[4] He describes it as a commentary on the Tattvârtha-mahâśastra, but it is here said to be a poem, in which the author displayed all the graces of composition. Unfortunately no trace of it can be found. Then comes Mahêśvara, who was victorious in seventy great discussions, as also stated at S'ravaṇa-Beḷgoḷa. After him is S'ânti-Dêva, followed by Akalaṅka, by the blows of the sword of whose speech the *vibuddhi* Buddha was slain. This is a reference to his defeat of the Buddhists before king Himaśîtala at Kâñchî in the 9th century, which led to their expulsion from India to Ceylon. Pushpasêna, his colleague, comes next, and then Vimalachandra, who put up a writing on his door in the public street, as also stated at S'ravaṇa-Beḷgoḷa, describing the S'aivas, Pâśupatas, Tathâgata sectarians (Bauddhas), Kâpâlikas and Kâpilas. Indranandi is then mentioned, who is said to have composed two works called *Pratishṭhâ-kalpa* and *Jvâlini-kalpa*. Then comes Paravâdi-malla, who explains his name before Kṛishṇa-Râja (a Râshṭrakûṭa

[1] *Ins. at Sr. Bel.* Intro. 15 ff. [2] *Id.* 42.
[3] Could this Tumbalûr be the present Domlûr near Bangalore?
[4] See my edition of the *Karṇâṭaka-S'abdânus'âsanam* Intro. 19.

or Raṭṭa king and probably the one called Akâla-varsha, ruling at the end of the 9th century), in the same way as at S'ravaṇa-Belgoḷa. From this point the inscription is much defaced, but the name of Maladhâri occurs. Where it is again legible we have Ajitasêna, Chandraprabha, Vâsupûjya, and Samaya-divâkara, whose disciple it was that performed the *sallêkhana*.

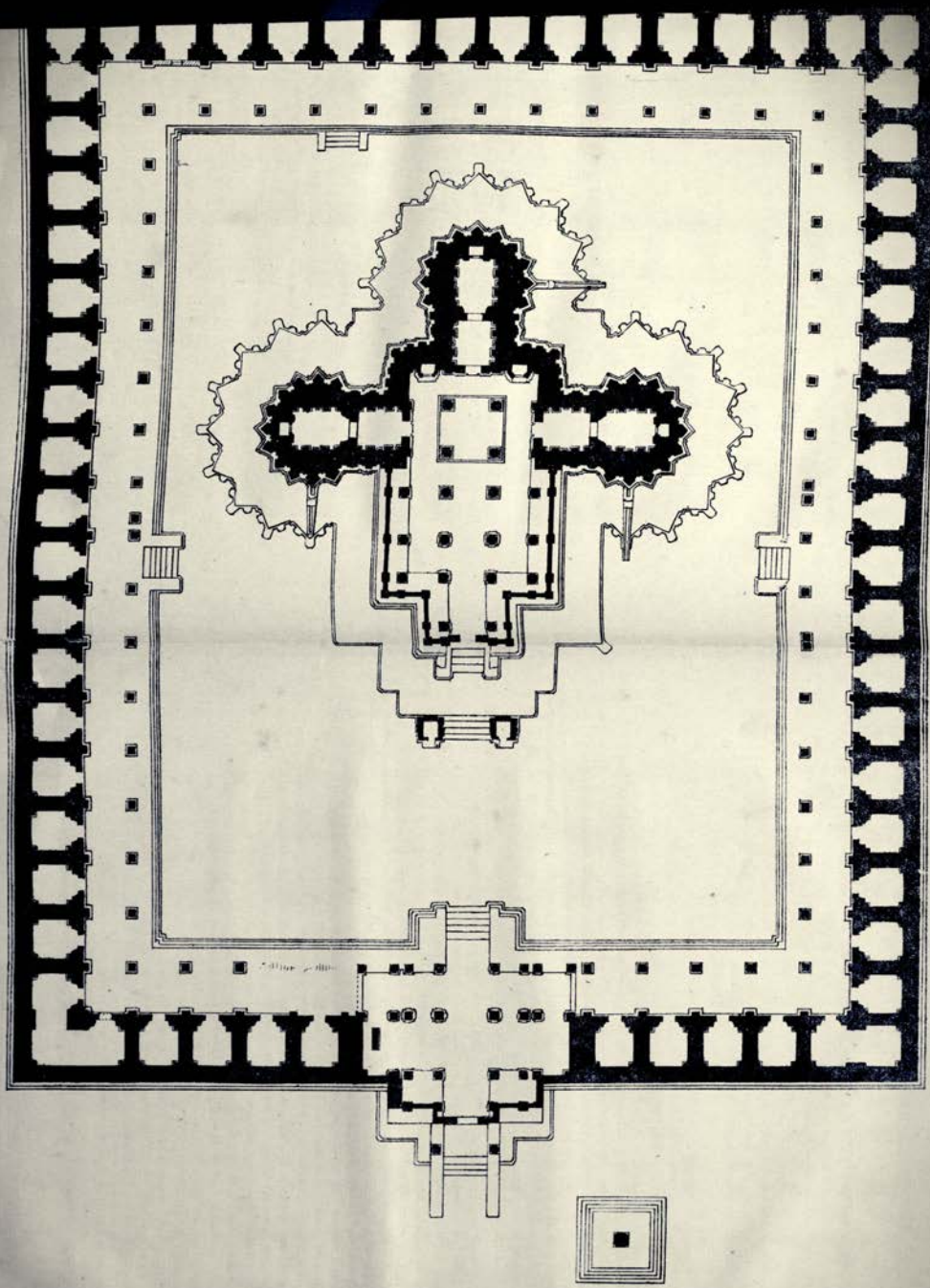
Ml., 83 dated in Krôdhi (A.D. 1184), is of special interest from the reference it makes to the *former* Ballâḷa-Dêvarasa (*hiriya-Ballâḷa-Dêvarasaru*), who, we are told, had caused a S'iva temple to be erected at Talakâḍ in the name of Ballâḷêśvara, for which now the *present* Vîra-Ballâḷa-Dêva (*i-Ballâḷa-Vîra-Dêvaru*) made further grants.

In **Ml. 54** is mentioned the great minister Chandramauḷi, of whom there is an interesting account in inscription No. 124 at S'ravaṇa-Belgoḷa. He is there said to have been a learned Brahman who had a beautiful Jaina wife. In the concluding verses of **TN. 130** we have the unusual mention of the Kumarî as a holy place along with the Ganges. This is peculiar to Tamil inscriptions and refers to Cape Comorin, but it appears that Kumarî is the Tamil name of a sacred river supposed to have been originally near Cape Comorin.[1] In **TN. 31**, dated S'aka 1118 (A.D. 1196), Ballâḷa is stated to be residing in the Kuppa of Erambarage (Yelburga in the Nizam's Dominions). Among the titles given to him is that of *Chôḷa-kaṭaka-sâṛekâṛa*, plunderer of the Chôḷa camp. His great minister was Arumma-ṭivala, who had some connection with Lâḍa-khaṇḍa (part of Gujarat), and who from his capital (*râjadhâni*) at Sâtarûr was governing Tâṛa-nâḍ (? Toṛe-nâḍ), Hadi-nâḍ and Ku-nâḍ. In **TN. 3**, probably engraved long after, in the time of the Vijayanagar sovereignty, we have an interesting eulogy of Ballâḷa and his son. It also incidentally supports the popular derivation of Karṇâṭa from *karṇa* and *aṭa*.[2]

With **Ml. 93** we pass to the reign of Vîra-Nârasiṃha-Dêva (II). **Md. 121**, at Basarâḷu, is one of those elaborately sculptured stones, so characteristic of the best Hoysaḷa inscriptions, which were set up at the splendid temples erected by them in the Châḷukyan style of architecture. This inscription contains a summary of the genealogy of the Hoysaḷas. After describing the descent of Yadu from Brahma, it relates how Sala, a chief of Yadu race, killed, at the shrine of the goddess Vâsantike, the tiger which had rushed out upon the muni there. It was owing to the holy muni's exclamation of *hoy Sala !* (strike, Saḷa !) that he succeeded in this, from which circumstance he took the name of Hoysaḷa, and it was adopted as that of his dynasty. The incident occurred at S'aśakapura, which I have identified with the village of Aṅgaḍi in the Mañjarâbâd country (now in Mudgere taluq). His son was Vinayâditya, whose son was Eṛeyaṅga. The latter, we know from many inscriptions, had three sons,—Ballâḷa, Biṭṭi-Dêva and Udayâditya. The first and third died, and the second, under the name of Vishṇu-varddhana, became one of the most famous kings of his time. As here stated 'whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one common subjection, and spread the brilliance of his fame as far as the four oceans'. His son was Vijaya-Nṛisiṃha, whose queen was Échala-Dêvî. She was the mother of Vîra-Ballâḷa-Dêva, another equally distinguished king of the line. His son was Vîra-Nara-siṃha, setter up of the Chôḷa king, death to the Magara king, confiner within narrow limits of the Pâṇḍya kingdom. Turushka, it is said, carried a light before him as a subject king, Chôḷa marched as a general under him, while Gauḷa at all times went before him as a servant. Among his titles he is further said to be an axe at the root of the Kâḍava (that is, the Pallava) king, and putter down of the pride of the Sêvuna king. His great minister was Aḍḍâyada Harihara, and the genealogy of the

[1] See *Ind. Ant.* XXII, 251. Bishop Caldwell has effectually disproved the tradition, quoting the far older testimony of the Periplus to show that the bathing place was the sea and no river. See *Hist. of Tinnevelly*, p. 21.

[2] See my Introduction to *Karṇâṭaka-S'abdânuśâsanam*, p. 12.



KÊS'AVA TEMPLE, SÔMANÂTHAPURA

Scale 10 5 0 10 20 feet

latter is given from the time of his grandfather, who was ennobled by Vishṇu-varddhana. Harihara is specially credited with the defeat of the Sêvuna army, from whom, mounted on his one thorough-bred horse, he captured whole lines of cavalry.

Md. 122 carries on the history to Vîra-Sômêśvara-Dêva. He, it is said, fought against the famous Kṛishṇa-Kandhara, and penetrated into the Chôḷa territory; subdued the Pâṇḍya king, and established Chôḷa in his hereditary kingdom. Kṛishṇa-Kandhara is doubtless the Dêvagiri Yâdava king of that name. For in one of that king's inscriptions in Dhârwâr[1] his general claims to have acquired the territory of the turbulent Hoysaḷas and set up pillars of victory near the Kâvêrî, but our information of the events of this period is somewhat scanty. The boundaries of Sômêśvara's kingdom at this time are given as Kañchî in the east, Vêlâvura (Bêlûr) in the west, the Ped-dore (river Kṛishṇâ) in the north, and (the name is unfortunately defaced, it looks like) Chalaśeṛavi[2] in the south. **TN. 103**, dated S'aka 1161 (A.D. 1239), informs us that, having captured the Chôḷa kingdom, he remained there ruling his dominions; and in **Nj. 36**, dated a year later, we are told that he was residing at Kaṇṇanûr in the Chôḷa kingdom; which **Md. 62***b* also says, some years later. This place has been identified by Dr. Hultzsch with a village near S'rîraṅgaṃ in Trichinopoly District.[3] **Sr. 110** gives us Ânanda (A.D. 1254) as the 21st year of his reign, thus fixing A.D. 1233 as the date of his accession.

With **Md. 30**, dated S'aka 1183 (A.D. 1261), we come to the reign of Vîra-Nârasiṃha-Dêva (III), and it states that he was residing in his own capital Dorasamudra (Haḷêbîḍ in Bêlûr taluq). **Md. 79** is of some interest. It informs us that Chôḷa-Gauṇḍa, apparently a general under Narasiṃha, gained the victory, over whom is not stated, in a battle at Bairakambi and Kâḍuviṭṭi in the Baṇṭagoṇṭa Three-hundred. Kâḍuviṭṭi corresponds with the modern Kârvêṭi-nagara in North Arcot District. For this exploit he was rewarded with a grant of land, but some dispute having arisen as to the boundaries, the disputants decided the case by an ordeal, that of holding ? the consecrated food (*dibyava hiḍidu*) in the presence of the god Hoysaḷêśvara of Dorasamudra. The king signs the grant as *Malaparoḷ-gaṇḍa*. The concluding words of **Md. 70** furnish a good instance of the mode in which the engraving of inscriptions was executed, on which some remarks have been made above (p. 13).

TN. 97 is the inscription at the temple of Sômanâthapura, which is celebrated as one of the best remaining examples of the Châḷukyan style. The inscription commences with a genealogy of the Hoysaḷas, more particularly eulogizing the reigning king Nârasiṃha and his great minister Sôma, the founder of the agrahâra, which is described as the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura. Towards the close is a list of all the various images of gods with which the walls of this Vishṇu temple were decorated, numbering 64, besides the three chief gods to whom the shrine was dedicated. **TN. 101** is a corresponding inscription for the S'iva temple at the same place. **Md. 1** introduces to us the minister Chikka-Kêtayya, who, on returning from a successful expedition with the army of the east, made grants to the temple at Maddûr, otherwise called Nârasiṅga-chaturvêdi-maṅgala. We also learn that Maddûr formed part of a district called the Chikka-Gaṅgavâḍi-nâḍ. From other inscriptions, yet to be published, this district appears to have extended all down the course of the Shimsha river, and its capital was at Hoṅganûr (in Channapaṭṇa taluq). **TN. 100** records some fresh arrangement made at Sômanâthapura regarding the endowments, and the king again signs himself *Malaparoḷ-gaṇḍa*.

TN. 27, dated S'aka 1212 (A.D. 1290), is an inscription of unusual interest. It brings to notice the great minister Perumâḷa, who, from inscriptions in other places, was evidently a very enlightened and

[1] *Kan. Dyn. of the Bo. Pres.* 73.

[2] There is a Chalas'eri in Malabar District, near Ponâni.

[3] *Annual Report* for 1891—2.

public-spirited man. In war he had distinguished himself by slaying Kali-narapâla and capturing his tent, whence he got the title of Javanika-Nârâyaṇa. We here find him purchasing certain lands at Mâilaṅge (the existing Mâliṅgi) for the purpose of endowing a college wherein, besides professors to impart instruction in the Ṛig-vêda, there were to be masters for teaching Nâgara, Kannaḍa, Tiguḷa or Tamil, and Âarya or Mahratti. Provision was made for the proper cultivation of the lands in question, and for payment of the endowments by the tenants, 'their children and children's children for ever and ever.' Incidentally there is a highly significant list of the customary taxes to which the land was subject, and especially of the arbitrary and extra demands to which it was liable, some of which are not very clear.

Nj. 103, dated S'aka 1213 (A.D. 1291), brings us to the time of Vîra-Ballâḷa-Dêvarasa (III). From **TN. 4** it appears that some irregularities had sprung up in the performance of certain ceremonies in the Kîrtti-Nârâyaṇa temple of Râjarâjapura which is Talaikkâḍ. The king, under penalty of his special anger, ordained that the foremost position and the first presentation of the *prasâda* should be the right of the three chief priests. **TN, 98** is a further regulation regarding the endowments at Sômanâthapura. One passage speaks of the palace 'in accordance to the custom of the country' touching and remitting to the Brahmans the dues payable by them. The opening verses of **Md. 83** are curious, being praises of the god Kali-Dêva, in which, after enumerating the celestials by whom he is surrounded, the names are given of mortals of this world who are around him, among whom are mentioned Kaḷikâla-Chôḷa, Bâṇa, Mayûra, Kâḷidâsa, Kêśirâja-daṇḍâyaka and others.

TN. 10, which is very much defaced, appears to open with a list of conquests by the king, which ends with "and lastly Perundurai." There is a place of this name in the Erode taluq of the Coimbatore District, and it may be the one intended. **Nj. 71** mentions a chief who was "a sun to the Nîlagiri city" (see above p. 15). **Md. 100**, dated S'aka 1238 (A.D. 1316), states that Ballâḷa, having built a residence or capital (*nelebîḍam kaṭṭi*) in Dorasamudra, was there ruling the kingdom. The reference must be to the rebuilding of the capital, which had been sacked in 1310 by the Muhammadans under Malik Kâfur, the general of Ala-ud-Din of the Khilji or Second Pathan dynasty of Delhi. The complete destruction of Dorasamudra took place in 1327, in the reign of Muhammad Tughlak.

Sr. 80 records the grant of the title to the sacred earth at Mêlukôṭe, which, it is said, was discovered by Emberumânar, or Râmânujâchârya, the great Vaishṇava reformer. It is a fine white clay, or decayed schistose mica, which is used by the S'rî-Vaishṇava Brahmans for making the *nâma* or sectarian marks on their foreheads; and is in such demand for this purpose, on account of its purity, that it is transported to distant places, even as far as Benares. It is fabled to have been brought to Mêlukôṭe by Garutmân, the bird of Vishṇu, from Svêta-dvîpa in the Kshîra-samudra or milk ocean.[1]

In **Ml. 114** is an account of some peculiar regulations made on the foundation of a town. In **Nj. 65,** dated S'aka 1254 (A.D. 1332), we have a Kêtaya-daṇṇâyaka, who is called subduer of Nilagiri, and lord of Svastipura, governing the Padinâlku-nâḍ or Fourteen nâḍs, from his capital (*nelavîḍu*) of Terakaṇâmbi (the existing place of that name in Guṇḍlupeṭ taluq). In **Ml. 104,** dated S'aka 1256 (A.D. 1334), the king is described as a blinding mirror to Kâñchî, and by his energy preventing the entry of Adiyama of the Kâḍava (that is, the Pallava) family. Adiyama was the name of the chief in command of the Chôḷa forces from whom Talakâḍ was recovered by Gaṅga-Râja in the time of Vishṇu-varddhana (see above p. 14). This may have been a descendant of his

[1] 'Some Vaishṇavas work it by digging the whole substance out of the beds in which it lies, and throwing it into large vessels of water. It is well stirred about; and while the mica swims, the fragments of quartz remain at the bottom, and are taken out by the hand. The mica is then allowed to subside, and forms into a mass, which is divided into small pieces, and afterwards made into balls by being moistened in water. These are sold for use, and are perfectly white.' *Buchanan*, I, 848.

who had made some attempt to wrest Talakâḍ back again. The same epithets are repeated four years later, in **Ml. 109**, at which time we still find the seven towns and five maṭhas maintained as the divisions of Talakâḍ-Râjarâjapura. **Ml. 14**, dated S'aka 1263 (A.D. 1341), and **Md. 85**, of the same period, are the last Hoysaḷa inscriptions in this volume. As the Vijayanagar dynasty was founded in 1336, the Hoysaḷas did not continue to maintain the remnants of their power much longer.

Vijayanagar.

The earliest inscription of the Vijayanagar kings in this volume is **Ml. 22**, dated S'aka 1280 (A.D. 1358). It is of the time of Bukka-Râya-mahârâya, whose titles are *mahâ-maṇḍalêśvaram*, *ari-râya-vibhâḍa*, *bhâshege-tappuva-râyara-gaṇḍa*, *Hindû-râya-suratrâṇa*, *pûrva-paśchima-dakshiṇa-samudrâdhipati*. These are the usual ones, but some extra ones are here given, among which is *śrî-vîra-Saṅgamêśvarada-râya-bâhuṭu*, representing him as the royal *bhâṭ* or bard of his father Saṅgama, in order to imply some connection with royalty in the subject of the grant, who was a *bhâṭ*. This was Bâchappa, the son of Kîrtti-Dêva, the epithets applied to whom seem peculiar to the bhâṭs or eulogizers, some of them being difficult to translate, as they apparently consist more of well-sounding alliterative words than of correct grammatically formed phrases. He is credited with the construction of several large tanks and other works of merit. He also planted lines of trees on the four sides (of the tanks) and, it is said, performed the ceremony of *upanayana*, or investiture with the sacred thread, to the *pîpal* trees at the four corners. It is a common practice with Hindus in this part to plant side by side at the entrance of a village a *pîpal* and a *margosa* tree, which are held to represent a male and a female, and to marry them together with the same ceremonies as if human beings.

In **Sr. 87** the same king is called vîra-Bukkaṇṇa-Râya, and in **Md. 90** Bukkaṇṇa-Vôḍeyar. **Nj. 117**, dated S'aka 1290 (A.D. 1368), belongs to the reign of his son Chikka-Kampaṇṇa-Voḍeyar, who, although he is said to be ruling the kingdom of the world, must have been a governor under his father in the south of Mysore. The grant, after mentioning the great lords of Tagaḍûr, specifies the Kôvaru and Kommeyaru as the most important people of the nâḍ, and the same names occur in other inscriptions. *Kô* is Tamil for king, and *Kovara*, for *Komara*, is Kannaḍa for prince.

Nj. 43 is a Jaina inscription recording the death, in A.D. 1371, of Mêghachandra. Along with him are mentioned Pârśva-Dêva and Bâhubali-Dêva, who are praised as follows:—There was no knowledge they did not know; no science which they had not, without leaving any of it, read and heard; no king who had not shown them favour; no disputant whom they had not defeated; no poet who was not continually praising them. **Nj. 64**, a few months later, is also Jaina and informs us of the death of S'rutamuni in Tṛiṇyâpura, a Sanskrit translation of Hulluhaḷḷi, or, as it is written here, Hullanahaḷḷi, where the inscription was found. He belonged apparently to the Pustuka-gachcha of the Iṅgûlêśvara line, but the account of his predecessors is nearly all defaced. There is a further record of the death, 16 years before, of his son Chandra-kîrtti in the wealthy town of Kallêha. This is the same as the Kallêhada-paṭṭaṇa of the so called Râmânujâchârya inscription at S'ravaṇa-Beḷgoḷa,[1] and has been identified by me with Kalya in Mâgaḍi taluq, where there is a duplicate of that inscription. We also gather that the Pârśva-Dêva and Bâhubali-Dêva of the foregoing inscription were S'rutamuni's disciples. The deaths are also recorded of other devoted Jainas, namely, Perumâla-Dêva, his sister-in-law Allâmbâ, and her son Narôttamaśrî. There is also an account of the chaityâlayas erected and

[1] *Ins. at Sr. Bel.*, No. 136.

repaired by Perumâla-Dêvarasa and Permmi-Dêvarasa who was ruling with him in Hullanahaḷḷi. As in these two cases, so several Jaina and Liṅgâyta inscriptions, though regularly dated, contain no mention of any reigning sovereign.

Nj. 108, dated S'aka 1296 (A.D. 1374), records a grant by vîra-Kampaṇṇa-Voḍeyar's son Nañjaṇṇa-Voḍeyar. **Ml. 23,** of the same date, continues with the reign of Bukkaṇṇa-Voḍeyar. **Ml. 76,** dated S'aka 1302 (A.D. 1380), brings us to the reign of Bukkaṇṇa-Voḍeyar's son Harihara-Râya. In **Ml. 21** he is called vîra-Hariharêśvara. This grant informs us of the death of Bâchayappa, the Bhaṭṭa or bhâṭ before referred to. With his wife, in the presence of the god Virûpâksha on the bank of the Tuṅgabhadrâ, he gained supreme bliss; and his elder son Bukkaṇṇa sent his bones to Vâraṇâsî, that is, to be cast into the Ganges according to the most orthodox Hindu custom. **TN. 3** is an interesting verse in eulogy of the Hoysaḷas, and incidentally shows that even at that time *karṇa* and *aṭa* were accepted as the derivation of Karṇâṭa. In **Ml. 20** the king is called vîra-Harihara-mahârâya. In **Ml. 47** he is styled, as is the usual mode with all the Vijayanagar kings after this,—vîra-pratâpa-Harihara-mahârâya. In these several inscriptions the titles of the bhâṭs are given with many variations, and even the king is described as a royal bhâṭ to Bukka-Râya, who was his father.

TN. 64, dated S'aka 1319 (A.D. 1397), in the same reign, supplies the following genealogy. From the Yadu race was descended Saṅgama. His son was Bukka-Râja, who had two sons, Harihara and Mallinâtha. The latter, also called Mallapp-Oḍeyar, had a son Nârâyaṇa, who, on the occasion of his coming to bathe at the junction of the Kâvêrî and Kapilâ, established an agrahâra, named Pratâpa-Hariharapura after the reigning king. **TN. 134,** dated the same year, gives a fuller genealogy of the direct line. Saṅgama, it informs us, as do other inscriptions elsewhere, had five sons,—Harihara, Kampa-Râya, Bukka, Mârapa and Muddapa. Bukka was a terror to the Turushkas, the Koṅkaṇa (king) S'aṅkapârya, the Andhras, the Gurjaras, and the Kâmbhôjas, and defeated the Kaḷiṅgas. His wife was Gaurâmbikâ, by whom he had a son Harihara, who makes the grant. The latter died in the year Târaṇa (A.D. 1404).[1]

Md. 28, dated S'aka 1328 (A.D. 1406), belongs to the reign of Harihara's son, here called Bukka-Râya. **Nj. 178** gives him his more usual name of Dêva-Râya-mahârâya. We know that he was crowned in S'aka 1328 (A.D. 1406).[2] In **TN. 47** the king is called Vijaya-Vidyâ-Dêva-Râya,[3] seated on the throne in Anegundi (!) But the stone on which the inscription was engraved is not now to be found, and the copy, being one supplied by the people, cannot be relied on. The king, from his name, should be the son of the foregoing. It professes to be a grant by his chief minister Mâdhava-mantri (after whom the dam across the Kâvêrî at Talakâḍ is called) to the maṭha of a svâmî of the Bhâgavata-sampradâya. This would be of some interest if the statement could be depended on, as the Bhâgavatas, if I remember right, are in the opinion of Dr. Bühler the oldest Hindu sect of which we know, older than Buddhism. In **Md. 103,** dated S'aka 1339 (A.D. 1417), we have the first memorial in the present collection of the performance of *sati*, which seems to have been revived or very prevalent under this dynasty. On the death of Bûtikhara, his three wives, we are told, gave arm and hand (*tôḷu-kayi*). This is the symbol on the *mâsti* (for *mahâ-sati*) *kal*, or stones erected to women who were immolated with the dead bodies of their husbands,—a human arm, projecting from a post or pillar, with the hand raised from the elbow, the fingers open and a lime between the thumb and forefinger. No satisfactory explanation has been met with of the pillar and the lime.[4] In **TN. 95** and **Ml. 80** the king is called vîra-Dêva-Râya-Voḍeyar, and in **TN. 55** vîra-pratâpa-Dêva-Râya-Voḍeyar. The donor's father in this grant is distinguished as the upholder of the orders of the

[1] *Ins. at Sr. Belgoḷa*, No. 126. [2] *Mys. Ins.* 279. [3] See the corresponding epithets for him in Ml. 121. [4] See *Mys. Ins.* Intro. xxvi.

old kings of the Hoysaḷa nâd. **Sr. 144** is a Jaina inscription, and contains praise of Sakalachandra, disciple of Vâsupûjya, of the Kânûr-gaṇa and Tintiṇi-gachcha. **Sr. 15**, dated S'aka 1352 (A.D. 1430), expressed in letters as *Râma-lôkê*, contains the following genealogy. Of Saṅgama's sons the chief was Bukka, who by Gaurâmbikâ had a son Harihara. His son was Pratâpa-Dêva-Râya, whose son by Dêmâmbikâ was Vijaya. His wife was Nârâyaṇâmbikâ, by whom he had a son Dêva-Râya. The latter was waited upon by the kings of Aṅga, Vaṅga, Kaḷiṅga and other countries, and had ten thousand Turushka horsemen in his service. In **Sr. 7** and **91**, dated S'aka 1354 (A.D. 1432), we have a Dêva-Râja-Voḍeyar making a grant by his orders in Seringapatam. In **Nj. 109** the king is called Pratâpa-Dêva-Râya.

Sr. 107, dated S'aka 1368 (A.D. 1446), is of the time of Vijaya-Râya-mahârâya, which, from the date, must be meant for the next king, who was the grandson of Vijaya, and may therefore, according to the usual custom, have borne his name, though he is generally distinguished by other names. We know that Dêva-Râya, his father and predecessor on the throne, died in this very year A.D. 1446.[1] **Sr. 11**, dated S'aka 1370 (A.D. 1448), is of the reign of Immaḍi-Dêva-Râya. It gives us the following genealogy. Saṅgama's son was Bukka-Râya; his son, Harihara; his son, Dêva-Râya; his son, Vijaya-Râya; his son, Dêva-Râya; his son, Mallikârjuna or Immaḍi-Dêva-Râya, which means the Second Dêva-Râya. Among the concluding verses is an unusual one, as follows:—"The dust of the earth may be counted, the drops of rain may be counted; but the fruit of a grant to Brahmans cannot be counted even by Brahma." In **Sr. 89** (and also in **133** and **86**) the king is called Immaḍi-Praudha-Dêva-Râya, son of Praudha-Dêva-Râya. His great minister Timmaṇṇa-daṇṇâyaka, who makes the grant, is described as the great lord of Nâgamaṅgala, and the restorer of Yâdava-giri or Mêlukôṭe. **Md. 12** and **59**, both dated S'aka 1381 (A.D. 1459), inform us that the king, here called Mallikârjuna-mahârâya, together with the same minister, was in Penugoṇḍa on the business of Narasiṅga's kingdom. I can find no clue as to who this Narasiṅga was, but from the reference it would seem that he was a person of some importance and perhaps a ruler of Penugoṇḍa, unless possibly it refers to a god of that name. The second Vijayanagar dynasty is often called the Narasiṅga dynasty, presumably from Narasiṅga the first king of that line. Could the one here named have been the progenitor? If so, this might account for Penugoṇḍa being chosen for the capital when Vijayanagar was destroyed. **Ml. 64**, dated Kali 4566 and S'aka 1387 (A.D. 1465), is the last inscription of this king by name, here again called Dêva-Râya-mahârâya; but **Nj. 22**, dated 2 years later, may belong to his time or to the next reign.

Sr. 139, dated S'aka 1390 (A.D. 1468), brings us to the reign of Virûpâksha-mahârâya. It contains the record of the erection of a new dam in the Kâvêrî by Siṅgaṇṇa-Voḍeyar of Nâgamaṅgala, and the making of a channel from it, which was extended as far as Harahu for the benefit of the Brahmans there on certain conditions which are specified. It is from about this time apparently that the era begins to be called the S'âlivâhana śaka. **Sr. 86**, a grant by Nâchiyâramma, contains some interesting allusions. **Ml. 121**, dated S'aka 1396 (A.D. 1474), gives the following genealogy:—Saṅgama's son was Bukka. His son was Harihara, whose wife was Mêlâ-Dêvî. Their son was Pratâpa-Dêva-Râya, and with the increase of the Pratâpa line (*Pratâpa-vaṃśa*) the Turushkas were dried up. His wife was Dêmâmbikâ, by whom he had a son Vijaya. To him by Nârâyaṇi-Dêvî was born Pratâpa or Praudha-Pratâpa, who obtained the immemorial kingdom from his elder ? sister (*nijâgrajâ*). His wife was Siṃhala-Dêvî, by whom he had Virûpâksha.

Nj. 118, dated S'aka 1413 (A.D. 1491), and **Nj. 102**, of a year later, present us with the son of Immaḍi-Râya-Voḍeyar, named Nañja-Râja-Voḍeyar, ruling, it is said, the kingdom of the world.

[1] *Ins. at Sr. Belgoḷa*, No. 125.

He has the royal titles, to which are added several generally used I think by goldsmiths, and is finally called a mahâ-maṇḍalêśvara. An inquiry was made by Nâgarasa, who was administering the Tagaḍûr-nâḍ, into the reason for the falling off of the dues payable to certain temples in that nâḍ, and fresh orders were issued regarding the same. This settlement was carried out in the presence of the Kôves, the Kommes, the Sêvisas and other lords, regarding some of whom I have remarked above. **TN. 67,** dated three years later, is a grant by the son of Dêva-Râya, minister to the same Nañja-Râya-Voḍeyar-arasu, who is only styled mahâ-maṇḍalêśvara. **Nj. 100,** of the same date, is a grant by Parvvatayya, son of the same Dêva-Râya. **TN. 67** and **Nj. 101** are of the same time and connection.

My. 33, dated S'aka 1418 (A.D. 1496), belongs to the reign of Narasiṅga-Râya, who belonged to what is called the second Vijayanagar dynasty. His titles here are *mêdinî-mîsara-gaṇḍa, kaṭhâri-sâluva*. His great minister was Narasaṇṇa-Nâyaka. In **Nj. 47,** dated S'aka 1426 (A.D. 1504), we have a grant by a Gôvaṇṇa-Oḍeyar, who is called champion over the three kings,[1] and protector of Nîlagiri. **Ml. 95,** dated S'aka 1428 (A.D. 1506), is of the time of the same king, here called Narasiṃha-mahârâya, with the titles *mahârâjâdhirâja, râja-paramêśvara, bhuja-bala-pratâpa*. The grant is made by a chief of Ummattûr, who was invested with the title of Chikka-Râya. There is a great array of taxes and imposts mentioned in this inscription.

Nj. 190, dated S'aka 1434 (A.D. 1512), and **Nj. 195,** dated a year later, are of the next reign, but the king, not in accordance with the general custom in his inscriptions, is called Krishṇa-varmma-mahâdhirâja, son of Nârasiṃha-varmma-râjâdhirâja. As he is said to be ruling the whole world, and his father has all the royal titles, besides *kaṭhâri-sâluva*, he must be intended for the supreme king. The grant in the second inscription is made by Sâluva-Gôvindarâja-Voḍeyar, younger brother of the great minister Sâluva-Timmarasa-Voḍeyar, and the lands bestowed are said to be according to the former measurement (*prâku praṇâṇa*). **TN. 37,** dated the same year, by mistake omits the name of the king. The date is expressed in a most elaborate and unusual manner. It records the setting up at Mâlaṅge of a Viśvêśvara-liṅga brought from Kâśî or Benares. **Nj. 16,** of the same date, contains the genealogy of this dynasty, which is repeated lower down in **Md. 55,** in connection with which it will be further noticed. The grant made is of a village in the Ghanagiri-râjya, that is Penugoṇḍa, and does not belong to Mysore. It refers to a previous grant by the king's father Narasa, made in the presence of the god Râmêśvara. **Md. 115,** dated S'aka 1438 (A.D. 1516), also contains the genealogy above referred to. It records the grant of Maṇḍya, otherwise called Kṛishṇarâyapura, to Gôvinda-Râja, a descendant of Anantâchârya, on whom (the god) Vêṅkaṭêśa (of Tirupati) had placed the garland. Anantâchârya, it appears, was a disciple of the reformer Râmânujâchârya, and the only one among his disciples who volunteered to accept the duty of daily preparing the garlands for the god Vêṅkaṭêśa at Tirupati.[2] This he did solely from *bhakti* or devotion to his *guru*. Gôvinda-Râja, who was twelfth in descent from Anantâchârya, was, it is said, a confirmed ascetic. The god, learning the distress of his parents at their son's remaining a bachelor and the threatened extinction of the family, appeared to him while at penance and, announcing that his devotion was accepted, threw a garland over him, at the same time directing him to marry and serve thenceforward as a householder. This is the story here alluded to. He founded this agrahâra of Maṇḍya, as well as that of Vîrâmbudhi (in Kṛishṇarâjpeṭ Taluq), for his followers.[3] Next follow three grants by Vîrapp-Oḍeyar, son of Chikk-Oḍeyar

[1] Generally supposed to refer to Gajapati, As'vapati and Narapati, whoever they were.

[2] Even now the representative of Anantâchârya's family is the only person, it is said, who is garlanded on visiting Tirupati. And the following is the *taniyan* or memorial verse repeated by his descendants :—

âmnâya-vâchâm api mṛigya-bhûmâ |
s'rî-Vêṅkaṭa-kshmâdhara-s'riṅgadhâmâ |
dêvô 'nudhâvan pradadâti yasmai |
srajam bhajê 'nanta-gurum tam âryam ||

[3] The disciples of Gôvinda-Râja at the present day are styled Muḍumbai, Kaḍâmbi, S'eṭlûr, Kumâṇḍûr, Âsûri, Gômaṭha, Nallân, Kandâḍai, Mâḍapûs'u, Sômâs'iyâṇḍân, and Vañjimûru.

of S'rîraṅgapaṭṭaṇa. **TN. 73,** dated S'aka 1441 (A.D. 1519), is a grant by the great minister Sâluva-Gôvinda-Râja. In **Nj. 63,** of the same date, Kṛishṇa-Râya receives only the title of *samasta-bhuvanâśraya*, which is first met with as a Western Châḷukya title and was then taken by some of the Hoysaḷas. The present grant brings to our notice Sôvaṇṇa-Voḍeyar, who must have been some descendant of the Hoysaḷas, as he is called lord of the city of Dvârâvatî. In **TN. 42,** two years later, we have the great minister Sâluva-Gôvinda-Râja restoring a village which Ballâḷa-Râya had established and granted with a copper śâsana, but which had fallen to ruin.

Ml. 105, dated S'aka 1452 (A.D. 1530), brings us to the reign of Achyuta-Râya-mahârâya. The grant is the renewal of what remained of the endowments of the god Kîrtti-Nârâyaṇa of Talakâḍ. **Md. 55,** dated S'aka 1456 (A.D. 1534), contains the genealogy of the existing dynasty, as referred to above. After tracing the descent of Yayâti from Chandra as usual, it says that in his line was born Turvasu. In that line was descended Timma, whose wife was Dêvakî. Their son was Îśvara, whose wife was Bukkamma. Their son was Narasa. He, quickly damming up the Kâvêrî when in full flood, crossed over and captured the enemy (who this was is not stated) alive in battle. Taking possession of their kingdom, he made the ancient S'rîraṅgapaṭṭaṇa his own. He further conquered Chêra, Chôḷa, and Pâṇḍya, as well as the proud lord of Madhura, the fierce Turushka, the Gajapati king and others besides, and issued his commands from the Ganges to Laṅkâ, and from the eastern to the western mountains. This king Nṛisiṃha had two wives, Tippâjî and Nâgalâ-Dêvî, from whom respectively he had the sons vîra-Nṛisiṃha and Kṛishṇa-Râya. The former was distinguished for his donations in all the holy places. The latter was even more distinguished for the same, and was served by the kings of Aṅga, Vaṅga, Kaḷiṅga and other countries. He was succeeded by his younger brother (*anujanma*) Achyuta, who is extolled in a similar manner. This and the corresponding grants above mentioned were composed by Sabhâpati. **Sr. 95,** dated S'aka 1457 (A.D. 1535), is a grant by Tirumala-Râja, whose father was Harinîla-Abba-Râja of Udayagiri (Nellore District) and lord of Maṇiuâgapura. The latter was a title of the late chiefs of Balam (or Mañjarâbâd), but the place has not been identified. **Ml. 34** expressly calls Achyuta the son of Narasa. From **TN. 120,** dated S'aka 1463 (A.D. 1541), we learn that the great chief minister (*mahâ-śiraḥ-pradhâna*) was Vâraṇâsi Varadappaṇṇa. In **Sr. 6** we have a spirited protest against the payment of customs and collection dues on the areca-nut of the rent-free lands of certain Brahman villages, which it appears had been levied contrary to former custom by a pârupatyagâra named Kâmappa-Nâyaka.

Sr. 42, dated S'aka 1464 (A.D. 1542), brings us to the reign of Sadâśiva-Râya. In **Md. 33** is a grant (in ? A.D. 1576) by Râma-Râjayya-mahâ-arasu, a descendant no doubt of the minister who fell in the battle of Talikôṭa. **Md. 27,** dated S'aka 1499 (A.D. 1577), is apparently a grant by the same, in the reign of S'rî-Raṅga-Râja-mahârâya. **Sr. 39** and **40,** dated S'aka 1507 (A.D. 1585), are grants by Tirumala-Râja, the son of Râma-Râja. No king is named. **Nj. 141,** a year later, is a grant by the same, in the reign of Vêṅkaṭapati-Râya-Dêva-mahârâya. The grant is one made to the chief of Hadinâḍ and his son, on their taking the names respectively of Râmarâya-Nâyaka and Tirumalarâja-Nâyaka, after those of his father and himself. In **Md. 25,** dated S'aka 1511 (A.D. 1589), is a grant by Tirumala-Râya's sons Râma-Râjaiya and Tirumala-Râjaiya. **Md. 5,** dated S'aka 1513 (A.D. 1591), is again in the reign of Vêṅkaṭapati-Râya-mahârâya. In **Ml. 111,** dated S'aka 1526 (A.D. 1604), is a grant in the same reign by Tirumala-Râja, son of Râma-Râja. In **Sr. 157,** dated S'aka 1536 (A.D. 1614), we still have Vêṅkaṭapati-Râya on the throne in Vijayanagar, and the grant is by Râja-Vaḍaiyar, son of Doḍḍa-Châma-Râja-Vaḍaiyar of Mahiśûr, who made over to the temple and Brahmans at Mêlukôṭe certain villages which Vêṅkaṭapati-Râya had assigned to him as a rent-free estate. **TN. 116,** a year later, is of a similar character. In **My. 17,** dated S'aka 1542 (A.D. 1620), we have vîra-Râghava-Râya on the throne. The grant consisted of land in the Kârugahaḷḷi country, which, it is

said, Tirumala-Râja (probably the viceroy at Seringapatam) had assigned to Châma-Râja-Voḍeyar, son of Narasa-Râja-Voḍeyar, as a rent-free estate for the lordship. **Sr. 36**, of the same year, is assigned to the reign of Râma-Dêva-mahârâya, who might be the same king as the above. The grant is by Nârasa-Râj-Oḍeyar's daḷavâyi or commander-in-chief. **Md. 17**, two years later, is of the same reign, and the grant is by Châma-Râja-Vaḍeyar, son of Narasa-Râja-Vaḍeyar, and grandson of Râja-Vaḍeyar. **TN. 62**, of the same year, presents Râma-Dêva-mahârâya as ruling in Ghanagiri or Penukoṇḍa. The inscription records the establishment of an agrahâra by Châma-Râja-Oḍeyar, and refers to a copper śâsana which Vêṅkaṭapati-Râya had granted to Râj-Oḍeyar in A.D. 1612 from Ghanagiri.

In **Nj. 181**, dated S'aka ? 1548 (A.D. 1626), we have another Vêṅkaṭapati-Râya on the throne. In **Sr. 4**, ? five years later, we have a grant by Tirumala-Dêva-mahârâya's son Râma-Râyarasa. **Md. 86**, dated S'aka ? 1555 (A.D. 1633), gives us vîra-Râma-Dêva-mahârâya on the throne in Penugoṇḍa. The grant is by the Râṇa Pedda-Jagadêva-Râyal-aiyaṅgâr, who was no doubt of the family of the Channapaṭṇa chiefs. But these dates are not quite certain. **Nj. 198**, dated S'aka 1561 (A.D. 1639), is of the reign of Vêṅkaṭa-Dêva-Râya at Ghanaśaila or Penugoṇḍa, and supplies a genealogy of the dynasty. Beginning with Narasiṃha, who belonged to the Chandra-vaṃśa, it tells us that from him sprung Kṛishṇa, who was succeeded by his son-in-law Râma.[1] Next came the latter's younger brother Timma-Râya, who ruled in Ghanâdri or Penugoṇḍa (whither he had removed the capital from Vijayanagar). By his wife Veṅgalâmbâ he had a son Raṅga, who reigned next, and handed down the kingdom to his own son Vêṅkaṭa. The grandson of the latter, named Râma-Dêva, came next, and was succeeded by his elder brother Vêṅkaṭa, who was on the throne at the time of the grant. Then follows a genealogy of the Mysore family, which states that while Vêṅkaṭa-Dêva-Râya, as above, was ruling, "the glorious kings of the banks of the Gôdâvarî, formerly sent forth with honour by the rulers who were before him, again obtained the Karṇâṭa portion of the earth, to protect it, and were dwelling in Mahishâpûr." This reference is not understood, as all the other grants represent the founders of the Mysore line as coming from Dvârakâ in Kathiâwâḍ in Gujarat, of course in order to connect them with Kṛishṇa and the Yâdava line from Yadu. Possibly therefore we may here have a glimpse of an historical fact. It is true that the Gôdâvarî rises in Gujarat as far west as beyond Nasik, but the simple mention of the river does not generally refer to its upper course. Among them was Châma-Râja, protected by the goddess Mahishâsura-mardanî. From him sprung Beṭṭa-Châma, to whom, on the day of *mahâ-jayanti*, was born Narasa, a destroyer of the race of Yavanas. This is the king who makes the grant. **Sr. 12**, dated S'aka 1586 (A.D. 1664), carries us to the reign of S'rî-Raṅga-Râya-Dêva-mahârâya, son of Gôpâla-Râjayya and grandson of Arivîṭi Raṅgapa-Râjayya. **Ml. 48**, dated S'aka 1621 (A.D. 1699), is of interest as a late Jaina inscription. It is one of a numerous class of grants at all periods recording the gift of a stone oil-mill, that is, to provide oil for the temple lamps. In the present instance it was given by a farmer (*bhûmigâra*), apparently of the oilmonger caste, who was a lay disciple of Âdinâtha-paṇḍita-dêva of the Mûla-saṅgha and Tintriṇaka-gachcha. The donor was resident of a village belonging to Tippûr, which is described as a *tîrtha* or holy place, a designation it must have had nearly 600 years before (see **Ml. 31**). **Sr. 47** comes down to S'aka 1626 (A.D. 1704) when S'rî-Raṅga-Râja-Voḍeyar was on the throne. This is the latest inscription here of the representatives of the Vijayanagar and Penugoṇḍa kings.

The following is the genealogy of the Vijayanagar and Penugoṇḍa kings as deduced from the inscriptions in this volume. The names in bold type indicate those who actually ruled, and the numbers the order of their succession.

[1] The Narasiṃha and Kṛishṇa here mentioned were the kings of those names in the Second Dynasty. Râma was the minister of Sadâs'iva-Râya. He married Tirumalâmbâ, younger daughter of Kṛishṇa-Râya, and was killed in the battle of Talikoṭa.

First Dynasty.

Saṅgama
(*m. Kâmâmbikâ*)[1]

1. Harihara (I) — Kampa — 2. Bukka (I), 1358-74 — Mârapa — Muddapa
m. Gaurâmbikâ

3. Harihara (II), 1380-1405 — Chikka-Kampaṇṇa, 1368 — Mallinâtha, Mallappa-Voḍeyar
m. Mêlâ-Dêvî — Nañjaṇṇa, 1374 — Nârâyaṇa, 1397

4. Bukka (II), Deva-Raya (I)
Pratapa-Deva-Raya (I), 1406-15 (*crowned* 1406)

by Dêmâmbikâ — *by Mallayavve*

5. Vijaya-Raya (I), 1416-7 — Mallaṇṇa-Voḍeyar, 1412
m. Nârâyaṇâmbikâ

? *daughter* (Gaja-bêṭekâra) — 6. Deva-Raya (II), 1419-46 (*died* 1446)[2]
Praudha-Deva-Raya
Pratapa-Deva-Raya (II)
m. Siṃhala-Dêvî

7. Vijaya-Raya (II), Mallikarjuna, 1446-67 — 8. Virupaksha, 1468-94
Immaḍi-Deva-Raya
Immaḍi-Praudha-Deva-Raya
Nañja-Râja-Voḍeyar, 1483-94

Second or Narasiṅga Dynasty.

Timma
m. Dêvaki
Iśvara
m. Bukkamma
9. Narasa

by Tippâji — *by Nâgalâ-Dêvî* — (*by Obâmbikâ*)

10. Nṛisiṃha, 1496-1506 — 11. Kṛishṇa-Raya, 1512-29 — 12. Achyuta-Raya, 1530-42
Tirumalâmbâ
m. to Râma-Râja
(*see Third Dynasty*)
13. Sadas'iva-Raya, 1542-76

Third or Râma-Râja Dynasty. The genealogy given in this volume is not complete and only goes a little way, but there is considerable variation in all the accounts published.

Bukka, protector of Sâluva Nṛisiṃha[3]
(*m. Ballâmbikâ*)

(Râma-Râja)
(*m. Lakkâmbikâ*)

(S'rî-Raṅga)
(*m. Tirumala-Dêvî*)

Râma-Râja (*killed* 1565) — 14. Timma-Raya — (Vêṅkaṭâdri)
m. Tirumalâmbâ — *m. Vêṅgalâmbâ*
(*see Second Dynasty*)

Raṅga (I)
15. S'ri-Ranga-Raya, 1577
Venkaṭa (I)
16. Venkaṭapati-Raya, 1586-1614

Ariviṭi-Raṅgapa-Râja
Gôpâla-Râja
S'rî-Raṅga-Raya, 1664

? son
? 18. Venkaṭa (II) — ? 17. Rama-Deva (I), 1620-5
Venkaṭapati-Raya, 1626-39

[1] The items in brackets are taken from *Mysore Inscriptions* and *Inscriptions at S'ravaṇa-Belgoḷa*.

[2] The grant in *So. Ind. Ins.* I, 110 and *Ind. Ant.* XXI, 321 belongs to Mallikârjuna and not to his father.

[3] *Ind. Ant.* XIII, 155.

After the fall of his brother Râma-Râja (who was the paramount minister), and the destruction of Vijayanagar by the Muhammadans, Timma or Tirumala-Râya (in 1567) removed the capital to Penugoṇḍa (Anantapûr District), which was bravely defended against the Muhammadans in 1577 by Jagadêva-Râya, chief of Channapaṭṇa, who was son-in-law of the king S'rî-Raṅga. The capital is said to have been again removed, by Vêṅkaṭapati-Râya in 1585, to Chandragiri (North Arcot District), but the kings still profess to be ruling from Penugoṇḍa. The line continued and eventually merged in that of the chiefs of Âṇegundi, who were subdued by Ṭîpû-Sultân. But the already crippled Vijayanagar power virtually came to an end on the seizure of Seringapatam by Râja-Oḍeyar of Mysore in 1610, and the subsequent independence of S'ivappa-Nâyak of Bednûr and other feudatories. In 1640 the grant was made to the English of the site of Fort St. George or Madras.

Mysore.

We have already had some grants by kings of the Mysore family subordinate to the Vijayanagar sovereigns, the latest being of the date A.D. 1639. We now have to notice inscriptions of the Mysore Râjas made independently in their own name. The first is **Sr. 150,** dated Nala (A.D. 1616), in the time of Râja-Voḍeyar.[1] **Sr. 117,** dated S'aka[2] 1547 (A.D. 1625), is a grant by Dêva-Râja, son of Châma-Râja-Voḍeyar. **TN. 13,** eight years later, is by the son of Châma-Râja-Voḍeyar's agent. **Nj. 9,** dated S'aka 1565 (A.D. 1643), is by the Daḷavâyi[3] or commander-in-chief Vikrama-Râya, son of Râja-Vaḍeyar.

Sr. 103, dated S'aka 1568 (A.D. 1646), brings us to the reign of Kaṇṭhîrava-Narasa-Râja. He was the son of Beṭṭada-Châma-Râja. A mythological account is given of the origin of both. Kaṇṭhîrava's reign is described as one of the utmost prosperity. The lord of the gods sent good rains, the earth brought forth full fruit, all points of the compass were unclouded, the various orders were diligent in performing their several rites, all the people were free from disease, the women were devoted to their husbands, and all the world was prosperous. His power was so great that the Vaṅgas, Hûṇas, Koṅkaṇas, Saurâshṭras, Gûrjaras and Mlêñchhas all feared to encounter him in war, which means that they made no attempt to do so.

Nj. 56 and **81,** both dated S'aka 1584 (A.D. 1662), are both grants by Dêvâmbâ or Dêvâjamma, apparently the widow of the previous king. She makes the grants by order of Dêva-Râja-Voḍeyar, who must have been the reigning king, subsequently distinguished as Doḍḍa-Dêva-Râja, though he is here called only mahâ-maṇḍalêśvara and ruler of S'rîraṅgapaṭṭaṇa or Seringapatam. From **TN. 23** we learn that he was the son of Dêva-Râja and grandson of Châma-Râja. History informs us that Kaṇṭhîrava-Narasa-Râja died without issue and the donor in the present inscriptions was evidently his wife. She may therefore have grudged bestowing the royal titles on the actual successor chosen to the throne. From **Nj. 81** it would appear as if Kaṇṭhîrava died in A.D. 1662. The grants are further made with the consent of Naũjanâṭha. It is not clear who this was. **TN. 23, Md. 114,** and **Sr. 13,** all dated one year later, show us Dêva-Râja in possession of full power, with all the royal titles. In the first he is described as withering up the Turushkas, cutting down Pâṇḍya, terrible to the Chôḷa, Kêraḷa and Nêpâḷa kings, driving away the Koṅga, Vaṅga, Kaḷiṅga and other kings. The grant in this case was made, it is said, to a grandson of S'rîsailapûrṇa or Tâtâchârya, who had received the name of Tâta from (the god) Vêṅkaṭêśa (of Tirupati), and was guru to the author of the Bhâshya, meaning Râmânujâchârya, who wrote the Viśishṭâdvaita-vêdânta-bhâshya. The reference here is to the story about S'rîśailapûrṇa, known as Bhûri-S'rîśailapûrṇa (in Tamil, Periya-

[1] *Voḍeyar* or *Vaḍeyar* is the plural and honorific form of *Oḍeya* or *Voḍeya*, Kan. for "lord" or "master." In the form *Vaḍer* it is used as the designation of Jaṅgama or Liṅgâyt priests. The Tamil equivalent is *Uḍaiyâr*.

[2] The Mysore kings continued the later Vijayanagar practice of calling the era S'âlivâhana-s'aka.

[3] Kan. *daḷa*, army; *vâyi* for *bâyi*, mouth,—'the mouth-piece of the army.'

Tirumalai-nambi), the maternal uncle of Râmânujâchârya, that one day when he was engaged in the service of the god Vêṅkaṭêśa at Tirupati, the god was heard to say to him, "Give me water, Tâta!" whence he acquired the name of Tâtâchârya.[1] The inscription was composed by Tirumalâchârya, probably the subsequent distinguished minister, and author of several learned works in Kannaḍa. A further point of interest is that it was written out in the Ârya, that is Mahratti or Nâgarî, characters, by the king himself, in consideration no doubt of the donee being his guru.

In **Ml. 69**, dated S'aka 1594 (A.D. 1672), we have apparently a grant by [Kaṇṭhîrava]-Narasa-Râja-Voḍeyar, and in **TN. 96**, dated S'aka 1598 (A.D. 1676), one by Kaṇṭhîrava-arasu, said to be the son of Dêva-Râja-Voḍeyar. He must have been the brother of Chikka-Dêva-Râja, mentioned in **Sr. 64** and other grants, as he is not here said to be ruling.

With **Sr. 94**, dated S'aka 1600 (A.D. 1678), we come to grants in the reign of Chikka-Dêva-Râja-Voḍeyar. It brings to notice a Brahman to whom Dêva-Râja-Voḍeyar, on hearing him recite the Mahâ-Bhârata, when he came to the description of the coronation of Yudhishṭhira, had presented two villages. **Sr. 151**, dated a year later, commences with a genealogy of the king which will be more particularly noticed lower down, where it is repeated, under **Sr. 14**. Here it is sufficient to recount the conquests which are attributed to him. In the east, it says, he defeated the Pâṇḍya king Chokka in battle (this was Chokkanâtha or Chokkaliṅga, Nâyak of Madura from 1660 to 1682), and took Tripura and Anantapurî. In the west, he subdued the Keḷaḍi kings, who came against him united with the Yavanas (or Muhammadans, the forces of Bijâpur), and took Saklêśpur and Arkalgûḍ (both in Hassan District). In the north, having defeated Randulhâ-Khân (the Bijâpur general), he took Kêtasamudra, with Kaṇḍikere, Handalagere, Gûlûr, Tumkur and Honnavaḷḷi (all in Tumkur District). Victorious in battle over Mushṭika, who came forth with Morasas and Kirâtas, he seized Jadakanadurga and changed its name to Chikkadêvarâyadurga (now Dêvarâyadurga, near Tumkur). He also subdued Timmappa-Gauḍa and Râmappa-Gauḍa (the chiefs of Maddagiri) and took Maddagiri, Miḍagêśi, Bijjavara and Channarâyandurga (all in the north of Tumkur District). **My. 7** describes the king as son of Doḍḍa-Dêva-Râja-Voḍeyar, grandson of Hiri-Dêva-Râja-Voḍeyar and great grandson of Châmarasa-Voḍeyar. **Ml. 61** contains a high-flown description of Seringapatam at that time, and says it was filled with priests, poets, wise men and ministers. It also describes Maḷavaḷḷi as abounding in men learned in the vêdânta, śruti, smṛiti and dharma-śâstra.

Sr. 14, dated S'aka 1608 (A.D. 1686), contains a full genealogy of the king and his predecessors. After tracing the descent of Yadu as usual from Brahma, it states that the line of kings sprung from him were established in the region of the city of Dvârakâ (in Gujarat). Some scions of that race came to the Karṇâṭa country to worship the god Nârâyaṇa at Mêlukôṭe, and struck with the beauty of the country, they settled in the city of Mahishûr. From them arose Beṭṭada-Châma-Râja. He had three sons, namely, first, Timma-Râja, who acquired the title of Antembara-gaṇḍa (champion over those who say they are so and so),[2] a distinctive designation of the Mysore Râjas; second, Kṛishṇa-Râja; and

[1] The following lines from the *Prapannâmṛita* or life of Râmânujâchârya contain the original story:—

S'rî-Vêṅkaṭêś'a-kaiṅkarya-niratô 'bhût sadâ guruḥ |
dehî mê Tâta pâniyam iti prâhâyam Îś'varaḥ ||
Vêṅkaṭêś'as tatas tasya Tâtâchâryâbhidhô 'bhavat |
tatô mahân Yâmunâryaṇ sô 'py êvaṇ tam aś'rayat ||

The term *Tâta* is one of endearment, meaning Father, but is also used to pupils and children.

The following memorial verse, called in Tamil *taniyan*, recited by the S'rîvaishṇavas before commencing the *Râmâyaṇa-pârâyaṇaṇ*, may also be quoted here:—

Pitâmahasyâpi pitâmahâya
Prâchêtas-âdêś'a-phala-pradâya |
S'rî-Bhâshyakârôttama-dêś'ikâya
S'rîś'ailapûrṇâya namô namastê ||

He is said to have explained the *Râmâyaṇa* in 24 different ways, or with 24 different meanings, to Râmânujâchârya.

[2] Or, in a more intelligible form, *birud-ant-embara-gaṇḍa*, 'champion over those who say they have such and such titles.'

third, Châma-Râja, who defeated in battle Rêmaṭi-Vêṅkaṭa, the general of Râma-Râja. Châma-Râja had four sons, here called Râjadharâdhirâja, Beṭṭada-Châma-Râja, Dêva-Râjêndra, and Channa-Râja. The first of these, generally known as Râja-Voḍeyar, conquered Tirumala-Râja (the viceroy of Vijayanagar), took S'rîraṅgapaṭṭaṇa or Seringapatam (the seat of the viceroy's government) and made himself independent. The succession is continued through Dêva-Râjêndra, who also had four sons,—Doḍḍa-Dêva-Râja, Chikka-Dêva-Râjêndra, Dêva-Râja and Mariya-Dêva. The third of these, Dêva-Râja (subsequently known as Doḍḍa-Dêva-Râja), extended the Mysore territories to the south and north-west. He defeated it, is said, the army of the lord of Madhura (Madura) in Îrôḍu (Erode, Coimbatore District), slew Dâmaralaiyyapêndra and put to flight Anantôji. He captured the elephant named Kulaśêkhara, and took by assault S'âmbaḷḷi (in Bhavânî Taluq, Coimbatore District), Ômalûr (near Salem) and Dhârâpuram (in the south of the Coimbatore District). He defeated the army of the Keladi kings (Shimoga District), captured the elephant called Gaṅgâdhara, and seized Hâsana (Hassan) and Sakkarepaṭṭaṇa (near Chikmagalur). The territories thus acquired extended from Sakkarepaṭṭaṇa in the west to Sêlayaṇura or Salem in the east, and from Chikkanâyakapura or Chikkanâyakanhaḷḷi in the north to Dhârâpuram in the south, between all which places he established an inn for travellers at every *yôjana* (about 9 miles) along every road. Chikka-Dêvêndra, the son of his eldest brother Doḍḍa-Dêva-Râja, succeeded him. This king is known as Chikka-Dêva-Râja. He is said to have defeated the Mahrattas from Pañchavaṭî (Nasik, in the north of the Bombay Presidency), and of their leaders he slew Dâdôjî and mutilated Jaitaji and Jasavanta. He also reduced to abject terror S'ambhu (S'ambhuji, the son and successor of the celebrated S'ivâji), Kutupu-Shâh (one of the kings of the Qutb-Shâhi dynasty of Gôlkoṇḍa), Ikkêri-Basava (Basavappa-Nâyak, the adopted son of Channammâji, widow and successor on the throne of Sômaśêkhara-Nâyak of the Ikkêri, Keladi or Bednûr family), and Ekoji (or Veṅkôji, the half-brother of S'ivâji, who seized Tanjore and founded the line of Mahratta rulers there).

TN. 18, dated S'aka 1641 (A.D. 1719), is the first inscription expressly mentioning Kṛishṇa-Râja-Voḍeyar, subsequently known as Doḍḍa-Kṛishṇa-Râja-Voḍeyar, but **My. 12** and **13** probably belong to his reign. The grant was made by Kempa-Dêvâji-ammaṇi, daughter of Chikka-Dêva-Râja-Voḍeyar. **Sr. 64**, dated S'aka 1644 (A.D. 1722), is an important inscription on 15 copper plates, found at Tonnûr,[1] formerly called Toṇḍanûr, the place to which the Hoysaḷas retired on the destruction of Dorasamudra or Haḷêbîḍ. The early genealogy of the Mysore kings is given in terms almost similar to those in **Sr. 14** above. After Dêva-Râja, it says that the wife of his eldest brother Doḍḍa-Dêva-Râja was Amṛitâmbâ, by whom he had two sons—Chikka-Dêvêndra and Kaṇṭhîrava. The former is said to have conquered the lord of Madhura, and to have withstood S'ivâji in the height of his power, at the time when the rulers of the countries around Agra, Delhi and Bhâgânagara (or Haidarabad) were falling down before him and presenting tribute. He thus acquired the title of Apratima-Vîra (unrivalled hero), which is one of the distinctive epithets of the Mysore Râjas. After recounting his exploits already given under **Sr. 14** above, he is said to have defeated attacks from every point of the compass, made by the Turukas (or Muhammadans), the Morasas (Telugu people of the Kolar District and north-east), the Âreyas (or Mahraṭṭas), the Tiguḷas (or Tamil people), the Koḍagas (or people of Coorg), and the Malegas (or hill tribes, in the west). In addition to Kutupu-Shâh (of Gôlkoṇḍa) as stated in **Sr. 14**, he is also said here to have driven off Êdulu-Shâh (that is 'Adil-Shâh of Bijâpur). Chikka-Dêva-Râja's wife was Dêvamâmbâ, by whom he had a son Kaṇṭhîrava-Narasa-Râja, whose wife was Chelvâjamâmbâ, and she bore to him a son Kṛishṇa-Râja. His chief queen was Dêvâjamma but he had eight others who are not named. A very elaborate and prolonged description is given of

[1] They were discovered by Mr. Bowring, when Chief Commissioner, on the information of an old man who remembered their being buried at the bottom of a deserted well which had been filled up. A translation was originally published by me in *Mys. Ins.* p. 311 ff.

his donations and of the agrahâras he now established. The grant was composed by the poet Tirumalayâchârya, constant reader of the Râmâyaṇa and Bhârata, skilled in Karnnâṭa, Andhra and Sanskrit poetry and in singing. He seems to have been the composer of several similar copper-plate grants during this reign. **Sr. 100,** dated two years later, was composed by the same, and contains a repetition of much of the historical part. The grant was one made to the god Varadarâja in Kâñchî or Conjeveram on the occasion of an interview that the Râmânuja yati Saumya-Jâmâtṛi had with the king on paying a visit to S'rîraṅgapaṭṭaṇa or Seringapatam. The king, on hearing the praises of Kâñchî and of the god Varadarâja there, resolved to present 12 villages, situated within his own kingdom and yet as near as possible to Kâñchî. Those selected were accordingly in the Kârimaṅgala country, in the neighbourhood of Vîrabhadra-durga, and were apparently in or about the present Dharmapuri Taluq of the Salem District. **TN. 61** repeats the genealogical portion of **Sr. 64** and **100** above.

TN. 63, dated S'aka 1671 (A.D. 1759), is a voluminous grant on 16 copper plates, known as the Daḷavâyi agrahâra grant. After stating that certain chiefs of the Yadu line chanced to come to the Karṇâṭa country and, seeing the beauty of the land, took up their abode in Mahiśûr the chief town, the genealogy is continued as follows:—From them sprung Châma, who had three sons, Timma-Râja, Kṛishṇa, and Beṭṭada-Châma-Râja. The son of the last was Râja-mahîpati or Râja-nṛipa, who soon subdued Tirumala-Râya (the Vijayanagar viceroy) in S'rîraṅgapurî (Seringapatam) and seated himself on the jewelled throne. He had a son Narasa, whose son was Châma-Râja. In his line was born Immaḍi-Râja, in whose line arose Kaṇṭhîrava-Narasa-Râja. After that was born Dêva-Râjêndra, in whose line was born Chikka-Dêva-Râja, whose son was Kaṇṭhîrava-Narasa. The son of the latter was Kṛishṇa-Râja, whose wife was Dêvâjamâmbâ, the daughter of Chikka-Râja. Their son was Kṛishṇa-Râja. The genealogy of the Kalale family, the hereditary Daḷavâyis of Mysore, is next introduced. It begins with Timma-Râja, whose son was Kânta. He had three sons, Nañja-Râja, Doḍḍaya, and Malla-Râja. Doḍḍaya had, by Gauramma, a son Vîra-Râja, whose sons were Dêva-Râja and Nañja. The former was Daḷavâyi under Kṛishṇa-Râja, and captured Miḍagêsi (in Madgiri taluq), Mâgaḍi and Sâvandi (Sâvandurga). His wife was Chelvâjamâmbâ, and his mother Channâjamma. Very long details follow of the agrahâra named Râmachandrapura established by him. Among the usual final verses, containing imprecations on those who interfere with the grant and benedictions on those who maintain it, occurs the following, which has not been met with elsewhere, and is the *ne plus ultra* of hyperbole. Indra (the god) asked a Chaṇḍâlî (or outcaste woman) 'What is this you are cooking?' She replies, 'Dog's flesh, steeped in spirit, in a skull from the fire of the funeral pile' (all the most unclean and inauspicious things imaginable). 'Why' says the god, addressing her euphemistically as blessed one, 'have you covered it with leather?' (a finishing touch of uncleanness). Her answer is, 'Fearing lest dust from the feet of any who had seized, or caused to be seized, the property or land of Brahmans should fall into it, I have covered it with leather.' This colloquy has a moral, and took place under the following circumstances. It is quoted (so Paṇḍit Râjagôpâlâchârya informs me) from a work called *Guru-saṃhitâ*, said to have been written by Bṛihaspati himself, describing the merit of gifts of land. When Indra, after his seduction of Ahalyâ, the wife of Gautama, was wandering in the Vindhyâ forests, he met with a wild tribe that lived upon dog's flesh. Then it was that the conversation related in the inscription took place between him and the Chaṇḍâlî woman. Her reply, that she feared lest the dust from the feet of any who had seized, or caused to be seized, the *kshêtra* of a Brahman should fall into her pot (itself a filthy skull and already full of the foulest ingredients), conveyed to Indra a covert rebuke for his guilt, inasmuch as *kshêtra* means both "land" and "wife." He so understood it, and immediately applied to Bṛihaspati for expiation. The composer of the present grant was Kṛishṇa-dîkshita. **Nj. 15,** dated S'aka 1683 (A.D. 1761), is the last of the grants of this Kṛishṇa-Râja Voḍeyar

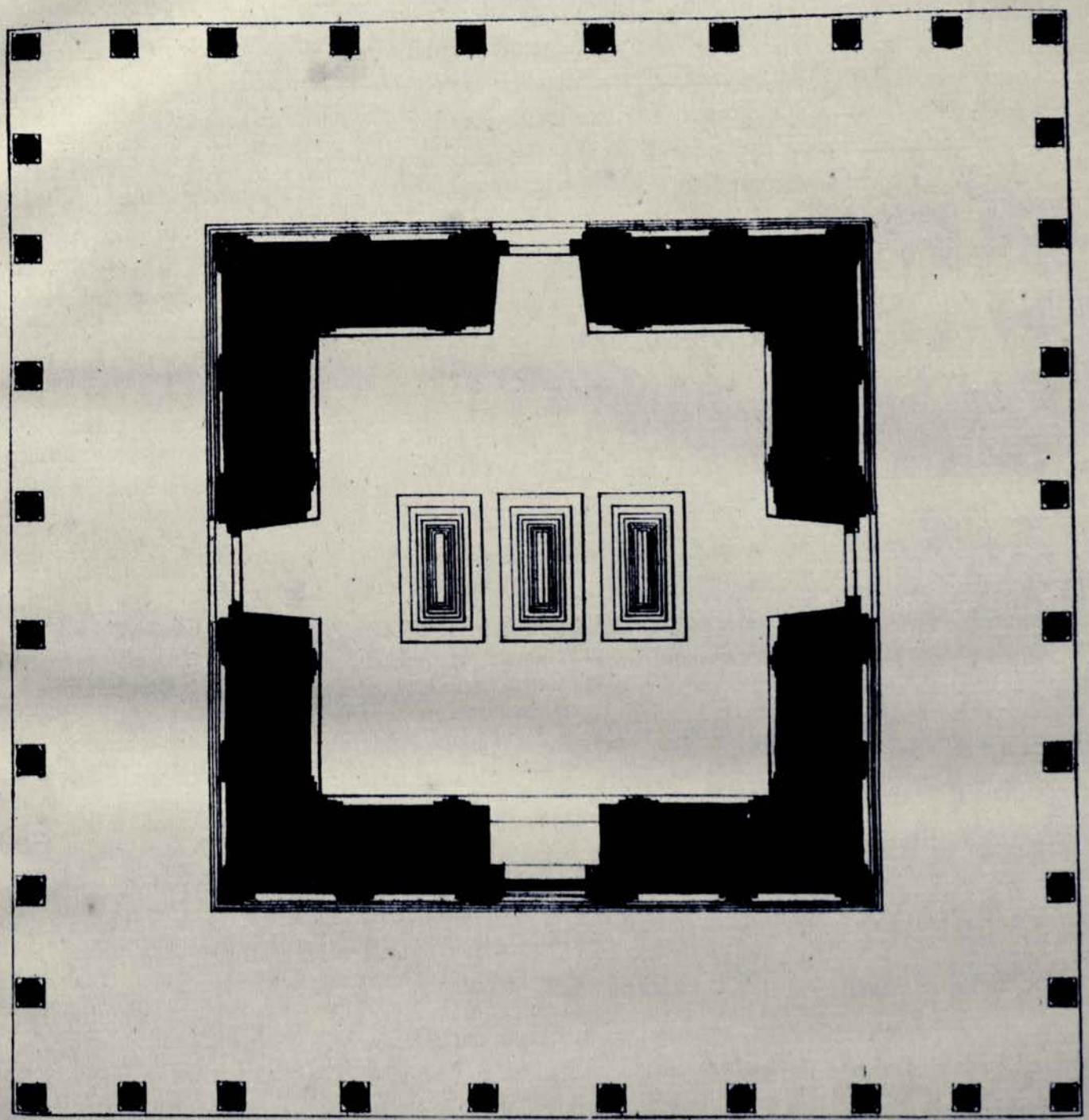
It contains interesting particulars of the terms on which a village belonging to the Government was sold to a Brahman, the price paid being the equivalent of ten years revenue.

The succeeding twelve inscriptions belong to the time of Ṭîpû-Sultân. **Sr. 23** is at the mausoleum of Haidar and Ṭîpû at Gañjâm, and gives, by the system of Abjad, the date Hijra 1195 (A.D. 1782) for the death of Haidar. **Sr. 77** is remarkable as recording a grant of elephants by order of Ṭîpû-Sultân to the temple of the god Nârâyaṇa or Narasiṃha at Mêlukôṭe: perhaps they had been purchased by the temple authorities. The inscription is dated both by the system newly introduced by the Sultân[1] and by the Hindu method, both equivalent to A.D. 1785. **Sr. 17** gives the date of the erection of the great mosque at Seringapatam, and the inscriptions next in date are from the same place, containing, four of them, the names of God and the Prophet, and two others the Sultân's directions for the treatment of unbelievers, supported by quotations from the Koran. **My. 54** is of interest as recording the construction of a dam, or more probably the raising of an old one, across the Kâvêrî, in A.D. 1797, the inscription is dated according to the Sultân's later system and also according to the Hijra. The titles assumed by Ṭîpû-Sultân at that period indicate the claims he then made to be a prophet and specially anointed by God to be king. His government was also called Sarkâre Khudâdâd or the God-given Government. The revenue exacted from the cultivators of land under the channel drawn from the dam is stated at three-fourths of the produce: a claim to the remainder is also implied, but remitted in the name of God. **Sr. 24** is again from the mausoleum at Gañjâm, and gives the date of Ṭîpû-Sultân's death, A.D. 1799.

Sr. 8, dated S'aka 1722 (A.D. 1800), shows us the old order restored after the Muhammadan usurpation, and Kṛishṇa-Râja-Voḍeyar seated on the ancestral throne, in the city of Mahiśûr or Mysore. **Sr. 27** is the inscription at the Wellesley Bridge, over the Kâvêrî at Seringapatam, erected under the Dewan Pûrṇaiya in A.D. 1804, and named after the Governor-General of the day. The English portion is given according to the spelling and arrangement in the original. The continuation of the inscription is in Persian, the court and diplomatic language of the period. **Sr. 26** is the monument erected the same year to the Resident, Josiah Webbe. Owing to a skirmish having taken place here in 1809, between the mutinous force marching from Chitaldroog to Seringapatam and the Mysore troops sent to intercept them, the monument acquired the name of *raṇa-kambha* or war-pillar, by which it is now known. **Nj. 70**, dated Bahudhânya (A.D. 1818), is the first that introduces the title *âḍida-mahâ-svâmî* (literally, the great king who ruled), which became the special designation of the late Kṛishṇa-Râja-Voḍeyar. **My. 1** to **3** give us the names of his wives, and in **Nj. 13** and **14** we are informed that his father was Châma-Râja-Voḍeyar and his mother Kempa-Nañjamâmbâ. **My. 20** further calls him the grandson of Immaḍi-Kṛishṇa-Râja-Voḍeyar. **Nj. 1** describes the king as Mummaḍi-Kṛishṇa-Râja-Voḍeyar, the son of Châma-Râja-Voḍeyar, who was the son of Immaḍi-Kṛishṇa-Râja-Voḍeyar, who was the son of Vammaḍi-Kṛishṇa-Râja-Vaḍeyar.[2] **Nj. 1** to **8**, with **11** and **12**, record the erection of the *gôpura* to the temple at Nañjangûḍ in A.D. 1845, and the presentation of various shrines in the same temple by different ladies of the royal household down to A.D. 1853. **TN. 57**, dated S'aka 1777 (A.D. 1855), informs us that Kâśîpati Subbâ-S'âstri obtained from the king the S'ivaliṅga which was among the gods of his private worship, and set it up in Trimakûṭa-Narasiṃhapura or Tirumakûḍal-Narasîpûr. **Nj. 18**, dated S'aka 1785 (A.D. 1863), is the last inscription of the Mysore Râjas in this volume. It records the foundation of an agrahâra by the wife of Chavaḍappa, Head Sheristedar of the Resident's office.

[1] A description of this system and of the second one which superseded it four years later, will be found in a note by Marsden in the *Numismata Orientalia*, (*1825*).

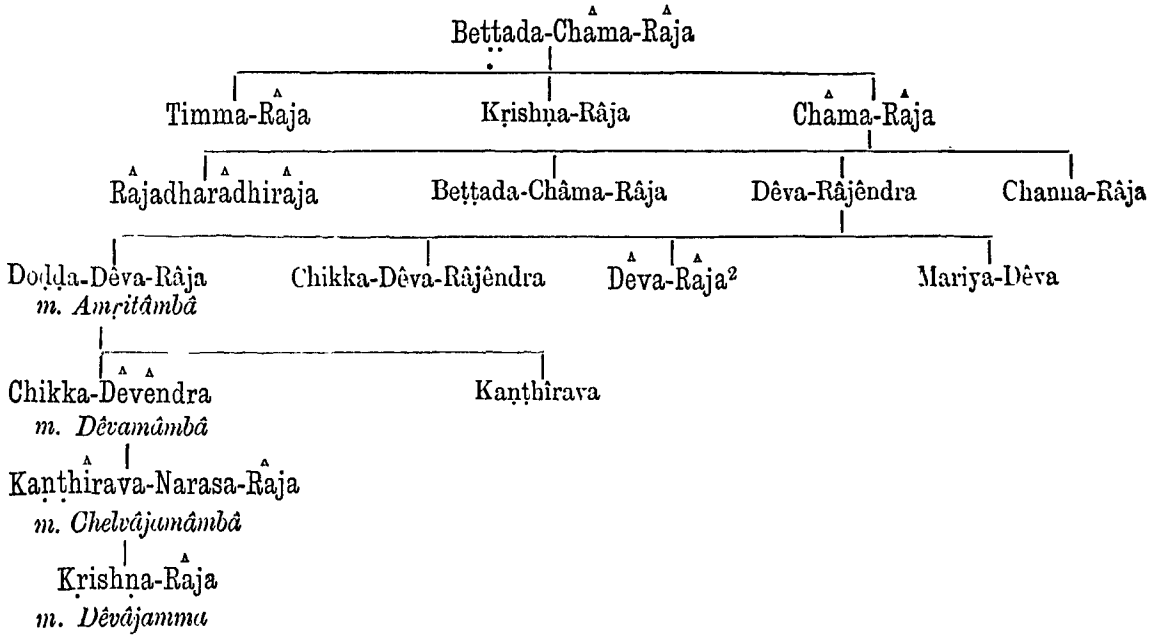
[2] *Vammaḍi* or *Ommaḍi* in Kan. indicates First; *Immaḍi* is Second; *Mummaḍi*, Third.



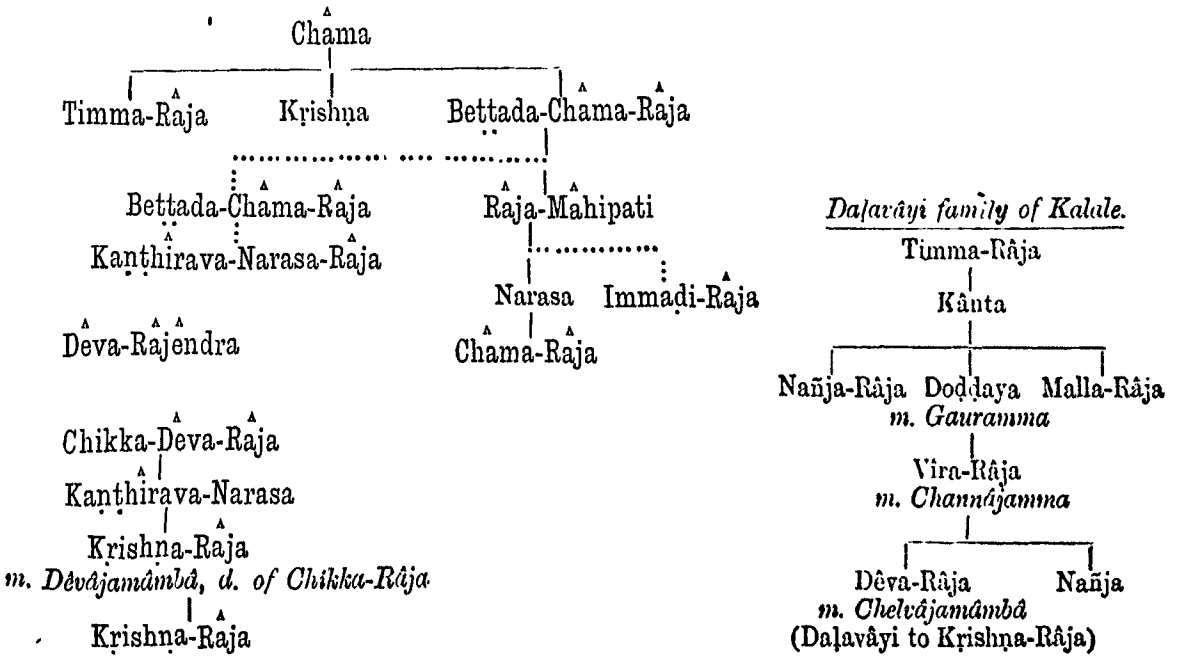
GUMBAZ AT GANJAM

Scale 5 0 5 10 15 feet

The following is the genealogy of the Mysore Râjas as contained in this volume in **Sr. 14**, dated A.D. 1686, and continued in **Sr. 64**, dated A.D. 1722. It corresponds with that in **Sr. 151**, dated A.D. 1679, and **Sr. 100**, dated A.D. 1724, as well as with that given in the Mysore grant published by the Revd. T. Foulkes[1] dated A.D. 1716, which is by the same composer as **Sr. 64** and **100** above.



On the other hand, the Daḷavâyi grant **TN. 63**, dated A.D. 1759, gives the following, which agrees more closely with that in Wilks' *History of Mysoor*. Where the relationship is not expressly stated. I have followed him, as shown in the dotted lines.



[1] *Manual of the Salem District*, II, App. 403.

[2] The one known in history as *Doḍḍa-Dêva-Râja*.

The following is the succession of the Mysore kings according to the Palace records:—

	A.D.
Yadu-Râya ..	.. 1399—1423
Hiri Beṭṭada Châma-Râja Woḍeyar	1423—1458
Timma-Râja Woḍeyar	.. 1458—1478
Hiri Châma-Râja Woḍeyar	. 1478—1513
Beṭṭada Châma-Râja Woḍeyar	.. 1513—1552
Timma-Râja Woḍeyar	.. 1552—1571
Bôla Châma-Râja Woḍeyar	. 1571—1576
Beṭṭada Châma-Râja Woḍeyar	.. 1576—1578
Râja Woḍeyar ..	.. 1578—1617
Châma-Râja Woḍeyar	.. 1617—1637
Immaḍi-Râja Woḍeyar	.. 1637—1638
Raṇadhîra Kaṇṭhîrava-Narasa-Râja Woḍeyar ..	.. 1638—1659
Doḍḍa Dêva-Râja Woḍeyar	1659—1672
Chikka Dêva-Râja Woḍeyar	. 1672—1704
Kaṇṭhîrava Woḍeyar ..	. 1704—1713
Doḍḍa Kṛishṇa-Râja Woḍeyar	.. 1713—1731
Châma-Râja Woḍeyar	.. 1731—1734
Kṛishṇa-Râja Woḍeyar	.. 1734—1766
Nañja-Râja Woḍeyar ..	.. 1766—1770
Beṭṭada Châma-Râja Woḍeyar	.. 1770—1776
Khâsa Châma-Râja Woḍeyar	.. 1776—1796
Kṛishṇa-Râja Woḍeyar	.. 1799—1868
Châma-Râjêndra Woḍeyar	.. 1868—

Miscellaneous Inscriptions.

Of the various inscriptions which are not referred to any specific reign or period, **Md. 45** contains mention of a chief named Maṇalera, who may be connected with the one of a similar name in **Md. 41.** Similarly, **TN. 102** refers to a chief who was lord of the city of Vaḷabhi, as in **Md. 41. Nj. 89** and **139** speak—the former—of the inscription as a *ôle*, and the latter of the boundaries as written in a *ôle*, that is a palmyra-leaf book. These are indications of the material used for records or copies, and the statements may be collated with those above (p. 13) regarding the probable method of procedure in the preparation of inscriptions.

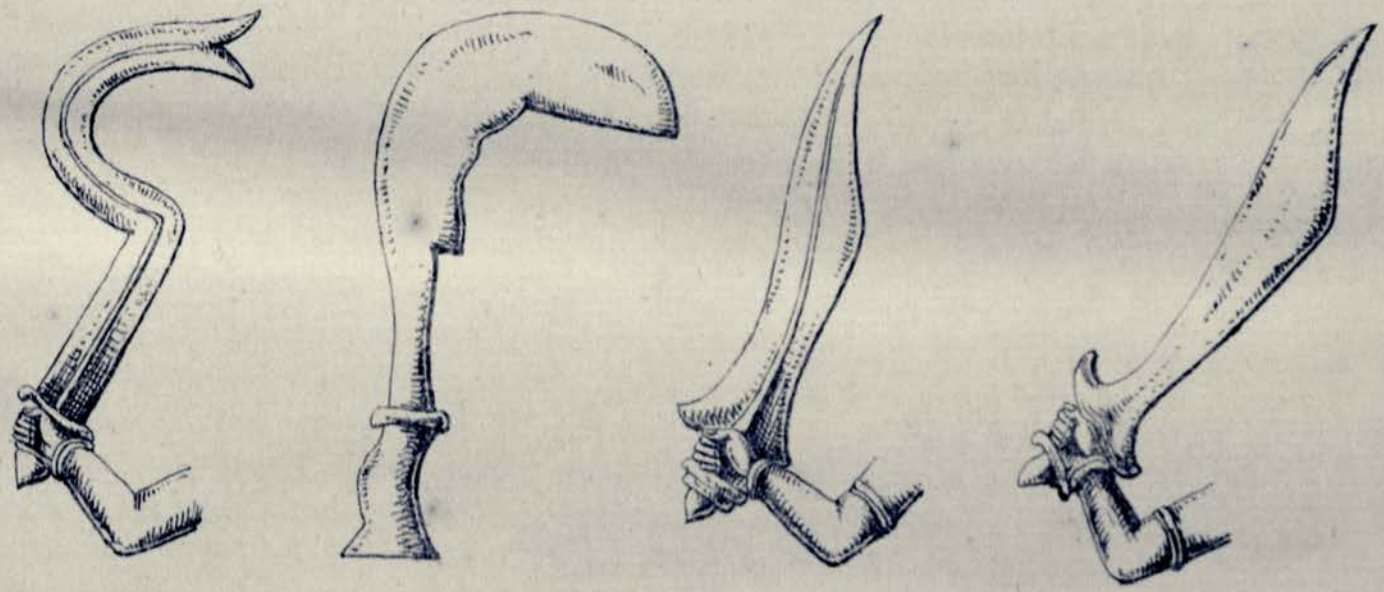
Weapons.

Some of the weapons depicted on the *vîragal*, or memorial stones to heroes killed in fight, are so remarkable as to deserve special notice.

Of those copied in the annexed plate, Nos. 1 and 2 are from Pura, in Maṇḍya Taluq, (**Md. 103**) and of the date Śaka 1339 (A.D. 1417) in the time of the Vijayanagar sovereignty. The formidable weapon held over the prisoner's head in the tableau is evidently an executioner's. But more interesting is the light wavy sword, with fish-tail points, in the captive's hand. Many sculptures in the south of the country represent this weapon, of which I have not succeeded in discovering either the name or any surviving specimen, although permitted by H. H. the Maharaja to examine the extensive Armoury of old weapons in the Palace at Mysore. There is in that collection a sword which is like a flexible band, that could be worn as a belt. Perhaps the one here depicted may have been of the same kind. No. 2 is a similar weapon, but seems more rigid.

No. 3 is from Maṭhada-Doḍḍi, attached to Kyâtagaṭṭa, in Maḷavaḷḷi Taluq, (**Ml. 11**). The inscription is not dated, but is in the old or Haḷa-Kannaḍa characters. The weapon seems to be another form of the executioner's.

Nos. 4 and 5 are from Varuṇa, in Mysore Taluq, (**My. 45** and **41**). The inscriptions are of the time of Goggi of the Châḷukya family (see above, p. 6) and belong to about A.D. 960. It would appear that his retainers (*mane-vagaṭi*) were armed with these cutlasses.



WEAPONS

Architecture.

A few notes may be added on the more remarkable buildings met with in the Taluqs to which this volume refers.

Châḷukyan style. There are two splendid examples of the highly ornate temples of this style erected under the Hoysalas, namely, one at *Basarâḷu*, in Maṇḍya Taluq, and the other at *Sômanâthpura*, in Tirumakûḍal-Narsîpûr Taluq. The old Râmêśvara temple at *Varuṇa*, in Mysore Taluq, may also perhaps be classed as Châḷukyan, but it is a small and plain building. The only thing specially noticeable in connection with it is the narrow frieze, running along under the roof, containing minute sculptures, in a remote Jaina style, illustrating the Râmâyaṇa. They are executed in a very realistic and spirited manner.

The *Basarâḷu* temple, dedicated to Mallikârjuna or Mallêśvara, though now locally called Nâgêśvara, is a large and striking building, with rich sculpture. But it is very badly cracked, and one side is bulging out as if it would fall. It was erected, according to the fine inscription, in A.D. 1235, during the reign of Nârasiṃha II, by his general Aḍḍâyada Harihara. In front of the temple is a high pillar, bearing on the top statuettes of a man and a woman. Between them is a considerable space, as if some figure that was there had been removed. The group probably represented members of the founder's family.

The *Sômanâthpûr* temple is perhaps the best existing complete example of the Châḷukyan style. There are numerous photographs of it in collections of Mysore Architecture, and it has served more than once as a model for caskets in which complimentary public addresses have been presented. Fergusson, the great authority on architecture, considered the sculpture the most perfect of that in the three great Hoysala temples, namely, Haḷêbîḍ, Bêlûr and this one. Moreover, supposing this to be the oldest of the three, and that the order in which they were erected was the reverse of what it really was, he remarks that "even in this short series we see evidence of that downward progress of art, especially in sculpture, which is everywhere the characteristic of Hindu art."[1] But as regards these three temples he was mistaken. For the inscriptions plainly show that Sômanâthpûr was the last to be erected of the three. It was built in A.D. 1276, in the reign of Nârasiṃha III, by his chief minister Sôma, who founded on the banks of the Kâvêrî the great agrahâra of Sômanâthapura, of which it was the principal temple. It is, to quote Fergusson, "triple, the cells, with their śikharas, being attached to a square pillared hall, to the fourth side of which a portico is attached, in this instance of very moderate dimensions. The whole stands in a square cloistered court, and has the usual accompaniments of entrance-porches, stambhas, &c."[2] After speaking of "the elegance of outline and marvellous elaboration of detail that characterises these shrines" he goes on to say—"Its height seems to be only about 30 feet, which, if it stood in the open, would be almost too small for architectural effect; but in the centre of an enclosed court, and where there are no larger objects to contrast with it, it is sufficient, when judiciously treated, to produce a considerable impression of grandeur, and apparently does so in this instance." The centre chapel is dedicated to Kêśava, and the side ones to Gôpâla and Janârdana. Around the exterior walls are no less than 74 different gods, as described in the inscription here and also in one at Harihara, which gives an account of the same temple.[3] Below these are horizontal courses, in succession, of elephants, horsemen, scroll-work, scenes from the sacred epics, mythological animals (*makara*) and birds (*haṃsa*), as at Haḷêbîḍ: the whole standing upon a raised terrace, indented to correspond with the plan of the building, and supported at the angles by figures of elephants facing outwards.

[1] *Indian and Eastern Architecture*, pp. 392 ff.

[2] In a note he says—"I regret I have been unable to get a plan of this temple or, indeed, of any triple temple." Under these circumstances the plan in the present volume will be of special value.

[3] *Mys. Ins.* p. 48 ff.

Dravidian style. The principal specimens of this style are the Śrî-Raṅganâtha temple at Seringapatam, the Nañjuṇḍêśvara temple at Nañjangûḍ, and the Châmuṇḍêśvarî temple on the Châmuṇḍi hill near Mysore. Of the imposing gôpuras attached to these temples of the Mysore royal family, the first probably belongs to the 15th century, or may be older: the other two are modern, that at Châmuṇḍi being built in 1827, and the one at Nañjangûḍ, apparently, about 1845.

Here may be mentioned two structures of a different character, but purely Hindu in style and worthy of study. These are the Wellesley Bridge over the Kâvêrî at Seringapatam, erected in 1804, and a similar bridge over the same river at Śivasamudram, erected in 1814. Their rude solidity has been proof against all the highest floods of the river, and they still serve, especially the former, for the transit of a great and increasing traffic.

Muhammadan Buildings. The most notable are the Gumbaz or Mausoleum of Haidar at Gañjâm, and the summer palace in the Daryâ-Daulat Bâgh. The former is an imposing building, consisting of a large dome resting on a basement storey, which is surrounded with a colonnade of pillars of black serpentine. The interior is lacquered with the tiger-stripe emblem of Ṭîpû, and the doors are of ebony inlaid with ivory, a special industry of Mysore. The present ones were the gift of the Marquess of Dalhousie to replace the old ones, which were worn out.

The Daryâ-Daulat building was a summer palace, erected on the bank of the river by Ṭîpû-Sultân, and was at one time occupied by Colonel Arthur Wellesley, the future Duke of Wellington. It is an oblong building, with small rooms and steep stairs at each of the four corners. The upper storey forms an inner floor, with canopied balconies in the middle of the four sides, looking down on to the spacious audience halls below. The whole stands on a high basement, surrounded with deep verandas. The most striking feature in the building is the painted walls. "The lavish decorations, which cover every inch of wall from first to last, from top to bottom, recall the palaces of Ispahan," says Mr. Rees "and resemble nothing that I know in India."[1] There is a good picture of the building in his book. The design seems to be substantially similar to that of Ṭîpu's palaces at Seringapatam and Bangalore, which were copied from one erected at Sîra by the Mogul governor Dilâvar Khân. The most striking fresco on the walls of the Daryâ-Daulat palace is a representation of the defeat of Colonel Baillie's detachment by the Mysore troops, which occupies the greater part of one side.

Jain statue. The deserted image of Gômaṭêśvara at Śravaṇa-guṭṭa near Hirvâla (Yelwal), in Mysore Taluq, is deserving of notice. It stands on the top of a small rocky hill, and seems nearly 20 feet high. The present buildings round it are much more modern. The statue resembles the one at Yênûr in South Kanara in being represented with a grave smile, but differs from the other known statues of Gômaṭa in having each hand resting on the hood of a fully formed cobra. There are no inscriptions at the place to show its period. The nearest Jaina inscription is **Sr. 144** at Bastipura, dated A.D. 1423.

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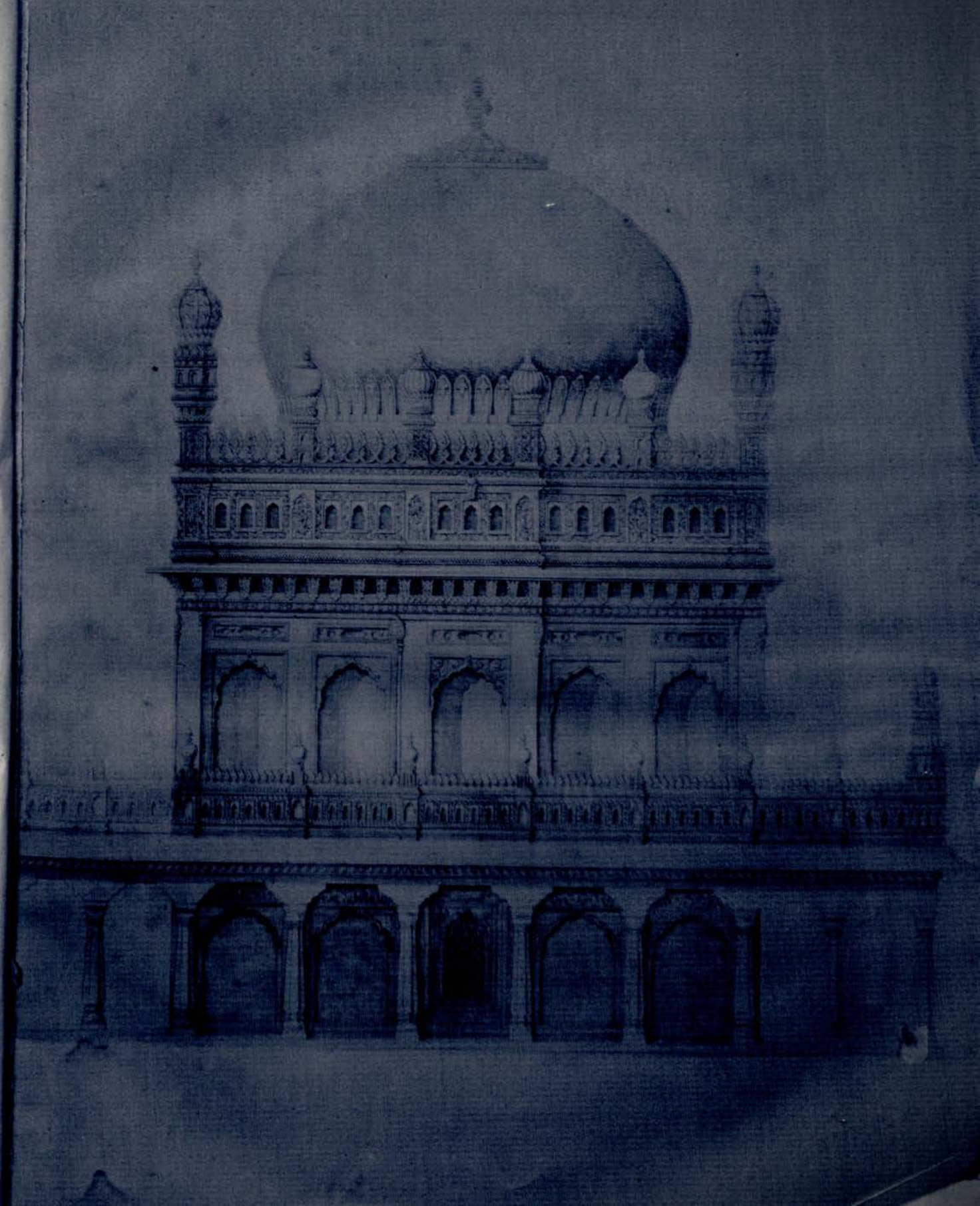
[1] *The Duke of Clarence in Southern India*, p. 81.



CLASSIFIED LIST OF THE INSCRIPTIONS

arranged in chronological order.

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
		Gangas.			
103	Koṅguṇi-varmma ..	Nj. 110	c. 916	Ereyappa ..	Sr. 147
189	.. ..	„ 199	c. 920	„ ..	„ 148
266	Hari-varmma ..	„ 122	„	„ ..	„ 134
713	S'ivamâra (I) ..	Md. 113	„	„ ..	TN. 115
726	S'rî-purusha ..	TN. 1	„	„ ..	Nj. 78
c. 740	„ ..	My. 55	950	Bûtuga ..	Md. 41
„	„ ..	Ml. 87	c. 960	.. ..	My. 35
c. 750	„ ..	My. 6	..	.. ..	„ 36
„	„ ..	„ 25	..	.. ..	„ 37
„	„ ..	TN. 113	..	.. ..	„ 41
„	„ ..	Nj. 23	..	.. ..	„ 42
c. 760	„ ..	TN. 53	..	.. ..	„ 43
c. 810	S'ivamâra (II) ..	Nj. 26	..	.. ..	„ 44
„	.. ..	„ 132	..	.. ..	„ 45
„	„ ..	„ 50	c. 960	.. ..	„ 40
„	.. ..	Ml. 68	„	Mârasimha ..	„ 15
c. 812	S'ivamâra ..	Nj. 126	968	„ ..	Nj. 192
„	.. ..	„ 127	c. 970	„ ..	„ 155
c. 870	Râja-malla (I) ..	„ 68	970	„ ..	„ 158
870	„ ..	„ 75	974	„ ..	TN. 93
„	.. ..	„ 76	977	Râja-malla (II) ..	Md. 107
c. 890	„ ..	„ 27	„	„ ..	Nj. 183
895	Nîti-mârgga ..	Md. 13	c 980	„ ..	TN. 69
898	„ ..	Nj. 97	„	.. ..	Nj. 153
„	„ ..	„ 98	986	.. ..	Ml. 25
907	„ ..	Md. 14	..	.. ..	Nj. 156
909	„ ..	Ml. 30	..	.. ..	„ 157
c. 910	„ ..	TN. 140	1017	.. ..	„ 148
„	„ ..	Nj. 130	„	.. ..	„ 149
915	„ ..	„ 139	1022	Gaṅga ..	Md. 78
921	„ ..	TN. 91			

Chôlas.

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1007	Râjarâja ..	TN. 44	1050	Râjêndra ..	TN. 32
1012	,, ..	Sr. 140	? c. 1060	,, ..	Md. 116
? ,,	,, ..	TN. 35	c. 1060	Uttama-Chôḷa ..	,, 97
,,	,, ..	TN. 122	1069	Chôḷa-Nârâyaṇa ..	TN. 135
1014	,, ..	,, 48	1071	Kulôttuṅga ..	Nj. 40
? 1020	(Chôḷa-Gaṅga) ..	,, 33	1077	..	,, 131
1021	Râjêndra ..	Nj. 134	1095	,, ..	,, 29
1026	,, ..	TN. 34	1096	,,	TN. 7
? ,,	,, ..	,, 38	1097	,, ..	,, 8
? 1029	(Chôḷa-Gaṅga) ..	My. 14	1099	,, ..	,, 71
c. 1030	Râjêndra ..	Sr. 125	1108	,, ..	Nj. 51
? 1031	,, ..	TN. 94	,,	.. ..	Sr. 119
c. 1035	,, ..	Nj. 161	1113	,, ..	Nj. 44
1039	Râjâdhirâja ..	TN. 16	..	.. ..	Sr. 120
1047	Râjêndra ..	Nj. 164	..	Kônêrinmaikoṇḍân ..	Md. 3
c. 1050	,, ..	TN. 29	..	,, ..	,, 7

Hoysalas.

1117	Vishṇu-varddhana ..	Ml. 31	c. 1150	Nârasiṃha (I) ..	Sr. 68
c. 1120	,, ..	Sr. 43	,,	.. ..	Md. 21
,,	,, ,,	49	,,	,, ..	Sr. 71
,,	,, ..	Md. 89	,,	.. ..	Ml. 8
,,	,, ..	Nj. 77	,,	,, ..	,, 44
1124	,, ..	,, 193	? 1153	,, ..	,, 60
? ,,	.. ..	,, 194	c. 1155	,, ..	Sr. 29
c. 1125	,, ..	My. 46	,,	,, ..	,, 66
,,	,, ..	,, 53	,,	,, ..	,, 76
1126	,, ..	Sr. 34	? 1157	,, ..	TN. 21
1128	,, ..	My. 16	? 1158	.. ..	Sr. 58
1130	,, ..	Md. 50	,,	.. ..	,, 59
1131	,, ..	,, 29	,,	,, ..	,, 62
1136	,, ..	TN. 129	,,	.. ..	,, 63
,,	Nârasiṃha (I) ..	Md. 75	,,	.. ..	,, 75
1140	,, ..	Sr. 67	,,	.. ..	,, 137
? 1142	,, ..	Ml. 56	1159	,, ..	Md. 24
1144	,, ..	Md. 22	,,	,, ..	Sr. 73
1145	,, ..	Nj. 150	c. 1160	,, ..	,, 80
1147	,, ..	Sr. 70	,,	,, ..	,, 63
1148	,, ..	Nj. 110	,,	,, ..	,, 74
c. 1150	,, ..	Sr. 65	,,	,, ..	,, 154

Hoysalas—(continued).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
? 1162	Nârasiṃha (I) ..	Sr. 54	c. 1185	Ballâḷa (II) ..	Md. 62*a*
,,	.. ..	TN. 123	1188	,, ..	TN. 131
1166	,, ..	Md. 61	1191	,, ..	Md. 106
1167	,, ..	Ml. 9	,,	,, ..	Sr. 57
? 1169	,, ..	Nj. 125	,,	,, ..	Md. 109
,,	,, ..	,, 175	1192	,, ..	Ml. 27
1170	,, ..	TN. 136	,,	,, ..	,, 29
,,	.. ..	Nj. 133	,,	,, ..	Nj. 72
,,	.. ..	My. 30	1194	,, ..	Md. 43
,,	.. .	,, 31	1195	,, ..	Sr. 44
,,	.. ..	Md. 34	,,	.. ..	TN. 130
? 1171	,, ..	Sr. 51	,,	.. ..	Sr. 45
,,	,, ..	,, 52	1196	,, ..	TN. 31
,,	,, ..	,, 53	,,	,, ..	My. 9
,,	.. ..	Md. 31	1199	,, ..	Md. 23
,,	,, ..	Ml. 52	,,	,, ..	Ml. 103
,,	.. ..	,, 28	c. 1200	,, ..	,, 16
1172	Ballâḷa (II) ..	My. 58	,,	,, ..	Sr. 48
1175	,, ..	,, 8	,,	,, ..	,, 104
,,	,, .	Sr. 61	,,	.. ..	,, 114
,,	,, ..	,, 138	,,	,, ..	,, 132
,,	,, ..	,, 146	,,	,, ..	TN. 125
1177	.. ..	,, 72	,,	.. ..	Sr. 155
,,	.. ..	Md. 44	,,	,, ..	TN. 118
1178	,, ..	TN. 92	,,	,, ..	Ml. 65
1179	.. ..	Sr. 50	,,	,, ..	Md. 56
1180	,, ..	Ml. 88	1202	,, ..	TN. 126
,,	,, ..	,, 99	1207	.. ..	Sr. 56
,,	.. ..	TN. 12	1213	,, ..	Ml. 37
,,	,, ..	,, 106	1214	,, ..	Nj. 52
,,	,, ..	,, 107	1217	,,	Md. 38
1182	,, ..	Ml. 46	1218	.. ..	Nj. 135
1183	.. ..	Md. 48	,,	,, ..	Ml. 117
,,	,, ..	Ml. 78	,,	.. ..	Nj. 159
,,	,, ..	,, 92	1226	Nârasiṃha (II) ..	My. 57
,,	,, ..	,, 98	? 1229	,, ..	Ml. 93
,,	.. ..	TN. 105	1232	,, ..	Md. 117
1184	,, ..	My. 26	1235	,, ..	,, 121
,,	,, ..	Ml. 83	1237	Sômêśvara ..	,, 122
1185	.. ..	,, 55	1239	,, ..	TN. 103
,,	,, ..	,, 54	1240	,, ..	Nj. 36

Hoysaḷas—(continued).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1240	Sômêśvara ..	TN. 128	1279	Nârasiṃha (III) ..	TN. 111
1241	,, ..	Md. 16	,,	,, .	Nj. 180
,,	,, ..	Nj. 145	,,	,, .	TN. 84
1246	,, ..	TN. 119	1281	,, .	,, 100
,,	,, ..	Md. 62*b*	1282	,, ..	Nj. 96
1248	,, ..	Nj. 33	,,	,, ..	,, 184
c. 1250	,, ..	Ml. 115	1285	,, ..	,, 142
,,	,, ..	Sr. 102	1288	,, .	TN. 30
1253	,, ..	Ml. 50	1290	,, .	,, 27
1254	,, ..	Sr. 110	,,	,, .	,, 58
1257	Nârasiṃha (III) ..	TN. 39	1291	,, .	Nj. 38
1259	,, ..	Nj. 120	,,	Ballâla (III) ..	,, 103
1261	,, ..	Md. 30	1292	,, ..	,, 92
,,	,, ..	TN. 89	,,	.. ..	,, 116
1262	,, ..	Sr. 103	1297	,, ..	Nj. 95
1263	,, ..	Ml. 40	,,	,, ..	,, 185
,,	,, ..	,, 73	1300	,, ..	TN. 4
1264	,, ..	Nj. 167	,,	.. ..	,, 28
,,	,, ..	,, 168	,,	,, ..	,, 98
,,	,, ..	,, 169	1301	,, ..	,, 104
,,	,, ..	,, 170	1305	,, ..	Md. 83
,,	,, ..	,, 171	1309	,, ..	TN. 72
,,	,, ..	,, 172	1310	,, ..	,, 10
,,	,, ..	,, 173	,,	,, ..	Sr. 92
,,	,, ..	,, 174	,,	,, ..	Nj. 73
c 1265	,, ..	TN. 26	,,	,, ..	,, 113
1268	,, ..	Sr. 130	1312	,, ..	,, 71
1269	,, ..	Md. 123	,,	,, ..	Ml. 122
1270	,, ..	Nj. 104	1315	,, ..	TN. 11
1272	,, ..	TN. 22	1316	,, ..	Md. 100
,,	,, ..	Nj. 128	1317	,, ..	Ml. 12
1273	,, ..	Sr. 131	1319	,, ..	Md. 102
1275	,, ..	Md. 79	,,	,, ..	Sr. 80
1276	,, ..	My. 51	1320	,, ..	TN. 79
,,	,, ..	Md. 70	,,	,, ..	,, 81
,,	,, ..	TN. 97	,,	.. ..	Md. 74
,,	,, ..	,, 101	,,	.. ..	Ml. 58
1277	,, ..	Md. 1	1321	.. ..	,, 106
,,	,, ..	TN. 78	,,	,, ..	,, 107
,,	.. ..	Nj. 121	1322	.. ..	Md. 40
1278	,, ..	,, 55	1325	.. ..	TN. 99

Hoysalas (continued).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1325	Ballâḷa (III) ..	TN. 40	1335	Ballâḷa (III) ..	Nj. 93
1327	„ ..	Ml. 1	1336	„ ..	TN. 83
1331	„ ..	„ 114	1338	„ ..	Ml. 109
„	„ ..	„ 85	1339	.. ..	„ 57
1332	„ ..	„ 113	1341	.. ..	„ 14
„	„ ..	Nj. 65	„	„ ..	Md. 85
1334	„ ..	Ml. 104			

Vijayanagar.

1358	Bukka-Râya (I) ..	Ml. 22	1419	Dêva-Râya (II) ..	TN. 95
1360	„ ..	Sr. 87	1420	„ ..	Ml. 80
„	„ ..	Md. 90	1423	.. ..	Sr. 144
1362	.. ..	Ml. 13	1426	„ ..	TN. 55
1366	.. ..	TN. 110	1430	„ ..	Sr. 15
1367	.. ..	„ 2	1432	„ ..	„ 7
1368	(Chikka-Kampana) ..	Nj. 117	„	„ ..	„ 91
1371	.. ..	„ 43	„	.. ..	Md. 87
1372	.. ..	„ 64	1435	. ..	My. 59
1374	(Nañjanna) ..	Nj. 108	1437	.. ..	Nj. 109
„	„ ..	Ml. 23	„	.. ..	Ml. 4
1380	Harihara-Râya (II) ..	„ 76	1446	Vijaya-Râya (II) ..	Sr. 107
1381	.. ..	Ml.. 13	1447	Mallikârjuna-Râya ..	Ml. 86
1382	„ ..	„ 21	1448	„ ..	Sr. 11
1384	.. ..	TN. 3	1457	.. ..	TN. 56
1386	.. ..	Md. 19	1458	„ ..	Sr. 89
„	(Hariyappa's son) ..	Nj. 152	„	.. ..	„ 97
1387	.. ..	Ml. 53	„	„ ..	„ 133
1388	„ ..	„ 20	1459	„ ..	Md. 12
1389	.. ..	„ 15	„	„ ..	„ 59
1392	„ ..	„ 47	1465	„ ..	Ml. 64
1394	„ ..	„ 42	1467	.. ..	Nj. 22
1397	„ ..	TN. 64	1468	Virûpâksha-Râya ..	Sr. 139
„	„ ..	„ 134	„	.. ..	Ml. 89
1405	.. ..	Ml 19	1471	„ ..	Sr. 86
1406	Bukka-Râya (II) ..	Md. 28	1474	„ ..	Ml. 121
1411	.. ..	Nj. 137	1477	.. ..	Md. 77
1415	Dêva-Râya (I) ..	„ 178	„	.. ..	Sr. 46
„	.. ..	„ 179	1479	.. ..	Md. 53
1416	.. ..	Sr. 105	1483	(Nañja-Râja-Oḍeyar) ..	Nj. 53
..	Vijaya-Râya (I) ..	TN. 47	1491	(„) ..	„ 118
1417	.. ..	Md. 103	1492	(„) ..	„ 102

Vijayanagar (*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1494	(Nañja-Râja-Oḍeyar) ..	Nj. 190	1534	Achyuta-Râya ..	Md. 55
„	.. ..	TN. 67	1535	„ ..	TN. 82
„	.. ..	Nj. 101	„	„ ..	Sr. 95
1496	Narasiṅga-Râya ..	My. 33	„	„ ..	Ml. 34
1497	.. ..	Nj. 115	„	„ ..	Md. 60
1500	.. ..	Sr. 106	1537	„ ..	Ml. 59
1502	(Sâluva-Narasaṇṇa) ..	Nj. 88	1538	.. ..	Md. 112
1503	„ ..	„ 85	1541	„ ..	TN. 120
1504	.. ..	„ 47	1542	„ ..	Sr. 6
1505	.. ..	Ml. 91	„	Sadâśiva-Râya ..	„ 42
1506	„ ..	„ 95	1546	„ ..	Nj. 34
1512	Kṛishṇa-Râya ..	Nj. 190	1550	.. ..	My. 50
1513	„ ..	„ 195	„ (or 1610)	.. ..	Ml. 67
„	„ ..	TN. 37	1551	.. ..	„ 66
„	„ ..	Nj. 16	1554	.. ..	TN. 112
1514	„ .	Md. 110	1556	„ ..	„ 108
„	„ ..	Ml. 43	„	.. ..	„ 121
1515	.. ..	Nj. 124	1560	.. ..	Sr. 101
1516	„ ..	Md. 115	1562	.. ..	Md. 69
„	„ ..	Sr. 10	1567	„ ..	Sr. 149
1517	„ ..	My. 5	„	„ ..	Md. 54
„	„ ..	„ 32	1569	„ ..	Ml. 41
„	.. ..	Nj. 10	? 1576	(Râma-Râja) ..	Md. 33
1519	„ ..	TN. 73	1577	S'rî-Raṅga-Râja (I) ..	„ 27
„	„ ..	Nj. 63	? 1581	(Râma-Râja) ..	Sr. 158
„	„ ..	„ 69	1585	(Tirumala-Râja) ..	„ 39
1520	.. ..	Ml. 90	„	(„) ..	„ 40
1521	„ ..	TN. 41	1586	Vêṅkaṭapati-Râya (I) ..	Nj. 141
„	„ ..	„ 42	1589	(Tirumala-Râja) ..	Sr. 33
1523	.. ..	Nj. 19	„	(Tirumâla-Râya's sons).	Md. 25
1525	„ ..	TN. 60	„	.. ..	Nj. 162
1526	„ ..	„ 49	„	.. ..	Sr 38
„	„ ..	Nj. 187	1591	„ ..	Md. 5
1527	„ ..	„ 146	1594	.. ..	My. 4
„	„ ..	Sr. 1	1595	.. ..	Ml. 108
1528	„ ..	TN. 76	1603	.. ..	„ 82
1529	„ ..	Sr. 2	1604	„ ..	„ 111
„	.. ..	Nj. 35	1608	.. ..	Sr. 37
1530	Achyuta-Râya ..	Ml. 105	„	.. ..	Nj. 87
1531	.. ..	Md. 105	1611	.. ..	My. 60
1533	„ ..	TN. 80	1611	Vêṅkaṭapati-Râya (I) ..	TN. 20

Vijayanagar (continued).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1613	Vêṅkaṭapati-Râya (I) ..	Ml. 79	1627	Vêṅkaṭapati-Râya (II) ..	My. 19
1614	,, ..	Sr. 157	1628	.. ..	TN. 87
1615	,, ..	TN. 116	1631	(Râma-Râya) ..	Sr. 4
1619	.. ..	Nj. 66	1632	.. ..	Nj. 67
1620	Vîra-Râghava-Râya ..	My. 17	1633	Râma-Dêva ..	Md. 86
,,	Râma-Dêva (I) ..	Sr. 36	1639	Vêṅkaṭa-Dêva-Râya ..	Nj. 198
1621	.. ..	Nj. 107	1642	.. .	TN. 14
1622	,, ..	Md. 17	1664	S'rî-Raṅga-Râya ..	Sr. 12
,,	,, ..	TN. 62	1675	.. ..	TN. 132
1625	.. ..	Sr. 108	1681	.. ..	My. 11
1626	Vêṅkaṭapati-Râya (II) ..	Nj. 181	1699	.. ..	Ml. 48
1627	.. ..	My. 18	1704	S'rî-Raṅga-Râja ..	Sr. 47

Mysore.

?1616	Râja-Voḍeyar ..	Sr. 150	1705	.. ..	My. 12
1625	Châma-Râja-Voḍeyar ..	,, 117	1707	.. ..	My. 13
1633	,, ..	TN. 13	1719	Kṛishṇa-Râja-Voḍeyar ..	TN. 18
1643	(Râja-Voḍeyar's son) ..	Nj. 9	c. 1720	.. ..	Sr. 99
1646	Kaṇṭhîrava-Narasa-Râja	Sr. 103	1722	,, ..	,, 64
1652	,, ..	Nj. 106	1724	,, ..	,, 100
1662	Dêva-Râja-Voḍeyar ..	,, 56	,,	,, ..	TN. 59
,,	,, ..	,, 81	1725	,, ..	,, 61
1663	(Râja-Voḍeyar's son) ..	TN. 23	1726	,, ..	Nj. 45
,,	,, ..	Md. 114	? 1727	,, ..	My. 10
,,	,, ..	Sr. 13	1734	,, ..	Sr. 141
1664	,, ..	Md. 51	,,	,, ..	Md. 71
1670	,, ..	Ml. 38	1736	,, ..	TN. 65
1672	,, ..	TN. 54	1748	,, ..	,, 63
,,	(Narasa-Râja) ..	Ml. 69	1759	,, ..	Nj. 32
,,	,, ..	Nj. 191	1761	,, ..	,, 15
1673	,, ..	Ml. 63	1782	Tîpu-Sultân ..	Sr. 23
1676	(Kaṇṭhîrava) ..	TN. 96	1785	,, ..	,, 77
1678	Chikka-Dêva-Râja-Voḍeyar ..	Sr. 94	1787	,, ..	,, 17
1679	,, ..	,, 151	,,	,, ..	,, 18-21
1684	,, ..	Nj. 41	,,	,, ..	,, 22
1685	,, ..	My. 7	1788	,, ..	,, 16
,,	,, ..	Ml. 61	1792	,, ..	,, 25
1686	,, ..	Sr. 14	1793	,, ..	,, 30
			1797	,, ..	My. 54

Mysore (*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1799	Tîpu-Sultân ..	Sr. 24	1834	Kṛishṇa-Râja-Voḍeyar ..	Nj. 5-6
1800	Kṛishṇa-Râja-Voḍeyar ..	Sr. 8	1843	„ ..	Sr. 98
1804	„ ..	„ 27	1845	„ ..	Nj. 1
„	„ ..	„ 26	1846	„ ..	My. 24
1810	.. ..	Md. 63-6	1847	„ ..	Nj. 7
1817	„ ..	Sr. 84-5	„	.. ..	Md. 67
1818	„ ..	Nj. 70	1848	„ ..	My. 21-2
„	„ ..	Ml. 110	1849	„ ..	Nj. 2-3
1819	„ ..	Nj. 13-14	„	„ ..	„ 11
1822	„ ..	My. 1-3	1850	„ ..	„ 4
1825	„ ..	Md. 95	„	.. ..	My. 23
„	„ ..	My. 56	1851	„ ..	Nj. 12
1827	„ ..	„ 20	1853	„ ..	„ 8
1828	„ ..	„ 34	1855	„ ..	TN. 57
1829	„ ..	Sr. 9	1863	„ ..	Nj. 18

Miscellaneous.

Date A.D.	*Taluq No.*	*Date A.D*	*Taluq No.*	*Date A.D.*	*Taluq No.*
c. 1000 ..	Sr. 41	1088 ..	Nj. 82	1110 ..	Ml. 6
„ ..	Md. 45	1090 ..	TN. 24	„ ..	Nj. 111
„ ..	TN. 102	c 1100 ..	My. 38-9	1120 ..	TN. 15
„ ..	„ 109	„ ..	„ 49	c. 1200 ..	Sr. 35
„ ..	„ 114	„ ..	Ml. 26	„ ..	„ 90
„ ..	„ 133	„ ..	TN. 5	„ ..	Ml. 100-2
„ ..	Nj. 46	„ ..	„ 36	„ ..	„ 116
„ ..	„ 61	„ ..	„ 70	„ ..	Nj. 165-6
„ ..	„ 79	„ ..	Nj. 28	c. 1500 ..	Sr. 106
c. 1050 ..	Sr. 143	„ ..	„ 58-60	1527 ..	„ 3
„ ..	Ml. 11	„ ..	„ 136	c. 1600 ..	„ 5
„ ..	TN. 46	„ ..	„ 151	„ ..	„ 28
„ ..	Nj. 62	„ ..	„ 160	1611 ..	My. 48
„ ..	„ 138	1104 ..	„ 84	1650 ..	„ 52
„ ..	„ 143-4	1109 ..	„ 89	1736 ..	TN. 65
1080 ..	„ 57	1110 ..	Ml. 2	1850 ..	Md. 9

Unclassified.

Taluq No.	*Taluq No.*	*Taluq No.*	*Taluq No.*
My. 27-8	Md. 49	Ml. 51	TN. 127
Sr. 31-2	„ 52	„ 62	„ 137-9
„ 78-9	„ 57-8	„ 70-2	Nj. 17
„ 81-3	„ 68	„ 74-5	„ 20
„ 88	„ 72-3	„ 77	„ 24-5
„ 93	„ 76	„ 81	„ 37
„ 96	„ 81-2	„ 84	„ 39
„ 111-3	„ 84	„ 94	„ 42
„ 115-6	„ 87-8	„ 112	„ 48-9
„ 118	„ 91-4	„ 118-20	„ 54
„ 121-4	„ 96	TN. 6	„ 74
„ 126-9	„ 98-9	„ 9	„ 80
„ 135-6	„ 101	„ 17	„ 83
„ 142	„ 104	„ 19	„ 86
„ 145	„ 108	„ 25	„ 89-91
„ 152-3	„ 111	„ 43	„ 112
„ 156	„ 118-20	„ 45	„ 114
Md. 4	„ 124	„ 50-2	„ 123
„ 8	Ml. 2-3	„ 66	„ 129
„ 11	„ 5-7	„ 68	„ 154
„ 15	„ 17	„ 74-5	„ 163
„ 18	„ 24	„ 77	„ 177
„ 26	„ 32-3	„ 85-6	„ 182
„ 35-7	„ 35-6	„ 88	„ 188-9
„ 39	„ 39	„ 90	„ 196-7
„ 42	„ 45	„ 117	
„ 46-7	„ 49	„ 124	

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART I)

MYSORE TALUQ.

1

In Mysore, in the Nañjuṇḍêśvara temple, to the right of the doorway.

śrî-Kṛishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshaṅgaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvîja-śuddha 1 Guruvâradallu śrîman-Mahîśura-pura-varâdhîśa śrîmad-râjâdhirâja mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara paṭṭa-mahishiyar âda Lakshmî-viḷâsada Dêvâjammaṇṇiyavaru namma dîrgha-saumaṅgalya-sampat-saubhâgyâbhivṛidhy-arthavâgi śrî-Châmuṇḍêśvarî-prîtyarthamâgi namma hesarinindâ Lakshmî-viḷâsada Dêvâmbâ-agrahârav endu hesaran iṭṭa Mahîśûru-kôṭṭege paśchima-bhâga khâsa-kudare-lâyakke balada pârśvadalli ippatondu-manegaḷa kaṭṭhiśi agrahâra-pratishṭheyaṃ mâḍi yî-agrahârake chatur-dikkinallu Vâmana-mudre-śilâ-pratishṭheyaṃ mâḍiśi yî-agrahârakke yîśânnya-bhâgadalli S'iva-dêvâlayavaṃ nirmiśi Prasanna-Nañjuṇḍêśvara-pratishṭheyaṃ gaidu dêva-brâhmaṇarige gṛiha-sôbaskara-samêtamâgi vṛittigaḷaṃ dhâre-yaradu yî-mahâ-janaṅgaḷige dêvâlayakke sahâ namma ruju-moharu-khâsa-dasakattininda pratyêkavâgi dâna-śâsanaṅgaḷaṃ baresi koṭṭu dêvara vṛitti vandu brâhmaṇara vṛitti yippatondu sahâ gaṇa-saṅkhyâ vṛitti yippatteraḍakke yî-vṛitti-vandakke mûvattâru-varahâda mêrege vaṭṭu yêḷu-nûru-tombhaterḍu-varahâkke Yaḍatore-tâlôkinalli Kundûru vandu Maṭakeri vandu Kallahaḷḷi vandu Hosûru vandu Vaḍrahaḷi vandu yî aidu grâma yidara upagrâmagaḷu sahâ viṅgaḍiśi koṭṭu yî-grâmagaḷa ayidara upagrâmagaḷalli sahâ yashṭu hechu huṭuvaḷi yâdâgyu nirupâdhika-sarvamânyavâgi yî mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante yî viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav eniśi Yaḍatore-tâlôkige namma âḷida-mahâsvâmiyavaru buddhi-sannadu appaṇe mâḍiśi koṭu yî-Prasanna-Nañjuṇḍêśvara-dêvara viśêsha-paḍitara-dîpârâdhane-rathôtsavâdigaḷige dêvarige samarpiśiruva vṛitti horatâgi varsham-pratiyallû munnûru-tombhatta-mûru-varahâvu aidu-haṇa-tastûku naḍaśikoṇḍu baruvante yî-Maisûru-tâlôku amaladâranige sahâ namma âḷida-mahâsvâmiyavara buddhi-sannadu appaṇe mâḍiśi koṭṭu yidhe ||

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ ||
mad-dharmam ôva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ||

śrî-Kṛishṇa.

2

In the same temple, to the left of the doorway.

śrî-Kṛishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshaṅgaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvîja-śuddha 1 Guruvâradallu śrîman-Mahîśûra-pura-varâdhîśa śrîmad-râjâdhirâja-mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Kṛishṇa-viḷâsada Liṅgâjam-

maṇṇiyavaru namma dîrgha-saumâṅgalya-sampat-saubhâgyâbhivṛidhy-arthavâgi namma hesarinindâ Kṛishṇa-viḷâsada Liṅgâmbâ-agrahâravendu hesaran iṭṭu Mahiśûra-kôṭege paśchima-bhâga bhâga khâsa-kudare-lâyakke yaḍa-pârśva Lakshmî-viḷâsada namm akkâjiyavara agrahârakke yeduru-sâlinalli yippattu manegaḷu śrî-Parakâla-maṭha saha yippatondu manegaḷaṃ kaṭṭisi agrahâra-pratishṭheyaṃ mâḍi yî agrahârakke chatur-dikkinallu Vâmana-mudre-śilâ-pratishṭheyaṃ mâḍi yî-agrahâradall iruva Parakâla-maṭhadalli maṇṭapavaṃ kaṭṭisi śrî-Hayagrîva-dêvara pratishṭheyaṃ gaidu dêva-brâhmaṇarige gṛiha-sôpaskara-samêtamâgi vṛittigaḷam dhâre-yeradu yî-mahâ-janaṅgaḷige Hayagrîva-dêvarige saha namma ruju-moharu-khâsâ-dasakattininda pratyêkavâgi dâna-śâsanagaḷaṃ bareśi koṭṭu maṭhada Hayagrîva-dêvara vṛitti vandu brâhmaṇara vṛitti yippattu saha gaṇa-saṅkhyâ-vṛitti yippattoṇdakke vṛitti vandakke muvvattâru-varahâda mêrege vaṭṭu yêḷu-nûra-aivattâru-varahâkke Atiguppe-tâlôkinalli Modûru vandu Kâmanâyakanahaḷḷi vandu S'aṭṭahaḷḷi vandu Chiṭṭanahaḷḷi vandu yî-nâlku-grâma yidara-upagrâmagaḷu sahâ viṅgaḍisi koṭṭu yî-grâmagaḷalli yeshṭu hechchu huṭṭuvaḷî yâdâgyû nirupâdhika-sarvamânyavâgi yî-mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante yî-viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav eniśi Atiguppe-tâlôkige namma âḷida-mahâsvâmiyavara buddhi sannadu appaṇe mâḍisi koṭṭidhe ||

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ |
mad-dharmmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ vahâmi ||

|| śrî-Râmâ ||

3

In the same temple, to the right of the doorway.

śrî-Kṛishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvîja-śuddha 1 Guruvâradallu śrîman-Mahîśûra-pura-varâdhîśa śrîmad-râjâdhirâja-mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Ramâ-viḷâsada Chaluvâjammaṇiyavaru namma dîrgha-saumaṅgalya-sampat-saubhâgyâbhivṛidhy-arthavâgi namma hesarinda Chaluvâmbâ-agrahârav endu hesaran iṭṭu Mahiśûra-kôṭege paśchima-bhâga khâsâ-kudare-lâyakke balada pârśva Lakshmî-viḷâsada namma akkâjiyavara agrahârakke him-pârśvadalli yippattu-manegaḷu śrî-Ahôbala-maṭha sahâ yippattondu manegaḷaṃ kaṭṭisi agrahâra-pratishṭheyaṃ mâḍisi î-agrahâradall-iruva maṭhadalli maṇṭapavaṃ kaṭṭisi śrî-Lakshmî-Nṛisiṃha-dêvara pratishṭheyaṃ gaidu dêva-brâhmaṇarige graha-sôpaskara-samêtam âgi vṛittigaḷaṃ dhâre-yaradu yî-mahâ-janaṅgaḷige maṭhada Lakshmî-Nṛisiṃha-dêvarige saha namma ruju-moharu-khâsa-dasakattininda pratyêkavâgi dâna-śâsanaṅgaḷaṃ bareśi koṭṭu maṭhada Lakshmî-Nṛisiṃha-dêvara vṛitti vandu brâhmaṇara vṛitti yippattu sahâ gaṇa-saṅkhyâ-vṛitti yippattondakke vṛitti vandakke mûvattâru-varahâda mêrige vaṭṭu yêḷu-nûru-aivattâru-varahâkke Bûkanakere-tâlôkinalli Diṅka vandu Bêbi vandu Honagânahaḷḷi vandu î-mûru grâma idara upagrâmagaḷu saha viṅgaḍisi koṭṭu yî-grâmagaḷalli yidara upagrâmagaḷalli sahâ yeshṭu hechchu huṭṭuvaḷî yâdâgyû nirupâdhika-sarvamânyav âgi î-mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante î-viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav enisi Bûkanakere-tâlôkige namma âḷida-mahâsvâmiyavara buddhi-sannadu appaṇe mâḍisi koṭṭu yidhe ||

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâḥ satatam ujvala-dharma-chittâḥ |
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi || śrî || śrî || śrî ||

śrî || śrî || śrî-Nañjuṇḍa.

3

4

In Mysore, in Aṅka Râmachandra Râya's garden, under a tamarind tree.

S'ubham astu Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1516 sanda Jaya-saṃvatsarada Chaitra-śu 1 S'u| Maisûra Lakshmîkânta-dêvarige saṅkrântiya maṇṭapa .... yaliya kalâsa .... nu beṭṭada.....

5

In Belavatte (Mysore hobli), on the west side of the Basavêśvara temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1439 sandu vartamâna Yîśvara-saṃvatsarada Kârttika-śu 12 lu śrîman-mahâ-dêva-dêvôttama-śrî-Nañjuṇḍêśvara-dêvarige S'rîraṅgapaṭṭaṇavâda śrîman mahâ-sênâ-samudra Sâḷuva-gaja-siṃha Chikk-Oḍeyara kumâra Vîrap-Oḍeyaru yî Belavata-grâma pura-sahavâgi idakke saluva sarva-svâmya sahavâgi dhâreyan eṛadu samarpisidaru yidake ârobaru aḷupidavaru Vâraṇâsiyalu brâhmaṇananu kapileyanu konda pâpakke hôharu taṃma tâyi-taṃdegaḷanu konda pâpakke hôharu || yî Belavattada grâmavanû pura saha sarvamânyavâgi agrahâravâgi anubhavisikoṇḍu Nañjuṇḍêśvara-dêvarige .....

6

In the same place.

Neṛeyaṛdim eṛdanu muno .....ḷaliyu prabhinna-vâgvi billôru guṛi ..... dum eḷdu dave tamma kshêmak irad aḷi-mechchira tâḷvadu paratre yapud êvud êrû mahâ-prabhu-Gôvapayyan int iḷdapu samâdhiyoḷe muḍipi tâḷdidann it-amarêndra-bhôgamaṃ || paḍedoṃ S'rî-Purushayyal âmmu-modaloḷ kalnâḍan andoṃ baḷek edeyôḷ akkudu bhûti mûtuganô dôta dhâṇa dhikshe saḷe paḍede ..... pitṛi-kaḷatra-mitra-janamaṃ kâyvânya tâḷd appoḍ î-nuḍiyal veḷkumê pempan oppa guṇate toḷam ik iḷda Gôpayyanaṃ ||

7

In Mâṇikyapura (Ilavâla hobli), on the right of the Mâramma temple.

S'ubham astu Svasti śrî-vijayâbyudaya-S'âlivâhana-śaka-varusha 1607 sanda vartamânavâda Krôdhana-nâma-saṃvatsarada S'râvaṇa ba 8 llû Âtrêya-gôtrada Âśvalâyana-sûtrada Ruk-śâkheya Maisûra Châmarasa-Vaḍeyar-aiyyanavara prapautrarâda Hiri-Dêva-Râja-Vaḍeyar-aiyyanavara pautrarâda Doḍḍa-Dêva-Râja-Vaḍeyar-aiyanavara putrârâda birudentembara-gaṇḍa lôkaika-vîra śrîman-mahârâjâdhirâja râja-paramêśvara praudha-pratâpan apratima-vîra-narapati śrî-Chikka-Dêva-mahâ-râjavaḍeyar-aiyyanavaru namma doḍḍa arasinavaru mâḍida Dêvarâya-agrahâradalli namma mukhyâśrita Aḷagaśiṅgar-Aiyaṅgârige prasannarâda Gôvarddhanôddharaṇa Gôpâla-svâmiyavara śrî-bhaṇḍârakke barasi koṭṭa bhû-dâna-śilâ-śâsana-kramav entendarre î Gôpâla-svâmiyavara nitya-kaṭle-amruta-paḍi dîpârâdhanege namage vikramârjitavâgi vaṃśânukramavâgi naḍedu baruva Maisûra vaḷitada Hemmanahaḷḷi-sthaḷada Mâṇika-purada grâmadalli Tirumal-Aiyyaṅgârige dhâreyan eṛedu koṭṭa tôṭa-sthaḷa horatâgi mikkina â sakala-svâmya-sahâ yî Mâṇika-purada grâma 1 idakke hondisi koṭṭa bhûmi Bommanahaḷḷi-sthaḷada yalle-sarahaddina Kammaravaḷḷiya vaḷagere-tôṭa beddalu aḍuvu sahâ kaṅgu 84 haṇavina bhûmiyanû Mâragauḍanahaḷḷi-yalleyalli gaṇâchâri-Channana kaiya krayakke tegadukoṇḍa tôṭa â kaṭṭa-vaḷagere sahâ î bhûmi sahitavâgi î Mâṇikapura grâma 1 vandannû î Kṛishṇa-jayanti puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu koṭṭev-âda-kâraṇa î grâmake saluvâ chatus-sîme yidakke hondisi koṭṭa Mâragauḍanahaḷḷi Kammaravaḷḷi bhûmi sahâ yî chatussîmeyoḷagaḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷemba ashṭa-bhôga-têja-

svâmyagaḷu î Gôpâla-svâmiyavara śrî-baṇḍârakke â-chandrârkavâgi saluvadu yandu barasi koṭṭa śilâ-śâsana || î grâmadalli Tirumal-Aiyyaṅgârige dhârâ-datavâgi naḍava tôṭavu â-chandrârkavâgi Tirumal-Aiyyaṅgârige saluvadu yandu barasi koṭṭaldakkû idê śilâ-śâsana ||

dâna-pâlanayôr madhyê dânâ-chhrêyônupâlanam |
dânât svargam avâpnôti pâlanâd achyutam padam ||

8

At Hemmanhaḷḷi (Ilavâla hobli), to the right of the S'aṅkarêśvara temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Halasige-Hânuṅgallu-Banavase-Beḷuvâllam-goṇḍa bhuja-baḷa-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêva pṛithvî-râjyam geyuttam ire S'aka-varisha 1097 neya Mannamata-saṃvatsara Kârtika su|| Âdivârad-and uttarâyaṇa-saṅkramaṇadalu śrîman-mahâ-pradhâna sarvvâdhikâri daṇḍanâyaka Biṭṭimeyyaṅgaḷu Maye-nâḍu Haḍadasa-maṇḍaḷika Mâru-eseya maṇḍala-sâmi Hôṇarada Bûta-gauḍa Benagenahaḷḷiya Harada-gauḍa Bûtugahaḷḷiya Nâche-gauḍa Kaba-gauḍa gauḍa Mayisûra Hoysaḷa-gauṇḍa Malla-gauḍa Bôgavadiya Bîra-gauḍa Mâra-gauḍa Mayso-gauḍa Hemmanahaḷḷige bandu samasta-nâḍâgi neradu â-pura śrî-Saṅkara-dêvara nandâ-divigege â pura ettu-gâṇavaṃ stânika-Saṅkaradâsi-Ekoṭṭi-dâsige suṅkada heggaḍe boppaḍe oḷagâgi suṅka âyadâya samastamasaivâdhi dhârâ-pûrvaka-mâḍ biṭṭaru Saṅkara-dêvargge Kaṇṇattara Châma-gamaṇḍana maga Gavuṇḍeya Vinâkanaṃ Nandiyumuṃ mâḍisida Kaṇṇattara Bâba-gavuṇḍana maga Kêsava-gavuṇḍa Anuha-gavuṇḍana maga Malla-gavuṇḍana maga Anuha-gavuṇḍa Châma-gavuṇḍana maga Ayya-gavuṇḍa Keṛeya-gavuṇḍana maga Keta-gavuṇḍa Haḍuhattiya Hemnahaḷḷiya nâlvaru gavuṇḍagaḷu smathavâgi alliya Saṅkara-dêvarige Saṅkara-gaṭṭada kîḻ-êriya gadde âṃ beddalu 1000 maṃ dhârâ-pûrvvakaṃ mâḍi biṭṭaru yî dharmmavaṃ âvanânu paripâḷisidavage âyuṃ śrîyuṃ akshaya-dharmmavaṃ aḷupidaru Gaṅgeya taḍiyalu sâyira-kavileyaṃ sâyira-tapôdhanarumaṃ vadhiyisida .... su dôsh akku yî keṛe yî Saṅkara-dêvara kaṇḍavaru Telliga yi .. sareyana makkaḷu Saṅkara-dâsi Ekshâdi-dâsi ||

9

To the left of the same temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷamba-vâḍi-Halasige-Hânuṅgallu-Banavase-Beḷumalaṃ-goṇḍa bhuja-baḷa-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêvaru Dôrasamudrada neleviḍinalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam ire Sakha-varsha 1118 neya Râkshasa-saṃvatsaradal Âsuti Sômavârad andu śrîmat piriy-arasi Bammala-mahâ-dêviyar-aṇṇa Maiḷa-nâyakaru Hemmanahaḷḷiya Mâdi-gauḍana .. ya ettu-gâṇada suṅkavaṃ Saṅkara-dêvara dêvâlyad oḷagaṇa Narâṇa-dêvara seḍar eṇṇege biṭṭa koṭṭa datti ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

â Kêśava-dêvaravaṃ Vinâyakanuvaṃ Nandiyumaṃ mâḍisidanu Kaṇṇattaga Bâva-gâmuṇḍagana magaṃ shaḍu-bhaktim appa muḍâbanâ Kêśava-dêvara naivêdyakke geṛeya kîḻ-êriyan biṭṭa gaddo bade-koḷa 110 beddale haraḷiya yaṇṇe guḷi 200 idan aḷidaṃ Vâraṇâsiyaṃ kavile-variyaṃ konda

10

At Helbâḷa (Liṅgâmbudhi hobli), to the east of the Mâriguḍi.

Svasti śrî-Plavaṅga saṃvachcharadalli ..... dêvamayâbala nillisidanu maṅgaḷam aha

5

11

At Hinikal (Liṅgâmbudhi hobli), north of the entrance to the Nanneśvara temple.

Durmati-saṃvatsarada Kârtika-śudha .. lû Râbhava-ayanavara suṅkake kartarâda Appu-Râya-Hebâruvaru Hinikala Nanêśvara-dêvarige ..... ḷiyanû .....

12

In the same place.

Svasti śrî ..... ra Pârttiva-saṃvatsara ..... Hariyappa .....

13

On an oil-mill, north of the same temple.

S'rî-Sarbbajitu-saṃvatsarada Mârggaśira-sudha 10 Sô Moḍiganahaḷiya Râma-gauḍana magaḷu Yallakedagauḍa ..... Nanniśvara-dêvariṅge mâḍisida gâṇa ... yî .....

14

At Haḷe Bôgâdi (Liṅgâmbudhi hobli), south of the Bôgêśvara temple.

Svasti śrî-Chôḷa-Gaṅga-dêvaṅgu yyâṇḍu 13 d âvudaṛ voḷe Nâgavâḍiyâ Gogge-gâvuṇḍa Bûvâchariya magaṅge Goggiyachari yendu paṭṭavara Jiyera nâbaḷa koṭṭudakke sâkshi Dumbaṛe Lappotiyu Tulpevâḷa Chchîyaḷayya Paṛeḷa Châvuṇḍayya .. Nâvaḷa Basavanu Kummâṛa Bichariyu Âsagara Bîyaḷakeri Gavujanu Poleyara Goggi-vâḷaranu Maḷega Bijaganû ||

15

At the same place.

Svasti śrî-Mârasiṅga-varmmage Akâla-varisa edaraḷî tan uḷa tekiya na .. k aṇṇatanaṃ maganu ka ....

16

On the Châmuṇḍi hill, on a rock south of the Mahâbaḷêśvara temple.

Svasti śrî-praśasti-sahita śriman-mahâmaṇḍaḷêsvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vira-Gaṃ(ga) Hoysaḷa-Dêva Gaṅgavâḍi-tombhattâṛu-sâsiramuṃ dushṭa-nigraha-śishṭa-pratipâlanaṃ geydu tann êka-chhatra-chhâe ind âḷutta Yâdava-puradoḷu suka-santa-vinôdadiṃ prithuvi-râjyaṃ geyuttam ire Sakha-varisham 1050 neya Plavaṅga-saṃvatchharada Kanne-mâsada vishuuṃ Aditya-Hastamuṃ kûḍe Maisu-nâḍa svasti śrî-Marbbaḷada-tîrthakke Maṇalevâḍiyan erppataraṃ śiddiyâge biṭṭam â Bambaya-nâḍanuṃ Narasiṅga-Dêvanuṃ biṭṭa dharmma idan âvaṃ aḷidavaṃ Gaṅgeya taḍiyalu tande-tâyigaḷa kavileyan aḷida brâhmaṇige saluva .. maṅgaḷam ahâ śrî śrî ||

17

At the east door of the same temple.

S'ubham astu svasti śri-jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1542 neya Raudri-saṃvatsarada Jêshṭha śu 15 llu śrimaṃ mahâ-râjâdhirâja râja-paramêśvara śri-vira-pratâpa Vira-Râghava-Râyaravaru ratna-siṃhâsanârûḍharâgi anêka-pruthavi-sâ(ṃ)brâjyaṃ geûttiralu Atri-gôtrada Narasa-Râja-Voḍeyara putrarâda Châma-Râja-Voḍêravaru tamma prabhutanakke Tirumala-Râjanavaru uṃbaḷige pâlista Kâragahaḷḷiya-sîme-voḷagaṇa Râjabâḷa-staḷadalli baḍagaṇa-dikkige hola-gaddeyanu Liṅga-gauḍana maga

6

Dêpa-gauṇḍa krayakke koṭṭu .. tâyi-tandege puṇyav âgabêkendu śri-pâdakke salluvadu yendu koṭṭa hola-gadde-śâsna yidanu aḷupidavaru Kâsi .....

18

On the north pillar of a maṇṭapa in front of the same temple.

Prabhava-saṃvatsarada Mârgasira su 1 Sô Beṭṭada Mâbaḷîśvara-dêvara pâtraru Mâyi-dêviya magaṃ Nâgu-Sambhu kambha 1 ka ....

19

On the south pillar of the same maṇṭapa.

Prabhava-saṃvatsarada Mârgasira su 1 Sô Darasivâḷa Mâya-gurugaḷa Mâyappanu kambha 1 kkaṃ koṭṭa datti.

20

On the Châmuṇḍi hill, on the south wall of the main entrance of the Châmuṇḍêśvarî temple.

S'ri-Châmuṇḍêśvari-ammanavara sannidhige S'âlivâhana-śaka-varashaṅgaḷa 1749 ne sanda vartamâna Sarvajitu-nâma-saṃvatsarada Âśvija-mâsadallu Âtreyasa-gôtra Âśvalâyana-sûtra Ṛik-śâkhânuvarti-gaḷâda Yimmaḍi-Kṛishṇa-Râja-Vaḍeyaravara pautrarâda Châma-Râja-Vaḍeyaravara dharma-patni-Kempa-Nañjamâmbâ-garbha-sudâmbudhi-râkâ-sudhâkarâyamânarâda śri-Châmuṇḍâ(ṃ)bikâ-vara-prasâ-dôdbhavarâda śrimat-samasta-bhûmaṇḍala-maṇḍanâyamâna nikhila-dêśâvataṃsa Karṇâṭaka-janapada-sampad-adhishṭhânabhûta śriman-Mahiśûra-mahâ-saṃsthâna-madhya-dêdipyamânâvikala-kalâ-nidhi-kula-kramâgata-râja-kshitipâla-pramukha nikhila-râjâdhirâja mahâ-râja-chakravarti-maṇḍalânubhûta divya-ratna-siṃhâsanârûḍha śrimad-râjâdhirâja râja-paramêśvara pravuḍha-pratâpâpratima-vira-nara-pati birudentembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva gaṇḍa-bhêruṇḍa dharaṇî-varâha Hanûmad-Garuḍa-kaṇṭhîravâdy anêka-birudâṅkitarâda Mahîśûra-pura-varâdhîśa śri-Kṛishṇa-Râja-Vaḍeyaravaru yî nagarakke samîpa-dalli yiruva śri-Châmuṇḍêśvari-beṭṭadalli nûtanavâgi gôpuravaṃ kaṭṭiśi gôpura-pratishṭhe suvarṇa-kalaśa-pratishṭhe sahâ mâḍiśi śri-Ammanavara sannidhiyalli Lakshmî-viḷâsada paṭṭa-mahishi Kṛishṇa-viḷâsada dharma-patni Ramâ-viḷâsada dharma-patni sahitavâda namma rûpu śilâ-pratimegaḷaṃ pratishṭhe mâḍiśi vappiśiruva gôpurada sêvârtha ||

21

On the front of the siṃha-vâhana at the same temple.

S'rî-Châmuṇḍêśvari-ammanavara sannidhige svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshaṅgaḷu 1770 nê sanda vartamânavâda Kîlaka-nâma-saṃvatsarada Mârgaśira bahuḷa 2 Maṅgaḷavâradallu śrîman-Mahîśûra mahâ-saṃsthânada śrîmat-samasta-bhûmaṇḍalêty-âdi samasta-birudâṅkitarâda śrî-Kṛishṇa-Râja-mahârâja-kaṇṭhîravarru mâḍi vappiśida suvarṇa-rajatagaḷinda nirmitavâda mahâ-siṃha-vâhanâ sêvârthâ ||

22

On a metal plate at foot of the same.

S'rî-Châmuṇḍêśvari-sannidhige śrî-Kṛishṇa-Râja-kaṇṭhîravaru mâḍiśi vappiśida mahâ-siṃha-vâhanada âbharaṇa modalâda sâmânina lekhkhada tagaḍu Kîlaka saṃ|| rada Mârgaśira bahuḷa 2 Maṅgaḷavâra-dallu (*here follows a list of the decorations*).

23

At the north base of the Châmuṇḍi hill, at S'rînivâsâchârya's pond.

S'rî-kântânugrahêṇêdaṃ S'rînivâsêna kâritaṃ |
jayatv â-chandra-târârkaṃ gupta-Gaṅgâ-sarôvaraṃ ||

24

At the west base of the Châmuṇḍi hill, at the inner door of the Gavi maṭha.

S'rî-Kṛishṇa || Gavî-maṭhada S'iva-Basappa-svâmigaḷavara sannidhige svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshagaḷu 1768 sanda vartamâna Parâbhava-saṃvatsarada Mâgha śuda 15 Bhânuvâradallu Mahisûra saṃsthânada Châma-Râja-Vaḍayaravara putrarâda Kṛishṇa-Râja-Vaḍayaravaru maṭhâ kaṭṭiśi vappiśida sêve || rruju śrî-Kṛishṇa.

25

At Dêvalâpura (Kûḍnahaḷḷi hobli), east of the Mâri guḍi.

Svasti S'rî-Purusha-mahâ .... pṛithuvi-râjya keyc Araṭṭi .. ra mmagandir Siṅgaṃ dîkshe biḷâdu Araṭṭitîrar Kuḍalûrada gôṭṭe Maḍi-Oḍeyambar âḷvikaya

(*On the back*).

Nokkaja-Oḍe âggadîkaḍa .... koṭṭa nela tenendhaka kâḷeṛuku sâkshi Kuḍalû poṅgularuṃ eḷamaḍiyaruṃ eḷiriyaruṃ madugaruṃ kâgabbaruṃ sâkshi âga koṭṭadu âḷ âḷ kiḍiśidôna Vâraṇâsiyâ śâsira-kavile śâsira-pârvar konda kole âkkâ koḍiśidônu ..... kaduveḍiḷonuḍi tenne ..... ḷida svachonu .. Araṭṭiga Taḷara Kuḍalûr âvvatti

26

At the same place.

S'rimat-parama-gaṃbhira-syâdvâdâmôgha-lâñchhanaṃ |
jîyât traiḷôkya-nâthasya sâsanaṃ Jina-sâsanaṃ ||

..... Ba(na)vase-Hânuṅgallu-goṇḍa bhuja-baḷa Vira-Gaṅgan asahâya-sûra Sanivâra-siddi Giridurga ..... pa Hoysaḷa Vira-Ballâḷa-dêvaru pṛitvi-râjyaṃ geyyu..... 106 neya Krôdisaṃvatsarada Chaitra su ..... śri-Vira-Ballâḷa-dêvaru..... ..... Dôrasamudradalliha Taḷakâḍa

27, 28

In the same village.
(Illegible).

29

At Kumbarahaḷḷi (Kûḍnahaḷḷi hobli), on a stone in Mâdayya's field.

..... geye kottaga ..... ḷa paḍedara Mâdava .. kemuḷe âruṃ uṭṭo mandaduḷḷa ..... mmadiṃyu âladiyu dâsa .... mârandiyu Brarmmâṇḍi mâruṃ kadattu ..... âla kâṇṇindaruṃ ma.....

deru kalkandededirum Mâra.. .. varusakkiyâga mûda.... dikaymin u mikkâ .... nnaṛa koṭṭa ma.. ḍisida maṇṇu yonduḷolihopo .... ka .... pâ .... do

30

In the same village, on stones east of the Basava guḍi.

Svasti śrî Nâkkibhyâ eṛeya kandâ kôṭe .. kâri ḷâlasi lakka .... ḷim yoṇaḷi .. .. râḷa .... don pañcha mahâ taravga pok keḷa iḷdônu

31

In the south wall of the same.

Svasti śrîmad Ajita-sêna-paṇḍita-dêvara sishyaṇa nâ .. ka puṇi-samaya.....

32

At Gurûr (Kûḍnahaḷḷi hobli), at the back of the Râmaliṅgêśvara temple.

S'ubham astu svasti śrî dayâbhyudaya-S'âlîvâhana-śaka-varsha 1439 sanda vartamâna Dhâtu-saṃvatsarada Bhâdrapada śu 5 lû Kṛishṇa-Râya-mahârâyana nirûpadinda S'rîraṅgapaṭṭaṇada śrîman-mahâsênâ-samudra-sâḷuva-gaja-simha Chikk-Oḍeyara kumâraru Vîrapp-Oḍeyaru Bommanahaḷḷiya Siddayya-Dêv-Oḍeyara makkaḷu Siddhaliṅgaṇa-Voḍeyarige namage âyur-ârôgya-ayiśvaryâbhivṛiddhiy-âgabêkendu Kâreganahaḷḷi-sthaḷada Gurûranu â ûrige saluva gadde-beddalu-suṅka-suvarṇṇâdâya-muntâda-sarva-svâmya-sahavâgi sarvamânyavâgi chatus-sîmeyoḷagaṇa yeṇṭu-dikkigû liṅga-mudreya kallanu neṭṭisi koṭṭu â-chandrârka-sthâyiyâgi putra-pautra-parampareyâgi koḍageyâgi naḍeya-bôkendu koṭṭa Gurûra S'iva-śâsana yî śâsana-sthaḷada grâmakke âr aḷupidavaru Vâraṇâsiyalli gô-vadhe mâḍidavaru tamma tâyi-tandegaḷa vadhisidavaru ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir-vvarusha-sahasrâṇi vishṭhâyâ jâyatê krimiḥ ||
sva-dattâ dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ niṣphalaṃ bhavêt ||
dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ |
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ || śrî ||

33

At Hañche (Varakôḍ hobli), in front of the Mâramma temple.

Svasti śrî-jayâbhyudaya-S'âlîvâhana-śaka-varusha 1418 tiṃ 7 di 12 neya Naḷa-saṃvatsarada Âśvayuja śu 12 Sô lu svasti samasta-praśasti-sahitaṃ dakshiṇa-Prayâga dakshiṇa-Vâraṇâśi śrî-Kâvêrî-Kapilâ-saṅgama pañcha-lośa .. la madhya bhû-Kayilâsa śrî-Rudra-pâda sânnidhyavâda Tirumakûḍala Agastya-nâtha-dêvarige mêdini-mîsara-gaṇḍa kaṇṭhi-sâḷuva Narasiṅga-Râyara maḷâ-pradhâna Narasaṇṇa-nâykaru śrî-Agastya-pâda-dêvara aṅga-raṅga-bhôgakke S'rîraṅgapaṭṭaṇakke salutti Mêḷâpurada sthaḷada Hañchiya grâmavanu dhâreyan eṛadu koṭṭevâgi î grâmakke saluva chatus-sîme-oḷaguḷḷa gadde-beddalu-tôṭa-tuḍike-âḍu-magga-manavaṇa-suṅka pura-gaṇâchâra nidhi-nikshêpa-jala-pâśâṇa akshiṇi-âgâmi-siddha-sâdhya-aslṭa-bhôga-

On another stone.

têja-svâmyagaḷa â-chandrârka-sthâyiyâgi koṭṭa śilâ-śâsanavan ân obanu yidam âvanu naḍasidavarige sahasra-kanyakeya dânaṅ gaida phala ..... ya dharmmake aḷidavanu Vâraṇâsiyalli vaṃ .. o ..

śrugaḷu sâvira-brâhmaṇaruṃ sâvira-kapileyaṃ konda brahmattiyan aiduvaru || Narasaṇṇa-nâykara baḷige sthânika-Agastya-nâthagaḷa maga Chikkaṇṇa-Hebbâruvanu Narasaṇṇa-nâyakarige Chaṭana-hammâdhi-dêvarige yî Hañchiyavanu dhâreyan eṛavalli nâykara nirûpadim avara pradhâni .. ru-Chikaṇṇa Hebbâruvage.. .. ya jîvitakke yî grâmadalli âchandrârkka-sthâyiyâgi koṭṭa uchâra | ga 70 aksharadalu eppattu houna .. .. nu aḷupidava gôva konda pâpake hôhanû ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varusha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

34

At Varuṇa (Varakôḍ hobli), north of the door of the Mahâdêva temple.

Svasti śri-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1750 sanda vartamânavâda Sarvadhâri-saṃvatsarada Jyêshṭa ba 1 S'ukravâra yî-śubha-divasa Siṃha-lagnadalli śrîman-Mahiśûra-pura-varâdhiśa śrimad-râjâdhirâja mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara paṭṭa-mahishiyarâda Lakshmî-viḷâsada Dêvâjammaṇṇiyavaru śrî-Châmuṇḍêśvarî-prîty-arthamâgi prâkâra-svarna-kalaśa-yuktavimâna-sahitamâgi dêvâlayavaṃ nirmiśi namma hesarininda Dêvâmbâ-samêtamâda Mahâdêvêśvaranemba-yîśvara-pratishṭheyaṃ mâḍi yî-dêvâlayakke uttara-bhâgadalli Dêvâmbudhi-yemba-nûtana-taṭâkavannu ârâma-samêtamâgi pratishṭheyaṃ gaidu yî-dêvarige nitya-paḍitara-dîpârâdhana-rathôtsavâdigaḷige yî-kere-keḷagaṇa sarakârada-hisse-bhûmiyalli Kaṇṭhîrâyi-yinnûra-aivattu-varahâda bhûmiyannu nirûpâdhika-sarvamânyavâgi naḍiśikoṇḍu baruvante Ashṭagrâmada tâlôkige namma âḷida-mahâ-svâmiyavara buddhi-nirûpavannu appaṇe-mâḍiśi koṭṭu yidhe ||

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ |
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ||

S'rî-Kṛishṇa.

35

On a vîrakal in the same temple.

..... kanake.... Mâdêva siḷana .....
Mârâyana . ha ..... kâlaṃ śrîmach-Chaḷukya-vaṃśa-lalâm-abhirâma mahâ-sâmantaṃ vipuḷa-Maṅkunda-nagara ..... avanata .. jaṃ sâkshâd êva nagari ..... vikâyan adika basa ..... viśrutan avani..... negaḷdaṃ || âtana .... ta vimarddana ..... ṇda khyâtayak aise ..... gani .. na Chandrane paḍi ..... ttara .... pa parama-jagakshi rasadoḷ dasana..... nd aravindâsye mada .... Narasiṅga môkshâda .... dâtri-taḷadoḷ || tuṅga-budharggaḷ ayanana .... samasâdhita .... nûrjjita-ripu-mâtaṅga ..... haṃ Narasiṅgan negalda bhû ... . dhareyoḷ || â Narasiṃhana sati ..... yuman iḷipa Gâvilabbarasi ..... niyâdanyaṭṭa puṭṭidan ânata .....

36

East of the same temple.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Châḷukya-vaṃśôdbhavan âdi-varâha-lâñchanaṃ samastânûna-sâhasôttuṅga-vairi-baḷa-jaḷadhi-jaḷada-prabhañjana-davânalaṃ vijaya-Lakshmî-vallabhan adaṭ-aṅka-gaḷḷan Ayyana chakra pusi gô-pasuvan-oḷa .... nâṇḍavan ondi-vivâgraṃ birudiva .. ṛuṃ Kali-yuga-nîṛaṃ maṛe-vokkar-âśraya mâvana-kêsari visishṭa-jana-priyaṃ aynûrvara-kôṭo śrîmad-

Guggaṃ Bûtêśvarake paḍuvaṇa Torevaḷḷiya Bâsaṃbâḷḷiyûra mundaṇa keṛeyoḷ i-sârbba-namasyamaṃ dêvabhôgaṃ biṭṭaṃ sarbba-bâdha-parihâraṃ Nannikka .. ra-bhaṭarargge dhâre eṛedu koṭṭaṃ ||

sva-dattâṃ para-dattâṃ vâ yô harêti vasundarâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
dêvasvaṃ tu visha ghôraṃ na visha visham uchyatê |
êkâkinaṃ visha hanti dêvasvaṃ putra-pautrakaṃ ||

37

On a stone south of the outer wall of the same temple.

Svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmantan âdi-varâha-lâñchana śrîmat-Goggi Bûtêsvarark Araḍagôḍupaḷḷiya dêva-bhôgaṃ biṭṭaṃ sarvva-bâdâ-parihâra ..... Nannikârttara-bhaṭarge e ..... ṛedu koṭṭa

sva-dattaṃ para-dattaṃ vâ yô harêti vasundharâṃ
shashṭi-varisa-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ |
dêvasvan tu visha ghôraṃ na visha visham uchyatê
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrikaṃ

38

At the same village, north of the Mâri-guḍi.

Hoṇaradahaḷḷi Hiriyûra chatus-sîmeyoḷa Kaivalâ-purada Channakêsava-dêvariṅge vritti keyu śrîmanu-mahâ-pradhânaṃ Maḷaya-daṇṇâyakara makkaḷu Chikka-Maḷaya-daṇṇâyakaru stânikaru ....

39

South of the above.

S'rî Hoṇaradahaḷḷi Hiriyûra chatus-sîmeyoḷa Kaivalâ-purada Heggaḍêsvara-dêvarige utsava â sthaḷa-doḷe .... yu vritti 1 .. keyu śrîmanu-mahâ-pradhânaṃ Maḷeya-daṇṇâ .....

40

At the same village, on a pillar in front of the Basava guḍi.

..... 99 .. sya .. sakaḷa-samam endu darmma geydu sanyasada ..... nija-stiti .....

41

At the same village, on a vîrakal.

Svasti śrî-Goggiya mane-vagati Eṛe-Bîrayya uttava-gaḷḷaguṃ Edavariyuṃ dâyaga-sammannadin Eḍa-vari-ûra mêle vaḷulutt avagaḍa .... kâdi uttava-gaḷḷaṅgâge Eṛe-Bîrayya satta || ir-kkhkhaṇḍugaṃ ì-maṇṇava....

42

On another vîrakal.

Svasti śrîmat Goggiya mane-yagati .....

43

On another vîrakal.

Svasti śrî-Goggiya mane-magati Bichiga-Damma-Seṭṭi uttava-gaḷḷaṃ kra(ma)doḷe nilo Eḷavari-ûra mêle vasalgund âr-kkaṇḍuga nimma Bamândi-puvuma keḷge biṭṭa

44

On another vîrakal.

.... Go .. mane-vagati Takaṇ-Eṛeya Konamâmâ-Eṛeaṅga Polukêsiya Bûdigana kâḷegadoḷ Polukêsi-yoḍat-ihadu Kokâḷina kondu satta

45

On another vîrakal.

Svasti śrî-Mattugaḷana Eḍavariya kâḷega Dêvaḷûra mêl âvêga Uttavaḷḷaṅg â .....

46

At Varakôḍ (Varakôḍ hobli), upside down in the basement north of the main entrance of the Varadarâja temple.

.. ḷêśvara Dvâravatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi .... na gêhama paḍedu Vishṇunṛipan-aḍi nôḍi mechchhi tâṃ pûjege ki ....

47

On north pillar of maṇṭapa in front of the same temple.

S'rî Visvâvasu-saṃvatsarada Bhâdrapada su 1 Vaḍḍavâradalu Bommayyana maga Nambi-Anantana â nômpiya toḍagida ....

48

On south pillar of the same.

Virôdhikritu-saṃvatsaradalu Bîkî-tamma Anantana nômpiyaṃ ..... rû

49

At the same village, south of the kalyâṇi.

(*Tamil characters.*)

Svasti Vîra.... maṇṇayaru nân.... ḍana makan Irâma-kâmuṇḍanum....

50

At Vâjimaṅgala (Varakôḍ hobli), north of the village entrance.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu..... rada Âśvîja ba 5 lu śrîman-mahâmaṇḍaḷêśvaranaṃ ..... Râma-Râja.....haḷipa..... ..... Sadâsiva-Râya-mahârâyaru nanage pâlisida S'rîraṅgapaṭṭaṇa-sîmêli Yoḷa-staḷad-oḷagaṇa Vôjamaṅgalavanu umbaḷe koṭṭevâgi â grâma..... Bondiganahaḷḷi Siṅgarasanapura saha chatus-sîme-voḷagaṇa gadde beddalu tôṭa tuḍike suvarnâdâya ..... muntâda sakala-svâmyavanu sarvamânyavâgi anubhavisikoṇḍu bahadu yendu koṭṭa umbaḷiya silâ-śâsanada grâmada seṭṭiya umbaḷige âr-obbaru tappidarû gôü-brâhmaṇa Kâśili konda pâpakke hôharu śrî

51

At the same village, on an oil-mill in front of the Aṅkanâthêśvara temple.

Svasti śrîmanu-mahâ-maṇḍaḷêśvara śrî-Vîra-Nârasiṅga-Dêv-arasaru prithvî-râjyaṃ gayyuttire Sakavarisha 1198 Dhâtu-saṃvatsarada Phâlguṇa su 14 Bru Ôjamaṅga(l)ada Chikka-Maḷeyara ku .. râda Râjamaṇṇa-gauḍana maga Maru-gauḍana maga Aṅkagauḍana maga Mudda-gauḍana makkaḷu Bîragauḍa Mâdi-gauḍa Aṅka-gauḍa yî mûvarû mâḍida gâṇa maṅgaḷa mahâ śrî

52

At the same village, on a stone in Bhadre gauḍa's field.

Ôjamaṅgalada samasta-praje-gauḍagaḷu.. yya Haraṭana maga Sabe..... koṭṭa koḍageya mânya kamba saṛula....

53

At Ânandûr (Ânandûr hobli), on a vîrakal in front of the Amṛitêśvara temple.

Svasti śrîman-mahâ-maṇḍaḷêśva(ra) Tribhuvana-malla ....

54

At the same village, near the Gulle kolli on the bank of the Kâvêri.

(*Persian characters.*)

Bismillah ir rahmân ir rahîm.

Be târikhe bist o naho mâhe Takhi sâl Shâdâb san 1226 êk-hazâr dô-ṣad o bist o shash az Maulûde Muhammad, ṣulallâhu 'allaihi vo sallam, mutâbikhe bist o haftum shahr zîhajj sau 1212 êk-hazâr dô-ṣad vo davâzda Hijri Muhammad, ṣullallâhu 'allaihi vo sallam, pêshaz ṭulâhe âftâb dar ṭâlai shaur vo sâ'at zoharah shuru'e sade mahalke ba simt e magharib az Dâr us Sultanat vâkhai' ast, ba fazle Illâhi vo iyânate ḥaṣrat, risâlat panâhi khalîfe zamîn vo zamân shâhanshâhi daurân janâb zill u'llahil malikil malnân ḥaṣrat Tîpu Sultân, halla dallâhu mulkahu vo khillâkatu, dar daryâye Kâvêri binâ farmûdand : ashruh minâ va litmâuṇh al-Allâh : vo dar rôz zêbâ vo sharf e Zohrah vo Mishtari dar burje Ḥamal firâu us-sâdain pindâshtand : be aunahi tâ'Ala sad e maskûr ziyâda az haftâd khadam ke sâkhtand barâye śavâb khwâhad bud binâ bare tayâri e sade markhûm âncheke zar az Sarkâre Khudâdâd lukûkhâ kharch shud mahz fî sabîlillâh namûda shud : sivâye zirâ'ate khadîm zirâ'ate jadîd harke dar zamîne ghaire mazrûh kunad ..... vo ghalla ba Sarkâre Khudâdâd miśle raiyayâ e dîgar âncheke bâshad darân chahârun hissa fî sabîlillah m'aâf ast se hissa ba Sarkâre Khudâdâd bidehad : vo zamîne zirâ'ate nau harke mikunad tâ khiyâme arzo samâ bar aulâd vo akhfâd sâhebe zirâ'at khâyam vo bahâl bâshad : agar kase takhallal var zad vo mânai în khairât jâriyât gardad ân nâkaz misl shaitân layîn dushmani baninâ bashat vo nutfa e muzâre-hîn balke nutfa e tamâmi makhlûfîn ast : ba khate Sayyid Jâfar.

55

At Varuṇa (Varakôḍ hobli), on the Basari Mâri stone.

Svasti śrî-Koṅgaṇi-mahârâjar Siri-Purushar pṛithuvî-râjyaṃ keye Araṭṭigaḷ-arasar Chottamman Eḍe-ttoṛe-nâḍu-sâsiravum âḷuttidu viṭṭadu ond aḍi pâniyem êḷuṃ onvatte divasaṃ paḷtiṅgaḷ || tamasi mûṛe divasaṃ vêsane î .... re uḷpadu vi .... e puṭṭige ..... le kure ..... ûruḷ ikkapade pôppandu ondu divasaṃ vapandu ondu divasaṃ uṇvadu idon keḍisidon pañcha-mahâ-pâtakan akku tan okkaluḷ potti-makkaḷ puṭṭade keḍuga ||

56

At Nâchanahaḷḷi (Kûḍnahaḷḷi hobli), near the Aḍḍa-haḷḷa.

S'rîmad-râjâdhirâja Kṛishṇa-Râja-Vaḍayaravaru aval-bâra-kachêrri-bakshi Gulâma-Mahammada-Khân narrige putra-pavutra-pâraṃparyavâgi naḍiyuva myarege koṭa sarva-mânnyavâda Nâchanahaḷḷi grâmada yalli-kallu.

57

At Uttanahaḷḷi (Kûḍnahaḷḷi hobli), on an oil-mill at the Jvâlâmukhî temple.

Svasti śrî Saka-varishaṅgaḷu 1148 neya Pârthiva-saṃvatsarada Âsvîja śudda pañchami Budhavârad andu ..... ra dânada taṇḍaya ..... gauḍana maga E ..... ḍa Mâḍe-gauḍanu ....

58

At Bujagauḍanapura (Sindhuvaḷḷi hobli), in Kaṇḍi-gauḍa's field.

..... śvasti samadhigata-pañcha-mahâ-śabda .....
pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi..... chûḍâmaṇi ..... dy-aneka ..... rappa śrîmanu mahâ-maṇḍaḷêśvara Tribhuvana-malla

Taḷakâḍu Koṅgu Naṅgali Kôḷâla Uchchaṅgi Banavâsi Hânuṅgallu goṇḍa bhuja-baḷa-vîran asahâya-sûra nissaṅka-malla śrî-Vîra-Ballâḷa-Dêva Hoyasaḷa-dêvaru śrîmad-râja ..... Dorasamudradall iddu sukha-saṅgatâ-vinôdadiṃ prithivi-râjyaṃ geyyuttam iralu ..... denippa Râjarâjapurada śrî-Yeṛeyana basadiya dêvargge nitya-nivêdyakaṃ pâtra hâroḷakam..... ...dânakaṃ â basadiya khaṇḍa-sphuṭhita-jîrṇôddhârakaṃ svasti śri-mahâ â..... dâya nâḍa samasta-prabhu-gaüḍagaḷu Saka-varsha 1094 neya Vijaya-saṃvatsarada Chaitra-mâsada śudda-pañchami-Sani-Rôhiṇiyolu â ..... Kuppûru samasta-sîmâ-sahitaṃ svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇe-maunânushṭâna-pati Nâga-chandra-Paṇḍitara kaiyalu dhârâ-pûritaṃ mâḍi biṭṭa datti

na visham visham ity âhuḥ dêvasvam visham uchchatê ।
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ॥
sva-dattaṃ para-dattaṃ vâ..... ....

59

In Sindhuvaḷḷi, on a stone in front of Sômêśvara temple.

Svasti śrî-S'aka-varusha 1357 neya Ânanda-saṃvatsarada Chayitra-śu 1 lu mâḍida paḍasâle maṅgaḷa mahâ śrî

sva-dattaṃ dviguṇaṃ puṇyaṃ para-dattânupâlanam ।
para-dattâpahârêṇa sva-dattaṃ nishṛ halam bhavêt ॥

60

In Nannigahaḷḷi (Sindhuvaḷḷi hobḷi), in the waste ground.

S'rî śubham astu Virôdh-kṛitu-saṃvatsarada Jêshṭa-su 5 lu Hurada Chenn-Oḍeyaru Malla-Râj-Oḍeyaru Mayisûra Timma-Râja-Vaḍeyarige namma Nannigahaḷḷi Miṇṇanahaḷḷiya grâma 2 nû nimage sûtreyavâgi kalla neḍiśi koṭṭevâgi â-grâmakke saluva gadde-beddalu-âḍu-mane-âgâmi-tôṭa-tuḍike-aṇe-achukaṭṭu-kâḍâramba-nîrâramba-suṅka-suvarṇâdâya yaraḍu-grâmada chatu-svâmyavannu ânubhavisikoṇḍu Plava-saṃvatsarada Kârtika-su 1 ârabhyavâgi Paridâvi-saṃvatsarada Âśviyija-ba 30 nilagaḍevaru 1 kke nîvu teṛuva sûtra sutage ga 20 varaha namma nimma vaṃsa uḷḷa pariyaṃtara tegeyali

SERINGAPATAM TALUQ.

1

In Seringapatam, on the north wall of Śrî-Raṅganâtha temple.

Kâvêrî-vana-madhya-dêśa-vila[sa]t-S'rîraṅga-paṭṇâbhidhê
Vaikuṇṭhê muni-Gautamasya tapasâ hṛishṭaḥ purâṇaḥ pumân |
śêtê sarva-vibhûshaṇô Kamalayâ Bhûmyâ samârâdhitô
'śêshair bhûsura-puṅgavâdi-kṛitibhiḥ saṃśêvitaḥ śâśvataṃ ||

S'rî svasti śrî-jayâbhyudaya-S'âlîvâhana-śaka-varusha 1449 ne Sarvajitu-saṃvatsarada Mâgha śu 3 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vîra-Kṛishṇa-Râya-mahârâyaru prutvî-râjyaṃ geyuttiralû S'rîraṅgapaṭṭaṇada śrî-Raṅganâtha-dêvarige nimma dâsânudâsaru Kâśyapa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheyadandu Âübhêḷa-dêvagaḷa makkaḷu Kṛishṇa-Râya-nâyakaru samarpisida grâma-bhû-dânada dharmma-śâsanada kramav yentendare svâmi namage nâyakatanakke pâlisida S'rîraṅgapaṭṭaṇada sîme-voḷagaṇa Kuṟuvaṅka-nâḍalli ayivattu varahâna rêkheyâgi naḍava Bîriseṭṭiyahaḷḷi-yemba-grâmavanu Kṛishṇa-Râya-mahârâyara appaṇeyalli Krishṇa-Râya-mahârâyarige puṇyavâgi sahiraṇya-udaka-dâna-dhârâ-pûrvakavâgi Kâvêriya madhyadalli koṭṭa Bîriseṭṭihaḷḷiya grâmava Raṅganâtha-dêvara atirasa-naivêdyakke dinaṃpratiyali naḍava kaṭṭaḷe atirasa 25 i¦ patta-ayidakke harivâṇa $1\frac{1}{4}$ cheṅgaṇi-giladaṇḍe $1\frac{1}{4}$ saḷâ shôḍaśa-upachâra-pûjeya avasarakke samarpisida â Bîraseṭṭiyahaḷḷiya-grâmavanu dêvatâ-dhâreyan eṟadu samarpisidevâgi â grâmakke saluva chatus-sîmeya voḷagaṇa hola-gadde-kâḍârambha-nîrârambha-sahita akshîṇa-âgâmi-ashṭabhôga-têja-svâmya-sahavâgi samarpisidêvâgi î grâma â-chandrârka-sthâyiyâgi â dêvara atirasa-naivêdyada avasarakke naḍiyaḷuḷad uṇṭendu koṭṭa grâma-bhû-dânada dharma-śâsana yî śâsanakke âru tappidarû Raṅganâtha-dêvara śrî-pâdakku Kṛishṇa-Râya-mahârâyara pâdakke tappidavaru ||

On another stone at the side.

tamma tâyi-tandegaḷa Vârâṇasiyali konda pâpakke hôgavaru tamma mahâ-śûrikeya tamma puriya doregaḷige koḍuvaru || grâma-dharma-dâna-dharmada śâsana ||

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ | dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||

2

On the north wall of the inner enclosure of the same temple.

S'ubham astu ||

S'âkê 'bhrêshu-payôdhi-bhû-parimitê śrî-Sarvadhâryâhvayê
varshê Sammaṭi-Bhôga-bhûpatir asâv Âtrêya-gôtrôdayaḷ |
śrîmat-paschima-Raṅganâtha-mahishî-Lakshmî-mudê dêvatâ-
grâmaṃ mânya .. nâgam-ârjitam adât Timma-kshitîndrâtmajaḥ ||

pâyât pannaga-śâyî
Paśchima-Raṅgê paraḥ pumân êshaḥ |
Padmâ-Vasundharâbhyâm
âkalpaṃ bhôga-râja-vara-talpaḥ ||

sphâra-pratâpa-dîpita-
Lôkâlôkânta-sîmni śubha-yaśasi |
śrî-Kṛishṇa-Râya-bhûbhuji
śâsati pṛithvîṃ samagra-bala-nilayê ||

śubham astu |

S'âlîvâhana-śaka-va-
rshê 'bhrêshu-vêda-śaśi-saṅkhyê |
varshêtha Sarvadhâriṇi
puṇya-tamâyâṃ Kuḷîra-saṅkrântau ||

Âshâḍhê śukla-pakshê
.... S'itarôchishô vârê |
Dharaṇî-varâha-birudâ-
bharaṇô bhûpâla-varya-mauḷi-maṇiḥ ||

S'aśi-vaṃśa-tilaka-Timma-
kshitipati-Nâgalâmbikâ-tanayaḥ |
dharmâvalambabhûtô
dharaṇî-sura-pôshaṇaika-dîkshâvân ||

Âtrêya-gôtra-bhûshaṇam
atula-yaśaḥ-pûra-dhavaḷita-dîg-antaḥ |
manneya-gajapati-birudô
manneya-śârdûla-biruda-vara-bhûshaḥ ||

.....
biruda śrî-Bhôgarâja-bhûpâlaḥ |
śrî-Dêvanûra-samâhvaṃ
prati-nâmnâ Nâgalâpuraṃ chêti ||

..... ryâya Gârgya-gôtrâya ||

Svasti śrî-jayâbhyudaya-S'âlîvâhana-śaka-varsha 1451 sanda vartamânavâda Sarvadhâri-saṃvatsarada Âshâḍha-śudda 12 Sômavâra-Karkaṭaka-saṅkrânti-puṇya-kâladalli śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Kṛishṇa-Râya-mahârâyaru pruthvî-râjya gaiuttiralu śrîmad-ubhaya-Kâvêrî-madhyadaḷuḷa Gautama-kshêtravâda śrî-Paśchima-Raṅga-kshêtradalli nitya .. kratu-sânnidhyarâda samasta-jagad-êka-nâyaka śrî-Raṅganâtha-dêvara divya-śrî-charaṇâravinda-sannidhiyalli sakala-bhuvanaika-nâyakiyâda sarvântaryâmi-śrî-Raṅganâtha-dêvara divya-mahishiyâda śrî-Raṅga-nâyaki-dêviya divya-śrî-charaṇâravinda-yugaḷakke śrîman-mahâ-maṇḍalêśvara âri-veṇṭî ..... ya gajapati ... -gôtra-suradâṇa dharaṇî-varâha ..... ya śârddûla-chamaṭi yemb-iü-modalâda-birudâvaḷi-bhûshitarâda Sôma-vaṃśa-bha.... râda Âtrêya-gôtrada Chaṃmaṭi Timma-Râja-bhûvara.... viśâradarâda prajâ-pâlanâdi-dharma-parâyaṇarâda Bhôgaya-Dêva-mahâ-arasaravaru .....
..... samarpisida dâna-dharma-śâsanada kramav entendare namage nâyakatanakke saluva S'rîraṅgapaṭṭaṇada sîmeyoḷagaṇa Gummana-vṛittiya sthaḷada Dêvapuri-yemba-grâmavanu Kṛishṇa-Râya-nâyaka ..... va mâ-râyagaḷu Nâgâmbâ-ammanavara hesaralli Nâgalâpura-vemba prati-nâmavanu mâḍi yî grâmavanu sarva-lôka-jananiyâda śrî-Raṅga-nâyaki-dêviyara divya-lîlâ-vilâsakke idaṃ prathamavâgi kalpisi prati-varshaü naḍedu baru ..... nikâha nitya-naivêdyakke .. ya nandâ-dîpakke tailavâgi î Nâgalâpura-vemba-grâmavanu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi â Lakshmî-dêviyara śrî-pâda-padmaṅgaḷige sa(ma)rppisidevâgi î-grâmadalli huṭṭuva tom-bhattu-varahage sêve naḍava vivara rathôtsavakke nâlvattu-varaha prati-S'ukravâraü pachcha-karpûra-kastûri-sahitavâda ta .. puṇagina kâpige S'ukravâra ondakke nâlku-haṇaü hû-gaḍale kadalu varsha-vondakke ippattu-varahânû nâlku-haṇa prati-dinaü naḍa .. nitya-naivêdyakke śrî-Raṅganâtha-dêvara taḷige ondu śrî-Lakshmî-dêviya harivâṇa ondu ubhayaṃ harivâṇa-yaraḍakke akki ikkaḷa parupu paḍârtha tuppa .. ..

3

In the same place.

S'rî Hari Râma Nârâyaṇa Kṛishṇa sarvôttama Raṅganâtha Gôvinda

4

On the south wall of the same.

Prajôtpatti-saṃvatsarada Kârtika-su 1 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Tirumala-Dêva-mahârâyara komâraru Râma-Râjayarsaru sa.. vôttama .... yarige Baṇṇa-gaṭṭa-grâmavanu dhârcya ..... prâkâradali .. ..

5

On a stone east of the outer enclosure of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Uyachini .. Perumâḷa-daṇḍa .. ttu o .. kavaṇḍu rikaḷandai tiruḍi .. taha eranai-kânta 10 .. nâlutû nâḍu .. Perumâḷukku

6

At the Brindâvana north of the same enclosure.

S'rîmat svasti śri-vijayâdbhudaya-S'âlivâhana-śaka-varusha 1464 sandu vartamâna-Raktâkshi-saṃvatsarada Âshâḍa-śu 12 lû śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Achyuta-Dêva-mahârâyaru pruthivî-râjyaṃ geyuttiralu S'rîraṅgapaṭṭaṇada Daḷavâya-aghrâragaḷu mânya-grâmagaḷu kara-grâmagaḷali yida mânyada mahâ-janaṅgaḷigû satra-dêvastânagaḷigû Kâśyapa-gôtrada Appâjigaḷa makkaḷu Peddirâjagaḷu koṭṭa dâna-śilâ-śâsanada krama ventendare namage Râmâ-Bhaṭṭ-ayyanavaru avara mâgaṇige pâlisida S'rîraṅgapaṭṭaṇada s'meyoḷagaṇa agrahâragaḷu mânya-grâmagaḷu kara-grâmagaḷalu yida mânyagaḷu satra-dêvasthânagaḷaliyu pûrvadali yillade yidda suṅkavanu Kâmappa-nâyakara pârupatya mâḍalâgi anitadali koṇḍu bandarâgi â suṅka bêḍige saha gadyâṇa 300 aksharadalu munûṟa varahananu Peraṅgûr-ayyanavara Hâruvahaḷḷi Vogeyasamudrada âlaya-suṅkav ellavanû râyarigû Râmâ-Bhaṭṭ-ayyanavarigû puṇyav âgabêku yendu ubhaya-Kâvêriya madhyadalli śrî-Raṅganâtha-dêvara sannidhiyalli prathama-yêkâdaśiya dvâdaśeya puṇya-kâladalli nâü nimage kuḷava kaṟadu dhâreyan eṟadu sarvamânyavâgi biṭṭevâgi nimma mânyada aḍakeya suṅka bêḍige sammandhav illa nimma aḍakeyanu koṇḍa baṇajigara kayali aḍakeya .. ka voḷavâṟu mâṟu haṇav allade suṅka bêḍige yêtaku sammandhav illa nîvu sarvamânyavâgi anubhaviśikoṇḍu bahiri yi dharmmakke aḻupidavaru tamma tàyi-tandegaḷanu makkaḷanu Vâraṇâsiyali konda pâpakke hôharu tamma abhimânavanu pararige koṭṭavaru Raṅganâtha-dêvarige tappidavaru yandu nâvu namma sva-ruchuyiṃ voḍaṃbaṭṭu koṭṭa dâna-śilâ-śâsana Peddirâjagaḷa voppita śrî-Hari

sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ | para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
dâna-pâlanayôr madhyê dânâch-chrêyônupâlanaṃ | dânât svarggam avâpnôti pâlanâd achchutaṃ padaṃ||

śrî

7

On a stone at the north wall of the same temple.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-mahârâyaru prithivî-râjyaṃ geyaüttiralu S'aka-varusha 1354 ke mêle Virôdhikṛitu-saṃvatsarada Kârttika 1 ârabhyavâgi śrî-vîra-pratâpa Dêva-Râya-mahârâyara nirûpadiṃ Dêvarâja-Voḍeyaru śrî-saumya-râja-śrî-Raṅganâtha-dêvarige Bêlûra-varâ-ṇayake S'rîraṅgapurada Âḻuvaya-nâ ..... yavaru S'rîvaishṇava-mahâjanaṅgaḷu ..... ḍikeya aḍike-suṅka-maggavu mâra-kâṇike ..... ḷu hoṟavâṟu voṭṭu-suṅka bhatta-vikraya yishṭakû koḷaga .. suṅka ga 30 aksharadalu mûvattu-honnanû dêvarige vasantôtsava-tirunâḷa-bijayaṃ geyavadakke â-chandrârka-sthâyiyâgi biṭṭevu Dêvarâja-Voḍeyara dharma.

8

On a stone at the gate of the tank, north-east of the same temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1722 nê sanda varttamânavâda Raudri-nâma-saṃvatsarada S'râvaṇa-śu 5 lu śrîmad-râjâdhirâja-paramêśvara prauḍa-pratâpa apratima-vîra-

narapati śrî-Kṛiśhṇa-Râja-Oḍeraiyanavaru Mahiśûra-nagaradalli ratna-siṃhâsanârûḍharâgi sukhadiṃ pṛithvî-sâmbrâjyaṃ gaiyyuttiralu Amaraṃbôdu Mukyappa-Modaliyu śrî-Paśchima-Raṅganâtha-svâmiyavara sannidhige yiśyânya-bhâgadali svâmiyavara nityagaṭṭe-tirumañjana-kaiṅkaryagaḷigû sakala-brâhmaṇarugaḷa snâna-pânâdigaḷigu upayuktavâgi Vêda-pushkaraṇiyannu nirmâṇavaṃ mâḍi śrî-Raṅganâtha-svâmiyavara charaṇâravindaṅgaḷige samarpistanu ||

âditya-chandrâv aniḷô 'nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmasya jânâti narasya vṛittaṃ ||

(Grant'a and Tamil characters.)

Rauttiri-varusham Âvaṇi-mâ śukkula paksham pañchami Toṇṭamaṇṭalam pu-vayittiya Tuḷuva Vêlâ-Murkiya Chiva-kôttirattil Amarampe Neralûra Vêlâyata-Mutaliyâr chêviṭa puttiran-âkîya Nallatampiy-uṭaya taṭâka tanamam.

9

In Scringapatam, in Prasanna Veṅkaṭaramaṇa temple.

Svasti śrî-vijayâbhyudaya-S'yâlivâhana-śakha-varushaṅgaḷu 1750 ne sanda varttamânavâda Vi-rôdhi-saṃ | Âśvîja-śuda 10 Guruvâradalu śrîmad-râjâdhirâja râja-paramêśvara prauḍa-pratâpa vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravaru Maisûru-nagaradalli ratna-siṃhâsanârûḍarâgi sukhadiṃ pṛithvî-sâmbrâjyaṃ gaiyuttiralu | Sîryada staḷa Kshatri-Lâḍari-Râmaṇṇana pautranâda Timmaṇṇana putranâda Tupada-Veṅgaṭapanu śrîmat-Paśchima-Raṅganâtha-svâmiyavara dêvastânada prâkâra-vâyavya-dikkinali yiruva śrî-Prasanna-Veṅgaṭaramaṇa-svâmiyavara pâdâravindake mundaṇa-śilâ-maṇṭapagaḷu bhâvi sahâ kaṭisi samarpaṇe mâ .... su S'rînivâsa śrî.

10

In Seringapatam, in front of the Ammana-guḍi of the Gaṅgâdharêśvara temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1438 sanda varttamâna-Dhâtu-saṃvatsarada Mâgha-ba 14 S'ivarâtre-puṇya-kâladalli S'rîraṅgapaṭṭaṇada śrîman-mahâ-dêva-dêvôttuma śrî-Gaṅgâdharêśvara-dêvara śrî-kâryakke śrîman-mahâ-sênâ-samudra sâḷuva-gajasiṃha Vîra-Oḍeyara kumâra Kâvapp-Oḍeyara kumâra Vîrapp-Oḍeyaru Harahinahaḷiya bayalali Koṭivâḷa-staḷadalli pûrvadinda sarvamânyavâgi naḍadu bahanthâ Harahina kâluveya keḷagaṇa S'rîraṅgapurada mahâjanaṅgaḷu Sîtâpurada mahâjanaṅgaḷu Harahina yaḍe mânyada mahâja[na]ṅgaḷu yî mûru-bageya pâ .... janaṅgaḷinda namage krayavâgi banda hattu-khaṇḍuga-gadeyanu Gaṅgâdharêśvara-dêvarige dinaṃprati prâtaḥ-kâladalli nâlku-paḍi-akkiya nayivêdya vondu-paḍi-masaru uppinakâyiya akki sahavâgi samarpisi mûru-paḍi akkiya prasâdavanu dêsântari-brâhmaṇarige koḍudu vondu-paḍi-akkiya naya-prasâdava aḍige mâḍi tanda brâhmaṇarige koḍudu â-chandrârkavâgi Gaṅgâdhara-dêvarige naḍiyabêkendu Kâvap-Oḍeyara kumâra Vîrapp-Oḍeyaru Gaṅgâdhara-dêvara śrî-pâdake dhârâ-pûrvakaṃ mâḍi samarpisidaru || yidakke tappuvaru gô-brâhmaṇana konda pâpakke hôharu S'ivana pâdakke drôhigaḷu

11

In Seringapatam, on copper plates in the treasury of the śrî-Raṅganâtha temple.

(Nâgarî characters.)

(*1 b*) S'rî-Gaṇâdhipatayê namaḥ |

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Avyâd vaḥ prathamaḥ Pôtrî sarasâm udvahan rasâṃ |
priyâṅga-saṅga-saṅjâta-sândra-śvêdôdayâm iva ||

riṅgann utsaṅga-raṅgê nija-radaṅa-dhiyâ S'aṅkarasyôttamâṅgâd
âkarshann indu-lêkhâṃ pitari gata-rada stêyam ârôpayaṃś cha ।
mâtuḥ prôtsâhayantyâ smita-suchi-vadanaṃ vîkshamâṇaḥ sa-hâsaṃ
bâlô vâtsalya-bhûmiḥ kalayatu muditô maṅgaḷâny Êkadantaḥ ॥
asti svastimad-udayô muktâmaya-sûti-sambhavann mahimâ ।
ânantya-mûla-nilayaḥ suparva-mahitô Yadôr varô vaṃśaḥ ॥
tatrâsît Saṅgamô nâmâ bhûmipâlô guṇôttaraḥ ।
yêna Karṇâṭa-dêśa-śrî sthira-tâṭaṅkavaty abhût ॥
tasmâd ajâyata nijâyata-khaḍga-dhârâ-sampâta-pâṭita-paraḷ śata-vairi-râjaḥ ।
vaṃśê viśêshaka-vilâsakarair yaśôbhi saṃśôbhita-kshiti-talaḥ kila Bukka-Râyaḥ ॥
âsîd âsîma-bhûmîśa-mauḷi-mâlita-śâsanaḥ ।
râjâ Hariharas tasmâd Yadu-vaṃśâbdhi-chandramâḥ ॥
âsîd âsîma-mahimâ hima-dhâma-kîrttê sphîta-śrîyô Hariharân nṛipatêr udâraḥ ।
uddâma-Vâma-narapâla-kulâbdhi-mantha-manthâchalaḥ sthira-bhujô bhuvi Dêva-Râyaḥ ॥
tasmâd udanvata ivêndur udâra-kîrttir jâtaḥ kalâvali-vilâsa-nivâsa-bhûmir ।
jaivâtṛikaḥ kalita-kîrtti-malâpachañchchach-chandrâtapô (II *a*) Vijaya-Râya-mahî-mahêndraḥ ॥
tatô 'jani mahâ-râjô Dêva-Râya ivâparaḥ ।
sumânaḥ savitôr jishṇur Dêva-Râyô dharâdhipaḥ ॥
Dhanañjaya-dhanur-vidyâ-nishadyâyô dharâdhipaḥ ।
kṛita-hastôpi vikhyâta sthûla-lakshô mahîtalê ॥
dṛipyan matta-dvirada-karaṭaś chôtad uddâma-da-
.... prasumara[-jha]rî jâla-jambâla-jaumâ ।
chitraṃ vîra-pratibhaṭa-nṛipaḥ prâṃśu-vaṃśâ dahanti
nâsty anyas tad dahati tṛiṇakaṃ yat-pratâpânalârchiḥ ॥
ṭêjô-nidhêr ajani bhûmipatêr amushmâch chhrî-Mallikârjuna iti prathitaḥ kumâraḥ ।
śauryâdibhir guṇa-gaṇair adhikaṃ cha tâtâch chhaṃsanti yaṃ nṛipatim Immaḍi-Dêva-Râyaḥ ॥
dhânâ nijaṃ vitaraṇaṃ kshitipâlavâlaṃ sêkôdakaṃ jaladhayaś chhadanâni mêghâḥ ।
târâ prasûnam amarâdrir upaghna-yashṭiś chandraḥ phalaṃ bhavati yasya cha kîrti-valyâḥ ॥
yasya pratâpânala-jṛimbhamâṇa-jvâlâ-jaṭâlê bhuvanântarâlê ।
paraṃ tamaḥ prâpad anupravêśaṃ pratyarthi-pṛithvîpati-hṛid-darîshu ॥
vadânya êshô 'rthi-nijâya dadyâl Lakshmîm iva kshmâm iva mâm apîti।
bhiyêva yat-kîrtir udâra-vêgâ vigâhatê 'ntaṃ kakubhâm anantaṃ ॥
sa vîrô râja-śârdûlô sarva-dharma-kṛitârtha-dhîḥ ।
tôyaiḥ tîrthâhṛitaiḥ puṇyaiḥ susnâtas suchi-mânasaḥ ॥
dhârita-kshauma-yugalô dhavalâkshata-mâlyadhṛit ।
dharma-sthânam a (II *b*) taḥ sadbhiḥ saṃyutô dharaṇî-ssuraiḥ ॥
viyan-ma[ṇy-a]gni-chandraiś cha gaṇitê S'aka-vatsarê ।
Prabhavê Mârgaśîrshasya dvâdasyâṃ sita-pakshakê ॥
Nâgâya-Bhaṭṭa-putrâya Bhâradvâjâya dhîmatê ।
Dêvarô-Bhaṭṭa-vidushê Bahṛichâya kuṭumbinê ॥
Hôsaṇâkhyasya dêśasya Kannambâḍi-sthaḷê śubhê ।
grâmaṃ Hâgalahallîti prasiddhaṃ Môdu-nâḍukê ॥
prâḍâd Immaḍi-Dêvêndraḥ sâshṭa-bhôgaṃ sa-sîmakaṃ ।
mahâ-dânasya samayê Virû[pâ]kshasya sannidhau ॥
sîmâ grâ[ma]varasyâsya likhyatê dêśa-bhâshayâ ।
â-pâmara-prasidhyartham pallî-vṛiddhôkta-mârgataḥ ॥

â Hâgalahaḷḷiya chatus-sîmeya vivara | Aralukuppeya sîmeyinda paḍuvalu | Kaṭṭêriya sîmeyinda baḍagalu | Bastiyahaḷḷiya sîmeyinda mûḍalu | Mallênahaḷḷiya sîmeyinda teṅkalu | int î-chatus-sîmeya oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ-emba-ashṭa-bhôga-tê[ja]-svâmya sarvâsti samasta-bali-sahitavâgi Kannambâḍiya sthaḷada Mcdu-nâḍa oḷagaṇa Hâgalahaḷḷiya-grâmavanu Bhâradvâja-gôtrada Ruk-śâkheya Nâgadêva-Bhaṭṭara makkaḷu Dêvaru-Bhaṭṭarige sa-hiraṇyôdaka-dâna-dhârâ-pûrvaka (III *a*) vâgi sarvamânyada agrahâravâgi â-chandrârka-sthâyiyâgi putra-pautra-paraṃpareyâgi sukhadiṃ bhôgisudu yandu koṭṭa dharma-śâsana | î-dharmakke tappidavaru sahasra-kapileyanû sahasra-brâhmavanû śrî-Kâśî-kshêtradalli Maṇikarṇikâ-tîradalli tamma kaiyyâre vadhisida dôshakke hôharu |

gaṇyantê pâṃsuvô bhûmau gaṇyantê vṛishṭi-bindavaḥ |
na gaṇyantê Vidhâtrâpi brahma-saṃsthâpanâ-phalaṃ ||
tvashṭâ śrî-Muddaṇâchârya-sûnuḥ śâsana-lêḳhakaḥ |
Vîraṇaḥ su-guṇô dhîmân vṛitir êkâm avâptavân ||
sva-dattâṃ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârê[ṇa] sva-dattâṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
seshṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimi ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
dâna-pâlanayôr madhyê dânâch hrêyônupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
sâmânyô 'yaṃ dharma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvân êtân bhâvinaḥ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||

śrî-Virûpâksha (in Kannada characters.)

12

On a copper plate in the same place.

(*Telugu characters.*)

(*Front*) S'rî-Râmâya namaḥ.

Harêr lîlâ Varâhasya daṃḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1586 yaguneṭi S'ubhakṛit-saṃvatsara-Bhâdrapada-ba 3 lu śrîmad-Âtrêya-gôtr-Âpastamba-sûtra-Yajuś-śâkhâdhyâyulunnu Sôma-vaṃśôdbhavalunn aina Ârivîṭi-Raṅgapa-râjayyagâriki pautrulunnu Gôpâḷa-râjayyagâriki puṭrullunn aina śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Raṅgarâya-Dêva-mahârâyalayyavâru Ghanagiri-sthaḷamandu ratna-siṃhâsanâdhyakshulayi pṛithvî-sâmrâjyam êluchu | Bhârgava-gôtra Jaimini-sûtra Sâma-śâkhâdhyâyi ayina Piṭlaveṅga[ṭa]paku pautṛiḍunnu Tiruveṅgaṭayaku puṭriḍunn ayina Chôḷi-Veṅkaṭapatiki vrâyiñchi yichchina bhû-dâna-dharma-śâsana-kramam eṭlannanu Bêlûriki chelle Baṭaganâḍa-śîmalôni Hirekole-grâmamandu vûri-mundari chervu kinda dakshiṇa-pârśvâna taṭṭe tommidinnara puṭṭinni | vûriki pûrva-bhâgâna moraḍi pakka ayidu- (*Back*) nnara puṭṭinni ubhayaṃ taṭṭe padi-hônu puṭlaku vivaraṃ Nelligadde kha 1 Chikkôle hâdi kha 1 Âvaligaṇa kha ½ Gurunâthana gaṇa kha ¼ Asagara aḍiveḷḷi kha ¼ Koṇḍada gadde kha 1 Vuṇḍimâmina gadde kha 1 Tûmina modalu kha 1½ Attimara-

da gadde kha ½ Kârugallu gadde kha 2 Goṭṭe gadde kha ½ Râyapana aḍivaḷḷi kha ½ â vambhattuvare khaṇḍuga Gorasina gadde kha 2 Chika-bâvi-gadde kha ½ Pukuṭayana koḍige kha ½ Nuṇada gadde kha 1 Maśikaṭṭe gadde kha 1½ â kha 5½ yindku chelle Chelukere kôḍi hola 3 Haṇasina-mara-hola 1 Bhâṭe-komârira maṭalu-hola 2 Maśikaṭṭe-hola 5 â padi-hênu chelu pushpada tôṭa 1 yî-paddhatinayî tathâ-ti-puṇya-kâlamandu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakambugâ tri-karaṇa-trivâchakambugâ Vêlâpuri-sthalamandu śrî-Chennakêśava-svâmi-sannidhini śrî-Veṅkaṭâchalapati-prîtigâ dhârâdattaṃ chêstimi ganaka | yî svâsthyâla yalla-chatuś-sîmântaṃ lôgala nidhi-nikshêpa-jala-pâshâṇâkshiṇâgâmi-siddha-sâdhyambulane yashṭa-bhôga-têja-svâmyaṃbulunnu dânâdi-vinimaya-kraya-vikrayânaku chellu naṭṭugâ âchandrârka-sthâyagâ anubhaviñchuka sukhâna vuṇḍêdi ||

dâna-pâlanayôr madhyê dânâchhrêyônupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
brahmasva-paripushṭâni vâhanâni balâni cha |
yuddha-kâlê viśîryantê saikatâs sêtavô yathâ || śrî-Râma ||

13

On copper plates in the same place.

(I*a*) S'ubham astu | svasti śrî-vijeyâdbudaya-S'âlivâhana-śaka-varusha sâ 1585 sanda varttamânavâda S'ôbhakṛitu-saṃvatsarada Phâlguna-ba 10 llu śrîmad-râjâdhirâja râja-paramêśvara râja-mârtâṇḍa śrî-vîra-pratâpa chatu-samudra-parriyanta-bhûmaṇḍalâdhiśvara Maisûra-siṃhâsanâdhiśvara śrîmad-Dêva-Râju-Vaḍeyaravaru pṛithvî-râjyaṃ gaiyuttiralu Âtrêya-gôtrada Âślâyana-sûtrada Rrukku-śâkheya śrîmad-râjâdhirâja râja-paramêśvara śrî-râja-mârtâṇḍa śrî-vîra-pratâpa śrî-Maisûra-Dêva-Râju-Vaḍeyaravaru śrî-dêva-dêvôttama-dêvatâ-sârvabhauma akhiḷâṇḍakôṭi-braṃhâṇḍa-nâyaka Gautama-kshêtra-vâsa S'rîraṅgapaṭṭaṇada Paśchima-Raṅganâtha-svâmiyavara pâdâravindagaḷige nityadallu pâdâdikêśa-pariyantra âlaṅkâra-divya-tirumâle-tirunetti śrî-Raṅganâyaki-âmmanavara pâda-kamalagaḷige âlaṅkâra-tirumâle śrî-pâdada-âmmanavarige saṇṇa-tirumâle ubheya-Nâchyar-ammanavarige saṇṇa-tirumâle 2 yî prakâradalli nityadallu tirumâle-sêvârtavâgi S'rîraṅgapaṭṭaṇada Tirumale-Ânanta-âḻvâra Chennapyâji Siṅgar-aiyaṅgâra makkaḷu S'rînivâsaiyaṅgâraravarinda namage kraya-(I*b*) sâdhanavâgi banda Vîrâmbudhi-staḷadalli Âllappanahaḷḷi-grâma 1 nu Nammâḻvâru-sammandada Drâviḍa-vêdâdhikâregaḷâda S'rîraṅgada Modali-Âṇḍânu-sammandigaḷâda S'rîvaishṇavarugaḷige tirumâle-kaiṅkiryakke upâdânârthavâgi koṭṭa sâdhanada krama | Kuṟuvada Âppachiyâra-âyyanavara komâraru Siṅgaraiyya | Âḷagasiṅgaru | Beḷḷâḷeya Narasaiyyanavara komâraru Narasappa | Vasantapurada Siṅgaraiyyanavara komâraru Puṭṭaiyya | Kurruvada Siṅgaiyyanavara komâraru Narasiṅgiyya | Siṅgaiyyanavara komâraru Narasappa yî âru kuṭumbadavarigu | śrî-Raṅganâtha-svâmiyavarige yî Âllappanahaḷḷi-grâma 1 vandanu nimage koṭṭevâgi yî grâmada chatu-sîmeya vivara Baṇṇangâḍi yelleyindaṃ mûḍalu Bebi-yelleyindaṃ teṅkalu Jagaṭeya Malaiyanahaḷḷi yelleyindaṃ paḍuvalu Bastihaḷḷi yelleyindaṃ baḍagalu yî chatu-sîmeyoḷaguḷḷa nidhi-nikshêpa- | jala-pâshâṇa | âkshîṇi-âgâmi-sidda-sâdyaṅgaḷ-emba âshṭa-bhôga-têja-svâmyagaḷanu nimage koṭṭevâgi prâku Kannambâḍige tettu baruva jôḍi haṇavige śrî-Raṅganâya(II*a*)ki-âmmanavarige âlaṅkâra-tirumâle vandu | hullu-sarati bage haṇavinalli śrî-pâdada âmmanavarige saṇṇa tirumâle vandu hoge haṇa suṅka beḍige davasa sahâ ubheya Nâchiru-ammanavarigo saṇṇa

tirumâle yaraḍu yî âru tirumâle-sêveyannu mâḍi bahari yendu yî Âllappanahaḷḷi-grâmada â sakala-svâmyavannu śrî-Raṅganâtha-svâmiyavara sêvârthavâgi koṭṭevâgi | nîvu âru kuṭumbada S'rîvaishṇava-rugaḷu â-chandrârka-sthâyigaḷâgi putra-pautra-pârampareyâgi | yî tirumâle-sêveyannu sâṅgavâgi naḍasi-koṇḍu bahari yî grâma maddikadalli vûru mundaṇa hostâgi kaṭṭisida maṇṭapakke Harahina śrî-Râmasvâmiyavaru śrî-Râmanavamiyallu biju-(*IIb*) || śrî-Dêva-Râju || mâḍuva maṇṭṭapadalli hostâgi pratishṭe mâḍida Hanumanta-svâmige beddalu nâlku 4 varahada bhûmi keṛe keḷage bijavari gadde kha ½ śaṅku-chakrada śelege beddalu yeraḍu varahada bhûmi yî prakâradalli yî sêvegaḷanu nityadallu prâtaḥ-kâladalli sêvenu naḍaśikoṇḍu bahari yendu koṭṭa tâmrada sâdhana ||

sva-dattâ-dviguṇam puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêttu ||
dâna-pâlanayôr maddhê dânâchhrêyônupâlanaṃ |
dânât tu svarggam avâpnôti pâlanâd achyutam padaṃ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâ |
shashṭir vvarusha-sahasrâṇi vishṭâyâm jâyatê krimi ||

nâvu mâḍida sêvege âvadân obbanu kapaṭava yeṇisidavanu Kâsi-Gaṅgâ-kshêtradalli kapileya konda pâpakke hôharu | śrî-Raṅganâtha-svâmiyavara harivâṇakke vishavan ikkidavaru | yî darmava aḷupida-varu narakada huḷuvâgi huṭṭuvaru ||

14

On copper plates in the same temple.

(*Ib*) S'ubham astu ||
Kalyâṇa-guṇa-pûrṇasya Kamalâ-gṛiha-mêdhinaḥ | nâbhi-nâḷîkatô jajñê Brahmâ lôka-pitâmahaḥ ||
Pitâmahâd Atrir Atrêr Indur Indôr Budhô Buḍhât | Purûravâs tataś chÂyur Âyushô Nahushô 'jani ||
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ | Dvârakâ-nagarôpântê santatâ tasya santatiḥ ||
tasyâṃ kṛitâvatârâḥ | katichana Karṇâṭa-dêśam âjagmuḥ |
Yadugiri-śikharâbharaṇaṃ | Nârâyaṇam îkshituṃ Ramâ-ramaṇaṃ ||
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ | tatraiva vasatiṃ chakrur Mahîśûra-purê varê ||
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châmarâṭ | vasyâ yasyâhava-jushô vijaya-śrî(r)-vilâsinaḥ ||
sutâs trayô 'sya têshv âdyas Timma-Râja-mahîpatiḥ |
prâpântembaragaṇḍâkhyaṃ prâjyaṃ birudam ûrjitaṃ ||
âsîd anantaras tasya sôdaraḥ Kṛishṇa-bhûpatiḥ |
svâdhîna-vijaya-śrîmân dharma-sthâpana-tatparaḥ ||
âsîd asya kanîyâṃś | Châma-nṛipas sad-guṇa-garîyân |
Rêmaṭi-Veṅkaṭam âjâv | ajayad yô Râma-Râja-sênânyaṃ ||
chatvârô 'sya kumârâ | nissadṛiśâs tê parasparaṃ sadṛiśâḥ |
jâtâ vijaya sahâyâs | sâkshâd iva sâdhanôpâyâḥ ||
têshv âdimô Râja-dharâdhirâjaḥ | saṅgrâma-bhûmau kila sa-pratijñaṃ |
garvôddhataṃ Kârugahaḷḷi-nâtham | apôthayad vâji-kaśâbhighâtaiḥ ||
jitvâ Tirumala-Râjaṃ | hṛitvâ S'rîraṅgapattanam ihâsau |
siṃhâsanam adhitishṭann | anvabhavat sârvabhauma-sâṃmrâjyaṃ ||
tasyânujô Beṭṭada-Châma-Râjaḥ | pratâpa-santâpita-vairi-râjaḥ |
yajñôpavîtâkṛitibhiḥ kshatair drâg | raṇâṅkaṇê yêna hatâ gaṇêyâḥ ||
tasyâsîd Dêva-Râjêndraḥ sôdaraḥ samanantaraḥ | Channa-Râjô 'nujô yasya jishṇôr Vishṇur ivâjani ||
asya śrî-Dêva-Râjêndôr anu-(*IIa*)rañjayataḥ prajâḥ | chatvârô jajñirê Paṇḍitasyandanasyêva nandanâḥ ||

Doḍa-Dêva-Râja-nâmâ | têshâm âdyô Raghûdvahô niyataṃ |
yad-bhakti-bhâva-vivaśair | nityaṃ paricharyatê nijair anujaiḥ ||
śuchis suśîlas sukṛitî kṛitajñô | dṛiḍha-vratô dâna-parô dayâluḥ |
pratâpavân viśruta-puṇya-kîrtir | âsîd asau śrî-Doḍa-Dêva-Râjaḥ ||
Lakshmaṇa iva dvitîyas | têshu śrî-Chikka-Dêva-Râjêndraḥ |
manasâ vachasâ vapushâ | tam upâstê bhrâtaraṃ jyêshṭaṃ ||
jayati śubha-guṇai svair advitîyas tṛitîyaḥ | śṛita-jana-sura-bhûjô Dêva-Râja-kshitîndraḥ |
paricharati mudâ yaṃ bhavya-karmânujanmâ | sa khalu Mariya-Dêva-kshmâpatis satyasandhaḥ ||
dâtari dayâ-samudrê | dakshê dâkshiṇya-śêvadhau dhîrê |
rakshati dharâm amushmin | Râghava iva sarvatas saukhyaṃ ||
Bhagîrathaḥ prâk prachurais tapôbhir | nyamajjayad yâṃ kila Nâgalôkê |
Mandâkinîṃ drâṅ Mahishâ-purê 'sau | taṭâka-dambhâd udamajjayat tâṃ ||
prâg uttarê Paśchima-Raṅgapuryâḥ | kshêtrê pavitrê Maṇikarṇikâkhyê |
mahîsurâṇâm uchitaṃ vyatânîd | asau mahî-svargam ivâgrahâraṃ ||
jitvâsau Madhurâ-purâdhipa-chamûm Îrôḍu-sîmântarê
hatvâ Dâmaralaiyyapêndram apanudyârâd Anantô Jinaṃ |
hṛitvâsau Kulaśêkharâbhidha-vibhuṃ saṃrudhya gâḍhaṃ haṭhâch
Châṃballî-puram Ômalûru-nagaraṃ Dhârâpuraṃ châharat ||
nirjitya sênâṃ Keḷadî-nṛipâṇâṃ | Gaṅgâdharâkhyaṃ gajam âjahâra |
sudurgrahaṃ durga-gaṇâgragaṇyaṃ | sa-Hâsanaṃ Sakhkharepattanaṃ cha ||
satrâṇy asau vyadhita Sakhkharepattanât prâk | pratyak cha Sêlayapurâd atha dakshiṇasyâṃ |
śrî-Chikkanâyakapurâd diśi chôttarasyâṃ | Dhârâpurât prati-patham prati-yôjanaṃ cha ||
kâlyê prabudhya Kamalâ-ramaṇâṅghri-yugmaṃ | dhyâtvâbhipûjya niyamêna sahasra-nâmnâ |
hutvâ (*IIb*) kṛiśânum adhikaṃ vasu gâṃ dvijêbhyô | datvâ sa nityam itihâsa-kathâḥ śruṇôti ||
asyâgra-janmanô Doḍḍa-Dêva-Râjasya nandanaḥ | udâraś Chika-Dêvêndra Upêndra iva nandati ||
sarva-kshôṇîbhṛitâṃ śirassu kalayan pâdârpaṇaṃ pratyahaṃ
pushṇan bhûri-kalâ nijair vasu-kulair âśâḥ paraṃ pûrayan |
sanmârgaṃ prathayan sadâ ku-valayâmôdaṃ samâpâdayan
prâyêṇânukarôti tasya Chika-Dêvêndras sudhâ-dîdhitêḥ ||
śishṭânugraha-dushṭa-nigraha-daśâ-prâdurbhavad-vigrahê
dṛishṭê yatra vidêshṭatê bhaya-bhara-klishṭô ripûṇâṃ gaṇaḥ |
hastê śrî-Chika-Dêva-Râja-nṛipatêr âstê kṛipâṇâtmanâ
sa S'rî-bhûmi-kara-grahaika-nipuṇaḥ S'auris sadâ nandakaḥ ||
ârôpyânudinaṃ virôdha-dahanaṃ sauhârda-hṛidyê janê
divyantiṃ dhana-vastu-vâhana-mahî-mânâbhimânâdibhiḥ |
âkrâman vijaya-śriyaṃ pratibhaṭân uchchâṭayann añjasâ
gṛihṇîtê Chika-Dêva-Râḍ asilatâ vêṇyâṃ viṭa-grâmaṇiḥ ||
Lakshmîm akshṇi bibhartu bhâvayatu vâ S'ârṅiaṃ bhruvâ kandharâ-
kâṇḍê kambu-karê Sudarśanam api prastautu rêkhâtmanâ |
bhâvaṃ śrî-Chika-Dêva-Raja-nṛipatiḥ pushṇâtu vâ mânushaṃ
taiḥ kalyâṇa-guṇais tathâpy avikṛitair nâVishṇur unnîyatê ||
gâm êkâṃ pradadau chirâya bahubhir bhuktâṃ Balir Vishṇavê
prâdât kâśchana gâḥ paraṃ rasanayâ Nârâyaṇô Brahmaṇê |
dâyaṃ dâyam upâdadâti śuchayê gâḥ pratyahaṃ bhânumân
dhênûḥ śrî-Chika-Dêva-Râja-nṛipatis sadbhiḥ pradattê sadâ ||

êkôna-shôḍaśa kalâḥ kula-kandam indur | ékaikaśô 'py atisṛijan kramaśaḥ kṛiśô 'bhût |
Hêmâdri-bhâga-kalitâni mahânti dâyaṃ | dâyaṃ sa-shôḍaśa-kalâ-prabhṛitîni chêndhê ||
Râmâtmanâ yad ajayat Khara-Dûshaṇâdyaṃ | rakshaḥ-kulaṃ tad upaklṛipta-Marâṭavarshma |
Dhârôji-Jaitaji-mukhaṃ nanu Pañ-(*IIIa*) chavaṭyâḥ | prâptaṃ nihanti sa-Hariś Chika-Dêva-mûrtiḥ ||
S'ambhus stambhita-vikramaḥ Kutupu-S'âhô 'sau hatâśô haṭhâd
Ikkêrî-Basavô 'pi dhikkṛitim agâd Ékôjir êkô 'jani |
Dâdôjî-bhidi Jaitajî jasavatôs sarvâṅga-nâsâ-chhidi
śrî-vîrê Chika-Dêva-Râja-nṛipatau yuddhâya baddhâdarê ||
dṛishṭvâ kêsariṇaṃ yathâ vana-mṛigâḥ śyênaṃ yathâ pakshiṇaḥ
śârdûlaṃ śaśakâ yathâ ssavidhagaṃ Târkshyaṃ yathâ pannagâḥ |
vêshṭantê bata S'ambhu-S'âha-Basavâ bhîtâ yad-âlôkanê
sô 'yaṃ śrî-Chika-Dêva-Râja-nṛipatis sâkshân Nṛisiṃhâkṛitiḥ ||
tasmin Paśchima-Raṅganâtha-nagarî-siṃhâsanâdhîśvarê
śrî-Nârâyaṇa-pâda-paṅkaja-yugi vinyasta-vishvag-bharê |
pratyarthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghrau chiraṃ
dêva-brâhmaṇa-rakshaṇâya pṛithivî-sâmrâjya-dîkshâ-bhṛiti ||
asya śrî-Chika-Dêvêndôḥ pada-paṅkaja-sêvakaḥ | dhârmikô Doḍḍa-Dêvaiyya-nâmâ nirmala-mânasaḥ ||
śrî-Dêvarâja-nṛipatêḥ | kântâ bhṛiṅgâra-dhâriṇî suguṇâ |
Cheluvamma-nâmadhêyâ-| janayad amuṃ Doḍḍa-Dêvayam udâraṃ ||
asmai Paśchima-Raṅgêśa-sêvâ-niyata-chêtasê | Raghuvîraḥ prasannô 'bhût Sîtâ-Lakshmaṇa-sêvitaḥ ||
prâkârê madhyamê pârśvê dakshiṇê taṃ pratishṭitaṃ | ârirâdhayishur grâmam adâd dhârâ-purassaraṃ ||
tad asmin vishayê tâmra-śâsanaṃ śâstra-sammataṃ | likhyatê Chika-Dêvêndôs sva-hastâkshara-śôbhitaṃ ||

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1608 sanda vartamânavâda Kshaya-nâma-saṃvatsarada Mârgaśira-śuddha 15 llû birudentembara-ganda lôkaika-vîra śrîman mahârâjâdhirâja râja-paramê-(*IIIb*)śvara praudha-pratâpan apratima-vîra-narapati śrî-Chika-Dêva-mahâ-râja-Oḍeyar-ayya-navaru S'rîraṅgapaṭṭaṇadallû ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyaṃ gaiyvuttiralu S'rîraṅga-paṭṭaṇada śrî-Raṅganâtha-svâmiyavara sannidhiya dakshiṇa-pârśvadalli Mannâru-Kṛishṇa-svâmiyavara sannidhige paḍuvalâgi Sîtâ-Lakshmaṇa-sêvitarâgi namage prasannarâda Kôdaṇḍa-Râma-svâmiyavara śrî-bhaṇḍârakke Âtrêya-gôtrada Âślâyana-sûtrada Ṛuk-śâkheya Mahiśûra Châma-Râja-Oḍeyar-aiyyana-vara pautrarâda Dêva-Râja-Oḍeyar-aiyyanavara putrarâda Dêva-Râja-Oḍeyar-aiyyanavara Chambina vûḷigada Chaluvavveyavara kumârarâda Doḍḍa-Dêvaiyyanavaru koṭṭa grâmada tâmra-śâsanada kramav entendare | nânu Baḷḷaguḷḷada Jannaiyaṅgâra vṛitti 4 nâlku Chintâmaṇaiyyaṅgâra vṛitti 3 mûru ubhayaṃ vṛitti 7 êḷakke saluva Baḷaguḷada sthaḷada Avvêrahaḷḷiya-grâmavanû svâmiyavara śrî-bhaṇḍârada hesarinalli kraya-patrava bareyisi Chika-Dêva-mahârâja-Vaḍeyar-ayyanavara appaṇe viḍidu krayakke tegaḍukoṇḍu yiddenâgi yî-grâmavanû yîga svâmiyavara sannidhiyallu naḍava nitya-kaṭṭaḷe paḍitara-dîpârâdhane śrî-Râmanavamiya vutsava-muntâda sêve naḍava nimittavâgi dhâreyan eredu koṭṭevâgi yî-grâmakke saluva gadde-beddalu-tôṭa-tuḍuke-magga-mane-vaṇasuṅka-suvarṇâdâya-kâḍârambha-nîrârambha-kâṇike-bêḍige yivu modalâda sakala-svâmyavû svâmiyavara-(*IVa*) śrî-bhaṇḍârakke saluvadu yî-grâmada chatus-sîmeyoḷagulḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷemba ashṭa-bhôga-têja-svâmyavû svâmiyavara śrî-bhaṇḍârakke saluvadû | yî-grâmavû â-chandrârkavâgi svâmiyavara śrî-bhaṇḍârakke saluvadû yandu S'rîraṅgapaṭṭaṇada śrî-Raṅganâtha-svâmiyavara sannidhiya dakshiṇa-pârśvadalli Mannâru-Kṛishṇa-svâmiyavara sannidhige paḍuvalâgi Sîtâ-Lakshmaṇa-sêvitarâgi namage prasannarâda Kôdaṇḍa-Râma-svâmiyavara śrî-bhaṇḍârakke Âtrêya-gôtrada Âślâyana-sûtrada Ṛik-śâkheya Mahiśûra Châma-Râja-Vaḍeyar-aiyyanavara pautrarâda Dêva-Râja-Oḍeyar-aiyya-

navara putrarâda Dêva-Râja-Oḍeyar-aiyyanavara Chambina vûḷigada Chaluvavveyavara kumârarâda Doḍḍa-Dêvaiyyanavaru namma âḷida svâmiyavarâda Chika-Dêva-mahârâja-Oḍeyar-aiyyanavara appaṇe viḍidu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Chika-Dêva-mahârâja-Vaḍeyar-aiyyanavara hastâkshara-sahitavâgi bareyisi koṭṭa grâmada dâna-śâsana । yî-grâmada chatus-sîmeya yelle-gallugaḷa vivara । yî-ûrige yîśânya-bhâgadalli Basari-kaṭṭege baḍagalâda tiṭṭinalli pûrva-bhâgadalli neṭṭa kallu 1 yî-ûrige mûḍalâgi Kuppe-daḍakke paḍuvalâgi mâvina-marada holada tevarinallu pûrva-mokha-(*IVb*) vâgi neṭṭa kallu 1 yî-ûrige mûḍalâgi gôṇi-marakke teṅkalâgi pûrvâbhimukhavâgi korakala haḷada tiṭṭinallu neṭṭa kallu 1 yî-ûrige âgnê-mokhada tiṭṭina keḷage neṭṭa kallu 1 yî-kalige paḍuvalâda tiṭṭina mêle dakshiṇa-mokhakkâgi neṭṭa kalu 1 yî-kerege dakshiṇa-pâ'śvadalli Kottigana moraṭiya paḍuva châṛikibbeyalli dakshiṇa-mukhavâgi neṭṭa kallu 1 yî-ûrige dakshiṇa-bhâgadalli Kurubana kaṭṭege mûḍa-dikkina bôre mêle huṭugallu 1 yî-ûrige nairutya-bhâgada kallu moraṭiya paḍuvaṇa-pârśvadalli huṭṭugallu 1 yî-ûrige paḍuvala-dikkina maravana kaṭṭe-haḷada baḷiya paḍuva-mokhavâda huṭṭugallu 1 yidakke utradalli biḷi-kallu moraṭi-mêlaṇa huṭṭugallu 1 yidakke utra-mokhadalli râja-mârgadalli paḍuva-mokhavâgi neṭṭa kallu 1 yî-ûrige vâyavya mûle aregallu-mêle huṭṭugallu 1 yî-ûrigê baḍagaṇa-vidikkinalli kari-kallu-moraḍige teṅkalâgi biḷi-kallu-moraḍige baḍagalâgi neṭṭa kallu 1 yî-kerege mûḍalâgi yî-ûrige vidikkinalli pûrva-mokhavâgi neṭṭa kallu 1 yî-kallige dakshiṇavâgi ûrige vidikkinallu Nârasi-gauḍana holada tevarina mêle utra-mokhavâgi neṭṭa kallu 1 yidakke mûḍalâgi vidikkinallu Baidava-Siddana holada tevarina mêle baḍaga-mukhavâgi neṭṭa kallu 1 yîśânnyada-vidikkinalli kammârana-gadde miḍade-baḷiyâ-(Va)ṇa-tiṭṭina mêle neṭṭa kallu 1 yî-grâmakke pûrva-bhâgadalli pûrvâbhimokhavâgi neṭṭa kallu 1

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ ।
dânâchh svargam avâpnôti pâlanâd achchutaṃ padaṃ ॥
maṅgaḷam aha śrî śrî śrî śrî śrî ॥ śrî-Chika-Dêva-Râja ॥

15

On copper plates in the same temple.

[*Nâgarî characters.*]

(*Ib*) S'uklâmbara-dharaṃ Vishṇuṃ śaśi-varṇaṃ chatur-bhujaṃ ।
prasanna-vadanaṃ dhyâyêt sarva-vighnôpaśântayê ॥
bhûyasyai bhavatâm bhûtyai bhûyâd âścharya-kuñjaraḥ ।
âhur vijñâna-kântâram âgamâny asya yôginaḥ ॥
kshêmaṃ vaḥ prachurîkuryâ kshôṇîm abhyuddharan Hariḥ ।
krôḍâkṛitâr abhû yasya krîḍâ-palvalam ambudhiḥ ॥
asti kshîrârṇavôdbhûtam apâṃ pushpam anuttamaṃ ।
amlânaṃ pada-nirmâlyam âdhattê śirasîśvaraḥ ॥
mahanîya-mahas tasya santânaṃ Yadu-saṃjñitaṃ ।
abhût paśchima-pûrva..... vasudhâ pâlôpa .... hitaṃ ॥
Saṅgamô nâma râjâbhû[t]sârabhûtô tad-anvayê ।
rêjê yaśas-sudhâ-sindhau bhâratîva Surâpagâ ॥
sati-ratna-nidhês tasya samrâḍ âsît tanûbhavâṃ ।
agryô Bukka-mahîpâlô maṇînâm iva kaustubhaḥ ॥
tasya Târâmbikâ-jâtas tanayô 'bhûd guṇônnataḥ ।
hâra-gaura-yaśaḥ-pûra-śâlô Hariharêśvaraḥ ॥

yat-shôḍaśa-mahâ-dâna-yaśasâṃ dig-vihâriṇâṃ ।
bhûyasâm bhagavân âlam bhuvanâni chaturdaśa ॥
Pratâpa-Dêva-Râyasya putrô 'bhûd bhuvi viśrutaḥ ।
pramôdasthaiva mûrtê yâ prajânâṃ svai guṇair abhût ॥
pratyarthi-samidhâ hutvâ pratâpâgnau raṇâṅkaṇê ।
Vijitâyana-vîrêṇa vijaya-śrî-karagrahaḥ ॥
tasya Hêmâmbikâ-jâtas tanayô vinayônnataḥ ।
vidyâ-nidhir viśêsha.. vîrô Vijaya-bhûpatiḥ ॥
dayâ-nidhêr abhût tasya dêvî Nârâyaṇâmbikâ ।
S'aurêr iva mahâ Lakshmî S'aṅkarasyaiva Pârvatî ॥
putra-rûpaṃ tapô-ślâghyaṃ pûrva-janma-tapaḥ-phalaṃ ।
Dêva-Râya-mahîpâlô tatra divya-vibhûtalê ॥
vikramê Vikramâdityaṃ bhôgê Bhôjam ivâparaṃ ।
Râjarâjaṃ vitaraṇê râjânaṃ taṃ prachakshatê ॥
abhaṅgam Aṅga-Kâliṅga-Vaṅgâdyâś châmarâdibhiḥ ।
râjânô yaṃ nishêvantê râja-chihnai svayaṃ yutaiḥ ॥
yaṃ pratâpânalôjvâla-jâlâ-vyâpta-digantaraṃ ।
Turushka-turugârûḍhâyutânâm abhivandatâṃ ॥
râjâdhirâja-têjasvî yô râja-paramêśvaraḥ ।
bhâshâtilaṅgha-bhûpâla-bhujaṅga-birudônnataḥ ॥
vairi-bhûpati-vêtaṇḍa-chaṇḍa-maṇḍana-kêsarî ।
gajaugha-gaṇḍa-bhêruṇḍa-prakhyâta-birudônnataḥ ॥
mûru-râyara-gaṇḍâṅkaṃ para-râya-bhayaṅkaraḥ ।
Hindu-râya-suratrâṇa ity-âdi-birudônnatê ॥
śrî-Tuṅgabhadrâ-tîrê 'smin Vijayê nagarâhvayê ।
pitryaṃ siṃhâsanaṃ prâpya pâlayan pṛithivîm imâṃ ॥
pratyahaṃ chihnitânêka-mahâ-dâna-yaśô-ni .... ।
puṇya-ślôkâgra-gaṇyô 'sau Dêva-Râya-mahîpatiḥ ॥
sa S'akâbdê râ-ma-lô-kê-yutê Sâdhâraṇâhvayê ।
varshê Kârtika-mâsê 'smin śuddha .. dvâdaśê tithau ॥
su-vâra-ṛiksha-yôgêshu puṇya-kâla-śubhê dinê ।
Tuṅgabhadrâ-nadî-tîrê śrî-Virûpâksha-sannidhau ॥
Hêmakûṭâchala-prântê Pampâ-kshêtrê nṛipôttamaḥ ।
vidvan-purôdhasâ-yuktô mantribhiḥ parivâritaḥ ॥
ratna-dhênu-mahâ-dânaṃ kṛitvâ tatrôkta-dakshiṇaṃ ।
âchârya .. (II *a*) âchârya-brahma-pramukha .... rthibhya âdarât ॥
vêda-śâstra-pravîṇêbhya kuśalêbhya kalâsu cha ।
sad-dharma-niratêbhyaś cha dharma-vi .... puṇya-yutaḥ ॥
tad-dânâṅgaṃ tathâ dêyaṃ hy agrahâraṃ manôharaṃ ।
sarvamânyaṃ dâna-bhôgai chata-sîmâ-virâjitaṃ ॥
grâmaṃ ..... paṭṭaṇa-râjyakê ।
Tôrinâḍâkhyakê vêṇṭhyê Mênâpura-su-mâgaṇê ॥
Chandigâlâkhyakê grâmê vidyatê 'tra manôharaṃ ।
taṭâkârâma-kulyâbhi-gûhitaṃ brahma-bhûshitaṃ ॥
sarva-bâdhâ-virahitaṃ sarva-svâmya-samanvitaṃ ।

Pratâpadêvarâyâkhyaṃ puraṃ kṛitvâ sva-nâmataḥ ||
hiraṇyôdakavad-dhârâ-pûrvakaṃ dakshiṇânvitaṃ |
â-chandrârkam imaṃ prâdâd Dêva-Râya-mahîpatiḥ ||
datvâ cha tâmra-patrê 'sminn îśa-nâmântaraṃ mudê |
âlikhad Dêva-Râyô 'sau chiraṃ jîyân nṛipôttamaḥ ||
vṛittimantô 'tra likhyantê vêda-śâstra-kalâ-yutâḥ |
gôtra-sûtra-pitṛi-svâsthya-vṛitti-saṅkhyâ-kramânugâḥ ||
Gautamô Yâjushô vidvân Nâga-dîkshita-nandanaḥ |
atrâchâryô Nañjinâtha-yajvâ vṛitti-trayêśvaraḥ |
Jamadagnyâ Vasta-gôtrô Yâjushô Mâdhavâryajaḥ |
śrî-Kṛishṇa-bhaṭṭô vidushâm agraṇîs tv êka-vṛittimân |
Hârîtô Yâjushô vidvân Kampaṇâryasya nandanaḥ |
śrîmat-Târkika-bhaṭṭô 'smin êka-vṛittîśvarô bhavêt |
Kâśyapô Bahvṛichas sûnu Lakshmîdhara-vipaśchitaḥ |
vidvân S'aṅkara-bhaṭṭô 'smin êka-vṛitti-pati-pradâ |
Vaśishṭô Bahvṛicha-śrêshṭô Murâri-bhaṭṭa-nandanaḥ |
śrîmat-Pampâri-bhaṭṭô 'smin êka-vṛitti-prati-pradâ |
Vaśishṭa-gôtra-Ṛig-vêdî Murâri-bhaṭṭaja-sudhîḥ |
śrî-Viśvanâtha-bhaṭṭô 'smin vṛittir êkâṃ bhunakty asau |
Kâśyapô Bahvṛichas sûnur aṃśa ..... |
âhitâgnê Nâgadêva-bhaṭṭa sâraika-vṛittimân |
Âtriyô Bahvṛichô dhîmân Nâgadêva-vipaśchitaḥ |
Kauṇḍi-bhaṭṭô dvija-śrêshṭô grâmê 'smin êka-vṛittimân |
S'rîvatsô Yâjushô vidvân vidvad-Hariharâtmajaḥ |
vidvat Siṅgari-bhaṭṭô 'smin êka-vṛitti-prati-pradâ |
Kâśyapô Yâjushaḥ Kṛishṇa-bhaṭṭârâdhyasya nandanaḥ |
śrîmân Oḍeyapârâdhya êka-vritti-prati-pradâ |
Gautamô Yâjusha sûnu Kêśavâryasya yajvanaḥ |
vidvan-S'aṅkara-yajvô 'sminn êka-vṛittim ihâśnutê |
Bhâradvâjô Richô 'dhyêtâ vidvan-Kêśava-bhaṭṭajaḥ |
Kauḍi-bhaṭṭô mahâ-vidvân êka-vṛitti-patis tv ayaṃ |
Mudgalaś cha Yajur-vêdî vidvan-Allâla-bhaṭṭajaḥ |
śrî-Sîtâpati-bhaṭṭô 'smin êka-vṛittîśvarô bhavêt |
Agastyaś cha Yajur-vêdî śubhâṃ Dêvaṇa-yajvanaḥ |
Pañchâgni-dîkshitaś châsmin êka-vṛitti-prati sadâ |
Bhâradvâjô Yajur-vêdî sutô Nâraṇa-yajvanaḥ |
Brahmaṇô dîkshitaś châsmin êka-vritti-prati-pradâ |
Kauṇḍinyâ Sâma-vidvâṃś cha śrî-Râmâkhya-tripâḍijaḥ |
Mahâbhâratapâṭhas tu sûnur atraika-vṛittimân |
Bhâradvâjô Sâma-vêdî Dêvarôs tu tṛipâḍijaḥ |
Viśvanâtha-tṛipâḍ êka-vṛittim êkâm bhunakty asau |
Âtrêyaḥ Sâma-śakhô 'sau sâ-Trivikrama-bhaṭṭajaḥ |
Vishṇu-bhaṭṭô dvija-śrêshṭô êka-vṛitti-prati-pradâ |
Âtrêyas Sâma-vêdajñô Bhânu-bhaṭṭa-tanûbhavaḥ |

Timmarênâtha-bhaṭṭô'smin êka-vṛitti-prati-pradâ |
Bhâradvâjô Yajur-vêdî Vâmadêvâkhya-bhaṭṭajaḥ |
vidva-Nâraṇa-bhaṭṭô'smin êka-vṛittîśvarô bhavêt |
(Bhâradvâ) (*II b*) Bhâradvâjô Yajur-vêdî Vasudêvêśa-yajvanaḥ |
Atirâtra-mahâyâjî vṛittim êkâṃ bhunakty asau |
Kauśikô Sâma-dharmajñô Lakshmîdhara-vipaśchitaḥ |
sûnus Tirumala-nâthâkhya-bhaṭṭaś châtraika-vṛittimân |
Bhâradvâjas tv Atharvajñô śrîmat-Kêśava-bhaṭṭajaḥ |
Ṛikpâṭhaka-śarmâsminn êka-vṛittîśvarô bhavêt |
Âtrêya-SâmÂtharvajñô vidvat S'aṅkara-bhaṭṭajaḥ |
Ramêśvarâkhya-bhaṭṭô 'smin êka-vṛittîśvarô bhavêt |
Bhâradvâjô 'py Atharvajñô vidvad-Dhârasurâtmajaḥ |
Kṛishṇa-bhaṭṭô dvija-śrêshṭa êka-vṛitti-patis tv ayaṃ |
Kauṇḍinyô Yâjushô vidvaśchâkhaṇḍala-puru-prajaḥ |
śrî-Hastigiri-bhaṭṭô 'smin êka-vṛitti-patis sadâ ‖
S'rîvatsa-gôtrô Yajusha-śrî-Dêvagraha-bhaṭṭajaḥ |
Ananta-bhaṭṭô vidushâm agraṇîr êka-vṛittimân |
Gautamô Yâjushô śrêshṭa Kṛishṇâchârya-suta sudhîḥ |
Kalaśâchârya .... dîkshitaś chaika-vṛittimân |
mahâ-matair anukṛitâ likhyanta tatra yâ ..... |
..... m agrahâram aṅgîkaraṇa-pûrvakaṃ |
Bhâradvâjô Yajur-vêdî Mâra-dîkshita-nandanaḥ |
Mâyi-bhaṭṭa-dvija-śrêshṭa êka-vṛittîśvarô bhavêt |
Âtrêyô Bahvṛichô'dhyêtâ śrî-Yajñêśvara-bhaṭṭajaḥ |
la..... v âhitâgniś cha sad-vidvân êka-vṛittimân |
Bhâradvâjô Ṛichô 'dhyêtâ śrîmad-Gôpâla-bhaṭṭajaḥ |
Hari-bhaṭṭô mahâ-vidvân êka-vṛittîśvarô bhavêt |
Vâśishṭô Bahvṛicha-śrêshṭa Manni-bhaṭṭasya nandanaḥ |
..... kramita-bhaṭṭô 'smin vṛitti-dvaya-patis tv ayaṃ |
S'rîvatsa-gôtrô Ṛig-vêdî Venni-bhaṭṭa-suta sudhîḥ |
Hari-bhaṭṭô dvija-śrêshṭô êka-vṛitti-patis tv ayaṃ |
Kâśyapaś cha..... Mâyi-bhaṭṭajaḥ |
Vishṇu-dîkshita-nâmâtra vṛittim êkâṃ bhunakty asau |
Kauśikô Bahvṛichô Dallâla-bhaṭṭajaḥ |
Nandinâthâkhya-bhaṭṭô'smin vṛittim êkâm avâptavân |
Viśvâmitrô Ṛichô 'dhyêtâ śrîmân-Varada-bhaṭṭajaḥ |
śrî-Râmakṛishṇa-bhaṭṭô 'smin vṛittir êka-patis sadâ |
Bhâradvâjô Yajur-vêdî sutô Dêvêśa-yajvanaḥ |
Viśvêśvara-mahâ-yajvâpy asmin sârdhaika-vṛittimân |
Bhâradvâjô Ṛichô 'dhyêtâ śrîmat-Kêśava-bhaṭṭajaḥ |
Kauṇḍi-bhaṭṭô dvijô 'py asmin grâmê sârdhaika-vṛittimân |
Vishṇu-vṛiddhô Ṛichô 'dhyêtâ śrî-Râmâkhyasya nandanaḥ |
S'rîraṅgarâja-bhaṭṭaś cha êka-vṛittîśvarô bhavêt |
pâthêya-sidhyarthatayâ vṛittir êkâtra kalpitâ |
sâdarâ ..... hitâ ..... Viśvêśvara-su-yajvanaḥ |

śrîmat-Kêśava-dêvasya ..... gêha-su-vâsinaḥ |
maṅga..... bali-bhuktyarthaṃ vṛittir êkâtra kalpitâ |
Hârîtô Yâjusha-śrêshtô vidva-Hampaṇa-varya-jaḥ |
śrîmat-Târkika-bhaṭṭô 'smin vṛitti-traya-patis sadâ |
tais ta samanvitê sidhyai dikshu pûrvâdishu kramât |
sîmânô 'syâgrahârasya likhyantê dêśa-bhâshayâ |

Pratâpadêvarâya-puravâda Chandigâla-agrahârava koṭṭa śâsanada vivara Chandigâla-âgnêya-mûle Belavâḍiya îśânya-naṭṭa-kallu-âdiyâgi Chandigâla Beluvâḍiya sîmeya teṅkaṇa hêrove naṭṭa kallu | alliṃ paḍuvalu naḍadu Chandigâla Belavâḍiya paḍu-sîmeuda naḍaḥge naṭṭa kallu | allinda paḍuvalu naḍadu hêrove Vidviḍa-heguḍe gava .. naḍapalli | allinda nairutyakke naḍadu Chandigâla Belavâḍiya .. .. ileya viḍidu naḍadu ubbenda..... neṭṭa kallu | allinda paḍuvala ube viḍidu â-Chandigâla Belavâḍiya paḍe .. sîme paḍa .. laga naṭṭa kallu | allinda paḍuvalu naḍadu Chandigâla Belavâḍi-(*III a*) ya e .. sîme paḍalage naṭṭa kallu | allinda paḍuvalu ube viḍidu naḍadu nairutyada mûleya Chandigâla Belavâḍiya Mêgaṇahattiya kaṭṭeyim mûḍalu achandiya mûleya naṭṭa kallu | â-kereya .. viḍidu naḍadu â-Nagulanahaḷḷiya kereya mûḍaṇa kôḍiya naṭṭa kallu | allinda baḍaga naḍadu â-Nagulanahaḷḷiya Chandigâla eḍe heddevara | alinda tirigi paḍuva-muntâgi naḍadu eḍe heddevara viḍidu naḍadu Chandigâla Mûlarahaḷiya paḍuvaṇa eḍe .. | allinda baḍaga naḍadu heddevara mûle | allinda paḍuvalu heddevaru viḍidu naḍadu â-Nagulanahaḷḷiya tana .. ṇiya Chandigâla-paḍuvaṇa eḍale.. ya nairutyada mûleya || kâniya vobe viḍidu alliṃ baḍagalu naḍadu Chandigâla Nagulanahaḷḷiya eḍasêveya huṇasê-mara | allinda mûḍalu ôṇi viḍidu naḍadu âṇi.. galu viḍidu naḍadu â-Nagulanahaḷḷiya îśânya Chandigâla-vâyavya Kâvêrîhoḷeya kâlve î teṅkalu tuṭṭaha neṇa-kallu-bhaṇḍi-pâtiyal iha â haleya kâlveya taḍiya naṭṭa kallu viḍidu mûḍalu naḍadu îśânyakke naḍadu Âdi-Gauḍana-kereyim mûḍalu naḍadu Tâṇappanahaḷḷi-paḍuvalum allim teṅkalu-naḍadu nâyindana koḍige-holada kariya moraḍiya naṭṭa kallu allim teṅkalu naḍadu Mênâpurada Chandigâla eḍeya.. kâni kereya paḍuva tevara ja.. hâdiyallu ninda banni-maraḍiṃ paḍuvalu allinda teṅkalu naḍadu Belavâḍiya vâyavyada Chandigâla-âgnêyada Nelâpurada Beḷavâḍiya Chandigâla-Muchchandiyan-âgnêyada hoḍeya .. teluva naṭṭa kallu ubeya naṭṭa kallu | olagâgi int î-chatu-sîmevaḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ-emba ashṭa-bhôga-têjasvâmya sarvôtpatti samasta-bali-suṅka-suvarṇâdâya-sahitavâgi Chandigâla-agrahârada mahâ-janaṅgaḷige salluvudu |

śrî-dharma-niḷa[ya]-râja-sêkhara | pṛithu-vara-jhaṅkâra-gîta-mâhâtmya |
śrî-Dêvarâya-nṛipatêḥ | śâsanam amlâna-pârîjâtasya ||
śrî | śâsanâchârya-dharmêṇa śâsanaṃ svâmi-śâsanaṃ |
tvashṭṛâ Varadapâchârya-hastêna likhitaṃ tv idaṃ ||

êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ | na bhôgyâ na kara-grâhyâ pitṛi-dattâ vasundharâ ||
sva-dattâ-dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ | para-dattâpahârêṇa sva-dattaṃ nishphalam bhavêt ||
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanaṃ | dânât svargam avâpnôti pâlanâd achyutam padaṃ |
śrî śrî śrî || śrî Virûpâksha (in Kannaḍa characters).

16

In Seringapatam, on the north wall of the Masjid.

Written in Arabic with Persian translation interlined.

(Arabic and Persian characters).

(*Ar.*) Un Abi Hurairata unnan-Nabiya, ṣulallâhu 'alaihi vo sallam, khala unnâsu tabvun le-Khuraishîn fi hazish-shâni Muslimohum tabvun le-Muslimihim va kâfiruhum tabvun le-kâfirihim : muttafikhun-alaihi. (*Pers.*) Rivâyet ast az Abi Hurairah ki tahkikh Nabi, ṣulallâhu'alaihi vo sallam, farmûd

jamî'ai mardum tâbi'ai Khurêshrâ darînshân : Musalmânân tâbiand Musalmânâni Khurêshrâ va kâfirân tâbiand kâfirâni îshânrâ : muttafikun 'alaihi va nazabu.

(*Ar.*) 'Alaihimul-majânikhi kamâ nazaba rasûl-u'llâhi, ṣallallâhu 'alaihi va sallam, 'alattâifi va ḥarrikhu annahu, 'alaihiṣ ṣalâto vas salâmu, aḥrakal Buvairata-khâla va arsilu 'alaihimul-mâ'a va khaṭṭivu ashjârahum-vafsidu zaru'ahum le-inna fî zâlik kasara shavkatihim va taghrîkha jam'aihim fayakûna mashruv'an. (*Pers.*) Va bar pâ dârêd bar mushrikân tîr o tufang va rakhsh chunânke bar pâ dâshta bûd rasûl, ṣullallâhu 'alaihi va sallam, bar tâifa va bu sôzaid ânha zairâke 'alaihiś-ṣalâtu vas salam ba-sokht Buvairatrâ va irsâl numâyed barân kâfirân âbrâ va baburêd darakhtahâi îshânrâ va tabâh sâzêd kishtu kâri îshânrâ zêrâke tahkîkh darân śhikast shavkati ânhâ ast va parâgandagiye jam'aiyati îshân : pas dar shar'a în hama umûr rava ast.

(*Ar.*) Man ahabba akhâhu faly'alim iyâhu. (*Pers.*) Y'ane shakhṣeke dôst dârad birâdari momin khudrâ pas âgâh numâyad ûrâ kasêke i'ânati-jange kuffâr bekunad dar ḥarab benafsihi y'ane khud sharîk beshavad yâ bamâl yâ ba salahi jang pas 'agar m'alûm shavad azo mail va raghbat ba tarfi dîni kuffâr pas û az kuffâr ast : agar m'alûm nashavad raghbat pas khaid kurda mishavad va tazîr mîshavad.

17

On the west wall of the same.

(*Persian characters.*)

Gar ḥazrati Sulaimân andar zamâni mâzi
Dar în avâni farrukh Sulṭâni dîn binâ kard
Tâkh ast chun mahe nav ṭâkhash ba husno ḥûbi
Dârad nishân za Marva ân ṣuffai śafâ khîz
Mânindi zar cho joyâ gashtam barâi târîkh
T'âmîr masjide kard nâmash nihâd Akhza
Ân masjide ke ismash Mulhim guzâsht 'Ala
Rûḥash cho rûḥ bâshad dilchasp va faiz pairâ
Mihrâbi dilkashi vu âina dâri Baṭa
Tâ'at sarâi śâbit hâtif namûd ilkha (1215)

18—19

At the same building.

(*Arabic characters.*)

The 99 names of God.

20—21

At the same building.

(*Arabic characters.*)

The 99 names of the Prophet.

22

On the south wall of the same.

(*Arabic and Persian characters.*)

(*Ar.*) Khaulahu Ta'âla :—va anzalallazina zâharuhum min ahlilkitâbi min ṣyâsîhim va khazafa fi khulu-bihimurroba farîkhân takhtalûn va tâsiruna farîkhan va avaraśakum arzahum va diyârahum va amvâlahum va arzan lam taṭavha va kânallâhu 'ala kulli shayin khadîra.

(*Pers.*) B'âdaz farâri kuffâr ḥukm shud ki baḥarbi Bani Khuraiza ravand ki 'ahad shikasta madadgâri-ahzâb namûdand : lashkari Islâm îshânrâ pânzda shabân roz maḥâṣaru kardand va kâr bar îshân tang shud va bar ḥukmi S'âd-bin-M'aâz farod âmadand. Va S'âd ḥukm kard ki mardâni îshânrâ bakushand va zanân va kodakâni îshânrâ barda girand va amvâli îshânrâ bar Musalmânân khismat

kunand. Hazrat risâlat, ṣalall'ahu 'alaihi va sallam, farmûd ki ai S'âd M'aâz ḥukm kardi ki Khudai T'aâla bar bâlâi haft âsmân ḥukm karda bûd: va Hakh Subhânahû azîn vâkh'aa khabar midehad: va farmûd farôd âvard Khudâ ânânrâ ki yâri dâdand aḥzâbrâ va ham pushti îshân gashtand az ahl Tavarait y'âni Yahûd khârîzarâ farod âvard az khal'ahâi îshân va afgand dar dilhâi îshân tars az paighambar va lashkari û guroherâ ki kushîdande noh-ṣad tan bekushtand ya haft-ṣad tan va barda migirêd guroherâ y'âni farzandân va zanâni îshânrâ va mîrâs dâd shumârâ zamîni îshân y'âni mazàr'ay va ḥadâikh va sarâhâi îshân y'âni ḥuṣûn va khal'a va mâlhâi îshân az nak'aûd va amt'aa va mav'âshi va arâzi va bashuma dâd zamîn râ ki berafta aid dar ân ya maliki ân buded mûrâd Khaiber ast ya dayâre Rûm ya mumâliki Fâris: va gufta and har zamînke baḥavze Islâm darâyed tâ khiyâmat darîn dâkhil ast: va hast Khudâ bar har chîz khâdir va tuvânâ.

23

At Ganjam, on the west wall of the Gumbaz.

(*Persian characters.*)

Bismillah ir rahmân ir rahîm
Zahe gunbaze kaz shikohi binâ
Tu khvâhi maḥo khvâ khurshîd khvân
Buvad shamsa ash nûri chashmi falak
Tarâvish kunân bahri raḥmat zi khâkh
Saḥargah pai kasbi faiz o sharaf
Cho în mazjai tâza âmad bachashm
Ki în shâhi asûdarâ chîst nâm
Yaki zân miyân guft târîkh o nâm

Allâh, Muhammad, Abu Bakr, Umar, Usmân, 'Ali.
Falak zeri dastash buvad dar 'ulu
Falak dâgh gardîd az rashki û
Khamar yâfta zûe t'âlîm azo
Gurohe zi karûbiyân girdi û
Guzashtam azîn khwâb gâhi niko
Namûdam cho rûḥânian justoju
Che târîkh rihlat namûd ast û
Ki Haidar 'Ali Khân Bahâdur bugo (1195.)

24

At the same building.

(*Arabic and Persian characters.*)

Bismillah ir rahimân ir rahîm
Tîpu Sulṭân shahîd shud nâgâh
Bûd Zikh'ada bîst o hashtumi ân
Mîr sâlash ba nîm âh buguft
Târîkhi kushta gashtani Sulṭân Haidari
Cho ân mardi maidân nihân shud zi dunyâ
Rûhi khudsi ba arsh gôft ki âh
As san ul Hijri an Nabuviya 1213. — In ukhizat misru kamâ khad zakaru / Muṣîbatun mâ mislahâ arrakhtuhâ
Sâl o târîkhi û Shahîr buguft

Min kalâm il Ghulâm Husên.

Rabbi arham as sulṭân-ul-karîm
Khûni khud rîkht fî sabîlillah
Shuda dar rozi Shamba ḥashr 'aiyân
Nûri Islâm va dîn za dunyâ raft
Tîpu bavajhi dîni Muhammad shahîd shud
Yaki guft târîkh shamshîr gum shud
Nasli Haidar shahîdi akbar shud
Va saraju fatavâkhizat va rabbuhâ / Zahaba izzar Rûmi val Hindi kullahâ
Hâmia dîn shaḥi zamâna baraft

Min kalâm il Sayyid Shêkh ul Barul Jifri.

Khad ṣannafhul-hakhîr Mîr Hussain 'Ali va ḥarrahu Sayyid 'Abdul Khâdir bil khattil jali.

25

On a tombstone to the south of the same building.

(*Persian characters.*)

Chun sipahdâri junûdi Tîpu Sulṭâni shahîd
Nâm o târîkh o nashâni markhadash justam za dil

Zin jahân bagzasht dar mulki bakha manzil gazîd
Bâ dili maḥzûn buguft în turbati Sayyid Hamîd

(1206)

26

On Webbe's Monument near Seringapatam.

Erected
to the Memory
of
JOSIAH WEBBE Esq
by
POORNIAH DEWAN
as a
Tribute of Veneration and Respect
for
Splendid Talents,
Unsullied Purity
and
Eminent Public Virtue.

27

At Seringapatam, on Monument at north end of Wellesley Bridge.

WELLESLEY BRIDGE
dedicated to
RICHD. MORQS. WELLESLEY K: P:
Govr. Genl. of India
by
KRISHNARAJ WODEIR BAHAUDUR
as a Public Testimony of his
Gratitude
and
as a Lasting Monument of
the Benefits
Conferred on the People and Country
of
Mysore.
Begun August.. 1802
Finished October 1804
under the care of
POORNIAH DEWAN.

(*In Persian characters.*)

Chûnki khalbi Rajai Maisûr dar shukri davâm — Bâd mushtâkhi samai nâmi ân 'alimokhâm
Pas nifâzi hukm shud bâ Purnaiya sâhib mahâm — Husni tadbîre numâi ism tâ mânad mudâm
Sâkht jasre bas'azîm-ush-shân mavasûmash ba nâm — Marquis Węllesley Bahâdur muftakhar kulle anâm
Khwast Râja tâ barâyed jumla makhsûdash bakâm — Nâm gashta jasri Wellesley bar zabâni khâso âm

Fardi târîkh

Rakham shud 'Isavi san bahri itmâm — 'Adîm-ul-misl nav pul manfazi 'âm

1804 san 'Isavi

28

At Seringapatam, on the rock on which the Gautama maṇṭapa is built, in the Paśchima-vâhini of the river Kâvêrî.

Gaütama-muni yi ..... ha .. tîrthadalli snânava mâḍidavaru Paśchima-Raṅgana sâyujyav ahudu

29

At Seringapatam, on a stone at the steps in the Chandra-vana, near the sluice.

.... śrîman-mahâmaṇḍa ..... bhuvana-malla Taḷakâḍu Gaṅgavâḍi Noṇambavâḍi .... goṇḍa bhuja-baḷa Vîra-Gaṅga ..... śrîman-mahâ ..... Nârasiṃha-Hoysaḷa-Dêvaru.. Dorasamudrada..... nôdadi râjya ..... hiriya-bhaṇḍâri ma ..... nâyaka-Gaṅga..... ..... gaṇa.. ..... gaṭṭa kaṭṭisi tiddisidaru maṅgaḷamahâ śrî śrî

30

At Pâlahaḷḷi, in the Makân.

(*Persian characters.*)

Dar t'àlluqai Raḥmat Nazar êk kiṭ'ai zamîn dar ṭûl panj-ṣad-dir'a 'arz panj-ṣad dir'a barâyi kubûri ahli Islâm va sivâyi mazkûr khabrastân mublagh shaṣt hûn bataríkhi inâm mâtaḥati ân zamîn tari va khushki az huṣûr bâdshâi zamân Tîpu Sulṭân ghâzi, khalladallahu mulkohu va saltanatahu, mukarrar farmûda tavaliyati ân ba Shâh Mîr Darvêsh istikhrar yâfta : panjumi mâhi Rabi-us-Sani san 1207 Hijri muṭâbikhi shashumi mâhi Zâkari sâl Sâḥar san 1221 Muḥammad.

31

At Tirumalasâgara-chhatra, on the base of the Veṅkaṭaramaṇasvâmi temple.

Nija-gaḍaba

32

At Vaḍrahaḷḷi (*Tirumalasâgara-chhatra hobli*), *on a stone at the Bôre-dêva temple.*

Nañjyaya-nâyka aṛavaṇṭige

33

At Keñchanahaḷḷi (*same hobli*), *on a stone in front of the Mârî-guḍi.*

(*Grantha characters, Kanṇaḍa language.*)

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-vatsaraṅgaḷu..... ndu varutamâna-vâda Virôdhi-saṃvatsarada Mârgaśirsha .... yalu śrîmatu mahâ-maṇḍalêśvara vîra-pratâpa Râma-Râja-Tirumala-Râjayanavaru Ammâla-Lakshmipati-Ayaṅgârige chatu-śîme-oḷaguḷa Keñchanahaḷḷiyanu sa-hiraṇyôdaka-dhârâ-pûrvakavâgi âchandrârka-sthâyiyâgi koṭṭa śilâ-sâdhana

34

At Iṅgalaguppe (*same hobli*), *on a stone north of the door of the S'ambhu-dêva temple.*

Svasti S'aka-varisha 1048 Viśvâvasu-saṃvatsarada Poshya-mâsada ..... tadige Sômavâra svasti śrîman-mahâ-maṇḍalêśvara Tribhuva[na]-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Pôysaḷat Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramaṃ êka-chchhatra-châyiṃ suka-râjyaṃ geyuttire Baḷegâra-kula-Bîvi-Seṭṭigaṃ Bôkisege puṭṭi-magaṃ Bammoṇa Iṅgilikanakuppeya Svayambu-dêvarige tapaṃ-

baṭṭu î-pavalyava mâḍisidam uttara-deseya haḷḷavaṃ kaṭṭisida Dharmma-râsi-paṇḍi tamma pavaḷige honnaleyum ibaka ..... ki peṇḍiti ka ..... râ-pûrbakaṃ mâḍi biṭṭar i-dharmavan âvanânum aḷidarappaḍe Gaṅgeya Bâṇarâsiyali aḷida bramâtiya || arasagaḷa.....

35

At Attikuppe (same hobli), on a stone in front of the Mahâliṅgêśvara temple.

Svasti śrîmanu-Attikupeya Liṅga-dêvarige .... mmaṇa-Hegaḍeyu Tima-Dêvanu nandâ-dîvigeke gâṇada teṟeya biṭṭaru Aḍaḷa-sukiga biṭṭa-dati aḷihida avage gati-môksha illa || Attikupeya Marisaṭṭi-Sivanandiyage nivêdiyake biṭṭa-gadeya salige nâku holada araba salige eraḍu int î-dharmmava aḷihi kaṇḍage.....

36

At Ânevâḷa (same hobli), on a stone inside the Chauḍamma temple.

S'rî śubham astu || svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1542 ya Raüdri-saṃvatsarada Mârggaśira-śu 15 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Râma-Dêvamahârâya-dorevaru | ratna-siṃhâsanârûḍharâgi anêka-prutuvi-sâmrâjyaṃ gaiüttiralu Âtre-gôtrada Maisûra Narasa-Râj-Oḍeyara komâra Châma-Râj-Oḍeyaravara daḷavâyi Châmappanavaru Châma-Râj-Oḍeyarige puṇyav âgabêkendu śrîman-mahâ-dêva-dêvôttama Maisûra beṭṭada śrî-Mahâbalêśvara-dêvarige Ânevâḷa-grâmavanu yi-chandra-grahaṇa-puṇya-kâladali dhâreyan eṟedu koṭṭa śilâ-śâsana śrî

37

At the same village, on a stone lying in front of the Daire-dêva temple.

S'rîmatu-Kîlaka-saṃvatsarada Vayiśâkha-su 1 lu Nali-Seṭṭige Mâitaṅgige avara maga Mañchi gauṇḍa nilisida | tausi tâiya kallu â-Mañche-gauṇḍage mâḍida Kariya-Dêoji galu-samâdhi

38

On a stone lying in front of the same temple.

S'rîmatu-Virôdhi-saṃvatsarada Siṇḍa-gaüṇḍana maga mâ ..... gubiya .....

39

At Mênâgara (same hobli), on a stone in front of the Âñjanêya temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varuśa śâvirada ayanû ..... sandu vartamânavâda Pârtiva-saṃvatsarada Chayitra śu 1 lu śrî-Raṅgadhâmana śrî-bhaṇḍâra śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-dêva-mahâ-arasugaḷ-aiyanavaru koṭṭa silâ-śâsanada kramav entendare namma tande Râma-Râj-ayanavarige puṇyav âgabêkendu śrî-Raṅgadhâma-svâmige .....
..... atirasa .....
ka Toṇḍanûra-grâma 1 Mênâgarada-gra 1 Narihaḷḷi-grâ 1 antu gra 4 sarvamânyavâgi .....
dhâreyanu yeṟadu samarpisaü yi-nâlaku-grâmake saluva chatus-sîmey-oḷagâda gadde-bedalu-aṇeachekaṭu-kâḷârambha-nîrârambha-magga-mane-vaṇa-suṅka-suvarṇâdâya yetagû ya ..... ge nidhi-nikshêpa-jala-pâśâṇa-ashṭa-bhôga-tôja-svâmyavanu svâmiya naivêdyake samarpisi hiraṇyapûrvakavâgi dhâreyanu yardadu â-chandrârkaü naḍisi baruveü yi-sêveya dharmavanu naḍisade tappidavanu tamma tâyi-tandeya Kâśiyali konda pâtakake hôguvanu .....

40

At Narihaḷḷi (same hobli), on a stone at the Araḷî-kaṭṭe.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śakha-varusham ... 1507 sandu vartamânavâda Pârtiva-saṃvatsarada Chayitra-śu 1 lû śrî-Raṅgadhâmana śrî-bhaṇḍâra śrîmanu-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-Dêva-mahâ-arasugaḷ-aiyanavaru koṭṭa śilâ-sâsanada kramav entendare nammtande Râma-Râja-ayyanavarige puṇyav âgabêkendu śrî-Raṅgadhâma-svâmige alaṅkâradalli sara 1 kke saṇṇa-akki-prasâda-taḷige 5 ke râvisada-taḷige 2 aki sa 50 bhaṭavâlu sa 5 yi-kayiṅkiriyake saluvâgi sa .... Paṭasômanahaḷḷi-grâma 1 Suṅka-Toṇḍanûru-grâma 1 Mênâgarada-grâma 1 Narihaḷḷiya-grâma 1 antu grâma 4 ke saluva chatus-sîmey-oḷagâda gadde-beddalu-tôṭa-tuḍike-âṇi-achakaṭu-kâḍârambha-nîrârambha-magge-mane-vaṇa-suṅka-suvarṇâdâya ..... kârti ..... yetagûyyalu nidhi-nikshêpa-jala-pâśâṇa-ashṭa-bhôga-têja-svâmyavanu svâmiya naivêdyake samarpisi hiraṇya-pûrvakavâgi dhâreyanu yeradu â-chandrârkaü naḍisi baruveü yi-sêveya dharmavanu naḍisade tappidavanu tamma tande-tâya Kâśiyali konda pâtakake hôguvanu Châṇḍâlada yôniyali janisidavanu yendu samarpista śilâ-sâśana

sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ | para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

śrî-Raṅgadhâma

41

At the same village, at the Yalli-guṭṭa.

Sva-dattaṃ para-dattaṃ vâ yô harêti vasundarâ |
sashṭir vvarśa-sahaśrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

42

At Arakanakere (same hobli), at the village gate.

S'ubham astu śrî-Gaṇâdhipatayê namaḥ || svasti śrî-vijayâbhyuda .. S'âlivâhana-śaka-varsha 14[64] sanda vartamânavâda S'ubhakṛitu-saṃvatsara S'râvaṇa-ba 1 lu śrîmad-râjâdhirâja-paramêśvara-vîra-pratâpa Sadâśiva-Râyaru Vidyânagaradali pritvi-sâ..... Âtrêya-gôtrada śrî..... Tipadêva-mahâ .....

43

At S'ambhunahaḷḷi (same hobli), on a pillar in Kamba's field.

(*East face.*)

Svasti śrîmanu-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇu-varddhana Hoysa ..... śrî-Yâdavapurada .... śrîmatu-

(*North face.*)

tamm-avve Mâdala-mahâdêviyaru mâḍisida Tuvvalêsvara-dêvarige Saṅkarahaḷḷi yandu hesar iṭṭu tâmbra-sâsanava koṭṭu chatus-sîmâ-sahitavâgi dhârâ-pûrbbakavâgi koṭṭaru

(*West face.*)

sva-dattaṃ para-dattaṃ vâ yô harêti vasundarâṃ |
shashṭir-vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ || śrî śrî ||

44

At Haḷebîḍu (same hobli), on the base of the Kambhêśvara temple.

Svasti śrîmanu-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Koyatûru-Uchchaṅgi-Pânuṅgallu-Banavase-Baṅkâpura-Halasige-pannichchhâsiravuṃ koṇḍa asahâya-śûra nissaṅka-malla Sanivâra-siddi giri-durgga-malla chalad-aṅka-Râma bhuja-bala-pratâpa Vîra-Ballâḷa-Dêvaru Gaṅgavâḍi-tombhattâru-sâsira Dorasamudrada nelavîḍinalu suka-saṅkathâ-vinôdadi râjyaṃ geyuttam ire || Banada-Toṇḍanûra śrî-Kambêsvarada-dêvarige aṅga-bhôga-ashṭa-vidhârchanegaṃ alliya pûjâru hagaruṃ parichâru haruguṃ maṭharerigum skhaṇḍa-sphuṭita-jîrṇnôddhârakam âhâra-dânakkaṃvâgi K[illegible]regôḍu-

nâḍa Maleyanahaḷḷigaḷu sahitavâgi Gavutama-Sivayôgi-Ballâḷa-bhaṭṭarige dhârâ-pûrbbakavâgi mâḍikoṭṭa-dharmma ‖ î-dharmmakke dakshakarâdavaru Hima-Sôtu-pariyantadalu mâḍida dharmakke pôparu ‖

45

In the same place.

Svasti śrî-Kambêśvara-dêvaru amâvâse bijeyaṃ gaiyvalli Yalliya-Bâchaṇṇana dharmma ‖ ..... doḷage sâmya-bhâgakke Ballâḷa-bhaṭṭariṅge devasa hadinâṟu 16 Gaṅgâdhara-bhaṭṭagaṃ Bhaṃ | Dhammali-bhaṭṭagaṃ ..... Âḷvi-bhaṭṭagaṃ devasa eṇṭṭu 8 Bhâradvâja-Râma-Dêvaṅgaṃ Kambariṅgaṃ devasa nâluku 4 Maha-dêvarigaṃ Chandrabhûshaṇaṅgaṃ devasa eraḍu 2 Nâgâdaya-bhaṭṭariṅgaṃ devasa eraḍu 2 anta mûvatta eraḍu dina vritta ‖

46

In the same place.

Hêvaḷambi-saṃvatsarada Phâlgu[ṇa]-śu 13 lu. Sômavâradalu Haḷeyabîḍa Kambhêśvara-dêvara 200 kâlapûjey illade saluvâgi yiralu dêvara datti haṇa nâkkaru bandu jîrṇa-udâraka mâḍidaru Mañjayappa âdi

47

At the same village, on a stone at the east gate.

..... sâvirada âranûṟa âraneya Târaṇa-saṃvatsarada..... râjâdhirâja paramêśvara vîra-pratâpa śrî-Raṅga-Râja-Voḍeyaru ratna-siṃhâsanârûḍharâgi pṛithvîrâjyaṃ geyuttiralu S'rîvatsa-gôtrada Âśvalâyana ..... Viśvêśvara-Nârasiṃha-dêvara Madhya-Maṇikarṇikâ-tîradalli S'rîraṅgapaṭṭaṇakke saluva Haḷeyabîḍu-grâmavanu adakke saluva grâma Chikanahaḷḷi 1 Bôḷeyanahaḷḷi 1 Juñjâpura 1 Boṅkanahaḷḷi 1 .....

48

At the same village, on a stone at the Araḷî-kaṭṭe to the east.

Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ pratâpa-sâhasa Vîra-Ballâḷu-Dêvaru prithvî-râjyaṃ geyyuttire śrîman-mahâ-pradhânaṃ Hiriya-Koṭṭara-veggaḍe ..... ṇimayyaṅgaḷu Haḷeyabîḍan âḷuttiralu avara maga Mañchaya-nâyakanu Baira-dêvaraṃ pratishṭheyaṃ mâḍi â-dêvara nivêdya-pûje-punaskârake biḍisida gadde koḷaga 10 beddala mûnûṟaṃ Râma-Jîyaṅge dhârâ-pûrvvaka mâḍi koṭṭaru î-dharmmava keḍisidavanu Vâraṇâsiyalu sâyira-kavileyaṃ konda brahmatiya hôda

49

At Hosakôṭe (same hobli), on the outer wall north of the door of the Nishkâmêśvara temple.

S'rîmat-trailôkya-pûjyâya sarva . .... va priyâ |
tasya Êchala-dêvî tâbhyâm abha..... maṃ ‖

Yâdava-kuḷa-kaḷaśa-kaḷita-nripa-varmma-ha ..... pâdâravinda-vandana-vinôdananuṃ akshuṇṇaḷa ..... dhika-pâda-pîṭha-vinyasta-pada-taḷanuṃ svêtâta ..... raṇṇanôttîrṇa-harsha-puḷakasantânanuṃ ... manô-taṇḍitâkhaṇḍaḷanuṃ ..... vaksha-sthaḷa-virâja ... madhura-vachana-miḷita .... rigam añjanâthôdbudda-kusuma-pîḍita-baḷa-madhu-kara-nikara-jhaṅkâra-mukharita-sthânantaganuṃ nîti-nitambinî-hṛidaya-nihita ..... taraṅga ..... dita prachaṇḍa-tê .....

bhṛit-kuḷa-niyukta .... kshêmanuṃ saṅgîta-prasaṅga-bhaṅgi-saṅga-chatura-Bharatanuṃ tarka-vidyâ-viśârada-vichâra-niratanuṃ śabda-vidyâ-samagra-lakshaṇa-susikshanuṃ vêda-vidyâ ..... varâḷa-satya-maṇiya ..... ya-kânti-pati ..... Manu-kavitva-tatva-nisita-buddhiyum âdya-mantra-siddhiyuṃ lôkâlôkana-śrî-karânukâranuṃ samutpanna-śauchâdi-guṇô-dâranuṃ Kâmbhôja-vâji-sañcharaṇanuṃ .. d-vaḷaya-gaja-râja-gaṇḍa-vijaya-diṇḍimâyamânôddamara-madhukara-paṭaḷa-gharjita-piñchhâtapatranuṃ para .... putranuṃ karâḷa-śrî-karavâḷa-sakaḷa-nṛipâḷa-hṛidaya-vidaḷana-prakaṭa-raṇa-kêḷiyuṃ Jagaddêva-baḷa-vijaya-Bhairavanuṃ Sômêśvara-prabhaṭa-varada-kabaḷana-prabaḷa-kaṇṭhîravanuṃ Chakragoṭṭapura .. rasiṃha-brahma-bhuja-bhañjana-prabhañjananuṃ Kaḷapâḷa-kapâḷa-champaka-śôṇita-pâna-tushṭa-yôginî-manô-rañjananuṃ Beṅgiri-bhujaṅga-bhaṅga-kara-khaḷa-khaḍga .... śuṇḍâlanuṃ baḷa-padôddhûta-dhûḷi-dhûsarita-diku-pâḷa-Beṅgiri-Permâḷa-kutkîḷa-châḷana-chatura-sarva-sainyanuṃ Paṭṭi-Permâḷa-pratishṭhânudhritâtma-sainyanuṃ âtmîkrita-Taḷavana .... dûrî-kṛitâri-varganuṃ purî-kṛita-Nîḷa-parvatanuṃ urarîkṛita-Kôḷâla-puranuṃ unmûḷita-Kôvatûra-puranuṃ uttaraḷita-Tereyûranuṃ ullaṅghita-Vallûranuṃ mada ..... Vishṇu-vardhana-Hoysaḷa-Dêvaru tamm-avve Taḷavala-dêviyaru tamm-âtmâgrajana.. .. nṛipa-bhûpan udirdda ..... S'ivayôgi-bhaṭṭarige dhârâ-pûrvaka eradu koṭṭaru ..... Gaṅgeya taḍiyalu ..... konda-pâpake.....

50

In the same place.

Ś'rî-Pûṇada Koṭṭarada Heggaḍe-Kaliyaṇṇana Sênabôva-Nâgaṇṇa śrî ..... kêśvara-dêvarige tâṇâ-dîvige sahitavâgi chandrârkkam akhaṇḍita-dîpaṃ naḍevantâgi Bikâri-saṃvatsarada Chaitra-su . .... Sômavâradandu hîṅge tiṅgaḷige lâga vondaṛa biṭṭa .....

51

At the same village, on the wall of Îśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî-pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvar prithivî-râjyaṃ paṇṇi arulân iṛka Khara-saṃvatsarattu Âvaṇi-mâsam mudal Pukiri-nâṭṭu śrî-Yâdavapura-Mânnikkîśvarattu sthânâpati Gavutama-gôtrattu Nâyaka-Dêvar-Pillai Uyyakâṇḍa-Pillai Yu .. âla-Pillaikaḷ Deṇṇâyakanu Nikkarasanum Nikkarasina makan Nâyaka-Dêvarum î-nâl-pêram Talaikkâḍâna Râjarâjapurattu S'ammîśvaram-uḍaiyâr-kôyil-sthânâpati Vîra-Bhankkana-taiyâpâṇar Kauśika-gôtrattu S'ambu-Dêvarukku î-kôyil nânkal piṛanatuḍairankal achchanâ vṛitti Kana .. ṇapalli eṭṭu-vṛittil oru-vṛitti prâpti kollai maṇ .... kôṭiyile pattukkâka kkaḷaṇiyum âḷavâna pi .... akattukku aṭakku oru-malaiyum idu koṇḍu eṭṭile oru-ta .. dêva-kâriyañ cheyya kkaḍavatâka ippaḍi âchandrârkka-sthâyi chella kkaḍavadâka ..... ponnu ... koṇḍu nira .. ttu kkuḍuttôm ivvalai .... S'ambu-Devarkku ‖

52

On the same wall.

(*Grantha and Tamil characters.*)

Svasti śrî-Vîra-Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi arulân irkka ..... nikki .. ttu ..... vîra ..... ṭṭar vîra-ka ..... ttaṇa ..... Chambuvum i-kkô .. sthânâpati ..... dêvar makan Uyya[kâṇḍa-Pil]lai .. kkum .. Deṇâyakkaṇukkum ..... nkaḷ .... tikaṇṇa-paḷ ..... ppatu poṇṇum kaiyil .... dhârâ-pûrvakam paṇṇi kuḍuttôm ..... ṇḍa-Pillaiyunikakkayum ..... pankum poṇ koḍu daṇṇâ .....

53

On the same wall.

(*Grantha and Tamil characters.*)

Svasti śrî-pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi arulân iṛka Khara-saṃvatsaratu Vaikâśi-mâsam yi-kôyil-sthânâpati Uyyakoṇḍa-Pillaiyum Daṇṇâyakanum Nikkiyaṇṇum Nâyaka-Dêvarum ..... paṇḍi ..... navarukku Makannapaliyile arai arai vṛitti .... vṛitti-vondra ..... udakam paṇṇi kuḍuttôm ..... î nâlveram iruvarukku arai-viruttiyu âka orrai-vrittikku âyiratteru-nûru maṇum .... kaḷani iṛaṇḍu .....

54

At Toṇḍanûr (same hobli), in inner enclosure of the Lakshmî-Nârâyaṇasvâmî temple, on the outer wall of the Raṅga-maṇṭapa.

(*Grantha and Tamil characters.*)

Svasti śrî Chitrabhânu-saṃvatsarattu śrî-Yâdava-Nârâyaṇa-chatur-vêdi-mangalattu Kuṇṇâra-Dêva Perumâla-Bhaṭṭan śrî-Lakshmî-Nârâyaṇa-Perumalukku tiru-nandâ-vilakkikku śrî-bhaṇḍârattil orkkenga-jyâmaluchukkum poliyûḍḍâlataru tiru-nandâ-vilakku chandrâdityavaka chellavatâka vaittân

55

At the same village, on the outer wall of the Kṛishṇa-dêva temple.

(*Grantha and Tamil characters.*)

Svasti śrî i-tti[ru]-muṟṟam Aittûṟṟu Viṇâṇakan

56

On the same wall.

(*Grantha and Tamil characters.*)

Svasti śrî S'ukla-saṃvatsarattu ..... sam i-vvîṟṟi Kunda-Pe ..... sthâyiyâka prathama-yâmattil ..

57

In the same place.

Svasti śrî-Hoyasaḷa śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyam geye Virôdhikṛitu-saṃvatsarada Âśvayja-ba 2 Bu 1..... Râyaru śrî-Gôpînâtha-dêvarige hotthaṛina vallasu

58

At the same temple, on the outer wall of the inner enclosure.

(*Grantha and Tamil characters.*)

Svasti śrî i-ttiru-muṟṟam cheya vittân Kârikuṭi Ula-kâmuntân makan Kûttânṭi-tanṭanâyakkan i-ttiru-muṟṟam Tillai Kûtta Viṇṇakar

59

In the same place.

Svasti śrî i-ttiru-muṭṭaṃ Kârigudi-Kûtânḍi-Viṇṇaghara
Svasti śrî i-ttiru-muttaṃ mâḍisida Kârigudi-Kûttânḍi-daṇḍanâyakaru

60

In the same place.

Svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Uchchaṅgi-Banavâsi-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga chaḷada-aṅka-malla pratâpa-śrî-Nârasiṃha-Hoyasaḷa-Dêvaru śrîmad-râjadhâni Dora ..... li râjyaṃ gaivuttirdda S'aka-varishaṃ sâsirad-aṛavatt-eraḍaneya Pramâthi-saṃvatsarada Âśvayuja-śudda-trayôdaśi-Âdivâra Uttarâ-Bhâdrapada Tulâya(na)-saṅkramaṇad-andu śrî-Yâdava-Nârâyaṇa-chaturvvêdi-maṅgalada naḍuvaṇa dêvâlayadal Ittirunda-śrî-Nârâyaṇa-dêvariṃ nivêdyarâda..... mâḍi-koṭṭu biṭṭadatti î-mâra hattu-vrittiya teṛeya biṭṭa .... l int î-darmmavaṃ naḍasidavaru Gaṅgeya tîradalli sâsira-kavileyaṃ sâsira-Brâhmaṇariṅge dânavaṃ mâḍida phalavan ayduvaru î-dharmmavaṃ keḍisi teṛeya koṇḍavaru Gaṅgâ-tîra ..

..... rêta vasundharâṃ l shashṭir vvarisha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

61

At the same temple, on the south wall of the outer enclosure.

Svasti śrîman-mahâ-maṇḍalêśvara Taḷakâḍu-Hânuṅgalu-Noṇambavâḍi ..... ḷa Vîra-Gaṅgan asahâya-śûra nissaṅka-pratâpa Hoysala-Ballâḷa-Dêva..... nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam iralu .... hâ-pasâyitaṃ tantra ..... Surigeya-Hâgayyanu Manmatha-saṃvatsarada Chaitra ..... yâda pati .....

62

On the base of the same temple.

(*Upper part.*) Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅguli-Gaṅga[vâḍi]-Noṇambavâḍi-Uchchaṅgi-Banavâsi-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga Jagadêka-malla śrî-Nârasiṃha ..... ṇa .. varu śrîmad-râjadhâni-Dorasamudradalu sukha-saṅkathâ-vinôdadiṃ pruthvî-râjyaṃ geyvuttiralu S'aka-varisha sâvirada mûvattaneya Îśvara-saṃvatsaradalu .... .. bahuḷa-ashṭami-S'ukravâra Tola ..... rvâdhikâri sênâdhipati Kârikuḍi Tili Kûtâ ..... Yâdava-Nârâyaṇa-chaturvêdi-maṅgalada madhyadalu Kârikuḍi Tile Kûta-Viṇṇaghara .... mâḍisi śrî-Lakumi-śrî-Bhûmi-sahitavâgi Vittirunda-Perumâḷa tiru-pratishṭheyaṃ mâḍisi â-dêvarige â-chandrârkar saluvantâgi ..... dhârâ-pûrvakaṃ mâḍi-koṭṭu-biṭṭa-datti hosa-vrittiya paḍuvaṇa Beṭṭahaḷḷi Ivâḍa Bâbehaḷḷi Nagarûr Agiri Manamahaḷḷi Gummanahaḷḷi eraḍu-Sindhughaṭṭa Mêḍaṇa Beṭṭaha ..... Huliyakeṛe Darasiguppe ..... Belekaḷu Baṇḍihoḷe Koratikeṛe Kârada ..... Peradanahâḷu Serehâḷu Goravi Huluguṇi Baḍabaṭṭeyakeṛe Sîḷana[ke]ṛe Kenkanahaṭṭi eraḍ-Inguna Sâha .... Bêbevûra Sarahaṭṭi Mâkabbehaḷḷi Mâṇikanahaḷḷi int î-mûvatt-ûra prabhu-gavuḍagaḷu vokkalu gûḍiddu Kârikuḍi Ttile Kûtâ-Viṇṇaṅggâriṅgâgi Kûttâḍi-daṇḍanâykara kayyalu Hânumaṅgale koṇḍu paḍuvaṇa Beṭṭahaḷḷiya pûrva-sîmâ-sahitavâgi Vitirunda-Perumâḷu-dêvarige sale mâḍi koṭṭa Mayahaḷḷiya teṛigegâgi Kârikuḍi Tile Kûttâṇḍa-daṇḍanâykara kaiyyala [salu]vantâgi yî-mûvat-ûra prabhugaḷu .... gaḷu .. kûḍi .. koṭṭevu îśânya-sîmântarastha paḍuvaṇa Beṭṭahaḷḷiya .... hiri-yaraḷiyu vaḷagaṇa .... sîmâ-sahitavâgi .... Perumâḷu .... Kûttâḍi-daṇḍanâykara kaiyyalu yinnûru-honnu maga .. koṇḍu yî-yinnûru-gadyâṇa-honniṅgâgi (*Lower part.*) ..... mâḍida phalava eyduvaru

int î-maryâdeya tappidavaru Gaṅgâ-tîradali sâsira-kavileyuvaṃ sâsira-Brâhmaṇaruvaṃ konda pâpavan eyduvaru

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvân êtân bhâvinaḥ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||

sva-dattâṃ para ..... sundharâṃ | shashṭir vvarisha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

Kârikuḍi Ttille Kkûttâṅḍi-daṇḍanâyakkaru Vittirunda-Perumâḷiṅgâgi śrî-Yâdava-Nârâyaṇa-chatur-vêdi-maṅgaladalu koṇḍu-biṭṭa-bhûmi Kêśava-dikshitara kaiyyalu embattu-gadyâṇa honna koṭṭu mâru-koṇḍa hiriya-banam ondukkam â-Brâhmaṇara kra ..... kkoṭṭu mârukoṇḍa vritti nâlkukkaṃ â Brâhmaṇaru dânaṃ mâḍida vritti nâlku-varekkam â aśêsha-mahâ-sabheyu kûḍirddu koṭṭa-vritti yeraḍû-varekka sabhe Vittirunda-Perumâḷa tiru-pratishṭheyuṃ dhârâ-pûrvvakaṃ mâḍi-koṭṭa-teṅgaṇa-mâvina banaṃ ... nûṛa-ippatta-eṇṭu sâkshi Maddûra-sabhe Tailûra-sabhe maṅgaḷamahâ śrîḥ |

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On the east wall of the same temple.

S'vasti śrîman-mahâ-maṇḍaḷêśvara ..... goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâ ..... śrîmad-râjadhâni Dorasamudrada ne ..... man-mahâ-pradhâna sarvvâdhikâri maga ..... agrahâra-śriyâ .....

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Copper plates at the same temple.

(*Ib*) S'ubham astu || śrîmatê Râmânujâya namaḥ ||

pâtu trîṇi jaganti santatam akûpârâd dharâm uddharan
krîḍâ-krôḍa-kaḷêbaras sa bhagavân yasyaiva daṃshṭrâṅkurê |
Kûrmmaḥ kandati nâḷati Dvirasanaḥ patranti dig-dantinô
Mêruḥ kôśati mêdinî jalajati vyômâpi rôlambati ||
avyâd vaḥ prathamaḥ pôtrî sarasâm udvahan rasâṃ |
priyâṅga-saṅga-sañjâta-sândra-svêdôdayân iva ||
Harêr lîlâ varâhasya daṃshtrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ||

vṛi || śrî tann andada rûpu kaustubhadoḷ achch-ottirddavol tôṛe kaṃ- |
ḍ êtarkk îke madîya-vâsa-gṛihaman tâṃ pokkaḷ end îrshyeyiṃ- |
d â-tâmrâkshi nirîkshisuttum ire tan-mugdhatvamaṃ kaṇḍu saṃ- |
jâtântas-smitan âda Kṛishṇan olid îg ânanda-sandôhamaṃ ||
jayati bhuvana-janma-sthêma-bhaṅgâdi-lîlaṃ |
sahaja-sakala-kalyâṇaikatânaṃ mahîyyaḥ |
api cha nikhila-hêya-pratyanikaṃ tad êkaṃ |
vaṭa-daḷa-śayanîyaṃ Brahma Lakshmî-sahâyaṃ ||
purushân achid-aviśêshân | dṛishṭvâ dayamâna-mânasasya tadâ |
purushôttamasya nâbhî- | pushkara-madhyê Hiraṇyagarbhô'bhût ||
asyÂtri-nâmadhêyaś | chitra-charitô Vidhêr abhût putraḥ |
vaśyâ yasya tanûjâḥ | Kêśava-Lokêśa-Bhûtêśâḥ ||
Atri-nêtrâd udabhavat Trinêtra-vasatir Vvidhuḥ |
nakshatra-hâra-taraḷaḥ kshatra-vaṃśa-karîrakaḥ ||
Budhô Vidhôr abhût tasmât prâdurâsît Purûravâḥ |
Âyur âvirabhût tasmâd Âyushô Nahushô'jani ||

Yayâtir Nahushâd âsîd Yayâtér Yadu-bhûpatiḥ ।
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ॥
tasyâṃ kṛitâvatârâḥ । katichana Karṇṇâṭa-dêśam âjagmuḥ ।
Yadugiri-śikharâbharaṇaṃ । kula-(*II a*) daivatam îkshituṃ Ramâ-ramaṇaṃ ॥
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ ।
atraiva vasatiṃ chakrur Mahîśûra-purê varê ॥
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châma-râṭ ।
prâpântembara-gaṇḍâkhyaṃ prâjyaṃ birudam ûrjitaṃ ॥
sutâs trayô'sya têshv âdyas Timma-Râjô mahîpatiḥ ।
âsîd anantaras tasya sôdaraḥ Kṛishṇa-bhûpatiḥ ॥
âsîd asya kanîyâṃś । Châma-nṛipas sarvva-sad-guṇa-garîyân ।
Rêvaṭi-Veṅkaṭam âjâv । ajayad yô Râma-Râja-sênânyaṃ ॥
chatvârô'sya tanûjâ । nissadṛiśâs tê parasparaṃ sadṛiśâḥ ।
jâtâ vijaya-sahâyâs । sâkshâd iva sâdhanôpâyâḥ ॥
têshv âdimô Râja-dharâdhirâjas । saṅgrâma-bhûmau kila sa-pratijñaṃ ।
garvvôddhataṃ Kârugahaḷḷi-nâtham । apôthayad vâji-kaśâbhighâtaiḥ ॥
jitvâ Tirumala-Râjaṃ । hṛitvâ S'rîraṅgapattanam ihâsau ।
siṃhâsanam adhitishṭann । anvabhavat sârvvabhauma-sâmrâjyaṃ ॥
tasyânujô Beṭṭada-Châma-Râjaḥ । pratâpa-santâpita-vairi-râjaḥ ।
yajñôpavîtâkṛitibhiḥ kshatair drâg । raṇâṅgaṇê yêna hatâ gaṇêyâḥ ॥
asyâsîd Dêva-Râjêndras sôdaras samanantaraḥ ।
Channa-Râjô'nujô yasya Jishṇôr Vishṇur ivâjani ॥
asya śrî-Dêva-Râjêndôr anurañjayataḥ prajâḥ ।
chatvârô jajñirê Pantisyandanasyêva nandanâḥ ॥
Doḍa-Dêva-Râja-nâmâ । têshâm âdyô Raghûdvahô niyataṃ ।
yad-bhakti-bhâva-vivaśair । nityam paricharyatê nijair anujaiḥ ॥
śuchis suśîlas sukṛitî kṛitajñô । dṛiḍha-vratô dâna-parô dayâḷuḥ ।
pratâpavân viśruta-puṇya-kîrttir । âsîd asau śrî-Doḍa-Dêva-Râjaḥ ॥
Lakshmaṇa iva dvitîyas । têshu śrî-(*IIb*) Chikka-Dêva-Râjêndraḥ ।
manasâ vachasâ vapushâ । tam upâstê bhrâtaraṃ jyêshṭhaṃ ॥
jayati śubha-guṇais svair advitîyas tṛitîyaḥ ।
śrita-jana-sura-bhûjô Dêva-Râja-kshitîndraḥ ।
paricharati mudâyaṃ bhavya-karmânujanmâ ।
sa khalu Mariya-Dêva-kshmâpatis satya-sandhaḥ ॥
dâtari dayâ-samudrê । dakshê dâkshiṇya-śêvadhau dhîrê ।
rakshati dharâm amushmin । Râghava iva sarvvatas saukhyaṃ ॥
asyâgrajanmanô Doḍḍa-Dêva-Raja-mahîbhujaḥ ।
dharmma-patny anurûpâsîd Amṛitâmbâ yaśasvinî ॥
sâ hi Râmâd ivâmushmâd Sîtâ Kuśa-Lavâv iva ।
asûta Chika- Dêvêndra-Kaṇṭhîrava-mahîpatî ॥
tayôr jjyâyân guṇaiś śrêyân śûras sarvva-kalâdharaḥ ।
udâraś Chika-Dêvêndra Upêndra iva viśrutaḥ ॥
Kaṃsârâti-Yayâti-Vikrama-mukhair uttaṃsitâ prâktanair ।
yasyôdâra-guṇair iyaṃ prakaṭitâ Chândrî-kulâbhyunnatiḥ ।
pâtivratyam upaiti yatra cha jaya-śrîs sad-guṇâmbhônidhis ।
sô'yaṃ kîrtti-vadhû-svayaṃvara-pati śrî-Chikka-Dêvâdhipaḥ ॥

vṛi ‖ jagadoḷ śrî-Chikka-Dêvaniṃ piriyar ill ettânum uṇṭâdoḍaṃ ।
bagegoḷgum paḷavâtinoḷ doreyum ill ettânum uṇṭâdoḍaṃ ।
bagegoḷgum pratibimbadoḷ malepar ill ettânum uṇṭâdoḍaṃ ।
bagegoḷgum praṇayâparâdha-vidhadoḷ mey dôṛad inn-elliyuṃ ‖
sishṭânugraha-dushṭa-nigraha-kalâ-prâdurbhavad-vigrahê
dṛishṭê yatra vivêshṭatê bhaya-bhara-klishṭô ripûṇâṃ gaṇaḥ ।
hastê śrî-Chikka-Dêva-Râja-nṛipatêr âstê kṛipâṇâtmanâ
sa śrî-bhûmi-karagrahaika-nipuṇaś S'auris sadânandakaḥ ‖
baḷev-ari-ṣainyadalli Chika-Dêva-nṛipâlana kaiyya nandakaṃ ।
poḷedoḍan ântu kutti karuḷaṃ bharadim tiridurchchi râja-saṃ-।
kuḷamane poydu kâydu Madhurêśana geldu pura-vraj-aṅgaḷaṃ ।
seḷed eḍeyâḍuguṃ khaḷara śikshipa Kṛishṇana liley-antevôl ‖

kaṃ ‖ raṅgam bokk-ari-maṇi-maku-। ṭaṅgaḷan udirisute khaḍga-nartaki dhuradoḷ।
riṅgaṇa guṇidal pâḍe ja-। yâṅgane Chika-Dêva-Râyan unnata-bhujadâ ‖
valitârâti-śirâṅkura-[*IIIa*] pratisarâḷaṅkâre sambhinna-kṛit-।
ti-lasach-chitra-paṭî-parîte ripu-hṛit-paṅkêruhôttaṃsa-maṃ-।
juḷe sompiṃ Chika-Dêva-khaḍga-vadhu-gâḍhôtsâhadiṃ durhṛid-âṃ-।
tra-latâ-mâleyan iṭṭaḷ andu jaya-kântaṅg âhavôdvâhadoḷ ‖
daḷitârîbha-śiraḥ-kapâla-tati-bhṛiṅgâraṅgaḷaṃ vidvishat-।
gaḷa-śṛiṅgaṅgaḷan aṃsa-khaṇḍita-sirâ-vaṃśaṅgaḷan dêśiyiṃ ।
taḷed oḷpiṃ Chika-Dêva-khaḍga-vadhu raktâsâra-Kâśmîradô-।
kuḷiyaṃ sûsidaḷ âhavôtsavadoḷ âśâ-kâminî-bṛindadoḷ ‖

kaṃ ‖ nandakam uru-kîrtti-latâ-। kandakam atidarpitâri-bhûbhṛid-vanitâ-।
krandakam âśrita-janatâ-। nandakam î-khaḍgam avani-Saṅkrandanânâ ‖
maṇḍalâgrêṇa chânêna svapna-dattêna śârṅiṇâ ।
jigâya Chika-Dêvêndrô maṇḍalêndrân sahasraśaḥ ‖
Mayanô S'ambaranô Daśâsya-sutanô Mârîchanô yembinaṃ ।
bhayadind Âgare-Dilli-Bhâganagara-prântaṅgaḷoḷ nâḍugar ।
jjaya jiyy end idir-iṭṭa-kappad-odaviṃ pemp-êṛi-band â-S'ivâ-।
jiya sorkkaṃ muṛ dikkiy apratima-vîrâbhikhyeyan tâḷdidaṃ ‖
S'ambhus stambhita-vikramaḥ Kutupa-S'âhô'sau hatâśô haṭhâd
Ikkêrî-Basavô'pi dhikkṛitim agâd Êkôjir êkô'jani ।
Dâdôjî bhidi Jaitajî-Jasavatôs sarvvâṅga-nâsâ-chchhidi
śrî-dhîrê Chikka-Dêva-Râja-nṛipatau yuddhâya baddhâdarê ‖

Tâḷagrâhi-vṛitta ‖ ondu deśeyoḷ Turukar ondu kaḍeyoḷ Morasar ।
ond eḍeyoḷ Âreyara bṛindam aḷalim bêṛ-।
ondu baḷiyoḷ Tiguḷar ond iravinoḷ Koḍagar ।
ondu keḷadoḷ Maḷegar ondu vered ellar ‖
sandaṇisi kâḷagake varivannam ada-।
ṭind avara thaṭṭugaḷa pandalegaḷaṃ dig-।
bṛinda baḷiyittu geḷadinde Chikka-Dêva-nṛipan ।
anda mige perjjasaman ondi sogav-âḷdaṃ ‖
baḷasiyum ondu gûḍi paritanda ripu-kshitipâḷa-varggamaṃ ।
ghaḷilane poydan endoḍ adu pêrmmeye apratimaṅg idirchchid-।
â baḷayutar appa bal Kutupu-S'âhanan Êdulu-S'âhanaṅ kara ।
muḷugisi maime yettu negaḷdaṃ jagadoḷ Chikka-Dêva-bhûvaraṃ ‖

dṛishṭvâ kêsariṇaṃ yathâ vana-mṛigâś śyênaṃ yathâ pakshiṇaś
śârddûlaṃ śaśakâ yathâ savidhagaṃ târkshyaṃ yathâ pannagâḥ |
vêshṭantê bata S'ambhu-S'âha-Basavâ bhîtâ yad-âlôkanê
sô'yaṃ śrî-Chika-Dêva-Râja-nṛipatis sâkshân Nṛisiṃhâkṛitiḥ ||

vṛi || gaṇḍara gaṇḍan urkkuvara makkaḷa-gaṇḍam idirchchi kaidu-gai- |
koṇḍara gaṇḍan âḍi-nuḍi-tappuva-râyara gaṇḍan âhavô- |
ddaṇḍara gaṇḍan emba palavuṃ birudum Chika-Dêva-Râyanoḷ |
maṇḍitam aḷte motta- [*IIIb*] modal ondida satya-parâkramâṅkadiṃ ||
gâm êkâṃ pradadau chirâya bahubhir bbhuktâṃ Balir Vishṇavê
prâdât kâśchana gâḥ paraṃ rasanayâ Nârâyaṇô Brahmaṇê |
dâyan dâyam upâdadâti śuchayê gâḥ pratyahaṃ bhânumân
dhênûś śrî-Chika-Dêva-Râya-nṛipatis sadbhyaḥ pradattê sadâ ||
êkôna-shôḍaśa-kalâḥ kula-kandam indur
êkaikaśô'py atisṛijan kramaśaḥ kṛiśô'bhût |
Hêmâdri-bhâga-kalitâni mahânti dâyan
dâyaṃ sa shôḍaśa-tulâ-prabhṛitîni chêndhê ||
S'rîraṅgê Yadubhûdharê 'ñjanagirau Kâñchyâñ cha Vikshâvanê
S'êtau S'aṅkhamukhê cha Darbbhaśayanê śrî-Kumbhaghôṇa-sthalê |
Kâśyâṃ Dvâravatîpurê'pi cha Jagannâthê Prayâgê tathâ
nityaṃ vâsayati sma vîra-Chika-Dêvêndrô'bhijâtân dvijân ||
Pṛithôḥ kathâ mudhâbhavan Naḷâbhidhâgaḷat tadâ |
Raghôr akharvvatâ gatâ kva Kârttavîrya-kîrttanaṃ ||
Dilîpa-bhûpatêr yyaśaḥ kva śarmma yâtu dharmmaṇa |
dharâtaḷaṃ praśâsatîha Chikka-Dêva-bhûvarê ||
satîshu mânyâsu satîshu tasya śrî-Dêvamâmbâ mahishî nṛipasya |
kântâsu kântâsu Rathâṅgapâṇêr Lakshmîr ivêyaṃ hṛidayaṅgamâbhût ||
pativratânâṃ gaṇanâ prasaṅgê śrî-Dêvamâmbâ prathamâbhidhêyâ |
yasyâś charitrêṇa Sudakshiṇâdîr nirdiśya ity-êva satîḥ pratîmaḥ ||
śaktiḥ parâ mûrttir iyaṃ Murârêś śarîriṇî vâ karuṇâ tadîyâ |
bhûlôka-puṇyair avatâritêyaṃ nânyêti manyêmahi Dêvamâmbâṃ ||
śrî-Dêvamâmbâ-su-guṇânuvâdaṃ lôkas satô'nanta-mukhô'py aśêshaḥ |
karttuṃ na śaknôti tathâvidhê'smin mitânanaḥ kiṃ kurutâṃ sa S'êshaḥ ||
tayâ dêvyâ sâkaṃ mahita-Chika-Dêvêndra-nṛipatiś
chiraṃ kurvvan râjyaṃ jita-sakala-sâmanta-samitiḥ |
dvijân dêvân bandhûn vividha-vibudhân saṃsrita-janân
paritrâyan Lakshmîpatir iva babhâv asya jagataḥ ||
tasmâch chhrî-Chikka-Dêvân nṛipa-makuṭa-maṇêr Ddêvamâmbôdarâbdhau
Vishṇôr aṃśêna jâtas sa jayati satataṃ râja-Kaṇṭhîravêndraḥ |
yas satyê Râmachandras sakala-ripu-vanôtpâṭanê yaḥ karîndras
san-mârggê pûrṇa-chândraś śubha-guṇa-nichayê sas svayaṃ **Yâdavêndraḥ** |
abhût Kausalyâyâṃ Raghupatir anûnêndu-vadanô
Murârir Dêvakyâṃ maṇi-mukura-bimbôpama-mukhaḥ |
ahaṃ tv êvaṃ stambhâd abhavam iti matvâ Naraharih
punar Ddêvâmbâyâm ajani kamanîyâmbuja-mukhaḥ ||

yasyâpâṅga-vilôkanê'mbudhi-sutâ vaktrê cha vâg-vaikharî
chittê Vishṇu-padâravinda-rasikâ bhaktir ddharitrîbhujê |
âstê hasta-talê sadâ vitaraṇa-śrîḥ pâda-padmê'niśam
râjñâṃ mauli-maṇi-prabhâ budha-gṛihê Lakshmîs trilôkyâṃ yaśaḥ ||
chaturddhâ vibhajyâtmanô râjyam âdyan
dvijêbhyaḥ paraṃ dêvatâbhyaḥ prayachchan |
dvitîyantu dharmmâya turyaṃ svakîyaṃ
vidhâyâvati kshmâṃ hi Kaṇṭhîravêndraḥ ||
grâmê grâmê bhûri mṛishṭânna-dânaṃ dêvasthânâny utsavâs têshu nityaṃ |
[*IVa*] mârggê mârggê sad-vanâni prapâścha śâsaty urvvîṃ râja-Kaṇṭhîravêndrê ||
sa jayati vidyâ-lôlas sakalâri-nṛipâla-śâsanê Kâlaḥ |
kalyâṇa-guṇa-suśîlaḥ Kaṇṭhîrava-Narasa-Râja-bhûpâlaḥ ||
*râja-kulâbdhi-śaśâṅkaḥ śûrô dharaṇî-varâha-birudâṅkaḥ |
raṇa-sîmani niśśaṅkas taruṇî-nivahê navîna-Mînâṅkaḥ
Chika-Dêva-Râja-sûnuḥ† ś chintita-sarvârtha-dâna-sura-dhênuḥ |
nṛipa-gôtra-ratnasânur vairi-mahîpâla-vana-bṛihadbhânuḥ ||
kanda || luṇṭhita-śâtrava-mada-gaja | kaṇṭha-galad-rakta-dhâra-vigraha-ruchiraṃ |
kaṇṭhîravan enal esegum | Kaṇṭhîrava-Narasa-Râja-pṛithvîndraṃ ||
Kaṇṭhîrava-kshmâpati-dharmma-patnî Chalvâjamâmbêti jagat-prasiddhâ |
chhâyânuvṛittyâbhavad âtma-bharttâ Râmasya Sîtêva guṇâbhirâmâ ||
Chalvâj umâmbâ guṇataś cha nâmnâ sâdhvî charitraiś cha su-dharmmataś cha |
sarvvâtiśâyiny abhavad dharitryâṃ saundaryataḥ śrî-Hari-bhaktitaś cha ||
tasyâṃ Kaṇṭhîravêndrâd ajani Yadupatir Dêvakî-garbbha-sindhau
S'aurêḥ Kṛishṇô dharitrîm avatum iva sutaḥ Kṛishṇa-Râja-kshitîndraḥ |
saṃprâptâ yasya janmôtsava-paṭaha-ravâd âgatât kândiśikâd
artthi-vrâtâd vipakshâd adhika-vijayitâ Chikka-Dêvêndram âśu ||
aruṇa-pâṇi-talôdara-lakshitair amala-śaṅkha-rathâṅga-sarôruhaiḥ |
api samâkalanêna Ramâ-Bhuvôr Harim adhîmahî Kṛishṇa-mahîpatim ||
yathâ yathâ sâdhu-kalâbhir êshas samêdhatê Kṛishṇa-nṛipâla-chandraḥ |
tathâ tathâ chandrikayêva kîrttyâ sândrîkriyantê sarasaṃ jaganti ||
pâdâmbujaṃ Kṛishṇa-nṛipâlakasya bâlasya châpi kshitipâ bhajantê |
bâlasya bhânôr ggirayô mahântaḥ pâdân śirôbhir na kim âdriyantê ||
bâlê śrîmati Kṛishṇa-Râja-nṛipatâv âlambya dhâtryâḥ karaṃ
dvitrâṇy êva padâni dâsyati śanair ddîprê maṇi-prâṅkaṇê |
muktvâ bhûpatayaḥ kara-graha-kathâṃ svaṃ svaṃ padaṃ châtyajan
tad yuktaṃ prati-bhûbhujâṃ prakṛitayaḥ prâyaḥ pratîpâ yataḥ ||
śrî-Kṛishṇa-kshitipâlakê sva-vapushi śrî-Kṛishṇa-lîlâ-pushi
krîḍâ-kṛitrima-kuñjarair anukalaṃ krîḍaty alôlaṃ śiśau |
mattêbhânupadâtmanâ mahibhujas svaṃ lakshaś kôṭiśas
sâmantâs svayam arppayanti sa punar bbâlaḥ kathaṅ kathyatâṃ ||
sô'yaṃ paśchima-Raṅgarâjanagarî-siṃhâsanâdhîśvaraḥ
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaḥ |
pratyarthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghriś chiraṃ
dêva-brâhmaṇa-rakshâṇâya jagati-sâmrâjya-dîkshâdharaḥ ||

* From here 2 lines of the original, to *-râmu*, are in Grantha characters.
† From here 2 lines of the original, to *Nara-a-hâ*, are in Nâgarî characters.

gâmbhîryaṃ garimâ matir madhurimâ dâkshyaṃ dayâ dhîratâ
prâgalbhyaṃ prabhutâ pradâna-paratâ prêma-prasannâ giraḥ ।
itthaṃ yê Chika-Dêva-bhûbhuji maṇâ-râjê mahantô gaṇâs
tân sarvvân iha Kṛishṇa-Râja-nṛipatau sâkshâd avêkshâ mahê ॥
ânarchcha yaṃ kula-patiṃ Chika-Dêva-Râjô
bhaktyâ sva-hasta-dhṛitayâ nija-mudrayâ cha ।
[*IVb*] pautrô'bhavat sva-kṛipayâsya sa êva Kṛishṇô
nâmnâ jayaty ayam ataḥ kila Kṛishṇa-Râjaḥ ॥
alaṅkriyâṅgêshv iha Rukmiṇîyyaṃ vaktrâmbujê vâg iyam atra Satyâ ।
śrî-Kṛishṇa-Râjê Balabhadrayôgô'py asau sphuṭaṃ śaṃsati Kṛishṇa-bhâvaṃ ॥
Vṛishṇi-vaṃśa-sudhâbdhînduḥ Kṛishṇa-Râja-mahîpatiḥ ।
Vishṇur êva svayaṃ nôchêd Vaishṇava-śrîr iyaṃ kutaḥ ॥
prasâdayan paśchima-Raṅgakântan nityôtsavair mmitra-kulâni rakshan ।
vitrâsayan chatru-mahîpatîṃś cha Vibhîshaṇô'bhûd bhuvi Kṛishṇa-Râjaḥ ॥
kâlyê prabudhya Kamalâ-ramaṇâṅghri-yugmaṃ
dhyâtvâbhipûjya niyamêna sahasra-nâmnâ ।
hutvâ kṛiśânum adhikaṃ vasu gâṃ dvijêbhyô
datvâ sa nityam itihâsa-kathâś śruṇôti ॥
śrî-Kṛishṇa-Râjôrj jita-nitya-dâna-dhârâbhir âśâsv abhipûraṇîbhiḥ ।
Kavêrajâbhût kanaka-śravantî yaśâṃsi lôkê'sya tu chandananti ॥
śrî-Yâdavâchala-patêḥ kula-nâyakasya
Nârâyaṇasya navaratna-kirîṭam agryaṃ ।
Sampat-sutasya cha tad-utsava-divya-mûrttês
sad-ratna-kañchukam akârayad êsha Râjâ ॥
Pâtâḷaṃ paripâlayaty Ahipatau vâtâśinô bhôginas
S'akrê śâsati Nâkalôkam amarâs satrâśanaṃ bhuñjatê ।
pṛithvîṃ rakshati Kṛishṇa-Râja-nṛipatau sarvvê labhantê janâ
mṛidv-annaṃ mṛidulâmbaraṃ mṛiga-madaṃ chûmîkaraṃ châmaraṃ ॥
kaṃ ॥ eredargg îvavu sura-taru । sura-maṇi sura-paśugaḷ ereyadoḍaṃ old-îvaṃ ।
maranuṃ maṇiyuṃ pasuvuṃ । doreye śrî-Kṛishṇa-Râja-dharaṇîśvaranoḷ ॥
yad-dânaṃ sura-bhûruhan tirayatê yach-chhrîs surâdhiśvaraṃ
yat-kîrttis Suranimnagâṃ Suraguruṃ yad-buddhir itthâ kila ।
yach-chhauryyaṃ dvishatâṃ Kapardy-aḷika-dṛik-prôdyat-Karâḷânaḷaṃ
sô'yaṃ satya-parâkramô vijayatê śrî-Kṛishṇa-Râjô nṛipaḥ ॥
śrî-Kṛishṇa-râjanya-lasat-pratâpât padmâni râtrin-divam utpalâni ।
daḷanti mîlanty arayô'py araṇyê davâgni-śaṅkâkulitâ dravanti ॥
pañchâmara-kshiti-ruhân api pañcha-śâkhê
bhûmiṃ bhujê driśi Ramâṃ vadanê cha Vâṇîṃ ।
viśvambharâṃ hṛidi dadhan yaśasâ dadhâti
viśvambharâbharaṇatâm api Kṛishṇa-Râjaḥ ॥
S'rînivâsa-yatîndrasya kṛipayâ paripushṭayâ ।
S'rîvaishṇava-śriyâ Kṛishṇa-Râjêndrô'tivirâjatê ॥
yasmin rañjayati mahîṃ dêva-dvija-bandhu-mitra-varggâṇâṃ ।
prakṛitînâṃ prabalam abhût tushṭiḥ pushṭir jjayaś cha dharmmaś cha ॥

[*Va*] Kṛishṇasya Rukmiṇîvâsya Kṛishṇa-Râja-mahîpatêḥ ।
Dêvâjammêti mahishî prathamâ guṇa-śâlinî ॥
varâṅgyaḥ punar asyâshṭau mahishyaś śubha-lakshaṇâḥ ।
rûpa-yauvana-lâvaṇya-śâlinyaś châru-lôchanâḥ ॥
tâbhiś śrî-Yaduśailâshṭa-tîrtthânâṃ sarasâṃ kramât ।
râja-patnîbhir êkaikaû jîrṇôddhâram akârayat ॥
sô 'yaṃ samasta-nṛipa-ratna-kirîṭa-nṛityad-
âjñâ-naṭî-chaṭula-nâṭaka-sûtradhâraḥ ।
śrî-Kṛishṇa-Râja-nṛipatis svayam agrahâraṃ
kurvvan yathêshṭam atha kârayatisma mâtrâ ॥
Chalvâjamâmbayâ chaikam agrahâra-varaṃ śubhaṃ ।
dêvasthânasya chânâdêr jjîrṇôddhâraṃ Ramâpatêḥ ॥
pitâmahyâpy agrahâraṃ Dêvîrammâkhyayâ punaḥ ।
kârayan dêva-gêhâdêr jjîrṇôddhâraṃ cha bhûpatiḥ ॥
svakîya-Karṇâṭaka-râjya-madhyê vichârya puṇyân sukhadân su-bhôjyân ।
dêśân apaśyat svayam êva râjâ têshûttamaṃ Vaishṇava-vâsa-yôgyaṃ ॥
sa dêśô Yâdava-girêr ddakshiṇê tv arddha-yôjanê ।
Kâvêryâś chôttarê bhâgê Nilâdrêḥ paśchimôttarê ॥
Râmânujâṅghri-śrî-tîrttha-taṭâkâdrês tu pûrvvataḥ ।
upatyakâyâṃ puṇyâyâṃ Lakshmî-Nârâyaṇâśrayaḥ ॥
ramyô Hoysaḷa-dêśâkhyas sarvva-kâla-sukha-pradaḥ ।
tatrasthâ Yâdavapurî Vishṇuvarddhana-pâlitâ ॥
śrî-Râmânuja-pâdâbja-parâgaiḥ pâvanîkṛitâ ।
Lakshmî-Nârâyaṇaś śrîmân dêvô 'syâṃ bhakta-vatsalaḥ ।
tasya śrî-dêva-gêhasya pûrvvasyâṃ diśi śôbhanaṃ ।
śrî-Yâdava-Nârâyaṇa- । Vasanta-Gôpâladêva-vara-bhavanaṃ ।
tad-dêva-gêhayôr ubhayôr । abhitô 'py agrahâra-gṛiha-rachanâṃ ॥
nirṇîyâkârayad râjâ chatû-rathyâbhir anvitau ।
gṛiha-śrêṇî samâyuktâv agrahâra-varau śubhau ॥
tatraiva nitya-vâsârtthaṃ tayôr api cha dêvayôr ।
nityaṃ nityôtsavâdînâṃ sêvârtthan dêśa-dêśataḥ ॥
ânîya sâdhûn sad-vṛittân vêda-vêdâṅga-pâragân ।
Ṛig-Yajus-Sâma-śâkhâsu pravîṇâñ chhâstra-kôvidân ॥
śrauta-smârtta-vidhânajñân agnihôtrêshu nishṭhitân ।
śântân krôdhâdi-rahitân kulînâṃś cha kuṭumbinaḥ ॥
vêdânta-dvaya-tatvajñân Drâviḍâmnâya-dêśikân ।
S'rîvaishṇavân Mâdhva-viprân dvijân Advaitinas tathâ ॥
êtêshâṃ nitya-vâsârtthaṃ kuṭumba-bharaṇâya cha ।
atra kshêtrâdi-saṃyuktâ vṛittis samyag akalpayat ॥
âsântu sarvva-vṛittînâṃ grâmân datvâ gṛihân api ।
âchandrârkka-sthitêr asya grâma-sîmâdi-bôdhakaṃ ॥
varâha-mudrâ-[*Vb*] saṃyuktaṃ sva-hastâkshara-chihnitaṃ ।
asyâgrahâra-varyasya śâśvataṃ tâmbra-śâsanaṃ ॥
dâtavyam ity apratimaḥ Kṛishṇa-Râja-mahîpatiḥ ।
Râmâyaṇaṃ-Tirmmalâryaṃ Kauṇḍinyaṃ Vaishṇavaṃ kaviṃ ॥

avôchach chhâsana-granthâṃs tvaṃ kurushva likhêti tad |
dâtṛi-pratigṛihîtṛiṇâṃ sarvva-dharmmârtha-sâdhanâṇaṃ
tênaiva vidushâ chêdaṃ likhyatê tâmra-śâsanaṃ |
svasti Śrînâtha-nâbhî-naḷina-bhava-Vidhâtur dvitîyê parârddhê
hy âdyê Vârâha-kalpê pariṇamati Manôr antarê saptamasya |
ashṭâviṃśê yugê'smin Kali-samaya-mukhê Śâlivâhê śakâbdê
bhûtê vêdârṇavarttu-kshiti-pariganitê'nantarê varttamânê ||
Śubhakṛid-vatsarê Mârggê pûrṇimâ Bhauma-vâsarê |
Brahmayôga-yutÂrdrâyâṃ Bâlavê karaṇê tathâ ||
êvaṃ śubha-dinê râjâ Śrîvaishṇava-nṛipâgraṇîḥ |
sômôparâga-samayê | Râmânuja-janma-târakâdhyatvât |
tad-yati-râjâdhyushitâṃ | Yâdava-nagarîṃ dviṇaiḥ pravarddhayituṃ ||
virachayya vipra-varyair | vvidvadbhir vvêda-pâragair jjushṭâṃ |
Dvâravatî-nagarâgata | Yâdava-bhûpâla-puṇya-phalarûpaḥ ||
artthi-jana-kalpa-śâkhî | pratyartthi-vraja-sapaksha-giri-Vajrî |
birud-ent-embara-gaṇḍaḥ | prati-nṛipa-śuṇḍâla-gaṇḍabhêruṇḍaḥ ||
ripu-kaḍalî-vêtaṇḍaḥ | para-bala-ghana-timira-chaṇḍa-mârttâṇḍaḥ |
sarvva-sâmanta-bhûpâla-mauḷi-lâlita-śâsanaḥ |
Mahârâshṭrâryakâhârya-dâraṇôdyad-irammadaḥ ||
Turushka-śushka-gahana-dahanôdyad-davânalaḥ |
chaṇḍa-bâhubalôddaṇḍa-Pâṇḍya-khaṇḍana-paṇḍitaḥ ||
Chôḷa-Kêraḷa-bhûpâla-kaḷabha-vraja-kêsarî |
Keḷadî-dharaṇîpâla-mêgha-jaṇjhâ-prabhañjanaḥ ||
artthi-châtaka-sandôha-santôshakara-tôyadaḥ |
śrîmad-râjâdhirâjaś śrî-bhûpâla-paramêśvaraḥ ||
praudha-pratâpa-vîrô | narapatir Âtrêya-gôtra-saṇjâtaḥ |
guṇa-sindhur Âśvalâyana- | sûtrî Kshatriya-varaś cha Ṛik-śâkhî ||
Chika-Dêva-Râja-pautraḥ | putraḥ Kaṇṭhîrava-kshitîndrasya |
apratima-Kṛishṇa-Râjaḥ | śrîmân aśrânta-dâna-sura-bhûjaḥ ||
sâṅgâdhyayana-sampannân chhrauta-smârtta-viśâradân |
brahma-têjô-nidhîn sâdhûn sat-kulînâṃś cha Vaishṇavân ||
Drâviḍâmnâya-nipuṇân vêdânta-dvaya-pâragân |
sâtvikân nirjjita-krôdhân Mâdhvâdvaiti-dvijân api |
kuṭumbinaḥ pâtra-bhûtân parîkshya paramâdarât |
êtêshâṃ nitya-dânârtthaṃ kuṭumba-bharaṇôchitaṃ ||
vṛitti-jâtaṃ tatô dâtuṃ kshêtrârâmâdibhir yyutaṃ |
grâmân akalpayad râja śrîmân dharmaika-vatsalaḥ ||
Hoysaḷa-dêśê tv asmin | ramyaḥ [*VIa*] Kuruvaṅka-nâḍu-nâmâyaṃ |
antar-ddêśâḥ sphîtaḥ | khyâtô'sminn âgrahârikâ grâmâḥ ||
têshv âdyâ Yâdavapurî Toṇḍanûr iti yâ janaiḥ |
prakhyâtâsyâs samas tv anyaś Chalvadêvâmbudhir mmahân ||
Attikuppêti yô grâmô dêśiyair abhidhîyatê |
dvâv imau prabalau grâmâv upagrâmân bravîmy ataḥ ||
Honnainahaḷḷir êshv êkô Marahaḷḷis tathâparaḥ |
Sâdugoṇḍanahaḷḷiś cha Hereḷhaḷḷis tathêtaraḥ ||

Hirikaḷile-saṃjñô'nya Ûchanhaḷḷiḥ Puras tathâ |
Nâḍubôyanahaḷḷiś cha Hemmanhaḷḷir athâparaḥ ||
Hanumanakaṭṭe-grâmaś | Chikkavanhaḷḷiś cha Chikka-Hosahaḷḷiḥ |
Têginahaḷḷi Kañchinakere | Murukanahaḷḷir asya koppalu cha ||
Hakkî-Mañchanabaḷḷir | Ggaṅganahaḷḷiś cha tân imân grâmân |
sasyâḍhyân daśa-sapta cha | su-prajasaḥ prabala-sêtu-su-taṭâkân ||
tâbhyâṃ chaiva pradhânâbhyâṃ sâkam ekôna-viṃśatîn |
sârddhaṃ koppalunâ têna viṃśatîn vividhârtthadân ||
grâmân śâlikshu-su-kshêtrârâmôpagrâma-saṃyutân |
êshu grâmêshu viprâṇâṃ vṛittînâṃ dvâdaśôttaraṃ ||
śataṃ vibhajya bhâgajñair grâmaṇibhir pṛithak pṛithak |
bhûmir uttama-madhyama- | kanishṭa-samudâyataś cha sarvvâsâṃ |
vṛittînâṃ pratyêkaṃ | pratyêkaṃ sarvva-sammatatvêna ||
asyâṃ Yâdavapuryâṃ | viprâṇâṃ dvâdaśôttara-śatâni |
nivêśanâny api nṛipas su-dṛiḍhâni su-śilpibhiḥ |
akârayat parîṇâhâ yâmâny api yathârhakaṃ ||
gṛihân vidhâya vipulân vṛittêr vvṛittêr vvibhâgaśaḥ |
gṛihôpakaraṇais sarvva-sambhârais taṇḍulâdibhiḥ ||
sôpaskarair vvatsarasya mitair âpûrya tân gṛihân |
sa-vatsâṃ sudughân dhênum êkaikâṃ vêśma-vêśmani ||
badhvâ vṛitti-kramêṇaiva tat-pâtrâṇâṃ dvijanmanâṃ |
alaṅkârâya kauśêyaṃ paṭṭôshṇîsham cha kuṇḍalê ||
aṅguḷîyaka-mukhyâṇi kalpayitvâ pṛithak pṛithak ||
êtân viṃśati-saṅkhyân | vṛittînâṃ dvâdaśôttara-śatânâṃ |
grâmân viprêndrêbhyô | Yâdavapury-agrahâra-vâsibhyaḥ ||
pâvanatara-Kâvêrî- | kallôlâsphâla-pûta-sâla-vṛitê |
S'rîraṅgapaṭṭaṇâkhyê | Paśchima-Raṅgê 'kshapâda-su-kshêtrê ||
Phaṇi-parivṛiḍha-paryaṅkê | S'rî-Bhûmîbhyâṃ sukhê na śayitasya |
Raṅgêśasya Ramâ-kara- | lâlita-pâdasya sannidhau râjâ ||
śrî-Lakshmî-Nârâyaṇa- | charaṇâbja-kṛipârttham urvvarâ-dânaṃ |
êtêbhyaḥ klṛiptêbhyô | viprêbhyô'haṃ karishya iti saṅkalpya ||
âṇîya vipra-varyân | nânâvidha-gôtra-sûtra-śâkhâkhyân |
sa-hiraṇyôdaka-dhârâ- | pûrvvakam êbhyas tu na mama na mamêti ||
prâyachchhat Kṛishṇârpaṇam | astv ity apratima-Kṛishṇa-Râjêndraḥ |
itthaṃ prâdâd grâmân | vṛittînâṃ dvâdaśôttara-śatânâṃ ||
klṛiptân viṃśati-saṅkhyân | viprêbhyaḥ Kṛishṇa-Râja-pṛithvîndraḥ |
atra dvâdaśa-yuta- | śata-vṛittînâṃ pratigṛihîtṛi-nâmâni ||
tat-tat-tri-pûrushâṇi cha | likhyantê gôtra-sûtra śâkhâbhiḥ |
Kauśika-Nṛisiṃha-sûrêḥ | pautraś S'rîśaila-sûri-sukumâraḥ ||
Âpastam [*VI b*] bas Tirumale- | yâryô bhuṅtê'tra vṛittî dvê |

(143 *lines following contain names &c. of Vṛitti lurs.*)

[in *IX b*] śrî-Kṛishṇa-Râja-râjêndra-mâtrâ Chal.âjamâmbayâ |
Dêvîramnâkhyayâ râjñaḥ pitâmahyâ cha Lâritê ||
Yâḍava-purâgrahârê | vṛittînâṃ dvâdaśôttara-śatânâṃ |
madhyê navôttara-śatê | vṛittînâm iha mahâjanâbhilikhyâ ||

pratyêkaṃ pratyêkaṃ | padyaiḥ prôktâ tri-pûrushair êvaṃ |
Yajur-adhyâpakasyaikâ vṛittis Sâmnâm athâparâ |
śâstra-pâṭhasya châpy êkâ vṛittînâṃ tritayantv idaṃ ||
ubhau varggau miḷitvêmau vṛittînâṃ dvâdaśôttaraṃ |
śataṃ saṅkhyâtam êtasmiun agrahârê guṇâkarê ||
ukta-saṅkhyâka-vṛittînâṃ grâmâ viṃśati-sammitâḥ |
prâg uktâḥ punar apy êtair Liṅgâpurvva-samâhvayaḥ ||
Bommarasanakoppalu- | Raṅganakoppalu-saṃjña-kharvvadâbhyâṃ cha |
yukta-grâmô miḷita i- | haitâsâṃ pûraṇâya vṛittînâṃ ||
êvaṃ trayô-viṃśatishu grâmêshv êshu pṛithak pṛithak |
vibhaktâ dvâdaśôdagra-śatâṃśâ svâsthya-bhûmayaḥ ||
punaś cha nitya-vâsârttham dvijânâm atra kalpitâḥ |
chatvârô vṛittayas tâsâṃ pratyêkaṃ sâdhanâny api ||
lêkhayitvâ dharitrîṇâṃ tat-tad-dêśasya nâmataḥ |
nivêśanâny api pṛithak chatvâri nṛipa-puṅgavaḥ ||
kârayitvâ tatas têshâṃ bhûsurâṇâm adân mudâ |
têshâṃ tri-pûrusha-grantha-chatushṭayam idaṃ kṛitaṃ ||
êtat tat-tat-sâdhanêshu likhitaṃ cha yathâ yathaṃ |
itaḥ param upagrâma-pradhâna-grâma-gôcharaṃ ||
(charaṃ) chatus-sîmâ-nirṇayâdi likhyatê dêśa-bhâshayâ |

Yâdavapuri-agrahâra-hôbaḷi-grâmagaḷa yelle chatus-sîmegaḷige pratishṭhe mâḍiruva Vâmana-mudre-kaḷḷugaḷ âvâva-baḷiyoḷ neṭṭ irppav ene | (194 *lines following contain details of boundaries*)

[in *XIII a*] int iv ellamum î-Yâdavapurî-agrahârada nûṛa-hanneraḍu-vṛittige saluv ippattu-grâmagaḷa yalle-gallugaḷa [*XIII b*] vivara | mattaṃ |

ślô | yâ kḷiptâ śâstra-pâṭhârttham śatê'smin dvâdaśôttarê |
sâ dattâ bhûbhujâ vṛittir Gôpînâtha-pradhâninê ||
paṇḍitâyâtra-likhitaṃ tasya trai'pûrushantv idaṃ |
Balvṛicha Bhâradvâj Â- | nantayyaja-Pâṇḍuraṅga-paṇḍitajaḥ |
Gôpînâthâmâtyô | 'tty atraikâm Âśvalâyanô vṛittim ||
ity êvaṃ vimśati-grâmair dvâdaśôttaram uttamaṃ |
vṛittînâṃ tu śataṃ kṛitvâ datvâ Kṛishṇa-narêśvaraḥ ||
grâma-yugmê punaś châshṭau vṛittîḥ kṛitvâ viśêshataḥ |
ashṭâbhyas tâś cha viprêbhyaś śishyêbhyaḥ pratyadâpayat ||
tau grâmau Keraḷe-nâḍu-dêśasthâv Amṛitûr-sthaḷê |
tasmin Hoḷalugundâkhya-grâmâdhînas tayôḥ puṛâ ||
grâmô Hosapurâbhikhyas tv êkas tasyârtta-pûrttayê |
dattâ Hoḷalugundasy Mâdanhaḷḷês sthaḷê'dhikâ ||
paṇa-dvayâdhika-chatur-nishka-siddâyadâ mahî |
Beṭṭadapurâbhidhânê | grâmê'rddhaṃ châpi saṃvibhajyâdât |
dvi-paṇâdhika-nishka-chatu | shka-kara-kshêtraṃ cha Beṭṭadapurê'rddhaṃ cha ||
kṛitaṃ Hosapurâdhînaṃ vṛittînâm artha-pûrttayê |
tathânyas Saṇabâbhikhya-grâmâyattô'bhavat purâ ||
nâmnâ Haũchîpurô grâmas sô'pi dattô mahîbhujâ |
Beṭṭadapurârddha-sahitau | Hosapura-Haũchîpurâv imau grâmau |
dvi-paṇâdhika-niskka-chatu | shka-kara-prada-bhû-yutau dvijâdhînau ||

atra sarvvatra klṛiptâshṭa-vṛittibhâjâṃ dvijanmanâṃ |
tat-tat-traipurusha-ślôkô likhyatê pratipûrusham |
(11 *lines following contain names &c. of Vṛittidars.*)
vṛity ashṭakam idam âdau | vṛittînâṃ dvâdaśôttara-śataṃ cha |
ubhayaṃ viṃśaty-uttara- | śataṃ kṛitaṃ saṅkhyayâtra vṛittînâṃ ||
Mahiśûrânvaya-vâridhi- | chandra-śrî-Kṛishṇa-Râja-nṛipa-dattaḥ |
jîyyâd â-chandrârkkaṃ | Yâdavapuryyâṃ kṛitâgrahârô 'yaṃ ||
Beṭṭadapurârddha-saṃyuta- | Hosapura-Hañchîpurâkhyayôr anayôḥ |
sîmâ-sthâpita-dṛishadâṃ | sthânâny api saṅkhyayâtra likhyantê ||

mattam î-eṇṭu-vṛittig uṇṭâda Hosapura [*XIV a*] Hañchîpura Beṭṭadapuradalli arddha mattaṃ kaṃ 4½2 nâlku varahânû yeraḍu haṇavina bhûmi chatus-sîme yellegû kûḍa pratishṭhitavâgirppa Vâmana-mudre-kallugaḷa vivarav ent ene | Yâdavapurî-agrahâradalli nûr-ippattara gaṇa-saṅkhyâ-pûraṇârtthavâgi mattam esagida yeṇṭu-vṛittigaḷge Keraḷê-nâḍa Amṛitûra sthaḷadalli viṅgaḍisi koṭṭa grâmagaḷalli Hoḷalu-gundada-hôbaḷi Hosapurada grâmada yellegallu | (36 *lines following contain details of boundaries.*)

[*in XIV b*] Saumyâbda-Bhâdra-varsê tu sva-gurôḥ puṇya-vâsarê |
sarvvâgrahâra-viprêbhyas sarvva-mânya-pradaḥ prabhuḥ ||
Beṭṭadapurasyôttarârddham api dhârâ-purassaraṃ |
prâdâd Yâdavapury-agrahâribhyaḥ Kṛishṇa-bhûpatiḥ ||
asya sîmôpalânâṃ cha nirṇṇayô likhitaḥ purâ |

idak elle gallina vivaram munnamê bared irppudu śrî [*XV a*] int î-sîmâ-pradêśa-pratishṭhâpita-Vâmana-mudrâ-śilâ-parivêshṭitagaḷâgi Yâdavapurî-agrahârakke saluva 23 ippattu-mûru-grâmaṅgaḷa chatus-sîmeyoḷag uṇṭâda gadde-beddalu-tôṭa-tuḍike-aṇe-achchukaṭṭu-kâḍârambha-nîrârambha-magga-manevaṇa-suṅka-pommu-suvarṇâdâya-kâṇike-bêḍige-hullu-haṇa-hoge-kâṇike-kuri-dorige-jâtig-ûṭa-Dêva-Râya-vaṭṭa-hechchu-bêḍige-grâmâdâya-charâdâya-horâdâya yivu modalâda â-sakala-svâmyavannu ûḷiga-mânyada arevâsiyannu kûḍâ yî-Yâdavapurî-agrahârada 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷu sarvva-mânyavâgi śâśvatavâgi taṃ tamma putra-pautra-pâramparyyavâgi â-chandrârka-sthâyigaḷâgi î-bhûmy-âkâśaṅgaḷ uḷḷannegaṃ nirâbâdhavâgi sukhadind anubhavisikoṇḍ iharu int î 23 ippattu-mûru-grâmaṅgaḷa chatus-sîmegaḷall iruva nidhi-nikshêpa-jala-pâshâṇa-akshîṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga tôja-svâmyaṅgaḷuṃ î 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷge śâśvatavâgi saluvudu | yillindaṃ munde î 112 nûra-hanneraḍu-vṛittiyum î-mahâjanaṅgaḷ mâḍuva âdhi-kraya-dâna-parivarttanagaḷ emba vyavahâra-chatushṭayakkaṃ yôgyavâgi salvudu | indu modalu î 23 ippattu-mûru-grâmagaḷalliyum uṇṭâda â-sakala-svâmyavannu î 112 nûra-hanneraḍu-vṛittiya mahâjanaṅgaḷ ellarum ivar-ivara putra-pautra-pâramparyyavâgi â-chandrârkkamuṃ śâśvatavâgi sukhadind anubhavisikoṇḍ iharû yendu Âtrêya-gôtra-śikharâlaṅkâra-kalpaśâkhiyuṃ | Âśvalâyana-sûtra-śôbhâvaha-suparvva-maṇiyuṃ Ṛik-śâkhâ-prakhyâpaka sudhâ-rasa-phalamum enisi prasiddhiv ett'a Chika-Dêva-mahârâj-Oḍeyaravara pautraruṃ | Kaṇṭhîrava-Narasa-Râj-Oḍeyaravara putraruṃ Chalvâj mâmbâ-garbbhâmṛitâmbhôdhi-râkâ-sudhâkararum enisi sakalaraṃ salahuttam iḷeyaṃ pâlisuttam irppa śrîman-mahâ-râjâdhirâja râja-paramêśvara praudha-pratâpa birud-ent-embara-gaṇḍa Dharaṇî-Varâha-birudan uddaṇḍa-dôr-ddaṇḍa saṅgrâma-Râma Yâdava-kulôddharaṇa-dhurîṇa Karnnâṭaka-chakra artti sakala-kalâ-pravîṇa S'rîvaishṇava-mata-pratishṭhâpaka śrî-Vêṅkaṭâchala-nivâsa-S'rînivâsa-charaṇâravinda-karuṇâ-vidhêyaka-kaiṅkarya-dhaurêyanuṃ śrî-S'rînivâsa-paramahaṃsa-parivrâjaka-pravarân hri-sarasîruha-sândra-makaranda-rasâsvâda-saṃvarddhita-bhṛiṅga-râjanuṃ | dainandina-pûrvvâhṇa-viśrâṇitânêka-mahâ-dâna-santânanuṃ śauryaika-nidhânanuṃ | śaraṇâgata-paritrâṇa-parâyaṇanuṃ | santata-santatâtmîya-kîrtti-sudhâ-dhavaḷitâkhila-bhuvana-bhavana-stômanuṃ | niraṅkuśa-bala-parâkrama-prachaṇḍa-nija-bhujâ-daṇḍa-prakampita-Nandakâkhyôddaṇḍa-

maṇḍalâgra-prabhûta-pratâpânala-kîlâvali-śalabhâyitâhita-Mahârâshṭra-bhûpâla-jâlanuṃ | durddânta-sâmanta-bhûkânta-mauḷi-maṇi-ghṛiṇi-nîrâjita-nija-charaṇa-taruṇa-pravâḷanuṃ | ripu-vijayaika-lîlanuṃ vîraroḷ-gaṇḍanum ant-embara-gaṇḍanum enisi su-mahita-Mahîśûrâpratima-Kṛishṇa-Râj-Oḍeyaravaru sakala-jagad-rakshaṇa-parâyaṇa-śrîman-Nârâyaṇa-prîtyartthavâgi sômôparâga-puṇya-kâladalli tamma pitṛi-pitâmahâdi-mahâ-râjar ellarggaṃ śrîmad-Vaikuṇṭha-lôkâvâptiy âgalendu nalavind ubhaya-Kâvêrî-madhyada [*XVb*]* Gautama-kshêtrada Paśchima-Raṅganâtha-svâmiyavara charaṇâravinda-sannidhiyalli nânâ-gôtrada nânâ-sûtrada nânâ-vichitra-śâkheya nânâvidha-nâmadhêyâdi Yâdavapurî-agrahârada 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷgam î 23 ippattu-mûru-grâmagaḷaṃ sa-hiraṇyôdakavâgi śrî-Kṛishṇâ-rppaṇa-buddhiyiṃ dhâreyan eṛedu koṭṭu tâvu mâḍid îy-agrahâraṃ śâśvatavâgi â-chandrârkkamuṃ sarvvamânyavâgi naḍeyutt irali yendu Dharaṇî-Varâha-mudrâ-sahitavâgi sva-hastâksharaṅgaḷiṃ sva-nâma-sañchihnitaṃ geydu baresi koṭṭa bhû-dâna-tâmra-śâsanaṃ | śrîḥ ||

êkaiva bhaginî lôkê sarvvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
dâna-pâlanayôr mmadhyê dânâch chhrêyônupâlanaṃ |
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ||
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir-vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
Indraḥ pṛichchhati Chaṇḍâlîṃ kim idaṃ pachyatê śubhê |
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ||
kimartthaṃ vada kalyâṇi charmmaṇâ pihitaṃ tvayâ |
brahma-svaṃ brâhmaṇa-kshêtraṃ hârayanti haranti yê |
têshâṃ pâda-rajô-bhityâ charmmaṇâ pihitaṃ mayâ ||
imaṃ dharmmaṃ cha yê ghnanti yê cha tat sahakâriṇaḥ |
Kirâta-Mlêñchha-Chaṇḍâla-charmmakârâtmajâs tu tô ||
bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ||
sâmânyô 'yaṃ dharmma-sêtur nṛipâṇâṃ | kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvvân êtân bhâvinaḥ pârtthivêndrân | bhûyô bhûyô yâchatê Râmachandraḥ ||
mad-vaṃśajâ vânya-kulôdbhavâ vâ | rakshanti yê dharmmam imaṃ nṛipâlâḥ |
têshan tu nityaṃ sa Harir ddadâtu | santâna-vṛiddhiṃ bhuvanâdhipatyaṃ ||
† dharmmâs su-sthiratâṃ yântu Kṛishṇa-Râja-mahîpatêḥ |
yâvad-dharâdharâdhârâ yâvach chandra-divâkarau ||
Karnnâṭ-Ândhra-su-Saṃskṛita- | kavitâ-gândharvvakêshu yaḥ kuśalaḥ |
tênêdaṃ Râmâyaṇa- | Tirumaleyâchârya-sûriṇâ bhaṇitâḥ ||
granthâs santôshâya | prabhavantv iha tâmbra-śâsanê likhitâḥ |
sampat-sârasvata-bahu- | santâna-kshêma-sarvva-saukhyâya ||
kalyâṇâya yathêshṭaṃ | kalita-samastêpsitârttha-lâbhâya |
śrî-Râmâyaṇa-Bhârata- | pârâyaṇa-nihita-vṛittinâ kṛitinâ ||
kavinâ Tirumaleyâ- | châryyêṇêdaṃ tâmbra-śâsanaṃ likhitaṃ |
śrî-Kṛishṇa-kshmâpatir nnityaṃ pâlayann akhilâṃ mahîṃ |
jayaty asau ripu-stôma-kari-kanṭhîravâtmajaḥ ||
śrîḥ || śrî-Kṛishṇa-Râjaḥ ||

* A s'lôka is engraved here which is repeated at the end. † This s'lôka is also engraved at the top of the plate.

65

At the same village, on the wall south of the Kailâsêśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî ..... rattu Mârkaḷi-mâsam ..... ṇa-chcheturvêti-maṅ ..... sam-uṭayâr-kôyil .... ṭṭa-Pillai âḷ-uṭayâr .. . ṭṭanum .. yya-koṇṭ-iṭṭanum pakkalum châṇtikkirâmattu ttêvantai Putolûraṇṭi-cheṭṭiyâr i-ttêvarkku oru tiru-nantâ-vilakku â-cha ..... yâka ppeliyuṭṭa .. ..

66

On the wall west of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Yuva-samvatsarattu Mâśi-mâsam śrî-Kaiyilâsam-uṭaiyârukku tuṟumu .... âṇṭâ .... lakku .....

67

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Raudri-samvatsarattu Vai .....: mbhu-dêvar Nikkarasâ-Pillaikal Têvappa ..... lâsam-uṭayâr-kôyill-ainkal-uṭaya ..... mum intukku varum â-sakalamum kramam paṇṇi kkuṭuttu koṇṭa ga 52 sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ | sha .....
S'imbhukara tottu Mahâdêvaṇṇana

68

In the same place.

(*Grantha and Tamil characters.*)

..... samvatsarattu Mêsha-mâcham .... polu râveṇṇaika .. tta Bhasanta-râyar i-ddê ..... valakku neṟu i-ddêvakam Mahâdêva-bhaṭṭan ....

69

In the same place.

(*Grantha and Tamil characters.*)

Svasti śrî Naraśa-ka ..... têvarkku Bhâradvâja-gôtrattu Appaṇanu Mahâdêvarum śrî-Kai ..... vṛitti-prâ .... â-sakalamu kramam paṇṇi kuṭuttu .... nâl ttôranulam iraṇ .... 39 manulamasta Vikrama-sam ..... paṇanu Mahâdêvaru ....

70

In the same place.

(*Grantha and Tamil characters.*)

.... nam śrî-Kailâsam-uṭayârkku tiru-prati ..... Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi arulân iṟka Prabhava-samvatsarattu ....

71

In the same place.

..... goṇḍa bhuja-baḷa-Vîra-Gaṅga-Vishṇuvarddhana-śrî-Nârasiṃha-Dêvaru du .. graha ..... jyaṃ geyuttiralu śrîma ..... vagg ellakaṃ vṛittiya .. ṛaya sarvva-bâdhâ-parihâravâgi dhârâ-pûrvvaka mâḍi biṭṭa datti î-dharmmavan ân madya-grâṇigaḷâgi ..... râgi naḍasuvarige śrî-Vâraṇâsi-yalu ..... rige nûr-âra kavileya dâna mâ ....

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ | sha ....

S'imbukara-tottu-Mahâdêvaṇṇana

72

On the north wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Hêmanampi-saṃvatsaram Vaichâ.. ..... ṭayâr-kôyilil sthânapatikaḷ .....

Tarani-bhaṭṭanum Âluṭayâr-bhaṭṭanum..... nâl pakkalum Toṇḍa .....

73

On the south wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî ..... dhi-saṃvatsaram Mârkaḷi-mâsam pirantare.. ṇu .... pauṇamiyum tiṅka .... peṟṟa Rôhiṇî-nâl śrî pa ..... chaturvêti-maṅkala ..... Kailâsam-uṭayâr .... ṇunpati Kauśika-gôtra ..... llai Pilavara Gaṅgâdharanu... .... maye viruvoḷam i-kô.... garaṇar pati gêṇ-tama go.....

74

At Suṅka Toṇḍanûr (*same holli*), *on a stone near the south base of the Channakês'ava temple.*

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Hoysala-śrî-Vishṇu-varddhana-Dêvara pratâpav entendaḍe ||

Naṅgali-Koṅgu-Siṅgamale-Râyapuraṃ-Taḷakâḍu-Roddav-â- |
Beṅgirivâsa-Koḷḷagiri-Baḷḷare-Valluru-Chakrakoṭṭam-U- |
chchaṅgi-Virâṭana-poḷalu-Baṅkapuraṃ-Banavâse-Kôyatûr |
ttuṅga-parâkramaṃ vijaya-varddhanan î-kali-Vishṇuvarddhana ||
Nîḷâdrî-Paḍighaṭṭaṃ- | Êḷumalê-Kañchi-Tuḷava-Râjêndrapuraṃ |
Kôḷâla-Bayalunâḍumam | âḷâpade koṇḍa Vishṇuvarddhana-Dêva ||
Halasige-Beḷuvala voppuva | Huligeṟey â-Lokkuguṇḍi-Heddoṟe-varegaṃ |
kaligaḷane taguḷdu vikrama- | baladiṃ kaikoṇḍa Vishṇu bhûmaṇḍaḷamaṃ ||
tat-putraṃ || ghana-śauryyâṭôpadindaṃ Draviḍa-Magadha-Pâñchâḷa-Nêpâḷa-Lâḷâ- |
vanipâlânîkamaṃ sâdhisi sakaḷa-ripu-brâta-dhâtrîśaraṃ kond- |
anituṃ dêśaṅgaḷaṃ tannaya bhuja-baḷadind eyde kaikoṇḍu sâmrâ- |
jya-nivâsâ-nâthan irddaṃ Yadu-kuḷa-tiḷakaṃ Nârasiṃha-kshitîśaṃ ||

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇiy artthi-jana-chintâmaṇi male-râja-râjaṃ mala(pa)roḷ gaṇḍâdy-anêka-nâmâvaḷi-virâjitam appa śrî-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-

Hânuṅgallu-Halasige-Beḷvalaṃ goṇḍa bhuja-bala Vîra-Gaṅga-Hoysaḷa-pratâpa śrî-Nârasiṃha-Dêvaru Dorasamudra-nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâlanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyvuttav iral âtan aramaneyoḷu ‖

dhareyoḷ muṃ sanda daṇḍâdhiparoḷ atiśayaṃ dânadoḷ dharmmadoḷ .. ।
..... sakala-mahî-ma..... vachana-sahasra-pratânaṅgaḷoḷ saṃ- ।
.. rasa-sauryyâtôpadoḷ sad-guṇadoḷ adhika-têjaṅgaḷoḷ .... ।
..... dhâtṛîśvara nûrmmaḍi migil enipaṃ daṇḍanâthâmbarârkkaṃ ‖
dêśâdhikâri Kamme-ku- । lêśaṃ dvija-vaṃśa-tilakan apratima-yaśaṃ ।
Kauśika-gôtra-pavitra । ..... taṃsa ‖
â-mahimâ-nidhânana mahâ-sati gôtra-pavitre rûpinoḷ ।
Gôminigaṃ pempinoḷ Girijegaṃ guṇadoḷ Janakâtmajegaṃ..... ।
.... patibrate Dekkale-nârige sandud anya-kâṃ- ।
tâm adhikad-viḷâsa-charitaṃ paḍiyê ku.. nôrppaḍ elliyaṃ ‖

*utta-varicha-su .... kṛita ..... . r enisi nâlvar । Kkantu-ppratimânar esedar avanîtaḷadoḷu ‖ â daṇḍâdhîśa-dâvâ ..... bîrana bîra dôr-ddaṇḍa-daṇḍa ... darppishṭha-daṇḍêśvara-kaṇṭha-chchhêda-vajrâyudha..... ..... ḍakkarakke maṛuvakkaṃ kîrtti-lôkakke..... dhairyyad aregoṭṭan enal Kuḍavaṇaṃ dhanyaṃ peṛar bbappare ‖ ..... janakaṃ .... yi Komma-Râjaṃ sthira-Nârâyaṇaṅge ..... yuḍugadêshṭhegaḷe komara ..... para-nâri-dûrana ..... sanda guṇôdâra ..... ri.. nâḍina suṅkada ..... Toṇḍanûra (15 *lines illegible.*)

..... vrittiyan â-pradhânam â-Brahmapuri-dâna ..... ta marddana.....

..... ।
..... shashṭir vvarshsha-sahasrâṇi vi..... ‖
..... ।
..... bhavêt ‖

75

At the same village, on a vîrakal south of the Râkshasamma temple.

S'rîmatu Bahudhânya-saṃvatsara-Phâlguṇa ..... salu .....

76

At Toṇḍanûr (same hobli), on a stone in Siṅgalâchari's paddy field.

(Grantha and Tamil characters.)

Svasti śrî śrîmatu-mahâmaṇḍalêśvara Talekkâṭu-Kaṅka..... Koṅku-Naṅkali-Vanavâchi-Pâṇu ..... ṇṭa śrî-Nârachiṅka-Pôchala-Dêvar ..... pṛithuvî-râjyam paṇṇi yarulân iṛka Yuva-saṃsarattu Tai-mâsattu pûrva-pakshattu ..... śîma ..... dêva maṛṛe tinal kiḻamai ṇâl .... Yâdava-Nârâyaṇa-chchaturppêti-maṅkalattu aśêsha-mahâjanamuṃ vyavasthai paṇṇanpaṭi Tiru-Nârâyaṇa-Pperumâla tiruviṭai yâṭṭaken Tiru-Nârâyaṇan tirulata valattukku śêsha-varushatthil nâlu-ponnumêkollakkaṭavomânom itukku aniśayam anilai ttâra râja-drôhi grâma-drôhi gô-brâhmaṇarai vadhai-paṇṇinâr âka.....

* It is impossible to restore the following verses owing to so much being defaced.

77

At Mêlukôṭe, on a rock below the Narasiṃha temple on the hill.

S'rî-Tirunârâyaṇa-svâmi Nṛisiṃha-svâmige -mâhi-Dârâi sâl-Jalau nam bijâl ‖ Viśvâvasu-nâma-saṃvatsarada Âshâḍha-śu 7 lu Navâba-Tîpû-Sultân bâchâyi âdil âne 2 heṇṇâne 10 sa S'rîraṅgapaṭṭaṇadinda hajûra-nâyaka-S'rînivâsâchâri harikâra-bakshi sahâ Mêlugôṭe-pârapati-Kâśî-Râü Mîṛa-Jaina-una mund iṭṭu vapisiy-idhe.

78

On a big rock on the same hill.

Achyuta-Vijaya-Râghava-nâyanivâri sadâ sêva śrîmatu

79

At a maṇṭapa on the way up the same hill.

Achaṇṇa mâḍida paḍiyâta sata sêve antu paḍi hadinaidu 15.

80

At Mêlukôṭe, on a stone north-east of the Garuḍa temple in the Nâmada-kaṭṭe garden.

S'rî-Siddhârtthi-saṃvatsarada Âsâḍa-sudda 1 Sô Heḍataleya Immaḍi-Râvutta-Râya-Perumâḷu-Dêva-daṇṇâykara makkaḷu Immaḍi-Râvutta-Râya-Mâdappa-daṇṇâykaru Emberumânaru-kaṇḍa-tiri-maṇṇa-sâmyavanu Mâdapa-daṇṇâykaru tiri-maṇṇa Perumâḷige koṭṭa-dharma maṅgaḷam ahâ śrî śrî

81

At Mêlukôṭe, on a rock south of Tirumaṅgi Âḻvâr temple.

(*Tamil characters.*)

Tirumalai Nam ..... nanta vanam

82

At Mêlukôṭe, on the sluice of the kalyâṇi.

S'rî-Viṭhaḷa-nâthagaḷa dharma

83

At the same place, on the east of the Toṭṭi-maṇṭapa of the Nâma-tîrtha.

Amṛitammanavara sêve-maṇṭapa

84

At the same place, on the base of the Bhuvanêśvarî.

Mahiśûra-saṃsthânada śrî-Kṛishṇa-Râja-Oḍeyaravara sêve S'âlîvâhana-śaka 1739 nê Îśvara-saṃvatsarada Âshâḍha-bahuḷa-bidige-divasa

85

On the south of the same.

Mahiśûra-saṃsthânada śrî-Kṛishṇa-Râja-Vaḍayaravara sêve Sâlîvâhana-śakha 1739 ne Îśvara-saṃvatsarada Âshâḍha-ba 2 divasa

86

At Mêlukôṭe, on a stone in the ground north of the raṅga-maṇṭapa of the Nammâḻvâr temple.

S'ubham astu || śrîmatê Râmânujâya namaḥ ||

uttarê Sahyajâ-tîrê sarvva-sthâna-samuchchayê |
Nârâyaṇa-girau śrîmân âstê Nârâyaṇas svayaṃ ||

svasti śrî-jayâbhyudaya śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa śrî-Virûpâksha-mahârâyaru suga-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyiüttiralu || S'aka-varusha 1393 neya varttamânav aha Virôdhi-saṃvatsarada Âśvîja-ba ..... puṇya-kâladalu.... na-maṇṭapâparâbhidhâna dakshiṇa-Badarikâśrama śrî-Yâdavagiriyâda Tirunârâyaṇapurada śrî-Nârâyaṇa-dêvara divya-Lakshumi-dêviya S'aṭagôpa-munivara-kayiṅkarya-pâraṅgatarâda Nâchiyârammanavaru Kuru .. vaḷampaḍiya parama-vayidika-S'rîvayishṇava-mahâjanaṅgaḷige koṭṭa dharmma-bhû-dânada kramav entendare nânu Immaḍi-Prahuḍa-Dêva-Râyarâda Mallikârjjuna-mahârâyara kayyalu Saṇaba-Mukuḷiya-nâḍanu śrî-Nârâyaṇa-dêvara sannidhiyalu â-chandrârkka-sthâyiyâgi dâna-dhârâ-pûrvvakavâgi tâmbra-sâdhanamaṃ paḍadu śrî-Nârâyaṇa-dêvarige samarpisîda grâmadoḷage śrî-Nârâyaṇa-dêvara charaṇâravinda-bharita tatrayika-nishṭhita-tulâpurushâdi-mahâ-dânavrata-dîkshita-abhinava-kula-śêkhararâda śrîman-mahâ-pradhânaṃ Timmaṇṇa-daṇṇâyka-voḍeyaru śrî Nârâyaṇa-dêvara divya-śrî-pâda-padmârâdhakaru śrî-Râmânujâchâryyara prathama-śishyarâda vêdamârga-pratishṭhâpanâchâryyaru ayivat-ibbaru S'rîvayishṇavaru kûḍi Âḻvâra-dêvara kayiṅkaryak endu Kurukuḷavampaḍiya Âḻvâra-sêveyaṃ mâḍikoṇḍ iha S'rîvayishṇava-mahâjanaṅgaḷige â-chandrârka-sthâyiyâgi dâna-dhârâ-pûrvvakavâgi śrî-Nârâyaṇa-dêvara sannidhiyalu koṭṭu namma vaśavâgi koṭṭu yidannu Kuḷiyakeṛeya kâluvaḷi Naḷenahaḷḷiya grâmada griha-nivêśana Parâṅkuśasamudrada keṛeya keḷagaṇa gardde-beddalu lekka yippatta-âṛu-varânnu Kurukuḷavampaḍi-gṛiha-nivêśana-muntâgi sarvvamânyavâgi koṭṭevâgi Tirupatiya Kuḷavampaḍiya chatus-sîmeya vivara Mâdarisaratiyinda paḍuvalu Kandâḍiya Chennarasara bṛindâvanadiudaṃ baḍagalu hiriya-diḍiyiṃ mûḍalu Kalyâṇisarasvatige hôguva diḍiyiṃ teṅkalu antû Vâmana-mud eya kallim vaḷagâda chatus-sîmeya gṛiha-nivêśana haḍimûru gṛihavannu kuṭṭikkombante Naḷḷênahaḷḷiya-grâmada vaḷige teṅkaṇa kêriya mêḍina maneyannu haḍimûru nivêśanavaṃ mâḍi avaroḷage aivatt-ibbarige ondu nivêśana Kurukkaḷampaḍiya S'rîvaishṇava-mahâjanaṅgaḷige gṛiha-nivêśana hanneraḍu antu haḍimûru-nivêśanada gadde beddalu chatus-sîmeya vivara Naḷḷênahaḷḷi teṅkala hora-vôṇi mêreyâgi Parâṅkuśasamudrada-kereya kôḍi-nîru-hâyuva-gaddeyiṃ paḍuvalu Kaḍabada keṛeya nîr-koṇḍ-iha sîmeyiṃ baḍagalu yattu kaṭṭuva guḍḍakke mûḍalu Naḷḷênahaḷḷi kereya paḍuvala kôḍi int î-chatus-sîmeya gadde beddalu gu 26॥o śyânubhâga-Râmânujage beddalu gu ॥o ubhayaṃ beddalu gu 26॥o Parâṅkuśasamudrada kere keḷagaṇa gaddeyalli śyânubhâga-Râmânujage bîjavari gadde kha o|o aksharadallû aidu-koḷaga-gadde aidu-haṇada holavannu koṭṭevâgi Parâṅkuśasamudrada kere keḷagaḷa gadde beddalu Naḷḷênahaḷḷi teṅkaṇa kereya gṛiha-nivêśana Kurukkaḷampaḍiya gṛiha-nivêśana muntâgi gṛiha-gadde-beddalannu anubhavisikkoṇḍu baha .. S'rîvaishṇavarige koṭṭa nâmada vivara Kauṇḍinya-gôtrada Âpastambha-sûtrada Tiruva-Raṅga-Perumâḻ-aiyagaḷa makkaḷu Piḷêyaṅgâru Lôhita-gôtrada Âśvalâyana-Râmânujaiṅgâra makkaḷu Yaḷaiyaṅgâru Kauśika-gôtrada Âpastambha-sûtrada Kâḷamêgh-Aiyaṅgâra makkaḷu Aiyaṅgâru Viśvâmitra-gôtrada Jayamuni-sûtrada Râmânuj-Aiṅgâr Bhâradvâja-gôtrada Âpastambha-sûtrada Tirumalâchâr Gargga-gôtrada Âpastambha-sûtrada S'rîraṅgarâjar Vatsa-gôtrada Âpastambha-sûtrada aigaḷ Kṛishṇainavar yajamâna-vṛitti aivatt-ibbara aiyyage S'rîvaishṇava-mahâjanaṅgaḷige Naḷḷênahaḷiyalli gṛiha-nivêśana beddalu Parâṅkuśasamudrada kere-keḷagaḷa gadde muntâgi śaṅkha-chakra-Vâmana-mudre-kallina vaḷagâda gadde-beddalu-

tôṭa-tuḍuke-aṇe-achchugaṭṭu-âgâmi muntâda kshêtrada â-sakala-svâmyavannu nimage nâvu sahiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi â-chandrârka-sthâyiyâgi Nâchchârammanavaru koṭevâgi î-maryâdige gṛiha-kshêtra-gadde-beddalu-tôṭa-tuḍuke muntâgi hanneraḍu-varushada mêle kraya-vikrayakke salluvadu mêle idantaha S'rîvaishṇava-mahâjanaṅgaḷige vichârisi nimma maryâdeyalli iddavarige vikraya-dâna-parivarttanege salluvadu yendu Nâchchârammanavaru Kurukkaḷampaḍi iha yajamânavṛitti-aivatt-ibbaru hanneraḍu-jana-S'rîvaishṇavaru antu hadimûru-mandi-S'rîvaishṇava-mahâjanaṅgalige nâvu namma svaruchiyinda vaḍampaṭṭu koṭṭa bhû-dâna dharmma-sâdhana î-maryâdige sâkshigaḷu aivatt-ibbaru int ivara ubhayânusammatiyinda baradâta Râmânujana baraha Nâchchârammana vappita Yadugiri-Nâchchiyâr aivatt-ibbara vappitâ Tirumaleyappa śrî-Nârâyaṇa śrî-Nârâyaṇa śrî-Nârâyaṇa śrî-Nârâyaṇa

sva-dattaṃ para-dattaṃ vâ yô harêch cha vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

sâmânyô'yaṃ dharma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô mahadbhiḥ |
sarvân êtâm ..... bhûyô bhûyô yâchatê Râmachandraḥ ||
śrî .....

87

In the maṇṭapa west of the same temple.

Svasti samasta-praśasti- sahitaṃ śrî-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege tappuva-râyara-gaṇḍa ..... śrî-Vîra-Bukaṇṇa-Râyaravaru pṛithvî-râ ..... Kali-yuga sanda nâlku-sâvira-nânûṛa ..... mêle saluva..... Âśvîja ba 10 Sô ..... Yâdavagiriyâda Tirunârâyaṇa ..... koṭṭa śilâ-śâsanada kramav entendaḍe śrî-Nârâyaṇa-dêvara tiruvaḍi .... Mailanahaḷḷiya kereya keḷagaṇa kumbârara gaddeya keḷage yâ dêvarige tiruvaḍiy âṭavâgi dêvara amṛita-paḍi dîvige-eṇṇe tiru-vadyâna tiru-nâḷu tiru-Viśâkha nitya-samârâdhane naimittika-samârâdhane naḍuvantâgi yî-gadde kha 2 kke ga 24 nû śrî-Nâraṇa-dêvarige ..... bhûmiya Kṛishṇa-pura ..... tamma kaiyaṅkaryavâgi naḍisuûdu yî-dharma â-chandrârka-sthâyi âgi

88

(*Illegible.*)

89

At Mêlukôṭe, on a stone left of the verandah of the Jîyar temple.

Uttarê Sahyajâ-tîrê sarvva-sthâna-samuchchayê |
Nârâyaṇa-girau śrîmân âstê Nârâyaṇas svayaṃ ||
śâsanaṃ Yatirâjasya satâṃ mûrdhnî-kṛitâsanaṃ |
trâsanaṃ dushṭa-siddhânta-vâsanâ-dhûsarâtmanâṃ ||
Yadu-vaṃśa-mahâmbôdhi-chandramâś chandra-kîrttimân |
śrî-Mallikârjunô nityaṃ jîyâd â-chandra-târakaṃ ||
śrîmân Timmaṇṇa-daṇḍêśô Lôhitânvaya-sêkharaḥ |
jiyât tasyâpi mahishî Raṅgâmbâ maṅgalâtmikâ ||

Svasti samasta-praśasti-sahita Yâdava-kula-paramparâ-prâpta Saṅgama-Râya Bukka-Râya Harihara-Râya Dêva-Râya Vijaya-Râya gaja-bêṇṭikâra-Prahuḍa-Dêva-Râya-mahârâyara kumâraru śrîman-mahârâjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Immaḍi-Praüḍa-Dêva-Râyarâda Mallikârjuna-mahârâyaru sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyiütta yiralu Nâgamaṅgaḷada mahâ-prabhu parama-bhâgavata Lôhita-kula-śêkhara S'iṅgaṇagaḷa makhaḷu Sîtâmbikâ-tapaḥ-phalaḥ vêda-mârgga-pratishṭhâchâryya Yâdava-giri-jîrṇôddhâraka Yadugiri-Nârâyaṇa-charaṇâravinda-bhakta tatrayika-nishṭha tulâ-purushâdi-mahâ-dâna-vrata-dîkshita Raṅgâmbikâ-manô-vallabha śrîman-mahâ-pradhânaṃ Timmaṇṇa-daṇṇâyakaru khêbha-Râmêndu-gaṇitavâda S'aka-varusha 1380 neya vartamânavaha Bahudhânya-saṃvatsarada Mârggaśira-ba 12 S'aürivâradalu barasida dharmma-sâdhana-kramav entendare śrîmad-anâdi-mahâ-svâmi-sthânaṃ śrî-Vayikuṇṭha-varddhana-kṛitâ bhûlôka-Vayikuṇṭha-jñâna-maṇṭapa Yâdava-giri-Tirunârâyaṇapuravâda Mêlugôṭeya śrî-Nârâyaṇa-prîtyartthavâgi tamma dharmma-patni parama-bhâgavatôttameyâda Raṅgammanavaru ratnâbharaṇa-rachita-pariyaṅka-maṇṭapa-mahâ-taṭâdi sakala-vidha-kayiṅkaryyagaḷanu mâḍi â-sthânadali daḍa beḷadu arûpâgi idda nivêśanavanu krayavâgi koṇḍu dêśântra-maṭhavâgi kalpisida raṅga-maṇṭapadalli tamma kayiṅkaryyavâgi ippatta-nâlku parama-vayidîka-Vayishṇava-Brâhmaṇa-bhôjana Râmânuja-kûṭaü naḍiyabêk enalâgi nâü î-dharmavu â-chandrârkka-sthâyi âhantâgi Immaḍi-Praüḍa-Dêva-Râya-mahârâyarige binnahaṃ mâḍi Huyisaḷa-râjyada Kuṟuvaṅka-nâḍa-veṇṭiyadoḷage Mêlugôṭeya kâluvaḷi kuḷa embhattu-varahanan ettuva Balênahaḷḷi-Yalavadahaḷḷiya grâmav eraḍu â-grâmav eraḍake Raṅgasamudrada keṟeya keḷage śrî-Chaḷapiḷe-Râyara bhaṇḍârake uttu bitti vâravan ikkuva gadeya kaḷadu â-grâmav eraḍake saluva gade â-keṟeya nîruvariyali Balênahaḷḷiya sîmeyalu âgâmiyâgi beḷada gade modalâgi â-grâmav eraḍara tâmbra-sâdhanastha-chatus-sîmey oḷaguḷa gadde-beddalu-tôṭa-tuḍike vakkalu-makkaḷu kiṟukuḷa suṅka-suvarṇâdâya ênuḷa â-sakala-svâmyavanu sarvvamânyavâgi â-chandrârka-sthâyiyâgi dâna-dhârâ-pûrvakavâgi râyara kayyali tâmbra-sâdhanavaṃ paḍadu maṭhada kaṭṭaḷeya dharmma-vechchake grâmâ-dâyaü neṟasada kâraṇa nâlvattu-varahana âdâyada sarvvamânyada kshêtravanû nânûru-varahage krayaṃ koṇḍu koṭṭa śrî-Sampatkumâra-sakala-vidha-kayiṅkarya-dharmma-bôdhakarâda Râmânuja-Jîyyara vaśavâgi kalpistevâgi â-Râmânuja-Jîyyaru â-maṭhadalc yiddu â-maṭha-śêshavâda grâma-kshêtrâdi â-sakala-svâmyavanu âgu mâḍikoṇḍu â-Râmânuja-kûṭada kaṭṭaḷe raṅga-maṇṭapada Lakhumi-dêviyara cheṟapu vṛindâva-maṭhada bhâṇasi-parichârakara jîvita-modalâda dharmma-vechagaḷa kaḷadu migiluṇṭâdare â-maṭhada sôde-suṇṇa-kasa-musa-kambu-mujaga-uḍe-toḍe muntâda ênuḷa maṭhada-kaiyiṅkaryake mâḍikoṇḍu yi-dharmmavanu tama śishya-praśishya yati-paramparyâgi â-chandrârka-sthâyiyâgi naḍasi kombadu endu ..... yukta Râmânuja-Jîyarige ..... barista śilâ-śâsana .....

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâm | shashṭir varsha-sahaśrâṇi vishṭâyâṃ jâyatê krimiḥ ||

90

At Mêlukôṭe, on the wall opposite the door of the Sarasvatî-Bhaṇḍâra.

S'rîmatu Beḷagoḷada Vaḷâya-Maḷagiyara voḍavuṭṭida Akabeyuṃ Perundêviyuṃ Nârâyaṇa-dêvara tirmâlege koṭṭa gadeya dharmavanu Tirikaṇṇaḍara-Jîyaru yendendiguṃ naḍasuvaru ||

91

At Mêlukôṭe, on a stone in the Pâtâḷâṅkaṇa of the Nârâyaṇasvâmi temple.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-mahârâyaru pṛithvî-sâmrâjyaṃ geyaütiralu S'aka-

varisha sâ 1[3]54 neya Virôdhikṛitu-saṃvatsarada Pushya-ba 7 S'u lu Dêva-Râya-mahârâyara nirûpadiṃ śrî-Sampatkara-Nârâyaṇa-dêvarige Dêva-Râja-Uḍaiyaru tamma dharmmavâgi Vasantôtsavada tirunâḷina dadhyannada avasarada-sandhi-amṛita-paḍi ..... koḷaga nandâ-divige vanamâle .... tettu baha Hosahaḷi ..... aṛtiya keḷage..... .....;

92

On the wall of the large cook room of the same temple.

Svasti ..... pañcha..... ṇa ba ..... da .. vâ pratâpa-chakravarti śrî-Hôsaḷa śrî-Vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyaṃ geyvuttire Mêlugôṭeyada Tirunârâyaṇa-Perumâḷige śrîmanu mahâ-pradhânaṃ sitakara-gaṇḍa Nîlagiri-sâdâra Koṅgara Mâri visâla-mudreya-disâpaṭṭa modakoleya immaḍi-Râhuta-râya Eḍataleya Perumâḷe-daṇṇâyakara maga Mâdappa-daṇṇâyakaru Kêtappa-daṇṇâyakaru eleya kiri Emmâüra Kulavana-haḷadalu gadde 1 ko 10 nu śrî-Lakshumaṇa-dâsaru anubhô-(gi)si varishamprati karuṇâkaradalu hadinay-guḷa eleyakkiyanu chandrâdityar uḷḷanavaraṃ salivaru maṅgaḷam ahâ śrî śrî ||

93

On the floor of the raṅga-maṇṭapa of the same temple.

Svasti śrîmanu-mahâ-pradhâna chatrâdhikâri pagi.. tiṃ heggaḍe Surigaya Nâgidêvaṇṇaṅgaḷu Yâdava-giriya Nârâyaṇa-dêvara..... i-purada sêva-dharma ivara rakshe ivara dharma ||

94

On a stone west of the door of the Râmânujâchârya shrine, in the same temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1600 sandu varttamânavâda Kâla-yukti-saṃvatsarada Âshâḍha-śu 11 llu birud-entembara-gaṇḍa lôkaika-vîra śrîman-mahâ-râjâdhirâja paramêśvara praudha-pratâpan apratima-vîra-narapati śrî-Chika-Dêva-mahârâja-Vaḍêr-aiyanavaru S'rî-raṅgapaṭṭaṇadalli ratna-siṃhâsanârûḍharâgi pṛithvî-râjyaṃ gaivuttiralu śrîmad-avâpta-samasta-kâmâkhila-hêya-pratyanîka-sakala-kalyâṇa-guṇâkararâda bhûlôka-Vaikuṇṭha Yâdava-giri-Tirunârâyaṇa-pura śrî-Nârâyaṇa-svâmiyavara śrî-bhaṇḍârakke Kauśika-gôtrada Âpastamba-sûtrada Yajuś-śâkheya S'rîraṅgapaṭṭaṇada S'iṅgar-Aiyyaṅgâra pautrarâda Tirumal-Aiyyaṅgâra putrarâda śrîmad vêda-mârga-pratishṭhâpanâchâryôbhaya-vêdântâchâryarâda Aḷaha-S'iṅgar-Aiyaṅgâru Dêva-Râja-Vaḍeyar-aiyyanavaru namma kaiyya Mahâ-Bhâratava kêḷi Yudhishṭhirâbhishêka-śravaṇa-kâladalli namage dhârcyan eradu koṭṭa Narasîpurada hôbaḷi Mandagere-sthaḷada Nâṭanahaḷḷi Bîrubaḷḷi yennisikomba grâmagaḷali Ṅâṭanahaḷḷi-grâmavanû namage ulisikoṇḍu Bîrubaḷḷi-grâmavanû prâku-svâmiyavara śrî-bhaṇḍârakke nâvu havâlisi koṭṭu yîga Kottâgâlada sthaḷada Siṅganamâranahaḷḷi yennisikomba grâmakke badulâgi dhâreyan eradu koṭṭev âdakâraṇa yî-Bîrubaḷḷi-chatus-sîmey-oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷû prati-varshavû namma sêveyûgi naḍadu baha Emberumânâra tiru-nakshatrada hattu-divasada vâhana-rathôtsava maṇṭapada charupu kâṇike muntâda sêve nimityavâgi svâmiyavara śrî-bhaṇḍârakke â-chandrârkkavâgi saluvadu yendu barasi koṭṭa śilâ-śâsana ||

dana-pâlanayôr mmadhyê dânâch chhrêyô'nupâlanaṃ | dânât Svargam avâpnôti pâlanâd achyutaṃ padaṃ ||

śrî śrî śrî śrî śrî śrî śrî

95

On the north base of the same.

S'rî-Râmânujâya namaḥ svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1457 sandu varttamânavâda Manmatha-saṃvatsarada Âshâḍha-su 11 lû śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa srî-vîra-Achyutayya-Dêva-mahârâyarû pṛithvî-râjyaṃ gaiûttam iralu śrîmad-anâdi-mahâ-svâmi-sthânaṃ bhûlôka-Vaikuṇṭha Vaikuṇṭha-vardhana-kshêtra-jñâna-maṇṭapa parâbhidhâna dakshiṇa-Badarikâśrama śrî-Yâdava-giriyâda Tirunârâyaṇapurada śrî-Saṃpatkara-Nârâyaṇa-dêvaru śrî-Chalapiḷḷe-Râyara śrî-bhaṇḍârakke Kâśyapa-gôtrada sindhu-Gôvinda śitakara-gaṇḍa davaḷaṅka-Bhîma Maṇinâgapura-varâdhîśvara Svarga-Martya-Pâtâḷa-tri-bhuvana-nikarâri-râya Vudaya-giriya Harinîla-Âbba-Râjagaḷa makkaḷu Tirumala-Râjagaḷû samarppisida kaiṅkaryyada silâ-śâsanada kramav entendare Achyuta-Dêva-mahârâyarû Râmâ-bhaṭayanavara .....

96

On a stone west of the door of the same.

(*Illegible.*)

97

At Mêlukôṭe, on the 6th pillar south side of the maṇṭapa before Yadugiri Amma.

(*Grantha and Tamil characters.*)

S'rî-Timma-daṇḍanâyaka-| mahishî śrî-Raṅga-nâyakî rachitâ |
Sampatkumâra-mahishî-| puratah pratibhâti raṅga-maṇṭapikâ ||

98

At Mêlukôṭe, on the golden crown of the god Narasiṃha.

S'âlîvâhana-śaka-varushagaḷu 1765 ne S'ubhakṛitu-saṃ | Mârgaśira-śu 1 ralu S'ukravâradalu Mêlukôṭe śrî-Yôgâ-Narasiṃha-svâmiyavarige Maisûra-saṃsthânada Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Kṛishṇa-vilâsada Liṅgâjemmaṇṇiyavaru vappisida svarṇa-kirîṭada sêve kirîṭa-aḍḍike-gâṭu saha chinnada tûka 656v8.

99

At Mêlukôṭe, on the floor of the Yatirâja maṭha.

Svasti śrîmanu-Vijaya-saṃvatsarada Mârgaśira-śu 1 S'anivâradalu śrî-Vayikuṇṭhada kshêtradalu nelasuhada.. yaṇa-dêvara nirûpadinda âya-varibarû Tarakâchârbeya-Chanapa-Seṭṭiyara makaḷu Aḷagiya-Maḷavâḷa-dâsarâda Kôtiyapa-Seṭṭiyaru Râmânuja-kûṭake biṭṭa grâma Ksha.. vanahaḷi 1 Kâmakapipura 1 antu grâma 2 Harahada Kêta .. haḷiyalu gade kha 5 yî .... sa mâḍikoṇḍu Yâdava-Nâ.....
..... śrî.....

100

At Mêlukôṭe, in the Kañchi maṭha.

[*Ib*] S'ubham astu | śrîḥ || śrîmatê Râmânujâya namaḥ |
pâtu trîṇi jaganti santatam akûpârâd dharâm uddharan |
krîdâ-krôḍa-kaḷêbaras sa bhagavân yasyaiva daṃshṭrâṅkurê |
kûrmmaḥ kandati nâḷati Dvirasanaḥ patranti dig-dantinô |
Mêruḥ kôśati Mêdinî jalajati vyômâpi rôlambati ||

Harêr llilâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
jayati bhuvana-janma-sthêma-bhaṅgâdi-lîlaṃ
sahaja-sakala-kalyâṇaikatânaṃ mahîyaḥ |
api cha nikhiḷa-hêya-pratyanîkaṃ tad êkaṃ
vaṭa-daḷa-śayanîyaṃ Brahma Lakshmî-sahâyaṃ ||
purushân achid-aviśêshân | dṛishṭvâ dayamâna-mânasasya tadâ |
Purushôttamasya nâbhî-| pushkara-garbbhê Hiraṇyagarbbhô'bhût ||
Pitâmahâd Atrir Atrêr Indur Indôr Bbudhô Budhât |
Purûravâs tataś chÂyur Âyushô Nahushô'jani ||
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ |
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ||
tasyâṃ kṛitâvatârâḥ | katichana Karṇâṭa-dêśam âjagmuḥ |
Yadu-giri-śikharâbharaṇaṃ | kula-daivatam îkshituṃ Ramâramaṇaṃ ||
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ |
atraiva vasatiṃ chakrur Mahîśûra-purê varê ||
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châmarâṭ |
prâpântembara-gaṇḍâkhyaṃ prâjyaṃ birudam ûrjjitaṃ ||
sutâs trayô'sya têshv âdyas Timma-Râja-mahîpatiḥ |
âsîd anantaras tasya sôdaraḥ Kṛishṇa-bhûpatiḥ ||
âsîd asya kanîyâṃś-| Châma-nṛipas sarvva-sad-guṇa-garîyân |
Rêmaṭi-Vênkaṭam âjâv | ajayad yô Râma-Râja-sênânyaṃ ||
chatvârô'sya tanûjâ | nissadṛiśâs tê parasparaṃ sadṛiśâḥ |
jâtâ vijaya-sahâyâs sâkshâd iva sâdhanôpâyâḥ ||
têshv âdimô Râjadharâdhirâjaḥ | saṅgrâma-bhûmau kila sa-pratijñaṃ |
garvôddhataṃ Kârugahaḷḷi-nâtham | apôthayad vâji-kaśâbhighâtaiḥ ||
jitvâ Tirumala-Râjaṃ | hṛitvâ S'rîraṅgapaṭṭaṇam ihâsau |
siṃhâsanam adhitiṣṭhann | anvabhavat sârvvabhauma-sâmrâjyaṃ ||
tasyânujô Beṭṭada-Châma-Râjaḥ | pratâpa-santâpita-vairi-râjaḥ |
yajñôpavîtâkṛitibhiḥ kshatair drâg | raṇâṅgaṇê yêna hatâ gaṇêyâḥ ||
tasyâsîd Dêva-Râjêndras sôdaras samanantaraḥ |
Chenna-Râjô'nujô yasya Jishṇôr Vishṇur ivâjani ||
asya śrî-Dêva-Râjêndôr anurañjayataḥ [*IIa*] prajâḥ |
chatvârô jajñirê Paṇḍitasyandanasyaiva nandanâḥ ||
Doḍa-Dêva-Râja-nâmâ | têshâm âdyô Raghûdvahô niyataṃ |
yad-bhakti-bhâva-vivaśair | nityaṃ paricharyatô nijair anujaiḥ ||
asya dharmmâtmanô Doḍḍa-Dêva-Râja-mahibhujaḥ |
dharmma-patny anurûpâsîd Amṛitâmbâ yaśasvinî ||
sâ hi Râmâd ivâmushmât Sîtâ Kuśa-Lavâv iva |
asûta Chika-Dêvêndra-Kaṇṭhîrava-mahîpatî ||
tayôr jyâyân guṇaiś śrêyân śûras sarvva-kalâdharaḥ |
udâraś Chika-Dêvêndra Upêndra iva viśrutaḥ ||
Kaṃsârâti-Yayâti-Vikrama-mukhair uttaṃsitâ prâktanair
yyasyôdâra-guṇair iyaṃ prakaṭitâ chândrî-kalâbhyunnatiḥ |
pâtivratyam upaiti yatra cha jaya-śrîs sad-guṇâmbhônidhis
sô'yaṃ kîrtti-vadhû-svayaṃvara-patiḥ śrî-Chikka-Dêvâdhipaḥ ||

śuchis su-sîlas sukṛitî kṛitajñô | dṛiḍha-vratô dâna-parô dayâluḥ |
pratâpavân viśruta-puṇya-kîrttir | âsîd asau śrî-Chika-Dêva-Râjaḥ ||
êkôna-shôḍaśa-kalâḥ kula-kandam indur
êkaikaśô'py atisṛijan kramaśaḥ kṛiśô'bhût |
Hêmâdri-bhâga-kalitâni mahânti dâyaṃ
dâyaṃ sa shôḍaśa tulâ-prabhṛitîni chêndhê ||
sarvva-kshôṇîbhṛitâṃ sirassu kalayan pâdârppaṇaṃ pratyahaṃ
pushṇan bhûri kalâ nijair vvasu-kulair âśâḥ paraṃ pûrayan |
san-mârggaṃ prathayan sadâ ku-valayânôdaṃ samâpâdayan
prâyêṇânukarôti vîra-Chika-Dêvêndras sudhâ-dîdhitêḥ ||
satîshu mânyâsu satîshu tasya | śrî-Dêvamâmbâ-mahishî nṛipasya |
kântâsu kântâsu Rathâṅgapâṇêr | Lakshmîr ivêyaṃ hṛidayaṅgamâbhût ||
pativratânâṃ gaṇanâ-prasaṅgê | śrî-Dêvamâmbâ prathamâbhidhêyâ |
yasyâś charitrêṇa Sudakshiṇâdir | nirddiśya chêty êva satîḥ pratîmaḥ |
śaktiḥ parâ mûrttir iyaṃ Murârêś | śarîriṇî vâ karuṇâ tadîyâ |
bhûlôka-puṇyair avatâritêyaṃ | nânyêti manyêmahi Dêvamâmbâṃ ||
tasyâṃ râjâdhirâjân nṛipa-makuṭa-maṇêś Chikka-Dêva-kshitîndrâd
Vishṇôr aṃśêna jâtas sa jayati satataṃ Râja-Kaṇṭhîravêndraḥ |
yas satyê Râmachandraḥ sakala-ripu-vanôtpâṭanê yaḥ karîndraḥ
san-mârggê pûrṇṇa-chandraś śubha-guṇa-nichayê yaḥ svayaṃ Yâdavêndraḥ ||
sa jayati vidyâ-lôlaḥ | sakalâri-nṛipâla-śâsanê Kâlaḥ |
kalyâṇa-guṇa-su-śîlaḥ | Kaṇṭhîrava-Narasa-Râja-bhûpâlaḥ ||
luṇṭhita-śâtrava-mada-gaja-| kaṇṭha-galad-rakta-dhâra-vigraha-ruchiraḥ |
kaṇṭhîrava iva vilasati | Kaṇṭhîrava-Narasa-Râja-chandrô'yaṃ ||
Kaṇṭhîrava-kshmâpati-dharma-patnî | Chalvâjamâmbêti jagat-prasiddhâ |
chhâyânuvṛittyâbhavad âtma-bhartû | Râmasya Sîtêva guṇâbhirâmâ ||
Chalvâjamâmbâ guṇataś cha nâmnâ | rûpêṇa śîlair api dharmataś cha |
sarvvâtiśâyiny abhavad dharitryâṃ | sâkshâd iyaṃ S'rîr iti su-prasiddhâ ||
tasyâṃ Kaṇṭhîravêndrâd ajani Yadupatir Ddêvakî-garbbha-sindhau
S'aurêḥ Kṛishṇô dharitrîm avatum iva sutaḥ [*IIb*] Kṛishṇa-Râja-kshitîndraḥ |
samprâptâ yasya janmôtsava-paṭaha-ravâd âgatâd artthi-sârtthâd
bhîtât pratyartthi-bṛindâd adhika-vijayitâ-Chikka-Dêvêndram âśu ||
aruṇa-pâṇi-taḷôdara-lakshitair | amala-śaṅkha-rathâṅga-sarôruhaiḥ |
api samâkalanêna Ramâ-Bhuvôr | Harim adhîmahi Kṛishṇa-mahîpatiṃ ||
ânarchcha yaṅ kula-patiṃ Chikka-Dêva-Râjô -
bhaktyâ sva-hasta-dhṛitayâ nija-mudrayâ cha |
pautrô'bhavat sva-kṛipayâsya sa êva Kṛishṇô
nâmnâ gurus tam akarôt kila Kṛishṇa-Râjaṃ ||
alaṅkriyâṅgêshv iha Rukminîyaṃ | vaktrâmbujê vâg iyam atra Satyâ |
śrî-Kṛishṇa-Râjô Balabhadra-yôgô'py | asau sphuṭaṃ śaṃsati Kṛishṇa-bhâvaṃ ||
Vṛishṇi-vaṃśa-sudhâbdhinduḥ Kṛishṇa-Râja-mahîpatiḥ |
Vishṇur ôva svayaṃ nô chêd Vaishṇava-śrîr iyaṃ kutaḥ ||
gâmbhîryaṃ garimâ matir mmadhurimâ dâkshyaṃ dayâ dhîratâ
prâgalbhyaṃ prabhutâ pradâna-paratâ prêma-prasannâ giraḥ |
itthaṃ yê Chika-Dêva-bhûbhuji mahâ-râjô mahântô guṇâs
tân sarvvân iha Kṛishṇa-Râja-nṛipatau sâkshâd avêkshâmahê ||

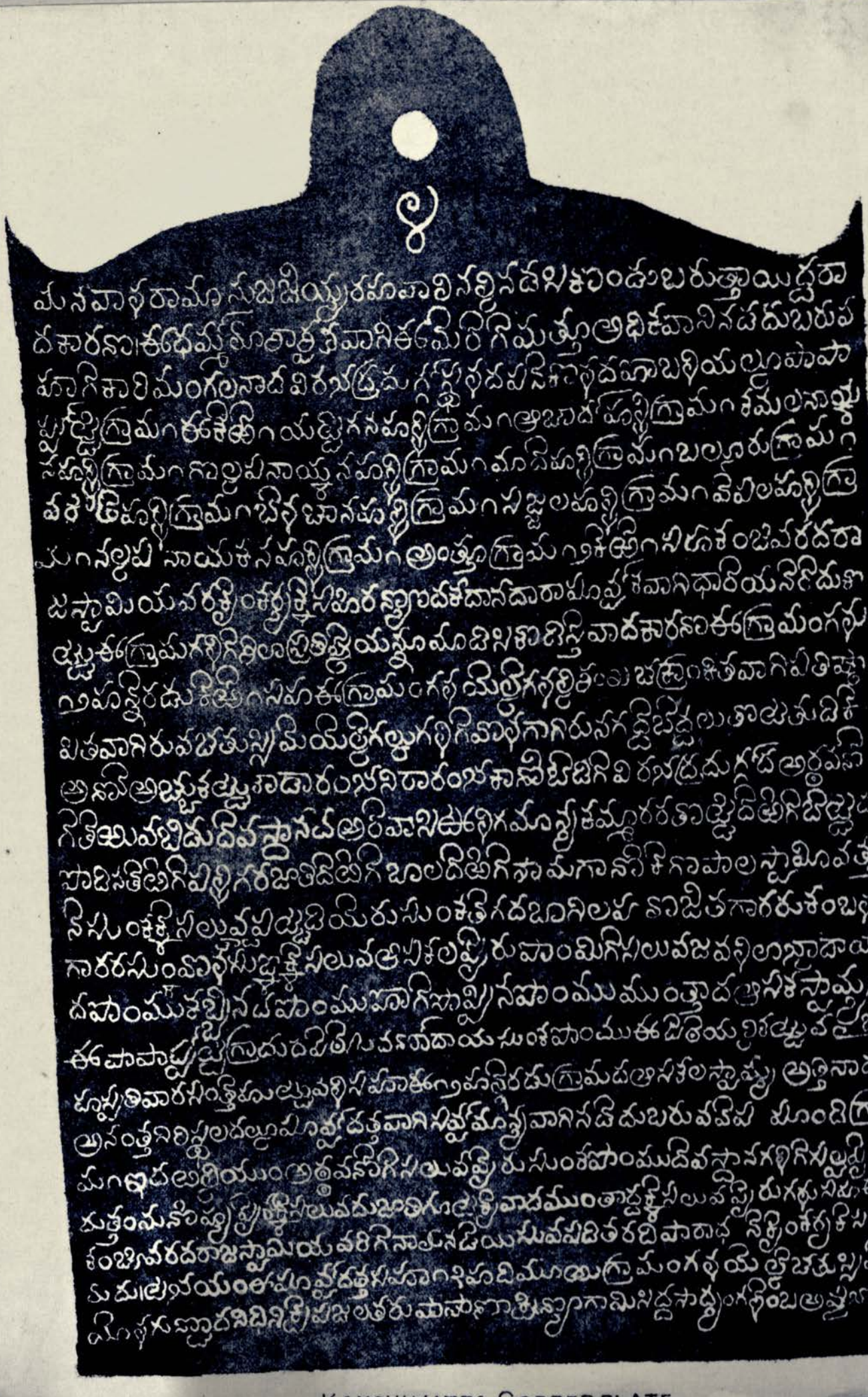
sô'yaṃ paśchima-Raṅgarâja-nagarî-siṃhâsanâdhîśvaraḥ
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaḥ |
pratyartthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghriś chiraṃ
dêva-brâhmaṇa-rakshaṇâya jagatî-sâmrâjya-dîkshâṃ vahan ||
râja-dharmmêṇa satataṃ rañjayann akhilâḥ prajâḥ |
sudhâṃśur iva lôkânâṃ śubhaṃyur abhavad bhuvi ||
yasmin rañjayati mahîn | dêva-dvija-bandhu-mitra-varggâṇâṃ |
prakṛitînâṃ prabalam abhût | tushṭiḥ pushṭir jayaś cha dharmmaś cha ||
sô'yaṃ samasta-nṛipa-ratna-kirîṭa-nṛityad
âjñâ-naṭî-chaṭula-nâṭaka-sûtradhâraḥ |
śrî-Kṛishṇa-Râja-nṛ patis sakalâṃś cha dharmmân
kurvvann athÂchyuta-dayâ-paribṛihmaṇârttham ||
śrî-Yâdavâchalapatêḥ kula-nâyakasya
Nârâyaṇasya navaratna-kirîṭam agryaṃ |
sampatsu tasya cha tad-utsava-divya-mûrttêṣ
sad-ratna-kañchukam udañchitam anvakârshît ||
*śrî-Vêṅkaṭâchalapatêś śubha-danta-chitrâṃ
sauvarṇa-paṭṭa-ghaṭitâṃ śibikâṃ su-ramyâṃ |
sarvvôtsavâya sa-sukhâstaraṇôpabarhâṃ
bhaktyârppayat su-mahatîṃ kṛiti-Kṛishṇa-Râjaḥ ||
êvaṃ Vṛishâdri-S'rîraṅga-sthitayôr ddêvayôr nṛipaḥ |
kaiṅkaryam atulaṃ kurvvaṃs tathâ Kâñchîpurîśatuḥ ||
kin nu karttavyam asmâbhiḥ kaiṅkaryam iti mânasê |
âlôchya tasmin samayê Kâñchyâḥ S'rîraṅgapaṭṭaṇaṃ ||
samprâptât Saumya-jâmâtṛi-Râmânuja-yatîśvarât |
Hastiśailêndra-mâhâtmyaṃ śrutavân iti bhûpatiḥ ||
Gaṅgâyâ dakshiṇê bhâgê yôjanânâṃ śata-dvayê |
pañcha-yôjana-mâtrêṇa pûrvvâmbhôdhêś tu paśchimê ||
Vêgavaty-uttarê tîrê Puṇyakôṭyâṃ Haris svayaṃ |
Varadas sarvva-bhûtânâm adyâpi paridṛiśyatê ||
itthaṃ Hastigirîśasya śrutvâ mâhâtmyam uttamaṃ |
sva-vaṃśyânân tathâ râjñâṃ nâmnâṃ nâthatvam âditaḥ ||
tasya śrî-dêva-[*IIIa*] dêvasya Dêva-Râjasya bhaktitaḥ |
nityaṃ nityam ahô-râtram ârâdhayitum âdarât ||
apâṃ kumbhais tathârghyâdyair abhishêkair vvarâmbaraiḥ |
bhûshaṇair ggandha-pushpaiś cha darppaṇair ddhûpa-dîpakaiḥ ||
śâlyôdanais su-mudgânnair nnaivêdyârttham viśêshataḥ |
chitrôdana-ghṛitâpûpa-sûpa-vyañjana-sat-phalaiḥ ||
rasâyanais sûpadaṃśair ddadhi-kshîrôpasêchanaiḥ |
pânîyâchâma-tâmbûla-gâna-nîrâjanâdibhiḥ ||
tathaiva pushpa-vâṭîbhir nnmaṇṭapôdyâna-pushkaraiḥ |
kalpanîyâ saparyêti Kṛishṇa-Râja-mahîpatiḥ ||
saṅkalpyâsyâs samagrârttha-jana-vastu-samṛiddhayê |
grâmân śâlikshu-sukshêtrârâmôpagrâma-saṃyutân ||

* The following verse, called a Pallakki-s'lôka, is written in the form of a palanquin at the top of the plate.

prâdât prahṛishṭa-manasâ sarvva-dharmmârttha-sâdhakân |
tân êtân Saumya-jâmâtṛi-Râmânuja-yatîśituḥ ||
vaśê kṛitvâ sva-kaiṅkaryaṃ Varadasya nirantaraṃ |
yûyaṃ śishya-praśishyâdi-pâramparyêṇa kṛitsnaśaḥ ||
kurudhvam iti santôshâd âdiśya nṛipa-puṅgavaḥ |
â-chandrârkka-sthitêr asya grâma-sîmâdi-bôdhakaṃ ||
varâha-mudrâ-saṃyuktaṃ sva-hastâkshara-chihnitaṃ |
sva-vaṃśya-râja-râjêndrâdy-atyudâra-mahîbhujâṃ ||
Mahîśûra-narêndrâṇâṃ têjaḥ-kîrtti-parâkramân |
sva-prabhâva-guṇân kîrtti-pratâpa-bala-vikramân ||
praśaṃsadbhiś śubhaiḥ padyaiś śôbhitaṃ tâmra-śâsanaṃ |
dâtavyam iti châhûya Kṛishṇa-Râja-mahîpatiḥ ||
Râmâyaṇaṃ Tirmmalâryaṃ Kauṇḍiṇyaṃ Vaishṇavaṃ kaviṃ |
avôchach chhâsana-granthâṃs tvaṃ kurushva likhêti cha ||
dâtuś śrî-Kṛishṇa-Râjasya sarvva-dharmmârttha-sâdhanaṃ |
tênaiva vidushâ chêdaṃ likhyatê tâmra-śâsanaṃ ||
svasti S'rînâtha-nâbhî-naḷina-bhava-Vidhâtur dvitîyê parârddhê-hny
âdyê Vârâha-kalpê pariṇamati Manôr antarê saptamasya |
ashṭâviṃśê yugê'smin Kali-samaya-mukhê Sâlivâhê śakâbdê
bhûtê ṛitv-arṇavâṅga-kshiti-pariganitê'nantarê varttamânê ||
Krôdhi-saṃvatsarê Pushyê kṛishṇa-pakshê Harêr ddinê |
BudhÂnurâdhâ-saṃyukta-Vṛiddhi-yôgê sa-Bâlavê ||
uttarê tv ayanê puṇyê Makaraṃ yâti bhâsvati |
êvaṃ śubhê dinê prâhṇê S'rîvaishṇava-nṛipâgraṇîḥ ||
Dvâravatî-nagarâgata-| Yâdava-bhûpâla-puṇya-phala-santânaḥ |
artthi-jana-kalpaśâkhî | pratyartthi-vraja-sapaksha-parvvata-Vajrî ||
birud-ant-embara-gaṇḍaḥ | prati-nṛipa-śuṇḍâla-gaṇḍa-bhêruṇḍaḥ |
ripu-kaḷaḷî-vêtaṇḍaḥ | para-bala-ghana-timira-chaṇḍa-mârttâṇḍaḥ ||
sarvva-durddânta-sâmanta-mauḷi-lâlita-śâsanaḥ |
Mahârâshṭrârya-kâhârya-dâraṇôdyad-irammadaḥ ||
Turushka-śushka-gahana-dahanôdyad-davânalaḥ |
chaṇḍa-bâhu-[*IIIb*] balôddaṇḍa Pâṇḍya-khaṇḍana-paṇḍitaḥ ||
Chôḷa-Kêraḷa-bhûpâla-kalabha-vraja-kêsarî |
Keladî-janapôddâma-mêgha-jañjhâ-prabhañjanaḥ |
śrîmad-râjâdhirâjas śrî-bhûpâla-paramêśvaraḥ ||
praudha-pratâpa-vîrô | narapatir Âtrêya-gôtra-sañjâtaḥ |
guṇa-sindhur Âśvalâyana-| sûtrî kshatriya-varaś cha Ṛik-śâkhî ||
Chika-Dêva-Râja-pautraḥ | putraḥ Kaṇṭhîrava-kshitîndrasya |
apratima-Kṛishṇa-Râjaḥ | śrîmân aśrânta-dâna-surabhûjaḥ ||
śrîmatô dêva-dêvasya Dêva-Râjasya śôbhanâṃ |
nityaṃ Hastigirîśasya pûjâṃ sarvvôpachârinîṃ ||
kâla-trayê kârayitum rai-vastu-nṛi-samṛiddhayê |
grâmân dâtum viniśchitya bhûmîndrô'tîva bhaktitaḥ ||
yat kṛitaṃ sva-pitâmahyâ purâ Dêvâjamâmbayâ |
yavîyasyâ pitâmahyâ Dêvîrammâbhidhânayâ ||

râja-Kaṇṭhîravêndrêṇa sva-pitrâ kâritaṃ cha yat |
yat-kaiṅkaryaṃ su-vihitaṃ mâtrâ Chalvâjamâmbayâ ||
yat-pushkalaṃ sva-kaiṅkaryaṃ Varadasya viśêshataḥ |
kâla-tritaya-naivêdya-Vaiśâkhôtsava-vâṭikâ ||
maṇṭapôdyâna-sarasî-pramukhaiś śâśvataṃ kṛitaṃ |
êtêshâm api sarvvêshâṃ kaiṅkaryâṇâm anuttamâu ||
grâmân dvâdaśa dharmajñaḥ Kâñchyâ-nikaṭa-varttini |
sva-râjyê su-prajâbhiś cha taṭâkair abhiśôbhitân ||
vichârya Vîrabhadrâkhya-durggasya vaśa-varttinaḥ |
Kârimaṅgala-dêśasthân kalpitârttha-prakalpakân |
dêyân adita vai têshâṃ nâmâtra samudîryatê ||
Pannirkkoḷa-nighnaḥ prâk | Pâpampaṭṭis taṭâkavân âdyaḥ |
Yaṭṭiganahaḷḷir êkas | Tâchârhaḷḷis tathâparô grâmaḥ ||
Kamalanâyakanahaḷḷir | Ggullapanâyakanahaḷḷir iti chôbhau |
Mâdêhaḷḷir Bballûr | Vvaratêhaḷḷis cha tê trayô grâmâḥ ||
Beḷachârahaḷḷi-Sajjala-| haḷḷyau dvê dvau punas tathâ grâmau |
Vêpalahaḷḷir Nallapa-| nâyakanahaḷḷir iti sasya-sampannân ||
tân imân dvâdaśa grâmân Hastiśaila-vihâriṇaḥ |
praṇatârttiharasyârchchâ-vidhayê śâśvatan tv amî |
bhûyâsur ity apratima-Kṛishṇa-Râjêndra-chandramâḥ ||
pâvanatara-Kâvêrî-| kallôlâsphâla-pûta-sâla-parîtê |
S'rîraṅgapaṭṭaṇâkhyê | paśchima-Raṅgê 'kshapâda-puṇya-kshêtrê ||
Phaṇi-parivṛiḍha-paryaṅkê | S'rî-Bhûmîbhyâṃ sukhêna śayitasya |
Raṅgêśasya Ramâkara-| lâlita-pâdasya sannidhau dharmmajñaḥ ||
âhûya Saumya-jâmâtṛi-Râmânuja-yatîśvaraṃ |
yûyaṃ śishya-praśishyâ[di]-pâraṃparyêṇa santataṃ ||
Varadasyâsmadîyâni kaiṅkaryâṇi vidhânataḥ |
[*IVa*] kârayadhvam anûshv artthân grâmêshv âdâya sarvvaśaḥ ||
ity uktvaitân grâmân | Kṛishṇârppaṇam iti cha Kṛishṇa-Râjêndraḥ |
prâdât sa-hiraṇyôdaka-| dhârâ-pûrvvakam idan tu na mamêti ||
êvaṃ Vâraṇa-śikhari | śrî-vibhavê Kṛishṇa-Râja-dattânâṃ |
gramâṇâṃ Kârṇâṭyâ | sîmâdêr nnirṇayâ vilikhyantê ||

śubham astu || svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1616 sandu varttamânavâda Krôdhi-saṃvatsarada Pushya-bahuḷa 11 yû Saumyavâradallû śrîman-Mahîśûrânvayada Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Chika-Dêva-mahâ-râj-Oḍeyaravara pautrarâda Kaṇṭhîrava-Narasa-Râj-Oḍeyaravara su-putrarâda Chalvâjamâmbâ-garbbhâmṛitârṇṇavâbhinava-sudhâkararâda śrîman-mahârâjâdhirâja râja-paramêśvara praudha-pratâpa birud-ent-embara-gaṇḍa dharaṇi-varâha-biruda saṅgrâma-Râma-satya-parâkrama lôkaika-vîra Mahîśûrâpratima-Kṛishṇa-Râj-Oḍeyaravaru śrî-Kâñchîpurî Hastigiri-śikharadalli jagad-rakshaṇârtthavâgi nelasiruva śrîman-mahâ-dêva-dêvôttama dêvatâ-sârvva-bhauma akhiḷâṇḍa-kôṭi-brahmâṇḍa-nâyaka ananta-kalyâṇa-guṇa-gaṇa-paripûrṇṇa bhakta-jana-vatsalarâda Varada-Râja-svâmiyavara śrî-bhaṇḍârakke barasi-koṭṭa bhû-dâna-tâmbra-śâsana-kramav-entendare nija-bhakta-jana-sarvvâbhîshṭa-varadar enisi sôvaka-jana-nayanânanda-dâyigaḷâda dêvaravara divya-śrî-charaṇâravindaṅgaḷa sannidhiyalli namma appâjiyavaru prâk ârabhya Aḷagiya Manavâḷa-Râmânuja-jiyyaravara mukhântaravâgi naḍasikoṇḍu baruva nitya-kaṭṭaḷe kaiṅkarya udayâdi-kâla-trayârâdhane naivêdya-dîpârâdhane muntâdavu namma âmmanavaru Chaluvâjammanavaru Dêvîramma-



KANCHIMATTA COPPER PLATE

navarugaḷu sêvârttavâgi naḍasikoṇḍu baruva Vaiśâkhôtsava muntâda viśêshôtsava taru nandana-vana dharmmada tôpu manṭapa kalyâṇi sarôvara Peri-Jiyyara sannidhiyallu naḍeva nitya tadîyârâdhane muntâda kaiṅkaryagaḷig ellakkû varsha vondakke Kaṇṭhîrava-guḷige 500 ainûru-varahavannu koḍisikoṇḍu baruvahâge kaṭṭu-mâḍisi yî-bage sêvegaḷannu yi-Kañchiya Aḷagiya-[*IVb*] Manavâḷa-Râmânuja-Jiyyara havâlinalli naḍasikoṇḍu baruttâ iddar âdakâraṇa | î-dharmmavû śâśvatavâgi î-mêrege mattû adhikavâgi naḍadu baruvahâge Kârimaṅgala-nâḷa Vîrabhadradurgga-sthaḷada Panekoḷada-hôbaḷiyallû Pâpârppaṭṭi-grâma 1 Ikêre 1 Yaṭṭiganahaḷḷi-grâma 1 Âchârddahaḷḷi-grâma 1 Kamalanâykanahaḷḷi-grâma 1 Gollapanâyakanahaḷḷi-grâma 1 Mâdêhaḷḷi-grâma 1 Ballûru-grâma 1 Varatehaḷḷi-grâma 1 Beḷachânahaḷḷi-grâma 1 Sajjalahaḷḷi-grâma 1 Vepalahaḷḷi-grâma 1 Nallapanâyakanahaḷḷi-grâma 1 antu grâma 12 kêre 1 saha Kañchî-Varada-Râja-svâmiyavara kaiṅkaryakke sa-hiraṇyôdaka-dâna-dhârâpûrvvakavâgi dhâreyan eredu koṭṭu î-grâmagaḷige śilâ-pratisṭheyannû mâḍisi koḍistev âdakâraṇa î-grâmaṅgaḷu 12 hanneraḍu kêre 1 sahâ î-grâmaṅgaḷa yellegaḷalli śaṅkha-chakrâṅkitavâgi pratishṭhâpitavâgiruva chatus-sîme-yallegallugaḷige voḷag-âgiruva gadde-beddalu-tôṭa-taḍike-aṇe-achchukaṭṭukâḍârambha-nîrârambha-kâṇi-bêḍige Vîrabhadradurggada aṭhṭhavaṇege teṛuva bîḍu-dêvasthânada arevâsi ûḷiga-mânya kammârara toṭṭi-deṛige beṭṭada poḍina teṛige Paḷḷigara jâti-deṛige bâla-deṛige nâma-gâṇike Gôpâla-svâmi-varttane suṅkakke salluva paṭṭaḍi yêru-suṅka tegada bâgila haṇa jîtagârara kambaḷagârara suṅka voḷav âü suṅkakke saluva â-sakala pairu pommige saluva javaḷi lâbhâdâyada pommu kabbinada pommu hogesoppina pommu muntâda â-sakala-svâmya î-Pâpârpaṭṭi-grâmada pêṭhe suvarṇṇâdâya suṅka pommu î-pêṭheyalli kaṭṭuva Bṛihaspativâra-sante-huṭṭuvaḷi sahâ î 12 hanneraḍu grâmada â-sakala-svâmya | Atti-nâḍa Anantagiri-sthaladallû pûrvva-dattavâgi sarvvamânyavâgi naḍedu baruva Vepapûṇḍi-grâma 1 idaṛalliyuṃ aṭhṭhavaṇege saluva pairu-suṅka pommu dêvasthânagaḷige salva pairu mattaṃ maṇihya-paikakke saluvadu jâtig ûṭa kaivâḍa muntâddakke saluva pairugaḷu saha î-Kañchî-Varada-Râja-svâmiyavarige nâvu naḍeyisuva paḍitara-dîpârâdhane kaiṅkaryake saluvudu | ubhayaṃ î-pûrvva-datta sahâ 13 hadimûru-grâmaṅgaḷa yelle-chatus-sîmey oḷag uṇṭâda nidhi-nikshêpa-jala-taru-pâshâṇâkshîṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-[*Va*] muntâda â-sakala-têjas-svâmyavû śrîman-mahâdêva dêvôttama dêvatâ-sârvvabhauma akhilâṇḍakôṭibrahmâṇḍa-nâyaka ananta-kalyâṇa-guṇa-gaṇa-paripûrṇa nikhila-vêdânta-vêdya bhakta-jana-vatsala Pitâmaha-mahâdhvarâpûrvva-phaladantâvalâchalôdañchita-Kâñchîpurî-Varada-Râja-svâmiyavara divya-śrî-charaṇâravindagaḷige namma sêveyâgi Aḷagiya-Manavâḷa-Râmânuja-Jîyaravara mukhântara naḍeyisikoṇḍu baruva nitya-kaṭle paḍitara-dîpârâdhane Vaiśâkhôtsava muntâda viśêshôtsavaṅgaḷ tiru-nandavanaṃ modalâda sakala-vidha-kaiṅkaryakkam î-Aḷagiya-Manavâḷa-Râmânuja-Jîyaravara śishya-praśishya-pâramparyavâgi â-chandrârkkavû śâśvatavâgi î-bhûmy-âkâśaṅgaḷ uḷḷannegaṃ sarvvamânyavâgi salvud endu Âtrêya-gôtra-śikharâlaṅkâra kalpaśâkhiyum Âśvalâyana-sûtra-śôbhâvaha-suparvva-maṇiyuṃ Ṛik-śâkhâ-prakhyâpaka-sudhâ-rasa-phalamum enisi prasiddhi vetta Chika-Dêva-mahâ-Râj-Oḍeyaravara pautraruṃ Kaṇṭhîrava-Narasa-Râj-Oḍeyaravara su-putraruṃ Chalvâjamâmbâ-garbhâmṛitâṛṇṇavâbhinava-sudhâkararum appa śrîman-mahâ-râjâdhirâja râja-paramêśvara praudha-pratâpa birudant-embara-gaṇḍa Dhariṇî-Varâha-biruda saṅgrâma-Râma satya-parâkrama lôkaika-vîra Mahiśûrâpratima-Kṛishṇa-Râj-Oḍeyaravaru sva-hastâksharaṅgaḷiṃ sva-nâma-saṅchihnitaṃ geydu Dharaṇî-Varâha-mudrâ-sahitamâgi dhâreyan eredu koṭṭa bhû-dâna-tâmra-śâsanaṃ |

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ |
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ||
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ | kâlê kâlê pâlaniyô bhavadbhiḥ |
sarvvân êtân bhâvinaḥ pârtthivêndrân | bhûyô bhûyô yâchatê Râmachandraḥ ||
mad-vaṃśajâ vânya-kulôdbhavâ vâ | rakshanti yê dharmmam imaṃ nṛipâlâḥ |
têshân tu nityaṃ sa Harir dadâtu | santâna-vṛiddhiṃ bhuvanâdhipatyaṃ ||
śrî-Râmâyaṇa-Bhârata-| pârâyaṇa-vihita-vṛittinâ kṛitinâ |
kavinâ Tirumaleyâ- | châryêṇêdaṃ tâmra-śâsanaṃ likhitaṃ ||
varadaṃ Dviradâdrîśaṃ śrînidhiṃ karuṇâ-nidhiṃ |
śaraṇyaṃ śaraṇaṃ yâmi praṇatârtti-haraṃ Hariṃ ||
śrîḥ || śrî-Kṛishṇa-Râjaḥ

101

At Mêlukôṭe, on the rock at the steps north of Chikkayya's pond.

S'rîmatê Râmânujâya namaḥ śrîmatu Raudri-saṃvatsarada Phâlguṇa-śuddha 5 Âchâri-Piḷaippa-Ayyagâra..... (The rest is in the water.)

102

At Mêlukôṭe, on a stone at Kâlamêgha Aḷasiṅgâchâri's house.

....
..... yâda vi ..... ra ma .....
..... Vaishṇava ..... nu namma .....
... ta râya Eḍatali..... vâgi koṭṭa kraya śâsana śrî-bhuvana..... dadhi-râya
immaḍi bhûga..... vartti Hoysaḷa-bhuja-bala vîra..... yyalu dhârâ-pûrvaka
..... Nârâyaṇapuramaṃ ..... Nârâyaṇa-Perumâḷ
tiri..... ..chchavaḍigiriy on lu ..... yi ..... yiṃ nesa .....
..... lu.. vâlisa..... naga..... Mâdapa-daṃ.....
yyalu.â.. janaṅgaḷu ..... lli koṇḍu .....
râya..... m âgi pa ..... Vaishṇava-mahâ-janaṅgaḷu Mâdapa .....
..... sava-pramâṇa ..... da sva-hasta..... śrî-Nârâyaṇa

103

At Mêlukôṭe, in possisson of Jayarâma Siṅgalâchârya.

[*Ib*] S'ubham astu

namas tasmai Varâhâya lilayôddharatê mahîṃ |
khura-madhya-gatô yasya Mêruḥ kaṇakaṇâyatê ||
namas śrî-Raṅganâyakyai yat-kaṭâkshâ-lavêkshitâḥ |
bhavanti lôkâs satataṃ sarva-bhûmêr adhîśvarâḥ ||
jayatu S'rîpatêr vâma-nêtra-vaṃśâbdhi-chandramâḥ |
kalâ-nidhir udâra-śrîḥ Kaṇṭhîrava-Nṛisiṃha-Râṭ ||
śrîmat-paśchima-Raṅgapaṭṭaṇa-varê siṃhâsanê saṃsphuran
muktâ-chhatra-suvarṇa-matsya-makarâkâra-dhvajais chihnitaḥ |
nityaṃ shôḍaśa-châmarair yuvatibhis saṃsêvyamânas sudhîr
nânâ-dêśa-nṛipâla-mauḷi-maṇibhir nîrâjitâṅghri-dvayaḥ ||
tad-râja-varyêṇa vibôdhitô'haṃ | tasyâgrahârasya tu samyag êvaṃ |
likhâmi dharmaṃ sthira-śâsanaṃ cha | purâtanânâṃ saraṇiṃ pragṛihya ||

jagach-chharîrô jagatâm adhîśaḥ | Padmâ-patiḥ pannaga-talpa-śâyî |
yas Sahyajâyâs taṭa-nitya-vâsî | tan-nâbhi-padmê Vidhir âvirâsît ||
tasmât sa jâtô munir Atri-nâmâ | tan-nêtra-padmâd abhavat sa Chandraḥ |
satâṃ patir Vishṇu-padâvalambî | sarvajña-chûḍâmaṇir apy abhûd yaḥ ||
tad-anvayê dêva-kulâvataṃsô | Kṛishṇas sa-lîlâ-manujâvatâraḥ |
jâtas tu Nârâyaṇaśailam êtya | Nârâyaṇâṅghriṃ bhajatê sma bhaktyâ ||
tat-pûjâ-paritôshitas sa bhagavân śrî-Yâdavâdrîśvaras
taṃ prâha vraja Mâhishîṃ pura-varâm asmâd girêr dakshiṇâṃ |
rakshishyanti tavânvayôdbhava-nṛipâs tatra kshitiṃ dharmataś
chêt tvaṃ Beṭṭada-Châma-Râja-tanaya-vyâjâj janishyê tv ahaṃ ||
ataḥ Narahari-vâchâ vismitô dêva-mauḷir
ddṛitataram agamat tâṃ Mâhishîṃ râjadhânîṃ |
bata giri-śikharasthâṃ Pârvatîṃ prâpya dêvîṃ
nija-kula-nṛipa-pa .. dêvatâṃ svîchakâra ||
itthaṃ Harau pâlayati prajâś cha | tad-anvayê râja-ku [*II a*] lâgraganyaḥ |
śrî-Châma-Râjô'jani châru-vṛittô | ratnâkarê ratnam iva pradîptaṃ ||
tasmin Châma-mahîpâlê pâla[ya]ty akhilâṃ mahîṃ |
namatâm unnatiś chitraṃ râjñâm anamatâṃ natiḥ ||
tatô'bhavad Beṭṭada-Châma-Râjô | dig-anta-viśrânta-yaśaḥ-pratâpaḥ |
snânê cha dânê cha jayê cha Vishṇôḥ | pûjâvidhau tat-sadṛiśô na kaśchit ||
Nṛisiṃhadêvâd adhikaṃ na kañchid | itîva niśchitya puriśa-vâṇîṃ |
râjâ Mahêndrâdri-samâna-sârô | Nṛisiṃha-pûjâbhiratô babhûva ||
êtâdṛiśaṃ mahînâthaṃ Narasiṃhaś śuchi-vrataṃ |
brûtê sma svapna-samayê kṛipayâ vachanan tv idaṃ ||
yadâ Turushkâ bhuvam ardayanti | jâtaṃ vijânîhi tavânvayê'śmin |
Kaṇṭhîrava-śrî-Narasêndra-nâmnâ | bhâraṃ vinêtuṃ hi vasundharâyâḥ ||
ity uktvâ bhûmi-pâlaṃ samajani bhagavân Beṭṭa-Châmêndra-dhuryyâṃ
machchhâmartyâm ivâji-vraja-khura-dalita-kshmârti-śântiṃ vidhâtuṃ |
sô'yaṃ śrîmân Nṛisimhaḥ punar api divasê mâsi lagnê cha târê
tasmin vairîbha-Kaṇṭhîrava-Narasa-mahîpâla-namnâ dharitryâṃ ||
vêdasyôddharaṇâj jagan-nivahanâd gôtrâbhivṛiddhês tathâ
bhaktâhlâdanatô Bali-pramathanâch chhatru-kshayât satyataḥ |
Mlêñchhânâṃ hananâd bhuja-prabalatô dharmmâḷi-gô-pâlanâd
êkatraiva Harêr daśâkṛitidharaḥ Kaṇṭhîrava-kshmâpatiḥ ||
tasmin chhâsati mêdinîṃ Surapatiḥ kâlê pravarshaty alaṃ
pṛithvî pûrṇa-phalâ diśaś cha viśadâ varṇṇâs sva-dharmê ratâḥ |
nîrôgîs sakalâḥ prajâ janapadâ nishkaṇṭakâ yôshitaḥ
pâtivratya-jushas samastam abhavan mâṅgalya-yuktaṃ jagat ||
mitra-dvêshitvam indâv adhika-chapalatâ kâminînâṃ kaṭâkshê
kârśyaṃ madhyê cha mândyaṃ vilasati cha gatau vakratâ kuntaḷêshu |
jâti-tyâgaṃ Vasantê sarasija-nichayê kôśa-saṅkôcha-yôgô
naivaṃ Kaṇṭhîrava-śrî-Narasa-narapatau rakshakê tat-pṛithivyâṃ ||
Vaṅgâs saṅgara-bhîravaḥ kara-galad-bâṇâ babhûvur bhṛiśaṃ
Hûṇâḥ Koṅkaṇa-bhûbhujô nija-padâtaṅkôru-śaṅkâkulâḥ |
Saurâshṭrâ gata-râshṭrakâḥ parigalad-vâji-vrajâ Gurjarâ
Mlêñchhâs tê p: rimûrchhitâs sama-[*II b*] bhavan yasyâji-raṅgâṅgaṇê ||

S'rîraṅgê sarvva-tuṅgê Karigiri-śikharê sarva-sârê tathaiva
S'rîśailê Yâdavâdrau muni-jana-bharitê paśchimê Raṅgadhâmni |
Kâśyâṃ Sêtau cha nityaṃ ripu-nṛipa-mṛiga-Kaṇṭhîrava-kshmâpatis san
mṛishṭânna-vrâta-varshâśana-kusuma-bharân agrahârâṃś chakâra ||
yad-dânôdaka-vipṛishas tu sudhiyâṃ hastê patantyô'bhavan
mâṇikyâni mahâmbarâṇi bahudhâ dhâmâni hêmâni cha |
tat-Kaṇṭhîrava-bhûbhujâ jaḍa-nidhi-sthânîya-śuktau dadat
tulyaḥ kin nu sa mauktikaika-janakaṃ tad-vâri vâripradaḥ ||
tat-kîrtyâ dhavaḷikṛitê tri-bhuvanê Vâṇî S'rîr yasyâ
yâna-sthâna-vihâra-bhûmir adhikâ jâtêti santôshitâḥ |
yuktaṃ tat khalu tâdṛiśâṃ para-guṇê pritis tadâ buddhimân
haṃsô nîra-payô-vibhâga-karaṇê chitraṃ sa mûḍhô'bhavat ||
birud-embara-gaṇḍô'yaṃ śrî-râja-paramêśvaraḥ |
râjâdhirâjas têjasvî nṛi-Kaṇṭhîrava-bhûpatiḥ ||
êtâdṛiśa-guṇôpêtô dayâmṛita-mahârṇṇavaḥ |
agrahâraṃ svayaṃ kṛitvâ Vaishṇavêbhyô nyavêdayat ||
nâgartu-bâṇa-vasudhâyuji S'âlivâha-
nâkhyê śakê śaradi Sarvajid-âhvayâyâṃ |
Vaiśâkha-mâsi Mṛigaśîrsha-samâhvayarkshê
puṇyê tathâkshaya-tṛitîya-dinê cha Bhaumê ||
vârê sukarmayuji sat-karaṇê cha Bhadrê
sarv-maṅgaḷê sakala-dharmada-puṇya-kâlê |
Saṃhyâtmujâ-sakala-kalmasha-hâri-śuddha-
vâry-ûrmi-paṅti-parivêshṭita-Raṅgadhâmni ||
sâkshâd Vaikuṇṭhabhûtê'smin Gautamasya tapô-nidhêḥ |
kshêtrê puṇyatamê ramyê Raṅganâthasya sannidhau ||
Nṛisiṃhârppaṇa-buddhyâ tu pârtthivô dharma-kôvidaḥ
vêda-śâstrârtha-tatvajñânt sad-âchâra-ratân chhuchîn |
smṛity-uktâchâra-niratân Vishṇu-pûjâ-parâyaṇân |
śamâdi-guṇa-sampannân chhrôtriyân vêda-pâragân ||
vidushas sat-kulôtpannânt sâtvikân anasûyakân |
â [*III a*] hûya Vaishṇavâṃs tâṃś cha parîkshya bahudhâ nṛipaḥ ||
têbhyô dadau grâma-ratnaṃ kuṭumba-bharaṇôchitaṃ |
nânâ-vṛiksha-samâkîrṇaṃ taṭâkâdi-śôbhitaṃ ||
sarva-sasyâspadaṃ ramyaṃ sarva-kâla-phalapradaṃ |
Yâdavâdrêr uttarasyâṃ smṛita-sarvâgha-nâsinaḥ ||
diśi sthitaṃ Sukadôrâkhyaṃ sva-nâmnâ parichihnitaṃ |
grâmaṃ tâdṛig-upagrâmaiḥ saptabhiḥ parivâritaṃ ||
êtêshâṃ grâma-ratnânâṃ nâmadhêyâny anukramât |
Taṭṭekerêti vikhyâtâ Handehaḷḷî tathaiva cha ||
Kâlênhaḷḷî tathâ ramyâ Biranhaḷḷî su-śôbhanâ |
Kallîguṇḍî viśâlâ cha Mallanâyakahaḷḷi ha ||
Mâranâyakahaḷḷî cha sarva-sasya-samanvitâ |
êtê Sukadôrâkhyasya upagrâmâs tu sapta cha ||
adhityakâyâṃ Yadubhûdharasya | S'rîvaishṇavânâṃ vasatiḥ praśastâ |
Kalyâṇa-tîrtthasya taṭê'ti-ramyê | puṇyair anêkair api durlabhê'smin ||

tatra puṇyatamê ramyê grahân nirmâya bhûmipaḥ |
graha-sôpaskarair yuktân mṛidv-âstaraṇa-saṃyutân ||
vatsara-grâsa-sampûrṇân kalpayitvâ gṛihân pṛithak |
Vaishṇavân sthâpya tatraiva nidânârtham cha pârthivaḥ ||
śâsanaṃ kârayâmâsa dharma-mârga-praśâsanaṃ |
Atri-vaṃśâbja-mitrêṇa Âśvalâyana-śâkhinâ ||
râja-râjêna dattânâṃ vṛittînâm adhipâ imê ||
śrîmân Beṭṭada-Châma-bhûvara-maṇêr garbhâbdhi-jaivâtṛikas
śrî-Kaṇṭhîrava-bhûpatis sa nikhilô 'py ardhas tvadîyô mama |
ity ârûḍha-dṛiḍha-vratô bhagavatê Lakshmî-Nṛisiṃhâya tat
prâdâd vṛitti-yugaṃ tad-êka-śaraṇaḥ sâkshân Nṛisiṃhas svayaṃ ||

(50 *lines following contain names of Vṛittidârs.*)

[*IV b*] itthaṃ râjêśa-Kaṇṭhîrava-Narasa-nṛipâmbhôdhi-nâmâgrahârê |
vṛittîndrâ Vaishṇavâs tê bahu-guṇa-bharitâ varṇitâś châru-vṛittâḥ ||
ashṭânâṃ grâma-ratnânâṃ chatus-sîmâ tu kathyatê |
Narasiṃhapura-grâmât paśchâd bhâgê cha saṃsthitaiḥ ||
Âytanhaḷḷyâ uttaraiś cha Suṇḍahaḷḷyâs tu pûrvagaiḥ |
Bomminâyakahaḷḷyâś cha dakshiṇasyâṃ diśi sthitaiḥ ||
bhûmis Sukadôrâkhyasya hy ashṭa-grâmair adhishṭitâ |
êtâdṛiśa-chatus-sîmâ-madhyagair amitair api ||
nidhi-nikshêpa-pâshâṇair jalâkshiṇi-samanvitaiḥ |
âgâmi-siddha-sâdhyaiś cha yuktaṃ grâmaṃ su-śôbhanaṃ ||
agrahâraṃ yushmad-aṃśaṃ prâpya bhôktum ihârhatha |
â-chandrârkaṃ putra-pautra-pâramparyêṇa Vaishṇavâḥ ||
yushmad-aṃśâ bhavantv êtê yôgya-dânê krayê tathâ |
âdhau vinimayê chaiva bhôga-yôgyâ bavantv iha ||
itthaṃ râjêbha-Kaṇṭhîrava-Narasa-nṛipas śâsanaṃ kârayitvâ
samyag vârâha-mudrâṃ tad-upari cha paraṃ sthâpayitvâ likhitvâ |
svîyâbhikhyâṃ manôjñâṃ kanaka-maṇi-lasat-pâṇinâ Vaishṇavêbhyaḥ
prâdât têshâm idaṃ hi prachuratara-guṇânanta-bhôgê nidânaṃ ||
êkaiva bhaginî lôkê sarvvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
śrîmat-Kauśika-vaṃśa-mauktika-maṇêr vêdê śrutâdau sadâ
prâjñasya prathitasya sâdhu-charita-śrî-Śrînivâsâmbudhêḥ |
putras śrî-Narasiṃha-sûrir ari-râṇ-mattêbha-Kaṇṭhîrava-
kshmâpâlêna nibôdhitaḥ kṛitim imâṃ tach-chhâsanasyâkarôt ||

(*In Kannaḍa characters*) śrî śrî śrî śrî śrî-Kaṇṭhîrava-Narasa-Râju.

104

At Kadalagere (same hobli), in a maṇṭapa at the village entrance.

(*The upper portion quite defaced.*)

..... ttige puṇavi-kâla .. ḷey oḷage ..... samudra Karaḍiyagaḍḍa ..... ṛige saluvanta .... tiṛu ..... ya hôda .... vâya-sahita ga .. hola-gâ ..... baḷi-sahita sâ .. ḷanu .... yaru tamma tamma Tîrttapp-Oḍeya-nâyakara ..... ya Tiru-Nârâyaṇa-Perumâḷiṅge ..... â-parisûtrada dêvarugaḷige prau ..... naya nâḍa Mâdhava-dêvarige ..... amudu-paḍigey ûppiñjane bhâṇḍa .... ku tirunâḷiṅge .... âgi â-kebbe huṇa ..... idake saluva kâluvaḷigaḷ oḷage Eḍataleya ..... daṇṇâyaka makkaḷu Mâdappa-daṇṇâyara kaiyalu dhâre ..... vâgi S'rîvaishṇavara dattiya vṛitti nâlu .... sâluvav âga ..... hiṅgisida staḷa ..... peggaḍe ..... yalu bhû ..... saluvudu Tiru-Nârâyaṇa-Perumâ..... dina eraḍu bhâgisi hiṅgisida staḷa Kaddaḷagere Mu .. guḷiyakeṛe Doḍḍigaṭṭa Gavuḍigere Hosahaḷḷi Honneyanahaḷḷiyalu arddha-bhâgi hola Kuppeyalu mûṛaṛalu eraḍu-bhâgi hola Gummana-âyadalu mûṛaṛalu eraḍu-bhâgi â-Kaddaḷegeṛeya Lakshumi-Nârâyaṇa-dêvara ..... ya mûla siddâyavanû â-dêvarige koṭṭadu a ..... pû .... ya .. Tiru-Nârâyaṇa-Perumâḷa Tiru-Vishṇu Yâdava .... bhâga saluvadu yî-mariyâdiyalu naḍasuva dharmmakke dhârâ-pûrvakaṃ mâḍi kâruṇyaṃ mâḍidaru â-sthaḷaṅgaḷige hoge-deṛe magga-deṛe kâ .... âḍu-deṛe âle-deṛe kappile-deṛe manniya para .... kâruka kaṭṭagada .. kaṭaka ..... savarṇa mûṛaṛa puṭiki voḷagâda ..... pû .. yavanu baradadû kâruṇyaṃ mâḍi yâ-mariyâdiyendu saluvantâgi â-śrî-Vîra-Ballâḷa-Dêvarasaru â-Mâdappa-daṇṇâyakarû .... tamma Kittappa-daṇṇâykara hesaralu naḍasuva dharmmakke kâruṇyaṃ mâḍi â-chandrârka-sthâyi âgi saluvantâgi dhârâ-pûrvakaṃ mâḍi koṭṭaru ||

dharmaṃ su-sthiratâṃ yâtu śrî-Ballâḷa-mahîbhuvaḥ |
yâvad dharâdharâdhârâ yâvach chandra-divâkarau ||
dânaṃ vâ pâlanaṃ vâpi dânâch chhrêyônupâlanaṃ |
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ||
sva-dattâṃ para-dattâṃ vâ yô nihatya vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

105

At Mâdênahaḷḷi (same hobli), in the Hombâḷê field.

Svasti śrî-S'aka-varushaṅgaḷu 1338 sanda vartamânada Durmati-saṃvatsarada Kârttika-su 10 Sô śrî-Tirunârâyaṇapurada Tiru-Nârâyaṇa-dêvarige Aṭhavaṇeya Timmarasaru Tiparsaru mûḍisuva nandâ-dîvige nayivêdyake Baḷigagaṭada kâluvaḷi Mâdênahaḷḷiyanû nâḍa-gauḍugaḷa kayalu krayavâgi koṇḍu suṅka âle-deṛe âḍu-deṛe muntâgi sarvvamânyavâgi dhârâ-pûrvvakavâgi tamma dharmmavâgi biṭṭaru yî-dharmmavanû aḷupidavaru Vâraṇâsiya-taḍiyalú tamma tâyanû ..

106

At Hosahaḷḷi (same hobli), on a stone lying near Dâsa-Seṭṭi's field.

S'ubham astu śrîmatu-vîra-pradâpa mahâ .... baḍa-Râyara nirûpadiṃ .. .. dôv-arasaru tamma dhamma .... gôṭe śrî-Chalapiḷa-Râyara .... dâ-dîvige naḍavadakke ..... daṇḍanânuva Hosahaḷḷiya saṅka ..... suṅka ..... ya biṭṭaru ..... â-chandrârka-sthâyi ..... grâma saluûdu yî-dharmmavanu ..... taḍiyalu ..... tamma tande tâyi .....

107

At the same village, on a stone west of the road.

.... râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva-râyara-gaṇḍaru chatu(s-sa)mudrâdhipati śrî-vîra-pratâpa-Vijaya-Râya-mahârâyaru râjyam gaitiralu S'akada 1368 Kshaya-varushadali Bolaru-kula-Gaṅgala-Râjara kumâraru Tirumala-Râjara dharmmaṁ yî-vṛindâvana dharmmakke śubham astu

108

At Arakere (Arakere hobli), on a pillar lying behind the Maraḷêśvara temple.

S'rî-S'âlîvâhana-śaka-varuṣhaṃ 1547 neya Krôdhana-saṃvatsarada Jêshṭadallû Chik-Oḍeyaravara maga Doḍaiyana sêve || śrî (*Nâgarî letter.*)

109

On the south wall of the same temple.

Svasti śrî-Dundubhi-saṃvatsarada Phâlguna-ba êkâ śrî-Maṇaḷêsvara-dêvarige.... sarvajña śrî-Vîranarasiṃhapuravâda Arakereya śrîmad-aśêsha-mahâjanaṅgaḷu koṭṭa śâsana dêvara amṛita-paḍige Sênabôva Hiriyapanu emma kaiyalu Baḷḷi-maḍavaya khaṇḍikada gade keva embhattanu kraya-dânavâgi koṇḍu î-dêvarige koṭṭanâgi î-gadeya hadike gadyâṇa hattanu bîja-honnâgi Hiriyappana kaiyalu koṇḍu akaravâgi bhûmi chandrar uḷḷanabaraṃ saluvad endu koṭṭa śâsana śrîmad-aśêsha-mahâjanaṅgaḷa śrî-(ha)stad oppa śrî-Sarvajña iyaṃ śrî-Hiriyappana śrî....

110

At the same village, on the south base of the Channikêśvara temple.

(In Nâgarî characters, Kannaḍa language).

Svasti śrîmatu-Yâdava-Nârâyaṇa pratâpa-chakravartti Hôyisaṇa śrî-Vîra-Sômêśvara-Dêva-varshada ippatt-ondaneya Ânanda-vatsarada Kârttika-śuddha-pañchami Â-vâradandu śrîmat-sarva-namasyada paṭṭada mahâgrahâraṃ sarvajña-śrî-Vîranarasiṃhapuravâd Arakereya Prabhâkarada Kumâṇḍûr-âchâra heṇḍati aiyyîdyake â-vûra tanna vṛittiy oḷage pâda-vṛittiyanu â-vûra śrî-Kêśava-dêvarige tiri-nâmada kâṇi ..... ja-svâmya-siddha-sâdhya-nidhi-nikshêpa-akshiṇi-âgâmi-sâsaḷi samasta-baḷi-sahita strî-putra-jñâti-sva-grâmi-sâmanta-dâyâdâdy-anumati-purassaravâgi prîti-dâna-dhârâ-pûrvakavâgi koṭṭaḷu â-pâda-vṛittiya prati-varshada samasta beḷe utpattiyanu â-dêvara tirinaṃ dânava mâḍuvavara prativarshada jîvita mukhyavâgidda â-dêvara śrîkâryaḍa aṅga-bhôgakke koḍu-baharu maṅgaḷam ahâ śrî śrî

111

On the north wall of the same temple.

S'rî-Vikâri-saṃvatsarada Jêshṭa-śuddha 15 lu Mêlugôṭeya Chelapiḷe-Râyarige Cheṅgaḷa nîra-maḍuvina śêvege Adapa-Râyaru Chika-Siṅga-Râyarige keṛeya keḷage bîjavari kha 1 kâluve keḷage bîjavari kha 1 gadenu koṭevu yidake âvan âr obanu yî-gadege âvanân obanu aḷipidare tâyige aḷire tâyige aḷupida hâge

112

On a pillar of the verandah of the same temple.

(*North side.*)

Nandana-saṃvatsarada Mârgaśira-ba 10 lu Arakereya prabhugaḷu Dâsapanâyakara ûḷigada tuṭṭage hiriya kereya keḷage kha 1 gadeyanu mânyava koṭṭaru â-gadenu

(*West side.*)
Chana-Kêśava-dêvarige dadhyanake koṭṭa uyi-mânyavanu âvan obba aḷupidare â-apamânavanu .....
.....

113

On a stone at the main entrance of the same temple.

Vijaya-saṃvatsarada Âśvayuja-śu 13 Lôkayya-nâyakara kârya-kartarâda ..... Araḳeṛeya mahâjanaṅgaḷu kolagi .. vâgi nâü karasi Saṅkrêśvara .... yî-dâyavanû idake biḍisi-biṭevâgi yî .. grake grâmada ..... koṇḍu grâmadali sukhadali yihari yidake ava .....

114

At the same village, on the west base of Channigarâya temple.

(*Grantha and Tamil characters*).

Svasti samasta-praśasti-sahitaṃ śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Talaikkâṭu-Koṅku-Naṅkili-Koyâṛṛûr-Uchchaṅki-Pâṇuṅkal-Kaṅka-pâṭi-[Nul]ampâṭi-Vaṇavachi-Pulikiṛai-Velâllan-koṇṭa bhuja-bala .....

115

On the north wall of the same temple.

(*Grantha and Tamil characters*).

Svasti śrî [?] Tetarummave nâṭ uṭaiyâr .. ..

116

At the same village, on the base of the Narasiṃha-svâmi temple.

Âṅgîrasa-saṃvatsarada Kârtîka-śu 1 Â daṇḍu śrîman-mahâ-pradhâṇaṃ Kâmeya karago .. bova Râmaṇṇanavaru śrîmat-sa .. da agrahâraṃ Maleyâḷa sa Arekeṛeya aḍivâradaḷu â ü ..... amṛita-paḍige â-ûra mo lalaneya baḷi madavâyali â-mahâjanaṅgaḷa kaiyali kraya .. âkara maga koṇḍu koṭṭa gadde kamba 60¼ Kagammaṇṇaṅgaḷa Mâyaṇṇa koṇḍu koṭṭa gadde kamba 50¼ Gauḍa-geṛeya pa .. deri koṇḍu ko .. kamba 1¾ śrî

(*In Nâgarî characters*) sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varusha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

117

At the same village, on the pillar of a maṇṭapa in Chunchê-gauḍa's field.

S'rî-śubham astu S'âlîvâhana-śaka-varusha 1547 neya Krôdhana-saṃvatsarada S'râvaṇa-śu 7 yalu Mayisûra-Châma-Râja-Voḍêra makkaḷu Dêva-Râjara sêve

118

In a field to the east of the same village.

(14 *lines illegible.*)
.... mariyâde brâhmaru konda pâpakke hôharu gôva konda pâpakke hôharu tamma tande tâyanu Vâraṇâsiya Gaṅgâ-tîradali dahisida pâpakke hôharû .. yidanu pâleyisida .....
.....
jâtige taṃ..... ..... vanu yidan aṛitu sarvamânyavâgi naḍasôdû

119

At the same village, on a stone in Taḷavâra Bôra's field.

..... Saka-varisha 1030 neya Sarvadhâri-saṃvatsara-Vaiśâka-suda 12 Bhânuvâradandu Baha .. re nâḍa Aṟakeṟeya .. .. dara Âyarappa-nâyakan Arikuṇṭi Dammi-Piḷḷeya magaṃ Oḍeya nambiyâda Udeyâditya-Pallava-Râya kaṭṭisida keṟege mechchi biṭṭa koḍaṅge Mûliga-Châraṇdara-Mañcha-gavuṇḍa Kabâḷa-gâvuṇḍana maga Hoḷalaya nâda-tolagadagaṇḍa Arakeṟeya-nâḍ-âḷuvanu Bîra-gavuṇḍanu iḷdu biṭṭa koḍaṅge gaḷde kaḍahu mûṟu salage nâlku beddala sâyirada yinûru chandrârkan uḷḷannavara salvantâgi koṭṭa koṭṭavu ..... koṭṭa .. intappudan aḷida Vâraṇâsiya kavileyaṃ brâhmaṇagaṃ vadhe geyda pañcha-mahâ-pâtakar ।

(*At the back of the stone.*)

Toṅga-Ugaḷêśvara-dêvargge ga ..... ydu sâkshi ..... Pañchakâṇḍa-Hiriya-Jîya Kannaḍiga sênabôvanu sâkshi .... banda brâhmaṇargge gaḷde koḷaga mûṟu

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ ।
shashṭi-barisha-sahasrâṇi vishṭhâyâṃ jâyatê krimi ॥

î-ḷêkanavaṃ baradaṃ Chiṇṇaya-nâḍa Kulagaṇḍapaḍeya sênabôvane î-kalla poyda kal-kuṭiga Âkôja

120

Below the same.

(*Grantha and Tamil characters.*)

..... paṭaikalil râja vijya tâttêrîka tana sa .... ṟku â .. lai nâyaka .... yatîtta Pallavâya kaṭṭu vichchârikal nâlî .... kaikuṭankai puñcheyanâ irâ itukku chchânyammânṭiyaṅkule Ttunka-Chôḷa-Pallavâyan râja-kunchara-Pallavâyan paṭai-kkaṇakkan Malaiyâṇṭân eḷuttu

121

At Maṇḍyadakoppalu (same hobli), on a rock at the bathing ghât west of the village.

Manyê Gaṅ[gâṃ viya]d-Gaṅgâṃ Kailâ[sô Bhrama]rî purî ।
Bhrama[riśô Ma]hâdêvas sâkshâ[t] S'iva-paraṃ padaṃ ॥

122

East of the above.

Prasanna-Bhramarêśvaraṃ idu ..... Gaṅgâ-tîrtha

123

West of the above.

..... ṇa kha 28 gaddeünu śrîmat-parama-havana śrîmad-anuyôgânanda Tiḍari Raghupatige śrî-kṛipe koṭṭeü nîü â-chandra âgi anubhavisiri

124

At Banahaḷḷi (same hobli), on a black stone lying to the north of the village entrance.

(*Tamil characters.*)

Vânâpâḷḷilava âmuṭelataka .... kkaṇtan Kâṅkâlanumnam kkunâr unmiṇûmurkkuṇavûṭu

125

At Kiraṅgûr (Kiraṅgûr hobli), on the north base of the Râma-dêva temple.

Tanaṅgâḍiyâda Pañchava-mârâyanâda Râjêndra-Chôḷa viḷd areya nimmaḷa koḷa mâḍisida teṅkanadi âgnêyasyân di.....

126

At Chikka Kiraṅgûr (same hobli), on a stone at the old channel.

S'rî-Râma nimmâ Veṅkaṭa-Râghavaya

127*

At Kâchênahaḷḷi (same hobli), on the south of the outer wall of Mallêśvara temple on the hill.

Svasti śrî..... vatsarada Sivâlyava Mâyakaḷalayika-kula-su-putra Râma-Seṭṭi yi-kalla palḷaki koṭṭa daṇa-tirâ

128*

In the same place.

Svasti śrî.....
.... śa-dêvariṅge koṭṭa ga 1 maṅgaḷam ahâ

129

At the same temple, near the piscina.

Svasti Maṅgala-koṇḍa Harahariy-agrahârada Nârasiṃhapaṭṭaṇada Balâḷu-Seṭṭi śrî-Mallikârjuna-dêvara Sivâlyada hoṛaraka î-gadyâṇa onda koṭṭu yi-kala palavaka yondu Balâḷu-Seṭṭi gal-âya..... maṅgaḷa ||

130

At the same temple, on the north side of the outer wall.

Svasti śrî-Vibhava-saṃvatsarada Phâlguṇa-bahuḷa chaturddaśi Âdityavârad-andu śrî-vîra-pratâpa-chakravartti śrî-Vîra-Nârasiṅga-Dêvarasara sâmrâjyada.....
ṇṇâyak ari-râya ..... śrî-Mallikârjuna-dêvara .....

131

At Paṭṭasômahaḷḷi (same hobli), on a vîrakal north of the Añjanêya temple.

Svasti ..... ra Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja maleparoḷ-gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍa ..... ran.. êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla chaladaṃ..... ka pratâpa-Hoysaḷa-chakravartti śrî-Vîra-Nârasiṅga-Dêvaru Dorasamudra-nelevî..... S'rîmukha-saṃvatsarada bahuḷa sudda pañchami S'anivârad-andu Kuṛuvaṅka-nâḍa Yâdava-Nârâyaṇa-chaturvvêdi hiriy-agrahârada Eḍaveya Paṭṭaṇa-svâmihaḷḷiya Saṅkiyara-kulada sâmanta-Mallana-Suyyana putra Hidamallaḷi Vinôdeyabbe-nûḷu-tuṛuv arivalli iṛidu vîra-svarggava kaikoṇḍa ..... na maga Mallayana vaṃsake maṅgaḷam ahâ śrî

132

On another vîrakal in the same place.

Svasti śrî-Vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geytaṃ ire | Raudra-saṃvatsara.....

* These two inscriptions are almost illegible.

133

At Nelamane (same hobli), on stones in front of the Nârâyaṇasvâmi temple.

(*On the south stone.*)

(*Lines* 1 *to* 18 *the same as in No.* 11 *of this Taluq.*)

śuddha-Lôhita-vaṃśa-mauktika-Siṅgaṇâkhya-mahâ-prabhôr
âtta-mûrttir anêka-janma-tapaḥ-phalâtiśayaḥ kshamî |
visphuran dhîra-Timmaṇa-daṇḍanâtha-śirômaṇi sthira-vaibhavas
tasya râjya-dhurandharô dharaṇipatês sachivô 'bhavat ||
yaśas-sarôvarê yasya târakâ kumudâyatê |
haṃsa-śôbhâyatê chandrô gaganaṃ saivalâyatê ||
kara-sthaḷôdyattara-vâridhârâ | pâtêna durvvṛitta-nidâgha-tâpaṃ |
sa-mûlam unmûlya tanôti yô 'sau | sadâ mudâ dharma-taruṃ pravṛiddhaṃ ||
âlôkanais svakîyaiḥ | Kâvêrî-vâsa-kalita-saubhâgyaṃ |
kuvalaya-sumanas-stômaṃ | kurutê dvijarâja êsha sôllâsaṃ ||
âsît Timmaṇa-daṇḍanâyaka maṇêr asyâbhijâtânvayâ
râjya-śrîr aparêva ramya-vibhavâ Raṅgâmbikêti śrutâ |
pâtîvratya-guṇêna sarva-dharaṇî-chakraṃ sadâhlâdavad
dṛiśyad-durvinaya-prarôham adhunâ yasyâ samujrâyatê ||
ramyê Yadugiri-sikharê | Yâdava-Nârâyaṇêna saha dêvî |
ramatê chirêṇa Lakshmîs | tayaiva Raṅgâmbiyâ sadâ sêvyâ ||
naivêdyârthaṃ mahâ-Lakshmyâs tasyâs śrî-raṅga-maṇṭapê |
â-kalpântaṃ dvijâtînâm anna-dâna-pravṛittayê ||
agrahâra-dvayaṃ dêyam iti Raṅgâmbayâ mudâ |
yimmaḍi-praudha-Dêvêndrô vijñaptô vîra-śêkharaḥ ||
khêbha-râmêndu-gaṇitê S'âkê 'bdê Bahudhânyakê |
Mârgaśîrshê kṛishṇa-pakshê dvâdaśyâṃ Śaurivâsarê ||
pañchâśatas triṃśataś cha varâhâṇâṃ jani-sthaḷaṃ |
kramêṇa sasya-sampanna chatus-sîmâ-samanvitaṃ ||
Kurvaṅka-nâḍa-vêṇṭêya | śêkhara-maṇi Mêlukôṭe-râjya-gataṃ |
Ballênapalli Yalavada- | pallîti prathita-nâmadhêya-yutaṃ ||
ashṭa-bhôga-svâmya-yutaṃ sarvôtpatti-samanvitaṃ |
Lakshmyai grâma-dvayaṃ pradâch Chandramauḷês tu sannidhau ||
agrahâra-dvayasyâsya sîmânô dêśa-bhâshayâ |
â-gô-pâla-pratîtyarthaṃ likhyantê vṛiddha-sammatâḥ ||

Ballênahaḷḷiya sîmeya vivara

(*On the north stone.*)

(35 *lines following give the boundaries of Ballênahaḷḷi and Yalavadahaḷḷi.*)

tvashṭâ-Varadapâchârya-sûnuś śâsana-lêkhakaḥ |
S'rîgiris su-guṇô dhîmân vṛittim êkâm ihâśnutê ||
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa-sva-dattaṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||

dâna-pâlanayôr madhyê dânâch chhrêyô 'nupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
sâmânyô 'yaṃ dharma-sêtur nṛipâṇâṃ | kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvân êtân bhâvinaḥ pârthivêndrân | bhûyô bhûyô yâchatê Râmachandraḥ

śubham astu maṅgaḷam ahâ śrî śrî Virûpâksha || Doḍḍavanaya-baraḥâ | śrî śrî śrî ||

134

At the same village, on a stone east of the Râma-dêva temple.

(*The upper part is broken off.*)

.... masta-bhuvana-vinuta-Gaṅga-kula-gagana-nirmmaḷa-târâpati jaladhi-jala-vipuḷa-vaḷaya-mêkhaḷâ-kaḷâpâḷaṅkṛitaiḷâdhipatya-Lakshmî-svayaṃvṛitapatitvâgaṇita-guṇa-gaṇa-bhûshaṇa-pôshita-vibhûti śrîma .....

(*On the back.*)

..... Nilmalage daye-geyda sthi .. sollageye beḷiy-akki embud illa ella kûḷaṇa uṇbodu idan aḷidan â-keṛeyuṃ âraveyum a .. kavileyuman aḷidoṃ mattaṃ pañcha-mahâ-pâtakan sanda lôkakke hôhân ||

135

At Haravu (same hobli), on a stone north-east of Râma-dêva temple.

(*Tamil characters.*)

(*Illegible.*)

136

At Voḍêri (same hobli), on a stone lying below the tank bund.

Svasti śrîmat-Timmâryyaḷ Tiriyammaṃ keṛe gaṭṭisuvandu sâsanavaṃ koṭṭa stiti-kramav entendaḍe ûradoḷa Paṭṭasâmyada Puṭṭagura-dêva-keṛege salvudu ûra dandda pyeṭṭavû keṛege salvadu keṛegoḍaṅge kha 13 ivella dê[va]keṛege salvudu kha ½ bituvaṭṭa tappavaṅga idakkaṃ aḷipidavar kavile Bâraṇâsin aḷipidar

137

At Elêkere (same holli), on a stone west of the Âñjanêya temple.

Svasti śrî-Hosahaḷḷiya Beṭṭahaḷḷiya Haṭṭibireya chatus-sîmâ-sahitavâgi śrî-Yâdava-Nârâyaṇa-chaturvêdi-maṅgalada va .. da Kârikuḍittile ru .. ttâ .... viṇṇa .... kuḍe Perumâḷiṅge tiruviḍiyarttham âgi naḍevadu sama ..... maṅgalam ahâ śrîḥ ||

138

At Mâḷânahaḷḷi (same hobli), on a stone in Kurî Beḷḷa's field.

Svasti śrîman-mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîsvara Yâdava-kuḷa-vârdhi-vardhana-sudhâkara satya-ratnâkara samyakta-chûḍâmaṇi maleparoḷu-gaṇḍa male-râju-râjanuṃ Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Noṇambavâḍi-Uchchaṅgi-Banavâse-Hânuṅgalu-Halasige-goṇḍ asahâya-sauryya nissaṅka-malla pratâpa-śrî-Hoysaḷa-Vîra-Ballâḷu-Dêvaruṃ śrî-Dôrasamudrada paṭṭaṇadalli dushṭa-nigraha-sishṭa-pratipâlanaṃ mâḍi suka-saṅkathâ-vinôdadi pṛithivî-râjyaṃ geyyuttire Saka-varisham 1097 neya Manmatha-saṃvatsarada su 5 Sô Kuṛukki-nâḍa Mâḷânahaḷḷiya Emmeyara-kolada Châkagâvuṇḍana maga Harada-gâvuṇḍa ûrinda mûḍaṇa hulu-moṛaḍi âṇati âgi teṅkaṇa-keṛe Haradasamudramaṃ kaṭṭisi dêvâlyavan ettisi Haradêśvara-dêvarggo biṭṭa maṇṇa-dati chandrârka-târaṃ baraṃ gadde ko 10 beddale maṇṇu em 800 intuhuda aḷidava Gaṅgeya taḍilu taṅgê-kavuleya konda pâpa

sva-dattaṃ para-dattaṃ vâ yôrvvahê Vâraṇâsi |
shashṭir vvarisha-sahasrâṇi vishṭâyâṃ jâyatê krimi ||

139

At Sîtâpura (same hobli), on stones south-east of Kumâra-gauḍa's field.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-râjâdhirâja râja-paramêśvara pratâpa śrî-Virûpâksha-mahârâya pṛithuvî-râjyaṃ gayittiralu S'âlivâhana-śaka-varsha 1390 ttaneya Sarvajit-saṃvatsara prathama-Bhâdrapa[da]-ba 8 Sani Rôhiṇi-nakshatradalu Nâgamaṅgalada Siṅgaṇṇa-Voḍeyara makkaḷu Dêva-Râjagaḷu śrî-Râmachandra-dêvarigû vyapadêśyarâda eppattâru-śrî-mahâjanaṅgaḷigû koṭṭa dharmma-sâdhana-kramav entendare nâvu Kâvêriyalu hostâgi vondu kaṭṭeyanu kaṭṭi kâluvenu tandevâgi Harahina mahâjanaṅgaḷu tamma Harahina chatus-sîmeyalu kâluveyana tarvadakke nammanu voḍambaḍista vivara tamma grâma-sîmege vondu bhâga nâü mâḍuva dêva-dâya brahma-dâyakkû namage yajamâna-bhâga saha mûṛu-bhâgavâgi sâdhanavanu koṭṭukoṇḍu Harahina hebâruva śrî-Raṅganâthagaḷa makkaḷu Yaduvaṇṇagaḷu Kurvvaṅka-nâḍa-veṇṭeyada Hosahaḷḷiya grâmavanu namage śrôtriyavâgi koṭṭu yiddarâgi â-grâmada sîmeya mêle naü kâluveyanu tandu â-Hosahaḷḷi-grâmavanu yî-dina paryantara śrôtriyavâgi anubhavisikoṇḍu yaka .. â-Yaduvaṇṇagaḷu vandu ..... vâgi yî-saṃvatsaradalu Harahina rauna-bhâgiya .... oḷage namige yippattu-sâvirada nûṛu-vanda kuḷavanu Toṇḍanûralu tamage uḷa bhâgeyoḷage namage vondu-bhâgeyanu Kurvvaṅka-nâḍa veṇṭheyada tanna bhâgeya haḷḷiyoḷage Chikka-Maḷali-grâma 1 Hosahaḷḷi-grâma 1 Kendanahaḷḷa-grâmada voḷage ardha-bhâge sahavâgi nânûṛu-honnanu yisikoṇḍu namage krayavâgi koṭṭarâgi yî-sîmeya voḷage Hosahaḷḷiya-grâmavanu namma âmma Sîtâyammanavara dharmmavâgi sarvvamânyavâgi grâmâdhidêvate âdanthâ śrî-Râmachandra-dêvarigû yi-yeppatt-eraḍu-mahâjanaṅgaḷigû koṭṭevâgi â-grâmada chatus-sîmeya vivara

(8 *lines following contain details of boundaries.*)

int î-chatus-sîme-vaḷag uḷa kâluveya gadde-beddalu-tôṭa-tuḍuke-vaḷa-koṭhâra-suṅka-suvarṇṇâdâya-okkalu-olavâṛu-hoṛavâṛu-yî-saṇḍada â-kaṃ ..... sarvamânyavâgi nûṛa-yeṇṭu vṛittiyâgi rachisi śrî-Râma-Sîtâpurada śrî-Râmachandra-dêvarige saladâyavâgi vṛitti 1 kke bîjavari kha 1 gaddeya lekkadalû koṭṭadu vṛitti 1 beddala sidhâyada śâḷege â-dêvara sarvvârâdhanege śalavâgi taḍi meṇṇâgi hanneraḍu honnina beddale nûtana ..... mane.. ma mâḍiruvâgi vṛitti 1 kke bîjavari kha 1 gadde lekkada beddalu yî-vṛittiya okkalu yî-vṛittige uṇṭâda na .. nivêśanava nûṛu dâsa .. vibhâgadalli nûṛu-vṛittiya mêle hañchi koṭṭa vivara |

(38 *lines following contain gôtra, sûtra and names &c. of vṛittidârs.*)

antu yî-yappatta âru .. mahâjanaṅgaḷige vṛitti 200 śrî-Râmachandra-dêvarige vṛitti yeṇṭu ubhayaṃ vṛitti 208 aksharadalu yinnûṛa-yeṇṭu vṛitti nâvu yî-Hosahaḷḷiyanû śrî-Râma-Sîtâpura .... prâku Pârthiva-saṃvatsarada S'râvaṇa-ba 8 S'anivâra-Rôhiṇi-nakshatra-jayanti śrî-Kṛishṇâvatâradalu śrî-mahâ-Vishṇu-prîtiyâgi namma âmma Sîtâyammanavara dharmmavâgi sarvamânyavâgi â-chandrârkkavâgi sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sukhadiṃ anubhavisuviri yendu dhâreyan eṛadu koṭṭevâgi yî-grâma-sîmeyalu prâku.. laba.. ra.... ṇada bîjavari yeṇṭu khaṇḍuga gaddeyu avarige pûrvva-maryyâde alu ..... yî-Hosahaḷḷiya grâmada kuḷa .. ṇugaḷu .. baḷi kâṇike siddhâya ..... 25 gûḍi yên uṇṭâdare cha saha ga 25 ubhayaṃ ga 50 aksharadalu yî-ayiva.... vṛittiyâgi Harahige-nâḍa-paṭṭaṇada sîmeya gaddeyalu namma yajamâna-bhâgiya .. yâ ... yippattu-khaṇḍuga-gaddeyanu koṭṭevâgi â-gaddeya sîmeya vivara hosa-kâluve .... mûḍalu .... îśânya-baḷi .... yiṃ baḍagalu â-dâsara kaḍahinâ dâriya Mallappa dê ..... vâgi ..... yâgi bîja ..... bîjavari yippattu-khaṇḍuga-gaddeyanu surakshitavâgi ..... beddalu yî-grâmada chatus-sîmey oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyagaḷu nimmage koṭṭevû nimma nimma vṛitti-prâptiya-sahita ..... nimage âdhi-kraya-parivarttane dânagaḷige saluüdu nâü yî-Hosahaḷḷiya śrî-Râma-Sîtâ ..... sarvvamânyavâgi yeppatt-eraḍu mahâjanaṅgaḷu â-chandrârkkavâgi sukhadiṃ anubhavisuviri yendu nâvu sva-ruchiyinda oḍambaṭṭu koṭṭa-

dharmma-dâna-sâdhana yî-sâdhanada prakâradalu chi..... sâdhanake kaṭṭisi koṭṭeû yî-dharmma-sêtuvige śrî-Râmachandra-dêvara Brahaspati-dêvara vṛittigaḷu ।

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ । kâlê kâlê pâlanîyô bhavadbhiḥ ।
sarvvân êtân bhâvinaḥ pârthivêndrân । bhûyô bhûyô yâchatê Râmachandraḥ ॥
êkaiva bhaginî lôkê sarvêshâm êva bhû-bhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ॥
sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ॥
yâvat vaṃsati mâtrâṇi chandra-kshêtra-kṛitâni tê ।
tâvat kalpa-sahasrâṇi ..... taṃ vrajêt ॥
kôṭi..... Vârâṇasyâṃ mahârtthinâṃ ।
.... Haraḥ..... ॥
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ॥

yint appudakke sâkshigaḷu Haravôna hebbâruna śrî-Raṅganâtha śrî-Karamuḍi Mattaṇṇagaḷa Yaduvaṇṇagaḷa makkaḷu Lôkabâdavagaḷu Nâḍiya Âchaṇṇagaḷa makkaḷu Lâmadêvagaḷu Harahina mahâjanaṅgaḷu Maderi Kâḷa-Gavuṇḍaṅgaḷu yint appuda kâlu ..... maṅgaḷam ahâ śrî śrî śrî ॥

140

At Balmuri (Baḷaguḷa hobli), on a stone to the west of Agastyêśvara temple.

S'rî-Gaṅgâvani-Raṭṭavâḍi-Malenâḍ-iḷaṃ Noḷamb-Ândhra-dig-।
bhâgaṃ Koṅgu-Kaḷiṅga-Pâṇḍya-vishayâḷu tarkkaḷaṃ koṇḍu munt ।
âgal koṇ mudilâna-lôk-anituvaṃ Chôḷ-nâḍ enalk âḷdu bhû-।
bhâgêndraṃ Kali-Râjarâja-Chôḷaṃ chakrêśvaran tâḷdidaṃ ॥

śrî-Kôvi-Râja Râja-Kêsari-Varmmarâna śrî-Râjarâjam atibare śrî-pâda-paṅkaja-bhramara Pañchava-mahârâyar atta Beṅgi-maṇḍalakkaṃ matta Gaṅga-maṇḍalakkaṃ mahâ-daṇḍanâyaka-padaviya paḍedu pravarttisida bhuja-baḷâṭôpam entene ॥

Tuḷavaṃ Koṅkaṇam eyde tâḷdi Malcyaṃ beṅkoṇḍu Chêrammanan ।
Teḷugaṃ Raṭṭigam otti pâyisidanant âṭandu beṇgoḷal â ।
kiḷidaṃ Baḷvala-dêsamaṃ mogisidaṃ mâ-râyan ên a.. ta-।
llaḷisalk appudu kuṅku-vurbba-varegaṃ chaṇḍar baḷaṃ mârbbaḷaṃ ॥
śrî-ramaṇîya-nîti jaya-mûrtti su-lakshaṇa-lakshitâṅgan a-।
bjâri-karôpamaṃ baḷiyaḷ anda baraṃ muḷidand arâti-saṃ-।
hâra-layâgni-y Antakana kâyp-upamâ .. raga-siḍilaṃ ।
Mâriya mûriy ântarige mummaḍi Chôḷana-gandha-vâraṇaṃ ॥

.....
Chôḷana-gandha-vâraṇaṃ ॥.. ... gaja-vana-kṛitya-bbapavu..... Chôḷa-mârttaṇḍana ḷaṇmiṇada.... ye tanna balakk anusâriyâgi ..... javaṇakkîl pokkihê taṇḍaṇiga..... ..... mahâṭavi-prasaram annade vâydaḷi ..... sipagaṃ Bhaṭamâriya-vûrigan nijôtkaṭa-raṇa-raṅga-kôpasi ..... laladârdd usiddu satyêṭa vaṭa-râjiyaṃ biḍade madudu Chôḷa-gandha-vâra-ṇaṃ ॥ .... saka-varisha 834 neya Paridhâvi-saṃvatsarake śrî-Râjarâja ..... rgge yâṇḍu irupatt-eṇṭa tuṭamba ..... nâna pa.. śrî..... chaṇḍa-daṇḍanâyakaṃ Pañchava-ma ..... ṃ tad-verisha .. pâda mâ ..... râyaṇa-saṅkrântiyoḷ Baḷḷegoḷada Balamburi-tîrttavaṃ mindu mahâ

..... vargge divasavaḷaṃ nâlku-baḷḷav akkiya (raḍu-hottina nivêdyavu nandâ-dî ..... dena Dêvapa-mahârâyaru ..... Baḷambariya â-dêva ..... kaḷaniya paḍuvaṇa .... kâḷava .... Vâraṇâsiyan aḷidaṃ

141

At the same village, on a cross beam in front of the Pârvatî temple, near the bathing ghât.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1656 sanda vartamânavâda Ânanda-nâma-saṃvatsarada Vaiśâkha-śuddha 15 lu Agastyêśvara-svâmiyavara sannidhiyalli Suprasannâmbikâ-ammanavara charaṇâravindaṅgaḷ'ge Mahiśûra pradhâna Subbâ-Paṇḍitaravara śyâvê śrî

142

At Kârîpura (same hobli), on a rock in the Kâvêrî to the south.

Svasti śrîmanu-mahâ-pradhânaṃ Kumâra-Heggaḍe-Dêva-daṇṇâyakara balu-manuśya Billaṅgereya Râmaya S'ubhakṛit-saṃvatsaraḍa Phâlguṇa-śu | 10 Baḷḷegoḷakke Kaṭṭêrina-maḍu yâ-chandra-târaṃ baraṃ nilvudu.

143

At Hosahaḷḷi (same hobli), on a stone in the hedge of Lakshmîpura Dâsayya's field.

Svasti śrî-Beḷegoḷada Dhanadêvaḷḷiyá pola-sîmeya kala kîḷt-âtaṃ kavileyuṃ Vâraṇâsiyuman aḷida naḍasidoṅg ananta-puṇya.

144

At Bastîpura (same hobli), on the boundary rock.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

śrî-Mûla-saṅgha Kânûr-gaṇa Tintiṇi-gachha Koṇḍakundânvyada śrî-Vâsupûjya-Dêvara sishyaru śrî-Sakaḷachandra-Dêvara tapada prabhâvam entendoḍe ||

sthira-vâkyaṃ su-bratâmbhônidhi sakaḷa-jagat-pâvanaṃ râja-pûjyaṃ
parama-śrî-Jaina-dharmmâmbara-dinakaran udyat-tapô-mûrtti ..... ṇâ |
bharaṇaṃ Traividya-chakrêśvara-vimala-padâmbhôja-biṅgaṃ Jina-śrî-
charaṇâṇaṅkâra-śîrusha(ja)ṃ su-kavi-jana-yanap-san-muniṃ râja-haṃsaṃ ||

sosti śrî-Saka-varusha 1315 neya Subhakṛitu-saṃvatsarada Srâvaṇa-mâsa-sudda-pâḍya-Âdityavâra-Siṃha-lagnadalli Kûrigihaḷḷiya prabhugaḷu Gauḍu-kula-tilakaruṃ maṛe-hokkara-kâvaruṃ śithila-beṅkombaruṃ satyadalli Karṇṇarum appa Kêta-Gauḍa Râma-Gauḍa Sambuva-Gauḍa Mâdi-Gauḍa modalâda samasta-gauḍugaḷu bastiya pratishṭheyaṃ mâḍisi bastiya baḍagaṇa biṭṭa beddalu ko 10 Pârusha-dêvara amṛitapaḍi ..... ṭṭaru | Dêvôjana baraha maṅgalam ahâ śrî śrî śrî

145

On a stone north of the above.

ka || Akaḷaṅka ..... |
vâk-Chandrakîrttiyaṃ dhavaḷise Digambara |
..... bhavya-prakâra-chakôraṃ naleya |
..... ya kuṭila-vâikannya padâmbhôjaṃ ||

146

At Kyâtanahaḷḷi (Kyâtanahaḷḷi hobli), on a stone in the Kôdaṇḍa-Râma temple.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śriman-mahâ-maṇḍalêśvara Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavâsi-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga asahâya-śûra niśśaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêva śrîmad-râjadhâni Dorasamudrada nelavîḍinalu suka-saṅkathâ-vinôdadiṃ râjyaṃ gevutt-irdda Manmatha-saṃvatsarada Mârggasira-su 1 Âdivâradandu śrî-Yâdava-Nârâyaṇa-chaturvvêdi-maṅgaladalu śrîkaraṇada Kaliyaṇana koḍageyoḷu ayvattu-koḷaga gaddeyaṃ sâhira-koḷaga beddaleyaṃ śrîkaraṇada Heggaḍe .. ḷayaṇṇana kayyalu Ballâḷa-Dê .. ge krayada homra kotṭa sarvva-bâdhâ-parihâravâgi Koḍehâḷa-basadige chandrârkka-târaṃbara salvantâgi dhârâ-pûrvvakaṃ mâḍi yereyaṇa biṭṭa datti

147

On a stone lying in the Basti paddy-field south of the same village.

Bhadram astu Jina-śâsanâya anavarata ..... d akhiḷa-surâsura-narapati-mauli-mâlâ .... ṇâravinda-yugaḷa śakhaḷa-S'rî-râjya-yuva-râja[r-appa Bhadra]bâhu-Chandragupta-munipati-charaṇa-mudrâṅkita-viśâḷa-śi .... mâna-jagal-lalâmâyita-śrî-Kaḷbappu-tîrtta-sanâtha-Beḷgoḷa-nivâsi ..... śravaṇa-saṅgha-śâdvâdâ-dhârabhûtar-appa śrîmat svasti Satya-vâkya-Koṅgoṇi-[va]rmma-dharmma-mahârâjâdhirâja Kvaḷâla-puravarêśvara Nandagiri-nâtha svasti samasta-bhuvana-vinûta-Gaṅga-kula-gagana-nirmmaḷa-târâpati jaḷadhi-jaḷa-vipuḷa-vaḷaya-mêkhaḷâ-kaḷâpâḷaṅkṛitaiḷâdhipatya-Lakshmî-svayaṃ-vṛita-patitvâdy-agaṇita-guṇa-gaṇa-bhûshaṇa-bhûshita-vibhûti śrîmat-Permmânaḍigaḷum Ereyapparasarum iḷdu châgi Permmanaḍigaḷa kalla-basad ayyar-pparapiṅge Komârasêna-bhaṭârar paḍeda stiti biḷiy-akkiyuṃ sollageyu biṭṭiyun tuppamuman ellâ-kâlakkaṃ sarvva-bâdhâ-parihâram âge biḍisidar idan aḷid uṇḍônuṃ koṇḍônum pasuvum pârvvaruṃ kereyum âramêyuṃ Bâraṇâsiyuman aḷidoṃ pañcha-mahâpâtakaṃ

dêva-svan tu visham ghôraṃ na visham visham uchchatê |
visham êkâkinaṃ hanti dêva-svaṃ putra-pautrikaṃ ||

148

At Râmpura (same hobli), on a stone in Singri Gauda's paddy-field on the west bank of the Kâvêrî, opposite the Gautama-kshêtra.

S'rî-râjya-vijaya-sambatsara Satya-vâkhya-Permmanaḍigaḷ âḷutta nâlkaneya varshada Mârgghasira-mâsada Peṛatale-divasamâge svasti samasta-vidyâ-Lakshmî-pradhâna-nivâsa-prabhava-praṇata-śakaḷa-sâmanta-samûha Bhadrabâhu-Chandragupta-munipati-charaṇa-lâñchhanâñchita-viśâḷa-śira-Kaḷbappu-giri-sanâtha-Beḷgoḷâdhipatigaḷ-appa śrî-vara-Matisâgara-Paṇḍita-bhaṭârara besadoḷ Aṇṇayanuṃ Dôva-komâranuṃ Dhôranum iḷdûr arape Bâṇanapaḷḷiya koṇḍa śrî-Kêsiga ..... tale neṛiyalu kaṭṭan kaṭṭuvudarkke kotṭa stiti-kramav entuv endoḍe ond-araṇiya nîra bayagida varisa pettondi eraḍaneya varisha meḷ aḷavi mûraneya varishad andige ayd aḷavi ellâ-kâlakkaṃ ell iḷd uḷalu saḷguṃ

149

At Mêlâpura (Chandagâlu hobli), on a stone in the outer wall east of the Mârî-châvaḍi.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1489 neya Krôdhana-saṃvatsarada Jêshṭa-śu 1 ralu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpaṃ Sadâsiva-Dêva mana ..... sudâ-jâta Danañjaya Timmaṇṇagaḷu śrî-dêvâdi-dêva dêva-dêva Tirumale śrî-Tiruveṅgaḍanâtha-dêvara bhaṇḍârakke samarppisida grâma-śilâ-śâsanada kramav entendare namage Abûra-mâgaṇige saluva ..... yoḷagaṇa .....

KYÂTANHALLI (SERINGAPATAM TALUQ N°147)

KYÂTANHALLI (SERINGAPATAM TALUQ Nº147)

RÂMPURA (SERINGAPATAM TALUQ No 148)

prasiddha ..... saluva Hebâḍiya-grâ 1 Dandaganahaḷḷi-grâ 1 Bedarahaḷḷi-grâ 1 antu grâma 4 śrî Tiruveṅgaḍanâtha-dêvara śrî-bhaṇḍârakke nâü dhârâ-pûrvakavâgi ... nidâna-kâladalli modalu Vêdânta-Râmânuja-jiyarige (18 *lines more illegible.*)

150

At Karîgaṭṭa (S'eṭṭihaḷḷi hobli), on the outer wall north of the kitchen-door of the S'rînivâsa temple.

Naḷa-saṃvatsarada Mâgha-śu 10 lu Mayisûra Râja-Vaḍêra sêve.

151

On copper plates belonging to the same place.

S'ubhaṃ astu ‖ Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdrî-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
Kalyâṇa-guṇa-pûrṇasya Kamalâ-gṛiha-mêdhinaḥ ।
nâbhî-nâḷîkatô jajñê Brahmâ lôka-pitâmahaḥ ‖
Pitâmahâd Atrir Atrêr Indur Indôr Budhô Budhât ।
Purûravâs tatas chÂyur Âyushô Nahushô'jani ‖
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ।
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ‖
tasyâṃ kṛitâvatârâḥ । katichana Karṇṇâṭa-dêśam âjagmuḥ ।
Yadugiri-śikharâbharaṇaṃ । kula-daivatam îkshituṃ Ramâ-ramaṇaṃ ‖
asya dêśasya saubhâgyam avalôkya samutsukâḥ ।
asmin prajâḥ pâlayantô Mahîśûra-purê vasan ‖
têshu pratîta-charitô Dêva-Râja-mahîpatiḥ ।
âsîd akhila-sâmanta-mauḷi-lâlita-śâsanaḥ ‖
asya śrî-Dêva-Râjêndôr anuraüjayataḥ prajâḥ ।
chatvârô jajñirê Paṅtisyandanasyêva nandanâḥ ‖
Dôḍa-Dêva-Râja-nâmâ । têshâm âdyô Raghûdvahô niyataṃ ।
yad-bhakti-bhâva-vivaśair । nityaṃ paricharyatê nijair anujaiḥ ‖
nityaṃ yô vibudhâvanaika-niratô Jishṇus su-dharmmâśrayaḥ
prôdyad-vairi-bala-prabhêdana-vidhi-praudha-pratâpônnataḥ ।
pratyarthi-kshitibhṛid-vikuṇṭhana-kalâ-pâṇḍitya-pâraṅgataḥ
sthânê samprati sôpamaṃ prati nṛipa-śrî-Dêva-Râjâbhidhâṃ ‖
dharma-patny Amṛitâmbâsya Sîtâ Kuśa-Lavâv iva ।
asûta Chikka-Dêvêndra-Kaṇṭhîrava-mahîpatî ‖
sarva-kshôṇibhṛitâṃ śirassu kalayan pâdârpaṇaṃ pratyahaṃ
pushṇan bhûri-kalâ nijair yasu-kulaiḥ âśâḥ paraṃ pûrayan ।
san-mârgaṃ prathayan sadâ kuvalayâmôdaṃ samâpâdayan
prâyêṇânukarôti tasya Chika-Dêvêndras śudhâ-dîdhitêḥ ‖
prâchyaṃ Pâṇḍyaṃ Chokka-bhûpaṃ vijitya samarê 'harat ।
parama-Tripuraṃ mṛishṭâṃ praty Anantapurîm api ‖
pratîchyân Keḷadî-bhûpân prahṛitya Yavanânugân ।
Sakalêśapuraṃ prâpad Arakalgûḍam apy asau ‖
aharat Kêtasamudraṃ । jitvôdîchyâṃś cha Raṇadulâ-Khânaṃ ।
Kaṇḍikere-Handalagere-। Gûḷûr-Tumukûru-Honnavaḷḷiś cha ‖
Morasa-Kirâtânugataṃ । Mushṭikam âjau vinirjitya ।
hṛitvâ Jaḍakanadurgaṃ । vyatanôch ChikaDêvaRâyadurgâkhyaṃ ‖

Varâham âdyaṃ S'rîmushṇât chutaṃ Yavana-viplutât |
S'rîraṅgapaṭṭaṇâsthânîm anîyAchyuta-bhaktitaḥ ||
Maddagiriṃ Miḍugêsiṃ | Bijjavaraṃ Channarâyadurgaṃ cha |
aharat Timmappa-Gauḍaṃ | jitvâ Râmappa-Gauḍaṃ cha ||
Paśchimê Raṅganagarê ratna-siṃhâsanê sthitaṃ |
dêva-brâhmaṇa-pûjârthaṃ sâmrâjyaṃ pratipâdayan ||
indu-bindv-aṅga-chandrêshu S'akâbdêshu gatêshv atha |
Siddhârthini Sahê kṛishṇa-dvitîyâyâṃ Pitus tithau ||
uttarê Sahyajâ-tîrê Nîlâchala-nivâsinaḥ |
śrîmatô Vêṅkaṭêśasya dêva-dêvasya sannidhau ||
kaiṅkaryâṇâm aśêshâṇâṃ karaṇâya S'riyaḥ patêḥ |
chaturṇṇâṃ Vaishṇavâgryâṇâṃ chatus-svâmyâny akalpayat ||
Yâjusha-S'rînivâsasya pautrô Gôpâla-nandanaḥ |
Kâśyapas Tulasî-Kṛishṇas svâmyaṃ prathamam aśnutê ||
Yâjusha-S'rînivâsârya-pautrô Nârâyaṇâryajaḥ |
Vâtsyô Jagannâthayâryô dvitîyaṃ svâmyam aśnutê ||
Bhâradvâjô Râmachandra-pautraḥ Kṛishṇârya-nandanaḥ |
Yâjushô Vaikuṇṭha-Râyas tṛitîyaṃ svâmyam aśnutê ||
Sâmaga-śrî-Nṛisiṃhârya-pautrô Maudgalya-gôtrajaḥ |
Nṛisiṃhajô Raṅgapatiḥ turyaṃ svâmyaṃ samaśnutê ||
têṇêdaṃ Râja-varyêṇa pradattaṃ tâmra-śâsanaṃ |
dêya-dravyâṇy aśêshâṇi likhyatê dêśa-bhâshayâ ||
.....
.....

152

At Tomûr, on a stone east of the Nârâyaṇasvâmi temple.

Toṇḍanûr-agrahârada âgaya Nakharêśvara-dêvara nâḍaviṅgege saluvant avar adana Amrita-Kâśistâna-pati-kayyalu chandrârkka-sthâyiyâgi dhârâ-pûrvaka mâḍi biṭṭa-datti Chaṇḍiyaba nija ra ..... â-saṃvatsaradalu mane-deṛeyoḷage dêvara nandâ-dîvigege Nâgaṇṇana besadiṃ Ayata-Hoggaḍe dhârâ-pûrvvaka mâḍi biṭṭa magga ondu 1 adarayalu nakharaṅgaḷu biṭṭa seṭṭiyaḷi Nakharêsvara-dêvarigo

sva-dattâṃ para-dattâṃ vâ .....
.....

153

At the same village, on the north wall of the Narasiṃha temple.

(*Grantha and Tamil characters*)

Svasti śrî Dunmati-saṃvatsarattu Kâṛtikai-mâsam śrî-Yâdava-Nârâyaṇa-[chatur-]vêdi-maṅgalattu Chchinka-Pperumâl-tiru-muṛṛattu śrîkâriyan cheykiṛa Chokka-Pperumâl manîchchan tillaikkuttanum ittiru-muṛṛattu nampimârum ivvanaivom śrî-Lakshmî-Nârâyaṇa-Pperumâl tiru-muṛṛattu S'rîvaishṇavar-kaḷum naṭuvil tiru-muṛṛattu Vallâla-Dâsanum unnâka tuṇî nilam paṅkuk ayinpaṭi ivaruṭaiya iṛaiyiṛuyu vintu śêshamâka Amittaṇârârkal appanai Kîrañchi-Pperumâl unnîṭam talaikâlil nampiyâr mutamutalil ivarkaḷ kamukum veṇṇîlamumâka variyiṛuttu varutitanku nayam ikkâlattu śrîmasamâlaiyâle kaṭṭina vîvasa inta vittinamumvam ipperumâṇṇai ṇîṭṭa ivvâṇṭu-mutal anupavittu iṛaiyîṛuttu kkollakkaṭa-vâkalâka i-Chchiṅka-Pperumâl-utaiya iṛaiyîṛuyavarutti añchûleliṭṭirunâm

154

At the same village, round the base of the Vâhana-maṇṭapa of the Lakshmi-Nârâyaṇa temple.

Svasti samasta..... śrî-pṛithvî-vallabha mahâ-râjâdhirâjaṃ paramêśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi ..... deḷa ..... t ḷratâpa-chakravartti śrî Vîra-Nârasiṃha-Dêvaru Harahina kâluve tidduv allige Kuṟuvaṅka-nâḍa hoḷeya suṅkadiṃ gadyâṇav aṟavatta-nâlkaṃ tâmbra-śâ..... lta..... hariy agrahâra Toṇḍanûr aśêsha-mahâ-janaṅgaḷige kâlave varushaṃ prati tidduvalage koṭṭa ga 64 id â-chandrârkka-sthâyiyâgi pratipâḷisuvanu .....

155

To the right of the above.

Svasti samasta-bhuvanâśraya śrî-pṛithuvî-vallabha mahâ-râjâdhirâja-paramêśvaraṃ Dvâ ..... vijaya-gaḷaṃ mâḍi bandu Dorasamudrada nelevîḍinalu suka-saṅkathâ-vinô .....

156

On the left wall of the same temple.

Svasti śrî-maṇṭapaṃ śrîmanu mahâ-pradhânaṃ śrî-karaṇada heggaḍe Nâgaṇṇagaḷa mâḍisida dharmma

157

Copper plate at Mêlukôṭe.

S'rîmatê Yôgâ-Narasiṃhâya namaḥ

Harêr lîlâ-Varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

vasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varusha 1536 sanda varttamânavâda Ânanda-nâma-saṃ-atsarada Vaiśâkha-suddha 15 llû śrîmad-râjâdhirâja râja-paramêśvara pṛaûḍa-pratâpan apratima-vîra-narapati Veṅkaṭapati-Râyaru Vijayanagara-paṭṭaṇadalli ratna-siṃhâsanârûḍharâgi sukhadiṃ pṛithvî-sâṃbrâjyaṃ gaiyyuttiralu Âtrêya-gôtrada Âślâyana-sûtrada Ṛik-śâkhânuvṛittigaḷâda Mahiśûra Doḍḍa-Châma-Râja-Vaḍaiyyar-aiyyanavara putrarâda Râja-Vaḍaiyanavaru nânâ-gôtrada nânâ-sûtrada nânâ-śâkhâdhyâyigaḷâda Mêlukôṭe Chaluvarâya-svâmiyavara dêvasthânakku ippatteṇṭu-mandi mahâ-anaṅgaḷigyû bareśi koṭṭa bhûdâna-śâsanada kramav entendare ॥ namage Veṅkaṭapati-Râyarinda umbaḷiyâgi banda S'rîraṅgapaṭṭaṇakke saluva Kuṟuvaṅka-nâḍu-hôbaḷige sêrida Muttêgere-grâma 1 idakke sêrida upagrâmagaḷu Bennahaṭṭi-grâma 1 Keñchanahaḷḷi-grâma 1 Hârakahaḷḷi-grâma 1 Haṭṇa-grâma 1 Hunuganahaḷḷi-grâma 1 Nañjênahaḷḷi-grâma 1 Nâyikanahaḷḷi-grâma 1 Hulluhaḷḷi-grâma 1 Koḍagahaḷḷi-grâma 1 antu upagrâma 9 Hiriyûru 1 ubhayaṃ grâma 10 kke huṭṭuvaḷi-vivara ॥ (*here follow the details*) antu grama 10 Muttêgere-grâmakke pratinâmadhêya Nṛisiṃhapurakke salluvadu idakke gaṇa-saṅkhya vṛitti 50 kke mahâjanaṅgaḷa vivarâ ॥ (25 *lines following contain names and description of the Vṛittidârs.*)

antu mahâjanaṃ 28 kke vṛittigaḷu 49 Chaluvarâya-svâmiyavara dêvastânadalli garuḍa-vâhanada charu-pina sêvârthakke vṛitti 1 ubhayaṃ vṛitti 50 Yâdavagiri-kshêtra-dakshiṇa-Badarikâśrama-kalyâṇi-tîra-Nara-siṃha-svâmiyavara sannidhiyallû Vaiśâkha-śuddha 15 puṇya-kâladalli namma mâtâ-pitṛigaḷige puṇya-lôkâvâptiy âgaliyandu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâren eradu koṭṭevâgi yî-grâmagaḷige salluva chatus-sîme yalle vivarâ ॥ teṅgina bhâgâ Channâpuradindaṃ mûḍalû Basarâḷu-Hoṅgehaḷḷadin-

daṃ paḍuvalu Bennahaṭṭi Hullekere baḍagala-beṭṭadindaṃ ṭeṅkalu Muḍugundûra doḍḍa-beṭṭadindaṃ baḍagalû î-chatus-sîme vaḷag uḷḷa nidhi-nikshêpa-jala-taru-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu nimige salluvadu î-grâmagaḷannu nivu nimma putra-pautra-pâraṃparyavâgi â-chandrârkka-sthâyigaḷâgi sukhadiṃ anubhavisikoṇḍu baral uḷḷavaru yî-svâsthyaṅgaḷannu nîvu mâḍuvanthâ âdhi-kraya-dâna-parivarttanagaḷ emba vyavahâra-chatushṭayaṅgaḷigyû yôgyavâgi salluvadu yandu nânâ-gôtrada nânâ-sûtrada nânâ-śâkhâdhyâyigaḷâda gaṇa-saṅkhye vṛitti 50 kke ippatt-eṇṭu-mandi mahâjanaṅgaḷigyû Mêlukôṭe Chaluvarâya-svâmiyavarige garuḍa-vâhanada charupina-sêvârthakkû Âtrêya-gôtrada Âślâyana-sûtrada Ṛik-śâkhânuvṛittigaḷâda Mahiśûra Doḍḍa-Châma-Râja-Vaḍeyar-ayyanavara pavutrarâda Châma-Râja-Vaḍeyar-ayyanavara putrarâda Râja-Vaḍeyaravaru Vaiśâkha-śuddha 15 puṇya-kâladalli Yâdavagiri-kshêtra-dakshiṇa-Badarikâśrama-kalyâṇî-tîra-Nṛisiṃha-svâmiyavara sannidhiyalli namma mâtâ-pitṛigaḷige puṇya-lôkâvâptiy âgalî yandu Mêlukôṭe Chalupiḷḷerâya-svâmiyavaru suprata su-prasannar âgalî yandu sa-hiraṇya-dâna-dhârâ-pûrvakavâgi dhâren eradu barasikoṭṭa bhû-dâna-śâsana ‖ idakke dharmma-sâkshigaḷu

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha ।
ahaś cha râtriś cha ubhê cha sandhyê dharmasya jânâti narasya vṛittaṃ ‖
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ‖
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ‖
Âdityâ Vasavô Rudrâḥ Brahmâ Sômô Hutâśanaḥ ।
Nârâyaṇaś cha bhagavân abhinandanti bhûmipaṃ ‖
Indraḥ pṛichchhati chaṇḍâlîṃ kiṃ idaṃ pachyatê tvayâ ।
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ‖
dêva-brâhmaṇa-vittâni balâd apaharanti chêt ।
têshâṃ pâda-rajô-bhîtyâ charmaṇâ pihitaṃ mayâ ‖
na visha visham ity âhuḥ brahma-svaṃ visham uchyatê ।
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakaṃ ‖
dâna-pâlanayôr madhyê dânâch chhrêyô'nupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ‖
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varusha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖
balâd dattâṃ balâd bhuktâṃ bâlâd yânvâpi lêkhitân ।
pûrvâparakṛitân âryâ akṛitân Manur abravît ‖
Kalau Kârtayugaṃ dharmmaṃ yô naraḥ karttum ichhati ।
svâmi-drôhîti taṃ matvâ taṃ naraṃ bâdhatê Kaliḥ ‖
râkshasâḥ Kalim âśritya jâyantê brahma-yônishu ।
brâhmaṇân êva bâdhantê tatrâpi śrôtriyân kṛiśân ‖

158

On a rock at Muḍi-beṭṭa near Mêlukôṭe.

S'ubham astu śrîmatê Râmânujâya namaḥ । Vishu-saṃvatsaraṃ Vaiśâkha-ba 5 lû śrîman-mahâ-maṇḍalêśvara Râma-Râjayya-Dêûlu Vâbajammagâru Nârâyaṇa . mâḷap samakhaṃchina tiruvanaṃ davanaṃ sêve

MANḌYA TALUQ.*

1

In Maddûr, on stone over the main doorway of the Narasiṃha temple.

..... ।
.... llâḷa-nâthasya śâsanaṃ śâsitur dvishâṃ ॥

śrî ..... bhuvana-malla bhuja-balaVîra-Gaṅga-Hoysala śrî-vîra..... pa śrî-Vîra-Nârasiṅga-Dêvaruḥ svasti samasta-bhuvanâ.. yaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâja-paramêśvara.. vajña-chûḍâmaṇi male-râja-râja malapaṛoḷ-gaṇḍa ..... bhêruṇḍa kadana-prachaṇḍa asahâya-śûran êkâṅga-vîra Sa .. .. siddhi Giridurga-malla chalad-aṅka-Râma saṅgrâma-Bhîma vairibha.... vaṃ Magara-râjya-nirmûla Chôḷa-râjya-pratishṭhâchârya Pâ .... ḷa-samuddharaṇa Kâḍuva-Râya-disâpaṭṭa niśśaṅka-pratâpa .... vartti śrî-Vishṇuvardhana-Hoysala-śrî-Vîra-Nârasiṅga-Dêvaru śrîmad-râjadhâni-Dorasamudrada nela-bîḍinoḷu.. saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam iralu â.. kravarttiya râjya-samuddharaṇamaṃ mâḍe śrîman-ma ..... râṇmaṃ mantri-mâṇikya mantri-chûḍâmaṇi ..... dêvî-sama-hayâ-mukta-praudhatva Khârya-vaṃ..... ḷaṃ dâva mâvan-aṅkakâra ayyara-vîra Chikka-Kêtayya ku .... ru mûḍa-râjyada daḷa-bhâra-sahita daṇḍetti bijayaṃ ga .... Sakha varsha 1199 neya Iśvara-saṃvatsarada Mâgha-bahuḷa 1 llu Sômavâra Modanêṭi .... gôtra .... kiḷale sahasra .... yada nâḍey-agrahâra Maddûra śrî-Nârasiṅga-chaturvêdimaṅgala .... mahâdêvarigeü śrî-Allâḷa-perumâḷe-dêvarigeü saha..... geyya mâḍsi mâ-pâdakke Gaṛapanu koṭṭa di .. râ â-chan .... rka darmay akkum e .... maskâraṃ mâḍi .. .. S'rîmukha-saṃvatsaradalu 2 sthalada S'rîvaishṇava-ma .. vâda aruvattu-nâlku sîmâdhikaṛaṛa kayyalu kiṛu . ya kâṇike hodake nâḍu-kaṭṭudoḷage tettu bandâgyu Gaṅgavâḍiya nâḍa adhikâri Piriya-Mâdaṇṇa..... ge â-nâḍu kaṭṭudoḷagaṇa kuḷaḷa kaṭsi 2 dêva .... tara chandrâditya uḷḷanam tettu naḍavantâgi â-dêvara.. khaṇḍa-muḍa â-Vaishṇavara kayyalu ..... vâgi dhârâ-pûrvakam udakam mâḍi koṭṭu .... baradu koṭṭann â-Chikka-Gaṅga-vâḍiya nâḍi ..... nobba adhikârakke bandavaru nâ biṭṭa-dâ.... aḷapade naḍesuttarggo âvuṃ śrî-yuṃ vijaya .. . kkuṃ Vâuârâsiya Gaṅgeya tîrthav âḍidaḷ ullar akkum .... rmavâgiyu e:aḍu-dharma-kkeyû kiḍa ..... makke.....

2

On wall south of the inner doorway.

(*Grantha and Tamil characters*)

Svasti śrî-Vikṛiti-saṃvatsarattu Âdi-mâsa .... Siṃha-pperumâlukku Tiruvalanti-valanâṭṭu Eṛa-nâṭṭu kanakkan-kuṭiyir naṇakkaṅgu .. .. ṇinar chôti-chaṅdrâditya-varai chelvatâka śrî-pa ... ladeke tina pinvippânakalil polichai yâ ... kkaḍava tiruntâ vilakku ondṛu

3

On the south pillar near the bali-pîṭha.

(*Grantha and Tamil characters.*)

Svasti Tribhuvana-chakravarttikal Kônêriṇmaikoṇḍân Marudûr mahâjanaṅgalukku taṅgal ûr padinaiñ-jâvadu vilai kalaṇiyil vittu vaṭṭattil mudalâna mudalâḍuttu êriyum karai kaṭṭa êri-vâykkâlum tiruttu-vadâka chonnôm ippaḍikki chandirâditya varai chella cha ....

* Unimportant inscriptions of no historical or literary value have not been transliterated.

4

On the north pillar.

..... Vikrama ..... râyana ..... Nârasiṃha-Dêvara kaṇḍa pandadali kâṇuva ..... dupa 3 kajhâ 3 dôśi 3 yiû yishṭû chandra-sûryâd gaḷu uḷḷa pariyantaradalû Vikrama-Râyanu Âne-liṅgage koṭṭanthâ puṇyaü Vikrama-Râyarige âgali sakala-janakû âgali

5

On a stone near the old kitchen of the same temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1513 neya Khara-saṃvatsarada Mârgaśira-ba 10 Budhavâradallu śrîmannu .... Narasiṃha-Dêvaru śrî-Râmachandra-Dêvaru śrî-Allâḷanâtha-Dêvarugaḷige śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa ..... Râya-mahârâyaru pṛthvî-râjyaṃ geyyuttiralu śrîman-mahâ-pradhânaṃ Chikka ..... râja .... râja.... rasugaḷa kârya-kartarâda ..... yyanavaru Râma-Râjayyanavarige puṇyav âgabêkendu .... chaturvêdimaṅgaḷa .... Maddûra śrî-Nârasiṃha-Dêvara śrî-Râmachandra-Dêvara śrî-Alâḷanâtha-Dêvara aṅga-raṅga-bhôga amṛita-paḍige sa .. grâma ..... dehaḷi Muddûra gadde śrî-Alâḷanâtha-Dêvarige saluva grâma S'ivapura vaḷagaṇa Kupe-Maddûra gade ..... sa-hiraṇyôdaka-pûrvakavâgi dhâreyan eradu .....

6

Charm on a yantra stone at the entrance to the temple.

ra | mâ | ra*

tê mahêndra-ramâ bhâ tèta bhâ mâ ramatê gatê |
tê matê nirbhayâ jâtêtêjâ yâmamahê [gatê] ||
râjatê nirbhayâ śrîrâ râśrî yâsyâtibhâsurâ |
râsubhâ varddhatê sûrârâśûtê tavatê jarâ ||

7

In Maddûr, on a stone south of the inner doorway of the Varadarâja temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Tribhuvana chakravattihal Kônêrinmaikoṇḍân Marudûr mahâ-janaṅgalukku taṅgal ûr Arulâḷanâthanukku Pavanêkavîra śandi amudu śeyvadâha naũjêpayilê irukandaha-nilamum Tirumâlai-ppurattukku kollaiyilê irunûru kuḍiyum sarva-mâniyamâha naḍayuvadâhavum palla-Periyûr kalattukku oru kulahaṃ eḍuttu kkollavum innâl mudal mâdandôrum iruvatteṭṭu nâlayil orunâl nâm piranda S'ittirai-nakshattarattilê eḷundarulvikkavum ippaḍikku kallilum śembilum vetti kkuḍukkumbaḍi nam kariya pperil Alakiya Maṇavâla perumâludanê śollappodakkaḍinôm ippaḍikki kallilum śembilum veṭṭi kollavum ivai Valarbâhaṅkoṇḍâr eluttu .....

ivai Vîra Pâṇḍyakkalaṅgâyar eḷuttu inda dharma raivan Araiyûril Aritan śrî-Puṇḍarika-nambi Aḷakilum Maṇavâla pperumâl dharmma

8

At the same temple, near the stairs of the outer doorway.

(*Grantha and Tamil characters.*)

. tiruvalaru S'ûli yûḍai .. Vakkula jñâna-bhaṭṭanku chaturvêdi-maṅgalattu śrî-Kai .. am-uḍayârku tiruppaṇi śeda pari tirunnandâ vilakku oṇḍru tirunandavi-tiruvannu .... mpû .... mma amudupaḍi.. .. Nâchiyârukku tirupratiṣṭhai .... m tiru .... namu..... yu..... . vi..... mudalâha ttûpi pariya

* To be read as follows:—Ramâ ramâramâra ramâm âra ramâra mâ mâramâra ramâm âra mâram âraramâ ramâ.

TÂYALÛR (MANDYA TALUQ Nº14)

9

On the Maddûr bridge.

(*See Translations.*)

11

In Besagarahaḷḷi (Aṇe hobli), at the temple of the Bestas.

Saumya-saṃvatsarada Chayitra śu 1 lu Besagarahaḷḷi sîmeya Madûru Hebâruva janaṅgaḷu ... vapaṭṭaṇada bhûmigaḷû Besagarahaḷiya janagaḷige koṭṭa mânya

12

In Râmpura (same hobli), at the Râmês'vara temple.

S'rî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

śrîman-mahârâjâdhirâja râja-paramêśvara śrî-pratâpa-Virûpâksha-Dêvara divya-śrî-pâda-padmârâdhakam appa Mallikârjuna-Râya-mahârâyaru śrîmannu mahâ-pradhâna Timmaṇṇa-daṇṇâyakaru sahavâgi Narasiṅgana râjya-kâryyake Penugoṇḍeyoḷu sukhadinde râjyaṃ geyyuva kâladalli S'aka-varusha 1381 neya Bahudhânya-saṃvatsarada Mâgha-śu 5 ..... liga Nalikappanavara maga Tippayyanavaru Râyaru daṇṇâyakara sêveyam mâḍi avara chittamaṃ paḍedu Beḷatûra śrî-Râjaiya-dêvarige amṛita-paḍi aṅga-raṅga-bhôga samasta-vayibhôgaṃ naḍeva pariyali Râyaru daṇṇâyaka nirûpadiṃ Kelaleya Madûra-sthaḷada Basavanapaṭṭaṇavannu dhâreyam paḍedu ..... mageli .. ma śrîmanmahâ..... Râmaya-Dêvara amṛita-paḍi aṅga-raṅga-bhôga ..... ṇavanu koṭṭu dhârâ-pûrvvakaṃ..... koṭṭa dharma-śâsana

13

In Tâyalûr (Tippûr hobli), at the north sluice of the tank.

Svasti Saka-nṛipa-kalâtîta-sambatsaraṅgaḷ eṇṭu-nûṟa-padinêḷaneya varisham pravarttise Noḷambâdhi-Râja prithuvî-râjyaṃ geye Tairûra Kauṇḍilya-gôtrada Gâmuṇḍa-sâmigaḷa magan Nâgammayya kalladêgulamaṃ mâḍisidaḍe (*right side,*) salisal endu koṭṭa maṇṇu or-kkaṇḍuga aydu varisakke śote ikkade sva naman âḷdôru .... ḷisida nâlva di .. ru pañcha-mahâ-pâtakar appôr (*left side illegible.*)

14

At the same village, in the tank bed.

S'rîman-mahâlayakana sanmatha. S'aka-nṛipa-kâlâtîta-sambatsara-śataṅgaḷ eṇṭu-nûṟ-irppatt-ombattaneya S'râvaṇada Poṛatale-divasamâge Kadarûra gâmuṇḍagaḷum okkalum oḍag-iḷdu Kachchavara Poḷala-Seṭṭiya kaṭṭida kereya kâl eḷe goṭṭa krama mûvattay-gaṇḍugam maṇṇu Poḷala-Seṭṭi tanna mechchidalli koṇḍu avaroḷag ay-gaṇḍugam maṇṇum pattondiyan ikki uṇbo uḷida mûvattugaḷoḷam puduvinoḷe pattondiyan ikki ûrgge aḷaviyan ikki uṇbo eraḍu kâvi-neleyol tanna mechchidalli mû-gaṃ maṇṇu tôṇṭa kaṇṭagolvonadu sarva-bâdhâ-parihâram âge varisakke lôha dramma gaṭṭaḷe padinaydu-paṇamuṃ pannir-kuḷe mîriyum orkkuḷa tuppa mund iḷuvôn î-kramavan ûr âḷisuvôn idan aḷidom chhâvira-kavileyum Vâraṇâsiyuman aḷida pañcha-mahâ-pâtakan appo । Poḷala-Seṭṭi tanna mechchidalli idakke sakiḷdûḷḍo .. .. ûrû..... Âtkûra posa-geṛeyuṃ Belatûra inibara sanmatha baraḍoṃ S'rîdharamman

16

At Beḷatûr (Aṇê hobli), at the Sômêśvara temple below the tank bund.

(Grantha and Tamil characters.)

Svasti śrî pratâ ..chakravarti Vîra-Sômêśvara-Dêvar pṛithivî-râjyam paṇṇiya .. luki Plava-saṃvatsarattu Tai-mâsam mêl Bilattûr śrî-makkân sâmandan mahan Kâlaiya-nâyakkan mahan Chokuṇḍaiyan abhîsita pradan Idandûratu śentravarihal iruvalê vahittihal Harasveyamarân aivanukku kuḍaṇgai palkollai ku urama namaraihindra.. padinaiṅgultta-kaḷani śella kkaḍavadu

17

At Hondalagere (Tippûr hobli), north of the châvaḍi.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-varsha 15 (?44) sanda varttamâna Durmati-saṃvatsarada-su 10 ..... dhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-Râyara ..... siṃhâsanârûḍharâgi aka prithvî-sâmbrâjyamaṃ geyyuttiralu Âtrêya-gôtrada Âśvalâyana-śûtrada Ṛik-śâkheya Mayisûra Râja-Vaḍeyaravara pavutrarâda Narasa-Râja-Vaḍeyaravara putrarâda Châma-Râja-Vaḍeyaravaru Kâśyapa-gôtrada Âśvalâyana-śûtrada Ṛik-śâkhâdhyâyigaḷâda Âkajâpurada Nârâyaṇa-Paṇḍitara pavutrarâda Appâji-Paṇḍitara putrarâda Râmâjayya Virûpâkshayya Gôvindayya .. .. bhû-dâna-dharma-sâdhanada kramav entendare namma prabhutvakke salluva râyada ..... S'rîraṅgapaṭṭaṇakke salluva Kelale-nâḍa Maddûra-sthaḷad oḷagaṇa Hondalageṛeya-grâma ..... grâma 1 Jayasamudra grâma 1 Biḍu-grâma vandu 1 Bhîmanakeṛe grâma 1 Yadurakiluvanahaḷḷi yidara kaluvaḷi Haḷḷikere-grâma 1 Maddûru tâvare-kaṭṭe keḷage gadde .. ..

19

At Hâgalahaḷḷi (Tippûr hobli), at the vîrakal temple near the Âñjanêya temple.

S'rî-Gaṇâdhipatayê namaḥ Sarasvatyai namaḥ śrî .. râjaiṃ namaḥ S'aka-varusha sâ 1308 ne Kshaya-saṃ(va)chharada Mâga-bahuḷa 1 Sô vâ || ... daravâgila Kêtappana maga Nâraṇa-Dêvaru svargasthan âdali âtaṇa maga ..... mâḍsi neḍsida vîragallu.

20

At the same temple.

Akshaya-saṃvatsarada S'râvaṇa-suda 1 lu .... Bôre-gavuḍana maga Bôre-gauḍara jîrṇôdâra

22

At Bêlûr (same hobli), Chinde-gauda's field.

Svasti śrî-Nârasiṃha-Dêvaru pṛitivî-râjyaṃ geyuttam iralu Raktâkshi-samvatsara-Pu Bṛihaspativâra-dandu Bellûra Bâramadara Kâḷa-gauḍana maga Bûmikâṛa Bîragauḍanahaḷḷiya Asagara Goravanu handiyan iṛidu svargastan âdanu | â Irugakâṛa mâḍisida bîragalu

23

In the same place.

Svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara Yâdava-Nârâyaṇa malerâja-râja S'anivâra-sidhi Taḷekâḍu-Koṅgu-Naṅguli-Uchaṅgi-goṇḍa bhuja-baḷa Vishṇuvardhana-

Hoyisaḷa Vîra-Ballâḷa-Dêvaru Dorasamudradalu sukadiṁ râjyaṁ geyutire Sakana kâla 1121 Ravudri-saṁvatsarada Pusya-mâsa su 5 Âdivâradandu Keḷale-nâḍa vishayada Chikka-Beḷûra Kumpe-nâḍ-âḷvan iṛidu tuṛuva koṇḍu bahâhali bhûmikâṛa Bârandara Chikka-goṇḍana maga Kâbaiyan iṛidu tuṛuva moguchi paralôka prâptan âda

24

In the same place.

Svasti śrîmatu Vîra-Narasiṅga-Dêvaru pṛithvî-râjyaṁ geyuviralu | Pramâdi-saṁvatsarada Brahaspati-vâradandu Beḷûra Râchu .... ya-Dêvana maga Maraḷala-kâṛa ..... y âtana maga Hariyaṇṇana.....

25

At Kabbâre (same hobli), at the Bôre-dêva temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śakha-varusha 1511 sanda vartamanavâgi naḍedu baha Virôdhi-saṁvatsarada Chaitra-śu 2 yalu śrîman-mahâ-maṇḍaḷêśvara Tirumala-Râya-makaḷu Râma-Râjaiyyana .... Tirumala-Râjaiyyanavaṛû Gaütami-tîradalu yiha Gaṇapati-paṇḍitara makkaḷu Appâji-paṇḍitaṛu Appâji-paṇḍitara makaḷu Shaṇmukha-paṇḍitaru ..... biṭṭu koṭṭa agrahârada sâsanada kramav entendare || namma Maddûrige saluva grâma sthaḷada Kabbereya grâmav ondaṇû sarvamânya-vâgi sa-hiraṇyôdaka-dhârâ-pûrvakavâgi .... vâgi â-grâmadalli .....

26

At the same village, in Kempe-gauḍa's field.

S'rîmatu Pârtiva-saṁvatsarada Vayiśâka-bahuḷa 5 lu .. ka .. sare Bairaṇa Ga ḍana maga Sivanappa-Gaüḍa tûba kaṭisidake koṭṭa koḍige

27

At Âlûr (Kudaregunḍi hobli), at the Basava temple.

S'ubham astu śrî-vijayâbhyudaya-S'alivâhana-śaka-varusha 1499 ne Yiśvara-saṁvatsarada Vaiśâkha-śu 3 lu śrîman-ma ..... mahâ-râjâdhirâja râja-râjêśrî S'rîraṅga-Râja-mahârâyaru pṛithvî-râjyaṁ geyyuttiralu śrîman ..... Râma-Râja .....

28

At Vaidyanâthapura (same hobli), at the doorway of the Vaidyanâthêśvara temple.

S'aka-varusha 132(8) neya Byaya-saṁvatsarada Jêshṭha-śu 5 Gu svasti śrîmannu mahâ-râjâdhirâja râja-paramêśvaraṁ Harihara-mahârâyara kumâraru Bukka-Râyaru pṛithvî-râjyaṁ geyyuttiralu śrîmad-anâdi-agrahârada Nârasiṁha-chaturvêdimaṅgala ..... Keḷalcya-nâḍa Maddûrd aśêsha-mahâ-janaṅgaḷu râya-râyaru Narasiṅga-Dêvagaḷu â-sthaḷada samasta-prajegaḷu śrî-Vaidyanâtha-dêvariṅge ..... naḍevantâgi â-dêvara .. samayida .... dhârâ-pûrvakav âgi bi ..... ṛe he..... anu ku gâṇa kâvali volagâṛa hoṛagâṛavu suṅka-kâṇike-kaḍḍâya-biṭṭi bi .... kaḷu .. dara daṇḍa-dôsha-hodake yamba .. la ana ..... kshapanu ..... nâtha-dêvarige saluvant â-nâyakatana .. Chokkaṇṇana kayyallu dhârâ-pûrvakavâgi biṭṭa dharma .....

29

At the raṅga-maṇṭapa of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-maṇḍalêśvaraṃ Talekâḍu-Koṅgu-Naṅgali-Banavâsi-Hânuṅgall-Uchchaṅgi-goṇḍa bhuja-bala Vîra-Gaṅga-Vishṇuvarddhana-Hoysala-Dêvaru Gaṅgavâḍi-tombhattaṛṛu-sâsira Noḷambavâḍi-mûvattir-chhâsira Banavâse-pannir-chhâsira Hânuṅgalu-aynûṛumaṃ dushṭa-nigraha-śishṭa-pratipâla-nadiṃ sukha-saṅkathâ-vinôdadiṃ śrîmad-râjadhâni-Dorasamudrada nelabîḍinolu pṛithvî-râjyaṃ geyyuttaṃ yire || Saka-varusha 1053 neya Paridhâvi-saṃvatsarada Paushya-mâsada śuddha-pañchami Sômavâra uttarâyaṇa-saṅkramaṇadandu Keḷale-nâḍa Maddûrâda śrî-Nârasiṃha-chaturvêdi-maṅgalada S'iva-purada śrî-Svayambhu-Vaijanâtha-dêvariṅge Kelale-ṇâḍa Halagûraṃ sarvva-bâdhâ-parihâraṃ mâḍi dêvadânavâgi biṭṭaru Sivamârasiṃha-Dêvan emba Gaṅgaṃ dhârâ-pûrvaka mâḍi koṭṭa pañchama uda.. khyapi Siva-brâhmaṇa paradêśiyara su-putraṃ ... yâṇḍariṅge svasti śrî-Vishṇuvarddhana-Hoysala-Dêvaru kuḍe â-sthaḷa Âdappa Râjappa binnahaṃ berasu Halugura Vaijyanâtha-dêvariṅge naivêdyakaṃ nandâ-dîvigegaṃ dêguḷa hale châra kkaṃ Halugûra pûrva-maryâdeya tâmbra-śâsanamaṃ nôḍisi kêḷdu yâ sîmâ-sahitavâgi Piḷḷeyâṇḍara kaiyoḷu dhârâ-pûrvakaṃ mâḍi koṭṭaru yâchandrârka târaṃ baraṃ saluvantâgi biṭṭa datti î-dharma Nandâḷvarasugaḷu tappade pratipâlisuvaru î-dharmamaṃ sva-dharmadiṃ naḍisidavarge śrî-Vâraṇâsiyalli chatur-vêda-pâragarappa sahasra-brâhmaṇarge sahasra-kavileyan alaṅkâra-sahita koṭṭa phalav || idan aḷipida pâtakaṅge śrî-Vâraṇâsiyalli sahasra-brâhmaṇarumaṃ sahasra-kavileyumaṃ konda dôshaṃ || .....

Piḷḷeyâṇḍaru .... Paṇḍitôjanige Halugûra kereya keḷage koḍage gadde ..... śâyi ..... dêguḷaṃ mâḍi śâsanaṃ bare .....

30

In the same place.

Svasti

namas tuṅga-śiraś-chumbi-chandra-châ .....
.... garârambha-mûla-stambhâya S'ambhavê ||
vinayâ .... ninda Ereyaṅgôrbbîśaniṃ Vishṇuva-|
rddhananind â-Narasiṃha .... pratibalaṃ Ballâḷaniṃ Nârasiṃ-|
hana ..... dudaradiṃ |
vinayâmbhônidhi Nârasi ..... doḷu ||

svasti samasta-praśasti ..... râjâdhirâja râja-paramêśvaraṃ .....
..... Yâdava-kula ..... chûḍâmaṇi malc-râja-râja malaparoḷu gaṇḍa gaṇḍa-bêruṇḍa .. kadana-prachaṇḍa Sanivâra-śiddha giri-durga-malla chalad-aṅka-Râma ..... Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchâryya .....
..... vôddharaṇa Kâduva-Râya-diśâpaṭṭa ..... chakravartti Hoysala-śrî-Vîra-Nârasiṃha
..... Dorasamudrada nelabîḍinoḷu sukha-saṅkathâ-vinôdadiṃ .... geyyuttaṃ ire ||
âtana mantri-lalâmaṃ nîti ..... yaṃ Kête-cha .....
..... padmôpajîvi || ratna .... Kôta rathini-pati .....
..... bhujabalaṃ sâhityan atyanta ..... raṇjayâda ....
..... saṃ || yintân ire ..... mâvana madalajav abhinava bhâva ja ..... nu || svasti śrîmanu mahâ-pradhâna ....

..... jûbu Sôya-daṇṇâyakara ..... daṇṇâyakara ..
..... rsha 1183 neya Durmati-saṃvatsarada Phâlguṇa .....
vâradandu .....

31

On the base of the same temple.

Svasti śrî-Châvuṇḍa-Râja śrî-Vaijyanâtha-dêvara S'ivapurada Halugûra suṅka âgantuka gâṇa-teṛe hâle-deṛeyâg âgisihîda parihâravâgi Piḷḷayâṇḍara su-putraṃ kula-dîpakaṃ Vaijâṇḍarâda Mâḍi-para-dêśîya pu .... yâda dhârâ-pûrvakaṃ mâḍi koṭṭa datti svasti śrîmatu Kha .. saṃvatsara Vayiśâkha-sudda pâḍiva Âdivâradandu Arasanakeṛeya ..... dana biṭṭa kama .. Kâsyapa-gôtra-pavitraka Mârâṇḍa-Herggeḍeyu bâdavya .. gedeya ..... â-gâṇada teṛe Vaijyanâtha-dêvara ..... ‖

32

At the south door of the same temple.

(Grantha and Tamil characters.)

..... visvâsinaha .....
vân śrî-kâṇattu tiruvinda-dalâ ..... yâhaipâ Perumâl-dêva ..... ma-nâyaka nên-Pramâti-saṃvatsarattu Arpaśi-mâsaṃ svasti śrî-Marudûrâna śrî-Nârasiṃha-chaturvêdi-maṅgalattu śrî-Vaidya-nâtham-uḍayâr-dêvatânattil nimañjahâ ..... tyakkai ittêvarkku-ttu ..... oṇḍru chandrâditya ..... varai śella-kkaḍavadâha ..... Gaṅgai kkarayil .....

33

At Kudureguṇḍi (same hobli), at Bôre-dêva temple.

Subham astu Dhâtu-saṃvatsara-Bhâdrapada-ba 10 lu śrîmaṃ mahâ-maṇḍalêsvara Râma-Râja-Râma-Râja-ayya-mahâ-arasugaḷu Talakâḍu chatra .. rige koṭṭa paliki-umbaḷige mahâ-sâsanada kramav entendare Arasanakeṛeya staḷada Kudureguṇḍiya .... vasanaü .. nige umbaḷiyâgi â-grâmakke saluva chatus-sîmey-oḷagaṇa nâü gadde-beddalu-muntâda nelada ja .. umbaḷiyâgi dharma âgu yâgi ..... uṇḍukoṇḍu putra-paütra-pârampariyâgi â-chandrârkavâgi anubhavisikoṇḍu bahiri endu koṭṭa palaki-umbaḷiya sâsana .....

34

At Ihulligerepura (same hobli), on a pillar before the Basava temple.

S'rîma .... sarvvaṃ ne ..... ṛa sâyayâ maneya maṇḍudyâ .... nitya-pûjâ .. ṇa
âsît saṃyaminâ prithvyâṃ hômênânyan mahâ tapaḥ ।
tat śaṃsinâ śilâ-stambhô Jinachandrêṇa nirmitaḥ ‖

38

At the same village, on the base of the Arkêśvara temple.

Yîsvara-saṃvatsara-Jêsṭha..... lu śrîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru ।ṛithvî-râjyavamâḍe.....

39

At Yaraganahaḷḷi (same hobli), at the Mâri-guḍi.

S'rî-Manumatha-saṃvatsarada Âśvîja-bahuḷa 13 Âdivâradallu śrîmattu Râmabhaṭṭa-ayyanavara kâryakke kartarâda Bennûr Timmarasa-ayyanavaru Âtakûra-Nâgappa-Gauḍa Liṅgappa-Gauḍanavarige Eṟaganahaḷḷiyanu daṇḍigeya umbaḷiyanu Nâyakalahaḷḷi holaü .... yî-umbaḷiya sâ koṭṭaddu naḍasibaralu ..... sade âva ..... aharu .....

40

At Chinnanadoḍḍi (same hobli), in Kari Timme gauḍa's field.

Svasti śrî-jayâbhyudaya-Saka-varusha 1244 sanda Dundubhi-saṃvatsarada Vayisâkha-ba 5 Ma Bamma-Gauḍanu Chimbi-Seṭṭiya maga Kôṭeyappaṅge yî-keṟeyanu nâku-kallind oḷaguḷa gaddeyanu koḍageyâgi koṭṭaru yidu âtana makkaḷa makkaḷu âtana makkaḷige saluvadu ..

41

At Âtakûr (same hobli), before the Challêśvara temple.

Svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ eṇṭu-nûṟ-eṟpatt-eraḍaneya S'aumyam emba saṃvatsaraṃ pravarttise | svasti Amôghavarisha-Dêva śrî-prithuvî-vallabha paramêśvara parama-bhaṭṭâraka pâda-paṅkaja-bhramaran aṅka-Triṇêtran âne-veḍeṅgaṃ vana-gaja-mallaṃ kachchega-Kṛishṇa-Râja śrîmat-Kannara-Dêva aḷkôvade Chôḷa-Râjâdityana mêle bandu Takkoladoḷ kâdi kondu bijayaṃ geyyuttiṟdu svasti Satya-vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôḷâlapura-varêśvara Nandagiri-nâtha śrîmat-Permmânaḍigaḷ nanniya-Gaṅga jayad-uttaraṅga Gaṅga-Gâṅgêya Gaṅga-Nârâyaṇan âtan-âḷu svasti sakaḷa-lôka-paritâpâ .. hata-prabhâvâvatâra Gaṅgâ-pravâhôdâra Sagara-vaṃśa Vaḷabhîpura-varêśvaran udâra-Bhagîrathan iṟiva-beḍeṅga Sagara-Triṇêtraṃ seṇase-mûg-arivoṃ kadanaika-Sûdrakaṃ Bûtugan-aṅkakâṟa śrîmat-Manâlaraṅge anuvaradoḷ mechchi bêḍikoḷḷ endoḍe dayeya meṟev oḷḷ emba Kâḷiyaṃ daye gey yendu koṇḍan â-nâya Keḷale-nâḍa Beḷatûra paḍuvaṇa deseya moṟaḍiyoḷ piriya-pandige viṭṭ oḍe pandiyuṃ nâyum oḍa sattuv adarkkey Âtukûroḷ Chaḷḷêśvarada munde kallan naḍisi piriya-keṟeya keḷage maḷti-kâlaṅgadoḷ ir-kkaṇḍugaṃ maṇṇu koṭṭar â-maṇṇan okkal nâḍan âḷvon ûran âḷvor î-maṇṇan aḷidon â-nâya geyda pâpamaṃ koṇḍon â-sthânaman âḷva goravan â-kallaṃ pûjisad uṇḍarappoḍe nâya geyda pâpamaṇ koṇḍa

uṟad idirânta-Chôḷa-chaturaṅga-balaṅgaḷan aṭṭi muṭṭi taḷ- |
t-iṟiv-eḍeg orvvar appoḍaṃ idirchchuva gaṇḍaran âmpev endu po- |
ṭṭaḷisuva bîraraṃ neṟeye kâṇeme Chôḷane sakkiyâge taḷ-|
t-iṟidudan âme kaṇḍev ene mechchador âr Ssagara-Triṇêtranaṃ ||
narapati bennoḷ iḷdon idirântudu vairi-samûham illi ma-|
chcharisuvar ellaruṃ seraguv âḷdapar inn iren endu siṅgad ant |
ire Hari bîra-Lakshmî nerav âgire Chôḷana-kôṭe yemba si-|
ndhurada śin âgramaṃ biriye poyidaṃ kadanaika-Sûdrakaṃ ||

Round the top.

svasti śrî-Eṟeyappana magaṃ Râchamallanaṃ Bûtugaṃ kâdi kondu tombhattaṟu-śâsiramumam âḷuttire Kannara-Dêva Chôḷanaṃ kâduv andu Bûtugaṃ Râjâdityanaṃ bisu-geye kaḷḷanâgi surig iṟidu kâdi kondu Banavase-pannirchchhâsiramuṃ Beḷvola-mûnûṟuṃ Purigeṟe-mûnûṟuṃ Kisukâḷ-eṟpattuṃ Bâginâḍ-eṟpattuvaṃ Bûtugaṅge Kannara-Dêvaṃ mechchu goṭṭaṃ Bûtuganuṃ Manâlaraṃ tanna munde nind iṟidudakke mechchi Âtukûr-ppanneraḍuṃ Beḷvolada Kâdiyûramaṃ bâḷge mechchu goṭṭa maṅgaḷaṃ ahâ śrî

ATUKÛR (MANDYA TALUQ N°41)

42

At the same village, at the tôla-kai platform.

Bahudhânya-saṃvatsara ..... pṛithi..... ru Gorava Âtakûra Marappaṅge â-Gorava Âtakûra-daṇḍa . ḍege tapu taṛad ihad endû.... krama-maryâdi vâjhaṛôja chikka tale baḍadavariṅge mâtra âlasya koḍuvantâgi koṭṭa śâsana â-chandrârka sala

43

At the same village, on the side of a stream from the big tank.

Svasti śrî-bhuvanâśrayaṃ mahâ-râjâdhirâjaṃ śrî-Vîra-Ballâḷa-Dêvaru prithvî-râjyaṃ geyuttiralu Ânanda-saṃvatsarada ..... ba 5 Âtakûra ba ..... nu Chikka-Kañchi

44

At the same village, in Paṭêl Vîrê-Gauḍa's paddy field.

S'rî-samasta-praśasti-sahita śrî-vîra-pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyuttam idali Hêmaḷambi-saṃvatsarada Âśvîja-ba 1 Bra śrîmad-anâdi-agrahâra śrî-Nârasiṃha-chaturvêdi-maṅgaḷavâda Maddûra śrî-Narasiṃha-dêvara ..... ṛattû Âtakûra hiriya-keṛe magavantaṅge koḍagi śâsana saluva koḍageya gadde salige .... chatu-sîme nâlu-kalliṅg oḷagâda adara kaṭṭisidadake sa 4 Âtakûradalli aramane mâḍsi biḍisidaru sa 4 ..... keya koḍavan âdâra

45

At Hubbaḷu (same hobli), in the tank bed.

Svasti śrî-Noḷpambûra dayvad okkal Karmmana magar aḷegar-âva irmmaḍi-bîra Maṇalera Kuṇiṅgil achâran atyaṅgaḷavene kâḷegada irmmaḍi-yâmuṇḍa-râvaḍi chaḷana neṛe neṛapi .....

48

At Duṇḍênahaḷḷi, at the Vîra-guḍi near Châmalapuri.

S'ôbhakṛitu-saṃvatsarada Vaiśâkha-śudha .... divasa 1 svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâja râja-paramêśvaraṃ Dvârâvatî-pura-varêśvara Yâdava-kuḷâmbara ..... sarbbajña-chûḍâmaṇi ..... malaparoḷa gaṇḍa kadana-prachaṇḍa .. da êkâṅga-vîra .... chalad-aṅka .. .. rmmûḷana Chôḷa.... Naṅgaḷayûra mundaṇa hiriya-keṛeya paḍuvaṇa vâdiyula â-tûbina yâdalalli madhyaroḷaga saleg ogado .. yyan avaru neladа gayyâgi biṭṭaru î-mariyâdeyanu mîridaḍe Gaṅgeya taḍi .... kavileya ....

49

At Kestûr (same hobli), on pillar before Hanumanta temple.

Aṅkuśa-Râya-Vaḍêru ayanavaru Naḷa-saṃvatsaradallu Hanumanta-Râya-dêvarige koṭṭa mânya gadde Kestûra kere keḷage bedalu Varadana-Râjana kere keḷage ba 1 yî-gadde sarvvamânya beḍige barabêkendu .... ba Chauḍihaḷi .... koṇḍavanu .. yâkeda hâna magan aḷida avana bâya ....

50

At Âbalvâḍi (Koppa hobli), near the boundary wall.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ dasakâshṭha-nivâsa Vâsantikâ-dêvi-labdha-vara-prasâda daśa-diśa.. tilaka ki ..... kundapâdâ ....

tamanda ma .... karanda nanda ..... rapâlam âthi .. kyaṃ ari-Bhîmaja ripu .. ñjara ..... ḷu gaṇḍaṃ viśva-vidyâ-vichâra .... dalâ ..... madi samasta ..... gavâḍi Noṇaṃbavâḍi goṇḍa .... Vîra-Gaṅga .... viba ..... yisaḷa Vishṇuvarddhana .... dushṭa-nigraha-śishṭa-pra .... su ..... doḷe .... ke javara ..... Vishṇu- .... târambaradoḷu .... raṇa .... ḷu Mallinâtha || âtana samasta-bhuvana-khyâti .... gôtra .... ḷara sûtra ..... mâra-samanvita .... niru .... gôtra .... chûḍâ ..... || tat-pâ ..... parama-ja ..... dharmma .... Bhîmaṃ || .... raṅga ..... mâchikeya dharmma ..... ya baṃ ..... pâda ..... ndva-jana .. ... naruḷa ..... garagaṃ || .... yanâ ..... jâta ...gene puṇya ..... rama bâyoḷu ..... vahâtana .. ge ku .... mattu hamari-taradaḷa ..... palabaru .... ḷigaḷu śrî tarava ..... prâptaruṃ si .. sâdyarâgi tat sa .. na .. śrî Mûla-saṅghada Dêśiya-gaṇada Pustaka-gachhada si .. ddhânta-chakravartti Darmmaṇa .. târa-dêvara sadharmmar appa śrî .... dra-siddhânta-dêvara śishyaru || Râmaṃ ... jadi-pura-gata dhûta-kashâyar atuḷa-ratna-traya-sa ..... tadoḷu śrîman-Nayakîrtti-Bhânukîrtti-munîndrar || satiya .. kadhôksha-bâ .. hatiy adan ondu hridayad aḷipa sigaḷa .. tay embude Nayakîrtti-bratinâthaṇoḷ atanu .... dâvânaḷanoḷu || vinuta .... ruḍakâdânvita vimaḷa-viyat-tigma-rug-maṇḍaḷaṃ braja .... menit anit âtalaru .. nakaraṃ prasphurad-darppa .. ḍappana koṭyaj ja .. pra-haraṇan upamânita-puṇya .... châ .. ṇika .... ti patine viśva-vidyâ-nidânaṃ || arita-brâtamum ati-śântateyum .. ra-karanuva brâta-kiraṇanum ûrjji .... doḷ esevantir esaguṃ śruta-sarasija-bhânu-Bhâ ...kîrtti-bratiyoḷu || â-muni-mukhyasya yama .. ḍa tana sa gurugaḷe .. reyâ .. hiyâda .. ḷa guṇa-śiḷa-brata-nidhi Mallinâthanoḷu manuja .... si pogartte negartte .. perggaḍe Mallinâtha . sadiyaṃ mâḍisi S'aka-varsha 1 .. 3 neya Sâdhâraṇa-saṃvatsarada Phâlguṇa bahuḷa 3 Sómavâradandu .... kîrtti-Bhaṭṭâra kâlaṃ karchchi .... pûjegaṃ khaṇḍa-sphuṭita-jîrṇṇôdhârakkaṃ dêvara keṛeya keḷagaṇa .. .... yalu hanneraḍu salige gaddeyuṃ basadi .... maha .... raṇaja ..... llaghaṭṭamuṃ biḍisida nâma-harana pa . .. kshadoḷu tadanujaṃ || basaṃ .... vâg-vi .... shṇu-bhûpaneṃ vasu-mama-nir utam âkeyan Aharayanaṃ .. .. liyâ ..... sha sima ..... dina pempu .. si śrî-yuḷḷina basadi .... ganida trahi .. .. gan udgha ..... sat-sara ..... tarasu ..... samasta-guṇa ..... śrî chaḷuna vimaḷa .... sabâhirava ..... chakravarttigaḷ enisi .. .. hâ ..... sarvva ..... heggaḍe ..... pûjeyagaḷu .... tire yadâ râ .... sâdî .. dendu ..... da Mâchaṇa

51

At Gûlûr (same hobli), near the châvaḍi.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varusha 1586 neya sanda vartamânavâda Plavaṅga-saṃva-sarada Vai ..... śu .. ya .... vâra-puṇya-kâladalli Dêva-Râj-Oḍeya-kumâra Dêva-Râj-mahîpâla-karu Kṛishṇadêvarâyapaṭṇada sthaḷakke salluva Gûḷûru-grâma 1 Vaḍra Biḷikere-grâma 1 Nambi-nâyakanahaḷḷi-grâma 1 yî-mûru-grâmagaḷu nâü modalu mâḍida Amṛitûra sthaḷakke salluva Hâluganga-kere nâmadhêyavâda Dêvarâjapurav emba agrahârake upagrâmagaḷu saluvadu yandu koṭṭa grâma

53

At Haraḷakere (same hobli), on a stone in Iggeri mound.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varusha sâvirada nânûra âraneya Vikâri-saṃvatsara Chai-tra-su 1 lu śrîman-mahâ-râjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Bukka-Râya-mahârâyaru pṛithvî-râjyaṃ gaiüttihali Suṅkaṇa Nâyaka ..

54

At Taggare (same hobli), on a stone to the south of the eastern village entrance.

S'ubham astu | śrîmatê Râmânujâya namaḥ | śriyâ .. trayântya-vâsarasiṅgha ..... ubhayâ ..... Yâdavâchala ..... śrî-jayâbhyudaya ..... 1489 ne S'ukla-saṃvatsarada Âśvîja-śu 7 lu śrîmatu-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-mahârâyaru pṛithvî-râjyaṃ geyuttiralu .. Nâgamaṅgalada râjyada Koppada sîmege salluva .. ga koḍuvâya .....

55

At Huragalavâḍi (same hobli), on copper plates in possession of Narasiṃha-Bhaṭṭa, son of Karâḷa-Bhaṭṭa.

(*I b*) S'rî-Gaṇâdhipatayê namaḥ |
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-Varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî-chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîrâmayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ |
tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayânîpatêḥ ||
tad-vaṃśê Dêvakî-jânir didîpê Timma-bhûpatiḥ |
yaśasvî tu nṛipêndrêshu Yadôḥ Kṛishṇa ivânvayê ||
tatô'bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnam mahîbhujâṃ ||
sarasâd udabhût tasmân Narasâvanipâlakaḥ |
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ||
Kâvêrîm âśu badhvâ bahuḷa-jala-bharâṃ yô vilaṅghyaiva śatrûn
jîvagrâhaṃ gṛihîtvâ samiti-bhuja-balât tach cha râjyaṃ tadîyaṃ |
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrtti-stambhaṃ nidhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ||
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân |
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâta-kshôṇîpatînâṃ srajam iva śirasâṃ śâsanaṃ yô vyatânît ||
vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidaya-sthânê sthânê vyadhatta yathâvidhi |
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ||
Tippâjî-Nâgalâ-dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ |
dêvyôr iva Nṛisiṃhêndrât tasmât Pauṇḍirathâd iva ||
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau |
jâtau Vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ||

Vîra-śrî-Nârasiṃhas sa Vijayanagarê ratna-siṃhâsanasthaḥ
kîrttyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâṃ vadânyân
â-Sêtôr â-Sumêrôr avanisura-nutas svairam â-chôdayâdrêr
â-pâśchâtyâchalântâd akhila-hṛidayam âvarjya râjyaṃ śaśâsa ||
nânâ-dânâny akârśhît Kanakasadasi yaś śrî-Virûpâksha-dêva-
sthânê śrî-Kâḷahastîśitur api nagarê Vêṅkaṭâdrau cha Kâñchyâṃ |
S'rîśailê S'ôṇaśailê mahati Hariharê'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhakôṇê hṛita-ta(II.a)masi mahâ-Nanditîrthê Nivṛittau ||
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâvidha-bahula-mahâ-dâna-vâri-pravâhaiḥ |
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha chhidôdyattara-kuliśa-dharôtkaṇṭhitâ kuṇṭhitâbhût ||
brahmâṇḍaṃ viśva-chakraṃ ghaṭam udita-mahâbhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃś cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ |
svarṇa-kshmâṃ yô hiraṇyâśvaratham api tulâpûrushaṃ gô-sahasraṃ
hêmâśvaṃ hêma-garbhaṃ kanaka-kari-ratham pañcha-lâṅgaly atânît ||
prâjyaṃ praśâsya nirvighnaṃ dyu-râjyam iva śâsitum |
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ||
tatô'py avârya-vîryaś śrî-Kṛishṇa-Râya-mahîpatiḥ |
bibhartti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ||
kîrttyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśaṅkya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ |
Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ vîṇâṃ cha Vâṇî karê ||
yat-pratâpa-jitô bhânuḥ pataty ambunidhau dhruvaṃ |
dussahaṃ manasas stâpaṃ sutarâṃ sôḍhum akshamaḥ ||
śatrûṇâṃ vâsam êtê dadata iti rushâ kin nu saptâmburâśîn
nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûḷikâ-pâḷikâbhiḥ |
saṃśôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâm yô vidhattê
brahmâṇḍa-svarṇa-Mêru-pramukha-nija-mahâ-dâna-tôyair amêyaiḥ ||
mad-dattâm arthi-sârthaś śriyam iha suchiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs stapana-ratha-gatêr âlayaṃ daivatânâṃ |
tat-tad-dig-jaitra-vṛityâpi cha biruda-padair aṅkitâṃs tatra tatra
stambhâñ jâta-pratishṭhân vyatanuta bhuvi yô bhûbhṛid abhraṅkashâgrân ||
Kâñchî-S'rîśaila-S'ôṇâchala-Kanakasabhâ-Vêṅkaṭâdri-pramukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ |
dêva-sthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâny êvôpadânair api samam akhilair âgamôktâni tâni ||
rôshakṛita-pratipârthiva-daṇḍaś S êsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍas tôshakṛid arthishu yô raṇa-chaṇḍaḥ ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
Hindurâya-sura-trâṇa dushṭa-śârdûla-mardanaḥ ||
yad-bâhu-gaṇḍa-bhêruṇḍa ity-ûdi-birudâṅkitaḥ |
âlôkaya mahârâya jaya jîvêti vâdibhiḥ ||

Aṅga-Vaṅga-Kaḷiṅgâdyai râjabhis sêvatê cha yaḥ |
stutyaudâryas sudhîbhis sa Vijayanagarê ratna-simhâsanasthaḥ
kshmâpâlân Kṛishṇa-Râya-kshitipatir adhaṭikṛitya nîtyâ Nṛigâdîn |
â-pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â-Sêtôr yas samarthaś śriyam iha bahuḷîkṛitya kîrttyâ babhâsê || śrî ||
kṛitavati sura-lôkaṃ Kṛishṇa-Râyê nijâṃśaṃ tad-anu taḍ-anujanmâ puṇya-karmâchyutêndraḥ |
prakaṭam avani-lôkaṃ svâṃśam êtyâri-jêtâ vilasati Hari-jêtâ vidvad-ishṭa-pradâtâ ||
yat-kîrtti-chandraś charati kshamâyâṃ tithishv aśêshâsu vivardhatê cha |
tanôti chakrasya mudaṃ samindhê divâ cha sâyaṃ kumudair virundhê ||
madaṃ manasi mârutaṃ sithilayaty amê(Hê)yai rayair
yad-aśva-paṭali khura-kshati-rajôbhir utthâpitaḥ |
ahô janad imaṃ vṛidhâ kimu viśêshayaty ambudhiṃ
Bala-pramathanasya nô raya-virôdhinaṃ vâjinaṃ ||
kârâgṛihâkalita-vîra-virôdhi-bhûpa-dârâvaḷi-kara-vichâlita-châmarasya |
râjâdhirâja-para-râja-bhayaṅkaraika-vîrâdikâni birudâni bahûni yasya ||
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇa-S'aṅkha-S'ôṇâdri-Parvata-Viriñchi-purêshu Kâñchyâṃ |
śrî-Kâḷahasti-nagarê'pi cha Kumbhakôṇê dânâni shôḍaśa bahûni kṛitâni yêna ||
ambhôdêna nipîyamâna-salilô'gastyêna pitôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antasthair baḍabânalôjvala-śikhâ-jâlair viśushyan dhruvaṃ
yad-dânâmbubhir ambudhiś chiram asau pûrṇas samudyôtatê ||
Aṅgênâpi Kaḷiṅgêna ..... châparair nṛipaiḥ |
jaya jîva mahârâjêty aniśaṃ gîyatê cha yaḥ ||
sa jayati nara-pâlô ratna-simhâsanasthô Vijayanagara-vâsi kirtti-pûrṇô vilâsî |
Nṛiga-Naḷa-Nahushâdîn nîchayan râja-nîtyâ nirupama-bhuja-vîryaudâryya-bhûr Achyutâkhyaḥ ||
śrî-Gaṇâdhipatayê namaḥ ||
śakâbdê S'âlivâhasya sahasrêṇa chatuś-śataiḥ |
pañchâśatâ cha saṅkhyâtê shaḍ-abhyadhikayâ kramât |
Vikramê vatsarê Pushya-śukla-pakshê'rka-vâsarê |
dvâdasyâṃ chaiva Rôhiṇyâṃ yama-jñâna-parâyaṇaiḥ ||
snâna-dâna-parais sadbhis sarvadâ vihita-stavê |
bhavyê Makara-saṅkrânti-puṇya-kâlê śubhânvitê ||
Tuṅga-bhadrâpagâ-tîrê Hêmakûṭa-nivâsinaḥ |
śrî-Virûpâksha-dêvasya dêva-dêvasya sannidhau ||
S'êshâśêshânana-śrî-vilasita-daśanôtkandharâ-praudha-bhâva-
vyâkhyôpanyâsa-dhâṭî-ghaṭita-sura-sarid-lôla-kallôla-lîlaḥ |
prajñôpâkhyâ-prapañchâñchita-chaturatarôdâra-sârasvatâḍhyaḥ
prâjñô'laṅkâra-yajvâ sadasi vijayatê vâdi-vidvat-kavîndraḥ ||
sudhiyê śrî-Yajuś-śâkhâdhyâyinê śâstra-vêdinê |
varâpastamba-sûtrâya Gârgya-gôtrôdbhavâya cha ||
Lakshmaṇâdhvari-putrâya Subrahmaṇyâtrijâtriṇê |
kalânâṃ kêḷi-saudhâya sâhityâbdhi-sudhâruchê ||
bhû-dâna-pâtrabhûtâya varâlaṅkâra-yajvinê |
Kâvêrî-tîragê râjyê mahâ-Hôsala-nâḍakê ||
S'rîraṅgapaṭṭaṇa-kshmâyâṃ Basuravâṇa-sthaḷê sthitaṃ |
Keregôḍû-Chikkehaḷḷi-grâmataḥ prâg-diśi sthitaṃ ||

Bidirakôṭe-Gôlûru-grâmâd dakshiṇatas sthitaṃ |
S'ivâlâkhyâd atha grâmât paśchimâṃ diśam âśritaṃ ||
Vâḍakkêghaṭṭaka-grâmâd uttarâṃ diśam âśritaṃ |
Mâragoṇḍanahaḷḷîti vikhyâtaṃ lakshaṇânvitaṃ ||
Achyutêndra-mahârâya-samudra-pratinâmakaṃ |
sarva-sasyais samagraiś cha śôbhitaṃ grâmam uttamaṃ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
akshî(IIIa)ṇy-âgâmi-sahitam êka-bhôgyaṃ sabhûruhaṃ |
vâpî-kûpa-taṭâkaiś cha kachchhair api samanvitaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd âchandra-târakaṃ |
dânasyâdhamanasyâpi vikrayâdês tathôchitaṃ ||
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ |
vividhair vibudhaiś śrauta-pathikair adhikair girâm ||
Achyutêndra-mahârâyô mânanîyô manasvinâm |
sahiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ||
pûrayatô budha-vâñchhâṃ vârayatô vairi-bhûbhujâṃ garvaṃ |
Achyuta-vihita-vibhûtêr Achyuta-Râjasya śâsanaṃ tad idaṃ ||
Achyutêndra-mahârâya-śâsanêna sabhâ-patiḥ |
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ||
Achyutêndra-mahârâya-śâsanân Mallaṇâtmajaḥ |
tvashṭâ-śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ||
(6 *lines following contain usual phala-stuti.*) || śrî-Virûpâksha ||

58

At Keregôḍu (Basarâlu hobli), on a stone behind Huṇaganakere.

S'ubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1.. neya sanda vartamâna Virôdhi-saṃvatsarada Kârtika-śu 1 ralli śrîmatu tri-sâsirana Harabânûra Chikka-Kapayanavaru Keṛagôḍa Haṇugana keṛe tûbina keḷage hâkida bhû-dasavand teragaṇa neravina haṇa keṛege ade âru kasukoṇḍaru nâya-mâṃsa tinda hâgê katte .....

59

At Dannâyakanapura (same hobli), on a stone in front of Basava temple.

S'rî-Gaṇâdhipatayê namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-Pampâ-Virûpâksha-dêvara divya-śrî-pâda-padmârâdhakarum appa Mallikârjuna-Râya-mahârâyaru śrîman-mahâ-pradhâna Timmaṇa-daṇṇâyakaru sahavâgi Narasiṅgana râja-kâryake Penaguṇḍeyoḷu sukadiṃ râjyaṃ gayiüttiddalli S'aka-varusha 1381 neya Bahudhânya-saṃvatsarada Mâgha-su 5 lu śrî-Maḷaligana Lakappanavara maga Tippaṇṇavar â-râyaru daṇâyaka-śîmeyaṃ bappaḍe avara chittamaṃ paḍedu Beḷatûra śrî-Râmeya-dêvarige amṛita-paḍi aṅga-raṅga-vibhavagaḷu ..... mariyâde Dâyara-daṇâyaravaru kûḍi Keḷaleya-nâḍ Anda-staḷada Basavappa dhâreyaṃ paḍedu ..... (8 *lines illegible*).

61

At Muddanagere (same hobli), on a stone west of Basava temple.

(*Grantha and Tamil characters.*)

Samasta-praśasti-sahita śrîmat-pratâpa-chakravarti Hôysala-śrî-Vishṇuvardhana-śrî-Vîra-Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi aruḷânirka Vyaya-saṃvatsarattu Tai-mâsattu pûrva-paksha-êkâdaśiyum S'anikkiḻamaiyum Maṅgalattu Vuge.... lôman tithi terppi padirvirukka Mânakkavapenulavâ Maṅgala.

62

At Râyaseṭṭipura (same hobli), on a stone east of Sômêśvara temple.

Svasti || namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-mahiman appa śrî-Kailâsa-pura-varâdhîśvaraṃ martya-kiraḷa chañcha-sômâḷita daśa-bhuja pañcha-vaktra Paramêśvarana vôlagada Bhṛiṅgiśa-Chaṇḍîśa-mukhya-pâda sâlôkya-sâmîpya-sârûpya-sâyujya-padaviyaṃ haḍeda dêva-lôkada dêva-gaṇaṅgaḷu Vîrabhadra-Vîra-Sômanâtha-dêvara praṇamagaḷu || svasti śrîmanu-mahâ-maṇḍalêśvaraṃ Talakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Vuchchaṅgi-Koṅgu-Naṅgali-goṇḍa vîra-bhuja-bala Vîra-Gaṅgan asahâya-sûra Sanivâra-siddhi giri-durgga-malla nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvar Dôrasamudrada nelabîḍinalli sukha-saṅka-thâ-vinôdadiṃ râjyaṃ geyuttam ire S'aka-varisada 1107 Viśvâvasu-saṃvatsarada Chaitra-su 1 Maṅgaḷa | Keṛegôḍe-nâḍa Biṭira Kâḍeya Malleya-Nâyaka Sômeya-Nâyaka tamma haḷiya S'ivapuravâgi bhaktarige dhârâ-pûrvakam mâḍi koṭṭa dharmavanu Mâdeya-Nâyaka balu-hinde sivanâ biḍadaḍe Vîra-Malayya Kuttikôḍu-nâlu-sîmeya kalla kaṇḍu Mâdeya-Nâya(ka)-kayyalu Sivapurava koṇḍu Sômanâthapuravâgi mâḍidaru || svasti śrîmanu-mahâ-maṇḍalêśvaraṃ pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi male-râja-râja Maleparoḷu-gaṇḍa giri-durgga-malla kadana-prachaṇḍa Sanivâra-siddhi chalad-aṅka-Râma Magara-râjya-nirmûḷa Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-stâpanâchâryya nissaṅka-pratâpa-chakravartti Hôyisaḷa-Vîra-Sômêśvara-Dêv-arasu Kaṇanûralli sukhadi râjyaṃ geyuttam ire | Saka-varshada 1168 Sâdhâraṇa-saṃvatsarada Chaitra-sudda 5 Maṅga | mâḍida asaṅkhyâta mahâ-ratnâṅgada Vîrabhadra-dêvaru mukhyavâda Vîra-Sômanâthapurada vṛitti mûvattu Sômanâtha-dêvara vṛitti stânâpati mâḍi râja-gurugaḷige vṛitti | keḷage dêvâlyakey avanu yikkuvanalla | Karastaḷada Basavi-Dêvaṅge vṛitti 2 .....

(19 *lines following contain names of vṛittidars.*)

63

In Maṇḍya, on a stone south-east of Tirumalâchârya's pond.

(*Grantha and Tamil characters.*)

S'ubham astu ||
śrîlipsâkê S'akâbdê gatavati mahitê vatsarê vêda-saṅkhyê
Vaiśâkhê kṛishṇa-pañchamy-adhi-Budha-divasê chôttarâshâḍha-târê |
Gôvindâryasya sûnur vyatanuta sachivâdhîśvarô Raṅga-puryâś
S rîśailâryô guṇâbdhis sva-pitur abhidhayôdyâna-kâsâra-yugmaṃ ||
î-sarôvara Gôvindarâja-pushkaraṇi î-tôpu Gôvindarâjôdyâna.

64

On a stone south-west of the same pond.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1732 sanda vartamâna Pramôdûta-saṃvatsarada Vaiśâkha-ba 5 Budhavâra Uttarâshâḍha-nakshatradallu S'rîraṅgapaṭṭaṇada Tirumale Anandâmpiḷḷe Gôvinda-Râjara kumâraru Tirumalâchâryara dharma || yî-sarassû Gôvindarâja-pushkariṇî yî-tôpu Gôvindarâjôdyâna ||

65–66

On stones north-west and north-east of the same pond.

(*The same as No. 64 in Nâgarî characters.*)

67

In Maṇḍya, on a stone west of inner gate of Mukhyaprâṇa temple in S'rînivâsa Rao's chattram.

S'rî-S'rînivâsa* svasti śrî-vijayâbhyudaya-Sâlivâhana-śakâbda 1769 ne sanda vartamânavâda Plavaṅga-saṃvatsarada nija-Jyêṣṭha-śuddha 15 Sômavârada varige yî-Prâṇa-dêvara-dêvasthâna sarôvara janagaḷige upayôgavâgi kaṭṭisiddu yaraḍu maneyu yidakke sêrida Nandavana yidaralli yiratakka teṅginagiḍa saha dêvarige upayôgavâgi yî-dharma nirantara śâśvatavâgi naḍasatakka abhijñarige uṇṭâguva phala |

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

Maṇḍya-tâlôku-âmîla Kâśyapa-gôtra Tirukuḍi S'rînivâsa-Râvu vijñâpane ||

70

At Hosa Bûdanûru (same hobli), on a stone in Ananta-Padmanâbha temple, otherwise called Kêśava-dêvasthâna.

Svasti samasta-prasasti-sahitaṃ srîmatu-pratâpa-chakravartti Hoysaṇa bhuja-bala-śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ mâḍuttiddalli | S'aka-varusha sâvirada nûṛa-tombhatta-eṇṭaneya Dhâtu-saṃvatsarada Pusya-su 1 Sô dandu svasti samasta-prasasti-sahitaṃ śrîmad-ududbhava-sarvajña-Padumanâbha-purada śrîmad-aśêsha-mahâjanaṅgaḷige Yâdavanârâyaṇapuravâda Guttala Kêśava-dêvara sthânika Nambi-Piḷḷiya maga Purushôttama-Dêvanû avar aṇṇa Âdûrana maga Nambi-Piḷḷi yint ibarû koṭṭa śâsana-kramav entendaḍe â-Kêśava-dêvara dêva-dânada vûru mara kâḍananu kuḍi-niṅkâ dêva-dânavâgi makkaḷu-makkaḷu tappade â-chatus-sîmâ-samanvitavaha â-mara-kâḍana gade bedal oḷagâda bhûmiyoḷage teṅgu-kavuṅgu-mukhyavâda samasta-sthâvaravaha phala-vṛikshaṅgaḷanû yikkikoṇḍu keṛeya kaṭṭikoṇḍu kâluveyanû tandukoṇḍu santâna-gâmiyâgi bhôgisuvaru | â-kshêtrad-oḷage â-Kêśava-dêvara amṛita-paḍige â-keṛeya hinde gadde salage nûru bedalu ayinûṛanû koṇḍu â-vûriṅge siddâya kaṭṭu-guttage varushamprati gadyâṇa hattanû kaṭṭu-guttage piṇḍâdâna sarvva-bâdhe parihâravâgi mâḍi â-dêvara Chaitra-pavitrada parvvakke varushamprati nûla hala hattu akki koḷaga hattu beṇṇe koḷaga eraḍu yî-mariyâdeyal endendigevû â-chandrârkka-sthâyiyâgi koṇḍu â-mahâjanaṅgaḷige â-chandrârkka-sthâyiyâgi bhôgisuvantâgi koṭṭa śâsana maṅgaḷam aha śrî śrî śrî || yint appudakke sâkshigaḷu sarvvajña-Vîra-Narasiṃhapuravâda Arakeṛeya mahâjanaṅgaḷu Ballâḷa-chaturvêdi-Narasiṃhapuravâda Maddûra mahâjanaṅgaḷu śrîmad-anâdiy agrahâraṃ Hiriya-Arsanakeṛeya mahâjanaṅgaḷu śrîmad-anâdiy agrahâraṃ Maṇḍeyada mahâjanaṅgaḷu Mallikârjjunapuravâda Guttala mahâjanaṅgaḷu int ivar ubhayânumatadiṃ patra-sâsanava nôḍi barada âchâri Masaṇôja || śrî-Lakshmî-Narasiṃha śrî-sarvvajña-śrî-Narasiṃha (*in Grantha characters*) śrî-Vijaya-Narasiṃha śrî-Malikârjuna (*in Nâgarî characters*).

72

At Sâtanûru (same hobli), on a stone in front of Âñjanêya temple to the east of the steps leading to Narasiṃha-dêvara betta.

Bahudhânya-saṃvatsarada Bhâdrapada-śu 5 ralu Gaṅgaya-daṇṇayaka Basavarasara mayiduṃm Vîra-Saṅkarasara nirûpadiṃ Kupaṃ-daṇḍyakara nirûpadinda Siṅgayana śrî-Kambhada Tirumala-dêvara

*In Nâgarî character.

rathôtsa(va)da .... biṭṭu koṭṭa beṭṭada baḷi nâlku dikkina śaṅkha-chakrada kallu voḷagâda yere yîhonnina voḷige ârâdaru ....

73

At Kirugundûru (same hobli), on a stone in Bôre-Gauḍa's kaṭṭehaḷḷa.

S'rî-Dhâtu-saṃvatsarada Chaitra-su 1 S'a Kiṟugundûra Guḷayana maga Lakkayya Mañchayyana maga Âdimaṇḍaḷa Kâjana maga Kôḷôja kaṭisida keṟe- kaṭege biṭṭa koḍage sa ¦ kam bhûmiya bairuvaindâgra ikuvaru gauḍagaḷuda vapa ida aḷihali hû suruvudu Kasari-Dêvana baraha śrî-Sômanâtha.

74

At Jîguṇḍipaṭṇa (same hobli), on two sides of a small stone pillar of Chandramauḷêśvara temple.

(*Front*, 4 *lines illegible*)-rasu Mahânâyaka-Vaḍêru saṃ ..... yirana ..... Chikka-Mâsâga Hulivânada Mâdi-Gauḍa Mañchi-Gauḍa voḷagâda pa .... ḷigaḷa gauḍu-prajegaḷ ellâ Hulivâna-paṭṭaṇada ..... Mânisa-Seṭṭiṅgeyaṃ ..... hûlarigeyû koṭṭa śilâ-śâsanada kramav entendaḍe S'akavarsha 1242 neya Raudri-saṃvatsarada Pushya-śu 1 ..... Mânisa-Seṭṭiyara mare (*Back, upper part illegible*) tale-maḍi iladavaṅge ..... vokkaṇṇa . .... tamma sâṟavô sammanda iladaḍe Kuttâla-sîme Kaḷiyûra śrî-dêvâlyakke saluüdu yidan âvan obanû aḷidaḍe Gaṅgeya taḍiyalu kavileya konda drôhadali hôhanu .....

77

At Châmalâpura (same hobli), on a stone east of Basava temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusa sâvirada mûnûṟa tombhatta vombhattaneya.. . saṃvatsarada Srâvaṇa-śuddha 1 lu śrîman-mahâ-maṇḍalêśvara śrî-Vikachi-Voḍeyara nirûpadiṃ Timmarasaru Hârini-Dêva-Voḍeyarige koṭṭa dharma-sâdhanada kramav entendare namma nagarige saluha Arasanakeṟeya sîmeya Hulivanada-sthaḷadalli Hulivânadalli pûrvada liṅga-mudreya kall iṭṭa sammandha baḍaganna-kôṭeyalli vondu kereyanu â-sthaḷadalli liṅga-mudreya hola gaddeyanu nimage hinde Dêva-Râya-mahârâyaru koṭṭidda sammandhakke pûrvva-sîmeyanu ûrjjitava mâḍibiṭṭu nâû nimage Hulivanada sthaḷada Châmalâpuravanu nâû nimage sudharmmadapuravâge koṭṭeü â-purakke saluva chatus-sîmey oḷagâda-gadde-beddalu-aṇe-achakaṭṭu-kaṭṭe-kâluve-sarvva-sâmyavanu anubhavisikoṇḍu bahari yendu koṭṭa dharmma-sâdhane yidakke âvan ôrbba tappidaru Gaṅgeya taḍiyalli kapileya konda pâpakke hôharu tamma tande tâyi gôû brâhmara Vâraṇâsiyalli konda pâpakke hôharu tamma śrî-guruvige tappidavaru yendu koṭṭa dharmma-sâdhana ||

78

At Bélûru (Kottatti hobli), on a stone behind Durgâ-Dêvi on the tank bund.

Svasti samasta-ripu-nṛipa-kumbhi-kumbha-daḷana-pañchâsya samudita-śrîma .. . ḷa-vimukta-Chôḷa-bhûpâḷa .... lita .... jita-vîra-lakshmî âśrita-bhakta-malâpakarshaṇa bhûmi-saṅcharaṇa jaya-mûla-stambhaṃ śrîmad a.. Gaṅga-maṇḍalêśvara prabhu.. padma-yugmâśôka-bhôgikâśrita-bhramad-bhramara jita-ripu saṃsita-samara-pratâpa.... râjya-bhâra-dhuraṃdharam amâtya-samiti-virâjamânaṃ satyatva-Nâbhi-Kâuînaṃ samara-jita-bhûpa-jîva-pradanum atipûtâcharaṇaṃ ripu-khara-kiraṇaṃ.... tig Âñjanêyaṃ saucha-Gâṅgêyaṃ śaraṇâgata-vajra-pañjaraṃ ripu-kañja-kuñjaraṃ tantra-rakshâmaṇi mantrichintâmaṇi vineya-viḷâsaṃ śrîmat-Perggaḍe-Hâsaṃ viśva-bisa-hâsar ppatihitâbharaṇaṃ || S'aka-nṛipa-kâlâtita saṃvatsara-śataṅgaḷ 944 neya Durmmukhi-saṃvatsarada Phâlguṇa-mâsa-suddha-pañchamî-

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Sômavâra Punarvasu-nakshatradandu Gaṅga-Permmanaḍigaḷu Karnnâtan âḷuttam ire tamma svadorâḷad andum ..... nava Jinâlayakke Permmanaḍi jîvitaṃ ..... da Balôra-kaṭṭal âḷvâda keṛeya meṭṭukam boysi kaṭṭeya kaṭṭisi tûban irasi munnaṃ tava .... koḷaga maṇṇu biṭṭa donda .... keṛege .... mumam biṭṭam idan aḷida kôṭi-kavileyam brâhmaṇaruṃ Kâśiyuman aḷukkiṛi

bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ||

79

At Doḍḍa-Garuḍanahaḷḷi (Dudda hobli), on a stone in the ruined Sômêśvara temple.

Svasti samasta-bhuvanâśraya śrî-pṛithuvî-vallabhaṃ mahâ-râjâdhirâja ..... gaṇḍanaṃ madana ..... Sanivâra-śiddhi giri-durgga-mallanuṃ chalad-aṅka-Râmanuṃ Pâṇḍya-râjya-pratishṭhâchâriya Hoyisaḷa-pratishṭhâchârya śrî-Vîra-Nârasiṃha-Dêvanu pṛithvi-râjyaṃ geyvuttiddu | Kaḷadalada-nâḍa Âbaladasanteya Karada Miñcha-Gaũṇḍana putra Chôḷa-Gaũṇḍa bayala-mârttaṇḍa raṇa-raṅga-kêsari tappetappuvarg âḷv addaṛippuvaṃ Baṇṭagonta-munuṛâ Bairakambeya Kâḍuviṭṭiya kâḷagadali gelidu vairisaṃhâram mâḍi (sâ)mantara kadu(pa)ṃ hiḍidu gelidaḍe mechchi goṭṭaru Yiva sa.... rada S'rîvaṇa ba 3 Bri-dandu śrîmat-pratâpa-chakravartti Hoysaḷa śrî .... ra .. varsaru Garuḍahaḷḷiya Saṅkara-Gaũḍana mâva ... ṇya mâḍi koṭṭa jaya-patra ..... haḷḷiya sîmâ-vivâdakke â..... Garuḍanahaḷḷiya tâmbra-sâsana ..... dugu(n)dûravar âkilaṛa kâladinda pu ..... nma oḍanbaḍaṃ yillendu balâtkâradinda kala naṭṭar endu â-Muṛuḍipura(da)varum uṇḍigeyan ikkidaḍe Garuḍanahaḷḷiya Kannaiyanu yikkida oḍambaḍikeya baṛigavi naḍisidar-oppa saladudanu balâtkâradiṃ ..... dalliya naṭṭa kalla muriyade enna bhûmi endu â-Muruḍiyan ettit adan â-siraḷpatrava barasi śrîmad-râja lhâni-Dôrasamudrada śrî-Hoysaḷêśvara-sannidhiyali â-saṃvatsarada S'rîvaṇa-ba 3 â-dina â-Kannayanu dibyava hiḍidu geddanu adu kâraṇa â-bhaṭag aveyavaru naṭṭa kallu mêreyâgi â-nâya-Garuḍanahallige salud endu śrî-Vîra-Nârasiṅga-Dêv-arsaru Garuḍanahaḷḷi ..... sarana Garuḍanahaḷḷiya ûru-kupayali beddalu 400 doḍ-êriya..... gadde sa 2 Chikka-Garuḍanahalliya kereyalu sa 2 antu sa 4 nu śrî-Vira-Nârasiṅga-Dêv-arasaru â-Kannayyaṅge dibyava tuḍike beddal-ere kâruṇya ma.... koṭṭa koḍege vola Karadara Rolada Mâra-Dêvana makkaḷu besadi ..... mâḍi â-Kannayaṅge koṭṭa koḍigi śrî-Malaparoḷugaṇḍa śrî-Koṇḍîsvara śrî-Vîra-Sômanâtha Sômanâtha śrî-Viśvanâtha.

82

At Bîchênahaḷḷi, on a stone in front of Mâri temple.

Pârthiva-saṃvatsarada Phâlguṇa-śudda 5 lu Râmachandra-Hebbâravaru Duddana-Naũjapanavaru Turu-Dêvaru mûvaru êkastarâgi Duddina kerege mûru bhaṇḍige Bijahaḷḷiyanu nâũ koṭeũ yidanu â-Hebâru yî-dharmmake aḷupidavaru tamma tande tâyiya Vâraṇâsiyalli konda pâpake hôharu yîdharmma aḷupadavaru.

83

At Maraḍipura (same hobli), on a stone near Haḷ'yûru.

S'rî || namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-mahiman-appa śrî-Kaiḷâsapura-varâdhîśvaraṃ śrî-Pârvvati-vallabhaṃ Pârvvatîmanô-nayana-prâṇêsvaraṃ Pârvvatî-kucha-kaḷasa-kuṅkuma-paṅkâṅkita-sahâra-vakshastaḷa Pârvvatîmanas-sarôvara-kâ .... śa Pârvvatî-prâṇanâtha bhasmôddhûḷita-śuddha-gâtra khaṭvâṅga-dhâri triśûḷadhara Gaṅgâ-dhara Jâhnavî-jaṭâ-jûṭa-kôṭîra-bhâra pañcha-vaktra paramêśvara triy-ambaka tri-lôchana trisûḷa-dhara khaṭvâṅga-dhâri kapâḷa-kara kṛe-koraḷa here-nosala turugida-kañjaḍeya Navilcya Jaḍeya-

S'aṅkara-dêvara paḍihâṛa-dâsayya sadyôjâta namana-mûrtti bhakta-jana-vanavartti Hari-Viriñchigaḷa kula-svâmi têtriṃśâdi-kôṭi-dêvarkkaḷ-pûjita sakaḷada nistâraka Andhakâsura-mada-bhañjana Lâḷâsura-kôḷâhaḷa Tripura-saṃhâri svêta-mûrtti su ..... prâṇa-prada Viriñchi-pañchama-sira-chchhêdana Nârâyaṇa-nêtrâmbhôja-pûjita-pada-dvaya Bâṇa-Bâṇâsura-bâhu-prada Madana-saṃhâri Nâradâdi-muni-gaṇa-manô-nâyaka uchcharisiddê mantra uddharisidde tantra S'ivâchâravê pathavâgi naḍava rishi-gaṇaṅgaḷa priya Daksha-yajña-nâsana bhâḷâksha hara akshêśvara Nandi-nâtha Nandi Mahâkâḷa Vîra-bhadra Bhṛiṅgi-nâtha Aṅgaja A ..... tagrîva Mayagrîva Ghaṇṭâkarṇa Aggaḷagaṇṇa Dâruka Rêṇuka sârûpya-sâyujya-sâmîpya-padaviyaṃ haḍada Gaṅgâ-vâḷuka-sama-Rudraru sakaḷa-gaṇa-parivêshṭita yekkôṭigaḷ-pûjita mattaṃ martya-lôkada gaṇaṅga(ḷa)pa S'iriyâḷuva Dâsa Dasavarmma Dihila Udbhaṭa Nambi Kumbâṛa-guṇḍa Aṇḍavala Kali-kâla-Chôḷa Bhôga-Dêva Bâṇa Mayûra Kâḷidâsa Kêśirâja-daṇṇâyaka Surigeya Chalvaḍa-Râya Saṅgana Basavayya Linimiti-Kêsava-Râja Jagadêva-daṇṇâyaka Ekântada-Râmayya Sonaligeya-Râmayya Huligereya-Ponnaya Neluvigeya-Sântayya sakaḷa-gaṇa-parivêshṭita-śrî-Kali-dêvara prasasti maṅgaḷaṃ || svasti śrîmanta mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noṇamba-vâḍi-Banavase-Hânuṅgalu-Vuchchaṅgi-Koṅgu-Naṅgali-goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa Hoyisaṇa-Vîra-Ballâḷa-Dêva Dôrasamudrada ṇelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râvinôḷi râjyaṃ geyyuttam ire tat-pâda-padmôpajîvitanum appa śrîman-mahâ-śâmanta bhâsege-tappuva-leṅkara-gaṇḍa Huliya Jyaguḷeya mottada-sênâ-nâyakaṃ śrî-Kali-dêvara divya-śrî-pâda-padmaṅgaḷaṃ kamaḷa-nâḷa-sûtrad ant eḍevareyade anudinaṃ besakeyyuttab ippa Nâgayya Vîra-Bammayyana maga bhaktara Karunâḷa kâruṇyad-amara-śaraṇara dâsa S'ôvana S'iṅgana Mâreya-Nâyaka tamma Baltayya maga S'ântayya Keregoḍi-nâḍa Hâḍi-maṇḍala Vittiyamaṇḍala Hoyisaṇa-Gavuḍa Kebbehaḷḷiya Gaṅga-Gavuḍa Bêvukalla Chavuḍa-Gavuḍa Kannâyanahaṭṭiyana Chôkeya-Nâyakan oḷagâda samasta-gavuṇḍugaḷu vi(l)du Saka-variśada 1202 neya Viśvâvasu-saṃvatsarada Puśya-su 2 Sô Yemmeyakêtanahaḷḷiya śrî-Kali-dêvarige S'ivapuravâgi bhaktarige koṭṭa dharmma Aṭakêśvara-dêvara tottu Vîra-Bammayya Chûḍama-dêvara Aṅkayya Mallinâtha-dêvara Jakkayya Sômanâtha-dêvara Kêtayya Appayya Mallinâtha-dêvara Yêchayya Râmanâtha-dêvara Hoyiśaṇadaśi Chûḍama-dêvara Mâchayya Aṅkanâtha-dêvara Honnâyya Chûḍama-dêvara Eṅkabû-vaṇṇa yint inibarigû dhârâ-pûrvakaṃ mâḍi koṭṭa dharmmav â-chandrârkka-târambaraṃ saluvudu yî-dharmmake anukûlan âdavanu Siva-lôka-prâptan appanu yi-dharmmakey anyâyava bîlisidavanu Gaṅgeya taḍiyalu sâvira-brâhmaṇa sâvira-kavileya konda brahmatiyali hôha ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shasṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

śrî-Jiḍeya Saṅkara-dêvara Mallayya barada S'iva-dêva || maṅgaḷam ahâ śrî ||

85

At Hampâpura attached to Chokkanahaḷḷi (same hobli), on a vîrakal north of Basava temple.

S'rî-gurubhyô namaḥ || Vishu-saṃvatsarada Mârggasira-sudda 15 Bu | svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoyisaḷa bhuja-bala Ballâḷa-Dêva pṛithvî-râjyaṃ geyutta yiralu Basuruvâḷu Keregôḍu Kâduvalli Basarivâḷa Vuruḷiya kiṛiya gudiyara-kulada Kare-Gauḍana maga Raṅga-Gauḍanu kâ li bandalli âta ..... vaḷeyaru yî-gavuḍa Maṇḍa-Gavuḍanu tamma aṇṇa Raṅga-Gavuḍana bîra-galanu yettisidaru mâḍida âchâri Aḷibanû âlindaṃ yili Raṅga-Gavuḍana maga Chikka-Gavuḍanu kalla dûmara aḷida baḷika maraḷi Subhakṛitu-saṃvatsarada Jyêshṭha-sudda 15 bele ga 6 honnanu koṭṭu du ..... ravanu tiddisi mêlu-muchuḷiyanu muchisidanu yî-dharmmavanu tammâ aṇṇandiranu kaikoṇḍu mâḍisidanu yî-dharmmavanu keḍisidavaṅge aghôra-naraka â-gavuḍagaḷa oppa śrî-Visvêsara śrî-Visvêsvara śrî-Kambêsvara śrî-Mallikârjuna-dêvaru matte mâḍida âchâri Akasale Bandiyôjana maganu Mâmariyañchi-tammanû atana oppa śrî-Mallikârjuna Aḷibanu (t)ididali ga 6 Mañchônu tiddidali ga 6 antu ga 12 ||

86

At Muttegere, on copper plate in possession of Huchchê-Gauḍa.

(*I*) S'rîmatê Râmânujâya namaḥ ‖ svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1155 neye S'rîmukha-nâma-saṃvatsaraṃ Âshâḍha-śu 5 varuku śrîmad-râjâdhirâja paramêśvara vîra-pratâpa śrî-Vîra-Râma-Dêva-mahârâyalaiyanavâru Penagoṇḍa-ratna-siṃhâsanârûḍhalaina pṛithvî-sâmbrâjyaṃ vijeyichuṇḍugânu Vishṇu-varddhana-gôtrulaina śrîmad-râjâdhirâja râjêśrî Râṇâ-Pedda-Jagadêva-Râyâlaiyaṅgâru ma amarâniki pâliñchi yichchina Haisala-nâḍu Nâgamaṅgalaṃ staḷâniki chêrina Muttêgere-grâmaṃ S'ivâchâraṃ Dele-Gauḍu Jennige Kurubûlâḍu Naḷamâruḍu Huchchamâruḍuniki saha vrâśi yichchina jaya-rekha yêmanṭe yî-grâmâniki paḍamaṭâ toḷaśi-kaṭṭa bhûmilôna mîru ropamullô vêsukoni yî-grâmaṃ môtuka-cheṭṭulu naraki yî-grâmaṃ kaṭṭi kôṭanû vêśina-valla miku yichchina mânyaṃ bhûmi toḷaśi-kaṭṭa bhûmilôna kha 1—1½—1 vakka mânike yî-grâmâniki turuma khaṃ ¾—1 vaka balla bhûmi anubhaviñchikoni grâmu-gauḍike reṇḍu-pâllu mîda putra-pautrulu varaku anubhaviñchukoni vachchêdi ani vrâyiñchi yichchina jaya-rêkha ‖ śrî ‖ śrî ‖ śrî ‖

90

At Hoḷalu (Yaliyûr hobli), on a stone built into the roof of the cool-room of Tâṇḍavêśvara temple.

S'rîman mahâ-maṇḍalêśvaraṃ ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati Yindu-râya-suratrâṇa śrî-Bukkaṇṇa-Voḍeyaru .. ṇṇa-Voḍeyaru Bayiṛiya-daṇṇâyakaru .. vâgi koṇḍa Hoḷaliya baliya-keṛe .....

91

At Yaliyûr (same hobli), on a stone in the field of Liṅgê-Gauḍa, son of Kuri-Kempa.

Hêmiḷambi-saṃvatsarada Vayisâka-ba 5 Pemmaṇa-Gauḍana maga Dêvarasa-Gauḍanu tamma tâyi mayelâgi tamma taṅgè ondage hoguta yiralâgi Dêvarasa-Gauḍanu kaḍadu-koṇḍu Raṅgoyagârumaganige tamma kôṭeya holada voḷagara

95

At Yalêchâkanahaḷḷi (same hobli), on the door-frame of Rudra-dêva temple.

S'rî-Mahiśûra-nagaradallu divya-ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyavaṃ gaiyuttaliruva âḷida-mahâsvâmi śrî-Kṛishṇa-Râja-Vaḍeyaravara saṃsthânadalli pâraṃpareyâgi priya-sêvakarâda aramane vaḷa-bâgila gurikârru Channa-Vîrappanavara pautrarâda Mari-Channa-Vîrappanavara putrarâda aramane vaḷa-bâgila gurikârru Channappanavaru svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1747 sanda vartamânavâda Pârthiva-nâma-saṃvatsarada Kârtika-sudda pañchamî Maṅgaḷa-vâradallu mâḍiśida Yalêchakkanahaḷḷi-śrî-Vîrabhadra-svâmiyavara dêvasthânada jîrṇôddhârada sêvo ‖

96

At Channappana Doḍḍi attached to Guttal village (Kottalli hobli), on a stone in Hombâlamma temple.

(*Tamil and Grantha characters.*)

.... maṇakal śrî-Râmâ ..... śrî-Purushôttamanukku tânâka ku ..... m samasta pra ..... râka olâmaḍuttama .... napaḷḷi naḍakka kaḍavadu śrî vaśedâr Ga .... karaiyil kûrâr .. śû konrân pâpaṇ ..... nâm ..... satuḷe pâṇâṃ Kâvêri .... le ha.....

97

At the same place.

(Tamil and Grantha characters.)

.... Uttama-Chôḷa ..... râja Kôparaikêśari .....

100

At Guttal (same hobli), on a stone opposite to Gôpâlasvâmi temple.

Svasti śrîmat-pratâpa-chakravartti Hoyśaḷa śrî-Vîra-Ballâḷa-Dêva-arasaru Dôrasamudradalu nelebîḍaṃ kaṭṭi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttire | S'aka-varusha 1238 ne Naḷa-saṃvatsarada Vayisâkha-sudda 13 Budhavârada dina śrîmad-anâdiy-agrahâraṃ Mallikârjunapuravâda Guttala Gôpâḷa-Dêvana makkaḷu Vissaṇṇaṅgaḷu Allappanu kâṇaṃ kraya-koṇḍa Basadihaḷḷiya madureyada-kulada Kempa-Gavuḍana makkaḷu Gaüḍitammaṅge koṭṭa śilâ-śâsanada kramav entendaḍe Tâvareya-kereya hiriya-tûmbina keḷa(*on the back*)ge koṭṭa kamma hada koḍige taṛeyada madinalu Tammahaḷḷi goḍageyinda teṅkalu Vissaṇṇaṅgaḷa bhâgadalu sa 1 ko 10 gadde Tammaḍihaḷḷiyalu Vissaṇṇaṅgaḷa bhâgadalu 400 suḷi beddalanû Basadihaḷḷiyalu Gavuḍitammaṅge Saṇṇa-Gavuḍana maṇa-inda mûḍalu ha 15 kai-maneyanu koṭṭu antu nânûṛu beddalaṅge mûvattu koḷaga gaddege hadinaidu kai-mane âgi yâ-koḍage deṛe âgi varusham-prati âgi varusha varusha | 8 teṛuvaru Guttala-gavuḍugaḷa mariyâdiya Beḷukâḍina baḷiya teṛa | 8 ru î-mariyâdige Vissaṇṇana Allappaṃgaḷu Gavuḍatamaṅge koṭṭa sâsana int appudakke sâkshi Daraṇi-Dêva Nâgaṇṇa Guttala nâlvaru gavuḍagaḷu sthânikaru nâlvaru kumbâru heggaḍigaḷu Kanabôvan oḷagâda nâlva-bovagaḷu Ajôja Jakkôja asagara Bhîma nâinda hebahole Maṇḍa-Nâyaka Guttala paṇḍitara Bareyappa Guttala adoḷu Matarasa mâḍidu Bhôja.....

102

At Pura (same hobli), on a stone south of Vîraguḍi.

S'rîmat-pratâpa-chakravartti Hôśaḷa śrî-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyuttiralu Saka-varusha 1(2)41 neya Kâḷayukti-saṃvatsarada ..... va | śrîmad anâdiy-agrahâraṃ Mallikârjunapuravâda Guttala ..... makkaḷu Parama-Dêvana .....

103

At the same village, on a vîrakal of the maṇṭapa.

..... vada..... râ ..... vîra-pratâpa-śrî .... Râya-mahârâyaru pṛithvî-râjyaṃ geyutire S'akha-varusha 1339 ne Hêmaḷambi-saṃvatsarada Bhâdrapada-su 5 śrî-Sahâḍlayapurada mare.... maga Butikharanu svargastan âdali âtana heṇḍatiyaru mûvaru tôḷu-kayi koṭa kamba | Avinaya-Basava-bhaktana maga Bommaṇṇanu danava kâdi Basava-bhaktana magaṃ bijaya śrî

104

At Taggihaḷḷi (same hobli), on a stone at the platform in front of the village.

.... ba 5 lu śrîmanu ..... Malla-Râja-Voḍe ..... Haḷavâḍi Tippa-Voḍeyaru ..... Malla-Dêv-arasana ..... Gaüḍahaḷḷi-grâma ..... mana .....

105

At Haḷavâḍi (same hobli), on a stone near the village entrance.

S'ubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1453 neya vartamânake saluva Khara-saṃvatsarada S'râvaṇa-ba 10 ..... daṇâyaka .... rasanu ..... jya geva ..... liṅgaṇa-Voḍeyara maga Dêvara .....

106

At Kottatti (same hobli), on a vîrakal south-west of Bôrêdêva temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍa Vîra-Hoysaḷa-Ballâḷa-Dêvaru pṛithivî-râjyaṃ geyyuttav iralu svasti śrîmatu Balagayya-sêṇa-pati Sâvanta Sosiya-putraṃ ..... sâsirada nûra-hadimûru 1113 Virôdhikṛitu-saṃvatsarada ge ..... dû nâḍa Kottattiya .. .... yara kula ..... Hâradahaḷeya hegaḍe śrî-Bharu ..... svargasthar âdaru ‖

107

On a vîrakal behind the same temple.

Svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅga 899 ttaneya Pramâdi-saṃvatsara pravarttise ‖ svasti Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâḷapura-varêśvara Nandigiri-nâtha jagad-uttaraṅguḷa Haraḷântakaṃ śrîmat-Râjamalla-Permmânaḍigaḷ pṛithivî-râjyaṃ geyyuttire śrîmad-Îsara-gaṇḍaṃ śrî-râja-prêma Râjamalla-nareṛaṃ daṇḍ ette baha Maḷiḷdûrin nâyakan ippa Pallava-baḷamam anta ânti saraṇa .. râ .. kaḷta .. ḷti .. vurbba bâḷpinaṃ kâva to bîrak âdaramâgi sattapaḍe ..... Kottattiya .. taḷa Mâdivaṇṇa nija-bhuja silâ bây niḷkavunta pavanaṃ taḷanada toḷatinidiḷsi malla vinada ladaḷta yendaṃ mâr-mmaledaran aṭṭi taḷtiṛidu ..... vudûra Mallikârjjunam Siripâgalalu-sa Râjamalla-Dêva .... tyaral irapa .... da kavaḍi .... sadagam aṭṭisi .....

108

At the same village, on a stone west of Îśvara temple.

Vipyara-nâyakanu dharmma ....

109

At Môṭahaḷḷi (same hobli), on a vîrakal south-west of Bôrêdêva temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍaṃ Vîra-Ballâḷa-Dêvaru pṛituvî-râjyaṃ geyyuttam iralu svasti śrîmatu Balagayya-sêṇâdhipati Sâvanta Sosiyappa-nâyakarige tiṛi-vesaka hôgiya Virôdikṛitu-saṃvatsarada Chayitra-su ..... Âdivâradandu Baḍagundu-nâḍa Kottatti ... . ri Muda-Gâvuṇḍana magaṃ Sâvantana haḷe ..... Kâḷubôva Mâra ....

110

At the same village, on a stone west of Basava temple.

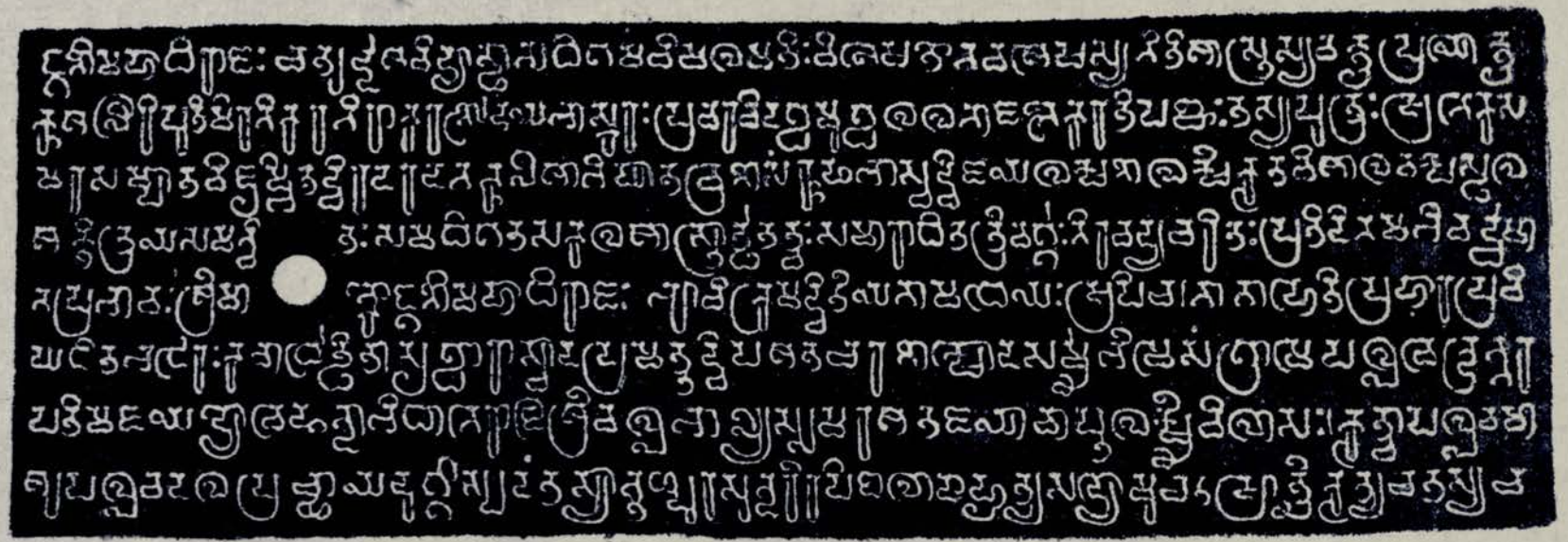
Bâva-saṃvatsarada ..... mahâ-râjâdhirâja râja-paramêśvara ..... śrîmatu Kṛishṇa-Dêva-Râya mahârâya .....

111

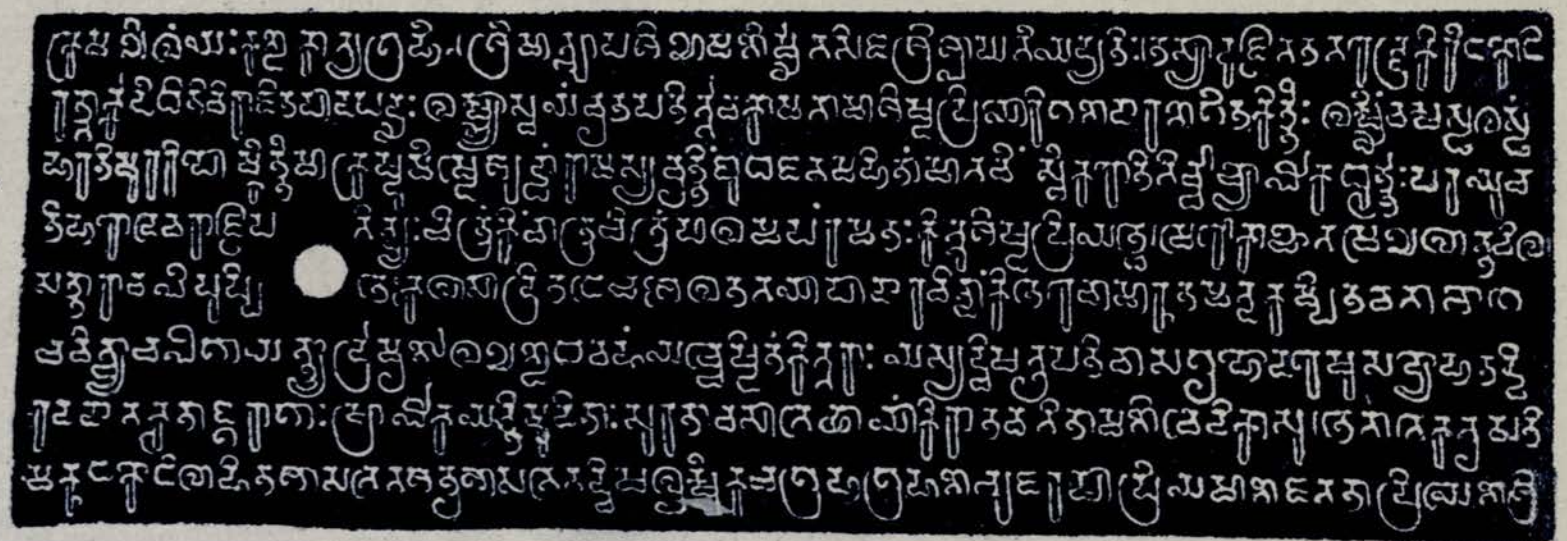
At Nâḷanakere (same hobli), on a stone west of Basava temple.

Dundubi-saṃvatsarada Mâgha-su 14 śrî-râjaṃ Kaidâna Vâdeṇa-Voḍêra maga Râcha Tâkiṇâla-kereg bitṭa ṇasamicha .....

II B

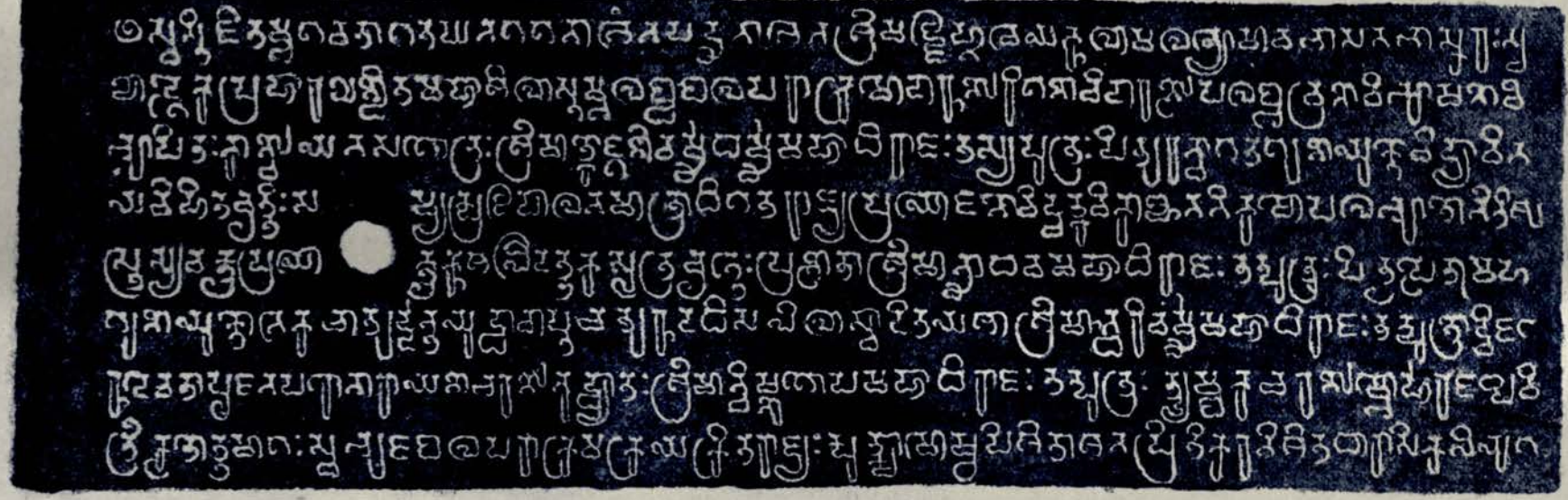


III A

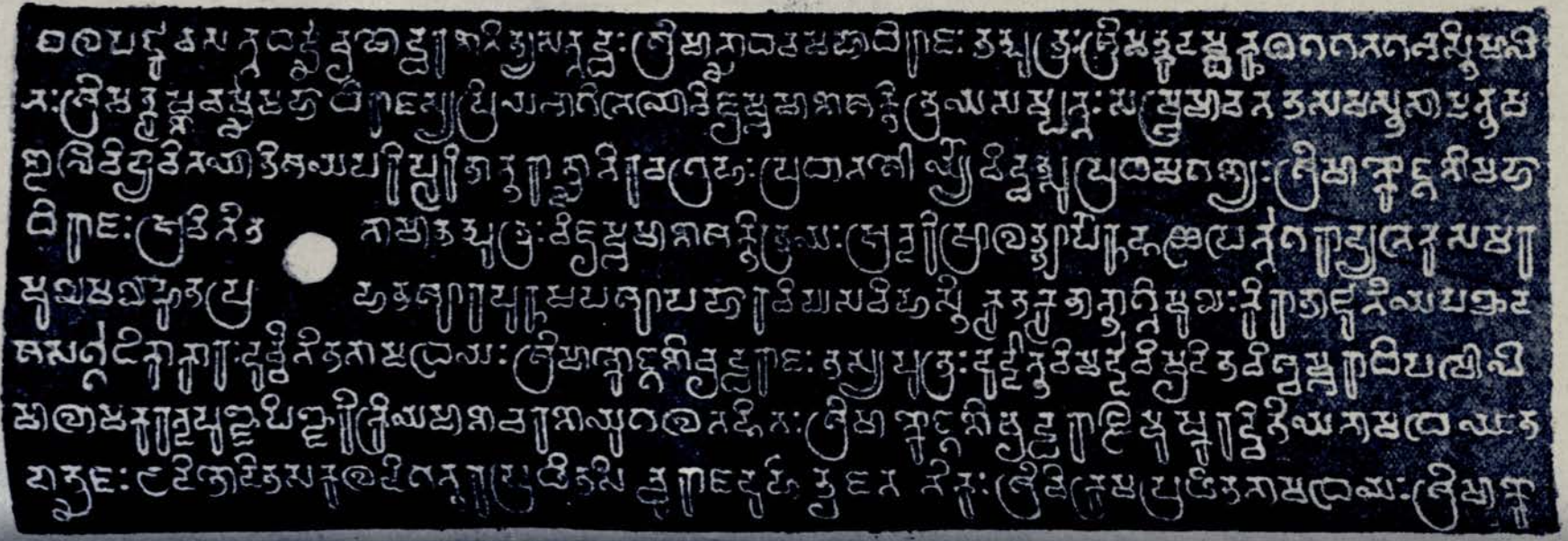


HALLEGERE COPPER PLATE

1B



II A



112

At Hebbakavâḍi (same hobli), on a stone north of Malle-Gauḍa's house.

Svasti śrîmatu Saka-varusha sâvirada nânûṛa aṛpattaneya Hêmaḷambi-saṃvatsarada Vayiśâkha-suda 10 lû Sômanâthapurada Channa-Kêśava-dêvara aṅga-bhôgake saluva Hebbakavâḍiyanu śrîman-mahâmaṇḍaḷêśvara Achyuta-Râyarige puṇyav âgabêkendu Vâraṇâsi Vadadai Aṇṇayyanavaru mâḷida jîṛṇṇa-uddârâ ||

113

At Haḷḷegere, on copper plates in possession of Krishṇappa.

[*Ib*]Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittiḥ samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpalabhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêḥ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâś śrîmân-Hari-varmma-mahâdhirâjaḥ tat-putrô dvija-guru-dêvatâ-pûjana-parô Nârâyaṇa-charaṇânudhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putraḥ Tryambaka-charaṇâmbhôruha-rajaḥ-pavitrîkṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-kṛîta-râjyaḥ kshut-kshâmôshṭha-piśitâśana-prîtikara-niśita-dhârâsî Kali-yuga-[*IIa*]bala-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ śrîmat-Kadamba-kula-gagana-gabhasti-mâlinaḥ śrîmat-Kṛishṇa-varmma-mahâdhirâjasya priya-bhâginêyô vijṛimbhamâṇa-śakti-traya-sampannaḥ sambhramâvanata-samasta-sâmanta-maṇḍalô vidyâ-vinayâtiśaya-paripûritântarâtmâ niravagrahaḥ pradhâna-śauryô vidvatsu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ Avinîta-nâmâ tat-putraḥ vijṛimbhamâṇa-śakti-trayaḥ Andari-Âlattûr-Pauruḷaṛe-Pernnagarâdy-anêka-samara-mukha-makha-huta-prahata-śûra-purusha-paśûpahâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhaḥ Kirâtârjjunîya-pañchadaśa-sargga-ṭîkâkâraḥ Durvvinîta-nâmadhêyaḥ śrîmân Koṅgaṇi-vṛiddha-râjaḥ tasya putraḥ durddânta-vimardda-vimṛidita-viśvambharâdhipa-mauli-mâlâ-makaranda-puñja-piñjarîkriyamâṇa-charaṇa-yugaḷa-naḷinaḥ śrîmân Koṅgaṇi-vṛiddha-râjô Mushkara-dvitîya-nâmadhêyaḥ tad-âtmajaḥ uditôdita-sakala-digantara-prathita-Sindhu-râja-duhitṛi-jananîkaḥ S'rîvikrama-prathita-nâmadhêyaḥ śrîmân Ko(*IIb*)ṅgaṇi-mahâdhirâjaḥ chaturddaśa-vidyâsthânâdhigama-vimala-matiḥ viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâkaraṇôdaya-bhâskaraḥ pravara-vidagdha-mugdha-lalanâ-janaika-Ratipaś cha tasya putraḥ anêka-samara-sampâta-vijṛimbhita-dvirada-radana-kuliśâbhighâta-vraṇa-saṃrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vaksha-sthalaḥ śakti-traya-samanvitaḥ samadhigata-sakala-śâstrârtha-tatvaḥ samârâdhita-tri-varggaḥ niravadya-charitaḥ pratidinam abhivarddhamâna-prabhâvaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ Bhûvikrama-dvitîya-nâmadhêyaḥ api cha |

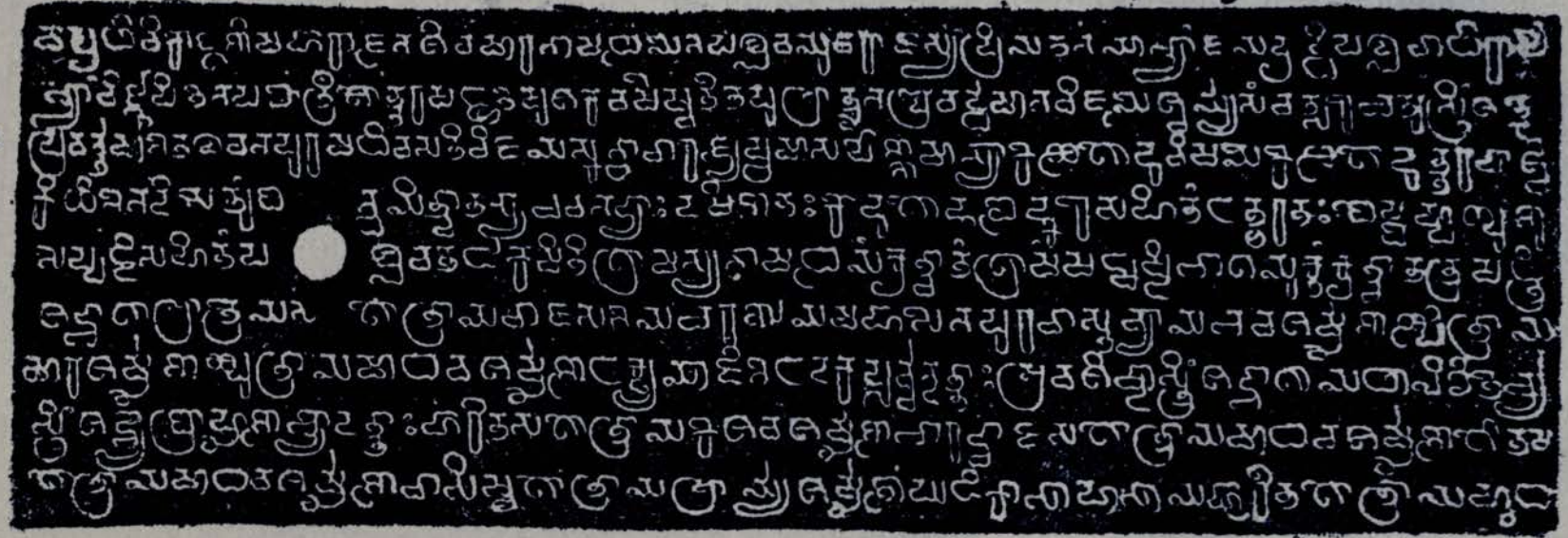
nânâ-hêti-prahâra-pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsṛig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê |
saṅgrâmê Pallavêndran narapatim ajayad yô Veḷandâbhidhânê
râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-viḷâsaḥ ||
kṛitvâ Pallavam âśu pallava-dala-prachchhâya-durggâspadaṃ
tasyântaḥpura-sundarîr api balâd âhṛitya namyô'bhavat |
âtmîkṛitya cha tasya cha[*IIIa*] kram akhilaṃ yaḥ kaṇṭakâny agrahît
śrîmân bhûpa-śikhâmaṇir Mmanasija-śrî-ślâghanîya-dyutiḥ ||

tasyânujô nata-narêndra-kirîṭa-kôṭi-ratnârkka-dîdhiti-virâjita-pâda-padmaḥ |
Lakshmyâ svayaṃvṛita-patir Navakâma-nâmâ śishṭa-priyô'rigaṇa-dâraṇa-gîta-kîrttiḥ ||
Lakshmî-vaksha-sthalasthô harati Muraripôḥ kîrttim âkrashṭum îshṭê
śuddhâṃ Râmasya vṛittiṃ budha-jana-mahitâṃ Mânavîṃ svîkarôti |
nirvyâkhyô lôka-dhûrttaḥ para-yuvati-harô Dêvarâjô'py anindyaḥ
chitraṃ kiṃ châtra chitraṃ phalam aparam ataḥ kintu śishṭa-priyatvât ||
Mêrau kâñchana-mêkhalânta-vilasat-târâvalî-pushpitê
Kailâsâdri-taṭê cha S'ailatanayâ-pâdâravindâṅkitê |
Rêvâ-mâruta-manda-kampita-vanâbhôgê cha Vindhyâchalê
gâyanty ârdra-mṛiṇâla-khaṇḍa-dhavaḷaṃ yach-chêshṭitaṃ Kinnarâḥ ||
yasya dvishan-nṛipati-vâsa-gṛihôdarêshu sadyôhata-dvirada-dâna-kṛitâṅgarâgâḥ |
âlôkayanti muditâs suratâvasânê chhâyâṃ kirâta-vanitâ maṇi-vêdikâsu ||

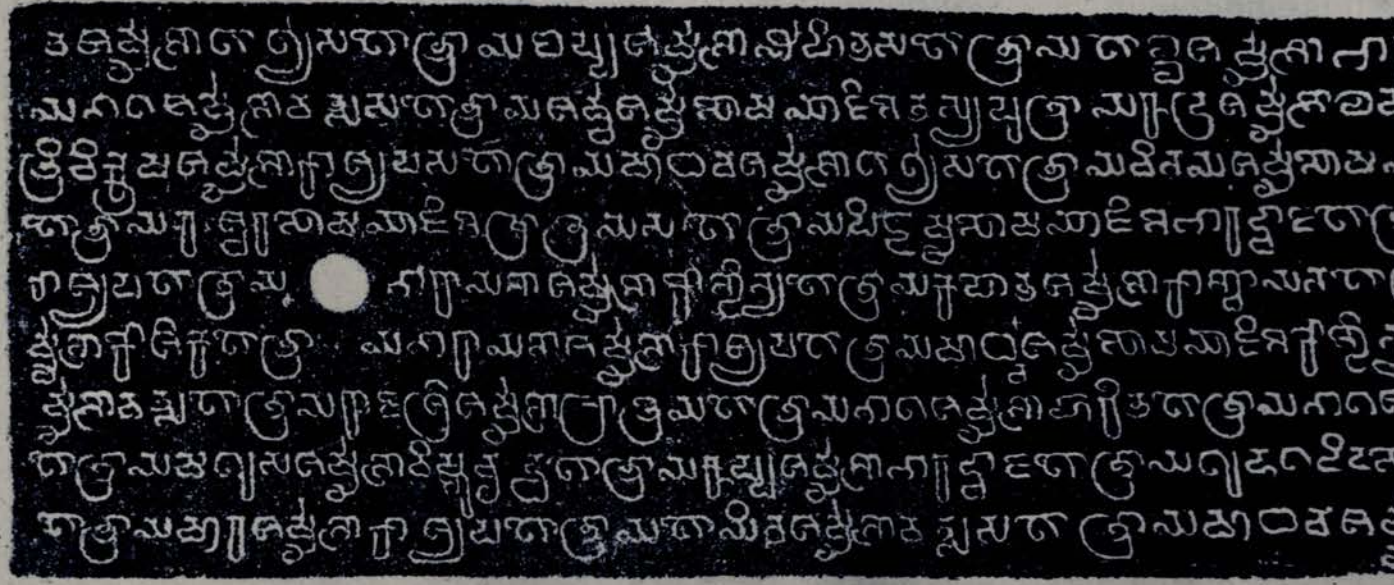
tênânêka-nṛipati-makuṭa-kôṭi-lâlita-śâsanêna śatru-śâsanêna dvishal-lakshmî-kara-graha-grahaṇa-bhuja-rakshâ-priyamâṇa-janatâ-priyêṇa śrî[*III b*]mat-Pṛithivî-Koṅgaṇi-mahârâjêna S'ivamâra-nâmadhêyêna Pallava-yuvarâjasya priya-tanayâbhyâṃ Jaya-Vṛiddhi-Pallavâdhirâjâbhyâṃ vijñâpitêna pañcha-triṃśôttara-shaṭ-chhatêshu S'aka-varshêshv atîtêshu âtmanaḥ pravarddhamâna-vijayaiśvarya-saṃvatsarê chatus-triṃśatkê pravarttamânê Talavanapuram adhivasati Vijayaskandhâvârê Jyêshṭamâsa-Paurṇṇamâsyâṃ Kêṛegôḍu-vishayê Kêṛegôḍ-uttara-pârśva-Kiḷinê-nadî-sêtuṃ bandhayitvâ tasyâ êva nadyâḥ dakshiṇataḥ Kôḍugoḷa-Beḷkere-sahitam uttarataḥ Bembampâḷ-Puṇusepaṭṭi-sahitaṃ Pallava-taṭâkam iti grâmasya nâmadhêyaṃ kṛitvâ taṃ grâmaṃ shaṭ-shashṭi-bhâga-yuktaṃ kṛitvâ tatra shaṭ-triṃśad-bhâgâ Âtrêya-sa-gôtrâya Vâjasanêya-charaṇâya Mahâsênapura-vâstavyâya Bhâva-śarmmaṇaḥ pautrâya Mâra-śarmmaṇaḥ putrâya Mâdhava-śarmmaṇê Ukthya-yâjinê udaka-pûrvvan dattâḥ avaśishṭâḥ triṃśad-bhâgâ yathâ-likhitêbhyas triṃśadbhyô brâhmaṇêbhyô dâttâḥ | Hârîta-sa-gôtrâya Kêśava-śarmmaṇê Bhâradvâja-sa-gôtrâya Mâdhava-śarmmaṇê Gautama-gôtrâya Mâdhava-śarmmaṇê Vâśishṭha-gôtrâya Âryya-śarmmaṇê ghaṭikâ-sahasrâya Hârîta-sa-gôtrâya Mâdha[*IVa*]va-śarmmaṇê Gârgya-sa-gôtrâya Bappa-śarmmaṇê Lôhita-sa-gôtrâya Gobba-śarmmaṇê Bhâradvâja-sa-gôtrâya Nâga-śarmmaṇê Vatsa-sa-gôtrâya S'arvva-śarmmaṇê sômayâjinê tasya putrâya Rudra-śarmmaṇê Lakshaṇya-sa-gôtrâya Trivikrama-śarmmaṇê Kâśyapa-sa-gôtrâya Mâdhava-śarmmaṇê Gârgya-sa-gôtrâya Vinaya-śarmmaṇê Sômayâjinê Kauṇḍiṇya-sa-gôtrâya Îśvara-sômayâjinê Âtrêya-sa-gôtrâya Piṭṭamma-sômayâjinê Bhâradvâja-gôtrâya Piṭṭi-śarmmaṇê Kâśyapa-gôtrâya Nârâyaṇa-śarmmaṇê Kauṇḍinya-gôtrâya Kapôta-śarmmaṇê Kânvâyana-gôtrâya Kâṛaṭṭa-śarmmaṇê Vatsa-gôtrâya Râjaśrî-śarmmaṇê Âtreya-gôtrâya Nâga-śarmmaṇê Hârîta-gôtrâya Nâga-śarmmaṇê Viśvâmitra-gôtrâya Magusa-śarmmaṇê Vishṇuvṛiddha-gôtrâya Kuppa-śarmmaṇê Bhâradvâja-gôtrâya Guḷagadida-sômayâjinê Kauśika-gôtrâya Mâra-śarmmaṇê Kâśyapa-gôtrâya Gôvinda-śarmmaṇê Vatsa-sa-gôtrâya Mâdhava-śarmmaṇê Ukthya-yâji[*IV b*]naḥ putrêṇa jyêshṭhêna S'ivamâra-śarmmaṇâ shaṭ-triṃśad-bhâgân punar dvi-chatvâriṃśad-bhâgân kṛitvâ sva-pitṛi-pitṛivya-putrâṇâṃ shaṇṇâṃ dvâdaśa-bhâgân apanîya sva-bhrâtṛîn anujñâpya âtmanaś chaturô bhâgân âdâya anyê bhâgâ yathâ-likhitêbhyô brâhmaṇêbhyô dattâḥ | Kauśika-gôtrâya Drôṇa-Bhaṭṭâya dvau Âśmarathya-gôtrâya Rudra-śarmma-sômayâjinê dvau Kâśyapa-gôtrâya Eṛa-śarmmôpâdhyâyâya sârdha-êkaḥ Bhâradvâja-sa-gôtrâbhyâṃ Rudra-śarmmaṇê dvau Dugga-śarmmâhitâgnayê êkaḥ S'âṇḍilya-sa-gôtrêbhyaḥ Vinaya-śarmmaṇê sârdha-êkaḥ Yajña-śarmmaṇê êkaḥ Nanda-śarmmaṇê êkaḥ Kauṇḍinya-sa-gôtrêbhyaḥ Gaṇa-śarmmaṇê sârdha-êkaḥ Mâdhava-śarmmaṇê êkaḥ S'iva-śarmmaṇê êkaḥ Âtrêya-sa-gôtrêbhyaḥ Kotta-śarmmâhitâgnayê êkaḥ Bâla-śarmmaṇê dvau Âla-śarmmaṇê dvau Daita-śarmmaṇê dvau Mâra-śarmmaṇê sârdha-êkaḥ Yajña-śarmmaṇê êkaḥ Dugga-śarmmaṇê êkaḥ | asya grâmasya prâchy-âdi-sîmâ-vyavasthâ Kiḷinâ-saṅgata-mahâ-patha-nimba-pradêśât Udavakkol Kiṛu-Koṇṇinda-taṭâka-śilôchchayaḥ

HALLEGERE COPPER PLATE

III.B

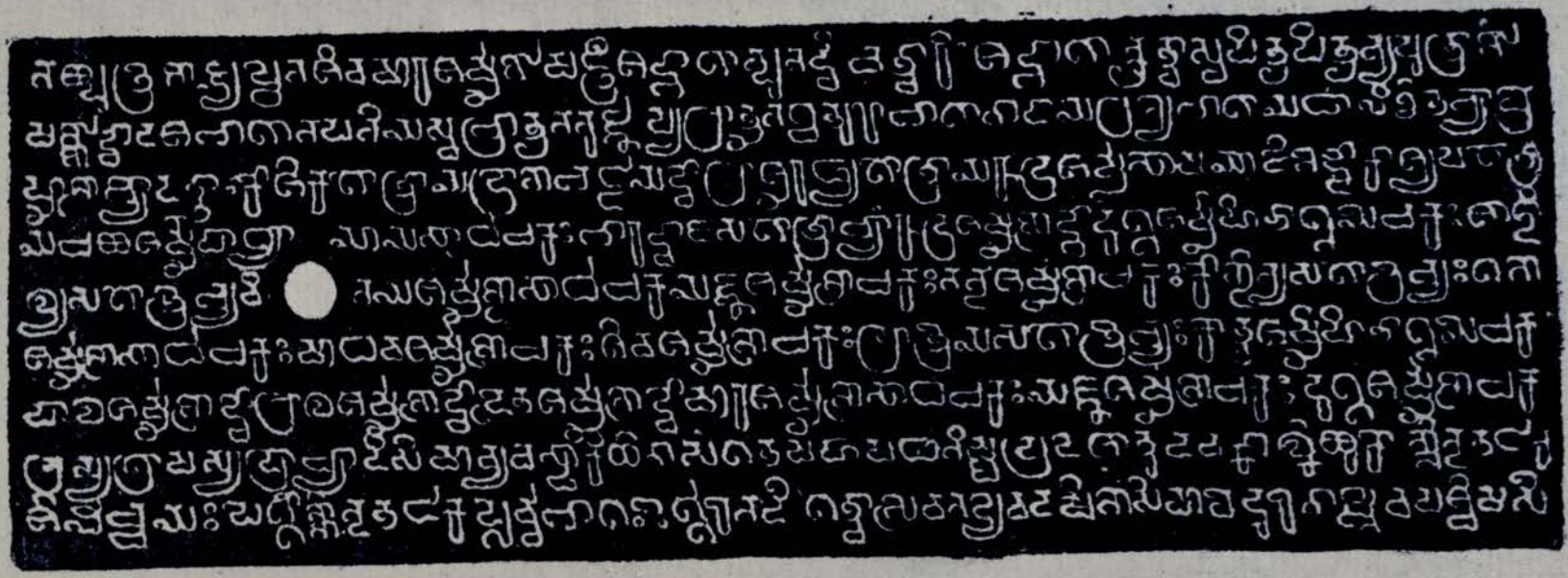


IV.A

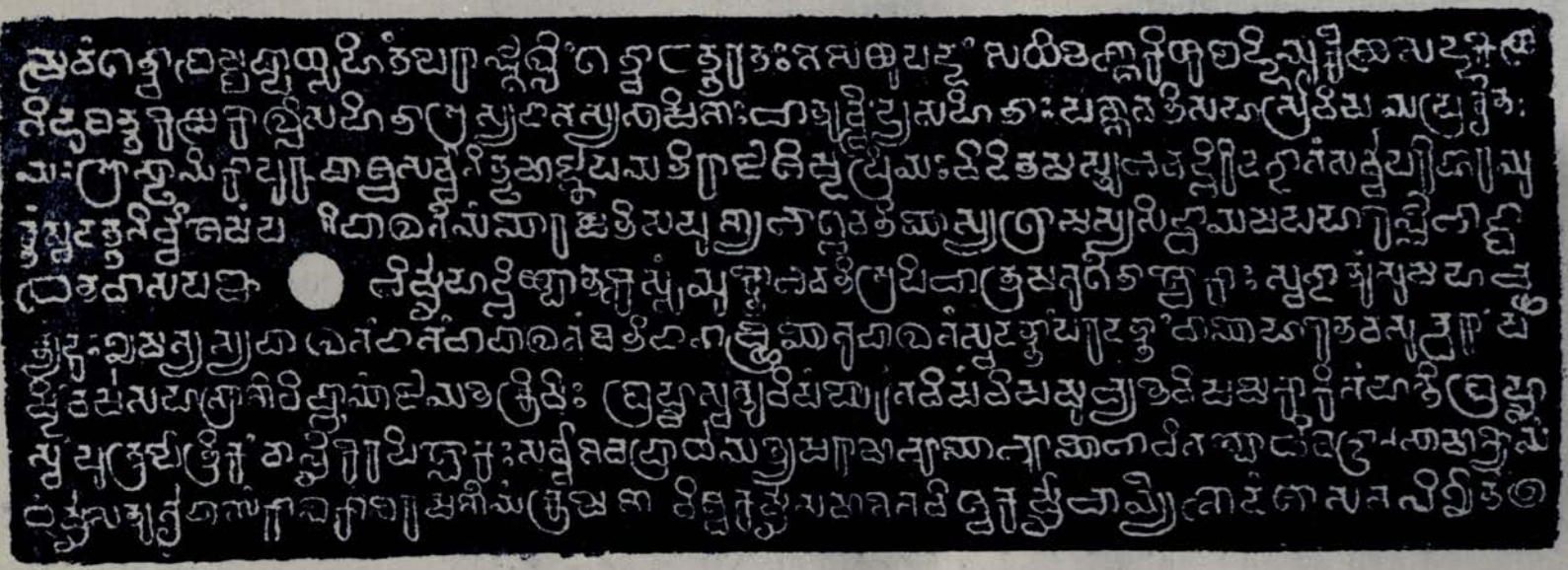


HALLEGERE COPPER PLATE

IV.B



V



Perggeṇṇinda-taṭâka-pûrvva-bhâga Irggare-nadîm gatvâ saiva nady êva dakshiṇa-sîmâ Veḷkeṛe-nâmnaiva paśchima-sî[*Va*]mnaiva gatvâ Bembappâḷ-sahitaṃ Perâl-golliṃ gatvâ uttarataḥ Nêsaṛu-paḷḷaṃ Seḷiveṇṇî Kiṛu-Baḷḷiyûr Kkiṛe-Seḷḷakeṛe Niḍuvetta-keṛe-kolli-sahitâ | asya dânasya sâkshiṇaḥ châturvvaidya-sahitâḥ shaṇ-ṇavati-sahasra-vishaya-prakṛitayaḥ âsthâyikâ-purushaś cha sarvvân ittham âjñâpayati Râjâ śishṭa-priyaḥ viditam astu bhavadbhir idaṃ dânaṃ sarvva-parihâra-yuktaṃ sva-dattân nirvviśêshaṃ paripâlanîyaṃ yô rakshati sa puṇyabhâg bhavati yô'sya grâmasya siddhâyam apaharêt lôbhâd bâdhêta vâ sa pañchabhir mahadbhiḥ pâtakais saṃyuktô bhavati

api châtra Manu-gîtâś ślôkâḥ

svan dâtuṃ su-mahach-chhakyaṃ duḥkham anyasya pâlanaṃ |
dânaṃ vâ pâlanaṃ vêti dânâch-chhrêyô'nupâlanaṃ ||
sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
brahma-svan tu visham ghôraṃ na visham visham uchyatê |
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakaṃ ||

Vâlmîkêr api ślôkaḥ

sarvvân êva prârthayaty êsha Râmô bhûyô-bhûyô bhâvinaḥ pârthivêndrân |
sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ kâlê-kâlê rakshaṇîyaṃ kramêṇa ||

Viśvakarmma-samânêna Viśvakarmmâchâryêṇêdaṃ śâsanaṃ likhitaṃ

114

At Kauḍle (Koppa hobli), on a stone near Hebbâgilu.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1585 sandu vartamânavâda S'ôbhakṛitu-saṃvatsarada Âshâḍha-śuddha-dvâdaśî-Sômavâra-puṇya-kâladalu Kâvêrî-madhyavarttiyâda S'rîraṅgapaṭṭaṇav emba Gautamakshêtradalli Raṅganâtha-svâmi-charaṇâravinda-sannidhiyalli śrîmad-râjâdhirâja parameśvara râja-śrî vîra-pratâpa birud-antembara-gaṇḍa dharaṇî-varâha-biruda nânâ-varṇa-makuṭa-maṇḍalikara-gaṇḍa Dêva-Râja-Oḍeyara kumâra Dêva-Râja-mahîpâlakaru S'rîraṅgapaṭṭaṇa-siṃhâsanâdhîśvarar âgi sukhadiṃ pṛithvî-râjyaṃ geyyutta tâû mâḍidanthâ Kûḍaliy-emba grâmakke prati-nâmadhêyavâda Dêvarâjapurav-emba agrahârada śilâ-śâsanada kramav entendare yî-dinadallu Âtrêyasa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Châma-Râja-Voḍeyara pautrarâda Dêva-Râja-Voḍeyara putrarâda Dêva-Râja-mahîpâlakaru tâû tamage vikramârjitavâgi banda Keḷali-nâḍina Maddûr-emba grâma.....
.....

115

Copper plate at Maṇḍya.

(*Lines* 1 *to* 37 *the same as in No.* 55 *of this Taluq.*)

S'âlivâhana-nirṇṇîta-śakâbdê sa-chatuś-śataiḥ |
ashṭa-triṃśat-samâyuktê saṅkhyâtê daśabhiś śataiḥ ||
Dhâtu-saṃvatsarê mâsi Kârttikê Pûrṇimâ-tithau |
Tuṅgabhadrâpagâ-tîrê Biṭṭalêśvara-sannidhau ||
ghṛita-parvata-dânasya samayê Bhânu-vâsarê |
śrî-Bhâradvâja-gôtrâya varâpastamba-sûtriṇê ||

yaśasvinê Yajuś-śâkhâdhyâyinê guṇa-śâlinê ।
anvishya Veṅkaṭêśêna vitîrṇa-kusuma-srajê ॥
Anantâchârya-varyasya vaṃśa-vârâkarêndavê ।
pratishṭhôbhaya-vêdânta-tantra-vyâkhyâ-paṭîyasê ॥
viśishṭâchârya-vêshâya S'êshâya vidushâṃ mudê ।
pada-vâkya-pramâṇêshu parâṃ prauḍhim upêyushê ॥
vyâkhyâtâkhila-śâstrâya prakhyâta-guṇa-sampadê ।
Varadâchârya-varyasya sûnavê sûnṛitôktayê ॥
Gôvinda-Râja-guravê taravê sudhiyâṃ divaḥ ।
tâdṛiśê Hôsaḷê dêśê vikhyâtasyâdhika-śṛitaṃ ॥
S'rîraṅgapaṭṭaṇasyâpi sîmayâ pihitaṃ sthitaṃ ।
Kṛishṇarâyapuraṃ chêti pratinâmôpaśôbhitaṃ ॥
Kottîvaradanahaḷḷîyâḥ prâchîm âśâm upasthitaṃ ।
dakshiṇê Hulivânâch cha Sâtanûr iti viśṛitât ॥
grâmâch cha Guttalâhvânât paśchimâyâṃ diśi sthitaṃ ।
grâmâch cha Râmahaḷḷîyâ uttarâyâṃ diśi sthitaṃ ॥
Chikkamaṇḍîya-yuktaṃ cha Kallahaḷḷi-samanvitaṃ ।
saṃyuktaṃ Hosahaḷḷyâ cha Taṇḍasêhaḷḷi-saṃśritaṃ ॥
Kôṇahaḷḷi-samâyuktaṃ grâmam Maṇḍaya-nâmakaṃ ।
sarvamânyaṃ chatus-sîmâ-saṃyuktaṃ cha samantataḥ ॥
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ।
akshîṇy-âgâmi-saṃyuktam êka-bhôgyaṃ sa-bhûruhaṃ ॥
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ ।
putra-pautrâdibhir bhôjyaṃ kramâd â-chandra-târakaṃ ॥
dânasya vinayasyâpi vikrayasyâpi chôchitaṃ ।
paritaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ॥
vividhair vibudhaiś śrauta-paṇḍitaiḥ pathikair yutaḥ ।
Kṛishṇa-Râyô mahâ-dêvô mahâ-râyô manasvinâṃ ॥
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
tais tais samanvitaś chihnair dikshu prâchy-âdishu kramât ॥
sîmâny asyâgrahârasya likhyantê dêśa-bhâshayâ ।
.....

116

At Haḷê Bûdanûr (*Maṇḍya hobli*), *on a vîrakal near Sômêśvara temple.*

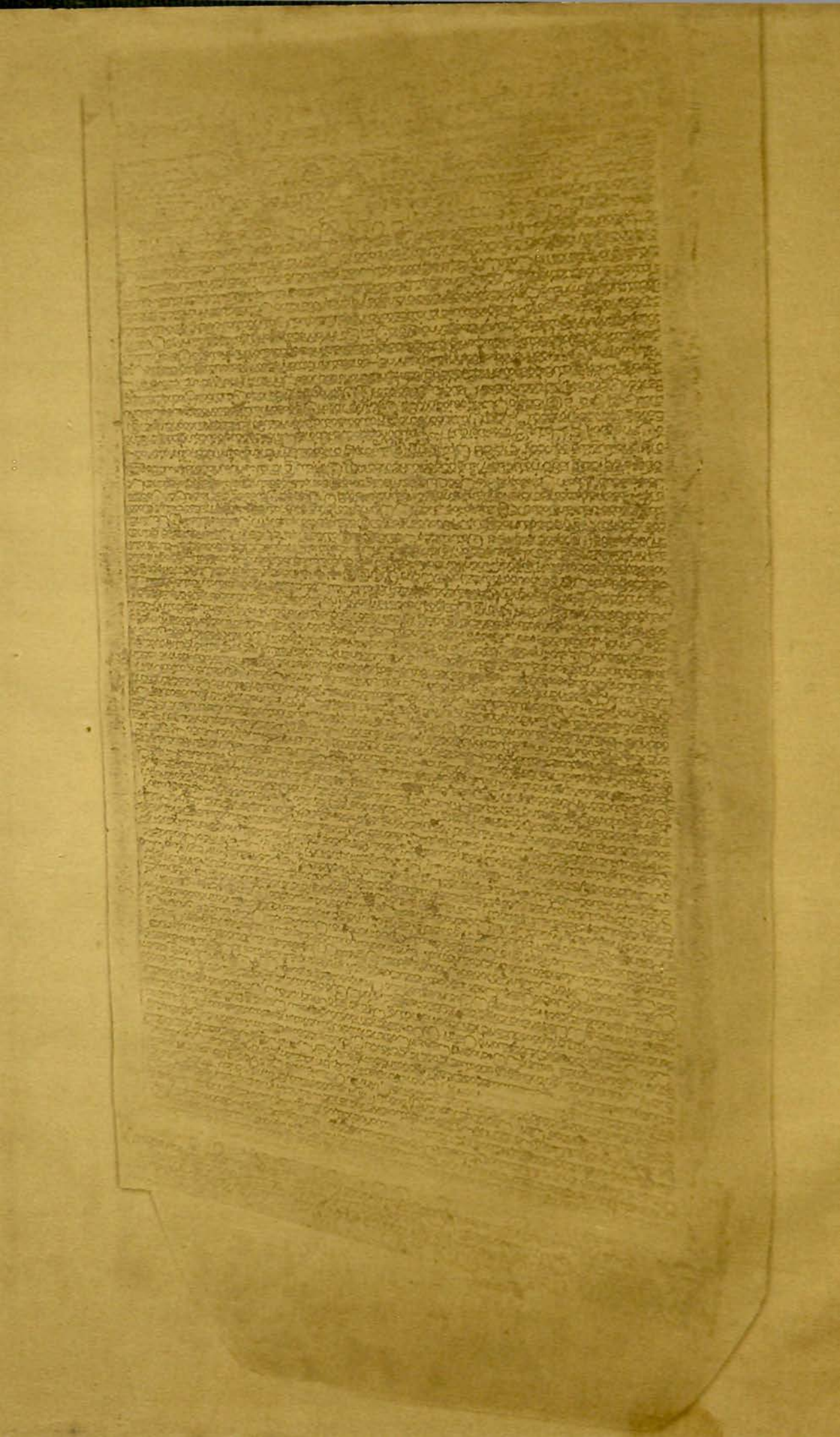
Svasti samasta-vinâya-guṇa-saṃpannanuṃ vipra-jana-vinutanuṃ sva-jana-prasannanuṃ sva-gôtra-pravarttitanum appa śrîmatu Kannayyana maga Râjêndra-Chôḷa Kundûr-nnâḍ âḷva Tannûra turugaḷaṃ kaḷudu sattu sarggatan âda

119

At Hosa Bûdanûr (*same hobli*), *on the north wall of Vimâna of Kâśî-Viśvêśvara temple.*

(*Telugu Language.*)

Rudhirôdgâri-saṃvatsaraṃ Bhâdrapada-bahuḷa 3 S'enivâraṃ nâḍu śrîman Kâśî-Viśvêśvara-svâmivâri divya-śrî-pâda-paḍmalu dariśanaṃ śêsiri Pânchanadanaṃ Siddaiyya Yallaiyya Kâḷaiyya



121

At Basarâḷ (Basarâḷ hobli), on a stone near the south gate of Mallêśvara or Nâgêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
śrî-vadhu muttin ekkasaradant uradoḷ naḷivantu vikramara- |
śrî-vadhu bâhu-pûrakadavol bhujadoḷ nalivantu kîrti dig- |
dêviyaroḷ nijâjñeveras âdaradim nalivantu dharmma-la- |
kshmî-varan âgi pâḷisidan urvvareyaṃ Narasiṃha-bhûbhujaṃ ||
â-pratâpa-chakravarttiy anvayâvatârav entendoḍe |
Hari-nâbhî-kamalakke puṭṭid Ajanim sand Atriyim Sômanim |
dore-vett â-Budhanim Purûravanin Âyur-bbhûpanim râja-sê- |
kharan app â-Nahusaṅkanim naya-Yayâti-śrêshṭanim kshâtra-man- |
diran âdaṃ Yaduv âtanim Yadu-kulaṃ prakhyâtam âyt urbbiyoḷ ||
Saḷan emba Yâdavaṃ Hoy- | saḷan âdaṃ divya-muni-varaṃ huliyaṃ hoy |
Saḷa yene niśśaṅkaṃ Hoy- | saḷav esad ire S'aśakapurada Vâsantikeyoḷ ||
âdi-Varâhaṃ kôḍoḷ | mêdiniyaṃ taḷeva terad'n ûrjjita-satvaṃ |
mêdiniyaṃ taḷedaṃ Vina- | yâdityaṃ dôḥ-pratâpadim Hoysaḷaroḷ ||
Vinayâdityana nandanaṃ nija-bhujâvashṭambhadim viśva-mê- |
diniyaṃ tâḷdidan âji-viran Ereyaṅgaṃ harshamaṃ tâḷde mi- |
tra-nikâyaṃ nija-śatrugaḷ bhayaman ettaṃ tâḷde bhîtânatar |
gghana-samṛattiyan eyde tâḷde dig-adhîśar ttâḷde tann âjñeyaṃ ||
pesargoṇḍ âvâva-dêśaṅgaḷan eṇisuvud âvâva-durggaṅgaḷaṃ ba- |
ṇṇisi pêḷuttirppud âvâv-avanipatigaḷaṃ lekkisuttirppud emb ond |
esakaṃ kayganme nâḷkuṃ kaḍala kaḍevaraṃ dig-jayôtsâhadim sâ- |
dhisidaṃ vikrântadim sand Eraga-nṛipatiy âtmôdbhavaṃ Biṭṭi-Dêvaṃ ||
dore-vaḍeda Vishṇuvardhana- | narapâthana sûnu Gêminî-mukha-tiḷakaṃ |
para-nṛipa-Hiraṇyakâsura- | Narasiṃhaṃ rûḍhi-vaḍeda Vijaya-Nṛisiṃhaṃ ||
â-Vijaya-Nârasiṃha-ma- | hîvallabhan-agra-mahishig â-paṭṭa-mahâ- |
dêvige pesar-vett Échala- | Dêvige Ballâḷa-Dêvan udayaṃ geydaṃ ||
uradoḷ saptâṅga-lakshmî-vadhu vijaya-bhujâ-daṇḍadoḷ vikrama-śrî |
dhareyoḷ tann-âjñe tannoḷ Nṛiga-Naḷa-Nahusha-kshatra-dharmmaṃ padâbjô- |
daradoḷ bhîtânataugham sukham ire paramôtsâhadim viśva-viśvam- |
bhareyaṃ dôr-ddaṇḍadoḷ tâḷdidan atuḷa-baḷaṃ Vîra-Ballâḷa-Dêvaṃ ||
â-chakrêśana sûnu Vîra-Narasiṃhaṃ Chôḷa-râya-prati- |
shṭhâchâryam Magarâdhirâya-laya-Kâḷam Pâṇḍya-sâmrâjya-saṅ- |
kôchâdhâyi-parâkramaṃ dhareyan âḷdaṃ lîleyim vîra-la- |
kshmî-chañchan-maṇi-hâran ambudhi-gabhîraṃ râja-vidyâdharaṃ ||
keladoḷ kiḷe tamaṃ saṃvarasi hiḍiva kiḷ-pâḷa-gôvaṃ Turushkaṃ |
bala-mukhyâdhyakshadindaṃ naḍeva haḍevaḷaṃ Chôḷan uchchaṇḍa-bâhâ- |
baladim mey-dôrppa mâvantara baḷi-vesadoḷ Gauḷan in âva râyar |
ttale-dôrppar Nârasiṃhaṅg atuḷa-samara-siṃhaṅge vikrântadindaṃ ||
naḍevannaṃ Nârasiṃha-kshitipatig avanîpâḷar ellirddapar blâḷ- |
viḍivannaṃ kshatriyar ssaṅgara-samayadoḷ âr nnindapar ddurggamam po- |
kkoḍam urbbipâḷaram peṇṇ-uḍeyan uḍisuguṃ tanna dôḥ-ddaṇḍa-śauryaṃ |
poḍe-kichchaṃ kâsutirkkuṃ kaḍey arasugaḷaṃ tanna têjaḥ-pratâpaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ | Dvârâvatî-pura-varâdhîśvaraṃ | Yâdava-kuḷâmbara-dyumaṇi | sarbbajña-chûḍâmaṇi | male-râja-râjan | apratima-têjaṃ | maleparoḷ gaṇḍaṃ kadana prachaṇḍan asahâya-śûran êkâṅga-vîraṃ giri-durgga-mallaṃ ripu-hṛidaya-bhallaṃ chalad-aṅka-Râmaṃ birud-aṅka-Bhîmaṃ Hoysaḷa-kuḷa-kamaḷa-mârttâṇḍaṃ gaṇḍa-bhêruṇḍaṃ Kâḍava-râya-kanda-kuddâḷaṃ Magara-râya-mastaka-śûḷaṃ Sêvuṇa-râya-darppa-daḷana-bâhu-śauryyaṃ Chôḷa-râya-pratishṭhâchâr-yyaṃ Pâṇḍya-râya-pannaga-vainatêyaṃ niśśaṅka-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Nârasiṃha-Râyan nija-râjadhâni-Dorasamudradoḷ sukha-saṅkathâ-vinôdadiṃ pṛithuvî-râjyaṃ geyuttum irddan â-pratâpa-chakravarttig anvayâgata-pradhânaṃ pradhâna-chûḍâratnaṃ niyôga-Yôgaṇḍharaṃ pati-kâryya-dhurandharaṃ | sâlamanneya bêṇṭekâṛan uddaṇḍa-gaṇḍa-bhaṅgâṛaṃ nâlvattu-nâyakara gaṇḍaṃ | samara-prachaṇḍan âśrita-jana-kalpavṛikshaṃ śaraṇa-jana-rakshâ-daksham bandhu-jana-chintâmaṇi Siva-bhakta-chûḍâmaṇi śrîmatu Harihara-dêvara divya-śrî-pâdârâdhakaṃ para-bala-sâdhakan enisid Aḍḍâyidada Harihara-daṇṇâyakan-anvayâvatârav entendoḍe ||

Tenad-aṅkânvaya-Mêru Chikka-Haḍevaḷḷaṃ prîtiyiṃ Vishṇuva- |
rddhana-Dêvaṃ kuḍe râjya-chihnav enisal sâld-irdduvaṃ divya-vâ- |
hanamaṃ daṇḍigeyam podaḷd aḍapamam piñchhâtapatrânvitâ- |
sanamaṃ tâm paḍedaṃ diṭakk avane dal svâmi-prasâdâspadaṃ ||
bhôga-nidhi pati-hita-brate | Nâgalegaṃ Chikka-Haḍevaḷaṅgaṃ dharmmô- |
dyôgam Malleya-nâyakan | â-Gaurîśargge Shaṇmukhana vôl ogedaṃ ||
amm amm ene dhare Gujjale-| gaṃ Malleya-nâyakaṅgav anvaya-tiḷakar |
ttamm eseva mûvaruṃ jana-| sammata-dharmmârtha-kâmadant oge-tandar ||
eṛeyana kaydu saṅgarake Siṅgeya-nâyakan âtaninde nêr- |
ggiṛiyan udâra-vârinidhi Mâreya-nâyakan âtaninde nêr- |
ggiṛiyan iḷâ-nutaṃ Harihara-dhvajinîpati yint ivar jjaga- |
kk uṛuvar adênan uṇḍ amama pettaḷo tây vesar-vetta mûvaraṃ ||
â-purusha-nidhânadoḷage |
charitam Gaṅgânadî-saṅgama-sahacharav âsyêndu satyâmṛita-śrî- |
bharitaṃ lakhmî-viḷâsaṃ dvija-guru-budha-gôtrâdi-sad-dâna-dikshaṃ |
guru-chittaṃ Pârvvatî-vallabha-pada-kamaḷa-dhyâna-sandhâna-sûraṃ |
Narasiṃhôrvvîśan-Aḍḍâyadada Hariharaṃ lôkadoḷ tâne dhanyaṃ ||
siriyaṃ takkallig int ittana teṛade biyaṃ geyyal âr vvallar embant |
ire kanyâ-dâna-bhû-dânadoḷ anupama gô-dânadoḷ dêvatâ-man- |
dira-vidyâ-dânadoḷ vâhana-kanaka-payô-dânadoḷ pêrmme-vettaṃ |
Narasiṃhôrvvîśan-Aḍḍâyadada Hariharaṃ daṇḍanâthâgraganyaṃ ||
kaḍupim muttida vîra-Sêvuṇara sainyânîkamaṃ pokku me- |
ydaḍe koṇd ikkidan okkalikki tuḷidaṃ benn aṭṭidaṃ meṭṭidaṃ |
piḍidaṃ sâle turaṅgamaṃ Hariharaṃ tann onde jâty-aśvadiṃ |
gaḷa viśvâvani mechche mantri-tilakaṃ vidvishṭa-vidrâvaṇaṃ ||
modalindaṃ kaḷaśaṃ-baraṃ meṛeva nânâ-chitra-patraṅgaḷiṃ |
mudamam bîṛuva Bhâratâdi-katheyam meyvetta-kûṭaṅgaḷind |
idu pâñchâḷike taḷta Mêru-giriyô pôḷ embinaṃ vibhramâ- |
spadam âgirppudu Mallikârjjunam adê .... dêvâlayaṃ ||
jnaniya hesarindaṃ keṛe janakana hesarinde dêvatâ-gṛihav esadir- |
ppinegam mâḍisidar nnija-tanayar mmûvarum id êṃ kṛitârttharo jagadoḷ ||

svasti śrîmatu S'aka-varsha 1157 neya Jaya-saṃvatsarada Vaiśâkha-śuddha 2 Sômavâra Rôhiṇî nakshatrad-andu tamma tandeya hesara Mallikârjjuna-dêvaraṃ Basurivâḷoḷ su-pratishṭheyaṃ mâḍiy

â-dêvara śrîkâryyakke Nârasiṃha-Dêv-arasara kayyalu dhâreyaṃ haḍedu tâvu â-Basurivâḷoḷ biṭṭa dattiy av âvuv endoḍe (11 *lines following contain the description of the gift*) yî-maryyâdeya pariviḍiyadale varsham prati â-chandrârkka-târaṃ-baraṃ naḍevudu maṅgaḷam ahâ śrî śrî śrî ||

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Kâḷale-Dêvigam urvvî- | pâḷakan enisirdda Nârasiṃha-nṛipaṅgaṃ |
lîle mige puṭṭidaṃ jaya- | śîḷaṃ Sômêśvaram manôhara-rûpaṃ ||
nelanam pott ette nâḷvar tanade mahimeyim poṅguvaṃ Kûrmma-râjaṃ |
tale yattippam Phaṇîśam madaman esaguvaṃ dig-gajêndraṃ nitântaṃ |
balidirppaṃ gôtra-bhûbhṛid dharisidu nageyind urvviyaṃ nirvvikâraṃ |
bala-dôḷoḷ tâḷdi pempaṃ taḷed atuḷa-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ||
ari-vakshô-raṅgadoḷ kattige vijaya-bhujâ-daṇḍadoḷ vikrama-śrî |
yire vaktrâmbhôjadoḷ vâg-vanite nelase tann âjñe vidvishṭa-bhûpâ- |
ḷara kôṭîraṅgaḷoḷ narttise vishada-yasaṃ parvve vârâsi-tîraṃ- |
barav âḷdaṃ viśva-dhâtrî-taḷaman ati-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ||
munnaṃ rûḍiya Kṛishṇakandharanumam mârkkoṇḍu Chôḷôrvviyaṃ |
ninnant âr oḷapokku sâdisidar âr Pâṇḍyêśanaṃ śauryyadiṃ |
bennaṃ pattise Sôvi-Dêva ghaṭeyaṃ kaikoṇḍar âr Chôḷanaṃ |
tann âmnâyada râjyadoḷ niṛisidar Ssômânvayôrvvîśvarar ||
gaḍi mûḍal sale Kañchi yitta paḍuval taḷtirdda Vêḷâvuraṃ |
baḍagal Perddoṛe teṅkal.... â-nâḍâṅkiyâd î-nelaṃ |
kaḍitakk êṛitu Sôvi-Dêva-nṛipanind ê vaṇṇipeṃ râyaroḷ |
paḍiy âr ddakshiṇa-chakravartti-tiḷakaṅg î-viśva-bhûpâḷakar ||

â-pratâpa-chakravartti Hoysaḷa-Vîra-Sômêśvara-Dêv-arasaru nija-râjadhâni-Dorasamudradoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîviyappa svasti śrîman-mahâ-pradhânaṃ parama-viśvâsi bâhattara-niyôgâdhipati niyôga-Yôgandhara sâlamanneya bêṭekâṛa nâlvattu-nâyakara gaṇḍa bandhu-jana-chintâmaṇi Tenadaṅka-kula-kamaḷa-mârttaṇḍa śrî-Harihara-dêvara divya-śrî-pâda-padmârâdhakarum app Aḍḍâyada Harihara-daṇṇâyakaru tamm ayyana hesara Mallikârjjuna-dêvar-aṅga-bhôga-raṅga-pûjya-pâtra-pâvuḷa-Chaitra-pavitrâdi-parvvaṅgaḷgaṃ khaṇḍa-sphuṭita-jîrṇṇô-ddhârakkaṃ satrakkaṃ Vîra-Sômêśvara-Dêv-arasara kayyalu tamma Basurivâḷa-haḷḷi Bêbi-taraṇiy emberaḍ ûruvaṃ Hêmaḷambi-saṃvatsarada. Kârttika-su 2 Brihaspati-vâradandu dhâreyaṃ haḍadu tâvu biṭṭa datti (5 *lines following contain the description of the gift*) yî-maryyâdeyalu â-chandrârkka-târaṃ-baraṃ naḍevudu | Chikka-Jîyanu parvvatakke hôgi Mallikârjjuna-dêvaraṃ tand allige bêṛe dhârâ-pûrvakavâgi koṭṭa gadde Basurivâḷa-hiriya-keṛeya keḷage sa 1 Haḍavaḷanahaḷḷige hôd ôṇiyiṃ teṅkalu dêva-dânada hattire biṭṭa beddalu kamba 100

priyadind int idan eyde kâva-manujaṅg âyuṃ jaya-śrîyum a- |
kkuv idaṃ kâyade kâyva pâpige Kurukshêtraṅgaḷoḷ Vâraṇâ- |
siyoḷ êḷ-kôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kondud ond |
ayaśaṃ pordduguv endu sâridapuv î-śaiḷâksharaṃ dhâtriyoḷ ||

ślôka || sva-dattâm para-dattâṃ vâ yô harêti vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

dhare pogaḷe Chidânandaṃ | virachisidaṃ sat-kavîśvaraṃ śâsanavaṃ |
Paramaprakâśa-yôgî- | śvara-taneyam brahma-vidyeg âspada-rûpaṃ ||
maṅgaḷam ahâ śrî śrî śrî guravê namaḥ ||

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A-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Sômêśvara-Dêvarggaṃ Bijjaḷa-Dêvigaṃ janisida Vîra-Nârasiṃha-Dêv-arasaru nija-râjadhâni-Dorasamudradoḷu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttam irddalli tat-pâda-padmôpajîviy appa Aḍḍâyadada Hariyaṇṇana makkaḷu Hariyaṇṇa-Nârasiṅga-Dêvaṅgaḷige Saka-varsha 1191 neya Prabhava-saṃvatsara-Vayiśâkha-ba 1 Maṃ | Basurivâḷa-śrî-Mallikârjjuna-dêvara sthânakke â-Hariyaṇṇana makkaḷugaḷ sthânikarâgi dhâreyaṃ haḍadu Beḷeyanahaḷḷi ga 15 Teraṇe 1 Bêbi ga 50 antu ga 65 dêvara śrî-kâriyakke saludu śrî-Malaparoḷu-gaṇḍa || śrî ||

MAḶAVAḶḶI TALUQ.

1

At Doḍḍa-Arasinakere (Arasinakere hobli), on a stone in front of Mâdhavarâya temple.

Svasti samasta-praśasti-sahitaṃ srîmat-pratâpa-chakravarti Hoyisaḷa-bhuja-bala śrî-Vîra-Ballâḷa-Dêvarsaru pṛithvî-râjyaṃ geyuttam iralu S'aka-varushada sâvirada yinnûra-nâlvatt-ombattaneya Chitrabhânu-saṃvatsarada Kârttîka-ba 5 Sô śrîmad-anâdiy-agrahâraṃ Mummaḍi-Chôḷa-chaturvêdimaṅgaḷavâda Hiriy-Arasanakereya śrîmad-aśesha-mahâjanaṅgalu tamma ..... sati .... dâgi voḍambaṭṭu śrî-Mâdhava-dêvara sannidhiyali śrîman-mahâ-pasâyi Mâda-S'eṭṭi Virupaṇṇanavaru .....

4

In the same village, on a stone in the field of Channi-Chikka, below Dharmakere.

Svasti śrî-S'aka-varusha 1359 ne Piṅgaḷa-saṃvatsarada Mârgaśira-ba 7 Guruvâra śrîmatu Danâykaru Kâmigereyara heraḷalâgi Hiriy-Arsinakereyali kha 1½ gaddeya vuṃbaḷi śrî-Vaidyanâtha-dêvarige dhârâpûrvakavâgi koṭṭarâgi yî-dharmavanu aḷidavaru Vâraṇâśiya taḍiyalli kapileya konda pâpadalli hôharu

6

In the same village, on a stone, now in Âñjanêya temple, brought from Karaṇaṅkarâya temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Kômapaḷḷi viduvittân paṇṇi Peruṭaiyân Nârâyaṇa Vijayapâlan

9

At Dyâvarahaḷḷi (same hobli), on a stone in the avenue of tamarind trees.

Svasti śrîmanu mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷekâḍu ..... Naṅgali-Gaṅgavâḍiyu Noḷaṃbavâḍi-Uchchaṅgi-Banavâse-Hâṇuṅgalu ..... bhuja-bala Vîra-Gaṅga pratâpa-chakravarti śrî-Nârasiṅga-Dêvaru Dôrasamudradalli pṛithivi-râjyaṃ saluttire śrîman-mahâ-pradhâna .... nâyaka Biṭṭamayaṅgaḷa ..... pûrada śrî-Mâdi-veggaḍey â-Sarvajit-saṃvatsarada Kârttîka ..... Âdivâradandu Hiriya-Arasanakereya Mâdava-dêvara Mâdava-Chôḷayanahaḷḷiya suṅka .....

10

At Kyâgaṭṭa (same hobli), on a stone in front of Harihardêśvara temple, belonging to the Maṭṭ-Doḍḍi.

S'rî-Dundubhi-saṃvatsarada Âśvîja-ba 12 Su śrî-svasti śrîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru pṛithvi-râjya âḷutam iralu | śrîmanu mahâ-maṇḍaḷêśvaraṃ tribhuvana-malla yareyuḷa Haṇiyûra Kumaṭa-bhûdêvaṃ dayâra(sa)vâgiy olladi koḍipa dammadiy âru âdarava mâḍi Yâbirâga-Piḷeyâru śrî-voppaṇadiy agrahâraṃ Chikka-Arasinakereya mahâjanaṅgaḷu â-hoḷa Hiri-Yire-Gauḍa Bammaraḷa-gaṇara Doḍiyamma magaḷu Marraviṅge koṭṭa mânyada sa ..... ksha vâ ..... śrî Hari-harana tôṭa mari .... riya kâṇike ..... kâṇike .....

11

In the same village, on a vîrakal in the Maṭṭ field.

S'rî-S'rîmantayyana maga Râchya âvuda sakarani kâlika Bhîmana eḷedaṃ bîra-kalu

12

At Aruvanahaḷḷi (same hobli), on a stone in Kîrttirâju's yard, west of Âñjanêya temple.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâṃbara-dyumaṇi sarvajñâ male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma Chôḷa-râya-sthâpanâchârya Pâṇḍya-râya-pratishṭhâchârya Magara-râya-mastaka-śûla jagadu ..... pâḷa Pallavâ tatsapalaṃ Triṇêtra javanike-Nârâyaṇa mîsivara-gaṇḍa .... vîra-pratâpa Nârasiṃha-Râjana kumâra Hôsaṇa-Vîra-Ballâḷa-Dêv-arasa pṛithvi-râjyaṃ geyyutidalli S'aka-varshada 1239 Naḷa-saṃvatsarada Kârttika-su ..... kaivâraharu kaivâra-nissaṅka-malla kaivârakara tâṭhôdaka Kîrti-Râya nâvu .... râv bâda-siṅgâra-hara baḍavâra darmâdhara dêvana.... â-neṇahaḍudu tinda kaṅgaraḷege âta.... ti dêvaṃ gata â-dêvanu Ballâḷa-Dêvanu tyâgavâgi .... sthaḷa Aruhaḷḷi tudi .... liyoḷagâda .....

13

In the same place, on another stone.

Svasti śrîmatu Aruhanahaḷḷiya Kîrttiyara makkaḷu Bâchappanavaru aṇṇa Tammarappa svargasthan âdaḍe naṭa Subhakṛitu-saṃvatsarada Vayiśâkha-sudda 2 S'u-dinadi ippa â-Dêvappana arasi Bayichakkan gaiyu-gûḍi Bâchappanavaru rûha barisi nilsida kaṃbba

14

In the same village, on the northern side of Vîrakallu-guḍi to the south of Kîrttirâja temple.

S'rî-Gaṇâdhipatayê namaḥ | S'aka-varusha 1263 neya Vishu-saṃvatsarada S'râvaṇa-su 1 Bu samasta-bhû-chakra-valaya-mahâ-râjâdhirâja râja-paramêśvaraṃ ..... Yâdava-kulâṃbara-dyumaṇi male-râja-râja .....

15

In the same village, on a stone built into the vṛindâvana north-east of Âñjanêya temple.

S'rî | S'ukla-saṃvatsarada S'râvaṇa-ba 8 Guruvâradalu Mâyi-Dêvana maga Badikôla Bhaṭṭa Nâga-Dêvanu mâḍisida toḷasiya vṛindâvanake sarvvarû anukûlaru yî-vṛindâvanada pala Bhaṭṭara Bâbappana arasi Nâraṇa-Dêvige ardda ha â-Nâga-Dêvana tâyi Ratna-Nâykige ardda

18

In the same village, on a vîrakal.

Svasti śrî-S'aka-varusha 1303 neya Raudri-saṃvatsarada Kârttika-ba 2 Bu Kundûra Sibeyôjana maga Sabeyanu Aruhanahaḷḷiyali Kampaṇṇa-Voḍeyaru samasta-gauḍu-prajegaḷu â-Sabeyôjana muṇḍiṭṭukoṇḍu yiruvalu Aruhaṇahaḷḷigû Âlûrigû huyyal âdali â-Sabeyôjanu Kampaṇa-Voḍeyara samîpadali yidirâḍaḷavav iridu ..... svargastan âdanu â-Sabeyôjana mâva Jayisôjanu vîragala huysi nilsida vîragalu ..... śrî-Belatûra Mâliyôja mâḍida vîragalu Bayirôjana barahâ

19

In the same village, on a stone east of Gulâli-Siddaiya's field.

S'ri-Pârthiva-saṃvatsarada Bhâdrapada-ba 7 Sô Prachaṇḍa-Dêva Kannâra-Dêva Kîrtti-Dêv-arasara makkaḷu Dayaṇṇa Nâgappa Pâchayappa yî-Kîrtiy-arasugaḷu Tamma-Gauḍu Musuka-Mâde-Goṇḍana

maga Chaüḍe-Goṇḍaṅge koḍageyannu 300 gadde ga 1 nu â-chandra-kâla sukhadiṃ bâḷuvantâgi koṭṭa koḍage arasugaḷa oppa śrî-Chaüḍêśvarî | aṇṇa-tammadiru koḍage śrî avarina opameya baradan âḍaḍe ava dinak omme koḷaga maḍidan âḍaḍe kari-bûmige saluüdu kalla kittu hâyikuvaru

20

In the same village, on a stone north of Kâḷamma temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

.... mahârâjâdhirâja râja-paramêśvara êkâṅga-vîra kaṭhâri-Trinêtra pañchânana-vî ..... śrî-vîra-Harihara-mahârâyaru pruthvi-râjyaṃ geyuttam ire kaivâra-viru kaivâra ..... kaivâra-kara-tâvâniü râdrakara kshiti-râyâmbâ-mûla âsthâna-jagajaṭṭi vanîpa-vâd.. i ..... para-râshṭra-pitâmaha ubhaya-râya-vîgraha-vinôda Baḍavâre-vaṃśodbhava-pârijâta kâ .... ya gajâṅkuśamaṃ nîti-râyâmba-bâḍûnama nîti-râyâmbâ-mulâla haradu ibâru.. ṅgu parivâsa-daḷa bhimu pâv râv kupâḍe râüttu raṇi-jaya | bhavara bambâḷu saṅjiyâ .... gajodu | sârati kâti bindâra-pati bâmûla sonnu-kôḍaṇḍi | sonnâkôḷchhattiyâti .... S'aka-varusha 1310 neya Vibhava-saṃvatsarada Chaitra-śu 1 Sô Aruhanahaḷḷiya .... śadapa para-nârî-sahôdara Kampaṇṇar-oḷagâdavarige Aruhanahaḷḷiya Aja-Gaüḍana sâdi gu .... vana mâde alli gaüḍiya madeïrar-oḷagâda samasta-bâṇiggara Aruhanahaḷḷiya bâgigâgi naṭa .... Aruhanahaḷḷiyâna âneya tandu puradadu modalâgi â-Bukkaṇṇan-oḷagâdara .. kaṇṇa śêrida manela jiktida adakke .... nârivâḷaṛagâgi â-grâmada chatus-sîmeya tôṭa-kîḷa-mane-biḍa-binugu hole-mâdigaru Tippaya guḷai ivu mo ..... sa ..... geyâgi ..... urannaṃ ..... dityar-uḷannam-bara nela-nîraṇ-uḷannam-bara | ..... Tippûra ..... varu Nâgaṇṇa kaṭi ..... Biḷiya-Mârappana ..... nahaḷḷiya Nâgaṇṇa | Hasugûra Mañchê-Gaüḍana Kâḷappa | Bannihaḷḷiya Mallappa iṃ .... ubhayânumatadiṃ ûra sanabôva Chaüḍôjana baraha samasta-bâṇigara oppa śrî .. śvari sâkshigaḷa oppa śrî-Vîtarâga śrî-Sômayya-dêvaru | Gôpinâtha-dêvaru .... śavanâtha-dêvaru | śrî-Sômanâtha-dêvaru | śrî-Irumuri-gaṇḍa śrî śrî śrî śrî

21

In the same village, on the left side of Vîra-guḍi.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
śrî-Chaṇḍêśvarî
janatâdhâran udâran anya-vanitâ-dûraṃ vachas-sundarî-|
ghana-vṛitta-stana-hâra-śûranu suhṛid-vaktrâbja-mârtâṇḍanuṃ |
vanajâtâyata-nêtra puṇya-kṛita-gâtraṃ navya-châritranuṃ |
vinuta-prâbhava-Kîrti-Râjana sutaṃ śrî-Bâchi-Râjâhvayaṃ ||

śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa pûrva-paśchimâdhîśvara râjâdhirâja râja-paramêśvara êkâṅga-vîra kaṭhâri-Triṇêtra pañchamukha-vibhâḍa śrîmad-Bukka-Râya-tanûbhava śrî-vîra-Hariharêśvaraṃ sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyiüttiralu | S'aka-varsha 1304 neya Durmati-saṃvatsarada dvitîya-Vaiśâkha-ba 5 Sô | Hariharêśvara-pada-paṅkaja-madhu-kaṇa-lôlupa-bhramara vanîpa-vârdhi-sudhâkara râya-bhâvi-siṅgâra-hâramaṃ nîti-râyâmbâ-bhâṭunamaṃ nîti-râyâmbâ-mûla kaivâra-viru kaivâra-niśśaṅka-mallu Baḍavâra-kula-tilaka lôbhi-râya-gajâṅkuśa Kîrtti-Dêva-tanûbhava Bhaṭṭara Bâcheyappanavaru Bukkarâya-samudra Kîrtti-samudra Mâḷaûveya-keṛe Nâgavveya-keṛe Bâchappana-keṛe Chaüḍappana-kâluve Bâchapaṭṭaṇada aḍakeya-tôṭa Kampaṇṇana aḍakeya-tôṭa Mallikârjuna-dêvatâ-pratishṭheyoḷag âda sakaḷa-dharmaṅgaḷan anukarisi kanaka-daṇḍige-

kanaka-châmara-kanaka-chhatraṅgaḷaṃ dharisi nija-kaḷatra-sahitavâgi Tuṅgabhadrâ-tîradalli Virûpâksha-dêvara sânnidhyadalu parama-padavan eyidi mukti-vanitâ-stana-kaḷaśa-hârav âdaru | śrî śrî śrî maṅgaḷam astu |

sukavi-jana-samâjaḥ kâminînâṃ manôjaś chakita-hariṇa-nêtraḥ kânti-râjishṇu-gâtraḥ |
Baka-ripu-sama-bâhur durjana-grâhya-Râhus sakala-guṇa-nidhânô Bâchi-Râjâbhidhânaḥ ||
śûrateyam mṛigâdhipanoḷ â-kshameyaṃ kshitiyoḷ gabhîramaṃ |
vâridhiyoḷ manô-ramateyaṃ Makaradhvajanôḷ suśântiyaṃ |
vârija-vairiyôḷ paḍadu Padmaja nirmisid antir añchitaṃ |
châru-charitra-Kîrttiya-tanûbhava Bâchan udâran urviyoḷ ||
para-bala-bhîma puṇya-jana-dhâma dayâmbudhi-sôma santataṃ |
vara-bhuja-daṇḍa sad-guṇa-karaṇḍa virâjita-tuṇḍan unnataṃ |
suruchira-gâtra dhairya-sura-gôtra kuśeśaya-nêtran endum î- |
dharaṇi nirantaram pogaḷgu Kîrtti-tanûbhava Bâche-Râjanaṃ ||
padyava virachisidaṃ nira- | vadyaṃ sukavîndra-lapana-maṇimaya-mukuraṃ |
mâdyat-kaṇṭhîrava-ravan | udyat-tuhinâṃśu-kiraṇa-kîrtti Nṛisiṃhaṃ ||

â-Bâcheyappanavaru parama-padavan eyididalli avara hiriya-maga Bukkaṇṇanu Virûpâkshadali prâyaśchittava vidhisi asthiyanu Vâraṇâśige kaḷuhi śilâ-śâsanavanu supratishṭheya mâḍidavaru Bukkaṇṇanavaru | maṅgaḷam ahâ śrî śrî śrî Kshêtra-pâḷâya namaḷı

(*lately written*) Kampaṇṇa-Voḍeyaru svargasthar âda dina Plava-saṃvatsarada Vaiśâkha ba 6 S'a

22

In the same village, on a vîrakal east of Divanaiya's house.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śrî || śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa Hindû-râya-surattrâṇa pûrva-paśchima-dakshiṇa-samudrâdhipati | vartamâna-râya-paramêśvara | Âbhaṅga-Râya-dânava-Janârdana | aśva-pati gaja-pati | Tini-Râya-Triṇêtra ashṭa-dikku-râya-manô-bhayaṅkara | śrî-Vîrasaṅgamêśvarada râyâ-bâhuṭu śrî-vîra-Buka-Râja-mahâ-râyaru sukha-saṅkathâ-vinôdadim pṛithvirâjyaṃ geyuttam iralu | śrî

para-bala-bhîma puṇya-jana-dhâma dayâmbudhi-sôma santataṃ |
vara-bhuja-daṇḍa sad-guṇa-karaṇḍa virâjita-tuṇḍan unnataṃ |
suruchira-gâtra dhairya-sura-gôtra kuśêśaya-nêtran endum î- |
dharaṇi nirantaraṃ hogaḷgu Kîrtti-tanûbhava Bâcha-Râjanaṃ ||

śrî-kaivâra-tiru | kaivâra-niśśaṅka-malla | kaivâra-jagad-daḷa | kaivâra-kara pra ..... larâdhukara.. ti-Râyâmbâ-mûla | âsthâna-jaga-jeṭṭi | vanîpa-vârdhi-sudhâkara | yâchaka-janâbhivṛiddhi para-râshṭrapitâmaha | ubhaya-râya-vigraha-vinôda | Baḍavâra-vaṃśôdbhava-pârijâta | râya-bhâṭa-sṛiṅgâra-hâra lôbhi-râya-gajâṅkuśamaṃ nîti-râyâmbâ-mula | pahara-duï-bhâṭu | duï-pahara-râûtu | agivâṇa-daḷaniṅguva tsivâṇa-daḷa-bhîma | pa | yapâyaku ghâḍâ-râûtu | raṇibhâya bavara-bimbâḷu | sambeya bâji-raṇaru | raṇirâû-pada bâṅgajâḍu sâḍati kâti bindâra-pati-bâmula | soṇṇa-kôdaṇḍi sonnâkôtsati | khâti-dharite bindâra-pati bâmula Kîrtti-Dêva-tanûbhava-Bâchappa sukhî-bhiva ||

śrîmat-Kîrtti-suta-prachaṇḍa-balava .. gôtrêṇa savitrêyakara- |
châritram mama bhaṭṭa-bandhu-jaladhiṃ chandrôdayê drupayê |
bhûpâsthâna-biraṇjita-pramukha te śṛiṅgâra-hârâmbudaḷı |
prakhyâtê jagati dig-antara-maya .... ddâna-niśśaṅkayâ ||

Kîrtti-Dêvan-arasa-makkaḷu Bhaṭṭara Bâchappanavaru mâḍidanthâ purushârtha-sakaḷa-dharmaṅgaḷaṃ pêḷveṃ | śrî svasti S'aka-varusha 1280 neya Viḷambi-saṃvatsarada Chaitra-śu 1 Sô-vâradalu Bukkarâya-samudra Kîrtti-samudra Bâchappana-keṛe Chaûḍappana-kâluve intu keṛeyanu emma tâyigaḷa hesarali kaṭṭisida Mâḷaûveya-keṛe ivellavanû Kunegeṛeyâgi kaṭṭisideû | adakke nârivâḷavanu ikisideû nâlku-dikili sâlu-maragaḷanu ikkisideû | â-chatus-sîmeyôḷage ikkidanthâ araḷiya-maragaḷige muñjiyanu kaṭisideû | emma pesarali Bâchapaṭṭaṇavanû kaṭṭisideû ||

23

In the same village, on a stone east of Bestara Râmaliṅga's house.

S'rî Ânanda-saṃvatsarada Bhâdrapada-ba 10 Gu śrî-vîra-Bukkaṇṇa-Oḍeyaru prithvi-râjyaṃ geyuttam iddalli Aruhaṇahaḷḷiya Kîrttiy-arsara makkaḷu Pâshiy-appanavrige â-Kîrttiy-arasara makkaḷu Hiriya-Bayichappa-Bîra-Bayichappanavaru dâyâde-sammandha-vibhâgake koṭṭa kallina kramav entendaḍe ûru-kalu-keṛe-tôṭa-beddalu-masâ-vâhana-bhaṅgâra-beḷḷi-kabbu-mudâ-patra-nâla-emme-ettu-tottu-davasa-dhânyaṃ-hâga-chinna-mâna-bhatta ênuḷḷa sakala-prâptavanu Hiriya-Bayichappa-Chikka-Bayichappanavaru Aruhanahaḷḷiya samasta-gaûḍu-prajegaḷa munditṭu Pâchiyappanavara kayyali hachchikoṇḍu koṭṭa vibhâga-patrada kal-śâsanada ole yî-maryâdigaḷa sâkshigaḷu Hâdaravâgila Sâya-Nâyakara makkaḷu Sâmanta-Gaûḍa Huliyakeṛeya Jag-Gaûḍana makkaḷu Mañchi-Gaûḍa Mâlagâṛanahaḷḷiya Raṅ-Gaûḍanu Chaûḍi-Gaûḍa int ivar-ubhayânumatadiṃ Arasanakeṛeya Pedumaṇṇanavara makkaḷu Irugaṇṇaṅgaḷa baraha â-Kîrttiy-arasara makkaḷu Piriya-Baichappa-Chikka-Baichappargaḷa sva-hastada oppa śrî-Chaûḍêśvari śrî-Chaûḍêśvari-sâkshigaḷa oppa Hâdaravâgila Dêvappana oppa śrî-Iṅkanâtha Maḍeyanahaḷḷiya Sâmanta-Gaûḍana oppa śrî-Mahâdêvaru Huliyakeṛeya Mañcha-Gaûḍana oppa śri-Kîrttamasâmi Mûlagâṛanahaḷḷiya Chaûḍê-Gaûdana oppa śrî-Chaûdêśvari ||

25

At Kâḍakottanahaḷḷi (same hobli), on a stone behind Îśvara temple to the north-west of the tank.

Svasti śrî Saka-nṛipa-kâlâtîta saṃvatsaraṅga 908 neya varshada Vyaya-saṃvatsara pravarttise Ballapaṃ Gaṅgavâḍige banda kâladoḷage yariṃ râjyaṃ geye .....

27

At Kaḍlavâgilu (same hobli), on a vîrakal to the east of Siddê-dêva temple.

Svasti śrî-tri-bhuvana-malla Taḷekâḍu-goṇḍa bhuja-bala Vîra-Gaṅga-Vishṇuvardhana śrî-Vîra-Ballâḷa-Dêvaru pṛithvi-râjyaṃ geyuttam ire | S'aka-varusha 1114 neya Paridhâvi-saṃvatsara-Chaitra-mâsadalu Sôsaliya Pamaṅgera-nâḍâluva Chaṭaya-Nâyakana maga Baḍagude-Nâyaka Alamâgila Perumâḷu-Nâyaka Sôsal olage .....

29

In the same place, on a vîrakal.

Svasti śrî-tri-bhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga Vishṇuvardhana śrî-Vîra-Ballâla-Dêvaru prithvi-râjyaṃ geyuttam ire | Saka-varusha 1114 Paridhâvi.... vatsarada Bhâdrapada-mâsadalu Hoyasala-nâḍu gâvabhugara Chikayanârana magaṃ Badabaguḍu-nâḍa Kaḍilavâgila bhûmikâr Kâncyya-Nâyakanu Tola-Gauḍa-gaṇḍa Sigâra-Gaṅgâmiya-Nâyakanu Kaḍilavâgila Dêvanalu Kuruva Mâyiga vîra-svargastan âdanu | î-kalla Kaiyôja-Gâm .....

30

At Kûlagere (Kûlagere hobli), on a stone on the tank bund.

Bhadraṃ bhadrêśvarasya syât kshudra-vâdi-mada-chchhidaḥ ।
.... s'rîmaj-Jinêndrasya śâsanâya bhava-dvishê ॥

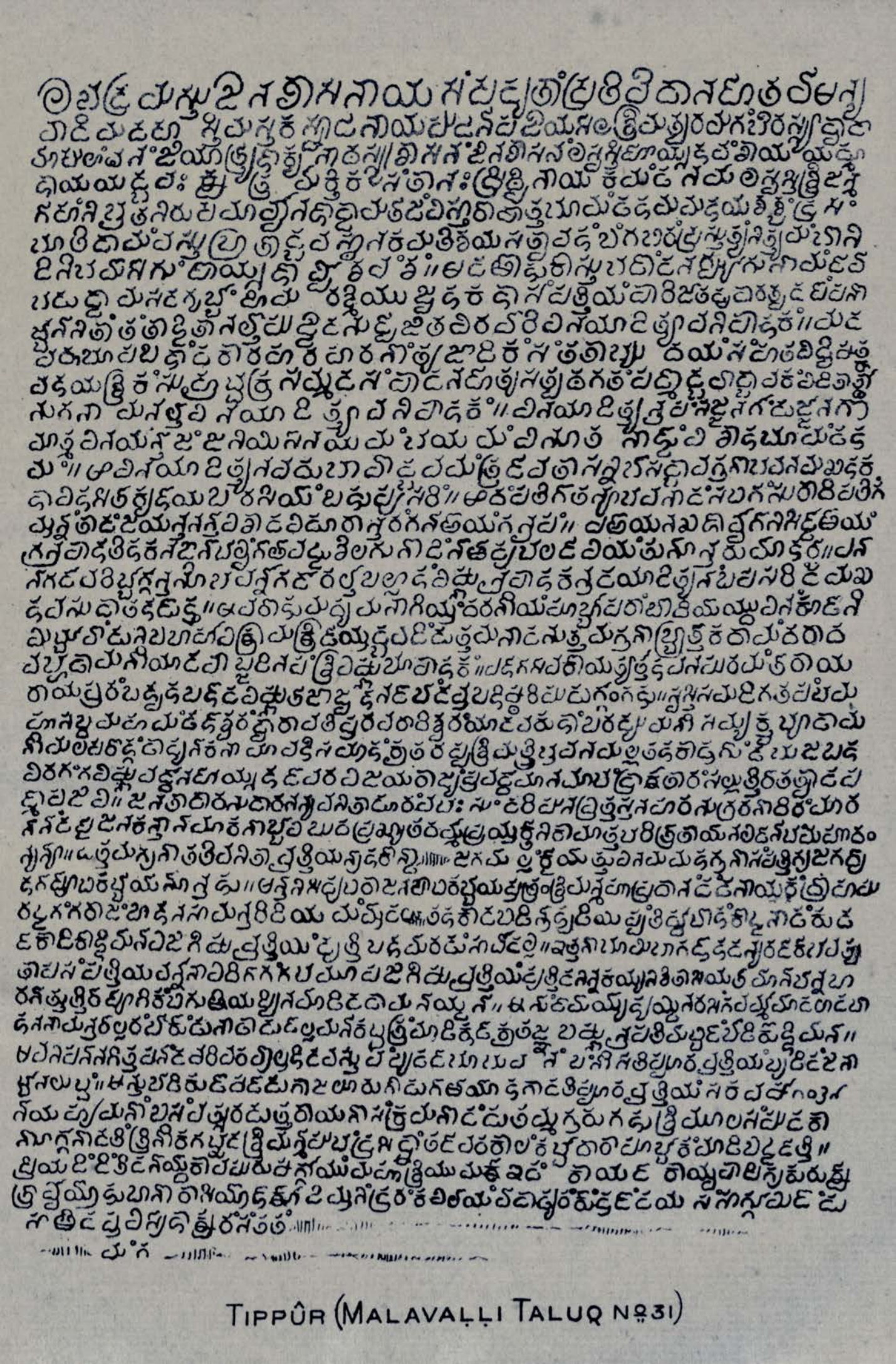
S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟa muvatt-ondaneya varisha pravarttisutt ire svasti Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâḷapura-paramêśvara Nandigiri-nâtha śrî-Nîtimârgga-Permmanaḍigaḷa râjyam uttarôttaraṃ saluttum ire Sântarara.... mechche Maṇaleyâraṃ Kanakagiriya-tîrthada mêge basadiy immaḍisi arasar-adhyakshadoḷ Kanakasêna-bhaṭṭârargge Tippeyûroḷâda aṭṭa-deṟeyuṃ kuṟu-deṟeyum uṭṭa-sâmanta-deṟey-ellavaṃ biṭṭan idan aḷidoṃ keṟeyum âraveyuman aḷidu-koṇḍom mahâ-pâtakam akkum

sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ॥

31

At Tippûr (same hobli), on the hill, north-east of the village.

Bhadram astu Jina-śâsanâya sampadyatâm prati-vidhâna-hêtavê
anya-vâdi-mada-hasti-mastaka-sphôṭanâya ghaṭanê paṭîyasê ॥
śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥
svasti Hoysaḷa-vaṃśâya Yadu-mûlâya yad-bhavaḥ ।
kshatra-mauktika-santânaḥ pṛithvî-nâyaka-maṇḍanaṃ ॥
svasti śrî-janma-gêhaṃ nibhṛita-nirupamaurvânaḷôddâma-têjaṃ ।
vistârôpâtta-bhû-maṇḍalam amala-yaśaś-chandra-sambhûti-dhâmaṃ ।
vastu-brâtôdbhava-sthânakam atiśaya-satvâvaḷambaṃ gabhîraṃ ।
prastutyaṃ nityam ambhô-nidhi-nibham esegum Hoysaḷôrvviśa-vaṃśaṃ ॥
adaṟoḷ kaustubhad ond anarghya-guṇamaṃ dêvêbhad uddâma-sa-
ttvad agurbbaṃ hima-raśmiy-ujvaḷa-kaḷâ-sampattiyaṃ Pârijâ- ।
tad udâratvada pempan orbbane nitântaṃ tâḷdi tân alte puṭ-
ṭidan udvêjita-vîra-vairi Vinayâdityâvanî-pâlakaṃ ॥
madavad-bhûpa-balândhakâra-haraṇaṃ têjôdhikaṃ santatâ-
bhyudayaṃ saṃhata-vidvishat-kuvalaya-śrîkaṃ suhṛich-chakrasam- ।
mada-sampâdana-hêtu sat-patha-gataṃ Padmôdbhavôdbhâvakaṃ
viditârthânuga-nâman alte Vinayâdityâvanî-pâlakaṃ ॥
Vinayâditya-nṛipaṃ saj- । janargaṃ durjjanargam âtma-vinayaṃ têjaṃ ।
janiyise nayamaṃ bhayamaṃ । vinûtan âḷdoṃ viśâḷa-bhû-maṇḍaḷamaṃ ॥
â-Vinayâdityana-vadhu । Bhâvôdbhava-mantra-dêvatâ-sannibhe sad- ।
bhâva-guṇa-bhavanam akhiḷa-ka- । lâ-viḷasite Kyeleyabb-arasi yembaḷu pesariṃ
â-dampatige tanûbhavan । âdaṃ S'achigaṃ Surâdhipatigaṃ munn ent ।
âdaṃ Jayantan ante vi- । shâda-vidûrântaraṅgan Eṟeyaṅga-nṛipaṃ ॥
eṟeyan akhiḷôrvig enisirdd । Eṟeyaṅga-nṛipâla-tiḷakan aṅgane chalviṅg- ।
eṟevaṭṭu śila-guṇadiṃ । nered Êchala-Dêviy entu nôntarum oḷare ॥
ene negaḷd avar îrbbargaṃ । tanûbhavar nnegaḷdar alte Ballâḷaṃ Vi-
shṇu-nṛipâḷakan Udayâdi- । tyan emba pesarindam akhiḷa-vasudhâ-taḷadôḷ ॥
avaroḷ madhyaman âgiyuṃ dharaṇiyaṃ pûrvbbâparâmbhôdhiy e-



TIPPÛR (MALAVALḶI TALUQ No. 31)

yduvinaṃ kûḍe nimirchchuv-ondu nija-bâhâ-vikrama-krîḍey-u- ।
dbhavadind uttaman âdan uttama-guṇa-brâtaika-dhâmaṃ dharâ-
dhava-chûḍâmaṇi Yâdavâbja-dinapaṃ śrî-Vishṇu-bhûpâlakaṃ ॥
॥ kaṃ ॥ eḷeg eseva Kôyatûr ttat- । Taḷavana-puram ante Râyarâyapuraṁ baḷ- ।
paḷa baḷeda Vishṇu-têjô- । jvaḷanade bendavu baḷiṣṭha-ripu-durggaṅgaḷ ॥

svasti samadhigata-pañcha-mahâśabdaṃ mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparol-gaṇḍâdy-anêka-nâmâvaḷi-samâḷaṅkṛitar appa śrîmat-Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇu-varddhana-Hoysala-Dêvara-vijaya-râjya-pravarddhamânam â-chandrârkka-târaṃ sallutt ire tat-pâda-padmôpajîvî ॥

janatâdhâran udâran anya-vanitâ-dûraṃ vachas-sundarî-
ghana-vṛitta-stana-hâran ugra-raṇa-dhîram Mâran ên endapai ।
janakaṃ tân ene Mâkaṇabbe vibudha-prakhyâta-dharmma-prayu-
kte nikâmâtta-charitre tây enal id ên Êchaṃ mahâ-dhanyanô ॥
uttama-guṇa-tati-vanitâ- । vṛittiyan oḷakoṇḍud endu jagam ellaṃ kai- ।
yyettuvinam amaḷa-guṇa-sam- । pattige jagad oḷage Pôchikabbeye nôntaḷ ॥

ant enisid Êchi-Râjana Pôchikabbeya putraṃ śrîman-mahâ-pradhânaṃ daṇḍanâyakaṃ drôha-gharaṭṭa Gaṅga-Râjaṃ Chôḷana-sâmantar Idiyamam modalâgi Taḷakâḍa-bîḍinôḷ paḍiy ipp ant irddu Chôḷaṃ koṭṭa nâḍaṃ kuḍade kâdi koḷḷim ene vijigîshu-vṛittiyind etti baḷam eraḍuṃ sârchidalli ॥

ittaṇa bhûmi-bhâgadoḷ ad anyar ad êke bhavat-pratâpa-sam-
pattiya varnnanâ-vidhige Gaṅga-chamûpa-jigîshu-vṛittiyind ।
ettida ninna kayya niśitâsiya temone benna-bâran et-
tutt ire pôgi Kañchi-guṛi-yappinam ôḍida Dâman eydane ॥

ân onde-meyyoḷ eydi Narasiṅga-varmma-modalâda Chôḷana-sâmantar ellaraṃ beṅkoṇḍu nâḍ âdud ellaman êka-chchhatram mâḍi kuḍe kṛitajñaṃ Bishṇu-nṛipati mechchidem bêḍikoḷḷim ene ॥

avanipan enag ittapan en- । d avar-ivara-vôl uḷida vastuvam bêḍade bhû- ।
bhuvanam baṇṇise Tippû-ra । vṛittiyam bêḍidaṃ Jinârchchana-lubdhaṃ ॥

antu bêḍi kuḍe paḍedu Gâjalûru-Kuḍugeṛey oḷagâda Tippûra-vṛittiyaṃ Saka-varsha 1039 neya Hêmaṇambi-saṃvatsarad uttarâyaṇa-saṅkramaṇad andu tamma gurugaḷu śrî-Mûla-saṅghada Kâṇûr-ggaṇada Tintriṇika-gachchhada śrîman-Mêghachandra-Siddhânta-Dêvara kâlaṃ karchchi dhârâ-pûr-bbakam mâḍi biṭṭa datti ॥

priyadind int idan eyde kâva purushargg âyum mahâ-śrîyum ak-
ke idaṃ kâyade kâyva pâpige Kuru-kshêtrôrvviyôḷ Bâṇarâ- ।
siyoḷ ek-kôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kond ad ond-
ayasaṃ sârggum id endu sâṛidapuv î-saiḷâksharaṃ santataṃ ॥
.....

32

At Dujganahaḷḷi (same hobli), on a stone east of Sômêśvara temple.

.....vaṅga-saṃ ..... vâḍiyan-oḷagâda ..... Maḷavaḷḷiya samasta ..... yara â-vittiha ..... gaûḍugaḷa munde Tiperuvaḷḷiya Âdiya-Maṇḍalasâmiya maga Maṇḍalasâmi .....

.... â-Duggahaḷḷiya chatus-sîmey-oḷagaṇa Marahaḷḷi-keṛe-tôṭa-teṅgu-kaṅgu-gadde-beddalu-sahita nâlkaṛal ondu bâgeya bhûmiyanu chandrârkka-sthâyi salvant âgi Pedda-Gaûḍugaḷa oppa-sahita koṭṭa śâsana | sâkshi Mâreyahaḷḷi .....

33

At Mâganûr (same hobli), on a stone near Mârî-châvaḍi.

Svasti śrî-jayâbhyudayav aha śrîmad-Vîra-Sômêśvaranavara maga śrî-Vîraṇa-Nâraṇanda-Dêvaragaḷu râjyâbhyudaya gayidali Mâganûra Sâtandana-Madahaḷḷi ..... Rudirôdgâri-saṃvatsarada Mâga-śudda 5 Bu-dandu .....

34

At Kôregâla (same hôbli), on a stone west of Mârî-guḍi.

S'ubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
Achyutâkhyô mahârâyô Narasâvanipâlajaḥ ||
â-Sêtu-Mêru-paryantam mêdinîm pâlayan dṛiḍham |
ratna-simhâsanê Vidyâ-nagaryâm saṃsthitô nṛipaḥ ||
sachivaḥ pârthivasyâsya Siddardappaṇṇa-bhûpatiḥ |
vinêjat-Sâmra-bhûpasya khyâtasyânyasya mandiram ||
âśritya .. śaśi .... S'akâbdê mâsi Mâdhavê |
sârddham tatsahê rukshê puṇya-sûrya-grahê ṛitau ||
Kôregâlam imaṃ grâmaṃ chatus-sîmâ-samanvitaṃ |
Nârasiṃha-sutâyâsmai Nañjanâtha-manîshiṇê ||
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau |
â-chandrârkkam imaṃ [grâmam] prâdât Siddardappaṇṇa-bhûpatiḥ ||
î-grâmada chatus-sîme .....
(8 *lines following contain details of boundaries, &c.*)

37

At Baṇḍûr (same hobli), on a vîrakal north of Mârî-châvaḍi.

Svasti Vîra-Ballâḷa-Dêvaru pṛithivi-râjyaṃ geyuttam ire S'aka-varsha 1135 sanda Bhâva-saṃvatsarada Baḍagare-nâḍa Maḷavaḷḷiya Baṇḍûra Siva Râchaya Kapayya Koṅga-maga Aṅkaṇa Harahondana-maga Bôraṇa Chikka-Koṅgana maga Kapaṇṇa Haṭaṇa Hesaya-Nâyaka bandu Baṇḍûra-nelevu-tuṛuvan aṛiyc koṇḍu hôhali kâdi bidda

38

At Sasyâlapura (same hobli), on a stone in Bôḷê-Gauḍa's field, east of the village.

S'ubham astu śrî-Gaṇâdhipatayê namaḥ |
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1472 ne varusha sanda vartamânavâda-Paridhâvi-saṃvatsarada Kârttika-śu 10 dandu śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa birud-and-

embara-gaṇḍa ..... varâha ..... Maisûra Dêva-Râja-bhûpâlaravaru pṛithvi-râjyaṃ geyutt iralu S'aśiyaḷapurada .....

41

At Talagavâḍi (same hobli), on a stone near the village gate.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varasha 1491 sanda va ..... śrîmanu .... yimmaḍi Kempu-Nâyaka.....

42

At Boppasandra (same hobli), on a stone east of Siddê-dêva temple.

.....

Hariharêśvara sukha-saṅkathâ vinôdadiṃ pṛithvi-râjyaṃ geyuttam ire Bhâva-saṃvatsarada Chaitra-śu 1 Sô Tiḷḷara-vaṃśada tribhuvana-gaṇḍa ra ..... ga Dêvappa âtana maga Daṇṇu Saharavana maga Mâdaṇṇa âtana maga ..... Vidaṅga-vaṃśôdbhava-pârijâta Baḍavâra-kula-chintâmaṇi Gaütama-gôtra-pati bhakta-janâbhivṛiddhi râya-bhâṭa-sruṅgâra-hâramaṃ nîtigâra dumbâ bâṭunava nîti-râya..... kaivâra-niśśaṅka-malla ari-râya-gajâṅkuśa śrîmatu Bhaṭara-Bâchiyappanavara makkaḷu Bukaṇṇa-navaru Kampaṇṇanavaru Chaüḍêśvaranavaru mûvar oḷag âda charugaḷa .... Hâdaravâgilake saluvana Mâdrara-gauḍe-kaṭṭe â-grâmada dêvategaḷa kaḷaśa-kannaḍige â-grâma ..... mûḍalu nîra-dare..... ..... (11 *lines following contain details of boundaries, &c.*)

43

On a stone west of the same temple.

S'ubham astu ..... yaśa râjâdhirâja para ..... râyaru pṛithvi-râjyaṃ ..... lu â-râyara kârya-kiṅkarar âda Vâraṇâsi-Vîra-Saṇṇayanavaru Saka-varusha 1436 sanda varttamâna-Yuva-nâma-saṃvatsarada Âshâḍha-mâsa ..... Maḷavaḷḷiya Nârasiṃha ..... Nañjaya ..... Bopasamudrada grâmavanu dârâ-pûrvakavâgi koṭṭa śilâ-śâsana maṅgaḷam aha śrî śrî śrî

46

At Tore Bommanahaḷḷi (same hobli), on a vîrakal at the kallu-kaṭṭe near the village-gate.

Svasti śrî-Vîra-Ballâḷa-Dêva pṛithvi-râjyaṃ geyye Sakada sâsira nûra 4 Bâbâḍiya maga Egarabâdaṃ Kundu-nâḍa Savanaharinali tuṛu-pârivinali bidda | Mâbalaṇa baruhuda bâdaü

47

At Hâgalahaḷḷi (same hobli), on a stone east of Mârî-guḍi.

Gaṇâdhipatayê namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhû-maṇḍala-maṇḍita-bhuja-daṇḍa kîrtti-kastûrî-karaṇḍa-brahmâṇḍa vartamâna-râja-paramêśvara pûrva-paśchima-dakshiṇa-samudrâdhipati aśva-pati gaja-pati nara-pati Tini-Râyâmbâ-mula | Saṅgamêśvara-Râyâ-châvâṭa | Bukka-Râja-râyâ-bâhâtu | râja-paramêśvara kaṭhâri-Triṇêtra êkâ êku-vâghanamârityâ-râyâmbâ-mulâ śrî-vîra-pratâpa Harihara-mahâ-râyaru sukha-râjyaṃ geüttam ire | S'aka-varusha sâ 1314 neya Âṅgira-saṃvatsarada Âśvayuja-śu 1 ârabhyadalu | râya-bhâṭa siṅgâra-hâru kaivâra-viru kaivâra-niśśaṅka-mallu kaivâra-kara-tâlu Rômaka-Rati-râyâmbâ-mûlamaṃ Niti-râyâmbâ-bhâṭanama Niti-râyâmbâ-mula Baḍavâra-vaṃśôdbhava | Aruhaṇahaḷḷiya Bhaṭṭara Bâchiyappa-navara makkaḷu Bukkaṇṇanavaru Kîrtti-Dêva-Kamppaṇṇa-Chavaḍappan oḷagâd avarige | Tiḷḷara-kulada

Hâdaravâgila Sâya-Nâyakanavara makkaḷu Dêvappanavaru saha Dêvana-Nâyakana makkaḷu Râmaṇṇa-Allappan oḷag âdavaru sâlaûdu varaha-guḷige ga 1700 a | nâyar aksharadalu guḷige ayinûṟu honnanu î honnanu toḍagati illade â-Hâdaravâgila nurada jâta-kûṭa-kramav ent endare â-Hâdaravâgila chatus-sîme-voḷaguḷa gadde-beddalu ..... koḍage-dêva-dâna-keṟe-voḷagâda yêṇ uḷanthaddana artta ardda sammanda i ..... hiriyaruḷḷinnam-barala tamma sva-ruchiyinda voḍambaṭṭu naṭṭa koṭṭa śâsana ..... ppudakke sâkshigaḷu | (10 *lines following contain names of witnesses, &c.*) maṅgaḷam aha śrî śrî śrî

48

At the same village, on a stone near the oil-mill south-east of Îśvara temple.

..... śrî-Mûla-saṅghada ..... triṇaka-gachchhada dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sandarappa niyaga Chandra-siddhântad amala-vidvat-kumuda-chandra paṇḍita-dêva Âdi-Nâtha-Paṇḍita-Dêvara guḍḍaṃ Châma-Gâûṇḍaṃ Saka-varsha-kâla sâvirada âra-nûra-ippatt-ondaneya Îśvara-saṃvatsarada Mâgha-mâsada sudda-pakshadalu trayôdasi-Sômavârad andu śrî-Tippûru-Tirtthadahaḷḷi-Hûḍilavâgila bhûmigâraṃ Teḷḷara-kulada Eṟeyaṅga-Gâûṇḍana magaṃ Dêva-Gâûṇḍam âtana magaṃ Kâli-Gâûṇḍana magaṃ Châma-Gâûṇḍanu kalla-gâṇamaṃ mâḍisidaṃ maṅgaḷam ahâ śrî || Tippûr-Tîrtthadaḷḷi mâṇikada .....

50

At Gaudagere (Gaudagere hobli), on a stone in Sitârâma's field.

Svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ pura-varâdhîsvara Maisara Dvârâvati-pura-varâdha śvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa ..... ya || .... kâḷula ..... gaṟeyalu ..... ṭṭiya || .... paṭṭaṇa ..... varusha 1175 nê Paridhâvi-saṃvatsarada Pâlguṇa-śu 5 Bu ..... Paṭṭaṇa-sâmigaḷu Kâḍada Kumbageṟeyalu sala .....

52

At Hullahaḷḷi (same hobli), on a stone in Kenchê-gauḍa's field.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Hoysaḷa śrî-Narasiṃha-Dêvar pṛithivi-râjyaṃ geyyalu S'aka-varsha 1093 Kara-saṃvatsara Jêshṭha ..... 11 Sanivâra Keḷale-nâḍa Antaravaḷḷi Mañchê-Gavuṇḍara Mâla-Gavuṇḍara magaṃ Sômara ....

54

At Antaravaḷḷi (same hobli), round the base of S'ômêśvara temple.

(*Grantha and Tamil characters.*)

Svasti samasta-praśasti-sahita śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-Gaṅga-pâḍi-Nuḷampâḍi-Koṅgu-Naṅgili-Koyâttûr-Uchchaṅgi-Vanavâsi-Pânaṅgal koṇḍa bhuja-bala Vîra-Gaṅga jagad-êka-malla asahâya-śûra nissandêha-pratâpa Vîra-Vallâḷa-Dêva pṛithivi-râjyam paṇṇi a ..... Kkeḷale-nâṭṭu ten-pâkai Anadânapaḷḷiyai svasti śrîmanu mahâ-pradhâni Periyamanai Peṟkaḍivi Chandramûliyaṇṇan tamappanâr tambi Baṭṭayâṅganukku Periya-Viṭṭi-Dêvan agrahâramâka kuḍutta ivvûril śrî-Kayilâsa-sthânattile Chandramûlîśuram eḍuppittân Chandramûliyaṇṇan ik-kôyilukku tânâpatiyây ninnu naḍuppittân Viṇṇayâṇḍâr makan Mâ-Dêvan

55

On the north base of the same temple.

(*Grantha and Tamil characters.*)

Svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabhaṃ ..... râjâdhirâja malaiperuḷu-gaṇḍa gaṇḍa-vêruṇḍa kadana-prachaṇḍa ..... lad-aṅka-Râma Magara-râjjayaṃ ninmû ..... na Chôḷa-râjya-pratishṭhâchârya

56

At the same village, on a stone east of the village-gate.

Dundubhi-saṃvatsarada Chaitra-ba 1 Bra svasti śrî-Hôsaḷa-Vîra-Nârasiṅga-Dêv-arasaru sukadiṃ râjyaṃ geyyuttam iralu svasti śrî-Sêtubaṇḍa Râchugarahâra Ayinûṛa Honniga voḷagâda Sandavâsa-Paṇḍitaru Râchagoṇḍa-Paṇḍitara Aḷageya-Paṇḍitarige śrîmanu-mahâ-vaḍḍa-byavahâri Kañchagâṛa-seṭṭi Hâjanaṃ-biyu poṛaya kramav entendaḍe Antaravaḷḷiya Piḷakesari-bhâgavanu honnan ikki koṇḍa bhûmi-kâṇikeya Râmêśvara-dêvariṅge .....

57

At Naḍagalpura (same hobli), on a stone south of Basava temple.

S'rî-Pramâdi-saṃvatsarada Vaiśâkha-ba 1 Bra śrîmatu-Taḷakâḍa-Râjarâjapura-êḷu-pura-pañcha-maṭa-da stânâpati Padma-Dêvaṇṇa Gaṅgaṇṇanavaru Rakshaṇa-nâmêsvara-dêvara dêva-dânada Haliradahaḷḷiya grâma .....

59

At Halasahaḷḷi (same hobli), on a stone north of Mârî-guḍi.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svastî śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1459 sanda varttamânavâda Hêvaḷambi-saṃvatsarada Âśâḍha-śu 2 Âdivâradalu śrîmanu mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahâ-râyaru Vidyânagariya siṃhâsanadalli pṛithivî-râjyaṃ geyutt iralu śrî .....
..... kkuṇada râjyâdhipati Timmaṇappa ..... gaja-siṃha komâra Bîrappa-Vaḍeyara komâra ..... ru Taḷakâḍa-nâḍa-prabhu Sâdipanavara maga Chikka-Sâdiyappa-navarige ..... goḍigeya śilâ-sâsanada kramav entendare râ .....
pâlisida Taḷakâḍa-sîmege saluva Danugûra grâmad-oḷagaṇa..... nimage sarvvamânyavâgi pâlisidevâgi â-chandrârkka saluva ..... nidhi-nikshêpa-jala-pâśâṇa-akshiṇi-âgâmi .....
.....

60

At Dhanagûr (Maḷavaḷḷi hobli), on a stone in Nâraṇappa's field south of the village.

Svasti śrî-Vîra-Nârasiṃha-Dêvaru pṛithivî-râjyaṃ geyyutt iralu Taḷakâḍâda Râjarâjapurada Kêdâraṃ Koṇḍêśvarada sthânâpatigaḷu Yôdandra Chelvara Kûtâṇḍiyara maga Melamiyaṇa Nâyagalt ivara maga Mâratammanu êḷu-pura-pañcha-maṭa-stânâpatigaḷa mund iṭṭu â-dêvara dêva-dâna Danagûra Râma-Gaüṇḍana maga Sômaka-Gaüṇḍaṅge S'rîmukha-saṃvatsarada Vaisâka-su 5 Â-dandu sâsana-kramav entendaḍe Dimbara-Sômaka-Gaüṇḍana makkaḷu Râma-Gaüṇḍa Mañche-Gaüṇḍa Châma-Gaüṇḍa Koṇakâlana magan â-S'ôkatammanu yint î-anibaru Kâṇikâṛana bhâgeya..... bêkandaḍe emma-kâraṇa .....

61

At Maḷavaḷḷi, on a stone at the S'iṅgara-koḷa.

S'ubham astu ।
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
jambû-kaṇṭaki-nârikêli-kadaḷî-jambîra-nâraṅgakaiḥ
kharjjûrâdi-phali-drumair giri-nibhair harmyaiś cha pûrṇâm pûrîṃ ।
gô-viprais sura-pâdapais sura-gṛihair Airâvatâbhair varaiḥ
nâgair vâjibhir ambuvâha-ninadai ramyai rathaiḥ pattibhiḥ ॥
adhyâstâri-mahîśa-danti-nikara-prâjyâvalêpâpanut
siṃhas sundara-kâya-kânti-vijita-Pradyumna-Nâsatyakaḥ ।
yaḥ Pâṇḍyâṅgaka-nâśa-Kêraḷapatiṃ nirjitya Karnâṭakê
prâdâd vipra-gaṇêbhya âśu bahuśaḥ Sâdûpurêtâṃ Sasiṃ ॥
vîraś śrî-Chika-Dêva-Râya-nṛipatî rêmê purê saṃvasan
S'rîraṅgê ramaṇîya-gôpuravati kshôṇî-vadhû-bhûshaṇê ।
Kâvêrî-parivêshṭitê guru-kavi-prâjñair vṛitê mantribhiḥ
lôkânâṃ cha hitê purâyatataraṃ ramyaṃ sarô'kalpayat ॥
abdê Krôdhana-nâmakê Rati-pati-prêmâspadê mallikâ-
jâtî-champaka-mukhya-pushpa-nivahair atyanta-saṃśôbhitê ।
Râdhê mâsi Ramâpati-priyatarê ratnê ṛitûnâm Madhau
Paurnamyâṃ sa chakâra Dêva-nṛipatiḥ puṇyaṃ mahad vai saraḥ ॥
Lakshmî-Nṛisiṃha-pari-pâlita-pûrva-tishṭhê
durgê su-bhîma-parighê Maḷavaḷḷi-nâmni ।
vêdântagaiḥ śruti-paraiḥ smṛiti-dharma-vidyaiḥ
pûrṇê sma kârayati Dêva-nṛipas sarô'gryaṃ ॥

svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varshaṅgaḷu 1607 sandu vartamâna Krôdhana-saṃvatsarada Vaiśâkha-śu 15 divasadalli śrîmadu râjâdhirâja râja-paramêśvara prauḍha-pratâpa-vîra śrî-Chikka-Dêva-Râja-Oḍeyar-aiyanavaru â-chandrârkkaû dharma-kîrty-abhivṛiddhyarthavâgi Maḷavaḷiya kôṭeyalḷi âgnêya-dikkinalli nirmisida sahi .....

63

At Maḷavaḷḷi Fort, on a stone south-east of Gaṅgâdharêśvara temple.

S'ubham astu। vasti śrî-vijayâbhyudaya S'âlivâhana-śakâbda 1595 neya Paridhâvi-saṃvatsarada Kârttîka-śuddha 10 yalu śrîmau-mahâ-râja râjâdhirâja vîra-pratâpa Maisûra-siṃhâsanâdhipati Dêva-Râja-bhûpâlanu Maḷavaḷḷiya Gaṅgâdharêśvara-svâmiyavarige paḍitara-dîpârâdhane nirapâda nityôtsâhagaḷige namma Maisûra-sîme Maḷavaḷiya grâmakke salluva Sasiyâlapurav enisikomba grâmavanu svâmiyavara divya-śrî-pâda-padmakke dhârâ-pûrvakavâgi koṭṭeû yî-Sasiyâlada purakke prati-nâmadhêya Gaṅgâdharapurav endu nêmisi yî-grâmadalli huṭṭida sakala-suvarṇâdâya-davasâdâya-nidhi-nikshêpa-muntâda-ashṭa-bhôga-têja-svâmyav ellaû svâmiyavara divya-śrî-pâdakke salûd endu barasi koṭṭa śilâlikhita yidakke phala-grântha (*here follow usual phala-ślôkas.*)

64

At Maḷavaḷḷi, below the tank-bund near Arkêśvara temple.

..... svasti samasta-praśasti-sahitaṃ Kaliyuga-sanda ..... 4566 ṇaṇedoḷage Saka-sa 1387 sandu Pârthiva-saṃvatsarada S'râvaṇa-ba 5 lu â-śrîmadu râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa

Dêva-Râya-mahâ-râyaru râjyâbhyudayaṃ geyuvutta iralu ..... Arkanâtha-dêvarige Tipaiyagaḷu Nâgaiyagaḷu .. .. purada Nañje-Gauṇḍagaḷu Buppa ..... mahâjanaṅgaḷu maliya..... dêvâlyavannu garbha-gṛiha-stita-maṇṭapa-śikhara śishṭadi-sahavâgi kettu jalândarava mâḍisi dêvaṅge ..... nitya-paḍiyu dîpa-sêve vastra-dhûpa-pushpada koṭṭa..... dhârâ-pûrvaka-vâgi tammaḍi..... (5 *lines following contain usual phala-stuti.*)

65

At Mârihaḷḷi (same hobli), south of the door of Narasiṃhasvâmi temple.

Svasti śrî-Vîra-Ballâḷa-Dêv-arasaru pritivî-râjyaṃ geyvut iralu Komara-Lakeya-daṇṇâyakara kâladalli Paṇḍari-Dêvanu mahâjanaru hadineṇṭu paṭṭa-śâsana-dêśîyara mund iṭṭu sikara Parumapa-dêvarige koṭṭa dêvara sâsana adake meṇasu-nûlu-sîre-eṛe-hoṛe 1 vîsa kateya hoṛe .. ...

66

North of the same door.

Subham astu svasti śrî-jayâbhyudaya-S'âlivâhana-saka varusha 1473 neya Paridhâvi-saṃvatsarada S'râvaṇa-ba 5 lu śrî ..... tama śrî-Narasiṃha-dêvarige dâre.. .. .. Aṇṇayyana maga-Ga..... suṅkada.....

67

At the same village, on a stone at the Amṛitêśvara temple.

Sâdhâraṇa-saṃvatsarada Bhâdrapada-ba 10 śrîman-mahâ-dêva dêvôttama śrî-Amṛitêśvara-dêvara śrî-pâda-padmaṅgaḷige Bâduramayika Kabburagâû-ayyanavaru mâḍuva binnaha aramanege teṛuva sambaḷa sarati kuḍike cheṭege adhikâri sênabôvara sambaḷa ellavanu biṭṭeû yidana arasugaḷu grâmada prabhugaḷu aḷapidavaru tamma mâtṛi-gamanavaru .....

68

At Maḍûr (same hobli), on a stone north of Mâri-guḍi.

Svasti śrîman ..... Eṛamma-mahâ-râja ..... m âḷut irddu Kumârapurad-Aligiri-nâthaṅge viṭṭa ..... Naḷa .... pra.. marulpara ..... rvva taṭa masasida..... varaḷ maḍara nâḍara bha-nâḷaśa ..... idan aḷidaṃ Bûraṇâsiyuma ..... ya lôka vi ..... layun aḷid uṇḍa-paḍe mahâ.....

69

At Mañchanahaḷḷi (same hobli), on a stone south of Doḍḍa-Mâde-Gauḍa's back-yard.

S'rî-Gaṇâdhipatayê namaḥ | ..... S'aka-varusha 1594 sauda-vartamâna ..... Paridhâvi-saṃvatsara Maisûra-saṃsthâna ..... Narasa-Râja-Voḍeyar-avaru .....

72

At Chauḍahaḷḷi (same hobli), on a stone in front of Nañjuṇḍaya's house.

(*Grantha and Tamil characters.*)

..... svasti śrî .... mâsam ..... yâr makan dêvar-vallavan dêva-dâna-chchaṅgam pannayil ..... śila Kommayarukkaṅkaḷ-Nâyar âṇḍu varu ..... pa dôvar Pallava-śamayam ośaril âkatakka ..... ṇḍan makan Emarâḍa-Payumanaya-Gâmuṇḍan makan Kûkkanûr Antanâganuḍaiya pâkai Kommaya-Nilaśoṭṭa-Gâmuṇḍiya Kanaḍaṅka-Gâmuṇḍanuṃ Tammarâgamuṇa Gâmuṇḍan makan Yakatti-Gâmuṇḍa ..... kku Muṇḍa-Kôtumâra-Gâmuṇḍan ma .....

74

At Dhanagûr (same hobli), on a stone at the tank-bund, east of Gaurîśvara temple.

(Grantha and Tamil characters.)

S'rî samasta-bhuvanâśraya pañcha-śata-vîra-śâsana lakshmî-guṇa-gaṇâlaṅkṛita śatya-lôka-eśô-śâra ... yaśamakha-samabhû prabhavishṇaṃ gavashṭha .... vabhunavarâ ..... da śrî ..... putrôtsava-śrî-Aiyapoḷil .... śvâkkeḷani padineṭṭu .. paṭṇamuṃ ppadanâṇ ..... vanara puramum .... ttu nâlu kaḍikai stâna ..... gamaḍi nima Muṇḍêśvarikku makkaḷâkiya śeṭṭiyum śeṭṭi-pputtiranum Uṇkanuṃ ..... nija-râjâdhirâja Pponir-vîra-Tamaiya ..... śo-mataṅgaja-kkaṛa-chcheya .....

76

At Grâmadêvate-marakaṭṭe-maḍuvu (same hobli), on a stone in Liṅgayya's field to the east.

Svasti śrîmatu Saka-varusha 1302 ne sanda Raûdri-saṃvatsarada Phâlguṇa-su 15 Âdivâra ..... varagaṇḍa śrî-samudrâdhipa ..... vîra-Bukkaṇṇa-Oḍeyara kuvara Harihara-Râyanu pṛithivî-râjyaṃ geyyutal iha ..... hosa-birudara-gaṇḍa vibudha-sajjanâmôda śivâchâra-sampannarum appa Danagûra Nâḍi-Gavaḍanavara makkaḷu Nâḍiga-Gavaḍanavaru .....

78

At Kadivaḷḷi (Purigali hobli), on a stone.

Harapâchâriya magam Maṇḍalâchâri hoyidaru Hara mahâ śrî

svasti śrî-Vîra-Ballâḷa-Dêvaru pṛitvî-râjyaṃ geyyuttam irddu Baḍagare-nâḍa Lakkiyûra Kûgaṇiyara-Bamma-Gavuṇḍana magam Mâde-Gavuṇḍa Gaṇiganuṃ tuṛuv alivana kâdi tuṛuva maguḷchi biddadu Sôbakṛitu-saṃvatsarada Mâ ..... magaṃ Ha ..... pa-Gavuṇḍa hoyisi ..... || Saka-varsha sâsi .... nûṛa aydaneya ||

79

At Beḷakavâḍi (same hobli), on a stone east of Kaṭṭe-Basavês'vara temple.

Pramâdîcha-saṃvatsarada Mârgaśira-ba 5 S'ukravâradallu Bâjadana-maluka Dabaḍagâhu-ayanavaru Taḷakâḍu-prabhu-Chandraśêkhara-Voḍeyarige koṭṭa pallakkiya umbaḷiya grâmada śilâ-sâdhanada kramav entendaḍe namage Ayana Malla-Voḍeyaru namage koṭṭa Taḷakâḍu-sîmege saluva Kundûra-staḷada Beḷakavâḍi yî-grâma vondanu nâvu nimage koḍageyâgi koṭṭevâgi â-grâmakke saluva gaddebeddalu-tôṭa-tuḍike-suṅka-suvarnnâdâya-modalâda payirugaḷanu innu unṭâda sakala-svâmyavanu anubhavisikombiri yî-Belakavâḍiya-grâmada chatus-sîme-voḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshipa-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têja-svâmyaû nimage saluvudu nîvu nimma putra-paûtra-pârampareyâgi â-chandrârkka-sthâyigaḷâgi sukhadiṃ anubhavisikoṇḍu bahiri yendu Dabaḍagâhu-ayanavaru Taḷakâḍu-sîmeya prabhu-Chandraśêkhara-Voḍeyarige pallakkiya umbaḷige koḍigeya koṭṭa Beḷakavâḍiya-grâmada śilâ-sâdhana yî-sâdhanaû Kîrtti-Nârâyaṇana baraha maṅgaḷam aha śrî śrî śrî

80

At the same village, on a stone in front of S'ambhuliṅgês'vara temple.

Svasti Saka-varusha 1342 sanda Sârvvari-saṃvatsara-Âshâḍha- su 1 Bra śrî-vîra-Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ mâḍutt iralu śrîman-mahâ-pradhâna Putayaṇa-Voḍeyara nirûpadindâḷe Pâda-Dêvarasa-Voḍeyaru Beḷakavâḍiya śri-Svayambhunâtha-dêvara nandû-dîvige âhâra jainana kâ ..... yana maga Siddana kuḍa-magaṃ Kempaliṅga .. sayaṃ .... chandrârkka..... damma koṭṭa maga yî-dharmavanu âvan obbanu..... ..... (2 *lines following contain usual phala-ślôka.*)

82

At the same temple, on the lintel of the door.

Subham astu svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha 1525 sanda varttamânavâda S'ôbhakṛitu-saṃvatsarada Vaiśâkha-śuddha 5 lu Virakta-Svâparana nirûpadindâlu Svayambhu-dêvara guḍiya doḍḍa-hâûgeya dêvara kṛipeyinda Danagûra-dore Chandraśêkhara-Voḍeyara bhaktaru Nañja-Râj-Oḍeyaravaru sukha-râjyaṃ geyyutt iralu avara voppa viḍidu Bijjavarada Chikkappa-Gauḍara Tôṭadayyanu kaṭṭisidanu

83

At Chaṅgavâḍi, on a stone south-east of Basava temple.

Krôdhi-saṃvatsarada Mâgha-ba 10 Bra svasti śrîmanu pratâpa-chakravartti Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-pradhânaṃ Gaḍada Siṅgaya-daṇṇâyakara makkaḷu Jamaraṇṇanavaru Taḷakâḍâda Râjarâjapurada êḷu-pura pañcha-ma.. stânapatigaḷû Gaṅgara..... chiva â-hiriya-Ballâḷa-Dêv-arasaru S'ivâlayavanu mâḍisi â-Balâḷêśvara-dêvarige archanâ-prîtiyâgi aṅga-raṅga-amṛita-paḍi naṇdâ-divigye Chaṅgavâḍiyanu biṭṭarâgi â-śâsana-mariyâde dina vondakke amṛita-paḍiakki ko 1 kalasaṃ Mâlasandiya pattu divakkeyanû naḍeyuvantâgiû dêvatâ-pûje-punaskâravû bavaṇa kâla..... diladi .. aṃ .. ya sênâpatigaḷu Agatiyappana maga Hatiru Atuvâsuvina maga Mâyaṇṇa-gâḷige yî-Balâḷa-vîra-dêvarinda abbana vṛittiyâgi Ajjaûru Chaṅgavâḍiya maṇṇu dunaya hiriya-Balâḷa-Dêvara sabhâ-mukha yi .. gi biṭṭevâgi â-Chaṅgavâḍiya ..... maṇṇu-manegaḷu-gadde-beddalu chatus-sîme-yallavanu koṭṭu naḍesuvavaru dêvarige dhârâ-pûrvaka biṭṭa dânavanu mâḍuûru yî-dharmamaṃ aḷupidavaru Gaṅgeya taḍiyalli kavileya konda pâpadalli hôharu yî-dharmaû â-chandrârka-stâyiyâgi naḍeyalu .... maṅgaḷam aha śrî

84

At the same village, on the oil-mill in Kṛishṇa-yyaṅgâr's field near the Javana-gaḷḷi.

(*Grantha and Tamil characters.*)

Svasti śrî-Gaṅgan-S'uḷiyil tânavati Pichchandiyây..... ṛṛark Attatiyâṇḍâr paṇṇitta vi..... iṭṭa nâṇaya inda 10 brâhmaṇâḷ śeyda Attatiyâṇḍârku nanrâka .....

85

At Kañchigahaḷḷi (same hobli), on a stone near Mârî-guḍi.

Svasti śrî-samasta-bhuvanâśrayaṃ śrîmat-pṛithvî-vallabham mahâ-râjâdhirâjam paramêśvaram parama-bhaṭṭârakaṃ chakravartti parama .... Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa ..... ya ..... S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma ..... kalavâ..... namûtha ..... kâ.... pratâpa-chakravartti Kâñchi .. kaṇḍa kâṇḍa. ..... śrî-Vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyyuttam ire S'aka-varusha 1253 neya Îśvara-saṃvatsarada Kârtika-śu 1 Sô śrîmatu mahâ-râjâdhirâja śrî ..... na pura . .....

86

At the same village, on a stone near the Busari tree in the lane north of the village.

Prabhava-saṃvatsarada Bhâdrapada-ba 10 llu śrîmanu-mahâ-râjâdhirâja Mallikârjjuna-mahârâyaru pṛithvî-râjyaṃ gaiyuvali ḍanna..... kamalya..... tuyya... tanaṇḍatirige .. . ṇḍana maga ....

87

At Pûrigâli (same hobli), on a stone in Channê-Gauḍa's field.

S'rî-Purusha-mahârâja pritivî-râjyaṃ keye Kuḷasatti-arasa vaḍar esadu munûṟu voḷa Mudugontû .... Siṅgaḍi-arasa pavagame mâḷd ôḍiddar Attigâlâ chavuttake kûṭṭipa Arâḷaya-dêvarige kaṭṭi me-Kâgaṇikeṟe koṭṭuvor pannuvaru î-dharmavan aḷidon Vâraṇâsiyoḷ kavileyum pârvarumaṃ konda pâpam akke idak eḍavaḷḍanum î-pâpadi adhô .... don |

88

At the same place, on two fragments of stone.

(*Grantha and Tamil characters.*)

Svasti ..... ma śrî-mahâ ..... Yâdava-kuḷâmbara ..... âmaṇi kadana-prachaṇḍa ..... âya-śûra giri-durgga-malla ..... ṅga-pratâpa-chakrava ..... laḷa-Dêva pṛithivî-râjya ..... nirka Muḍikoṇḍa ..... Irâjêndi ....

90

At Kundûr (same hobli), on a stone at Mûlasthânêśvara temple.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varusha 1442 neya Pramâdi-saṃvatsara-Chayitra-śu 5 lû śrîman-mahâ-maṇḍalêśvara śrî-vîra Chikka-Râya-Voḍeyara nirûpadiṃ Sâdiyapa-Voḍeyaru Kundûra śrî-Mûlastâna-dêvaralli dîpada nityada kâṇikeyanu gaûḍagaḷu stage tekkoṇḍu-barutira lâgi dêvara nandâdîvige kaypi mâḍi koṭṭevâgi yî-dharmava âvanân obba aḷupidavaru Gaṅgeya tîradalli kapileya konda pâpakke hôharu

92

At Kadivaḷḷi (same hobli), on a vîrakal.

Svasti śrî-Vîra-Ballâḷa-Dêvaru pṛitivî-râjyaṃ geyutam ire Baḍagare-nâḍa Akiyurana Kadambahaḷḷiya Mattiyara Bachi-Gavuṇḍana magaṃ Kêta-Gavuṇḍa Gaṇiganûra tuṟuva tivina kaḍida S'ôbakṛitu-saṃvatsarada maseya heṟeya Aṅgâra-vârada bidda Kêta-Gavuṇḍana aṃma Hemmoḍala Baga-Gavuṇḍa hoyisida kallu Saka-varshasâsirada-nûṟa-aydaneya

93

At Chikka-Abbâgilu (same hobli), on the eastern wall of Nârâyaṇasvami temple.

Svasti śrî ..... pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyyut iralu Viṟôdhi-saṃvatsarada Chaitra-ba 12 ma dandu Baḍagare-nâḍa samasta-prabhu-gâvuṇḍugaḷa ..... rade Chikka-bâgila ..... Nârâyaṇa-dêvarige

95

At Muṭṇahaḷḷi (same hobli), on a stone near the east wall of Siddê-Gauḍa's house.

S'ubham astu ||

bhûyâd vaḥ kuhanâ-pôtrî daṃshṭrâgrê yasya bhûr dadhau |
vikasat-kuśakasyâgrê bhramad-bhramara-vibhramaṃ ||

svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varsha 1428 sanda varttamânavâda Kshaya-saṃvatsaradalli śrîman-mahâ-râjâdhirâja râja-paramêśvara bhuja-bala-pratâpa Narasiṃha-mahârâyaru Vijayanagari-

yalli pṛithvî-râjyaṃ geyut iralikâgi Chikka-râya-paṭṭavan âḷuva śrîman-mahâ-maṇḍalêśvara ghaṇâṅka-chakrêśvara pesâḷi-Hanuma arasaṅkasa . nigâṛa javâdi-kôlâhala gaja-bêṇṭekâṛa saṅgrâma-bhîma yemba biruda-samêtarâda Ummattûra Dêvaṇṇ-Oḍeya-kumârarâda Malla-Râjagaḷ emba hesaruḷa Chikka-Râyaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷâda Âḷikoṇḍa Tirumala-Bhaṭṭara makkaḷâda pada-vâkya-pramâṇajñarâda prativâdi-gaja-kêsarigaḷâda âḷaṅkârika-śirômaṇigaḷâda Nâgâ-Bhaṭṭarige â-Kshaya-saṃvatsarada Mârgaśira-bahuḷa-Amâvâsyâ-Sômavâra-puṇya-kâḷadalli dhâren eradu koṭṭa grâmada śilâ-śâsana-krama Chika-Râyaru Âḷikoṇḍaṇa Nâga-Bhaṭṭarige kai-koṇḍanâda Danagûra stalada Monamuṭṭahaḷḷi yemba grâmavanu aramanege teruva kuḷavanu taredu sarvamânyavâgi êka-svâmyada agrahâravâgi nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-svâmya-sahitavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi tri-vâchâ dhâren eradu koṭṭa â-grâmakke tamma hesaralli Chikkarâyasâgarav emba hesara mâḍi â-grâmada chatus-sîmegaḷalli suttu-bara Vâmana-mudre kallanu neḍisi koṭṭa tamma hesaralli śilâ-śâsanavanu barasi â-grâmada munde neḍisi koṭṭu biṭṭa â-Chikkarâyasâgarada chatus-sîmegaḷa yalle vivara Boppagoṇḍanapuradiṃ paḍuvalu Hutûriṃ vâyavya Koḍigehaḷḷiṃ baḍagalu Sôvanahaḷḷiṃ îśânya Saragûriṃ mûḍalu Chiguḍihaḷḷiṃ teṅkalu Kañchugahaḷḷiṃ naiṛitya int î-sîmegaḷa yallegaḷalli îśânyâdiyâgi suttu-bara neṭṭa Vâmana-mudre-kallugaḷ-oḷagâda â-Chikkarâyasâgarada chatus-sîmeya gadde-beddalu-tôṭa-tuḍike-kaḷa-kuṭhâra-a(n)dhu-gô-bhûmi-magga-mane-vaṇa-aḍike-mara-yale-guṇi-suṅka-oḷavâru-horavâru-aḍa-terige-kumbâra-terige- kannaḍi-terige-mâdârike-modalâda-jâti-terige-samaya-terige-âleya-suṅka-heḍige-moṭṭe-suṅka modalâda sthâvara-suṅka-viśêsha charâdâya huruḷi-kaḍale-kâṇike-khaḍḍâya-maṭha-terige modalâda sakala-suṅka suvarṇ-ṇâdâya beṭṭa-nîru-vaḍa-kere-kaṭṭe-kâluve-kâluvaṭṭi-grâma-nivêśana-sîme modalâda sakala-svâmyavanu nive anubhavisikoṇḍu okkala-makkaḷu saha śûdra-praje nânâ-jâtiyâda bisugu prajeyanu âḷikoṇḍu nimma putra-pautra-pâramparyavâgi â-chandrârkka-sthâyi-yâgi â-Chikkarâyasâgarav emba grâmavanu anubhavisikoṇḍu bahiri yendu Chikka-Râyaru Âḷikoṇḍa Nâgâ-Bhaṭṭarige sarvamânyavâgi êka-svâmyada agrahâravâgi dhâreyan eradu koṭṭu biṭṭa â-Chikkarâyasâgarav emba agrahârada munde neḍisi koṭṭa śilâ-śâsana śrî (2 *lines following contain usual phala-slôkas*)

98

At the same village, on a stone in Maṇṭasvâmi-gaddige.

(*Grantha and Tamil characters.*)

Svasti śrî-Vîra-Vallâḷa-Dêvan prithuvi-râjyam paṇṇi aruḷânirka sa .... varusham â .....
ttu ..... yimaruppa kâyito ..... S'ôbhakṛitu-saṃvatsarattu Pâ m kṛishṇa 3 1
Taḷaiyakâḍâna Râjarâjappurattu Kottunayapa ..... nâḷa-bhaṭṭan tâtômaḷâna Kuḍaṅga .....
.....

99

At Sômanahaḷḷi (same hobli), round the base of the Visvanâtha temple on the river-bank.

(*Tamil and Grantha characters.*)

Svasti śrî-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-Neṅgili-koṇḍa .... Vanavâśi Mâṅgala Petturai ..... yiyâka kkoṇḍa bhuja-bala svasti śrî-Taḷaikkâḍâna Râjarâjapurattu Narettârapura-i-nam putran Kârikuḍakkûttan ponnar iṭṭu maṇṇar kkoṇḍu namm ûrukku or appaṇeyâha tambi Puḷudi-Pâmuran Vâgîśvaramaṅgalam idir Paḷḷipuḍuṭṭa Puḷikapuderti-bhûpa tulikkal nâr-pâl-ellaiyum id-dêvarkaḷ mûvarkum dhârâ-pûrvakaṃ paṇṇi kkuḍuttôn Vîra-Srîśvara-dêvare naḍuppi arivôm nagaramuṃ tânâ Vîra-Gaṅga Pôśaḷa jagad-êka-malla śrî-Vîra-Vallâḷa-Dêva prithvi-râjyaṃ paṇṇi aruḷânirka Muḍikoṇḍa Chôḷa-maṇḍalattu Irâjêndra-Chôḷa-vaḷanâṭṭu Vaḍakarai-nâḍu padikaḷu Anaḍâur

Koyiṟṟama Mumadiḷattira tapasyarum Iraṇḍukarai-nâṭṭu it-tapa ..... m dêśâdrikaḷuṃ dêśiyuṃ Vîra-Chôḷa-aṇukkarum ivv-anaivarum i-dharmattai rakshikkakkaḍavôm ik-kôyilil stânâpati-kkâṇiyum pûjai-kkâṇiyuṃ Babbîśvarattu stânâpati-kuḷadaḷuvakku Mukuśarullaṭṭa-Piḷḷanai kalâḷaṇamarkum ivaṇamaru emmal iśaindu nallarâḍuvadarku ik-kôyilil nâḷ-vaṭṭam mup-patt-iraṇḍum mup-patt-iraṇḍâkki dêvanâna kuḷunar-nâḷ nirnaittu kkuḍuttôm tânâpati-kkâṇiyu pûjai-kkâṇiyum muḷu .... yannara arai-nâḷum Taḷu-vakkuṇjarar âmagan Vâgîśvara-Dêvarkku kkuḍuttôm ivaṇ Pômâḍaśaṇḍikkâ .... nâsaśâkârukkum vaiyakattu kkaṇa .....

100

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî nallâr naḍuvi-śakkainam aḍiyên Taśamâḷ kaiyum Kattîśvarn-Uḍaiyâr dêvadânam paḷḷi yiraṇḍum vaḷḷaikaḷ eṇamarum enamattanda mun Enânale Âḷvâr-Naṃbiyâr makan Pâśa-Âḷvânukku oru-nâḷum Pukal-Âḷvâ-Nemḅiyâr makan Nâyaka-Ddêvarukku oru-nâḷum Naverukai-Naṃbikaḷ pûjai sthâ-nâpa ..... kkâṇikkum emmil iśainda voruḍa koṇḍu kûrur-dênam Virukkai-Naṃbiyenaku konra pâ-vattai paḍuvâr ||

101

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî naḍuvi-śakkai Naḍammakkaḷali-Uḍaya-Piḷḷaiyum Nallavaḷḷaim-Paḷḷakaduma Uḍaya-Piḷḷai-yum Nolavoḷumakura-Uḍayar Piḷḷaikaḷil Âḷuḍai-vâśakkum-Uḍaya-Piḷḷaikkum tirumâḷikaikku kkôyilkaḷ munrilum Puḷudipâḷapudupamanniyilum âṇmarupa tanda nâḷile arai-nâḷum ittâl vanda samasta pra-śastiyum pon-arakkoṇḍu maṇṇara kkuḍuttu â-chandrârka-sthâyiyâka dhârâ-pûrvakaṃ paṇṇi kuḍuttôm Uḍaiyama tambi Mâdam Âḷuḍaiyârkkum Uḍaiya-Vêranaikkuṃ

102

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Âḷvânaṅgai makan Têyâḷvâneya kôyil munrilum tirumâḷikaiyilum paḷḷi yiraṇḍiluṃ en aṃśa yiraṇḍu-nâḷile oru-nâḷir pâdi arai-nâḷ Pâtâḷa .... tukkum Nâyaka-Ddêvarukku arai-nâḷum emmil iśainda poruḷ koṇḍu kuḍuttên â-chandrârka-sthâyiyâka yânu .....

103

At Maralahaḷḷi (same hobli), on a stone at the Basava temple east of the village.

(*Grantha and Tamil characters.*)

Svasti śrimanu mahâ-maṇḍalêśvara Tribhuvana-malla mahâ-râjâdhirâja.... pe.... Yâdava-kulâṃbara-dyumaṇi ..... śrî Vîra-Vallâḷa-Dêva Taḷaikkâḍâna Râjarâjapurâna adhi-râja-râji Ga .... ram Uḍaiya-Nâyanârk amudu .... paḍi ttatupaḍi .... kku.. S'iddârtthi-saṃvatsaratt Âḍi-mâ .....

104

At the same village, on a stone over a water-course, north-east of the village.

Svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭâ-rakaṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja

maleparoḷu-gaṇḍa râya-huli râya-gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma-bilu-vidya-Râma sapa(tha)dolu Pârtha Makara-râjya-nirmmûla Chôḷa-râjya-pratishṭhâchâriya Pâṇḍya-râjya-samuddharaṇa-bhaṅgi Gaṅgavâḍi-Noḷambavâḍi-Hânuṅgallu-koṇḍa-gaṇḍa nissaṅka-pratâpa Kâñchi-kâñchana-kannaḍi Kâḍava-kulay-Adiyamay-apravêśa-pratâpa śrî-Vishṇuvarddhana-Hoyisaḷa bhuja-bala śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu Saka-varisha 1256 ne S'rîmukha-saṃvatsarada Âśâḍha-ba 10 Bu śrîmanu mahâ-pradhânaṃ Dâḍiya Sômeya-daṇṇâykara kumâra Ballappa-daṇṇâykaru Taḷakâḍa-Râjarâjapura-êḷu-pura-pañcha-maṭha-stânâpati Sômaṇṇa-Voḍayaṇṇanavaru Saragûra Seṭṭi-Gavuḍana maga Mâdi-Gavuḍaṅge Hâhanavâḍiya gaddebedda (*on the back*) lu chatus-sîmeyaluḷḷa bhûmiyanu dhârâ-pûrbbake saluvantâgi Aṇappa-dannâykaru stânikarum Âdigaruḷa torya jalla ... ḍagiyâgi dhare-chandra ..... bara âchârake saluvantâgi voḍambaḍeyâgi koṭṭa śilâ-śâsana maṅgaḷam aha aramaneyânta tiraṇada sênabôva Viśvasaṅgaḷa baraha Balappa-daṇṇâykaṃ.....

105

At Koḍagahaḷḷi (same hobli), on a stone in Bhadrayya's field, south of the village.

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1452 sanda varttamânavâda Vikṛitu-saṃvatsarada ..... Guruvâradalu śrîmanu mahâ-râjâdhirâja râja-paramêśvara śri-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahârâyaru Vidyânagarada-siṃhâsanadali pṛithvî-râjyaṃ geyutam iralu â-svâmiya uḷida dâna-sâsaṇa Râyara-makkaḷu Râyaṇa-nâyakaru Taḷakâḍa śrî-Kîrtti-Nârâyaṇa-dêvarige chandra-grahaṇa-puṇya-kâladalli Achyuta-mahârâyarige dharmav-âgabêk-endu dhârâ-pûrvakavâgi koṭṭa Mâyaṇanapurada grâma â-grâmada chatus-sîme-voḷaguḷa ashṭa-bhôga-têja-svâmyaü śrî-Kîrtti-Nârâyaṇa-dêvarige saluṅd endu koṭṭa śilâ-śâsana śrî ‖ .....

107

At Saragûru (same hobli), on a stone at the village-gate to the east.

Svasti śrî-Vîra-Ballâḷa-Dêvaru pṛithivî-râjyaṃ geyutt iralu Taḷakâḍâda Râjarâjapura-êḷu-pura-pañcha-maṭha-sthânâpatigaḷu Mârali Pemmaṇṇanavaru Durmmati-saṃvatsarada Vaiśâkha-bahuḷa-pañchamî-Âditya maga-Mâdi-Gavuḍaṅge dharmma saluvantâgi koṭṭa koḍage vûra-muṇḍaṇa-hola Lakkampurava Seṭṭikeṛeya Vîra-Baḷapanu nâya obba beṭṭinayara kaggala obba gâḷa bêla huṇisi toṇṇa Kâlavûra-muṇḍaṇa balada obbayyaru vaisâlu .....

108

At the same village, on a stone to the east of Mârî-châvaḍi.

S'rîmatu saj-jana-śuddha-S'ivâchâra-sampannarâda dyâvâ-pruthvi mahâmatu voppitavâgi Naṅja-Râja-Voḍeyara voppitavâgi Manmatha-saṃvatsarada Jêshṭha-śu 1 lu Taḷakâḍa Liṅgada-Vîra Kariya-Vîrana maga Keñcha-Vîranu Saragûra-grâmakke sâsanava hiliśidenu dêśâ-bhâgada liṅgadavar karu-kâṇikeya tekoḷalilâ yidakke tappidare S'ivâchâra-kulâchâra-vîrâchârakke hoṛagu tappidavane holeya mâdiga

109

At Tigaḍahaḷḷi (same hobli), on a stone in the ruined Mârî-guḍi north of the village.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭâ-rakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbajña-chûḍâmaṇi male-râja-râja maleparoḷu-gaṇḍa râya-huli râya-gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra Sanivâra-siddi giri-durgga-malla chalad-aṅka-Bhîma bilu-vidya-Râma ..... Makara-râjya-nirmûla Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-râjya-samuddharaṇa-bhaṅgi-kara Kaṅgavâḍi-Noṇambavâḍi-Hânuṅgallu-koṇḍa-

gaṇḍa nissaṅka-pratâpa Kâñchi-kâñchana-kannaḍi Kâḍava-kulay-Adiyamay-apravêśa śrî-Vishṇu-varddhana Poïsaḷa bhuja-bala Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu Saka-varusha 1260 neya Îśvara-saṃvatsarada Mârggaśira-śu 1 Sô śrîmatu Taḷakâḍa-Râjarâjapura-eḷu-pura-pañcha-maṭha-stânâpati Nâga-Paṇḍitara makkaḷu Mallapanavaru Kâḷibhaktana makaḷu Mârahaḷi Bâniga Kâla-bhaktagey â-Kâlabhaktana makkaḷu Daradabhaktage Vikrama-saṃvatsarada Kârtîka-śu 1 pariyantara..

111

At S'ivanasamudra, on a stone to the east of the enclosure of Vîrabhadra temple.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1526 neya Krôdhi-saṃvatsarada S'râvaṇa-śudha 5 lu śrîmad-râjâdhirâja śrî-Vêṅkaṭapati-Râyaru pṛithvî-râjyaṃ geyyutt iralu Ha.... nâḍa Râma-Râja-nâyakara kumâra Tirumala-Râja-nâyakaru saj-jana-śuddha-S'ivâchâra-sampannarâda dêśâyi Gavaśakana Guttiya .. ma.....

112

At the same village, on the base of the outer wall of Sômêśvara temple.

(*Grantha and Tamil characters.*)

. ..... lai Âḷavîśvarattukkum ti .... laikka Utta-Viḍaṅgarukkum im-mun..... sthânamuṃ Ja(ya)dêvan pṛithivi-râjyam paṇṇi aruḷânirka Muḍikoṇḍa.... ḷa-nâṭṭu Aṃbi-nâḍa Periya-Dêśi-Râya...

113

At Kirugâvalu (Kirugâvalu hobli), on a stone near the Divân-khâna of Ganni-Khân Sâhêb, north-east of the village.

Svasti śrî-Hoyasaḷa śrî-vîra..... Dêvar pṛithvî-râjyaṃ geyutt iralu Saka-varusha 1254 sandu Âṅgîrasa-saṃvatsara .. 2 lu śrîmanu mahâ-pradhânaṃ .....

114

At Chikka-Mulagôḍu (same hobli), on a stone south of the old village-entrance.

(*east side*) Prajôtpatti-saṃvatsarada Vayiśâkha ... Sôma-dandu svasti śrîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyutt iralu śrîmanu mahâ-maṇḍalêśvaraṃ Koyaḷ-arasa Nâgarada Molegôḍa Bibbeya-nâykana makkaḷu Aṅkaṃ ..... Sambhuvaṇṇa ..... maṇḍaḷika-dêvara..... bhapan-oḷagâda samasta-praje-nâyakarige paṭṭaṇava mâḍuvantâgi koṭṭa śâsanada kramav entendaḍe | â-paṭṭaṇakke .... (*south side*).. ... tâyinda tapu âvudu illa aṇṇan oḍave tammaṃ tamman oḍave aṇṇaṅge yivar ârud î-kramaneya tâṇḍaṃ seyivar âru yita.. ṇḍade ..... || totu .... sattaḍe eḷadu hâ .... du heṇḍati sattaḍe sudsi kaḷa .. du yivu oḷagâ âva .....

115

At Doḍḍa-Mulagôḍu (same hobli), on a vîrakal south of Basina-guḍi.

S'rî-Vîra-Sômêśvara-prabhu pṛithvî-râjyaṃ geyutt iralu Nârayaṇa-sanmatu .... rusaṃ Tonnûra Yiggalûra bhûmi vâjara Siriya-Gavuḍana maga Râyatammaṃ kâdi ittallaga Neḷilûra Toṇṇanûru biṭṭa koḍage Mâdigahaḷḷiya varemâ ..... raru sâvira .. ..

117

At Kalkuṇi (same hobli), on a stone to the west of Basavêśvara temple.

S'rîmatu mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa-bhuja vîra-Gaṅga Vishṇuvarddhana śrî-Ballâḷa-Dêva pṛithvi-râjyaṃ geyutt ire Baḍagare-nâḍa Hiriya-Kâlukaṇiya Madiraja-Hegaḍe Baḍara-Nâgêśvara-dêvara mâḍi dêvâlyavan ettisi â-dêvage vi ..... Baḍagare-nâḍa samasta-prabhugaḷu ..... gaḷu nâḍa-arasu .. ..

120

At Sujjalûru (same hobli), on a rock in the Karîkal-hola north-east of the village.

Svasti śrî-samasta-praśasti-sahitaṃ Naṇdinâtha-vîra-chakravartti Mâjyaya-Dêv-arasara kumâra **Haganigaḷu** ..... Trailiṅge ..... goṇḍa..... Kâlayukti-saṃvatsarada ..... **puṇya-kâladalli** ....

121

At the same village, copper plates in possession of Taḷavâra Timma.

(*Nâgarî characters.*)

(*I b*) S'rî-Gaṇâdhipatayê namaḥ ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
rakshâyai jagatâṃ bhûyâd dayâḷur Dviradânanaḥ |
pâthaḥ-krîḍâ-vidhau yasya palvalanti payôdhayaḥ ||
namas tasmai Varâhâya yad-daṃshṭrâ-nâḷa-mûrdhani |
sapta-dvîpavatî pṛithvî lilâ-srag iva dṛiśyatê ||
svasti śrî-Kamalâlayânujatayâ dîvyan nabhô-maṇḍalê
nakshatrâdhipatiḥprabhâbhir aniśaṃ diṅ-maṇḍalôllâsakṛit |
kshîrâbdhi-prabhavaḥ kaḷâ-nidhir iti khyâtas sudhâṃśus svayaṃ
mauḷau yas cha vibhûshaṇatvam agamach chhambhôr Bhavânî-patêḥ ||
vaṃśê tasyaiva sañjâtô Yadur nâma mahîpatiḥ |
yad-vaṃśajêna bhûr êshâ Vâsudêvêna pâlitâ ||
yasmin saṅgarajity abhaṅgura-bhara-pratyarthi-pṛithvî-bhṛitâṃ
saṅghair bhaṅgam upâgatair api gatâ diṅ-maṇḍalî saṃbhramaṃ |
yat-kîrtir vivarêshu gachchhati purô diṅ-nâtha-bṛindêshv ahô
sad-vṛittaś S'aśi-mauḷi-maṇḍana-maṇis sô'bhûn nṛipas Saṅgamaḥ ||
tatô'bhûd Bukka-bhûpâlas sarva-bhûpa-kulâgraṇîḥ |
yat-pratâpânalê sarvê pataṅganty ari-bhûbhṛitaḥ ||
Karṇâṭa-lakshmîs savilâsam âsa yasmin mahîpê mahanîya-kîrtau |
bhûmis tathâvâpa vasundharâtvaṃ dhîrêti-nâmnaḥ prathamair guṇaughaiḥ ||
udayam Udaya-śailâd udyad-uddâma-têjâḥ S'aśadhara iva Bukka-kshmâpatês tuṅga-mauḷêḥ |
Harihara-narapâlaḥ prâpad âśâs samastâḥ kara-dhṛita-vasu-pûraiḥ pûrayan pûrṇa-dhâmâ ||
yênâkâri kaliḥ kṛitâdhikatarô yênaisha-ghaṇṭâpathaḥ
karma-brahma-payô'jani praśamitâśêshôpasarga-pradâ |
yênâmbhônidhi-mêkhaḷâ vasumatî dharmêṇa saṃrakshyatê
tasyânêka-dig-îśa-pâlita-yaśô-bimbasya naivôpamâ ||
Mêḷâ-Dêvîti-vikhyâtâ S'rî-Pârvatyôs tu mêḷanâ |
âsîd bhâryâ mahîbhartur antardhâ puṇya-lakshaṇâ ||
Indras sva-dôshaṃ parihartu-kâmô bhûmâv adhô'syâḥ pratippanna-rûpaḥ |
pratâpa-pûrvaḥ kila Dêva-Râyaḥ pratâpatô bhûmim apâlayat saḥ ||
Pratâpa-vaṃśê parijṛimbhamâṇê śushkâs turashkâ api yasya râjñaḥ |
ripu-kshtîndrâś cha nirasta-śauryâḥ kântâra-valmîka-kṛitâtma-rakshâḥ ||
tasya Dêmâmbikâ-bhartuḥ putraś śatru-pramardanaḥ |
vidyâ-nidhir viśêshajñô vîrô Vijaya-bhûpatiḥ ||

tasya Nârâyaṇî-Dêvyâm prâdurâsîd yaśô-dhanaḥ ।
praudha-pratâpa-vibhavaḥ Pratâpâkhyô mahîpatiḥ ॥
guṇair anêkair avanî-taḷê'smin virâjamânas sukṛitâpta-kîrtiḥ ।
nijâgrajâprâptam anâdi-râjyaṃ sâdhîkṛid-arthi-vraja-pârijâtaḥ ॥
tasya Siṃhaḷa-Dêvîti bhâryâ sarva-guṇâśra(*II a*)yâ ।
Lakshmî Nârâyaṇasyêva S'achî Namuchi-vidvishaḥ ॥
tasyâṃ S'ivaḥ prâdurabhûd guṇâḍhyô nâmnâ Virûpâksha iti prasiddhaḥ।
râjâdhirâjaḥ kshitipâla-mauḷir vadânya-mûrtiḥ karuṇaika-sindhuḥ ॥
nija-pratâpâd adhigatya râjyaṃ samasta-bhâgyaiḥ pari-sêvyamânaḥ ।
saṅgrâmatas sarva-ripûn vijitya sammôdatê vîra-vilâsa-bhûmiḥ ॥
Churikâbhâlanêtrêti vikhyâtaḥ pratipanna-dhîḥ ।
mûru-râyara-gaṇḍâṅkaḥ para-râya-bhayaṅkaraḥ ॥
Hindû-râya-suratrâṇa-ity-âdi-birudânvitaḥ ।
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau ॥
divyaṃ siṃhâsanaṃ prâpya pâlayan avanîm imâṃ ।
puṇya-ślôkâgraganyô'sau Virûpâkshaḥ kshitîśvaraḥ ॥
dharma-sthâna-gatas sadbhis saṃyuktô dharaṇîsuraiḥ ।
S'âlivâhana-nirṇîta-śaka-varsha-kramâgatê ॥
ṛitu-randhra-guṇair yuktê vidhunâ yuta-vatsarê ।
Vijayâkhyê tathâ mâsê Pushyê pakshê viśêshataḥ ॥
śuklê cha daśamî-yuktê vârê châṅgira-saṃjñitê ।
saṅkrântyâm Makarâkhyâtê puṇya-kâlê nṛipôttamaḥ ॥
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ ।
Virûpâksha-mahîpâlô dharma-nadyâ yutas sudhîḥ ॥
Bhâradvâjâya vidushê Vishṇu-Bhaṭṭa-sutâya cha ।
Puṭṭi-Bhaṭṭâkhya-vidushê Bahvṛichâya mahâtmanê ॥
Hârîtâyâtha Yajushê S'rîdharârya-sutâya cha ।
Vâsu-Bhaṭṭârya-vidushê Bhâradvâjâya vai punaḥ ॥
Chaudi-Bhaṭṭâtmajâyâtha Nṛisiṃha-vidushê tathâ ।
Ṛig-vêdinê'tha Bitṭhânês tanayâya mahâtmanê ॥
Bhâradvâjâya vidushê Bahvṛichâyâtha dhîmatê ।
Nṛisiṃha-vidushê tadvach-chhrîvatsâya mahâtmanê ॥
Lakshmaṇârya-sutâyâtha Bahvṛichâyâtha bhûpatiḥ ।
Narsaṇṇa-Bhaṭṭa-mukhyêbhyas Svôra-nâḍau sthitam paraṃ ॥
Hôrshaṇâhvaya-dêśastham Hôbalau śrôtriyasya cha ।
Kâvêrî-tîra-saṃstham cha grâmaṃ sasya-phala-pradaṃ ॥
Âḷugôḍîti-vikhyâta-grâmaṃ sasya-phala-pradaṃ ।
amarâkalpitâ-rêkhâ-paṇâshṭaka-yutaṃ paraṃ ॥
vêda-tri-vasu-bhû-yuktaṃ varâha-parikalpanât ।
saṃsthâyâṃ brâhmaṇêbhyaś cha śrôtriyaṃ kalpitaṃ paraṃ ॥
dâtrê svarṇa-samâyuktam âdâya-sahitaṃ paraṃ ।
sârthaṃ śata-chatus-saṃsthâ-sahitaṃ śrôtriyaṃ saha ॥
tasya sambandham udaka-mṛittikâ-parikalpitaṃ ।
Nuggiḷûr-iti-vikhyâta-Kâḷupaḷyâ yutaṃ paraṃ ॥
purâ śrôtriya-bhâgêna sthitaṃ grâmaṃ chatuś-śataṃ ।
pañchâśad-adhikaṃ sarva-mânyaṃ bhûpa-kulôttamaḥ ॥

nidhi-nikshêpa-saṃyuktaṃ jala-pâshâṇa-miśritaṃ |
akshiṇy-âgâmi-sahitaṃ siddha-sâdhya-samanvitaṃ ||
ashṭa-bhôgaiś cha saṃyuktam ashṭa-sîmâ-samanvitaṃ |
śrî-Chandramauḷi-dêvasya sannidhau nṛipa-puṅgavaḥ ||
purâ śrôtriya-kartṛibhyô bhûsurêbhyô'tha bhûpatiḥ |
Kâḷupaḷyâ yutaṃ grâmaṃ Tuṅgabhadrâ-sarit-taṭê ||
su-kshêtrê Bhâskarâkhyâtê sahiraṇyôdakaṃ paraṃ |
â-chandra-târakaṃ prâdâd bhôktuṃ dâtuṃ yathêchchhayâ ||
śrîmat-mahâ-maṇḍalêśaḥ śrî-Virô Haryaṇâtmajaḥ |
Gajâkhêtakam aty-ugraṃ nâma samprâpya vîrataḥ ||
sva-svâminaṃ samâhûya kârayitvâ jajâkhyakâṃ |
mṛigayâṃ Haryaṇô nâmnâ mahâ-vîraḥ pratâpavân ||
immaḍî-dêva-vikhyâtô dviguṇîkṛita-kî (*II b*) rtimân |
tat-putras sarva-vidyâsu vaichakshaṇyaṃ samâyayau ||
tasyâtmajô Dêpaya-nâmadhêyô vadânyatas śûratayâ prasiddhaḥ |
bhû-dêvatâ-prîṇana-chandra-rûpô dig-anta-vikhyâta-nija-pratâpaḥ ||
sa tâdṛig-guṇa-saṃyuktô Dêpayas tu mahâ-yaśâḥ |
vijñâpya sva-patiṃ bhûpaṃ Virûpâkshâkhyakaṃ mudâ |
dâpayâmâsa sasyâḍhyaṃ grâmaṃ Dêpaya-nâmakaḥ ||
svasti śrîmad-Agastyanâtha-nikaṭê Kâśi-Prayâgânvitâ
sâkshâd dakshiṇa-Vâraṇâsir iti [Ga]yâ tri-sthânakaṃ yat phalaṃ |
tad-dâna-kshamam uttamaṃ Trimakuṭaṃ sthânaṃ mahâ-puṇyadaṃ
kshêtraṃ samyag udikshya Dêpaya-mahâ-kîrti-pratâpôjvalaḥ ||
Kâvêrî-Kapilô-bhayâtmaka-nadî-madhya-sthitaṃ muktidaṃ
divyaṃ liṅgam itîritaṃ muni-varais tasmâd adhô dakshiṇê |
Karṇâtêśvara-râya-kuñjara-Virûpâksha-kshamâdhîśatâ-
dattaṃ grâmam ath Âḷugôḍur iti vikhyâtaṃ prajâbhiḥ puraṃ |
Taggiḷûr iti vikhyâta-Kâlupaḷḷi-yutasya cha |
S'rîvatsô Bahvṛichô dhâmâ Kṛishṇa-Bhaṭṭô dvijôttamaḥ ||
bhû-dânaṃ labdhavân râjñô vṛittibhâjâṃ priyâdimaḥ |
gôtraṃ śâkhâ pitur nâma dvijânâṃ nâmataḥ kramât |
likhyatê vṛitti-saṅkhyâtra chatvâriṃśâdishûttamaṃ ||
(82 *lines following contain names*, &c., *of vṛittidars*).

tais tais samanvitâs chihnair dikshu prâchyâdishu kramât |
sîmânô 'syâgrahârasya likhyantê dêśabhâshayâ ||

Nuggilûru-Kâlupalli sahavâda Âḷugôḍa-śrôtriya-bhâga-nîru-maṇṇu-sahavâda Prasanna-channa-kêśa(va-)puravâda agrahârada chatus-sîmâ-vivara | maravaḷi-gadde-yale-guli-teṅgu-mâvu-halasu-bâḷe-badane-kabinâle-kâlupachche-u(IV*b*)ppina-kâvale modalâda samasta-suṅka svâmya suvarṇṇâdâya saha sarva-mânya Âḷugôḍa nîru-maṇṇina bhâgeya hiriya-kere kaṭṭe-kere koḷigere keḷagaḷḷa yale-guḷi-sthaḷa-tôṭa-sthaḷa-gadde-hola-gadde yaraḍu-kôḍigaḷind oḷagaḷḷa yelle tiṭṭu gô-bhûmi Honnahaḷḷada .. uppina-moḷe oḷageregaḷali nîru-nilluvanthâ-sîme î-kerege saha kâluvo pûrva-mariyâde mahâjanaṅgaḷige pûrva-koḍagi sandu baha prathama-nivêśana dvitîya-nivêsana kaḷa koṭṭâra tippe-haḷa âravo modalâda sarva-svâmya â-Kâluvaḷḷi-Tuggilûra kere-keḷagaṇa gadde tôṭa koḍaga-dare kere-maṇṇu madyaka kiru-kuḷa haligagaḷa svâmya alliya maravaḷiya suṅka âle-suṅka sthaḷa-suṅka samasta-baḷi-sahavâda Nuggilûra chatus-sîme ||
(20 *lines following contain details of boundaries*).

(*Va*) int î-chatus-sîme oḷaguḷa ashṭa-bhôga-têjas-svâmya-sahitavâgi putra-pautra-parampareyâgi sukhadiṃ bhôgisuv endu Virûpâksha-mahârâyaru î-mahâ-janaṅgaḷige barisi koṭṭa tâmra-śâsana ‖ î-vṛittimantaroḷage âr obaru tamma tamma vṛittiyanû śûdrarugaḷige âdhi-krayava mâḍidare avaru brâhmaṇikege horagu â-vṛittigaḷu î-taṇḍake salaü | .. maṇṇu bedalu bhâgegoḷaguḷa S'aiva-Vaishṇava-grâma-dêvategaḷige saluva gadde beddalu tat-tat-sthânake î-nyâ(ya)doḷage salaü |

Aitapârya-tanûjanma-Vâśishṭô Bahvṛichas sudhîḥ |
Vallabhô râyasa-svâmî vṛittim êkâm ihâśnutê ‖
tvashṭâ śrî-Vîraṇâchârya-sûnuś śâsana-lêkhakaḥ |
Mallaṇas su-guṇô dhîmân vṛittim êkâm ihâśnutê ‖
Âtrêyô Yâjushô dhîmân Mâdhavârâdhya-nandanaḥ |
śâsana-grantha-kṛid vidvân Dugnapaś chaika-vṛittibhâk ‖
(*Here follow usual phala-s'lôkas*).

S'rî-Virûpâksha (*In Kannaḍa characters.*)

(*Vb*) sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varusha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ‖
anyêshâṃ chhardditaṃ bhuṅtê śvâpi sva-chhardditaṃ na tu |
tataḥ kashṭatarô nîchaḥ sva-dattasyâpahârakaḥ ‖

sthâna-mânya pûrva-mariyâde î-dharmake arasu-makaḷu mânyaru nâyaka-makaḷu durgâdhipati-pradhânarugaḷu gauḍugaḷu ivagaḷige âr obaru aḷupidavaru Vâraṇâsîli gô-hatya brahma-hatya mâḍidavaru | î-nammavara mûru-vṛittigaḷige kûḍi varusha ondake aid-aidu-varahâna mariyâdeli prativarshadalu mahâ-janaṅgaḷu bhâga koḍa vahudu ‖ lêkhara sârige

122

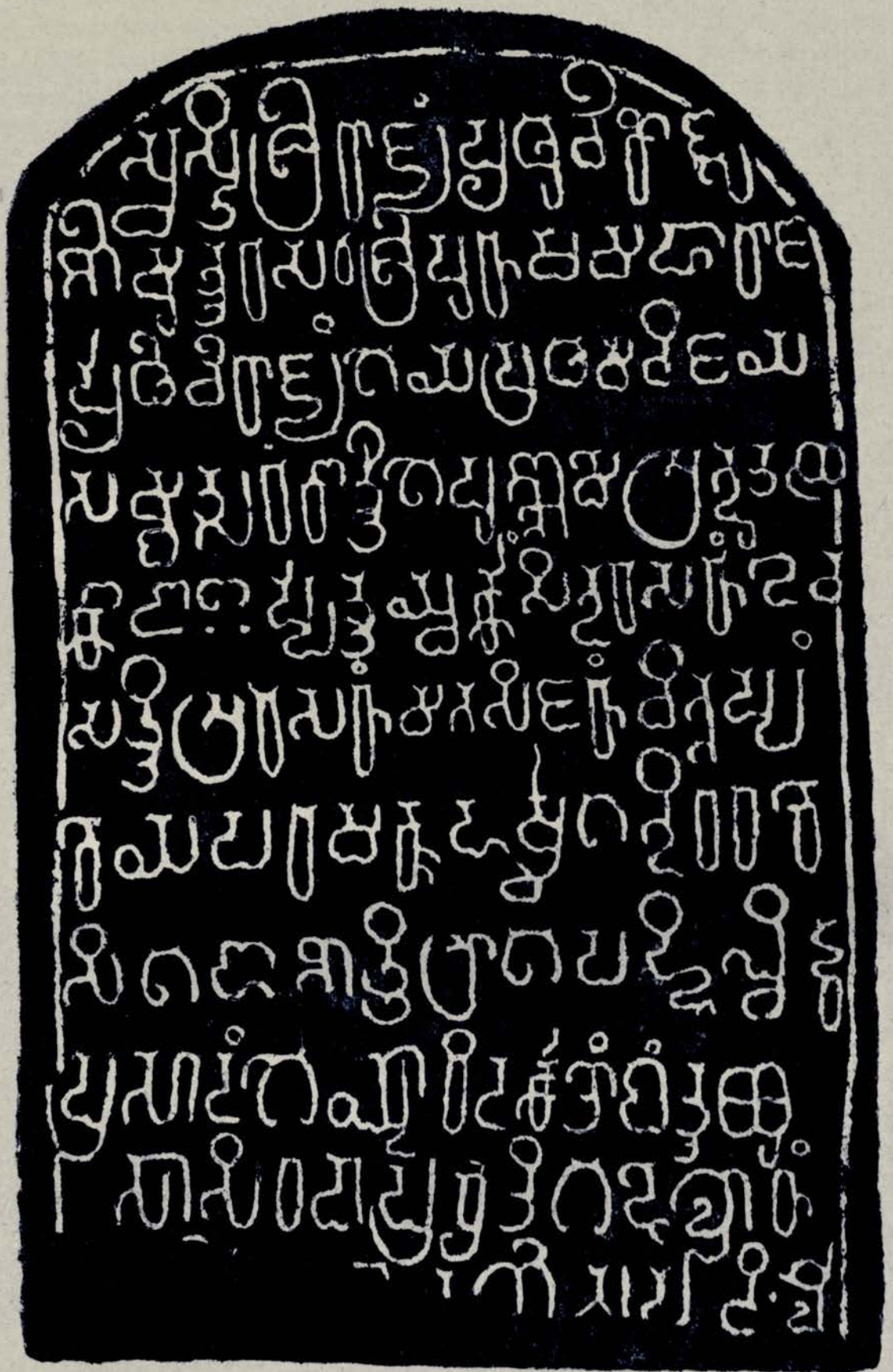
At Bannahaḷḷi (Kúligere hobli), on a stone-pillar north of Basava temple.

(*Grantha and Tamil characters.*)

[*East face*] Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Poyaśaḷa śrî-Vîra-Vallâḷa-Dêvan pṛithvî-râjyaṃ paṇṇi aruḷânirka S'aka-varusham 1234 kku mêl-śellânirkira Pramâdîcha-saṃvatsarattu Mâśi-mâsa-mudal-Âdi Taḷaikkâḍâna-Râjarâjapurattu êḻu-puramum pañcha-maṭha-sthânâpatikaḷi .. . Gaṅgâdhara-Dêvar makan Veṇṇakûma Periyaṇṇan makkaḷ S'ambu-Dêvaruṃ S'ovaṇṇanuṃ S'ûriya-Bhaṭṭarum Malliyaṇṇan makan Âgamaindra-Nâyin-avanayaṃ Dêvaṇṇan makan Maṅgaṇṇanuṃ Vaḍukiyaṇṇan makan Pemmaṇṇanum Mârattamman makan .... maṇṇan makan .....
nâpati Konavvarili ... yeṅgan ..... yil sthâna ..... tûr ..... lliyaṇṇa .....
..... pâḷai tan Malappanâga eḍatta ..... ânai ..... padine ..... ṇa-
Nâ [*West face*] naga-Vanna-paḷḷikaḷ śellakkaḍavadâkavum indu âṇai vakittu ..... châruk-kum Vêlâkâriśvaram-Uḍaiyârukkum âkâmaiyâl vandavai ûrârkaḷ śariyâka pakuttukkoḷḷa kkaḍavarâkavum âṇai vakittu uḷḷûrir pû-paḍaikaḷ paḷḷikaḷ tôṭṭaṅgaḷ mênôkkina maramuṃ kiṇôkkina kaṇarukaḷ anda-chchênâpati eḍuttirunda vanattukku prati-nilam kâṭṭi in-Nâyinârukku Aḍaippâr-teruvil manaikaḷ okka pakuttukkoḷḷa kkaḍavarâkavum in-Nâyinâr archanâ-vṛitti ten-karaiyil Takaḷuri-baira-marukka-malli-paḷḷiyum okka..... pâdi pakuttukkoḷḷa kkaḍavarâka kkuḍutta pakudi-śâsanam Mâyâdikku cha .. m-âdittyarvarai śellakkaḍavadâkavuṃ taṟak eppêrpaṭṭa kalan malla sakalaṅgal vâyam śôṟṟappam .... kaḷe pakka ..... kuḍukkakka .. ...mâka ippaḍi śammatittu śilâ-śâsanaṃ paṇṇi kkuḍuttôm ivvana-varôm Malappanâga-Paṇḍitarukkum ippaḍikk ivarkaḷ śolla Êḻukaḍuman Vâśu-Nârâyaṇan eḻuttu .....
[*South face*] ..... uḍanpaṭṭu kuḍuttamaikku iv-Vairavan Vairavaṅkaḷ oppu ippaḍikku Raghusthânâ-patikaḷ oppu

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ‖

maṅgaḷam ahâ śrî śrî śrî S'âvôjâ veṭṭu



TALKAD

TIRUMAKÛḌLU-NARASÎPÛR TALUQ.

1

At Talakâḍu, on a stone found in Chikkayyaṅgâr's back-yard.

Svasti śrî-râjyaṃ Pṛithuvî-Koṅguṇi-Muttarasar S'rî-Purusha-mahârâja pṛithivî-râjyaṃ geye pratham a-vijaya-sambatsaraṃ Kârttige Puṇṇame andu Taḷekkâḍâ irppatt-ayvarkkaṃ Sindarasarum Dêvasatti-arasaruṃ Manasijaruṃ vinnappaṃ keye Parama-Kûḷar mmagandir Arakêsigaḷ âṇatti Âgapaḷḷiḷ viṭṭu prasâdaṃ geydâr idarkke tombattaṟu-sâsiradâ prakṛitigaḷ ellorum..... ..... ṇisa padiḷo

2

At the same village, on the south-east pillar of the raṅga-maṇṭapa of the Kîrti-Nârâyaṇa temple.

Saka-varusha 1289 neya Plavaṅga-saṃvatsarada Mâgha-su 10 Sô Mariga Basavapana maga Chika-Nâgapa naḍasuva viḷeya 1 kaṃ nâḍa ga 130 ba 1 ge end andu naḍasuvaru

Saka-varusa 1289 neya Plavaṅga-saṃvatsarada Kârtîka-su 10 Sô dêvarige Basappana maga Chika-Nâgapa naḍasuva dêvarige 2 kaṃ têliga Hiriya-Tammana maga Râmage vondu ga 1 paḍi kam pa..... kaṃ baḍige eṇṇe baḷḷa 1 nû end andu ko .....

3

On the north-east pillar of the same raṅga-maṇṭapa.

(*Grantha and Tamil characters to No.* 12.)

Svasti śrî Sarasvatî ||
Karṇâbharaṇa-dêśêshu pûrvaṃ śârdûla-saṃbhavaḥ |
vakshas-sthalêshu bhûpânâṃ jâtê Ballâḷa-bhûpatau ||
achêtana-samudbhûti-lajjâm iva nivârayan |
Ballâḷa-chêtanastaṃbhân Nârasiṃhas samudgataḥ || Svasti ||

4

On the south-west pillar.

Svasti samadhigata-pañcha-mahâśabda-mahâ-maṇḍalêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kulâṃbara-dyumaṇi samyaktva-chûḍâmaṇi malaparôḷ-gaṇḍâdy-anêka-nâmâvaḷi-samâlaṅkṛitarappa śrîman mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-koṇḍa bhuja-bala Vîra-Gaṅga Poyiśaḷa asahâya-śûra niśśaṅka-pratâpa śrî-Vîra-Vallâḷa-Dêvar pṛithvî-râjyaṃ paṇṇi aruḷânirka Sârvari-śaṃvatsarattu Chchittirai-mâśattil Taḷaikkâḍâna-Râjarâjapurattil śrî-Kîrtti-Nârâyaṇa-pperumâḷ tiru-murṟattil taḷiyil âḷ sêyya i-Perumâl makan Periya-Nânâ..... mum mun-praśâdamum koḍakka kana-mûvarkum Vallâḷa-Dêvan puna-pratishṭai paṇṇi kuḍuttân â-chandrârka-sthira-śâsanam idukk-aḷivu ninaippâr śrî-Kirtti-Nârâyaṇa-pperumâḷ âṇai Vallâḷa-Dêvan-âṇai ..... jiyârku mun-kambam mun-prasâdam kuḍuttân Vîra-Vallâḷa-Dêvan

5

At the same village, on a stone at the old Taluq kacheri, now the Kîrti-Nârâyaṇa procession temple.

... enakku ..... ḷûr Nattilûr-kaḷakkuṅ ..... ren pêril Mallinâtha-Dê.....
pannîru-kûḷa kavitta kaḷani ..... ya-Kuḷattûril tôṭṭa-ttarike ..... âka vakai kaḷani

Kkiḻûril mun ..... ḍaiyârku ..... tiruvi .....
Irâjarâjaśuram-Uḍaiyâr śanidiyilê Oṇḍeśura-Piḻḻaiyâr tiru-kkaiyâl Spriketâḻam-Uḍaiyârkku dhârâ-pûrvakam paṇṇi kkuḍuttôm Irâvaḻa-Mudaliyâr raṇḍu-kkâṇiyum maṇṇuman vâri śadâ muṇḍu Kkaya Irâvaḻa-Mudaliyâr piḻḻai .... Râmâ-Dêvarum S'okkakkûttarum chandrâditya-sthâyi naḍatta kkaḍavôm.. vam astu

6

At the same village, on separate stones north of the porch inside the yard of the Vaidyêśvara temple.

.. mâvil mêṛkku ..... kiḻakku mukkâṇiyil ter ..... maramun nirikaiyum ..... vayajakaranam âḍaiyô ..... Aḻaharukku amudupaḍi ..... varai nâṅgaḻê śeluta kuḍuttôm Virata-Râya Haya Vakâśa ..... kâvakku tterku mudal-kaṇṇârṟu .... aiṟ kaḍai vaḍaramâvil mêl-kaḍai-kkâṇi-mundiri.... ki vaḍakkil .. Oḍaya-Muṟṟâ-Baṭṭan ..... kaṭṭu kîḻâ ..... śrîmat-Taḻaikkâḍâna Râjarâjapurattu ..... Piṇṇakaṇam Peramântaḻairai amudapaḍi ..... mâṇikka ten-kaḻa ..... nakaṭṭil viṭṭa nân .....

7

At the same place, below the upper cornice of the gateway.

S'rî śrîpukaḻ-mâdu viḻaṅga jaya-mâdu virumba nila-makaḷ nilava malar-makaḷ .. ra urimaiyir śiṟanda maṇi-muḍi ..... Villavar-kulaiy adira .... yaluṟṟuḻi turatti kaṇaittum tân śakara naḍatti vijayâbhishêkam paṇṇi vîra-śiṅgâśanattu avanimuḻud-oḍaiyâlôḍum vî .... Kôvirâjakêśarivarmarâna chakravarttikaḷ śrî-Kulôttuṅga-Chôḻa-Dêvarkku yâṇḍu 32 âvadu muḍi-koṇḍa ..... lattu Gaṅgaikoṇḍa-Chôḻarvaḻanâṭṭu .....

8

At the same place, on the gateway, north side.

.... ttuṅga-Chôḻa ..... rku yâṇḍu muppattu-mûnrâvadu .. shya- .....

9

At the same place, on the south base of the gateway.

S'rî munai virai vêrpaḍai Achchâ araśan Muḍiśûḍâdirâghavan tan aḍi-śûḍan uraiyum puravitt-oppâda ..... kaṇḍa ..... tavira ..... pôl attanai irai ena vaḻiyâ śaiyattakamai vaḻañjiyar ..... viraṭṭu uḻḻaḍinaiy-iraiyai ttân tavirttu ..... yakoṇḍân mahipâlan Maṇaliyu .....

10

In the same temple, on stone built into the south side of the porch.

.... ṅgal Perunduṟai kaḍayâka-kkoṇḍa bhuja-bala ..... ḍuttên Paḍavaḻavan en ivan tanda .... sthânaṃ .. ḻaiyum ik-kaṇasar en nîr-vârttu kkuḍuttên inda dharma naḍattuvâr ....

11

In the same place.

Pôśaḻa-Dêvâr pṛithivî-râjyam paṇṇi aruḻâniṟka muḍi-koṇḍa .....

12

In the same place.

..... yum Vîra-Chôḻavaṇukkaruṃ yik-kôyilil tânâpati Tiruvâḻar makan Kûttâḻvârâna Aññuṟṟuva-Bhaṭṭaṟkum Kôdukula-Ppiḻḻaikkum Kulaiyâḻvâr makan Vaidyanâtham-Uḍaiyârkum śamatitt êśiyom idukku vilaṅgaṇam vandavam.....

13

At the same temple, on the door of the liṅga behind.

S'ubham astu svasti śrî-vijayâbhyudayavâda S'âlivâhana-śaka-varusha 1555 sanda vartamânavâda S'rîmukha-saṃvatsarada Jêshṭha-ba 10 Guruvâra Aśvinî-nakshatra siṃha-lagnadali Gajâraṇya-kshêtrada Vaidyêśvara-svâmiyavara paśchima-bhâgadalli Maisûra Châma-Râja-Voḍeyaru-ayyanavara kâryyakke karttarâda Kempa-Voḍeyara makkaḷu Basava-Liṅgaṇanu mâḍida pañcha-liṅga-pratishṭhâ-sêve ‖ yî-svâmiyavara paḍitarakke Taḷakâḍa Mâdarasa-Voḍeyara kaṭṭe kâluveya keḷage Alamaḍaveya voḷageṛeya gadde kha 5 ayidu khaṇḍuga gaddeyanu Pûrigâliyalli ga 10 hattu varahâda beddala-bhûmiyanu Basava-Liṅgaṇṇanu koṭṭanu ‖

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ‖
yî-bhûmiya apaharisidava 60 sâvira varusha narakadalli yihanu ।

15

At the same village, on the base of the Vaikuṇṭha-Nârâyaṇa temple.

(Grantha and Tamil characters to No. 17.)

.... koṇḍa Muḍi-koṇḍa Chôḷan-mâḍai 12m i-mâḍai 12m koṇḍu id-dêvarkku iṟaiyili dêva-dânamâka nâṅgaḷ iṟaiyiṟukki viṟṟukkuḍutta nilam âvadu i-Vûraṇḍâmiṭṭil kiḻ-pârkk-ellai Kachchamaṅgalam-Uḍaiyânpaḷḷikku mêrkku vaḍakku ner-payerin vâykkâlukku mêrkkum te .... pârkk-ellai i-dêvarin kôyillil aṟutaḷa mukkiya Kôdu-kulavan enu maṭattukku nâṅgaḷ aṭṭa nîr-nilattukku vaḍakkum mêl-pârkk-ellai ûr-nilattukku kiḻakkum vaḍa-pârkk-ellai i-ppaḷḷi-nilattukku dêvarkkum ..... pala-nâllaikkum naḍuvu uṇâl im-moḷi viṇḍu padinaru śâṇ kôlâl ..... âṇḍa ..... kuḷi emmil ıśainda vilai-pporuḷ .... ponnaṟa koṇḍu maṇṇaṟa ik-kuḷi iraṇḍâyiramum nâṅgaraiya in-nilattukku eppêrppaṭṭa iṟaiyum ..... śâṇ-kôlâl nâṅgaḷ viṭṭa nilam munnûṟṟu aimbattu êḻu kuḷiyum âka ik-kôlâl iraṇḍâḻyirattu munnûṟṟu aimbattu êḻu kuḷiyum id-dêvarkku viṟṟu kuḍuttôm Muḻuvantarâna Râjêndra .... dimaṅgalattu sabhaiyôm in-nilam anubhaviyâmai vighnam paṇṇuvârum vighnam śolluvârum vighnam śollivippârum kurâl paśuvayum brâhmaṇaraiyum vadhittan pukka narakam pukuvân e.... ṟu vivasthai ppaṇṇi kkuḍuttôm iv-Âḻvârukku sabhaiyô.....

16

In the same temple, on the cornice of the upper base.

..... m pukundu viḻakamuḍitta viraśil â-mêkan pô..... lakka.... tiraṇḍana dhiṇânaḻaṇan Gaṇapati vaṇḍal â .... munaiviyil .... turatti vambal adarum poḷi .... ṇḍa Chôḻan uyanda peram-pukaḷ Kô-Virâja-Kêsari-Varmarâna Uḍaiyâr śrî-Râjâdhirâja-Dêvarkku yâṇḍu 23 vadu Muḍikoṇḍa Choḻa-maṇ ..... Vaippiḍattu tâyai ..... mukkaridalil Kumbili-nakaruḷ Chaḻukkiya mâḻikai Tâppitti-nâkkamilvillattu Gaṅgai-koṇḍa-Chôḻa-vaḻanâṭṭu Padinâṭṭum mûva .....

17

At the same village, on a stone built into the floor of the Maṇṭasvâmi-gaddige.

.... nâlâvadu maḍe ..... kkoṇḍu maṇṇara viṟṟu Nuṅgan-Paṇappichchanâna-Dêvarkku ip-pramâṇa ppadiyê kallil veṭṭikkoḻka Vêma-Mantri karaṇanâna..... kâḻa-adhikârikaḷ Jolântira-Sivakaḻuvêṇḍaven.....

18

At the same village, on the Kîrti-Nârâyaṇa temple car, at the south door of the Vîrabhadra temple.

Svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha sâvirada âru-nûra nalavattu vondu sanda varta-mânavâda Viḷambi-nâma-saṃvatsarada Kârtika-śuddha 5 S'ukravâra śrîmad-râjâdhirâja râja-paramê-śvara praüḍa-pratâpa śrî-vîra-narapati śrî-Kṛishṇa-Râja-Voḍey-aiyanavaru S'rîraṅgapaṭṭaṇadalli ratana-siṃhâsanârûḍharâgi pṛithvî-râjyaṃ gaiyutt iralu Taḷakâḍu-śrî-Kîrti-Nârâyaṇa-dêvarige Chikka-Dêva-Râja-Vaḍey-aiyanavara komârati Kempa-Dêvâji-Ammaṇṇiyavaru nûtanavâgi n.âḍisida hesa-rathôtsava-sêve śrî-Kîrti-Nârâyaṇa-svâmiyavara divya-śrî-pâdâravindaṅgaḷige

19

At the same temple, on a stone at the south-west corner.

Târaṇa-saṃvatsarada Vayiśâkha-su 10 ..... vâradalu Vîrabhadra-dêvara nandâ-dîvige.... ṇṇa-Voḍe-yara dharmmavâgi Taḷakâḍa-dêvâlyavaṃ .... na Bommana magavanû sarvvamânyavâgi â-chandrârka-sthâyi âgi saluvôdu yî-dharmmavana âr obbaru aḷupidar âdaḍe Gaṅgeya taḍiyalu kavileya konda pâpakke hôharu

20

At the same village, at the Kari-Basava temple.

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1536 llu sanda varttamâna Virôdhikṛitu-nâma-saṃvatsarada Phâlguṇa-śuddha 10 llu mahâ-Mahanta-maṭhada paṭṭada Kari-Mallikârjuna-Dêvara dinadallu Taḷakâḍunalliha Sidda-Seṭṭara makkaḷu Rudra-Seṭṭiyaru dêśa-bhâga mahâ-Mahantage śiva-prîtavâgi mâḍidantâ likhita varusha 1 kke Nañjanagûḍu-jâtreyinda chittaiyisidanthâ sâvira-dêvaru-gaḷige yandu hagalu râtri kûḍi yaraḍû avasarada naivêdya mâḍisive yandu kaikoṇḍu gadyâṇa 40 kke banda beddalu alli naivêdya mâḍôṇa Maimyara-maṭhakke yidakke tappidalli sâkshigaḷu dêśa-bhâgada Mahanta Basavêśa-Dêvaru Rudra-Seṭṭi koṭṭaddu maṅgaḷam aha śrî śrî

21

In the same place.

Svasti śrîmatu pratâpa-chakravartti Hôsaḷa śrî-Vîra-Narasiṃha-Dêvaru râjyava gaivalli S'aka-varusha 1132 sanda vartamâna Prabhava-saṃvatsarada Vaiśâkha-śuddha 11 Guruvâradallu Taḷakâḍall idda râja-sakar âda śrî-vîra-Bôḷa-vaṇikar âda samasta prajegaḷige koṇḍu śâsanamaṃ koṭṭa kramav entendare makkaḷu yilladavarige aṇṇa tamma aḷiya mâva kiri-aiyya hiri-aiyya avara makkaḷu ..... â-vaḍave salluvadu nîru bidda neḷanalu sattavaṛan eḷadu kaḷebalû â-hesaru karakarav illa hêridaḍe suṅkav illa mîridaḍe daṇḍav illa yandu î-mariyâdiyallu koṭṭa śâsana idakke tappidavaru Gaṅge-taḍiyalli brâhma-ṇaru kapileyanna konda-pâpakke hôharu

22

In the same place.

Svasti śrîmat-pratâpa-chakravarti śrî-Vîra-Nârasiṃha-Dêvaru Dorasamudra-nelevîḍinallu pṛithvî-râjyaṃ gaivalli śrîman-mahâ-pradhâna Sôme-daṇṇâyakaru Taḷakâḍâda Râjanapurada Kîrti-Nârâyaṇa-dêvarige prâtaḥ-kâlada mosar-ôgarada samârâdhanege S'aka-varusha .... neya Aṅgîrasa-saṃvatsarada Mâ,.... ..... Guruvâradandu Kiru-Nagaradavaru vâ ..... ḍagaḷu sômegada battavannu paḍi akki paḍi koḷaga 4 mosaru paḍi baḷḷa 2 yaraḍannu â-chandrârka-stâyiyâgi naḍasi koḍavaru mâsa naḍeḍa paḍi akki koḷaga kha ½ baḷḷa 1 Sôme-daṇṇâyakaru mâḍida paḍi akki koḷaga 4 antu koḷaga 14 baḷḷa 10 mosar-ôgarada santarppaṇe mâḍida dharmma Kîrtti-Nârâyaṇa-dêvarige

23

In the same village, on copper plates belonging to Kôṭikanyâdâna Raghunâthâchârya.

(*Nâgarî characters.*)

(*I a*) S'ubham astu |
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
śrî-S'âlivâhana-śakê śara-nâga-bâṇa-sîtâṃśu-sammita-śaratsu gatâsv amushmin |
varshê tu S'ôbhakṛiti mâsi S'uchau vaḷakshê pakshê'tha Vaishṇava-tithâv Amṛitâṃśuvârê ||
śrîmad-râjâdhirâjś śrî-bhûpâla-paramêśvaraḥ |
kalyâṇa-charitô vîra-pratâpa-birudâṅkitaḥ ||
arthi-châtaka-sandôha-santôsha-jala-tôyadaḥ |
pratyarthi-pṛithivîpâla-mauḷi-lâlita-śâsanaḥ ||
turuksha-śushka-gahana-dahanôdyad-davânaḷaḥ |
chaṇḍa-bâhu-balôddaṇḍa-Pâṇḍya-khaṇḍana-paṇḍitaḥ ||
Chôḷa-Kêraḷa-Nêpâḷa-bhûpâla-kari-kêsarî |
Koṅga-Vaṅga-Kaliṅgâdi-bhûbṛit-timira-bhâskaraḥ ||
birud ent embara gaṇḍas taruṇî-jâna-valaya-Kusuma-kôdaṇḍaḥ |
râja-kulâbdhi-śaśâṅkas śûrô dharaṇî-varâha-birudâṅkaḥ ||
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaś
śrîmat-paśchima-Raṅganâtha-nagarî-siṃhâsanâdhîśvaraḥ |
pratyarthi-kshi'ipâḷa-ratna-makuṭî-nîrâjitâṅghris svayaṃ
dêva-brâhmaṇa-rakshaṇâya pṛithivî-sâmrâjya-dikshâṃ vahan ||
Âtrêya-gôtra-sambhûta Âśvalâyana-sûtravân |
Rik-śâkhî Châma-Râjasya pautras sad-guṇa-vâridhêḥ ||
Dêva-Râjasya tanayaḥ Dêva-Râja-mahîpatiḥ |
dêśê Hôśala-nâḍâkhyê nija-vikramaṇârjitê ||
Nâgamaṅgala-sañjñasya pattanasya sthalê sthitaṃ |
Mahîsûrâhvayaṃ prâpa mahâ-prajñô'vanîśvaraḥ ||
kulyâ-taṭâkôpavana-śâlikṛid-gêha-śâlinaḥ |
sa taṃ Haḷḷikerê-nâmnaḥ grâmasya vaśa-varttinaṃ ||
upagrâmaṃ śubhakaraṃ sa(*I b*)tya-pâpa-phala-pradaṃ |
manôjñaṃ bhûri Taṅkêḍê-sañjñaṃ sasya-samṛiddhidaṃ |
prati-nâmnâ Dêvarâjapuram apratimaṃ bhuvi ||
S'rîśaila-vaṃśa-kalaśâmbudhi-sîta-bhânôs śrî-Vêṅkaṭêśa-parivardhita-Tâta-nâmnaḥ |
śrî-bhâshyakṛid-vara-gurôs sva-taṭê śilâgra S'rîśailapûrṇa su-gurôh kula-sambhavâyâ ||

lâyan mahîkânta vâ padavî vashi dêśa jâti-pravîṇâya
kṛitakôtara-vachana-yugî dattâ karikarya-narma-paritushṭaḥ |
para-mata-bhañjana-mûhl-prabandha parivâra pârapârdhitô jñâta-satya-sad-guṇâkrânt mahitaḥ |

Tâtâchâryasya tajyasya bhûpâlâlaṅkarasya cha |
.... ra maru vapra sîmâ dêvâdi vṛinda ..... ||

uttama-sach-chid-ânanda-dêva-kusuma .. ṇa .. dârdra ga kalyâṇa-satî-pati ruchirataraṃ puṇya-dêdîpyamânaṃ pautrêṇâgamana śrî-guru-nidhêr narapatêr Dêva-Râjasya Ikkêri-nâmakaṃ châgrahâraṃ | Nulapuram atha nâ .... ś chatush-shaṣṭi-saṅkhyânujâkhyâm udîchyâm ubhaya nâ .... vipulataraṃ

datvâ râjaprabandhân uvâcha | prapâḍa .. ra .. birud antarâlayân dêvatâgârâ râjânana sidhapâdi darpam analpa-divya-dêśêshu da .. | su-tarka-śâṇa-kashaṇa-pûritâmala-vachômâm. Pâtañjali-Padastômaḥ para-vêdânta-tatva-vêttuḥ

kôṭi-kanyâ-pradânêna prathitaudârya-śâlinaḥ |
Ramâ-kumâra-Tâtârya-nâmnas tasya tanûbhavaḥ ||
śrî-S'aṭhamarshaṇa-gôtra-kshîrâbdhi-pûrṇa-yaśaḥ-pramôdâri-tâpaṃ |
râyôdita-harsha-jâtâya mahîbhṛitâṃ guruṃ hi svaṃ śâsanam avêkshya ||
guravê tarka-vêdânta-śâstra-sâmrâjya-dhâriṇê |
para-bhakti-para-jñâna-satya-śîla-mahâtmanê ||
Yêḍûri-vaṃsa-kudhara-sikhara-samârûḍha-phalita-vṛikshâya |
(*II a*) Vêṅkaṭa-Varadâchâryâya śrutyanta-yugârtha-tatva-nirṇêtrê ||
mahaty asmin puṇya-kâlê Raṅgarâṭ-pada-sannidhau |
śrîman-Nârâyaṇa-prîtyai prâdâddhârâ-purassaraṃ ||
dattaṃ Vêṅkaṭa-Varadâchâryâyânêna Dêva-Râjêna |
dattasya tu punar êvêha śraṃsita-tîrtha-sambhṛtair miḷitê ||
pratîtâ sâ Dêvarâjapurasya tu disi hy ataḥ |
chatus-sîmâ-niruṇayâdi likhyatê samanantaraṃ ||
Nâmâbakâḍehaḷy-âkhyaḥ pratîchîṃ diśam âśritaḥ |
tathâ Vaṅkanapaly-âkhyâ hy uttarâṃ diśam âśritaḥ ||
sâ Kubêrapurê nâmnâ pratîchîṃ diśam âśritaḥ |
Maṇḍev-âkhyâ tathâmushmâd dakshiṇâṃ diśam âśritaḥ ||
êvaṃ-vidha-chatus-śîmâ-madhya-dêśân upâśritaḥ |
nidhi-nikshêpa-salila-pâshâṇâkshîṇi saṃyutaḥ ||
âgâmi-siddha-sâdhyasyâdy-ashṭa-bhôgâ hy anuttamâḥ |
satyaṃ bhôgyâ bhavishyanti tasyaitasya mahâtmanaḥ ||
Vêṇkaṭa-Varadâryasya grâma-varô'yaṃ pûrvasya jâtânâṃ |
bhôgyô vyavahârâṇâm avadhi-kraya-dâna-vinimayânyânâṃ ||
imaṃ divasam ârabhya grâma-varyam adâd amuṃ |
putra-pautra-prapautrâdi-kramêṇâchandra-târakaṃ ||
śatôttaraṃ nirâbâdhaṃ sukhênânubhavantv iti |
Âtrêya-gôtra-jâtêna hy Âśvalâyana-sûtriṇâ ||
Ṛik-śâkhinâ Châma-Râja-pautrêṇa guṇaśâlinâ |
Dêva-Râja-tanûjêna Dêva-Râja-mahîbhṛitâ ||
S'aṭhamarshaṇa-gôtrâya tathâpastamba-sûtriṇê |
ma(*II b*)hatas Tâta-pâryasya pautrâya guṇaśâlinê ||
Ramâ-kumâra-Tâtârya-kumârâya mahâtmanê |
Yêḍûri-vaṃśa-kudhara-sikhara-samârûḍha-phalita-vṛikshâyâ |
Vêṅkaṭa-Varadâryâya kshitidhartrê narapatêr guravê ||
idaṃ sva-hasta-likhitair Âryanâmâksharaiś śubhaiḥ |
sach-chihnitaṃ bhû-varâha-mudrayâ cha virâjitaṃ ||
sarva-kâlêna sampannaṃ tâmra-śâsanam uttamaṃ |
paśchima-Raṅga-kshêtrê śrîman-Nârâyaṇa-prîtyai |
sahiraṇyôdaka-dhârâ-pûrvaṃ dattaṃ śubhôttaraṃ bhûyât ||

(8 *lines following contain usual phala-s'lôkas.*)

yas tôshayan Gurur iva vibudhân vêdârtha-garbha-vâg-upêtaḥ |
śrî-Dêva-Râja-nṛipatês sabhâṃ sudharmâṃ ivâdhyâstê ||
tasyârthê Kauśikânvaya-buddhipûrṇôdâr-Âlasiṅgarâryasya |
tanayas Tirumalâchâryô vyatânît tâmbra-śâsana-ślôkân ||

(*In Kannaḍa characters*) śrî-Dêva-Râja-Vaḍeyar-aiyyanavaru.

24

At the same village, on three fragmentary stones brought from the Basti temple and built into the floor and steps of the verandah of the Police Station.

(*Grantha and Tamil characters*)

..... ṇi kkuḍutta vyavasthai yâvadu nâṅgaḷ maṭhattukkumâka manaikkumâka ..... vyavasthai paṇṇikkuḍuttôṃ sabhaiyôm in-nilam uḷukuḍi sa ..... niyôkapḷ aḍi ivv-eḷuttu veṭṭinên Ottakkiri-koṇḍa Chôḷavâchâriya .... Nâraṇaṟum vaśavan ..... ena Viṇṇakarâḷva .... yanapaṭṭa ..... Ttaḷaikkâḍâna Râjarâjapurattu śrî .....

26

At the same village, on a stone built into the roof of the Gôkarṇa temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Vîra-Narasiṃha-Dêvar pṛithivî-râjyaṃ paṇṇi ..... ḷânirka Taḷaikkâḍâna Râjarâjapurattu Râjarâjîśvaram-uḍayâr tiruvannadi tirunâḷaikku mahâ-tiruviḍattukku .....

27

At Mâliṅgi, on a stone south-east of the Mahâliṅgêśvara temple.

S'rî-gurubhyô namaḥ śrî-Râma-Kṛishṇa-prabhavê namaḥ śrî- Gaṇâdhipatayê namaḥ
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya śambhavê ||

svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoysaṇa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dorasamudradoḷu pṛithvî-râjyaṃ geyuttam ire tat-pâda-padmôpajîvigaḷum appa

Âtrêyôttama-gôtra-jâta-tilakaṃ śrî-Vishṇu-Dêvaṅgeyuṃ |
dhâtrî-stutyate vetta Mañchalegam aunnatyôdayam puṭṭidaṃ |
..... puṇ(y)a(châ) |
ritraṃ śrî-Perumâḷe mantri-mahimâvashṭambha-saṃrambhakaṃ ||
javanikey oḍa tîrvva lade vîra-bhaṭâvaḷi nôḍe khaḷgadin- |
dave Kali-narapâḷana-śirômbujamaṃ jaya-lakshmig ittutaj- |
javanike-goṇḍa-gaṇḍa Perumâḷe-chamûpatig intu sârdud â- |
javanike-Nâraṇâṅkav idu râûtarâyan uddaṇḍa-dôr-balaṃ ||

svasti śrî-jayâbhyudaya S'aka-varusha 1212 sanda varttamâna Vikṛiti-saṃ Mârgaśira-śu 11 Ma â-śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇḍanâyakaruṃ śrîmat sarva-namasyaḍa agrahâra dakshiṇa-Vâraṇâsi udbhava-sarvajña-S'rîraṅga-puravâḍa Mâïlaṅgeyole naḍasuva khaṇḍika bâla-śikshêya dharmake â-Mâïlaṅgeya aśêsha-mahâjanaṅgaḷa kaiyalu Kûchaṇṇana Maraḍiya Dêvappaṅavara kaiyalu

tat-kâlôchita-kraya-dravyavanu sâkalyêna hastasthavâgi koṭṭu dhârâ-pûrvakavâgi koṇḍa kshêtrau â-Mâïlaṅgeyahaḷḷi Chikka-Mâïlaṅgeyali â-mahâ-janaṅgaḷige madyaka-vâgi idda kshêtradoḷage vṛitti-vanta Aṇṇa Gôpaṇṇa Kalaṇṇana dugada kshêtradim teṅkalu |

(13 *lines following contain details of boundaries &c.*)

intir-aha kshêtraṅgaḷanû â-Mâïlaṅgeyalu Ṛigvêdavan ôdisuva khandikada upâdhyara jîvitakke varsha 1 kke gadyâṇam âṛu | Nâgara-Kannaḍa-Tiguḷ-Âryavan ôdisuva bâla-śikshe upâdhyara jîvitakke varsha 1 kke gadyâṇam âṛu | int î-dharmmaṅgaḷige saluvantâgi â-Perumâḷe-Dêva-danâyakaru dhârâ-pûrvakam mâḍi koṭṭaru | â-Mâïliṅgeya Taṇḍiyara-Seṭṭi-Gaüḍana maga Chokka-Gaüḍa â-Mâdi-Gaüḍana maga Miṇḍa-Gaüḍaṅgaḷu â-kshêtrava mâḍuv altege â-Perumâḷe-Dêva-dannâyakara kaiyalu modalu dugada gadyâṇa eraḍa koṇḍarâgi â-kshêtradalu yênu nuḍadaṃ vṛitti beḷadukoṇḍu kaṭṭu-guttegeyâgi beddalu kamba 1000 kke varsha 1 kke mûṛu-honna-lekkadim â-beddalu kamba 4000 kaṃ ga 12 nû â-khaṇḍika-bâla-śikshe-upâdhyara jîvitakke varishaṃprati tamma tamma makkaḷu makkaḷu tappade endendigaṃ koḍutta baharu î-gṛiha-kshêtragaḷigeü î-kshêtrava mâḍuva vokkalugaḷigeü siddâya sêsê âṛu-vaṇa mane-vaṇa biṭṭi solige khâṇa abhyâgata kaṭaka sêsê hôg ippaṇa hobaḷi hoḍake kâṇike vosage utsâha paṭṭi bada putrôtsâha âneya-sêsê kudureya-sêsê ûra-vaḷa-braya aramaneï(n)daṃ atoḷpu nâḍidam adhikâriïndaṃ banda hadir haraṇya laḷiv anyâya mukhyavâgi ênu bandaḍaṃ â-mahâjanaṅgaḷu â-Dêvappanavarû tettu pariharisi koṭṭu sarva-bâdhâ-parihâravâgi sarvamânyavâgi â-chandrârka-sthâyiyâgi yî-dharmava naḍesi koḍuvaru || int appudakke â-Perumâḷe-Dêva-dannâyakara śrî-hastad oppa â-mahâjanaṅgaḷ oppa â-Dêvappanavar oppa maṅgaḷam ahâ śrî śrî śrî (*here follow usual phala-ślôkas.*) yî-dharmavanu âru vakrarâgi ..... sva-hasta-vadheya mâḍi .....

28

At Vijayapura (*same hobli*), *on a stone east of the Arkêśvara temple.*

(*Grantha and Tamil characters.*)

Svasti śrî-mahâ-maṇḍalêśvarattu ..... ṅgu Naṅgili ..... chchaṅgi Pânuṅgal-Gaṅgapâḍi Nulambapâḍi ..... kko ..... śrî-Vishṇuvardhana Pôśaḷa .....

31

At Taḍi-Mâliṅgi (*same hobli*), *on a stone east of the Janârdana temple.*

S'rîman-Nârâyaṇasyâmî bhûyâsur bhuvana-śriyê |
traiḷôkya-ratna-vaḷabhi-nîla-stambha-nibhâ bhujâḥ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatîpura-varâdhîśvaraṃ Vâsantikâ-dêvî-labdha-vara-prasâdaṃ ripu-nṛipa-kirîṭa-tâḍita-pâdaṃ sakaḷa-kaḷâ-pârâyaṇaṃ Yâdava-Nârâyaṇaṃ châru-châritraṃ parâṅganâ-putra Chôḷa-kaṭaka-sûṛekâṛaṃ ripu-râya-bêṇṭekâṛaṃ gaṇḍa-bhêruṇḍaṃ malaparoḷu gaṇḍam ity-âdi-nâmâvaḷî-virâjitarappa śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Banavâse-Pânuṅgallu-Halasige-Beḷuvala .. bhuja-bala Vîra-Gaṅga S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-śûra niśśaṅka-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêvaru Erambarageya-Kuppadalu sukha-saṅkathâ-vinôdadiṃ pṛithuvî-râjyaṃ geyyutt iralu tat-pâda-padmôpajîvi śrîman-mahâ-pradhânarâda (*on the back*) sarvvâdhikâri Lâḍa-khaṇḍay-araḍi-haiyiraṃ mahâ-pasâytiṃ parama-viśvâsi Kûrûra-Armmaṭivala-daṇṇâyakaru Tâṛanâḍu-Hadinâḍu-Kunâḍanu śrîmat-râjadhâni-Sâtarûralu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu tat-pâda-padmôpajîvi Suṅkada Kômaṇa-Kêśiyaṇa-Heggaḍeya maga Chibbila-Heggaḍe Mâïlaṅgiya Janârdana-dêvara śrî-kâryake..... dîvigegaṃ naḍavaṃ ..... Saka-varśada 1118 neya Râkshasa-saṃvatsarada Yaksha-tadige Bihavâra sûryya-grahaṇadalu Eḍenâḍ Âlahaḷḷi .....

32

On the north and west base of the same temple.

(Grantha and Tamil characters to No. 36.)

Svasti śrî tiru-maruviya-śeṅgôlavan avan tiru ttamaiyanôram periya Iraṭṭapâḍi êḻarai ilakkamum koṇḍu Kollâpurattu jaya-stambham nâṭṭi ppêrâṟṟi Koppattu Ahômallanai anutapittu avan ânaiyum peṇḍir-bhaṇḍâramum koṇḍaruḷi vijaiya-abhishékam paṇṇi vîra-simhâsanattu vîṟṟiruṇḍaruḷiya Kô .....

.....

33

In the same place.

Svasti śrî uḍaiyâr śrî-Chôḻa Gaṅga-Dêvarkku yâṇḍu nâlâvadu Muḍikoṇḍa-Chôḻa-maṇḍalattu Gaṅgai-koṇḍa-Chôḻa-vaḷanâṭṭu Iḍainâṭṭu Jananâthapurattu Iravi-kula-mâṇikka Viṇṇakara-Âḻvârkku tiru-vôla-kattukku piḍi-viḷakku iraṇḍukku Daṇḍanâyakan Yalaśavan Maṅgullâchâriyâna Pañchavan Mâkâlan vachcha mâḍai iraṇḍum .....

34

On the west and south base of the same temple.

Svasti śrî tirumanni vaḷara iru nila-maḍandaiyum pôṟśaya-ppâvaiyuṃ śîr-ttani-chchelviyun tan perun-dêviyar-âki inbura neḍu-tiyil ûḻi-uḷ Iḍaidurai-nâḍun tuḍar-vana-vêli-paḍar Vanavâśiyuṃ śuḻli-chchûḻ-madil Koḻḻipâkkeyuṃ naṇṇârkk-arumuraṇ Maṇṇaikkaḍakkamum poru kaḍal Âḻatt-araiyar tam-muḍiyum âṅgavar dêviyar ôṅg-eḻil muḍiyum munnavar pakkal Tennavar vaitta Sundara muḍiyum Indiran-âramum teṇḍirai Âḻa-maṇḍala muḻuvadum eri paḍai Kkêraḷar muṟaimaiyil śûḍuṅ-kuladhanam-âkiya palar pukaḻ muḍiyuṃ śeṅgadir mâlaiyuṃ ..... ttol peruṅga .. l pala-paḻan-tîvuṃ śeruvil śinavi iru-patt-oru kâl araisukaḻai kaṭṭa Paraśurâman melavaruñ S'ântimattîvu raṇakarudi irut .. .. ppaḻi mika muyal muḍuk-iṭṭ-oḻitta Jayasiṅ ..... ḻapperum pukaḻ ôḍu piḍiyâ Iraṭṭapâḍi êḻa arai ilakka-muṃ Navanedhikkula pperu malaikaḻum mâppôru daṇḍâl ko ..... kku .... ṭṭa nalam punseyyum .. .. Irajêndra-Chôḻa dêvarku yâṇḍu 10 pattâvadu Gaṅgapâdi âna Mudikoṇḍa-Chôḻa-maṇḍalattu tteṅkarai Idainâttu Mâyilaṅgai Dhanajannathapurattu iravikulattânukku Udaiyânna-karattu sênâpati kâvan Ulakaḻandânâna Irajêndra-Chôḻaṃ Jayamûr-nâd-âḻvan Ttaḻakkâ .. l kuḍutta .... paṇa-śem-bou ..... oru pon ..... kai .....

35

On the west base of the same temple.

Svasti śrî Tirumakaḻ pôla poru-nila śelvamuṃ tanakkê urimai pûṇḍamai manaṅ-kûśa Kândalûr śâlai kal-marudaruḷa Veṅgai-nâḍuṃ Gaṅgapâḍiyuṃ Nuḷambâḍiyuṃ Taḍikaipâḍiyuṃ Kuḍamalai-nâḍuṃ Kolla-muṅ Kaliṅgavûm eṇ-ḍiśai pukaḻ tara Âḻamaṇḍalamum Iraṭṭapâḍi êḻarai ilakkamuṃ tiṇḍiral-veṉṟi daṇḍâr koṇḍa taun-eḻil vaḷara ..... toḻudaka viḻaṅgum yâṇḍêy ..... têśu koḻ śrî-Kôvirajarajakêsari vanmar-âna Udaiyâr śri-Râjarâja-Dêvarkku yându I ..... pâdi tteṅkarai Idai-nâṭṭu Mâyilaṅgai kâmuṇḍan Vaśava-kâmuṇḍanuṃ S'ama-kâmuṇḍanuṃ S' .... ṅga kônayanuṃ .... śa kâmuṇḍanum uḻiṭṭa .... ivvanaivarum Periya Kundavai Âḻvâ bhaṇḍârattil niṉṟum ivvûr iravi-kula mâṇikka Viṇṇakara Âḻvârkku nitta nimandaṃ sêykkumadâka Ponnila-Dêvar bhaṇḍârattil nâṅgaḻ koṇḍa tuḻai niṟai Kempônâkarasa niṟai kkallâl koṇḍa pon nûṟṟu kaḻa kaḻañju pon kondu eṅgaḻûr bhûmiyilê nâṅgaḻ viṟṟu kkudutta .... lamâvadu kîḻparkkellai Periyakalvura ..... maṅgakuṃ tenpaṟkkollai Eṅgaḻâpaḻḻi-Palasapaḻikki vadakkil kalnattu .....

36

On a pillar in the yard east of the same temple.

Svasti śrî Iḍainâd-âna Perianâṭṭu modalâna Madurân ..... kambum iduṃ

37

At the same village, on a stone in Honna-Setti's yard.

S'rî-guruvê gati svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara chatus-samudrâdhipati śrî-Vîra-mahârâyaru pṛithvî-râjyaṃ geyiütt iha Kali-varushada pramâṇa la 432000 kke sanda varusha 3179 S'aka-varsha 1435 ubhayaṃ 4614 neya varusha sandu naḍava varusha S'rîmukha-saṃvatsarada Pushya-ba 7 Induvâradalu âdi-nirañjana Visvamûrti-Guru-Râyaru Huyisaṇa-dêśadalu dakshiṇa-Vâraṇâsiyâda Kâvêriya dakshiṇa-bhâgada Hadinâḍa-veṇṭheyadalu S'rîraṅgapuravâda Mâlaṅgeyalu Viśvamûrti-Guru-Râyaru Kâśiyinda Kâvêrige band idda Viśvêśvara-liṅgavanu tandu pratishṭheyâgi sthâpisidarâgi â-Viśvêśvara-dêvara aṅga-raṅga-bhôga vayibhôgada .... nta sarvva-tithigaḷige paripûrta Viśvamûrti-Guru-Râyaru samarppisida sîmeya vivara (9 *lines following contain details of grant.*) iv ellavanu dêvara amṛita-paḍi nandâdîpa paḍidîpa gandha vastra-vayibhôga parva-tithi nambira hûvaḍiga vogaburaja matt âva viniyôgavanu naḍasi baharu yendu samarppisiddu idakke âvanâu obbanu apaharisidaḍe Gaṅgeya taḍiyali kavileya konda pâpakke hôhanu | (3 *lines following contain usual phala-stuti.*)

38

At the same village, on the north base of the Mallikârjuna temple.

(*Grantha and Tamil characters to No.* 40.)

Svasti śrî ..... Kêraḷar (*lines in this correspond with those in No.* 34)

39

At the same village, on the south wall of the Mallêśvara temple.

Svasti śrî-Periaṇâṭṭu Mayiliṅgaiyâna Jaṇanâthapurattu ..... Mallîśvaramu ..... 1179 śeṇra Ânanda samva ..... kiḻamaiyum Porattirattâna nakshatrati-nâḷ ikkôyilil dêva-kanmi kâśvapanaḍi ..... nambi makan Malliyaṇṇan ..... mmaiyai ikkôyilil kuppakanmi Kôśika-gôtrattu .....

40

In the same place.

Svasti śrî-Periya-nâttu Mâyilaṅgai-yâna Ja ..... purattu ..... suddha-manam-udaiyârkku S'akarai-yâṇḍu 4426 Raktâkshi-saṃvatsarattu ..... ra mâsattu chchuddahmalli peṛa ..... ru tiru nandâ-viḷakku ..... ga 4 Veḷḷappanâttu Ttaḷai ..... ḍiya ..... tiru nanda ..... ânatukku kkuḍutta ga 4 âkap po ..... likkôyilil sthânâpati Kâśyapa-gôtrattu dêva-karmi Pe .... vân bhaṭṭar makkaḷ Pillai-yâḷvan-iraṇḍu nâḻuṃ Kumuñja-pillai iraṇḍu nâḻuṃ Dêvândân irandu nâḻuṃ Aṅgakkâran iraṇḍu nâḻuṃ man ..... aṅgakkâṛan-tân koṇḍu-naḍapan mû-nâḻum inda-naḷaḷavum-i(vai)yê chandrâditya varai selutta kkaḍavôm nâlvêraṃ śrî

41

At Kaliyûr (same hobli), on a stone in front of the Mallikârjuna temple.

Vishu-saṃvatsarada Jyêshṭa-śuddha-pañchamîlu Kalaûrige prati-nâmadhêyavâda Kṛishṇadêvarâya-purada śrîman-mahâ-dêva dêvôttama śrî-Mallikârjuna-dêvara śrî-aṅga-bhôgake saluva dêvara mundaṇa hola(va)nnu â-ûra aśêsha-vidvan-mahâjanaṅgaḷu navade manc kaṭuvade śelavâgitegadu koṇḍu pratiyâgi koṭṭa holanû dêvarige saluüdu modala holake kallugaḷa Lokisârada kâllu yendu biṭṭadu

42

At the same village, on a stone south-west of Narasiṃha-Bhatta's grazing ground.

S'rî-Gaṇâdhipatayê namaḥ |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
namas tasmai Varâhâya lîlayôddharatê mahîṃ |
khura-madhya-gatô yasya Mêruḥ kaṇa-kaṇâyatê ||

svasti vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1445 sandu vartamânavâda Vikrama-saṃvatsaradallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Dêva-Râya-mahârâyaru pṛithvîrâjyaṃ geütt iralâgi â-Kṛishṇa-Râyara śiraḥ-pradhâna Sâḷuva Gôvinda-Râjagaḷu Kṛishṇa-Râyarige dharmav âgabêkendu Hoyisaṇa-dêśada dakshiṇa-Vâraṇâsiyâda Kâvêrî-tîrada Gajâraṇya-kshêtrada dakshiṇa-kûlada Ananta-kshêtravâda Muḷûra-sthaḷada Kalaüranu Ballâḷa-Râyaru koṭṭa tâmra-śâsanasthavâda gràma khilavâdadanu Kṛishṇa-Râyara jîrṇôddhâravâgi Kṛishṇapurav endu prati-nâmadhêyavâda Kalaüranu Vikrama-saṃvatsarada Ratha-Saptamiya puṇya-kâladalu Pampâ-kshêtrada Virûpâksha-dêvara sannidhiyalû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sadyaḥ-parichchhêdavâgi 37 vṛittiyâgi mâḍi nânâgôtrêbhyô brâhmaṇêbhyaḥ yandu dhâreyann eṛadu koṭṭevâgi â-Kalaürige prati-nâmavâda Kṛishṇâpurakke salluva chatus-sîmâ-vivara (4 *lines following contain boundaries*) yintî-chatus-sîme oḷagâgi saluvaḥaḷi-hiriûru-kere-kaṭṭe-kâlve-hoḷe-beṭṭa-aḍu-hulu-hore-okalu-suṅka-suvarṇâdâya-magga-mane-vaṇa-mâdâṛike-oḷavâṛu-horavâṛu-gṛihârâma-kshêtra yî-chatus-sîme oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇâgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu êṇ uṇtâda mo ..... ti stâpaya avar avarige salluvadu yandu koṭṭevâgi vṛittivantara gaṇa-vivara (*here follow names of vṛittidars and usual phala-stuti*)

44

At the same village, on a stone built into the roof of the Gôpâla-Kṛishṇa temple.

Svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅga 929 neya Parâbhava-saṃvatsarada Chaitra-mâsada bahuḷa-pañchamiyum Âdityavâradandu svasti samasta-râjya-bhâra-nirûpita .... satya-padavi-virâjamânan asahâya-siṅgha Teya-kuḷa-tiḷakaṃ svâminô bhṛityaṃ samara-vatsalaṃ tatu-pati-hita-śûranuṃ malepa-kuḷa-kâḷaṃ śrimatu Râjanâja-Dêva-pada-paṅkêja-bhramaraṃ jita-ripu samara-tala-mâṇikyaṃ Kottamaṇḍala-nâthaṃ śrimad-Apramêyan vijaya-stambhaṃ

śrî-ramaṇi-svayamṛita .. | śrî-ramaṇig â-satyôrjjita-ḷôka vijaya- |
śrî-ramaṇigam amaḷa-yaśa- | śrî-ramaṇig Apramêyan urvvige gaṇḍa ||
.. mene sanda Pôysaḷana dhâma Nâgaṇṇaṃ tammay amâtya-mattam
ene dôrdda bal-mahâbharaṇa niyâ vijaya-prabhu mattam |
ene ballit alli koḍegaḷ palam ettige nûṅki menda saṅ- |
grâmadin otti satya-mati patyaṃ raṇâgradoḷ Apramêyanê ||
baladin arâti-varggam ene tûḷd anit aṇṇagal ellam .. .. .. |
..... tâgidoḍe tanna nijôgra-bhujâsiyindam â- |
kalahadoḷ aṭṭi taḷtiṛiye kâḷaga kûrtta Kṛitântan ante yêm |
bali .... nuḷ âyt iṛidu geldoḍe ..... Apramêyanaṃ ||
miñchi paḷañchi sañchaḷisi pâṛuva bâḷdudi bhûta dâkiṇî |
siñchita .... ruge padâti kavirttu band ati ..... mâṅkitaṃ |
.. mana prakara humkaraṇôgram udagram ugra na- |
ktañchara sañcharâji-tâṇa nâma .... ta Apramêyanê ||

guṇa muṛid urabavaṇiya nâyaki kaṭṭida mane nûkin oḷ- |
guṇamaya ghâya raktamayam âytu .. vâma-sâsam âytu ḍâkiṇî |
gaṇamayam âytu tṛipta .. yam âytu maruḷmayam âytu vâyasa |
kshaṇamayam âytu toṭṭane raṇô .... enisirdd Apramêyana ||

maṇḍanâya kûṭa svacheya kiṇagaḷan tôṛe ponnoḷ âtma-tapa ..... diya .... daḍe kayya ..... k Apramêyana nijônnata-nâman iḷâ-pratishṭanâl kartukâma padapinoḷu taṇipidoḷ ugram anya-sâdhana ..... t enippa Hoysaḷanan âhava-raṅgadoḷ aṭṭi ..... pêḷe matte hûṅkoḍe hayavêḷi beṅkoḍe vairi sêne ... jaya-lakshmiy eydidaḷ idirchchi .. tave konda bîrayarad amal antiṛe ..... sahasama atuḷav Apramêyanam || ..... mêle ghôra-malla pottaraḷti geye gajôttuṅga-sênâ-vâridhiye..... jeṛeg sañchiga kammaga . nnavara .. maḷagala yeṛe ..... ramaṇanu modalâda Kottamaṇḍala-nâtha goḍe sattavaral êṇkiya nâ..... gaṇḍara gaṇḍa Mañjaga Kâligaga Bîruga Nâga-vammaya ... rar ellam uttaraṇôttabara Chandiga ..... gâmuṇḍa-śîmanta-râjana raṅga-sikara Kalavûra mâriḷa paṇṇira ..... ravar kkula-mâṇikaṅk âji-raṅgadoḷu .. gu Poysaḷan emban enta baḷara kaṇṇô vaijâtya sva-jana Kalavûral peṇad oṭṭi kâdi palaraṃ kon(du) nija-yasa .. .. mâṇikyanum Apramêyanum enipp aty ugra-nâmaṅgaḷ saltu â-chandranum uḷḷinan niṛisida tâ nâmad etti ..... nijade bhuja-baladim kôṭi-ripu-brajamaṃ Kalavûra bayaloḷ ânt iṛidu rakshô-vijayiy enipp Apramêyana vîryadi arka-chandra-târaṃ baregaṃ salugum .... nôja .....

47

On a stone at the same village.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
namas tasmai Varâhâya lîlayôddharatê mahîṃ |
khura-madhya-gatô yatra Mêruḥ kaṇakaṇâyatê ||

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varshaṅgaḷu 819 ne Paiṅgaḷa-nâma-saṃvatsarada Mâghai śuddha 7 yallu śrîmad dakshiṇa-Kâśî-Gajâraṇya-kshêtrakke prati-nâmadhêyavâda Taḷakâḍal iruva.. .. Bhâgavata-sampradâyada Agnimûrdha-Kṛishṇânanda-svâmigaḷavara śrî-maṭhake Anegundi-saṃ-sthânadalli ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṅ gaiva vijaya-vidyâ-Dêva-Râyar-avara śira-pra-dhânigaḷâda Mâdhava-mantrigaḷu barasi koṭṭa bhûdâna-śâsana-kramav entendare śrî-maṭhadalli naḍiyuva anna-santarppaṇe Vêṇugôpâlakṛishṇa-svâmi-pûjege sahâ śrî-vijaya-vidyâ-Dêva-Râyarige dharma barabêk embadâgi yî-Taḷakâḍu-sthaḷadalli Vijâpurada-hôbaḷige sêrida Koppâḷu-grâmavannu Ratha-Saptamî Sûryasâvarṇika-manvâdi-puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi vutta-ra-vâhinî-tîra Arkêśvara-svâmi-sannidhânadalli śrî-Mâdhava-prîtiyâgi koṭṭev âdakâraṇa yî-grâma-chatuś-śîme-vivara Hoṅgalavâḍi-Maḷekaṭṭege paśchima Kâvêrige vuttara Heggerege pûrva Haḷadâsana-haḷḷi-Marugada-gûḍige dakshiṇa yî-chatus-śîme vaḷagaṇa jala-taru-pâshâṇa-nidhi-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmyaṅgaḷu gadde-beddalu-tôṭa-kâḍârambha-nîrâraṇbha-suṅka-pomu hoge-haṇa mane-haṇa kuri-terige magga-maniya muntâda â-sakala-svâmyaṅgaḷannu nîvu nimma śishya-pâramparyavâgi sukhadim â-chandrârka-sthâyigaḷâgi anubhavisikoṇḍu baral uḷḷavar yendu barasi koṭṭa bhû-dâna śâsana yint apudakke sâkshigaḷu

âdityaś chandrâv anilô' nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya vṛittaṃ ||

(*7 lines following contain usual phala-stuti.*)

48

At Bisköḍ (same hobli), on fragmentary stones at Mâdhavamntri-kaṭṭe, east of the river.

(*Tamil characters.*)

(*a*) Aṭṭi-yuṇṇa ttayir mukkuṟuṇi oṟu nâḷiyum peṟal ..... yum â brâhmaṇarkku oṟâṭṭaikku nel 4 mâ ..... llu padakkum ôrâṭṭaikku pon mukkaḷañjum ..... peṟâl pon kaḷañjaraiyum pudu kâlam iru-kûruvadai .....

(*b*) ..... śaṇdân makan Kûttan Aṅkaikêkân uḍappiṟanda ..... van Kâṭṭu naṅgai Taḷaikkâḍâna Râjarâjapu ..... vaitta tiru-nandâ-viḷakku oṉṟukku pon 3m namarê ..... śeluśaṅguḍavo-kkaḍal ppaditaku i-kkôl-elaikkum śelutta-kaḍavên

(*c*) nai ânaikk-iḍuvitta śaivila tantâpa ..... ṟôḍu maḍiya ttiṇḍiṟal viṟutâvikkiyum vijaiya ..... ḷan uyarnda perum-pukaḷ-Kôvirâja-Kêśari-Varmar-â ..... im-maṇḍalattukku daṇḍarâyakam Chôḷa-maṇḍalattu kaḷittayaśikâyi ..... eṇṇâḷi vaḷuvâda kâl-râśi nâḷi uriyum ney ittêva .....

(*d*) ..... tôpuvan-aḍâ ..... jana viruta ..... stânâpatar -â ..... kumuluḍa ..... mâraṇi vû ..... kôṇḍa Chôḷa-ma.....

(*e*) S'iḷuruḷḷiḍa bhavakarmikaḷ Omatti-Dêvar Dôvayâna-yâna vaḍâttê vakai ppêṟgaḍi araiyan Râjarâjan kaiyyil yâṅgaḷ kaḍavôṅkoṇḍa pariśâttu yâṇḍu muppad-âvadu nâḷ iraṇḍil mâla pâḍai oṉṟê nâlu-mâvâlum âṭṭâṇḍu tôruñ chaṇdira-sahitarây eḷundaruḷi irunda Râjarâja-Viḍaṅga-Dêvar Ânimûli-namattu-yadiruḷ ariśi kalattukku nellu iru-kalanê-tûṇi ppaṅguviyum appañ-śuḍuvâṟ kulluyanaiyum-aḍapuḍakkây muḍuk ..... niyum nîr-vânam .....

49

At Hemmige (same hobli), on stones at the south-east corner of the Varadarâja temple.

(1*st stone*) Svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varusha 1448 sanda varttamânavâda Vyaya-saṃvatsarada S'râvaṇa-śu 5 lû chatus-samudrâdhipatiyâda Kṛishṇa-Dêva-Râya-mahârâyaru Vatsa-gôtrada Yajuś-śâkheya Âpastamba-sûtrada Hiriya-Mâdhavapurada Timmaṇṇa-upâdhyara makkaḷu Lakshmînâtha-Bhaṭṭarige tat-saṃvatsarada Âshâḍha-śuddha-Paurṇṇamiyû chandrôparâga-puṇya-kâladalli Ummattûra châvaḍige saluva Tâyûra staḷada Paśchimavâhinî-tirada Hemmugeya-grâmavanû adakke saluva sakala-svâmya sahavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi mahâ-Vishṇu-prîti-nimittavâgi dhâreyan eṟadu koṭṭev âgi â-grâmakke saluva gadde-beddalu-tôṭa-tuḍuke-aḍu-mane-kaḷa-koṭâra-suṅka ..... suvarṇâdâya-aṇe-achukaṭṭu-magga-manevaṇa-gûḍe-dhûyya modalâda â-sakala-svâmya-sahavâda yî-grâmada chatus-sîmey oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-tôja-svâmya-sahavâgi yî-Hemmuge-grâmavanu nîvu â-chandrârkka-stâyiyâgi (2*nd stone*) putra-pautra-pârampareyâgi sukhadiṃ anubhavisikoṇḍu bahari endu chatus-samudrâdhipatiyâda Kṛishṇa-Dêva-Râya-mahârâyaru Vatsa-gôtrada Yajuś-śâkheya Âpastamba-sûtrada Hiriya-Mâdhavapurada Timmaṇṇa-upâdhyara makkaḷu Lakshmînâtha-Bhaṭṭarige koṭṭa dâna-śâsana śubham astu (5 *lines following contain usual phala-stuti.*) idu Kônappa-aṇṇagaḷa dharmma Narasappa-ayanavara pratishṭe śrî

50

In the same village, on a stone at the Sômêśvara temple.

Prabhava-saṃvatsarada Bhâdrapada-śu 5 Sô Hemmâḍiyajanu Hemmâḍiya Nâga-Liṅgaṇaṇige koṭṭa kramav entendare tmigelsuva nâkku dinada bagiya mane tôṭa-gadde-hola Hemmugereya sîmege saluva svâmya tanna sva-ruchiyiṃ ..... nduti koṭṭa śâsana yidakke sâkshi Hadagaḷḷi Kavaṇṇa Chavaḍappa na maga Haravaṇa ..... Liṅga

52

In the same village, on a stone at the north-east corner of the Varadarâja temple.

Vikṛiti-saṃvatsarada Bhâdrapada-śu 1 Maṅ śrî-vîra-Dêvaṇṇaya-Voḍeyaru pṛithvî-râjyaṃ geyvuttiddaḷḷi adhikâri Dêvarasaru Hemmuge Hosahaḷḷiya Allâḷanâtha-dêvara nandâ-dîvigege .. Mâdhava-dâsara makkaḷu Karuhaṇaka Râmappanavaru sarvva-mânyavâgi dhârâ-pûrvvakavâgi biṭṭevâgi î-dharmmavanu âr obbaru aḷupidavaru ..... taḍiyali kapileya konda pâpakke hôharu

53

In the same village, on a stone lying in street behind Besta Bêva's house.

S'ri-Pṛithivî-Koṅgaṇi Muttarasa pṛithvî-râjya ..... yaḷu ..... llaṇi sollage .... gi maṇiṭṭa

54

At Beṭṭadahaḷḷi (same hobli), on a stone at the side of the road near the Sivâchâra maṭha.

S'rî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1594 sanda vartamânavâgi naḍadu baha Paridhâvi-saṃvatsarada Mâgha-śu 7 Budhavâradalu śrîmanu-mahâ-dêva-dêvôttama dêvatâ-sârvabhauma śrî-Gajâraṇya-kshêtrâdhîśa Vaidyêśvara-svâmiyavara Vâmadêva mukhâravinda âdi-S'rîśaila-nâmâdi-pa .. tâdhipatiy âdanta śrî-Mallikârjuna-svâmiyavara aṅga-raṅga-vaibhava-amṛita-paḍi dîpârâdhane sêvige śrîmad-râjâdhirâja paramêśvara vîra-pratâpaśâli-chakravartti Maisûra-pura-varâdhîśvararâda dakshiṇa-siṃhâsana-S'rîraṅgapaṭṭaṇake karttarâda Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Châma-Râj-ayanavara paûtrarâda Dêvarâja-Vaḍeyara putrarâda śrî-Dêva-Râja-bhûpâlanayaravaru namage vikramârjitavâgi banda Taḷakâḍa-staḷakke saluva Beṭṭahaḷḷiya-grâmake pratinâmadhêyavâda Dêva-râjapurada-grâmavannu Ratha-Saptamî-puṇya-kâladalli śrî-Sadâśivârpitavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi śilâ-pratishṭhe.....

55

At Vijayapura (same hobli), on a stone east of the Arkêśvara temple.

Svasti śrî-jayâbhyudayav aha Saka-varusha 1348 ṛaṃ mûlya naḍada Parâbhava-saṃvatsarada Bhâdra-pada-śu 2 Bu Kiṛunâgarada śrî-Arkkanâtha-dêvarige śrî-vîra-pratâpa Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ geyutt iralu Hoyisaḷa-nâḍa-piriy-arasarkkaḷa âjñâ-paripâlakarâda Siṃvarasara kumâraḷa Hole-koṅkana kuḷa-magga | kaṇḍeṛa-maga | honnanu nandâdîvige â-chandrârka-stâiyâgi biṭṭa.... yî-dharmmavanu âvan obbanu .... mâḍava Gaṅgeya taḍeyalli .....

56

In the same temple.

Îśvara-saṃvatsarada Kârtîka-su 1 śrîmatu Lakkhaṇṇa-Voḍeyara mane suṅkada Naũjinâthagaḷu Kiṛunagarada śrî-Aṅkanâtha-dêvara nandâ-dîvige â-grâmada Kâluvaḷi Koppahâḷa ho.. .....

57

In the same village, on two stones in the Mûlasthânêśvara temple.

(1*st stone.*) S'rî śubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî chha tra-śriyaṃ dadhau ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varshaṅgaḷu 1777 nê sanda varttamânavâda Râkhasanâma-saṃvatsarada Âśvîja-śuddha 2 Sthiravâradallû śrîmad-râjâdhirâja-râja-paramêśvara prauḍha-pratâpâ-pratima-vîra nara-pati birud-ent-embara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷâ-nidhi śaṅkha-chakrâdy-anêka-birudâṅkitarâda śrî-Kṛishṇa-Râja-Voḍeyar aiyyanavarû Mahiśûru-nagaradalû ratna-siṃhâsanârûḍharâgi pṛithvî-sâmbrâjyaṃ gaiyutt iralû Trimakuḍa-Narasiṃhapuradalli Kauṇḍinya-sa (*2nd stone*) gôtrarâda Âpastamba-sûtrarâda Yajuś-śâkhâdhyâyigaḷâda Kâśîpati-Subâ-S'âstriyu âḷida-mahâsvâmiyavarige itô'dhika-śrêyô'bhivṛiddhigâgiyu samasta-pitṛigaḷige puṇya-lôka-prâptigâg-śrî-Anâdi-Mûlasthânêśvara-svâmi uttara-bhâgadalli âḷida-mahâsvâmiyavara khâsa-dêvatârchaneyalli yidda Siva-liṅgavannu appaṇe koḍisiddarinda pratishṭhe mâḍisi śrî-Akhaṇḍa-Sachchidânandêśvara-svâmi-yendu nâmâṅkitavâgi yiruva dêvarige nitya-naimittika-pûjâ naḍayû bagye tasadiku dâkhaleyu mâḍisi tasadîkige dasakattu moharu mâḍisiruva prakâra khulla tasadiku kaṃ 22°o ke vivara (14 *lines following contain details of the grant &c.*)

yîga yiruva guttige hechchâgi kûḍi bandare dêvasthâna śithilavâdâga bhadra-mâḍuvadakke dêvarige vastra-pâtrege upayôgisabêku yî-dharmma sârôddhâravâgi naḍasuva bagye dharmma-chittarâda janaru bâdhyaru yambadâgi yichhaisuttêne ||

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

Suba-Syâtrigaḷa ruju

58

At the same village, on a step of the Madhya-ghaṭṭa bathing ghat.

S'rî-gurubhyô namaḥ śrî-Râma-Kṛishṇa-prabhavê śrî-Gaṇâdhipatayê namaḥ
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabha mahâ-râjâdhirâja paramêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma ..... râjya-nirmûlana Chôḷa-râjya-pratishṭhâpanâchâryya ..... raṇa ni.. pratâpa-chakravartti ..... Vîra-Nârasiṃha-Dêv-arasaru śrî ..... pṛithvî-râjyaṃ geyyuttam ire tat ..... Râya-râya-kaṭaka ..... raṅga-rakkasanu svasti śrî-jayâbhyudaya-S'aka-varsha 1212 sanda varttamâna-Vikṛiti-saṃvatsarada 1 Mârggaśira-śu .. Â | â-śrîmanu-mahâ-pradhânaṃ Perumâḷa-Dêva-daṇṇâyakaru śrîmat-sarva-namasyada agrahâraṃ dakshiṇa-Vâraṇâsi sarvvajña-prasanna-Channa-Kêśavapuravâda Âlugôḍa-grâmada śrî-Kêśava-dêvara raṅgamaṇṭapavanû â-ûra îśânyada stâna śrî.. nâtha-dêvara raṅga-maṇṭapavanû â-grâma viya.. sabhâ-maṇṭapavanû mâḍi koṭṭa (*here follow usual phala-ślôka.*) maṅgaḷam ahâ śrî śrî śrî ||

59

At Narasîpura, on a beam in the roof of the maṇṭapa in front of the main entrance of the Guñjâ-Narasiṃha temple.

S'rîmad-râjâdhirâja apratima-śûrôdâra-śrî-Kṛishṇa-Râja-Vaḍêravaru Mahiśûra-siṃhâsanârûḍharâgi râjyaṃ geyyutt iralu S'âlivâhana-śaka-varsha 1646 nê Krôdhi-saṃvatsarada Mâgha-śu 5 lu Mûgûra prabhu Sôma-Râju-Vaḍeyara kumâraru Vi ..... ju-Vaḍêru yivara kumâraru Kṛishṇê-arasinavara dharmma-patniy âda Châmammaṇṇiyavara maṇṭapada sêve śrî

60

On a pillar, near the east wall of the vâhana-maṇṭapa, north-east of the same temple.

.... vîra-Kṛishṇa-Râya-ma ..... ru pṛithvî-râjyaṃ ..... yyutt iralâgi avara nirûpadiṃ avara śiraḥ-pradhânarâda Kauṇḍinya-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhâyar âdag Râjarâja ga .. ra makkaḷu Sâḷuva-Gôvinda-Râjagaḷu koṭṭa bhû-dâna dharma-śâsanada kramav entendare namage Kṛishṇa-Râ .....

61

At the same village, on copper plates in possession of Vaḷabâgalu-Bakshi Chinnaṇṇa.

(*The first* 112 *lines correspond with those of Nos.* 64 *and* 100 *of Seriṅgapatam Taluq, with occasional transposition of verses.*)

Sô'yaṃ samasta-nṛipa-ratna-kiriṭa-nṛityad-âjñâ-naṭî-chaṭula-nâṭaka-sûtradhâraḥ |
śrî-Kṛishṇa-Râja-nṛipatis sakalâṃś cha dharmân kurvan vidhâtum api chaichchhad athâgrahârân ||
svakîya-Karṇṇâṭaka-râjya-madhyê vidhâya ramyân sukhadân su-bhôjyân |
puṇyâṃś cha dêśân atha niśchikâya têshv êkam agryaṃ nija-dharmma-yôgyaṃ ||
sa dêśaḥ Kapilânadyâḥ pâvanê dakshiṇê taṭê |
tasmin Nañjanagûḍ-âkhyâ purî S'rîkaṇṭha-vallabhâ ||
tasyâṃ kârayituṃ liṅga-pûjâṃ vipraiḥ pṛithak pṛithak |

(*The remaining plates are missing.*)

62

At the same village, on copper plates in possession of Anantarâma-S'âstri of Daḷavâyipura agrahâra.

(*I a*) S'rî-Gaṇâdhipatayê namaḥ ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1544 sand varttamânavâda Dundubhi-saṃvatsarada Phâlguṇa-su 15 yallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Râma-Dêva-mahârâyaru Ghanagirinagarav emba pṛithvî-râjyaṃ geyivutt iruvalli śrî-Kṛishṇa ..... viśishṭa-jana.... vyâha .....

tatas samâgataḥ kaśchit sânujas siṃha-vikramaḥ |
śûrahâ yudhi vikhyâta-dhanur-vidyâ-viśâradaḥ ||
mahîpâla.....
.....
..... mahâ-têjâś Châma-Râjô'tikîrttimân |
..... starma-râjô'yaṃ lôkê Râj-Ôḍayarasâ .. taḥ ||
tat-sûnur Narasa-Râjaś cha dharmajñas satya-vâk prabhuḥ |
kṛitvâ nânâ-vidhân dharmân dânâni vividhâni cha |
yat-puṇya-paripâkêna Lakshmîpati-kṛipâ-vaśât ||
śraddhâvân Châma-Râjô ..... sva-samudbhavaḥ |
Châma-bhûpâla-vaṃyô'yaṃ kshipta-kshêtrâgni-maṇḍalaḥ ||
śrutvâ nânâ-vidhâ ..... kaḷâḥ |
dharma-śâstrôkta-mârgêṇa ....||
..... (*I b*)ṇyô śaśi-sannibhaḥ |
raṇa-raṅgê Kirîṭî cha mitrâṇâṃ Kalpa-bhûruhaḥ ||
śatrûṇâṃ daśa-dik-pâlô vidushâṃ Dhanadôpamaḥ |
Chintâmaṇir bhûsurâṇâm êvaṃvidha-guṇô nṛipaḥ ||

intappa Maisûra Châma-Râj-Oḍeyaru vondânondu dina sukha-sat-kathâ-dharma-prasaṅgavâgi iruvanthâ samayadalli nâvu vondu agrahârava mâḍabêkendu manassinalli vichârisi dharmma-buddhiyinda prâku S'âlivâhana-śaka-varsha 1534 saṇdu varttamânavâda Paridhâvi-saṃvatsarada Chaitra-śuddha 5 yallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Veṅkaṭapati-Dêva-mahârâyaru Ghanagiri-nagaradalli sâmrâjya-simhâsanadalli pṛithvî-râjyaṃ gayivutt iralâgi namma arasanavaru Râj-Oḍeyar-aiyyanavarige Ummattûru S'rîraṅgapaṭṭaṇavanu abhaya-hasta-nirûpa-pûrvakavâgi kâṇâñchiyâgi pâli(su)-valli namma arasu Râj-Oḍeyar-aiyyanavaru nâvu vondu agrahârava mâḍabêkendu bihnavattaḷe(ya)nu kaḷuhisalâgi â-Veṅkaṭapati-Râyaru mahâ-vaḷit âyit endu voppa nirûpavanu pâlisida tâmra-śâsanav ire bokkasadalli vichârisi â-tâmra-śâsanavannu tarisikoṇḍu â-Dundubhi-saṃvatsarada Phâlguṇa-śuddha 15 yallu Minôttara-puṇya-kâladalli tîrtha-yâtrâ-nimittavâgi Trimakûṭa-kshê (*II a*) trakke banda Kâvêrî-Kapilâ-saṅgamadalli Trimakûṭa-kshêtradalli Agastyêśvara-Sômêśvara-Mârkaṇḍêyêśvara-Hanuman-(têśvara)-Gargêśvaran emba pañcha-liṅgagaḷa sannidhiyalli śrî-Guñjâ-Nṛisiṃha-svâmiya sannidhiyalli Sphaṭikasarôvara-tîradalli Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru namage Veṅkaṭapati-Râyarinda kâṇâñchiyâgi banda Ummattûra châvaḍige saluva Mûgûra sthaḷada Tâyûra-nâḍadalli Chujjelûru Voṭhaḷḷige-paḍuvalâgi Gaṇuganûrige baḍagalâgi Kalukunda-Kâḍahaḷḷi-Gejjaganahaḷḷigaḷige mûḍalâgi Bahnaḷḷige-teṅkalâgi Yaraganahaḷḷige naiṛityavâgidda î-chatuś-śîmevoḷag uḷḷa Navilûru Âladûr emba yaraḍu grâmavanu namma kula-kôṭigaḷige śâśvata-Vaikuṇṭhâvâptiy âgabêkendu nânâ-gôtrada nânâ-sûtrada nânâ-śâkhe brâhmaṇarugaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu â-Navilûru Âladûr emba grâmav eraḍanû êkâkâravâgi Châmarâjasamudrav emba prati-nâmadhêyavanu mâḍi 41 vṛittiyâgi sadava mâḍi Guñjâ-Nṛisiṃha-svâmige vondu vṛittiyanu tamma arasu Narasa-Râj-Oḍeyarige śâśvata-Vaikuṇṭhâvâptiy âgabêkendu samarpisi uḷida 40 vṛittiyanu Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya nâ(*II b*) nâ-nâmadhêyada 33 mandi brâhmaṇarugaḷige pratyêkavâgi vibhajisi koṭṭa vivara (*here follow particulars of the shareholders.*) î-prakâradalli 40 vṛittiyannu 33 mandi brâhmaṇarugaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan era (*IV a*) du koṭṭu î-Navilûru Âladûr emba yaraḍu-grâmagaḷigû êkâkâravâgi prati-nâmadhêyavâda Châmarâjasamudrav emba sarva-mânyada agrahâravanu mâḍi î-grâmakke uṇṭâda chatus-sîmeyoḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu gṛihârâma-kshêtra-gaddde-beddalu-nîrâraṃbha-kâḍârambha-tôṭa-tuḍiki-naga-mane vaṇa-suṅka-suvarṇâdâya-kala-koṭhâra-kâlôṇi-nîrôṇi yên uṇṭâda sakalâya svâmyavanu sarvamânyavâgi putra-pautra-pâramparyeyâgi â-chandrârka-sthâyigaḷâgi sukhadinda anubhavisikoṇḍu Trimakûṭakshêtrada Guñjâ-Nṛisiṃha-svâmiya sannidhiyalli Narasiṃhapurav emba agrahâradalli â-Narasiṃhapurada chatus-sîmege uṇṭâda bhûmiyanu sarvamânya-vâgi anubhavisikoṇḍu sukhadalli sêruviri yandu nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya 33 mandi brâhmarige Âtrêya-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru koṭṭa tâmra śâsana ||

Agastîśvara-Sômêśau Mârkaṇḍêyêśvaras tathâ |
Hanûmad-îśa-Gargêśau Brahmêśô vaṭa-rûpa-dhṛik ||
Âśvatthô vyâpta-rûpî cha Vishṇv-îśô Âdi-S'aṅkaraḥ |
mûlasthânêśvarô Guñjâ-Nṛisiṃhaś cha Gadâdharaḥ ||
kshêtrêśvarô Rudrapâdô .... |
Kâvêrî Kapilâ chaiva Sphâṭikâkhya-saras tathâ ||
yê chânyê dêvatâś châtra sâkshiṇaḥ parikîrtitâḥ |
vakshyâmi sîmâ-vivaraṃ samyak Kârṇâṭa-bhâshayâ ||

Navilûr-Âladûrâkhya-pratishṭhâmnaḥ phalâptayê |
Châmarâjasamudrasya sîmâ-saṃvitti-siddhayê ||
(61 *lines following contain particulars of the shareholders*).

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At the same village, on copper plates in the possession of the same.

(*I b*) S'ubham astu | śrî-Gaṇâdhipatayê namaḥ |
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad-dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
Vaidêhî-taḍid-ujvalaḥ pravilasach-châpôttamênânvitaḥ
kâruṇyaika-rasas tri-lôky-abhayadaś śrî-sûkti-mañju-dhvaniḥ |
yachchhan nirmala-bhakta-châtaka-tatês sañjîvanaṃ jîvanaṃ
śrêyô vô vidadhâtv abhîshṭa-phaladaś śrî-Râma-nîlâmbudaḥ ||
śrî-Sîtâśrita-bhakta-jâta-vinutâ saundarya-saṃśôbhitâ
vaktrêndu-dyuti-rañjitâ pravilasat-pîtâmbarâlaṅkṛitâ |
nânâ-ratna-vibhûshitâ nava-sumâmôdâbhisaṃvâsitâ
śrî-Râmâṅkam upasthitâ vijayatê śrî-Dêva-Râjârchitâ ||
Dûrvâsâś cha kalânidhis sahabhavau mâtânasûyâ satî
yasyântêvasatâṃ varaḥ kshitipatiś śrî-Kârtavîryârjunaḥ |
yôgî śaṃsya-jaṭaḥ karâgra-vilasach-chin-mudrayâlaṅkṛitô
Dattâtrêya-gurur mudâvatu sadâ śrî-Dêva-Râja-prabhuṃ ||
śrîmân yaś śiśur apy amêya-balavâṃs trastârka-bimbas sudhîr
abhyastâkhiḷa-vêda-śâstra-saraṇiś śrî-Râma-bhaktâgraṇîḥ |
Sugrîva-priyakṛin Marut-tanubhavaḥ prôllaṅghitâmbhônidhir
dṛishṭa-Kshmâtanayô mudê'stu Hanumâñ chhrî-Dêva-Râja-prabhôḥ ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atuḷair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair Âyur dvishâṃ nighnataḥ |
tasyâsîn Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya Yadur yadîya-yaśasâ vyâptaṃ nabhô-maṇḍalaṃ ||
Dvârakâ-nagarî-prântê santatis tasya santatâ |
sarva-kâma-samṛiddhâbhût kshôṇî-rakshaṇa-dîkshitâ ||
tatrôtpannâḥ katichana Yâdavâs tê yadṛichchhayâ |
Karnnâṭa-dêśam âjagmuḥ Kâvêryâlaṅkṛitaṃ nṛipâḥ ||
ramaṇîyaṃ samâlôkya dêśaṃ sarva-guṇânvitaṃ |
atraiva vasatiṃ chakrur Mahîśura-purôttamê ||
tad-vaṃśê Châmabhûpâlas saṃjajñê'ri-nishûdanaḥ |
yaśaśvî narapâlêshu kshîrâbdhâv iva chandramâḥ ||

tat-sûnur bhuvi Timma-Râja-nṛipatir gâmbhîrya-śauryânvitaḥ.
śrîmân Kṛishṇa-mahîpatis tad-anujaḥ praudha-pratâpônnataḥ ।
dhîmân Beṭṭada-Châma-Râja-nṛipatis tasyânujô'bhûd balî
tasmâd Râja-mahîpatis samudabhût sâmrâjya-lakshmyâ yutaḥ ॥
(*II a*) sô'yaṃ Râja-nṛipâgraṇîr Tirumala-kshmâpâla-râyaṃ javâj
jitvâ dôr-yuga-vikrama-krama-bharaiś S'rîraṅgapuryâṃ sudhîḥ ।
âruhyâdbhuta-chitra-ratna-khachitaṃ prôttuṅga-siṃhâsanaṃ
sâmrâjya-śriyam âpa tatra nikhila-kshôṇîśa-vandyâṅghrikaḥ ॥
tasyâsîn Narasâvanîśvara-varaḥ pratyarthi-sarvaṅkashas
tat-sûnur bhuvi Châma-Râja-nṛipatir bhûmaṇḍalâkhaṇḍalaḥ ।
tad-vaṃśyaḥ kshitipâgraṇîs samabhavat prakhyâta-śauryôdayaḥ
śrîmân Immaḍi-Râja-râḍ bhuja-balaiś chakrê sva-chakrê mahîṃ ॥
tad-vaṃśyô'bhûd Raghupatir iva stûyamânâpadânaḥ
śrîmân Kaṇṭhîrava-Narasarâḍ bhûbhujâm agragaṇyaḥ ।
yasyâsîch chhrî-Nṛihari-charaṇê bhaktir ânanda-sândrâ
Mândhâtâraṃ Pṛithum api Naḷaṃ yas tu kîrtyâtiśêtê ॥
tatas śrî-Dêva-Râjêndras sañjajñê'ri-bhayaṅkaraḥ ।
atrâsam aguṇa-bhraṃśaṃ mauli-ratnaṃ mahibhṛitâṃ ॥
tad-vaṃśê Chika-Dêva-Râja dharaṇî-Dêvêndra-nâmâjani
śrî-Kaṇṭhîrava-śabda-pûrva-Narasa-kshôṇîpatis tat-sutaḥ ।
tat-sûnur vara-Kṛishṇa-Râja-nṛipatis śrî-Chikka-Râjâtmajâ
Vishṇôś S'rîr iva yasya paṭṭa-mahishî Dêvâjamâmbâbhidhâ ॥
yad-dânâmbubhir êva vâridhir asâv âpûri yat-têjasâm
udyôtêna hata-dyutir dyavi paraṃ bhânuḥ kṛiśânuḥ kṛitaḥ ।
yat-kîrtir bhuvi dugdha-vâridhir iti Svargê tu Gaṅgêty adhô
lôkê S'êsha iti vyadhâd bahuvidhâ mêdhâ budhânâṃ paraṃ ॥
tasyâsît tanayô nayôjvala-guṇaś śrî-Kṛishṇa-Râjas sudhîr
yasyâṃsaṃ samupêyushî vasumatî nâdhyêti dig-dantinâṃ ।
naiva kshôṇibhṛitâṃ navâ phaṇabhṛitâm îśasya kûrmasya vâ
nâpy êtat kula-bhûshaṇâyita-nṛipaty-aṃsa-sthalînâṃ na vâ ॥
chîṭî yasya virôdhi-bhûpati-śiraḥ-kôṭîshu jêjîyatê
yat-têjas-trasarênur êva gaganê bhâsvân iti dyôtatê ।
yat-kîrtis tu virâjatê harid-urôjâgrêshu hârâvalî
yad-dâna-śravaṇêna namra-śirasaḥ kalpadrumâ Nandanê ॥
asti śrî-Kaḷalê-nṛipânvaya-lasat-svachchhâmburâśêr vidhus
trailôkya-prathîta-prabhâva-vibhavaś śrî-Timma-Râjaḥ prabhuḥ ।
yad-bâhû-śikharâvalambini dharâ-bhârê diśâ-dantinaḥ
S'êshaḥ kûrmapatiś cha nirbharatayâ svairaṃ charanti sma tê ॥
tat-sûnuḥ Kûuta-nâmâ daḷa-patir abhavad viśva-vikhyâta-kîrttis
sarvôrvînâtha-mauḷi-sphuṭa-makuṭa-maṇi-stôma-nîrâjitâṅghriḥ ।
yêna pratyarthi-pṛithvîpati-nikara-śiraḥ-puṇḍarîka-prakâṇḍais
tuṅgais saṅgrâma-lakshmîr adhi-raṇa-dharaṇî-raṅgam abhyarchyatê sma ॥
tasyâsaṃs tanayâs tri-lôka-viditâs śrî-Nañja-Râja-prabhus
śrîmad-Doḍḍaya Malla-Râja iti vikhyâtâḥ pratâpônnatâḥ ।

sênânyaṃ samavâpya vairi-nagarîr âkramya tat-tach-chhirô-
râjad-ratna-kirîṭa-kôṭishu padam savyaṃ kshipanti sma tê ||
śrîmad-Doḍḍaya-bhûpatîndra-tilakâd Gauramma-namnyâṃ sudhîr
jajñê Vishṇur iva pratâpa-mahitas śrî-Vîra-Râjaḥ prabhuḥ |
dânâni kshitimaṇḍalê kila tulâdîni dvijêbhyô diśann
âśâ-mînadṛiśâṃ nijêna yaśasâ kauśêyam apy âdiśat ||
râja-śrî-vara-Vîra-Râja-tanayau śrî-Dêva-Râja-prabhu-
śrîman-Nañja-mahîpatî vitaraṇa-svalpîkṛita-svar-drumau |
Râjêtê bhuvi râja-râja-vibhavau bhûdêva-saṃrakshakau
pratyarthi-kshitipâla-vandita-padau gâmbhîrya-śauryânvitau ||
tatrâdyaḥ para-râja-darpadaḷanaś śrî-Dêva-Râja-prabhuś
śrîmat-Kṛishṇa-mahîpatêr vijayatê sênâdhipatyaṃ vahan |
yaś chakrê Miḍigêśi-Mâgaḍi-lasat-Sâvandi-mukhyân bahûn
dêśâu anya-nṛipâlakair bhuja-balâj jêtuṃ hy asâdhyân vaśê ||
tasyâsîl lalanâ samâ guṇa-gaṇair Gaṅgâ-Bhavânyôs satî
rûpaudârya-yutâ dayârdra-hṛidayâ Chalvâjamâmbâbhidhâ |
Atrêr adbhuta-ka(*II b*)rmaṇaḥ kila yathâ bhâryÂnasûyâ tathâ
yâ dharmâdi-pumartha-sâdhana-vidhau patyur gṛihîta-vratâ ||
yasya śrî-Râmachandrô hṛidaya-sarasijê Bhûjayâ râjamânô
buddhiṃ sad-dharma-kṛityê niratam api manaḥ prêrayan saṃvibhâti |
sô'yaṃ tat-prêritas san daḷa-patir anaghô Dêva-Râja-kshitîśô
vidvad-ratnâvalibhir vijayati rachayann agrahâraṃ su-ramyaṃ ||
tênâtyadbhuta-karmaṇâ virachitô Guñjâ-Nṛisiṃhâbhidhâd
Vishṇôr dakshiṇa-pârśvatô ghanatara-śrîr agrahârôttamaḥ |
sad-vṛittair vimalair dvijâti-maṇibhir yas saṃtarâṃ yôjitô
bhû-dêvyâ maṇi-hâravad vijayatê śrî-Râmachandra-priyaḥ ||
śrî-Râmachandrâkhya-pura-sthitânâm aśêsha-vidyâ-nidhi-bhûsurâṇâṃ |
kshêtrâṇi viṃśôttarayuk-śatâni jayanti sarvêshṭa-phaḷa-pradâni ||
S'âlivâhana-nirṇîtê śakâbdê daśabhiś śataiḥ |
samanvitaika-saptatyâ shaṭ-śatair api vatsaraiḥ ||
S'uklâkhyê vatsarê mâsi Vaiśâkhê Bhaumavâsarê |
dvâdaśyâṃ śukla-pakhasya chandra-târâ-balânvitê ||
Hastarkshê Harshaṇê yôgê karaṇê Bâlavâbhidhê |
êvaṃ śubha-dinê râjâ Bhâradvâjânvayôdbhavaḥ ||
Âśvalâyana-sûtrânusâry audârya-guṇânvitaḥ |
pautraś śrî-Doḍḍayâryasya Vîra-Râja-mahîpatêḥ ||
putraś śrî-Dêva-Râjô'sau Channâjamma-tanûdbhavaḥ |
vêda-vêdâṅga-sampannânt sarva-śâstra-viśâradân ||
sat-karma-niratânt sâdhûñ chhrauta-smârta-vichakshaṇân |
kuṭumbinaḥ pâtrabhûtân âhitâgnîn dvijôttamân ||
śântân jitâri-shaḍvargân âhûya paramâdarât |
êtêshâṃ vipra-varyâṇâṃ kuṭumba-bharaṇôchitaṃ ||
vṛitti-jâtaṃ tatô dâtuṃ kshêtrâ[1]râmâdibhir yutaṃ |
śrîmad-râjâdhirâja-śrî-Kṛishṇa-Râja-mahîpatiṃ ||

praṇamya sâdaram bhûyô vijñâpyâsya nidêśataḥ ।
chatur-daśa-grâma-varânt sampâdya parayâ mudâ ॥
grâmân akalpayad râjâ śrîman dharmaika-vatsalaḥ ।
Kâvêryâḥ Kapilâyâś cha saṅgamât puṇya-vardhanât ॥
Trimakûṭâbhidhât kshêtrâd dakshiṇasyâṃ diśi sthitaṃ ।
mûla-sthânêśvarâch Chhambhôḥ paśchimasyâṃ diśi sthitaṃ ॥
Âlagûḍv-abhidhâd grâmâd uttarasyâṃ diśi sthitaṃ ।
Bairâpurasya sîmâyâḥ prâchîn âśâm upâśritaṃ ॥
Râmachandrapurâbhikhyam agrahâra-varaṃ prabhuḥ ।
kartâ śrî-Râma êvêti matvâ sampradadau mudâ ॥
gṛihân vidhâya vipulân prati-vṛitti-vibhâgataḥ ।
śayyôpadhâna-paryaṅka-vichitrâstaraṇâsanaiḥ ॥
dêvôpakaraṇair gôbhir gṛihôpakaraṇais tathâ ।
śâli-taṇḍula-mukhyaiś cha dhana-dhânyair guḍair ghṛitaiḥ ॥
tailâdi-sarva-sambhârais sambhṛitâṃs tân gṛihôttamân ।
pravêśya dvija-varyâṃś cha patnî-putra-yutân mudâ ॥
vastra-yugmaṃ cha sôshṇîshaṃ kauśêyaṃ ratna-kuṇḍalê ।
aṅguḷîyaka-mukhyâni kalpayitvâ pṛithak pṛithak ॥
varstrâbharaṇa-tâṭaṅka kaṇṭha-sûtrâdi-bhûshaṇaiḥ ।
brâhmaṇâṃś cha sa-patnîkân pûjayitvâtibhaktitaḥ ॥
chatur-daśa-grâma-yutaṃ sa-viṃśati-śatâṃśakaṃ ।
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ॥
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ।
akhiṇâgâmi-saṃyuktam ashṭa-bhôgyaṃ sa-bhûruham ॥
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ ।
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ॥
dânâdhi-vikrayaṇâṃ cha yôgyaṃ vinimayasya cha ।
gṛihârâma-kshêtra-yuktam agrahâra-varaṃ sudhîḥ ॥
brâhmaṇêbhyaḥ kuṭumbibhyas tê'stu na mamêti cha ।
sa-hiraṇya-payôdhâ â-pûrvakaṃ pradadau nṛipaḥ ॥
śrî-Râmachandrapura-nâmny agrahâra-varê dvijâḥ ।
vṛittimantô vilikhyantê vêda-vêdâṅga-pâragâḥ ॥

(1270 *lines following contain names of vṛittidars, boundaries and phala-stuti &c.*)

Indraḥ pṛichchhati chaṇḍâlîṃ kim idam pachyatê tvayâ ।
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ॥
Indraḥ ।
kimarthaṃ vada kalyâṇi charmaṇâ pihitaṃ tvayâ ।
chaṇḍâlî ।
brahma-svaṃ brâhmaṇa-kshêtraṃ hârayanti haranti yê ।
têshâṃ pâda-rajô-bhîtyâ charmaṇâ pihitam mayâ ॥
imaṃ dharmaṃ cha yê ghnanti yê cha tat-sahakâriṇaḥ ।
kirâta-mlêchchha-chaṇḍâla-charmakârâtmajâs tu tê ॥

(8 *lines following contain further phala-ślôkas.*)

Kâśyapaḥ Sâmagô dhîmân vidvâñch chhrî-Kṛishṇa-dîkshitaḥ ।
tâmra-śâsanagân ślôkân uktvâlikhya virâjatê ॥
Mahîśûra Daḷavâyi-Dêva-Râjaiyya śrî-Râma ॥

64

On copper plates in the Taluq treasury.

[*Ia*] Idu pratâpa-Hariharapuravâda Koḷatûra śâsana [*Ib*] svasti śrîmatu
santatam astu namô ' smai sindhura-vaktrâya bandhavê jagatâṃ ।
prârambha-phala-vijṛimbhê yat-smṛiti-mâtraṃ vadanti sâmagrîṃ ॥
jaṭâ-mûlê Gaṅgâ-salila-sukumârê samudayan
navâṅkûrâkârâm upari kalayantaṃ śaśi-kaḷâṃ ।
bhuvi kshêtrântasthaṃ śuchi-bhasita-dhûḷî-pariṇataṃ
jagat-kandaṃ vandê Girîśam aśita-tvak-parihitaṃ ॥
yasyôdvâha-mahôtsavê vasumatî-daṃshṭrâ-karâmarśanâd
agrônmajjad-udagra-śaila-śikharair ârabdhi-rômâṅkurâ ।
pârâvâra-payôṃśukê'pi gaḷitê sarvâṅga-saktâmbarâ
sthêmânaṃ katham apy avâpa kuhanâ kôlâya tasmai namaḥ ॥
âkarô râja-ratnânâm âśrayaś S'rîpatêr api ।
jayatv alaṅghya-mahimâ Yadu-vaṃśa-mahârṇavaḥ ॥
tasminn âsît Saṅgamô nâma râjâ râja-śrêṇî-mauḷi-nîrâjitâṅghriḥ ।
saũjagmâtê śrîś cha vâṇî cha yasminn âhus tasmâd yaugikaṃ yasya nâma ॥
tasyâbhût tanayaḥ prasâdhita-nayaś śrî-Bukka-Râjâhvayas
sâkshât Tryaksha ivâparaś śuchi-vṛishârûḍhas sadâ yaś śivaḥ ।
lêbhê śaktidharaṃ kumâram anagham sauhitya-yuktaṃ satâṃ
nityaṃ hasti-mukhânugaṃ Hariharaṃ śrî-Mallinâthaṃ tathâ ॥
tayôś śrî-Mallinâthasya râjñaḥ prâjña-janâgraṇîḥ ।
Nârâyaṇa-kumârô'bhûn Nârâyaṇa-kumâravat ॥
sa kadâchit tithau puṇyê Siṃha-saṅkrânti-saṅgini ।
Marudvṛidhâ-Kapilayôs samâgamam athâgamat ॥
sô'rtha-sârthêna tîrthê'sminn arthi-sârthaḥ kṛitârthayan ।
agrahâraṃ dvijâgryêbhyas svâśritêbhyô vyaśiśraṇat ॥

svasti śrî-S'aka-varusha 1319 varsha sandalli svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara pravidâṇa-dâṇa-vinôdi shôḍaśa-mahâ-dâna-kriyâsamabhihâri śrî-vîra-pratâpa Harihara-mahârâyaru pṛithvîrâjyaṃ gaivutt ihalli Îśvara-saṃvatsarada S'râvaṇa-śuddha 5 Âdivâra Siṃha-saṅkrânti-puṇya-kâladalu dakshiṇa-Vâraṇâsiy aha Kâvêrî-Kapilâ-saṅgamadalli Agastyanâtha-sannidhiyalli śrîman-mahâ-maṇḍalêśvara Mallapp-Oḍeyara kumâra-Nârâyaṇa-Dêv-Oḍeyaru namma tande pratâpa-Harihara-mahârâyarige âyur-ârôgy-aiśvaryâbhivṛiddhiy ahatâgi Channapaṭṭaṇada baḷilad oḷagaṇa Kolatûra-grâmavanu pratâpa-Hariharapurav emba agrahârav emba agrahârava mâḍi sarvamânyavâgi dâna-lakshaṇa-lakshitavâgi suvarṇṇôdaka-dâna-dhârâ-pûrvakaṃ mâḍi brâhmaṇarige koṭṭevâgi â-pratigṛihîtarugaḷa vivara-(33 *lines following contain names of vṛittidars.*) int î-muvattâru vṛittiya mahâjanaṅgaḷige â-Nâraṇa-Dêv-Oḍeyaru sarvamânyavâgi koṭṭa Pratâpahaiharapurav aha Koḷatûru chatus-sîmeya vivara (38 *lines following contain boundaries.*) int î-chatus-sîmey oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshîṇi-âgâmi-ashṭa-bhôga-têjas-svâmya sarva-prâpti sahasra-bali sthâpitavâda ên uḷḷa sarvamânyavanu â-muvattâru-vṛittiya mahâjanaṅgaḷige sarvamânyavâgi âchanrârkavâgi anubhavisuvar âgi â-Nâraṇa-Dêv-Oḍeyara sva-hastad oppa ॥

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥

yash shôḍaśa-mahâdâna-kriyâ-samabhihâravân |
samam anvamatârtham sa śrîmân Hariharô nṛipaḥ ||
[*III b*] idu pratâpa-Hariharapuravâḍa Koḷatûra śâsana ||
(*in Kannaḍa characters*) śṛî-Triyambaka.

65

At Tirumakûḍal, on a stone to the north of the Aśvattha-kaṭṭe.

*S'ubham astu śrî .. Gaṇêśa †śubham astu ma .....
‡namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-sthambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1658 sanda vartamânavâda Naḷa-nâma .. .. Jêshṭa-ba 5 S'ukravâra Siṃha-lagnadalli Gaṅgâdharaina maga Liṅgappana patni Gaurammana udarôtpanna Nañja-Hebbârige Saṅgamêśvara-sthâpana Viśvanâtha-Nañjuṇḍêśvara-naivêdyake Yaraganahaḷḷi hebkâ svâsti ka ga 12 yî-Sâgôḍanahaḷḷiyalli ....

66

At the same village, on a broken stone in the floor of the verandah of the Aśvattha-Nârâyaṇa temple.

Svasti samasta-jana-vikhyâta pasana-labdhânêka-guṇa-gaṇâlaṅkṛita-charita naya-vinaya-vinyunavîra sâḷana-visuddha guḍḍa-dhvaja-virâjita lîlâta-vaksha-staḷa bhuvana-parâpra .. mûḷa-bhadrâḷuva śrîmatu Yîrayya Nâgenna .... . Râjêndra Parâsara visva ma .. sade Deṛenâḷi-Mahâdêvaravaru nagga .. biṭṭa .. Vikrama-Bhaṭṭa

67

At the same village, on a stone in the steps of the Dêvara-kaṭṭe bathing ghat.

Svasti śrîmatu jayâbhyudaya-Sâlivâhana-śaka-varuśa 1416 sanda vartamâna Ânanda-saṃvatsarada Chaitra-ba 3 S'u .. svasti samasta-praśasti-sahitav âda ..... dakshiṇa-Vâraṇâsi ..... vâda śrî-Rudra-pâdada Kâvêrî-Kapilâ-saṅgamadali Tirumakûḍaḷa śrîman-mahâ-maṇḍaḷêśvara śrî-Vîra-Nañja-Râya-Voḍeyar-arasina pradhâna Dêva-Râyanavara makkaḷâda ..... tanavaru śrî-Agastyanâthadêvara Gargêśvara-dêvara ..... varâhagayilâsav âda śrîman-mahâ-dêva dêvôttama S'rîmanôhara-dêvaranu pratishṭenu mâḍi pratishṭe-puṇya-kâladalli avara amṛita-paḍi ....

69

At Âlgôḍ, on a stone in the tank.

Parama-śrîyaṃ taḷed oged | ereyom paramôpakâri dharmmajñaṃ sun- |
dara-têjan enisi negaḷdaṃ | dhareyoḷ Gôvindamayyan embôrvvîśaṃ ||
Manu-châritrar alaṅghya-vikrama-yutar ddharmmârtthigaḷ satya-sad- |
vinutar nîti-vidar pratâpigaḷ enalk îy andad î-Mâbala- |
yyanum oḷpaṃ taḷed Îsarayyanum ivar Gôvindamayyaṅge sayp |
enisal puṭṭidar endoḍ inn avarum î-bhûlôkak âścharyyamê ||
Bhîmârjjunar aḷavam pôlv | â-mêdini negaḷda tammut îrvvargge mahâ- |
dêva Noḷamba-kulântaka- | dêva-padâbjaṅgaḷ avarge Mâra-Yisvarara ||
vinuta-parâkrama-kramadin î-nelanaṃ neṛey âḷda bîran â- |
tane modal endu baṇṇipa jayôjayan êm kiṛiyalte Mâbala- |

* In Grantha and Tamil characters. † In Nâgarî characters. ‡ In Kannaḍa characters.

yyane biḷalaṃ trivacha neṛe maddiḷana ghûḷaṛende bhûbhujaṃ ।
manam osed ayyan ayyan enal ayya-vesar pporaḷ akku dhâtriyoḷ ॥
ene negaḷda Mâbaḷayyaṅg । anêka-guṇaratna-râśi Manu-muni-charitaṃ ।
vinaya-vibhûshaṇan oḷpiṅg । ineyaṃ modal enisi puṭṭidoṃ Châvuṇḍaṃ ॥
âtanin âḷuva bhuvanadoḷe sale ..... dammam anêka.....

70

At the same village, on a broken stone in the basement of the Siddhêśvara temple.

Karaṃ benna-varggakke vidvat-karadaṇḍa-.. vikâsa-taruṇa-dinakaraṃ Balagayya-sajâtaṃ varatêjôrâsi

71

At Nilasôge, on a broken stone to the east of Mâliṅgêśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî pukal-mâdu (*the remainder corresponds with the No. 7 of this Taluq, down to*) yâṇḍu 35 âvadu .....

72

At Hiriyûr (*Narasîpura hobli*), *on a stone to the west of Jalandhêśvara temple north of the village.*

Svasti śrî-pratâpa-chakravartti śrî-Hoyisaḷa-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyut ire Saka-varusa 1222 sanda Saumya-saṃvatsarada Jêshṭa-ba 2 Sô śrîmanu mahâ-pasâyitarum appa Râyichanavaru Toṛe-nâḍa adhikâravaṃ geyuttaṃ yire Kedaha-nâyaka Danûran â-Liṅga-Gaüḍana maga Hom-Gaûḍa .....-Gaûḍana maga ....

73

At Mâdâpura (*same hobli*), *on a stone to the south of Sivâchâr Gauḍa-Basappa's house.*

S'ubham astu । svasti śrî-jayâbhyudaya-S'aka-varusha 1441 Pramâdhi-saṃvatsarada Chaitra-śu- 10 llû śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vîra-Kṛishṇa-Râya-mahârâyara nirûpadiṃ śrî-mahâ-pradhâna Sâḷuva-Gôvinda-Râjagaḷû Umatûra-sîmeya Mûgû(ra)-staḷada Mâdhavapura-vanû Ummatûra Dêva-Râya-arasara makkaḷu Nañjaya-arasarige Virûpâksha-Viṭhala-dêvara sannidhiyalu sahiraṇyôdaka saha sarvva-mânya agrahârav âgi dhârey eṛadu â-grâmake saluva svâmya suṅka sahav endu biḍisi koṭṭu nilisida śilâ-śâsana ॥ idakke grantha ॥ (*here are* 5 *stanzas containing phala-stuti.*)

76

At Maraḍîpura (*same hobli*), *on a stone to the west of the Upparige-Basava temple.*

..... Sarvadhâri-vatsarada Chaitra-ba .... śrîman mahâ-râjâdhirâja râja-paramêśvara śrî-Kṛishṇa-Dêva-Râya-mahârâyaru Vijayanagaradalli sukhadalli râjyaṃ gaiyutt iralu â-râyaṅge mahâ-pradhânâ .... yiḍandâ .... ḷuva Gôvinda-Râja-Voḍeya śrî-Mallikârjuna-pratishṭhe .....

78

At Mûgûr (*Mûgûr hobli*), *on a stone at the Garuḍa-kambha east of the Dêśêśvara temple.*

S'rî-vijayônnata-bânubâjiyeṃ । dêvara-mitrana Yâdavâmbudhiṃ ।
pâvana-nâma-Hariṃ namôttamaṃ । kâvanu jita ..... bujâdhipaṃ ॥

svasti śrî-samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâja Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyakta-chûḍâmaṇi maḍerâja-râja maḍeparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra Sanivâra-siddhi giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Chôḷa-râjya-pratishṭhâchâryya Magara-râjya-nirmmûla Pâṇḍya-samuddharaṇa niśśaṅka-

pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyutt iralu | svasti śrî-jayâbhyudaya S'aka-varsha 1199 neya Yîśvara-saṃvatsarada Jêshṭa-ba 13 Maṃda-dina | Râmalayamaṇargge Sôyenaliya Hemeya-Dêvaru nâḍu hadinâlkaraṃ kshêma-nelagaiva Mallaṇa Châmaṇṇanan udâra-guṇan ..... śrîman-mahâ-pasâyitarum appa Bâchaṇṇa Mallaṇṇanava (*on the back*) .... rû koṭṭa ..... śrî-Dêśinâtha'... .. ru kumâraṇa Nârâdatoḷa-nâḍan âḷuvalli śrî-Hiriya-nâḍa Môgûra Saṅkanna Vîrayaṇṇanavara adhikâradalu | sita hadinâlkuru nâḍige sthiraviha Môgûra prabhugaḷa amudadiṃ bharadi Santhayan ûra besalu para-nârî-sahôdaraṃ gaḷiṃ..... Môgûra mahâ-prabhugaḷu Maḷagaya nâḍ-âḷavan â-dêva-bhâgada bhô (*the remaining* 25 *lines contain the names of Seṭṭis.*)

79

On a stone south of the pond of the same temple.

(*Grantha and Tamil characters.*)

Pânuṅgal-Palaśikai-Koṅgu-Naṅgili-Koyârṟu-Peṭṭuṟai âdiyâka kkoṇḍa ... . ṉṇi êkachhatra-chchâyaiyil śrî-Vishṇu-var..... bala Vîra-Vallâḷa-Dêvar prathivî râ..... koṇḍa Chôḷa-vaḷanâṭṭu Idai..... nâm sêydu .....

80

On a stone in the yard east of the same temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-saka ..... Vyaya-saṃvatsarada ..... śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ geya ..... Achyuta-Râya ..... dêva-dêvôttama śrî-Dêśêśvara-[dê]vara aṅga-bhôga-raṅga-bhôga..... vṛitti ..... vâgi biṭṭa .... . voḷageṟeya tâkina .....

81

On a stone south of the pond of the same temple.

(*Grantha and Tamil characters.*)

Vallâḷa-Dêvan prathivî râjvam paṇṇiy aruḷân-irka Mâyilaṅgai-yâna Dha ..... vi kula mâṇikka p-Periya-nâṭṭu Viṇṇakaril Emberumân vaṇ-Duvarai p-Pômâchaḷḷi eḻuruchiyilê amudu.. śeydaruḷa-kkaḍavadâka oru..... îkai arisiyum kaṟiyamudum neyyamu(du)m śuruḷamudum śellakkaḍavadâka p-Periyadêśi viyâpachchi panniraṇḍu nakar tanil .....

82

On a stone to the east of the same temple.

S'rî-Gaṇâdhipatayê namaḥ | svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1517 sandu naḍava Manmatha-saṃvatsarada S'râvaṇa-ba 3 Ḷu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ geutt iralu .... yâ râgase puṇya-kâladalu .. . adhikâri Achyuta-Dêvarige puṇyav âgabêk endu ..... ya Dêvanûru ..... dêva-dêvôttamada śrî-Dêśanâthara aṅga-bhôga raṅga-bhôga .....

83

On a stone south of the main door of the temple.

Svasti śrî-Saka-varuśa 1258 sanda Dhâtu-saṃvatsarada Puśya-śuddha 1 Bu śrîmatu pratâpa-chakravartti Hoyisaṇa śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrada nelevîḍanalli pṛithvî-râjyaṃ geyyut iralu śrîmatu .....

84

On the basement of the same temple in front.

S'rî-vijayônnata-bânubâjiyaṃ | ..... Yâdavâmbhôjaṃ ||
pâvana-nâma Hari-dina ..... ||

..... dava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi malerâja-râja malevavara-daṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra .. .. râjya-nirmûḷa Chóḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya ..... pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvi-râjyaṃ geyutt iralu || Saka-varsha 1201 saṇdu Pramâdhi-saṃvatsarada Chaitra-śu .. Â-dandu.. śaraṇâgata-vajra-pañjara niśśaṅka-mallar appa sandhi-vigrahada Harihara-Sôva-daṇṇâyakara tammandaru (Châ)mmaṇa-daṇṇâyaka Yirabaya-daṇṇâyakarû Kumârana-nâḍ âda Tâḷa-nâḍanu âḷuva a ..... daya-nâḍa mahâ-prabhugaḷu Mûgûra ..... ya-nâḍ âḷuva Bâmaja-Gavuṇḍana maga Dâsa-Gavuṇḍanu Aḷagaya Vadrarâya Kâḷacha Koṇḍaya maga Pâdi-Gavuṇḍanu Âḷuvâṇḍana-ayana maga Mâra-Gavuṇḍa Kâḷiya Karaguḍḍa .... . Mâda-Gavuṇḍana maga Tibaya Kâḷa-Gavuṇḍana maga Mâda .... Gavuṇḍana maga Tibayyan oḷagâda samasta-prajegaḷu tammoḷu oḍambaṭṭu tamma ûra S'ivâlya-Dêśanâtha-dêvara .....

..... vasundharâṃ |
shashṭi-varsha .... ||

86

At the same village, on the Garuḍa-kambha before the Dêśêśvara temple.

Raktâkshi-saṃvatsarada Kârtîka-śu 2 lu Mûgûru-Tibbaṇṇanavara makaḷu Hampeyaṇṇanavarige udêsiye mâḍi yâḍaḷe avarige â-vyâdhi samâdhânav âgi âtanu pariṇaśuv âgi sukhadalu yirabêk endu udêśanâgi dêvarige âtana tamma S'ivanappan udêsu-mâḍiya kambava nilasahan endu prârthiśikoṇḍante yîtaninda mâḍida kambavu Tibaṇṇa-Voḍeyara dharma

87

On a stone in the same temple.

Subham astu | svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1550 saṇda Vibhava-saṃ | rada Âśviyuja-śuddha 15 llu Doḍḍaiyanavaru Hede-nâḍu Tirumalarâja-Nâyakara kaiyyalli koḍagey âgi tegada śâve gadde Malligahaḷḷiyalli khattige sere mûḍi maḍike kôḍi gadde ..... lli yaraḍu khaṇḍiga gadde hôgalâgi vuḷida khaṇḍiga gaddeyannu Mûgûru-Pâśanâtha-dêvarige yêkânta-avasarada nêvêdyakke dinavondakke akki vagaire vondu-baḷḷa nêvêdya mâḍuva mariyâdeyalli Malligahaḷḷiyalli koḍagiy âgi neṭṭu koṭṭa gadde khaṃ vandu | khaṇḍiga gaddeyu Chikka-Vaḍeyara makkaḷu Doḍḍaiyyanavaru mâḍida śêve

89

At the same village, on a stone south-east of the Tibbâ-Dêvî or Tripura-sundarî temple, in the yard.

Svasti śrî-Vîra-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyuttam iralu Môgûra śrî-Tibbavve-dêvige Durmmati-saṃvatsarada Bhâdrapada-su 1 Â ..... . adikâri Hareṇṇa Chahânaya-Saṅkaṇṇanu .... nandâdîvigeya yeṇṇege varisham pratiyâgi ga 1 pa 2 ..... bhaktaṃ mâḍidanu yî dammakke yâ ..... Gaṅgeya taḍiyalu kavileya koṇḍavanu .....

DODDAHUNDI (TN.91)

90

At the same village, on a broken pillar lying at the door of Torahaḷḷi Nañjayya's house.

(*Grantha and Tamil characters.*)

Svasti śrî-Môkûr Maḷakeyan Vattarâyan Paḍḍumañcha-kâmuṇḍan makan Mañcha-kâmuṇḍan Tippavvai kôyilukku śându yiḍuvichchân

91

At Doḍḍahuṇḍi (same hobli), on a vîrakal lying in a pond.

Svasti Nîtimârgga Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-puravarêśvara Nandagiri-nâtha śrîmat-Pemmanaḍigaḷ svarggam êṛida êṛidoḍe Pemmânaḍigaḷa mane-magattin Agarayyan Nîtimârgga-Pemmanaḍige kîḻ-guṇṭhey âdam Pemmanaḍigaḷa su-putra Satya-Vâkya Pemmanaḍigaḷ aḷda (*on the side of the stone*) Vîdiya Kalnâḍu koṭṭadu Kappahaḷḷi parihâra idan aḷido Vâraṇâsiyav aḷidam ‖ idakke kammaḷi-nageyaralla kummaṇḍa-śatam gêsi keṭṭa staḷuguḷa veḍamaṇḍuḥ idan aḷido mâpâtagan ‖

92

At Akkûru (Sôsale hobli), on a stone in front of Chôḷêśvara temple to the north of the village.

Svasti śrîmanu-mahâ-maṇḍaḷêśvara Banavâse-Hanuṅgalu-goṇḍa-gaṇḍa Koṅgu-Naṅgali-Taḷakâḍu-goṇḍa-gaṇḍa bhuja-baḷa Uchaṅgi-goṇḍa-gaṇḍa Vîra-Gaṅga Hoyasaṇa-Dêv-arasaru Vîra-Ballâḷa-Dêvaru sukhadim râjyam geyuttam ire Viḷambi-saṃvatsarada Mâgha-su ..... Sô .... Bâchiya-Nâyaka Heggaḍe Dêvayya ema .....

93

At Doḍḍabâgilu (same hobli), on a broken stone brought from Arkêśvara temple and placed in the Mârî-châvaḍi verandah.

.... pṛithvî-râjya ..... Noḷambântaka Pemmâḍi.... sabe sandâta sindâḷi Kuḍilûroḷike svarggastar âda ..... paniḷama Kalnâḍu goṭṭu .... vara makkaḷge .... Vikramâdityan Udiyâdityanum embôr âvoḷisido muvatteraḍu sarbba parihâra ‖ î-Kaḷnâṭṭan aṛid oḷda koṇḍ âldaṅge ..... doḷeṛ ettidoṅge sâsira kavile sâsira .... ma sâsira keṛe ..... na lôkakke na ....

94

At Kolatûru (same hobli), on copper plates in the Taluq treasury.

(*Grantha and Tamil characters—5 plates.*)

(*I a*) Svasti śrî-Râjêndira-Chôḷa Karikâla-Chôḷa-chakkaravattikku yâṇḍu 15 vadil Nikarili-Chôḷa-maṇḍalattu k-Kai (*I b*) yavâra-nâṭṭu k-Kuḷattûr Muṅgavaṅguśa kkulattuḷḷân Chôḷâṇḍânukku Kuḷattûr nârpâle (*II a*) llaiyum Maṇṇukkuriya vaḷaiyâraiyum uykâḷañ śellumbaḍi kâṇiyâka kuḍuttu pariyaṭṭamum iṭṭu viṭṭân Karikâla-chchakkaravatti yi (*II b*) ppaḍi kuḍukka kkoṇḍu peṛandu oru êrivuṅ kaṭṭi kôyilum eḍuttân Chôḷâṇḍân idu Kuḷattûr vaḷaiyam-âvadu Uyakiṛaikku tte (*III a*) narukil Sivakuṛikki akkappaṭṭa kuttukkall akappaḍa Sivakuṛikki akappaḍa Neḍukurukkiku mêṛ (*III b*) kil Sivakuṛukki akappaḍa Vêṅgai ppaḷḷam akappaḍa Kuṇḍanellikku vaḍav arukil kuttuk (*IV a*) kâl akappaḍa Kaivvârattukku naḍuvil Ambaḍakki malai arukê yidu ellai yidukku ch (*IV b*) chându pratuvi appuñ ttêyu vâyu âkâśam chandirâdita nakshattiraṅ śându Chôḷâṇ (*V a*) ḍân Piḷaiyân Vêḍan Vayirarukku kkâṇi kaṇṇâl ttaral ubayi vûrai yivanukku yil (*V b*) lai enṛavan Gaṅkay kkaṛaiyil kurâl paśuvai kkonṛa pâpattilê pôvân

95

At Chidarvaḷḷi (same hobli), on a stone west of the Sômês'vara temple.

Svasti pratâpa râjâdhirâja râja-paramêśvara śrî-Vîra-Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ geyuttam idda Saka-varusha 1341 neya varshada Vikâri-saṃvatsarada ..... Taḷakâḍa-nâḍa nâḍanâla tamma purake mukhyavâda Mallinâthapurada gaddeyanna Chaṇṇa Sindeyanna Purada Mâdaya Sômayya Râmagôva .....

96

At Ukkalagere (same hobli), on a stone lying in the street to the east of the Mârî-châvaḍi.

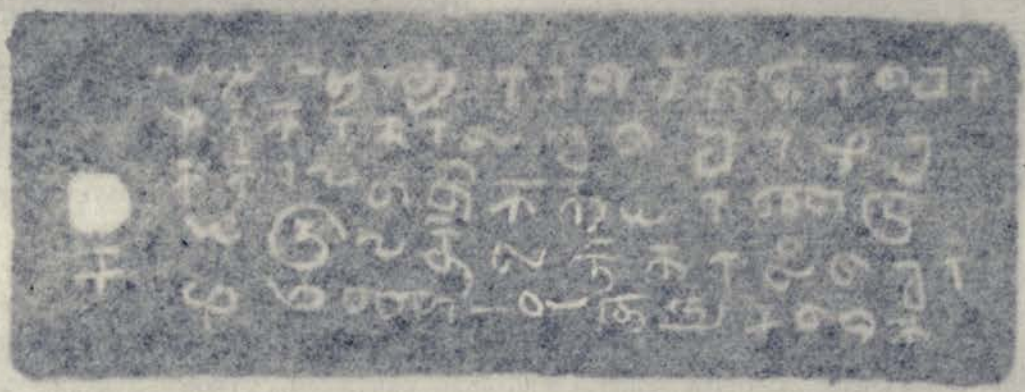
S'ubham astu | svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1598 ke sanda vartamânav âda Naḷa-saṃvatsara Âshâḍa-bahuḷa 2 śrîman-mahârâjâdhirâja râja-paramêśvarar âda Âtrêya-gôtra Âpastambha-sûtrada Dêvarâja-Voḍeyara putrar âda Kaṇṭhîrava-arasanavaru Sômanâthapuradalli Paṭṭâbhirâma-svâmiyavara pratishṭheya naḍasalâgi .... 9 ke Ukḷageṛeya grâmava dhârey eṛadu koṭṭarû ||

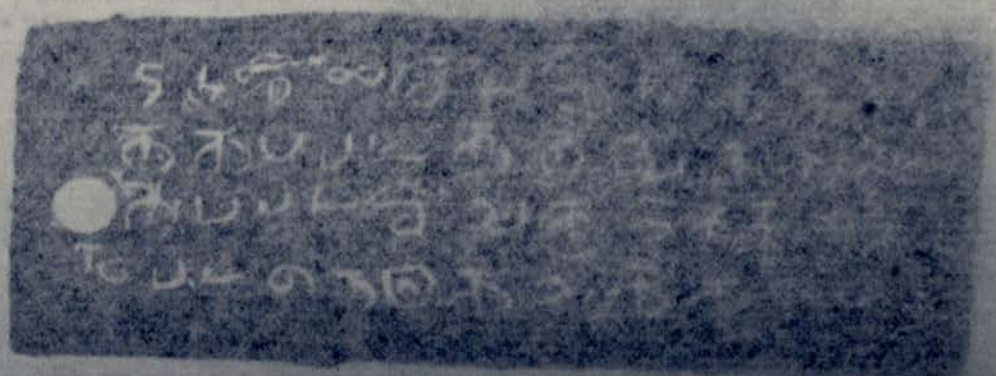
97

At Sômanâthapura (same hobli), at the entrance of the Kêśava temple.

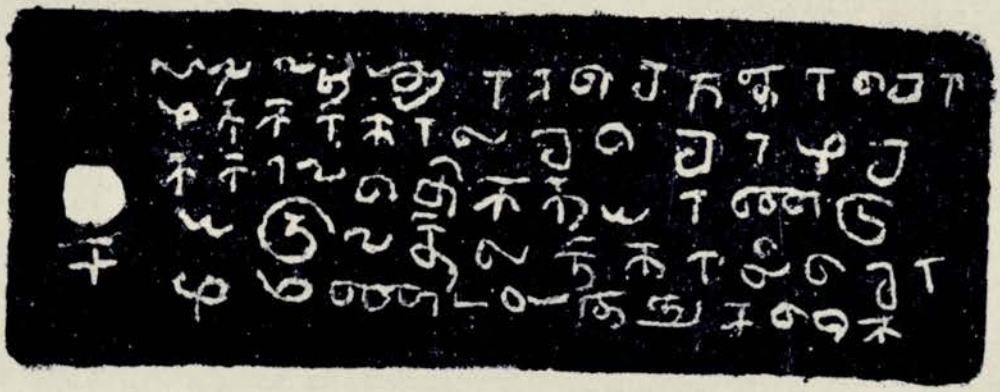
S'rîmat-sindhu-taraṅga-tâḍana-daśâ-dainyâd udasyan mahîṃ
pâyâd vaḥ paramaḥ pumân parigataḥ prauḍhiṃ varâhâtmanâ |
daṃshṭrâ-sîmani yasya bhûr udavahat śâlûka-śalka-śriyaṃ
yasyâsîd aviśâla-palvala-nibhaḥ kallôlinî-vallabhaḥ ||
nityôdbhâsi-mṛiṇâḷa-kômaḷa-nija-prôttuṅga-daṃshṭrôtthitaṃ
kshôṇî-chakram abhiprasârita-payaḥ-pûrâbhirâmaṃ mahat |
sânandaṃ vikasat-sarôruha-dhiyâ sadyas sarôjâlayâm
ârûḍhâm avalôkya jâta-hasitaḥ pôtrî Hariḥ pâtu vaḥ ||
âvirbhâvayati sma nâbhi-naḷinân Nârâyaṇô râjasaṃ
Dhâtâraṃ sa Chaturmukhaś chaturayâ viśvaṃ dhiyâkalpayat |
tasmâd Atrir abhûd akṛitrima-tapâs tal-lôchanâd aindavaṃ
jyôtir jjâtu janiṃ jagâma vavṛidhê vaṃśas tatô bhûbhujâṃ ||
tasmin vismayanîya-châru-charitê jâtô Yadus tan-mukhâḥ
prakhyâtâs cha paraś-śataṃ bhujabhṛitaḥ kê chit purâ jajñirê |
tad-vaṃśê S'aḷa ity udagra-mahimâ sarvâṃ mahîṃ bâhunâ
bhuñjânô nṛipatir nijâṃ S'aśapurîm adhyâsta śâstrêkshaṇaḥ ||
Vâsantîṃ kula-dêvatâṃ nara-patir nantuṃ kadâ chid gatas
tat-pârśvê nivasantam âśrayad asau siddhaṃ cha tatrântarê |
śârdûlô balavân jighṛikshur agamat taṃ vyâjaghânâpabhîs
siddhênâpi cha hoy Saḷêti kathitaḥ Karṇâṭa-vâchâ nṛipaḥ ||
tat-kâlât prabhṛiti pratîtim abhajan yad-vaṃśajâ bhûbhujas
tan-nâmnaiva yadîya-dâna-kathanaiḥ Karṇô'pi nâkarṇyatê |
tasyâsîd Eṛayaṅga-bhû-paribṛiḍhaḥ putras tatô'jâyata
śrîmân Vishṇur aśêsha-dharmma-vihitau Vêdhâḥ paraṃ nûtanaḥ ||
tat-putrô Narasiṃha-bhûmi-dayitas tasmân mahî-vallabhô
Ballâḷô'jani dânam âtanuta yaḥ pratyarthinâm arthinâṃ |
tasyâbhût tanayô Nṛisiṃha-nṛipatiś Chôḷa-pratishṭhâ-paraḥ
Pâṇḍyânâm avati sma maṇḍalam ati-sphîtêna śauryôshmaṇâ ||

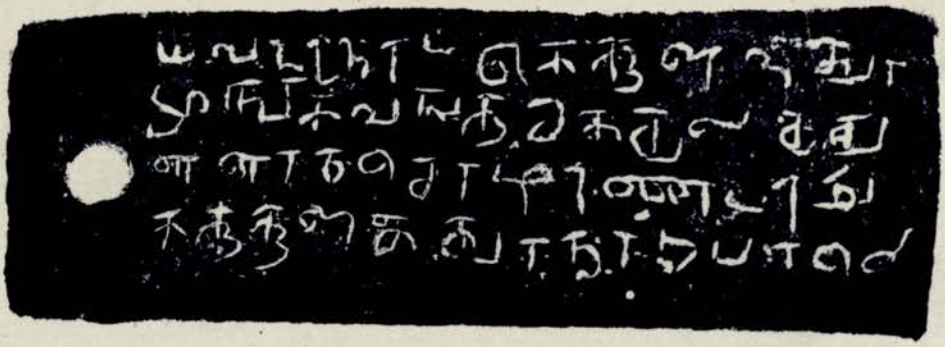
KOLATUR (TN.94)

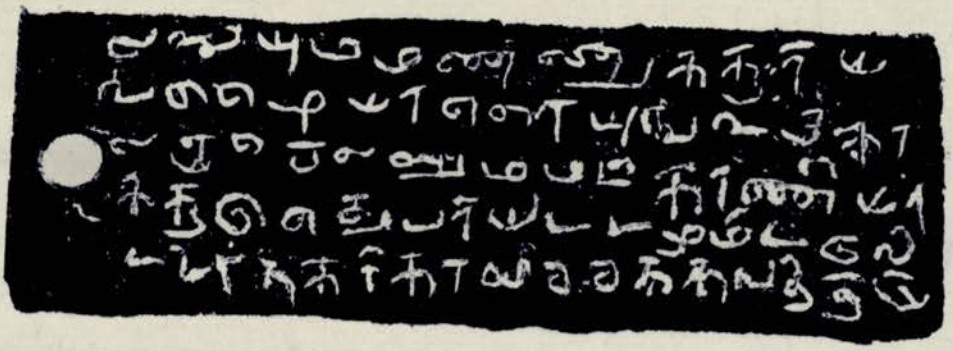


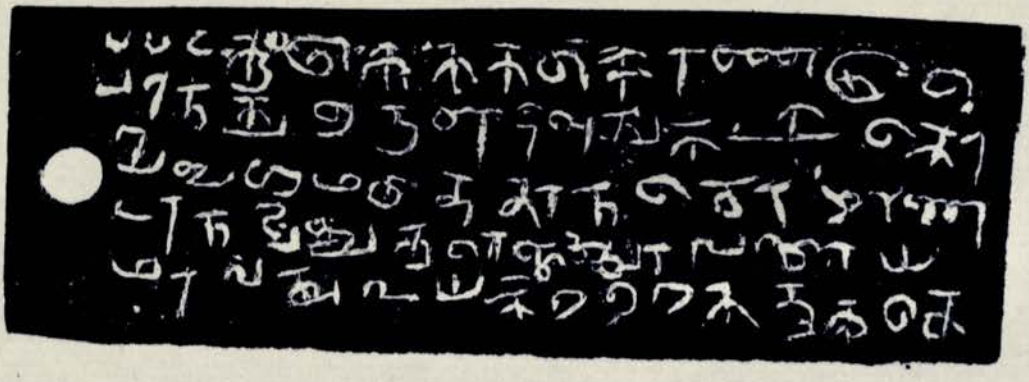


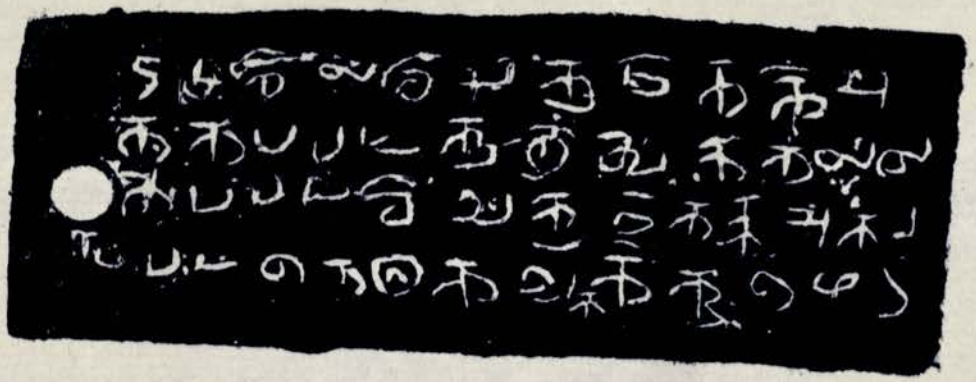
KOLATUR (TN. 94)



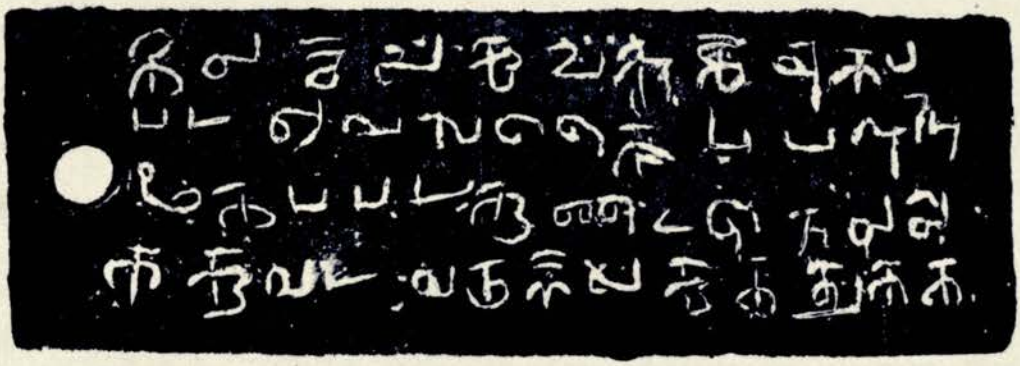


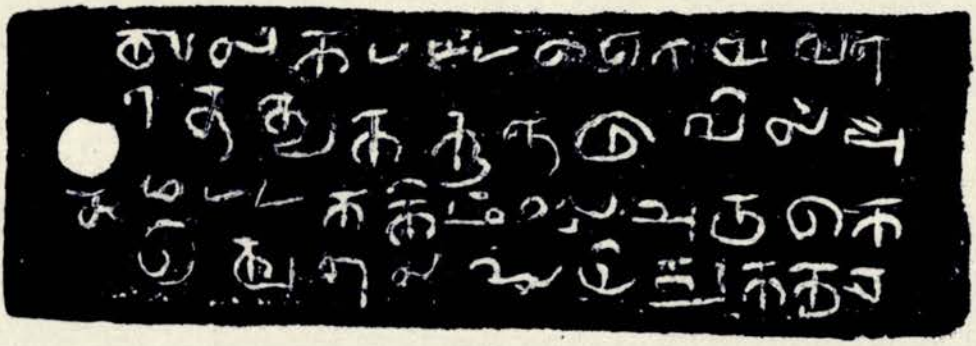


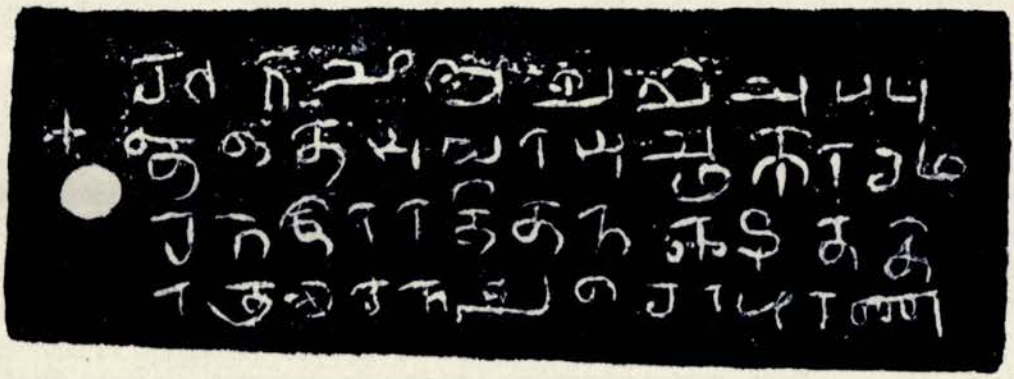


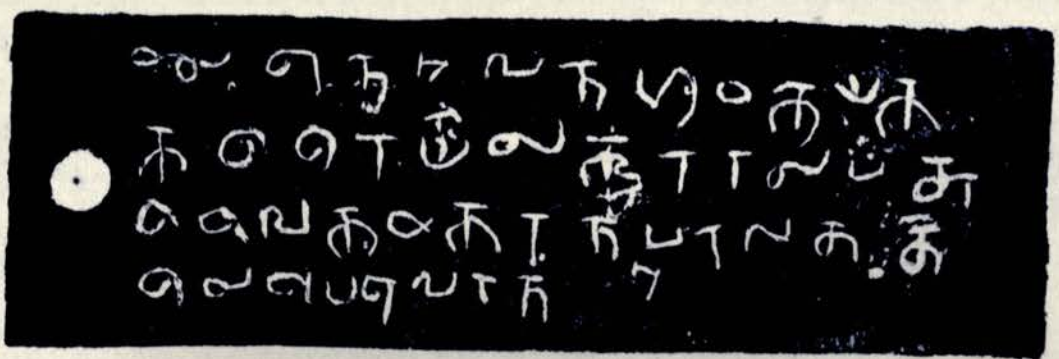


KOLATUR (TN.94)









têna sthâvara-jaṅgamasya jagatô nêtâ niyantâ dvishâṃ
Sômas sôma ivôdapâḍi sakalâ yasmin prasêduḥ kalâḥ |
âsâm-âsa cha Vijjalêti mahilâ Gaṅgêva dugdhâmbudhês
tuṅga-śrîr udiyâya kalpaka iva śrî-Nârasiṃhas tayôḥ ||
yasya krûra-kṛipâṇa-kôṇa-kashaṇa-truṭyad-dvishat-kandharâ-
kîla-śchyôtad-amanda-lôhita-payaḥ-pûrair vviśuddhaṃ yaśaḥ |
yasmin dâtari kâtaras sura-taruḥ Karṇas sa kiṃ varṇyatê
chintâ-ratnam achintyam êva surabhis saulabhyam abhyasyatu ||
purê vasan Dôrasamudra-nâmni sô'yaṃ Nṛisiṃhaḥ kshitipâla-siṃhaḥ |
kadâ chid âsthânam athâdhyatishṭhat tatrôtthitô dânamayaḥ prasaṅgaḥ ||
tadâtvê satvânâm api hṛidaya-vêdî matimatâm
mahîyân mûrdhanyas sakala-nṛipa-sâmanta-sadasaḥ |
Nṛisiṃha-kshmâpâla-praṇaya-rasikas Sôma-sachivas
sva-pîṭhâch chintâbhis sahitam ahitânâm udachalat ||
Malli-Dêva-pṛitanâ-patis svayaṃ yat-svasuḥ prathama êva nandanaḥ |
vâritâri-nṛipa-śauryya-pâvakaḥ pâṇi-dhûta-taravâri-dhârayâ ||
Chikka-Kêtaya-chamû-dhurandharô yasya bâhu-dhuram anya-durddharâm |
âbibhartti Narasiṃha-bhûpatêḥ putra-bhâṇḍam api maṇḍanaṃ bhuvaḥ ||
praṇamya tishṭhantam avêkshya Sômaṃ sabhâginêyaṃ Yadu-vaṃśa-chandraḥ |
vijñâya tat-kâryam aśêsham âśu prâdât svayaṃ tasya samihitâni ||
punaś cha tênaiva kṛitê'grahârê pratishṭhitânâm Murabhit-tanûnâṃ |
pûjârtham asmai tri-sahasra-saṅkhyaṃ karasvam âtmîyam adât sa nityaṃ ||
sô'pi Sômaya-daṇḍêśô yathârhaṃ tam akalpayat | prakaṭîkriyatê sô'yam arthaḥ Karṇâṭa-bhâshayâ ||

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabham mahârâjâdhirâja râja-paramêśvara Dvârâvatî-puravarâdhîśvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra raṇa-raṅga-dhîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava apûrvva-rûpa-Kandarppa Chôḷa-râya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa Magara-râjya-nirmmûlana Sêtu-Vindhya-sthâpita-jaya-stambha dhana-dharâ-dâna-śûra śrî-Vishṇuvarddhana pratâpa-chakravartti Hôśaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru Dôrasamudra-nelevîdinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ gêvutt irddalli tamma priya-putrar âda Sômaya-daṇṇâyakaru tamma hesaralu mâḍida mahâ-agrahâradalli pratishṭheya mâḍisida Vaishṇava-stalada Kêśava-dêvaru mukhyavâda dêvarugaḷa aṅga-bhôga raṅga-bhôga nityôtsava naimitti-kôtsava khaṇḍa-sphuṭita-jîrṇṇôddhârakkeyum â-bâhattara niyôgigaḷa jîvita-varggakkeyuṃ selavâgi â Nârasiṃha-Dêv-arasaru S'aka-varsha sâsirada nûṟa-tombhatt-eraḍaneya S'ukla-saṃvatsarada Âshâḍha-śuddha dvâdasi Budhavârad andu dhârâ-purvvakav âgi koṭṭa staḷaṅgaḷa âyaṅgaḷanû śrîmanu mahâ-pradhânaṃ Gâyi-Gôvâḷa gaṇḍa-peṇḍara maṇḍaḷika-jûbâv uddaṇḍa-maṇḍaḷikara gaṇḍa daṇḍa-nâtha-Dêvêndra asivara-Svayambhu khalga-Triṇêtra ati-vishama-hayârûḍha-praudha rêkhâ-rêvanta para-baḷa-Kṛitânta svîkâra-sârôdaya anna-dâna-vinôda suvarṇṇa-dâna-śûra Hemmeya-daṇḍanâtha pûrvvâ-chala-mârttaṇḍa Rêvalâ-kalpavallî-pushpôdgaman âda Sômaya-daṇṇâyakaru â-mariyâdeyalu dhârâ-pûrvvaka mâḍi koṭṭa staḷaṅgaḷa âyaṅgaḷanû â-daṇṇâyakara aḷiyandiru Malli-Dêva-daṇṇâyakarû Chikka-Kêtaya-daṇṇâyakarû vibhâgisi â-dêvarugaḷa amṛita-paḍi vupa-brayakkeyû â-niyôgigaḷa jîvita-varggakkeyû vivarisi viniyôgisida krama || svasti śrî-Dhâtu-saṃvatsarada Âśvîja-śuddha tadige Âdivârad andu śrîmatu sarvva-namasyada mahâgrahâram vidyâ-nidhi prasanna-Sômanâthapurada grâma-madhyada prasanna-Kêśava-dêvaru gaṇḍa-peṇḍâra-Gôpâḷa-dêvaru varada-Janârddana-dêvaru â-prakârada Brahmâdi-dêvaru âṟu Kêśavâdi-dêvaru hanneraḍu Haṃsa-Nârâyaṇâdi-dêvaru hanneraḍu Machchhâdi-

dêvaru hattu Saṅkarshaṇâdi-dêvaru hanneraḍu Kṛishṇâvatârada-dêvaru hanneraḍu śrî-Kâvêrî-tîrada Lakshmî-Narasiṃha-dêvaru â-Yôga-Nârâyaṇa-dêvaru Maḷavaḷḷiya Sâraṅgapâṇi-dêvaru int inibaru dêvarugaḷa dêva-dânada staḷaṅgaḷa suvarṇṇâya (*about* 60 *lines following contain the details of âya and vyaya*) î-dharmmava mâḍida Sômaya-daṇṇâyakara sôdaraḷiyaru Mârûra Chikka-Kêtayya-daṇṇâyakara śrî-hastada voppa | śrî-guru | maṅgalam ahâ śrî (*what follows is phala-stuti*).

98

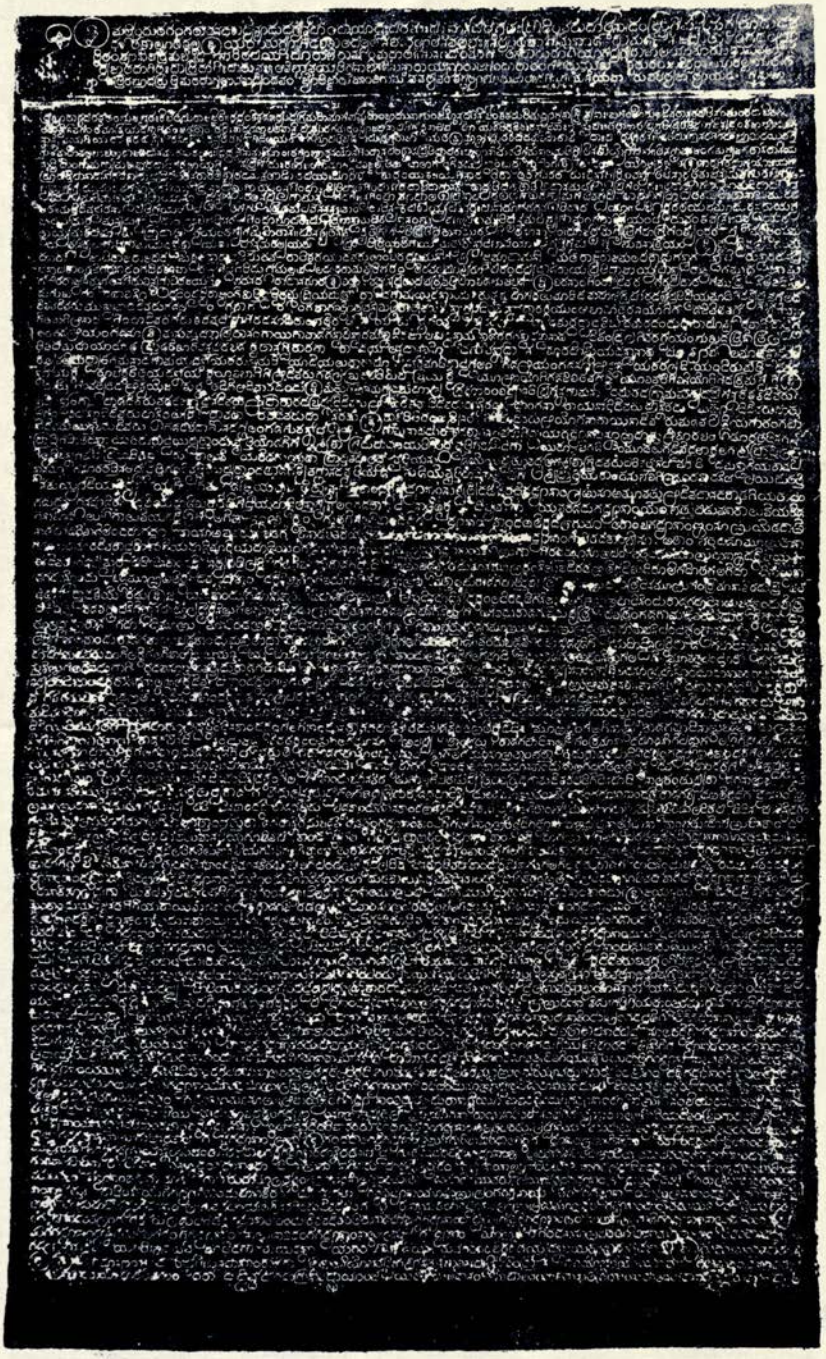
On the west side of the same stone.

Svasti śrî-Vîra-Ballâḷa-Dêv-arasaru koṭṭa patra-śâsanada paḍi || S'ârvvari-saṃvatsarada Chayitra-suddha navami Maṅgaḷavârad andu svasti śrîmat-pratâpa-chakravartti Hoyisaṇa śrî-Vîra-Ballâḷa-Dêv-arasaru śrîmatu-sarvva-namasyada mahâgrahâraṃ vidyâ-nidhi prasanna-Sômanâthapurada S'aiva-stâna Vaishṇava-stânada dêva-dânada mahâjanaṅgaḷige koṭṭa patra-śâsanada kramav entendaḍe â-Sômanâthapurada vṛitti nûṛa yippattâṛaroḷage yîsyâṇyada Saiva-stânada Pañcha-Liṅga-dêvaru hoḷeya-taḍi Nârasiṃhêśvara-dêvaru voḷag âda dêvarige ûra-vṛitti êḷu â-grâma-madhyada prasanna-Kêśava-dêvaru hoḷeya-taḍiya Lakshmî-Narasiṃha-dêvaru Maḷavaḷḷiya S'âraṅgapâṇi-dêvaru voḷag âda Vaishṇava-stânakke vuḷḷa vṛitti hadinâku antu â-dêva-dânakke vuḷḷa vṛitti yippatta ondakke â-Sômanâthapurada mahâjanaṅgaḷu tattu vibhâgav alte hiṅgisi koṭṭa Baṇḍûra tattina vṛitti yippattondaroḷage â-S'aiva-stânada vṛitti êḷara vutpattiya voḷage â-vṛittigaḷige niyatakarav aha siddhâyavanu â-Vaishṇava-stânadavarige yikki uḷiyittu â-dêvara amṛita-paḍige saluvudu â-Vaishṇava-stânada vṛitti hadinâlkaṛ utpatti niyatakarav aha siddhâya gûḍi â-dêvarugaḷa amṛita-paḍi upa-braya voḷagâyitakke saluvudu antu vṛitti yippattondaṛa bâgeya niyatakarav aha siddhâyavanu â-Sômanâthapurada mahâjanaṅgaḷu â-Vaishṇava-stânakke yikkuva siddhâyada honnina oḷage iḷihi koṭṭu uḷida honnanu â-mahâjanaṅgaḷa kayiyallu â-Vaishṇava-mahâjanaṅgaḷu koṇḍu â-dêvarugaḷa amṛita-paḍi upa-brayakke mâḍi kombaru â-Sômanâthapurada mahâjanaṅgaḷu Talekâḍa Kîrtti-Nârâyaṇa-dêvarige koḍuva sibandiya honnu â-nelligum â-Sômanâthapurada kaṭṭe kâluve keṛeya chaṇḍige hattu â-upa-kshayada honniṅgam â-dêva-dânada vṛitti yippatta ondakke baha bâgeya honnanu â-vṛittigaḷa utpattigaḷa oḷage â-dêva-dânada mahâjanaṅgaḷu teṛutta baharu nâḍu maryyâdeyalu aramane muṭṭi â-pûrvâyav ênu bandaḍam â-Sômanâthapurada mahâjanaṅgaḷige kundisi â-dêva-dânadâ vṛitti yippatta ondakke hadikiyannu bêṛe baruvudu â-Sômanâthapurakke urutyav âgi banda hadike horaṇe hodike maḷa braya voḷagâyittu yênu bandaḍam â-dêva-dânada mahâjanaṅgaḷa â-vṛittiya staḷaṅgaḷa kâraṇav illade â-Sômanâthapurada mahâjanaṅgaḷu tâve teṛuvaru â-Sômanâthapurakke aramaneyindalû apûrvvâya muntâgi ênu bandaḍam â-dêva-dânada kâraṇav illade tâve teṛuvaru yî-maryyâdeyalu â-dêva-dânaṅgaḷu â-chandrârka-stâyiy âgi saluvant âgi â-Ballâḷa-Dêv-arasaru â-dêva-dânada mahâjanaṅgaḷige kâruṇyaṃ mâḍi koṭṭa patra-śâsana maṅgaḷam ahâ śrî

99

On the east side of the same stone.

Krôdhana-saṃvatsara-Phâlguṇa-ba 10 Bruhavârad andu svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasyada mahâgrahâraṃ vidyâ-nidhi prasanna-Sômanâthapurada âṛu tattina mahâjanaṅgaḷige â-grâma-madhyada hadinâlku vṛittiya Vaishṇava-mahâjanaṅgaḷu koṭṭa patra-śâsanada kramav entendoḍe Kiḷubâgu âṛu-tattina mahâjanaṅgaḷu â-Kêśava-dêvar oḷagâda dêvarige amṛita-paḍiyâgi śâsanasthav âgi ikkuva hâgada harike siddhâya gadyâṇam innûṛa hattakke pratiyâgi Hosahaḷḷiya kôlu .. .. neya dânage Malla-Keñchaya tritîyada gaddeyoḷage â-dêvara tattina chi .. da hâḷina gade salapidu adara mûḍalu aidu tattina vaḷage gadde salage ippattaidu antu salage mûvattu-âṛu-tattina mahâjanaṅgaḷu Kêśava-dêvarige teṛuva hâgada haṇakke gadyâṇaṃ innûṛa hattakke pratiyâgi .... vaḷige mûvattanû mahâjanaṅgaḷa kaiyyalininde ko ..... mahâjanaṅgaḷanu â-Vaishṇava-mahâjanaṅgaḷu yendendu



SÔMANÂTHAPURA (T N. 97)

bâgada hadike gadyâṇam innûṟa hattanû beḷasala .. -salage mûvatta hêrunû ..... se âṟu-tattina mahâjanaṅgaḷu hadinaidu-tattiya Vaishṇava-mahâjanaṅgaḷu varusham-prati gadyâṇam â-mûṟu-kaṭṭûḷigeyâgi keṟe-kâluveya ..... Brâhmaru yî-gadde phala.. mûvattara râjâyavanû dêvara amṛita-paḍisalige matâ ..... brayavanû .... yî-dharmmavanû â-chandrârkka-sthâyiyâgi .....

100

On the same stone at the bottom.

Svasti śrî-Vîra-Nârasiṃha-Dêv-arasaru koṭṭa patra-śâsana-paḍi Vishu-saṃvatsarada Pushya-bahuḷa-bidige Âdityavârad andu śrîmat-pratâpa-chakravartti Hoyisaṇa śrî-Vîra-Nârasiṃha-Dêv-arasaru svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasya mahâ-agrahâraṃ vidyâ-nidhi prasanna-Sômanâthapurada grâma-madhyada śrî-prasanna-Kêśava-dêvar oḷagâda dêvarugaḷa âchâryyaru Vaishṇavaru Nambiyarugaḷu oḷagâdavarugaḷige koṭṭa patra-śâsanada kramav entendaḍe | â-dêvarugaḷa dêva-dânada sthaḷaṅgaḷoḷage â-Sômanâthapurada âṟu-tattina oḷagaṇa Baṇḍûra tattina oḷage â-Vaishṇava-bâgeya vṛitti hadinâlkaṟa prâptigaḷanû haḷḷigaḷa koḍagiya tôṇṭaṅgaḷanû Edadoṟe-nâḍ oḷagaṇa prasiddha-sîmâsamanvitav aha Hâdaravâgilanû hoḷeya taḍiya kâluveyalli â-dêvara koḍageya gadde salage innûṟanu int î-sthaḷaṅgaḷa ashṭa-bhôga têjas-svâmya-sahita nashṭi tushṭi gûḍi â-âchâryyaru Vaishṇavaru Naṃbiyarugaḷu tâvê anubhavisikoṇḍu â-sthaḷaṅgaḷige â-Sômanâthapurada âṟu-tattina mariyâdeyali tamma hadinâlku vṛittige banda siddhâyagege ênu bandadanu tâvê tettu â-sthaḷaṅgaḷige tamma śâsana mariyâdeya siddhâya gadyâṇaṃ sâsirada aṟuvattakaṃ yî-dêvarugaḷa amṛita-paḍige aḷava nellu â-śâsana-mariyâdeyallû tettu â-dêvara paḍiya koḷagada Sômaya-daṇṇâyakara addika muntâgi â-dêvara koṭhârakke koḍe kèyyaṅgaḷa beḷeya kâlaṅgaḷali aḷava nellu aidu-sâsirada munnûṟu salageyanu varsham-prati yîmariyâdeyal ashṭâṃśada hebbud ondu illade â-sthânadavaru aḷavuttâ baharu yî-mariyâdeyan ellanû kundi naḍasuttam yiralu tamma bâhatara niyôgigaḷige pûrvva-mariyâdeya śâsanadaluḷḷa jîvitavanu munnina mariyâdeyalli Mâreyahaḷḷiyali nele jîvitavâgi koḷutâ baharu yî-sthaḷaṅgaḷige adhikâra addika kôlukâṟaru muntâgi ârû hôga-salla â-Hâdaravâgilaṅge nâḍu-mariyâdeyalli pûrbbâyav ênu bandaḍe â-sthânadavaru teṟuvaru â-dêvarugaḷige yinnuḷḷa mêlu-paḍiyanu upa-brayavanu naḍasuva mânisara naḍasiü naḍasuvantâgi â-Nârasiṃha-Dêv-arasaru â-âchâryyaru Vaishṇavaru Nambiyaru voḷagâdavarugaḷige kâruṇyaṃ mâḍi koṭṭa patra-śâsana yint appudakke dêvara śrî-hastad oppaṃ | Maleparoḷu gaṇḍa ||

101

At the same village, on a stone at the Païcha-Liṅga temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
nityôdbhâsi-mṛiṇâḷa-kômaḷa-nija-prôttuṅga-daṃshṭrôtthitaṃ
kshôṇî-chakram abhiprasârita-payaḥ-pûrâbhirâmaṃ mahat |
sânandaṃ vikasat-sarôruha-dhiyâ sadyas Sarôjâlayâm
ârûḍhâm avalôkya jâta-hasitaḥ pôtrî Hariḥ pâtu vaḥ ||
âsîch-chhêsha-phaṇâ-sahasra-viḷasan-mâṇikya-jâla-prabhâbhâsvat-kuṇḍaḷa-santatôr mMurabhidô nâbhî-sarôjât purâ |
dêvas sthâvara-jaṅgamasya jagatas srashṭôjvalan yan-mukhâmbhôjârâma-nivâsi-haṃsa-vanitêvâbhâti Vâg-dêvatâ ||
Pushpachâpa-viśikhair anâkuḷô kiṅkarô'pi sura-vṛinda-vanditaḥ |
mânasô'jani munir vVidhês sudhîr Atrir a-tri-nayanô vṛisha-dhvajaḥ ||
tad-akshṇas sindhûnâm ayam ajani mitraṃ priya-sakhaś
chakôrâṇâṃ chûḍâ-maṇir api Harasyâkhila-gurôḥ |

sudhâ-rôchir yyasminn udayati śaraiḥ pañchabhir alaṃ
pidhattê Pushpêshus sakalam api lôkaṃ prati muhuḥ ||
Yadus sudhâkarasyâsît kulê balavad-agraṇîḥ |
prasârita-yaśas-stôma-viśadîkṛita-diṅmukhaḥ ||
Saḷâkhyas tad-vaṃśê viśada-yaśasâ kshâḷita-harit
parîpâkô nṛîṇâm iva sukṛita-râśês samajani |
visasmâra kshôṇî Sagara-mukharôrvviśa-viraha-
vyathâṃ yasmin jâtê S'aśapura-nivâsaika-rasikê ||

(*From here corresponds with No.* 97 *of this Taluq, beginning with* Vâsantîm, *verse* 5, *down to* prasanna-Sômanâthapura, *substituting* S'aiva-sthaḷada Sômanâtha-dêvaru *for* Vaishṇava-sthaḷada Kêśava-dêvaru. *Then continues*) îśânyada Biṭṭaḷêśvara-dêvaru Hemmêśvara-dêvaru Rêvaḷêśvara-dêvaru Sômanâtha-dêvaru Bairaḷêśvara-dêvaru â-śrî-Kâvêrî-tîrada Nârasiṃha-dêvaru Pañcha-Liṅga-dêvara hattircya Sôvaḷêśvara-dêvaru int inibaru dêvarugaḷa dêva-dânada sthaḷaṅgaḷa suvarṇṇâya (*here follow details of* âya *and* vyaya *to the end.*)

102

At Muttatti (Raṅgasamudra hobli), on a broken stone at the Mâri-châvaḍi.

.... niba ppaṇḍita-pâda-kamaḷa ..... ki-kuḷa Vaḷabhî-pura-varêśvara bâ ..... âta pañcha-nêtra-dhvajâdhirâja mâ ..... ari-rûpa-siṅga nanniya-sêkara śrî ..... Muttattiyaṃ Nâgakumârayyaṅge koṭṭa ..... dendoḍe siddâyam âya-gaṇya .... gadyâṇa puṭṭi ..... mûru .... kaṇḍugavu bhaḷḷa naḷagaḍivaṃ .... kurû-deṛe vâdderappa .... (*on the back*) .... vibhuv ellakke stiteya bha .... deneyarasiya nerajayatatri .... la Muttattiv ellakke saldô ....

103

At Jôḍi Basavanapura, on a stone at the entrance of the Mahâbaḷêśvara temple.

(*Grantha and Tamil characters*)

S'vasti śrî-samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ paramabhaṭṭârakaṃ Dvârâvatî-puravarâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan ékâṅga-vîran asahâya-śûra S'anivârasidhi giri-durga-malla chaladaṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-disâpaṭṭa niśśaṅka-pratâpa-chakravartti Hôśaḷa śrî-Vîra-Sômêśvara-Dêvan Chôḷarâjyaṅ koṇḍu aṅgê prathivî-râjyaṃ paṇṇâṇirka Periya-nâḍâna Iḍai-nâṭṭu Koḷkaṇattu Muḍakkuḷaiyan S'aṅkara-Kâmuṇḍan makan śrîman mahâ-pradhâna ..... ṇâyakkan .... gatakâḷa śakâbdam 1161 śenṛa Vi(kâ)ri-saṃvatsarattil Iḍaiduṛai-nâṭṭu p-Piṭṭuman-paḷḷiyil Âśvalâyana-sûtran Harita-gôtrôdbhavan Kiṭṭayan piḷḷai Vâsudêvarê inda Hariharattai anda Vâsudêvar piḷḷai Dêśiyappâ avar piḷ ..... Aḷvân avar piḷḷai Kêśava-Dêvar-âna Sivaka ..... nambi śaṅgaṛpaṇiyâṛ jîṇṇittirunda kôyilai iḷichchi karpaṇiyâka chcheyvittân gôpuramum Durgîśvaraṃ-uḍaiyâṛku makara-tôraṇamuṃ Vṛishabha-dêvaraiyuṃ ttam uḍaipattaiyuṃ śeyvittân

sva-kulaja-purushêṇa sthâpitaṃ pûrvam asmin
Harihara-gṛiha-madhyê Sahyayônês tu tîrê |
divasa-vilaya-jîrṇaṃ Kêśavâryêṇa bhûyô
Harihara-gṛiham êtat nirmitaṃ sarva-vandyaṃ ||

104

On the basement of the same temple.

(*Grantha and Tamil characters.*)

S'vasti śrî-Vîra-Vallâḷa-Dêvan pratavî-râjyaṃ paṇṇiy aruḷâniṛka Plava-saṃvatsarattu Kârttikai-mâsattu t-Tukkîśvaram-uḍaiyâṛku ttirunandâ-viḷakkukku Îrâlichchekkunakkumbirân-Bhaṭṭan kuḍutta gajyâṇaṃ nâlu innâlukkum ..... oru nandâ-viḷakku chandrâditya varai seluttak kaḍavân ik-kôyilil kâṇiyâḷan Periya-Dêvan

105

At the same village, on a stone on the edge of Huṇḍi-S'iddana Chikka's field.

(1*st Side*)

Nirddhûya-pûti-mala-lêpam alaṃ kaḷaṅkam âlôkatas tri-jagati prati-pûjitô yaḥ ।
śrî-Varddhamâna iti paśchima-tîrtha-nâthô bhavyâtmanâṃ diśatu santatam ishṭa-pushṭiṃ ॥
śrî-Varddhamâna-Jina-vaktra-samuttham arttha-sârttham samastam api sûtra-gataṃ chakâra ।
yas sarvva-bhavya-jana-kaṇṭha-vibhûshaṇârttham śrî-Gautamô gaṇadharô'stu sa naḥ prasiddhyai ॥
gurûṇâṃ kîrttiman-mûrttir vvâṅnishadyâ virâjatê ।
tad-viprayôga-śôkârtta-bhakta-chitta-praśântayê ॥
śrîmad-Drâmiḷa-saṅghê'smin Nandi-saṅghê'sty Aruṅgaḷaḥ ।
anvayô bhâti niśśêsha-śâstra-vârâśi-pâragaiḥ ॥
Samantabhadras saṃstutyaḥ kasya na syân muniśvaraḥ ।
Vâraṇâsîśvarasyâgrê nirjjitâ yêna vidvishaḥ ॥
upêtya samyag diśi dakshiṇasyâṃ Kumârasênô munir astam âpa ।
tatraiva chitraṃ jagad-êka-bhânôs tishṭaty asau tasya tathâ prakâśaḥ ॥
kṛitvâ Chintâmaṇiṃ kâvyam abhîshṭârtha-samartthanam ।
Chintâmaṇir abhûn nâmnâ bhavya-chintâ-maṇir ggu... ॥
vidvach-chûḍâ-maṇis Chûḍâmaṇi-kâvya-kṛitê... ।
Chûḍâmaṇi-samâkhyô'bhûl lakshya-laksha.... lakshaṇaḥ ॥
yas saptati-mahâvâda-vijayî vandya êva saḥ ।
brahma-râkshasa-vandyâṅghrir mMahêśvara-muniśvaraḥ ॥
âśânta-varttinî-kîrttis tapaś-śruta-samudbhavâ ।
yasyânavadya-śântâtmâ S'ânt'-Dêva-muniśvaraḥ ॥
tasyâkaḷaṅka-Dêvasya mahimâ kêna varṇṇyatê ।
yad-vâkya-khaḍga-ghâtêna hatô Buddhô vibuddhisaḥ ॥
śrî-Puṛpasêna-munir êva padaṃ mahimnô dêvas sa yasya samabhût sa bhaván sadharmmâ ।
śrî-vibhramasya bhavanaṃ nanu padmam êva puṛpêshu mitram iha yasya sahasra-dhâmâ ॥
kîrttir vVimaḷachandrasya chandrâṃśu-viśadî babhau ।
yad-vâkya-lâlitôllâsam atra śôkô'yam îdṛiśaḥ ॥
patraṃ śatru-bhayaṅkarôra-bhavana-dvârê sadâ sañcharan-
nânâ-râja-karîndra-bṛinda-turaga-brâtâkuḷê sthâpitaṃ ।
S'aivân Pâśupatâṃs Tathâgata-matân Kâpâḷikân Kâpiḷân
uddiśyôddhata-chêtasân Vimaḷachandrâśâmbarêṇâdarât ॥
Indraṇandi-munîndrô'yaṃ vaudyô yêna prakalpitau ।
Pratishṭhâ-Jvâḷinî-kalpau kalpântara-kṛita-sthitî ॥
Paravâdi-Malla-Dêvô dêvô yad-bhâgya-di.... pravṛittâ Kṛishṇa-Râjâgrê sva-nâmâdêśa-dêśinî ॥
gṛihîta-pakshâd itaraḥ paras syât tad-vâdinas tê para-vâdinas syuḥ ।
têshâṃ hi mallaḥ Paravâdi-Mallas tan-nâma man-nâma vadanti santaḥ ॥

(*2nd side*)

saṁmatiḥ satya-nâmâ.....
..... nâ Gautamâ .....
.... tasya jâtô Bhaṭṭâraka.....
(31 *lines gone*)
..... śrî-Maladhâri ....
srîmad-Dramila-saṅgha ....

(*3rd side*)

(9 *lines gone*)
.. .. 'jitasêna-Paṇḍita .....
..... divauka-stutaḥ
tarkka-vyâkaraṇâgamâdi-viditas traividya-vidyâ-patiḥ
.. mûla-pratipâlakô guṇa-gurur vidyâ-gurur yyasya saḥ |
śrî-Chandraprabha-nâmatô muni-patês siddhânta-pâraṅgatô
.. chandrô'jitasêna-Dêva-munipô va .. myatâṁ prâptavân ||
śrîmat-Traividya-vidyâpati-pada-kamalârâdhanâ-labdha-buddhis
siddhâ .... ṇidhânaḥ visarad-amṛita-svâdu .. shṭa-pramôdaḥ |
dîkshâ-rakshâ-su-vakshâ . makṛiti-nipuṇas santataṁ bhavya-sêvyas
sô'yaṁ dâkshiṇya-mûrttir jagati vijayatê Vâsupûjya-vratîndraḥ ||

namaḥ

.... timira-mitras sad-gurus sach-charitraḥ
vibhudha-vana-su-chaitraḥ puṇya-sampûrṇṇa-gâtraḥ |
Jina-nigadita-sûtraṛ pâ .. sâ sat-pavitras
sa jayati guṇa .... śâma-Chandraprabhô'traḥ ||
ya .... ma-kaḷâpaḥ dhvasta-niśśêsha-tâpaḥ
.... sakaḷa-bhûpô nirj jitaḥ Puṛpachâpaḥ |
gaḷita-sakaḷa-kôpas sạn-munis sat .. pas
sa jayati guṇa-rûpas sûri-Chandraprabhâṅkaḥ ||

namôs'tu

(*4th side*)

sva-para-mata-vikâsaś S'rîsutêḥ kaṇṭha-pâśô
namita-muni-gaṇêśaḥ bhavya-bôdhôpadêśaḥ |
śruta-parama-nivêśaś śuddha-mukty-aṅganêśaḥ
jayati vara-munîśas sûri-Chandraprabhêśaḥ ||
Samayadivâkara-Dêvô tach-chhishyaḥ parama-târkkikâmbuja-mitraḥ
Chandraprabha-muni-nâthô kṛitvâ sallêkhanaṁ śubha-tanu-tyâgaṁ ||
śâkê sâyaka-khêndu-bhûmi-gaṇitê saṁvatsarê S'ôbhakṛin-
nâmnîshṭê Kujavâra-śuddha-daśamî-prâptôttarâshâḍhakê |
mâsê Bhâdrapadê prabhâta-samayê Chandraprabhâkhyô munis
sannyâsêna samâdhinâ su-maraṇaṁ sê .. gaṇî drâg abhût ||
yasyâryyasya gu.us satâṁ guṇa-gurus'traividya-vidyâ-nidhiḥ
khyâtô'sau samayê divâkara iti syâd-îkshayâ śishyakaiḥ |
tair dattaṁ sakaḷaṁ .. .. ta śruta-guṇaṁ ratna-trayâkhyaṁ kramâd
ârâdha .. tya-samâdhi .... patiś Chandraprabhâkhyô'bhavat ||
ya ..... pa .. daśa-vidhô dharmma kshamâ.....
kara gaṇâgamê pariṇatis sâhitya .....
bhrâjantê sa bhavân samâdhi-vidhinâ ..... châryô divaṁ
yâtô dhyâna-balânvitaḥ ..... râga-dvêsha-môhâsthiraḥ ||

yas tatvô .... varddhana-vidhuḥ kâmêbha-kâṇṭhîravaḥ
śrîmad-Drâviḷa-saṅgha-bhûshaṇa-maṇis sad-jñâna-chintâmaṇiḥ |
dhṛitvâ châru-tapaś-charitram amaḷaṃ smṛitvâ Jinâṅghri-dvayaṃ
kṛitvâ sannyasanaṃ Jinâlaya-gatô Chandraprabhas san-muniḥ ||
lôkê dushṭa-janâkulê hata-kulê lôbhâturê nishṭurê
sâlaṅkâra-parê manôharatarê sâhitya-lîlâdharê |
bhadrê dêvi Sarasvatî guṇa-nidhiḥ kâlê Kalau sâmprataṃ
kaṃ yâsyasy abhimâna-ratna-niḷayaṃ Chandraprabhâryyaṃ vinâ ||
sâhityôunata-pâdapaṃ kshiti-talê dushkarmmaṇâ pâtitaṃ
Vâg-dêvî-pṛithu-vaksha-maṇḍanam ahô sañchhidya nirnnâsitaṃ |
Sarvvajñâgama-sâra-bhûdharam idaṃ dvêshêṇa nirllôṭhitaṃ
śrî-Chandraprabha-Dêva-daiva-maraṇê śâstrârṇṇavaṃ śóshitaṃ ||
namô'stu

106

At Tumbala (same hobli), on a stone west of the Upparige-Basava temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Saḷan embaṃ Jina-muni hoy | seḷeyindaṃ puliyan endoḍe goṇḍu mahî- |
taḷav âvv-enegaṃ poy Poy- | saḷa-pesaraṃ taḷadud itta Yâdava-vaṃśaṃ ||
â-Yadu-kuḷadoḷu sakaḷa-ma- | hî-yuvatî-kântan enipa Vinayâdityaṃ |
śrîyaṃ pâḷipan âdan u- | pâyajñaṃ tat-tânûjan Eṛeyaṅga-nṛipaṃ ||
tad-apatyar Ballâḷaṃ | vidita-guṇaṃ Vishṇu-bhûpan Udayâdityaṃ |
Madanârî-mahimar avaroḷu | hṛidaya-priyan akhiḷa-dharege Vishṇu-nṛipâḷaṃ ||

âtana mahimeyaṃ pêḷvaḍe ||

jayati dharaṇi-lôkôttaṃsitâtmîya-pâdaś chatura-vibudha-gôshṭhî-praudha-vâṇî-vinôdaḥ |
sakaḷa-Bharata-vidyâ-hṛidya-gambhîra-bhâvô vipuḷa-vijaya-lakshmî-vallabhô Vishṇu-Dêvaḥ ||
tat-taneyaṃ Yâdava-vaṃ | śôttaman avadâta-kîrtti-sâhasa-dhanan u- |
dvṛitta-virôdhi-nṛipâḷaka- | matta-dvipa-siṃhan enisidaṃ Narasiṃhaṃ ||
âtana tanayan ati-pra- | khyâtan udâraṃ samasta-lôkâdhâraṇi |
nîtividan endoḍ upamâ- | tîtaṃ Ballâḷa-bhûpa samarâṭôpa ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-puravarâdhîśvaraṃ Vâsantikâ-dêvî-labdha-vara-prasâda mṛiga-madâmôda śrîman-mahâ-maṇḍalêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noḷombavâḍi-Banavase-Hânaṅgallu-goṇḍa bhuja-baḷa vîra-Gaṅga Sanivâra-siddhi giri-durgga-malla chalada-aṅka-Râman asahâya-śûra niśśaṅka-pratâpa Hoysaḷa Vîra-Ballâḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam irddu Tiramakûḍala śrîy-Agastyêśvara-dêvara dibyâṅga-bhôga-nivêdyârthavâgi Yeḍatoṛe-nâḍa Tumbala â-Tumbalada Kâḷuhaḷḷi Sabramâṇiyahaḷḷi Seṭṭigavuḍanahaḷḷi Bâchagavuḍanahaḷḷi înt î-haḷḷigaḷ oḷagâda chatus-sîmeya bhûmiyaṃ Saka-varusha sâsirada nûṛa-eraḍaneya S'ârvvari-saṃvatsarada Pushya-śuddha Ashṭamî Brihavârad Uttarâyaṇa-saṅkramaṇadalu â-sthânada sthânîka Pichcha-Jîyara maga Aghati-Jîyargge sarvvanamasya-dattiyâgi śrî-Vîra-Ballâḷa-Dêvaru dhârâ-pûrvvakaṃ mâḍi koṭṭaru | î-dharmmamaṃ prati-pâḷisiavaru Vâraṇâsi-mukhyav appa puṇya-tîrtthaṅgaḷalu sahasra-vêda-pâragar appa brâhmaṇargg anitu kapilegaḷaṃ sâḷaṅkâraṃ mâḍi koṭṭa mahâ-puṇyavantaru | î-dharmmaman aḷidavaru â-puṇya-tîrtthadalli aniṭu brâhmaṇaruman anitu kapilegaḷuman aḷida mahâ-pâtakar (2 *lines following contain usual final verses*) Heggaḍe Bamma-Dêvana aḷiya Nâga-Dêvana baraha maṅgaḷaṃ aha śrî śrî śrî

107

On the west and south sides of the same stone.

(*Grantha and Tamil characters.*)

(*Corresponds word for word with No.* 106, *but concludes*)—sthânapati Akattiyâṇḍâr makaṇ Vâchchâṇḍai eḷuttu sivam astu .Hara namaś S'ivâya

108

In the same place.

S'ubham astu svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1478 sanda vartamânavâda .. saṃvatsarada Kârtika-ba 30 Chandravâra sûryôparâga-puṇya-kâladalu śrîman-mahâ-dêva dêvôttama Tiruveṅgaḍam Agastêśvara-dêvarigu akhilâṇḍa-kôṭi brahmâṇḍa-nâyaka śrî-âdi-Guñjiya-Nârasiṃha-dêvaruga ..... mahâ-râjâdhirâja paraṃêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ geyyutt iralu.... dhîśvara śrîman-mahâ-maṇḍalêśvara Komâra Koṇḍa-Râjayya-Dêva-mahâ-arasugaḷa kâryyake kartarâda Haritasa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyarâda Timma-Râj-ayyanavara komâra Râyasada-Veṅkaṭâdri samarppisida grâmada dharma-śâsanada kramav entendare S'rîraṅgapaṭṭaṇakke saluva Tumbalada-grâmada kâluvâḷi sahavâgi samarpistivâgi śrî-âdi-Guñjâ-Nârasiṃha-dêvara tiruvaḷi akki aṅga-raṅga-bhôga dîpa naivêdyakke yî-Tumbalada-grâmava yî-â-kâluvaḷi yallaya âda bhôga yî-grâmagaḷa âdâya yî-grâmagaḷu salu grâma Agastyêśvara-dêvara aṅga-bhôga rathôtsaha ..... kêśvara-dêvara naivêdyake śelavâgi â-Tumbulada-grâma kâluvaḷi voḷage ardha saluvudu yî-grâmagaḷa chatus-sîme voḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyagaḷu śrî-âdi-Guñjiya-Nârasiṃha-dêvarigu Agastyêśvara-dêvarigu sariyâgi saluvudu yendu sûryyôparâga-puṇya-kâladalu tamma tandegaḷu Timma-Râyagaḷige puṇya-lôkav âgabêk endu sahiraṇya-udaka-dâna-dhârâ-pûrvakavâgi dhâreyan eṛadu samarppisida grâmada dharmma-śâsana || (*here follow usual final verses*) yî-grâmakke yî-śâsana-pramâṇige aḷupidaḍe satta nâya tindavanu || śrî-Vêṅkaṭêśa

109

In the same village, on a stone east of Basava temple.

(*Front*)..... kâsa-liṅga ..... dêgulavaṃ mâḍi dêvaraṃ pratishṭhe geydu kaḷa..... ṇḍavaṃ mâḍi pûjeyaṃ niṛisi..... geydaṃ int inituvaṃ tamma bhuja-baladalaṃ bhikshâ-vṛittiyalaṃ mâḍisidaṃ Kâva-Gâvuṇḍara magaḷu Mâṅgabbe bhaṭṭara rakshiṣikoṇḍ iral inituv âytu

keṛeyaṃ kaṭṭisi tôṇṭamaṃ samedu nânâ-bha..... sabha kaḷ
kiṛidappannevaraṃ S'ivâlayaman aty-utsâhadiṃ.... gu-
ttiṛid ippant ire mâḍid .. na padâmbhôjakke sad-bhaktiyind
eṛagutt irppan id êṃ mahâ-purushan êṃ Kundeyyan î-dhâtriyoḷ ||

(*back*).....

110

At Attihaḷḷi (Bêvinahaḷḷi hobli), on a stone in Châmaś field, west of the village.

Svasti śrîmadu-S'aka-varusha 1288 neya Parâbhava-saṃvatsarada Phâlguṇa ba 5 lu śrîmad-anâdi-agrahâraṃ śrî-Râmapuravâda Bannûra śrîmad-aśêsha-mahâjanaṅgaḷu Chokkâ-Gavuḍanû bâ..... halliya samasta-praja-gaṇḍagaḷ ella kûḍi Attihaḷḷiya.....

111

At Beṭṭahaḷḷi (same hobli), on a stone near the south gate of Sômêśvara temple below the tank.

(Grantha and Tamil characters.)

S'vasti śrîmat-pratâpa-chakkaravartti Hôsaḷa śrî-Vîra-Nârasiṃha-Dêvar prathivî-râjyam paṇṇi aruḷâniṛka Pramâdhi-saṃvatsarattu Âvaṇi-mâsam Attipaḷḷilê Appâjayan makan Kumbaṇḍaiyuṃ avan tambi S'aṅgâṇḍaiyuṃ Veṭṭanapaḷḷiyil Nâṇi Appâjayan pêranmâr Anantayan Bayichchâṇḍai Seṭṭiâṇḍai immûvarukkum Veḍapâḷil Râmanâta-dêvastânam Aimâṇḍâṇḍân bhâgavata pâdan koṇḍu bhumiyaṛkku ittôpu .... ppaḍikku paṇṇi Aḍaippâru eḷuttu

112

At Bannûr (Bannûr hobli), on a front pillar of the maṇṭapa near the Kailâsêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śubham astu svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1476 neya vartamânavâda Pramâdîcha-saṃvatsara-Kârttika-ba 15 yû Sthiravâsaradalu śrîman-mahâ-ḍêva dêvôttama śrî-Kailâsa-dêvara śrî-pâdakke Valmipurakke prati-nâmadhêyavâda Bannûra Bhâradvâja-gôtrada Rikka-śâkhâdhyâyigaḷâda Chikka-Liṅgarasara makkaḷu Kapiniyu tamma kula-kôṭi ellavu pâvanavâgi sad-gatiyan aidabêk endu nanage sarva-mânyavâgi naḍadu baha Guṇḍasamudrada taṭâkavanu Kârtîka-Paurṇṇamiyû puṇya-kâladalû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eṛedu koṭṭenu || (*here follow the usual final verses*).

113

At the same village, on a stone north of the Râmasvâmi temple.

Svasti śrî-Pṛithu .. .. purusha pṛithuvî-râjyaṃ ..... ûroḷu ..... yippatt oge viṭṭa .. ri mûra sâsiṛada arayû .. tt eraḍu madhyê Vadugûra .. rakkar appa teṛa ..... akka endu aka .... râgi śrîmad-Muttarasa .... n î-ponn endu koḍagegâgi aḷidon Vâraṇâsiyo sâsirvvapârvvaruṃ sâsira-kavileyuman konda pañcha-mahâ-pâtakan akku idan varedon Kumba-kammhârar

115

In the same place.

..... dapume .... mma aṭṭak âgiṛe kôluṃ veḷaroluṃ mudupa ..
..... saṃ mûṛuṃ maṇṇum inittum Eṛeyappa ..... Muttarasar maneyiṃ paḍuvây maneyuṃ Muttarasara ûruṃ iṛdu .. ti nôḍ ikka koṭṭar ivân kedisidônum dettonnaṃ pottir mmakkaḷ puṭṭegu Vâraṇâsiya sâsirvvara pârvvara konda kole eydi .. pañcha-mahâ-pâtakan akku

116

On a stone east of the inner gate of the same temple.

S'ubham astu |
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya Sambhavê ||

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1537 neya vartamânavâda Râkshasa-saṃvatsarada Chaitra-śu 15 Guruvâradalu śrîmanu-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa chatussamudrâdhipati śrî-Veṅkaṭapati-Dêva-mahârâyaru pṛithvî-râjyaṃ gaiûtt iralu Valmipurada śrî-Râmachandra-dêvara pâda-padmaṅgaḷige Maisûra Châmarasa-Voḍeyaravara makkaḷû Râju-Vaḍêra Raghu-

pati-svâmiya archanâ-viṛtti aṅga-raṅga vaibhôga paḍitarakke śalavâgi namage Veṅkaṭapati-Dêva-mahârâyarinda putra-pavutra-pârampareyavâgi â-chandrârkka-sthâyiyâgi vumbaḷiyâgi banda Bannûra sthaḷakke saluva Bêvinahaḷḷiya grâmada chatus-sîmey oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga têjas-svâmya sahâ Bêvinahaḷḷiya-grâmavanu Raghupatiya śrî-pâda-padmaṅgaḷige samarppisidenû ‖ (*following* 3 *lines contain usual phala-stuti verses*).

119

At the same temple, on the south and east base of the outer wall of the garbha-gṛiha.

(*Grantha and Tamil characters.*)

S'vasti Parâbhava-s .. .. sarattu Mithuna-ma.. .. .. ttuṛattu Sômavârattu-nâḷ śrî-S'ômîśvarae Dêvan piratuvî-râjyam paṇṇâniṛka S'rîvandiyaṇṇa .... ṇâta Chaturvêdi-maṅgalattu mahâ-prabhu Vallâḷa-Bhaṭṭar makan aḷivatta s'rî-Chenna-Gôpinâtan ..... ga 4 m ..... śrî-So ..... tâm uvand-aḷivatta ch-Chôlarkku iṅguchchai taruvambaḍi sâdam śamayiyâl Âḷvâr Tiruvêṅgaḍa-Vaṭṭa ..... yâmâka iruvarum paśatta ilaś ..... tadaṇâ ..... uvanda ..... irutaru .....

120

At the same village, in the Hanumantêśvara temple, on a stone in the Girijâ-kalyâṇa-maṇṭapa.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
surâsurêndra-san-mauḷi-nirmmâlya-charaṇâmbujaḥ ।
Gaṅgâdharas sadâ pâtu kalânidhi-kalâdharaḥ ‖

svasti śrî-vijayâbhyudaya S'âḷivâhana-śaka-varusha 1463 neya S'ârvvari-saṃvatsarada Mâgha-ba 14 lû śrîman-mahâ-râjâdhirâja paramêśvara śrî-vîra-pratâpa Achyuta-Râya-mahârâyara tat-sâmbrâjya dhurandhara mahâ-śiraḥ-pradhânan âgi yiddanthâ Vâraṇâsi-Varadapaṇṇagaḷa kâryakke karttarâda Kannapa-Nâyakara garbha-sambhûta Tamma-Nâyakaru śrîman-mahâ-dêva dêvôttama Vahnipurâdhîśvara śrî-Hanumantêśvara-dêvarige hostâgi divya-rathavanu kaṭṭisi Umâ-Skandêśvara-Vighnêśvara-dêvarugaḷu muntâda saumya-vigrahagaḷanû hostâgi bija-mâḍisi yî-rathôtsahaü â-chandrârkka-sthâyiyâgi naḍeyabêk endu biṭṭanthâ svâsthyagaḷu Kâvêriya kâluveya keḷage gadde kha 6 akshâradalu âṛu khaṇḍuga gadde kalla-maḍaveya tôṭa aḍakeya mara 900 aksharadalu aḍakeya mara vombhainûṛu Tamma-Nâyakara madavaḷige Tippammanû śrî-Hanumantêśvara-dêvarige prâtaḥ-kâladali nityavâgi dadhyôdanada avasara naḍeyuvadakke biṭṭa gadde kâluveya keḷage khaṃ 1 antu gadde yêḷu khaṇḍuga vombhainûṛu aḍake maravanu Bannûra hebbârrugaḷu mahâjanaṅgaḷu gaüḍugaḷu grâmada sênabôvaranu .. matava mâdikoṇḍu S'ivarâtri-puṇya-kâladalu Tamma-Nâyakaru Yeḍchaḷḷiya paḍuvaṇa kereyanu â-kereya keḷage .. lu gadde tôṭavanu kûḍi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi svâmiya sannidhiyalu dhâreyan eṛadu koṭṭanu ‖

dâna-pâlanayôr mmadhyê dânât śrêyô'nupâlanaṃ ।
dânât Svarggam avâpnôti pâlanâd achyutaṃ padaṃ ‖

121

On a pillar south of the east gate of the same temple.

S'ubham astu Naḷa-saṃvatsarada Mâgha-śu 7 lu śrîman-mahâ-dêva dêvôttama Hanumantêśvara-dêvara śrî-pâdakke Acharasaru mâḍida sêve svâmiya dadhy-annada avasarakke kâluve gadde Siridêvi-haḷḷa kha 1 vannaṃ krayavâgi koṇḍu svâmiya śrî-pâdakke samarpistanu ।

123

On the outer wall north of the same temple, under the cornice.

..... keṛeya baḍagaṇ-êriyam mahâjanaṃ biṭṭar maṅgaḷaṃ svasti śrî-Saka-vârisha 1084 neya Chitrabhânu-saṃvatsaradalu śrî-Hanumêśvara-dêvargge saũje-soḍḍêriṅge Hâgaḍiũra Vâsudêva-Bhaṭṭa koṭṭa paṇa 5 daṛa vṛiddi âlu chandrârkka-târaṃ-baraṃ naḍavantâgi koṭṭaṃ Maṭapati.. Sâyâ-Jîyanu Mâcha-Jîyanu naḍesuvaru .. .. kavileyan aḷidaru âvvaru naḍa ..... vige eraḍu saũje-beḷakû nâlku ûrarkkaḷiṃ banda eṇṇe arkki ṭuppaṃ eḷḷuṃ ponnadoḍ ellaṃ dêvara bhaṇḍâraṃ dêva .... geydu karppaṅgaḷa .. nakke ir-kkoḷaṃ bhattaṃ koḍuveṃ maḍil rakshisuvem î-dharmmak ahitaṃ geydar grâma-kaṇṭakan akkuṃ ||

124

On a stone south of the main entrance of the same temple.

S'ubham astu Plava-saṃvatsarada Kârttika-su 1 Sô Bannigûra Hanumantêśvara-dêvarige Piriyaṇa-Voḍeyaru Dêvarasa-Voḍeyara nirûpadinda Mâdarasaru sâvira-marada aḍakeya suṅkavanu râyarige Daṇṇâyka-Oḍeyarige lês ahantâgi mânyavâgi śâsanada kalla neḍisidevâgi âvan obbanu yî-dharmmake tappidan âdaḍe Vâraṇâsiya tîradalu sôma-sûrya-grahaṇadali Kâsi-Viśvanâthana sannidhiyali tanna tâya-tande-śrî-guru-kapile-brâhmaṇaranu vadhisida dôśadalu hôharu || Butiganahaḷḷiya Baraṇa maga Kêtana maga Dâdana maga Matiganahaḷḷiya Kadana maga komâra-gâṇike mode-suṅka yishṭanu ..... nandâ-dîvige (*here follow the usual final verses.*)

126

At the same place, on the south base of the outer wall of the Pârvatî temple.

(*Grantha and Tamil characters to No.* 128.)

S'vasti śrî Vîra-Vallâḷa-Dêvan pṛithvî-râjyam paṇṇi aruḷânirka Dundubhi-saṃvachchara .. .. mâsaṃ Jôta-Gôvinda-Bhaṭṭan sandhi viḷakkoṇukku ..... sthânâpati dêvaka .... Tiruv-Akattîśvara-Bhaṭṭar kaiyil kuḍutta paṇam 35

127

At the same village, on the south base of the Hanumantêśvara temple.

Svasti śrî-Ha ..... śvaram-uḍaiyârku ..... paḷḷi p-Pânaka-Seṭṭi peṇ Mâpuḷḷavvai ..... suvittu naḍu-dinattu Dhanur-mâsam tiru-nandâ-viḷakku oṇukku kuḍutta ga 3 idil poli-êṭṭil śellakaḍavadu

128

On the outer wall south of the same temple.

Svasti śrî-Vîra-Sômêśvara-Dêvan pṛithvi-râjyam paṇṇi aruḷânirka nittira ..... ḍaiyen Kêttâḷândai ma(ka)n Irâmaṇaḍaikku Anumîśuram-uḍaiyâ .....

129

At the same village, on the north base of the outer wall of the Janârdana temple.

Svasti śrîman-mahâ-maṇḍalêśvara tri-bhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇuvardhana-Poysaḷa-Dêvaru pṛithvî-râjyaṃ goyvutt ire Banniyûrâda Jananâtha-chaturvêdi-maṅgalada mahâjana sâyira-ô]nûbaru kûḍiralu Beḷvalada Bâdâviya Huliyara Nârasiṃha-Dêva mâḍida dharmma

Saka-varisha sâyirada ayvad-eṇṭaneya Râkshasa-saṃvatsara Uttarâyaṇa-saṅkramaṇadalu Vishṇu dêvariṅge nandâ-dî ..... variṅge nandâ-dîvigege koṭṭa gadyâṇa mûru mahâjanada saũjemaṭeka aggishṭegege koṭṭa gadyâṇa mûru mahâjanake ubhaya-parvvaṅgaḷige sauvarṇṇada tambulake koṭṭa gadyâṇa eraḍu antu koṭṭa gadyâṇaṃ hannondu matta mahâjana maṭada aggeshṭegege koṭṭa gadyâṇa ondu antu gadyâṇa hanneraḍu î-hoṃ-gadyâṇa vondakke mâsaṃ-prati hâga virdiyalu î-darmmava (*on the stone above*) naḍisuvaru ind âḷva prabhugaḷu naḍayisaḍaḍe tamma mâḍida dharmma îtaṅge (*usual final verses*)

130

At the same temple, on the west and south base of the outer wall.

(*Grantha and Tamil characters.*)

Svasti śrî-Vaḍakarai-nâdu Veḷḷiyûrâna Jananâtha-chchadurvêdi-maṅgalattu mahâ-sabhaiyôm Manavâḷa Âḻvârai ttiru-pratishṭhai paṇṇi Irâkshasa-saṃvatsarattu Makara-mâsattu Paurannamâsaiyil Pûśattu-nâḷ Kâveriyilê irundu tîrtham prasâdittaruḷina pôdu âyirattirunûṟṟuvaruṃ Jananâtha-Viṇṇakara Âḻvârkku dêva-dânamakavuṃ S'âmanapalli nâṟppâṟkellaiyuṅ gûda dhârai vâttu kkuḍuttôm âyirattirunûṟṟuverum idai iḷakkuvân Geṅgaiyiḍai kKumariyidaiya chcheyda pâpaṃ koḷvân ivvâru.....

131

On the south wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrîman mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷaikkâḍu-Koṅgu-Naṅgili-Koyamutûr-Uchchaṅgi-Vanavâśi-Pânuṅgal-Palaśike ..... koṇḍa bhuja-baḷa ..... śanivâra ..... dhdha giri ..... alla chala..... ma pratâpa p-Pôśala śrî-Vishṇuvardhana śrî-Vîra-Vaḷḷâḷa-Dêvan prathivî-râjyaṃ paṇṇiy aruḷânirka Mudi-koṇḍa Chôḷa-maṇḍalattu chchêrnda Chôḷa-Valanâṭṭu Vapadânâṭṭu Vanniyûrâna Jaṇa .... âta-chaturvêdimaṅgalattu Tiruvirundaperumâḷ-tirumuṟṟattile .... naḍai kaḍatta kkaḍavênâna p-Padinâṭṭu Vêḷûrâna śrî-Vijaya-Nârâyaṇa-chchaturvêdi-maṅgalattu Kiḻikulûr Kâśyapa-gôtrattu Pon .... Kâḷi-Bhaṭṭan makan ..... maḷa-Bhaṭṭan ..... kku ..... nambiyen iṭṭa Vanniyûrir kâlvayal ..... kaḷaniyil ..... madaikku vakkul Savayanapaḷḷattil kuḷa munnûṟukku mahâjanattukku pponnaṟa iṭṭu maṇṇara kkoṇḍu iraiyiliyâkki kal naṭṭu Kîlaka-saṃvaṟcharattu Puraṭṭâdi-mâsattil ..... Tiruvirundaperumâḷukku nittapaḍi iru-kuḷagaṃ ariśi âmudupaḍi naḍakka kkaḍavadâkavuṃ ..... prasâdamânadu nittaṃ ..... Vaḷinâḍaiyân iḍakkaḍavadâkavuṃ ..... ppaḍi chandirâditta varai ..... tta kkaḍavadâkavuṃ ..... dapaḍi naḍatta kkaḍavôṃ Vanniyûr mahâ-sabhaiyôṃ ..... aḷivu ..... karai kârppaśuvai kkoṇṟa pâpattile pôvâṟ

133

At Chidaravaḷḷi (Sôsale hobli), on a rock in Balagai Râvaḷa's field, west of the village.

Aya-mahita-Koṇḍakundâ- | nvaya-sambhava-Dêśikâkhya-gaṇadoḷ guṇigaḷu | priya-dharmmar nnegaḷdar upâ- | tta-yaśar .. Nandi-Dêvar î-vasumatiyoḷ ‖ â-guṇigaḷa śishyantiyar | âgamad ishṭadoḷe negaḷdu tapadoḷ sale kâ- | lâgamaman aṟid âttati sand | ôgaḍisade Nâgiyarbbe-kantiyar âgaḷu ‖

toṛi .. taya pari-grahamaṃ neṛe nônt ârâdhanâtîta.. manadoḷ padaṅgaḷan aṛid opputam aydam asamâna ga .. bhaktiyindam apatya-śrîkâriyaman âtmâmbikege pratyaksha-parôksha-vinayamaṃ mânyacharita .....

134

At Hemmige (Talakâḍ hobli), on copper plates.

(*Nâgarî characters*).

[*I b*] S'rî-Gaṇâdhipatayê namaḥ ।
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
avyâd avyâhataiśvarya-kâraṇô vâraṇânanaḥ ।
varadas tîvra-timira-mihirô Hara-nandanaḥ ॥
śrîmân âdi-Varâhô yaś śriyaṃ diśatu bhûdharî ।
gâḍham âliṅgitâ yênânêdinî môdatê sadâ ॥
asti kaustubha-kalpa-dru-kâmadhênu-sahôdaraḥ ।
Ramânujas sudhâṃśuś cha kshîra-sâgara-sambhavaḥ ॥
udabhûd anvayê tasya Yadur nâma-mahîpatiḥ ।
pâlitaṃ yat-kuliyêna Vâsudêvêna bhûtaḷaṃ ॥
abhût tasya kulê śrîmân abhaṅgura-guṇôdayaḥ ।
apâsta-duritâsaṅga-Saṅgamô nâma bhûpatiḥ ॥
âsan Hariharaḥ Kampa-Râyô Bukka-mahîpatiḥ।
Mârapô Muddapaś chêti kumârâs tasya bhûpatêḥ ॥
Pañchânanâtmanâṃ têshâṃ prakhyâtô Bukka-bhûpatiḥ ।
prachaṇḍa-vikramô madhyê Pâṇḍavânâm ivârjunaḥ ॥
dik-karîndra-durôddhâra-dakshiṇa-skandha-bandhuraḥ ।
Bukka-Râyas tatas śrîmân âsîd âhava-karkaśaḥ ॥
yad-yôdhê yuddha-raṅgê Bidhapati-paritas tâṇḍavaṃ manda-bhâgyô
Bukkê śushkâs Turushkâ bhava-bhaya-bharitas Koṅkaṇaś S'aṅkapâryaḥ ।
Andhrâ randhrâṇi dhâvanty adhṛitim adhigirê Gurjarâ jharjharâṅgâḥ
Kâmbhôjâś chhinna-dhairyâs sapari samabhavan prâpta-bhaṅgâḥ Kaliṅgâḥ ॥
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ ।
mûru-râyara-gaṇḍâkhyaḥ para-râja-bhayaṅkaraḥ ॥
Hindû-Râya-suratrâṇa dushṭa-vâraṇa-mardanaḥ ।
bhâshâtilaṅghi-[*II a*]bhûpâla-bhujaṅgama-vibhaṅga-râṭ ॥
tasya Gaurâmbikâ nâma mahishî samajâyata ।
mânaniya-guṇâ Mâyâ-vallabhasya yathâ Ramâ ॥
Kapardinô yathâ Gaurî S'achîva Namuchidvishaḥ ।
Pitâmahasya Sâvitrî Chhâyâ Dinamaṇêr iva ॥
vilâsa-vibhramôllâsa-tiraskṛita-Tilôttamâ ।
Anasûyâpi sâsûyâ yat-pâtivratya-sampadâ ॥
ahîna-bhôga-saṃśaktir asau râja-śikhâmaṇiḥ ।
tasmât Hariharaṃ Gauryâḥ kumâram udapâdayan ॥
śishṭân saṃrakshatô yasmâd dushṭânâm api nigrahaḥ ।
labdhârthair vidushâṃ sârthai râjñô Hariharâtmanahaḥ ॥
yasmin shôḍaśa-dânishṭa-yaśasâ pariśôbhitê ।
dânâmbu-dhârayâ tasya vardhantê dharma-pâdapâḥ ॥

S'akâbdê nidhi-chandrâgni-vidhunâ yuta-vatsarê |
Yîśvarê Kârtikê mâsi dvâdaśyâm utthitê Harau |
Tuṅgabhadrâ-nadî-tîrê śrî-Virûpâksha-sannidhau |
Âtrêya-gôtra-jâtâya tathâ Âpastamba-sûtriṇê ||
Yâjushâṇâṃ varêṇyâya paripâvana-mûrtayê |
pada-vâkya-pramâṇêshu paraṃ prauḍhim upêyushê ||
parôpakâra-dakshâya para-tatvâvabôdhinê |
purê sthitâya Sarvajña-Hari-Mâdhava-nâmakê ||
Alâḷa-Dîkshitêndrasya sûnavê sûnṛitôktayê |
tasmai Varada-Bhaṭṭâya dhîmatâm agrapâyinê |
śrîmad-Oysaḷa-râjyêshu Pereûrâkhya-sîmasu |
Tâpûrâkhya-stha [*II b*] ḷaṃ tatra Kavêrî-saritas-taṭê
puraṃ Paśchima-vâhinyâḥ pañcha-krôśântaṛê sthitaṃ |
Taḷakâḍu-Gajâraṇyakshêtra-sândhya-suśôbhitaṃ |
Hemmuge-viśrutaṃ grâmaṃ pallibhiḥ parisaṃyutaṃ |
śrîmad-Hariharârâjêndrapuṛṃ nûtana-samjñayâ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôgair athêtaraiḥ ||
vividhaiś cha phalair yuktaṃ sa-taṭâkaṃ sa-bhûruhaṃ |
â-chandra-târakaṃ bhôktuṃ dâtuṃ châpi nijêchhayâ ||
putra-pautraiś cha tat-putrais tat-sutais tata uttaraiḥ |
śrîmad-Harihara-râjêndra-mahârâyô mahâ-manâḥ ||
dakshiṇâ-sahitaṃ dhârâ-pûrvakaṃ dattavân mudâ ||

svasti samasta-bhuvana-praśasta mûru-râyara-gaṇḍa para-râya-bhayaṅkara dushṭa-śârdûla-mardana râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Harihara-Râya-mahârâyaru Âtrêya-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Hiriya-Mâdhavapurada Alâḷa-Dîkshitara makkaḷu Varada-Bhaṭṭarige Hemmuge-grâma kâluvaḷi-sahitavâgi tathâ tithi-puṇya-kâladali sa-hiraṇyôdaka dânavâge dhâreyan eradu koṭṭevâgi nîvu nimma putra-pautra-pâramparyavâgi dânâdhi-kraya-yôgyavâgi sukhadim anubhavisuvadu yandu koṭṭa śâsana ||

idam akhiḷa-râja-śêkhara-madhukara-jhêṅkâra-gîta-mâhâtmyaṃ |
śrî-Hariharêndra-nṛipatêś śâsanam achalaika-pârijâtasya ||
prakhyâtaṃ śâsanaṃ svâmi-śâsanêna vinirmmitaṃ |
śâsaṇâchârya-varyêṇa Nâgi-Dêvêna śilpinâ ||
(*after usual verses*) śrî-Virûpâksha (*in Kannaḍa characters.*)

135

At Kempanapura (Mâgûr hobli), on a stone in the Mûlasthânêśvara temple.

Svasti śrî-vimaḷa-yaśaḥ-prastutananu mahita-guṇa-gaṇâvâsi sadâ-vistâritan akhiḷa-mahîpa-stutane negaḷda ? Choḷa-Nârâyaṇana vijaya-râjyâbhivṛiddhi sukha-saṅkathâ-vinôdadiṇ ge ..... Saka-nṛipa-kâḷâtîta-saṃvatsara 991 nê Khara-saṃvatsara[1] pravartisutt ire tad-varshâbhyantarada Paushya-mâsa ..... uttarâyaṇa..... ..... śrî-Sômarâsi-Bhaṭṭârakargge Kellûra pâṛa .... yyakeṛe Hêrûrali gaṇḍaga ni ..... veradâḷa tôṭamu .... paginûroḷ tanna mânyadoḷage nela..... ṇṇuva dêvar-adhyakshanâda kâla kaṛchi dhâre yeṛe .... maga ka ..... vandu koṭṭa ..... grâma-dharmmam ellappe tapasvi-bhukti-viśêsha ..... khaṇḍa-sphuṭitakkamâgi negaḷ-van idu vairâgya-sthânav idan aḷida Vâraṇâsiyu kavileyuman aḷidaṃ || svadattaṃ .....

[1] S'aka 991 = Kîlaka ; Khara = 974.

136

On a stone south of the same temple.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ tribhuvana-malla Taḷakâḍu-Naṅgali-Koyatûr-Banavâse-Hânuṅkalu-koṇḍa śrî-Vîra-Nârasiṃha-Dêvaru prithivî-râjyaṃ geyyutt ire S'aka-varisha 1092 neya Vikṛiti-saṃvatsara-Chaitra-śuddha-pañchamî-Bṛihavâradalu Pushya-nakshatradalu Hadinâḍa Kalûra Vâddhûla-gôtrada Nâraṇa-Dêvana magaṃ Chandraśêkhara-mârâyaṃ Eḍenâḍa Hegoṭṭagarada Hageyara Kêta-Gaüṇḍaṅguṃ Oḍeya-Gaüṇḍaṅguṃ Âdi-Gaüṇḍaṅguṃ Kotta-Gaüṇḍaguṃ Harada-Gaüṇḍaṅguṃ anna-dammaṃ Padmanâbhâ ..... savatagi enna bâgadalu sarvva-bhâgaṃ mûmmâḍe ḍamaranuṃ .. ḷmôdida bâviyuṃ oṛasâgi Honnappa-Gaüṇḍu bhûmiyaṃ koṭṭam int appudakke Chandrasêkharana oppam idakke sâkshi (9 *lines following contain the names of witnesses*) int î-sâkshi..... idaṃ Hanibôja-baraha

137

On a stone near the same temple.

(*Nâgarî characters.*)

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
râkâ-tan-nisi-jṛimbhamâṇa śaśabhṛich-chhâyâbha-kîrtir ghanâ-
nêkântâdi viradashâgi ghaṭana-prauḍha-prabhâvôjvalaḥ |
Nâkântaḥpura-kâminî-parivṛitas sphâraḥ prasiddhô mahân
êkânta-sthitinâ vibhâti Vṛishabhaḥ prîṇâtu yô dêśikaḥ ||

svasti śrîmad-akhiḷa-dêva-kula-makuṭa-saṅkalitâgaṇita-maṇi-gaṇa-kiraṇâvaraṇa-śrî-charaṇa-sarôruha-śrîmad-vîra-Sômêśvaru Dvârasapânvayôdbhûta-sakala-śâstra-pârâvâra-pâraṅgata Vîra-S'aiva-mata-sthâpanâchârya śruti-smṛitîtihâsa-purâṇâgama-tâtparya-pratipâdita tri-vipadisâvipâśava-daksha Jajajûra śrîmad-Aikânta-Basavêśvara-Dêvaru mûlasthâna-dêvarige Kaḍahakellûra kereya keḷage gadde prâk allade gadde ara prâk allade tôṭa kambha 300 ..... Dammuṛuvâḍiya sîmeyali hola kambha 300 Kellûru-Pura-Dammuṛuvâḍi î-mûru-grâmadalli dêvara sîmeyalli kaṭṭida Halligalliya apasaya-nimittavâgi koṇḍa daṇḍa ishṭanu âvan obbanu aḷupidana â-makaḷava-hatyâdi-mahâ-pâtaka .....

138

On a stone in Uruguppe, east of the same village.

(*Granṭha and Tamil characters.*)

Svasti śrî-samasta-bhuvanâśraya pañcha-sata-vîra-sâsana lakshaṇâlaṅkrita-vaksha-stala bhuvana-parâkrama śrî-Vâsudêva-gaṇḍa vimula vandi mudalâka śrî-Ayyapoḷil-pura-Paramêśvarikku makkaḷâki amaḷar-kkala-meliya ppukaḷ-peruka diśaiya anaittu .... śeṅgolay .... Nayâdini Kannar Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgaikoṇḍa-Chôḷa-vaḷanâṭṭu Padinâṭṭu Vêlûrâna Râjâdhirâja-chaturvêdi-maṅgalam Eri-Vîra-paṭṭaṇam sêda pariś-âvadu Mêliṛṛa-Muḍiyânukku mênnaḍai pâvâḍai Kiḻeṛṛa-Muḍiyânukku mênnaḍai pâvâḍai oru vâḷ vîranukku ikkalam mêl pâvâḍai Kavarai Îśvaram-Uḍaiyâr tiru-viḷakk-eṇṇaikku kuḍuttôm paṇiśai-makkaḷ vandâl mey kkaṇappu śôṛum vîrar-aḍi setta śâvu paṇṛiyil-oṇṛum Karmavâriyam sênâpati-Pate-âṇḍânum nânâ-dêśiy-Uyakkoṇḍânum Vîra-Seṭṭiyum virakaḷam-talai Yuvâta Râyanum râjâdhirâja Padineṇbhûmi-âṇḍânum Koṅga-maṇḍalam-Uyakkoṇḍânum Aññûṛṛuv-âṇḍânum dêsapaḍai kalaya Aiseṭṭi Karmavâriyam âka nânâ-dêśi-ppôvâriyan kai vinâ muṛaiyil samaiyam yaṇikka eḷudinen Daśambi Ulôka-Mâṇikka-Seṭṭi yen aṛa maṛavaṛa..... ..... yillai.

139

At Kaṇṇegâla (same hobli), on a stone near the Dêvara-gadde south of the Ambaḷe kâlve.

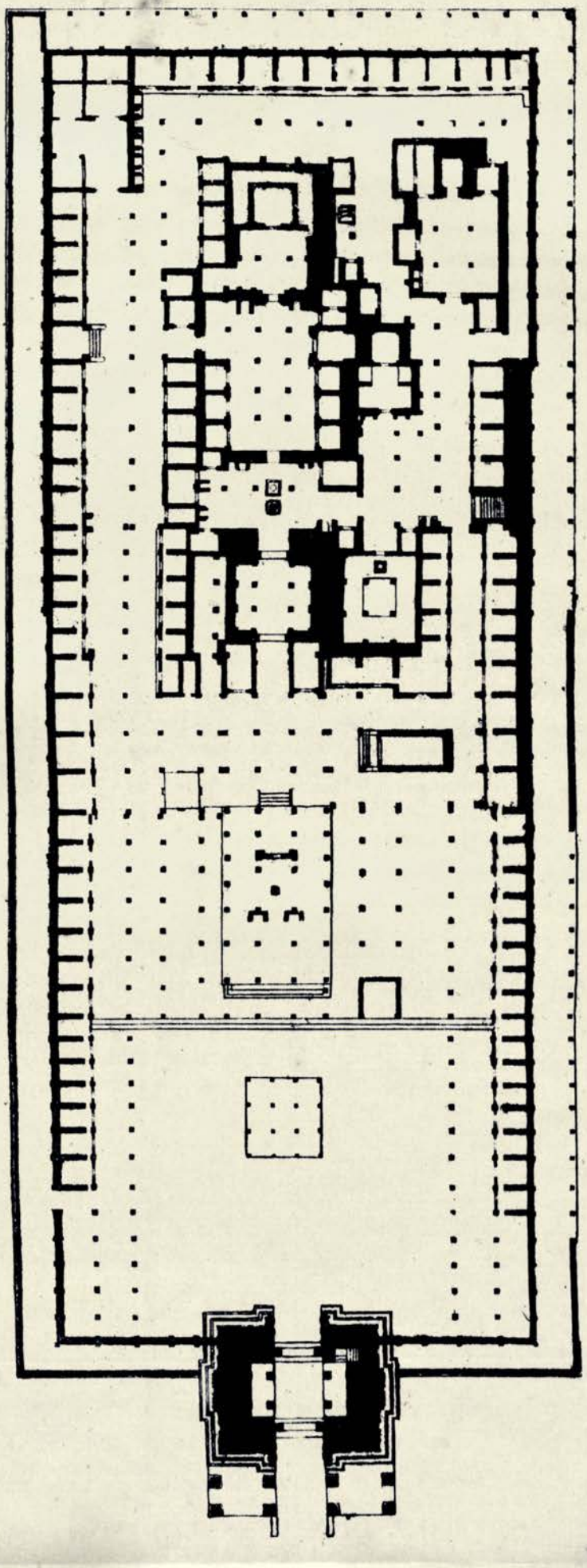
Viśvâvasu-saṃvatsarada Kârtîka-su 1 lu ..... Taḷakâḍa Vayidyanâtha-dêvarige Kaṇṇavegâlada Maḷalinâtha-Dîkshitara makkaḷu Mâyi-Dîkshitaru koṭṭa kallu-śâsanada kramav entendare namage Dêpaṇṇa-Voḍêru dânavâgi koṭṭa ko . vṛittiya sarvva-svâmyavanu nûṟa-aivattu-honnige krayavâgi koṭṭu .. . â-vritti-prâptige ên uṇṭâda sarvva-svâmyavanu â-chandrârkka-sthâyiyâgi anubhavisuviri | Kaṇṇagâlada aśêsha-mahâjanaṅgaḷu koṭṭa-dharmma-sâdhana Mâyi-Dîkshitaru koṭṭa vondara vṛittige grâma-vechcha ên uṇṭâdanû dhâreyan eṟadu koṭṭevâgi tathâtithi ârabhyavâgi grâma vechcha illavâda kâraṇa â-chandrârka-sthâiyâgi anubhavisuviri endu koṭṭa kalla śâsana î-mariyâdege Mâyi-Dîkshitara voppa Viśvanâtha aśêśha-mahâjanaṅgaḷa voppa *śrî-Pratâpa-Harihara

140

At the same village, on a stone in the river, north of Subrahmaṇyêśvara temple.

..... Kuvaḷâḷapura-varêśvaraṃ Nandagiri-nâthaṃ ..... aṅkakâṟa śrîmat-Nîtimârgga-Permmanaḍigaḷ prithi ..... sva-dattaṃ para-dattaṃ .....

*In Nâgarî characters.



NANJUNDEŚVARA TEMPLE, NANJANGUD

SCALE 10 0 10 20 30 40 50 FEET

NAÑJANGÛḌ TALUQ.

1

At Nañjangûḍ, above the main doorway of the Nañjuṇḍês'vara temple.

S'rî-Nañjuṇḍêśvara-svâmiyavara sannidhige || Svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 17 .... sanda vartamânavâda ..... Âtrêyasa-gôtra Âśvalâyana-sûtra Ṛik-śâkhânuvarttigaḷâda Vammaḍi-Kṛishṇa-Râja-Vaḍayaravara pautrarâda Immaḍi-Kṛishṇa-Raja-Vaḍayaravara putrarâda śrîmat-samasta-bhû-maṇḍala-maṇḍanâyamâna nikhila-dêśâvataṃsa-Karnnâṭaka-janapada-sampad-adhishṭhânabhûta-śrîman-Mahiśûra-mahâ-saṃsthâna-madhya-dêdîpyamânâvikala-kalânidhi-kula-kramâgata-Râja-kshitipâla-pramukha-nikhila-nija-râjâdhirâja mahârâja-chakravarti-maṇḍalânubhûta-divya-ratna-siṃhâsanârûḍha śrîmad-râjâdhirâja râja-paramêśvara praudha-pratâpâpratima-vîra narapati birudentembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kalânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva-gaṇḍa-bhêruṇḍa-dharaṇî-varâha-Hanumat-kaṇṭhîravâdy-anêka-birudâṅkitarâda śrî-Châma-Râja-Vaḍayaravara dharmma-patni Dêvâjammaṇṇiyavaru sthiraṃ-jîvi sahasrâyushya śrîmat-samasta-bhûmaṇḍala-maṇḍanâyamânêty-âdi-sakala-birudâṅkita Mahiśûra-pura-varâdhîśarâda namma aiyâjî Mummaḍi-Kṛishṇa-Râja-Vaḍayaravaru ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyamaṃ gaiyyutt iralu avara anumatiyinda śrî-sannidhige purôbhâgadalli nûtanavâgi yêḷ-antasthina-gôpuravaṃ kaṭṭisi svarṇa-kalaśa-yuktavâgi gôpura-pratishṭheyaṃ mâḍisi vappisida gôpurada sêve dharmâ â-chandrârka-sthâyiyâgi yiruva sêvârtha ||

2

In the same temple, on a stone north of the dhvaja-stambha.

S'âlivâhana-śaka-varshaṅgaḷu 1771 nê sanda vartamânavâda Saumya-nâma-saṃvatsarada Vaiśâkha-śuddha 3 Budhavâradallu âḷida-mahâ-svâmiyavara dharma-patniyâda samukhada toṭṭi Muddu-Kṛishṇâjiy-ammaṇṇiyavaru pratishṭe mâḍisida Muddu-Kṛishṇêśvara-dêvaru

3

On a stone in front of a shrine east of the same temple.

S'âlivâhana-śaka-varshaṅgaḷu 1771 ne sanda vartamânavâda Saumya-saṃvatsaraḍa Vaiśâkha-śuddha 3 Budhavâradalu âḷida-mahâsvâmiyavara pâda-sêvakaḷâda Gottugâti-Pârvatammanavaru pratishṭhe mâḍisida Pârvatêśvara-dêvaru.

4

In the same temple, in front of the 1st shrine south of the raṅga-maṇṭapa.

S'âlivâhana-śaka-varshaṅgaḷu san 1772 neya sanda vartamânavâda Sâdhâraṇa-saṃvatsarada Phâlguṇa-bahuḷa 2 Budhavâradalu śrîmad-râjâdhirâja samasta-birudâṅkitarâda Mahiśûra-vara-purâdhîśa śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-viḷâsada sannidhânada kumârtiyarâda Doḍḍa-Puṭṭammaṇṇiyavara hesarinda pratishṭeyâda Bâla-Kempanañjêśvara

5

In front of the 2nd shrine in the same place.

S'âlivâhana-śaka-varshaṅgaḷu 1756 ne sanda vartamânavâda Jaya-nâma-saṃ | Kârtika-śuddha-bidige Sôṃavâradallu śrîmad-râjâdhirâjâdi-samasta-birudâṅkita Mahiśûra-pura-varâdhîśa śrî-Kṛishṇa-Râja-Oḍeyaravara dharma-patni Chandra-viḷâsada-toṭṭi Kempina Basammayyanavarinda pratishṭhitarâda Basavêśvara-svâmiyavaru.

6

In front of the 3rd shrine at the same place.

S'âlivâhana-śaka-varshaṅgalu 1756 nê sanda vartamânavâda Jaya-nâma-saṃ | S'râvaṇa-bahuḷa 10· S'ukravâradallu śrîmad-râjâdhirâjâdi-samasta-birudâṅkitarâda Mahiśûra-pura-varâdhiśa śrî-Kṛishṇa-Râja-Vaḍayaravara dharma-patni Manô-vilâsa-toṭṭi Mari-Dêvammayyanavarinda pratishṭhitarâda Dêvêśvara-svâmiyavaru

7

In front of the 1st shrine north of the same maṇṭapa.

S'âlivâhana-śaka-varsha 1769 nê Plavaṅga-saṃvatsara-Mârgaśira-su 1 Budhavâradallu śrîmad-râjâdhirâja samasta-birudâṅkitarâda Mahiśûra-vara-purâdhîśa śrî-Kṛishṇa-Râja-Vaḍayaravara dharma-patni Kṛishṇa-viḷâsada sannidhânada Liṅgâjiyammaṇṇiyavariṃ pratishṭhitarâda Mahâ-Liṅgêśvara-svâmiyavaru

8

In front of the 3rd shrine in the same place.

S'âlivâhana-śakâbda 1775 nê sanda vartamânavâda Pramâdîcha-nâma-saṃvatsarada Jêshṭha-bahuḷa 10 Guruvâradallu śrîmad-râjâdhirâja râja-râja-samasta-birudâṅkitarâda Mahiśûra-pura-varâdhîśa śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-viḷâsa-sannidhânada chikka-komârtiyarûda Puṭṭa-Tâyammaṇṇiyavarinda pratishṭheyâda Bâla-Kempadêvâjêśvara.

9

On the front base of the great bull north of the same temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1565 sanda vartamânavâda Svabhânu-saṃvatsarada Mâgha-sudda 12 Guruvâradalu Maisûra-Râja-Vaḍeyaravara kumâra Daḷavâyi-Vikrama-Râyaṇa sêve |

10

At the same temple, on a stone south of the Nârâyaṇasvâmî shrine.

S'ubham astu svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varusha 1439 sandu vartamâna Yiśvara-saṃvatsarada Kârtîka-śu 10 lu śrîman-mahâdêva dêvôttama śrî-Nañjuṇḍa-dêvarige S'rîraṅgapaṭṭaṇada śrîman-mahâ-sênâ-samudra Sâḷuva-gaja-siṃha Chikkôjiyara komâra Vîrakhatheyarû svâmiya mûṛaneya jâvada abhishêka-naivêdyakke Paṭṇad-Ashṭagrâma-sîmeya Baḷaguḷada sammatu Vṛittiya-sîmeyoḷage Chandagâlakke saluva Pura yî-yeraḍu-grâmavanû svâmiyavara sannidhiyalli â-grâmakke saluva suvarnâdâya-suṅka sahavâgi dhâreyan eṛadu avakke śilâ-sthâpanavanû mâḍi svâmige abhishêka-gandha-pushpa-dhûpa-dîpa-naivêdya-tâmbûlavanû mâḍi baha hâge Visagaḷa-Virûpâksha-Bhaṭṭaru Nañjinâtha-Dêvarugaḷa Lakshmîmaṇṇagaḷu Danigeliya Rêmaṇagaḷa makkaḷu Nañjuṇḍa-Dêvarugaḷu Gurumûrti-Voḍeyara makkaḷu Dêva-Râyagaḷu Boyalâpurada Meganada makkaḷu abhishêka-nayivêdyavanu dinachariyyalu mâḍi â-prasâdavanû tâvê koṇḍu hôharu â-grâmagaḷanu agrahâravâgi putra-pautra-pârampari â-chandrârka-sthâyiyâgi anubhavisikoṇḍu baharu yî-pârupatyavanu Baḷaguḷada Aṇṇamagasa-hebâruvaru vichârisikoṇḍu baharu endu barasida śilâ-śâsana yidakke âr obbaru aḷupidavaru Vâraṇâsiyali tamma tamma tande tâyanû gôvanu vadhisidaru śrî

11

At the same temple, on the wall south of the gate of the S'ahasra-Liṅgêśvara shrine.

S'âlivâhana-śakha-varshaṅgaḷu 1769 nê Plavaṅga-saṃvatsara-Kârtîka-śudha 12 S'ukravâradallu âḷida mahâ-svâmiyavara pâda-śêvakaḷâda Hosûru-Subbammaninda pratishṭhitarâda Brahmaṇyêśvara-svâmiyavarû ||

12

At Nañjangûḍ, on the door of the Bhadrakâḷêśvara temple.

S'âlivâhana-śaka-varushaṅgaḷu 1773 nê Virôdhikṛitu-saṃvatsarada Jêshṭha-śu 6 Guruvâradallu Bhadrakâḷammainu pratishṭhe mâḍisida Bhadrakâḷêśvara-dêvaru ||

13

At Nañjangûḍ, on a copper plate in front of the Gautama car of Nañjuṇḍêśvara.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1741 nê sanda vartamânavâda Pramâdi-saṃvatsarada Chaitra-śuddha 11 Aṅgâraka-vâradallu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra narapati birud-entembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi saṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva-gaṇḍa-bhêruṇḍa-dharaṇî-varâha-Hanumad-Garuḍa-kaṇṭhîravâdy-anêka-birudâṅkita śrî-Mahiśûru-saṃsthânada Châma-Râja-mahîpâlakara dharmapatni Kempa-Nañjamâmbâ-garbha-sudhâmbudhi-râkâ-sudhâkarâyamâna śrî-Châmuṇḍâmbikâ-vara-prasâdôdbhavarâda śrî-Kṛishṇa-Râja-Vaḍayaravaru śrî-Garaḷapurâdhîśa-S'rîkaṇṭhêśvara-svâmiyavarige Gaûtamaru mâḍisida rathavu śithilavâddu yî-divasa jîrṇôddhâra mâḍisidanthâ sêve śrî

14

At Nañjangûḍ, on a copper plate in front of the car of Pârvatî at the Nañjuṇḍêśvara temple.

(The same as number 13)

15

At Nañjangûḍ, on a copper plate in possession of the Âgamika of the Nañjuṇḍêśvara temple.

S'ubham astu
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1683 sanda vartamânavâda Vishu-saṃvatsarada Kârtîka-ba 11 llu śrîmad râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpa vîra-narapati Mahiśûra-śrî-Kṛishṇa-Râja-Vaḍeyar-aiyyanavaru Veṅkaṭa-Râmai(ya)ge barasi koṭṭa kraya-bhû-dânatâmra-śâsanada kramav entendare | Paṭṭaṇada-hôbaḷi Vichârada-châvaḍî-vaḷitada Channapaṭṭaṇa-sthaḷada Mailanâyakanahaḷḷi-grâma 1 upa-grâma Hareyûra-grâma 1 Hosahaḷḷi-grâma 1 Ballupaṭṭaṇada-doḍḍi 1 kaṭṭe 2 kâlve 1 saha Vichârada-châvaḍî-karaṇîka Veṅkaṭa-Kṛishṇaiya śânabhâga-Veṅkaṭaramaṇaiya baradukoṇḍu banda lekha-prakâra Pramâthi-saṃvatsarakke huṭṭiddu suvarṇṇâdâya davasâdâya saha gu 509||o|| viṅgaḍa maṇiha suṅkada mommu gu 2|ᴖo ubhayaṃ 530 ||o|| ainûra-mûvattu varahavu aidu-haṇav aḍḍada huṭṭuvaḷi grâmagaḷannu kraya-bhû-dânavâgi appaṇe koḍisabêkendu nînu hêḷikoṇḍu-yidakke sallô krayakaṃ gu 5305 ||o aidu-sâvirada munnûra-aidu-varahavu aidu-haṇavannu Vîra-Seṭṭi mukhântra bokkasakke vappistiyâda-kâraṇa î-grâmagaḷannu kraya-bhû-dânavâgi ninige koḍisiyiruvadarinda â-mêrege î-Mailanâyakanahaḷḷi-grâma upagrâmagaḷu saha ninna havâlu mâḍikoṇḍu yalle chatus-sîmeyoḷaguḷḷa nidhy-âdy-ashṭa-bhôga-têja-svâmyagaḷu ninige sallôdu | illinda munde nînu Mâḍuva-âdhi-kraya-dâna-parivarttanegu sallôd âda kâraṇa putra-pautra-pâramparyavâgi nirupâdhika-sarva-mânyavâgi śâśvatavâgi anubhavisikoṇḍu baruvadu | (4 *lines following contain the usual final verses.*)

śrî-Kṛishṇa-Râja.

16

At Nañjangûḍ, on copper plates in possession of S'ânubhâga Subba-Râya.

(*Ib*) S'rî-Gaṇâdhipatayê namaḥ | (*from here* to Hêmâchalântâd *in line* 61 *corresponds with No.* 55 *of Maṇḍya Taluq*).

(II*b*) â-S'êtôr arthi-sârtha-śriyam iha bahuḷîkṛitya kîrtyâ samindhê |
S'âlivâhana-nirṇîtê śakâbdê sa-chatuś-śataiḥ |
pañcha-trimśat-samâyuktais saṅkhyâtê daśabhiś śataiḥ ||
vatsarê S'rîmukhâbhikhyê mâsi chÂshâḍha-nâmani |
śukla-pakshê cha puṇyâyâm prathamaikâdaśî-tithau ||
Tuṅgabhadrâpagâ-tîrê śrî-Virûpâksha-sannidhau |
nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyaś śâstra-vittayâ ||
vikhyâtêbhyô dvijâtibhyô vêdavidbhyô viśêshataḥ |
Ghanagiryâkhya-râjyastham Hosaûr-nâḍukê sthitam ||
grâmât Mâdanapaly-âkhyât prâchîm âśâm upâśritam |
dakshiṇasyâm diśi prâptâvâsam Goṭṭaganâpurât ||
grâmâd Gaṅgasamudrâkhyât paśchimâyâm diśi sthitam |
Sîchîkaṭi-kara-grâmâd uttarâṃ diśam âśritam ||
vatsarê Kâlayukty-âkhyê Mârgaśîrshaka-mâsi cha |
sûryôparâga-samayê puṇyê Darśa-samanvitê ||
pârê-payôdhi puṇyê cha śrî-Râmêśvara-sannidhau |
pitrâ Narasa-bhûpêna bhû-dânatvêna kalpitam ||
Narasiṃhapuram chêti prati-nâma-samâśritam |
grâmam khyâtibhṛitam Hiryabidalûr-âkhyam uttamam ||
sarvamânyam chatuś-sîmâ-saṃyutam cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitam ||
akshîṇy-âgâmi-saṃyuktam gaṇa-bhôgyam sa-bhûruham |
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitam ||
putra-pautrâdibhir bhôgyam kramâd â-chandra-târakam |
dânasyâdhamanasyâpi vikrayasyâpi chôchitam ||
paritaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ |
vividhair vibudhaiś śrauta-pathikair adhikair girâm ||
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâm |
sa-hiraṇya-payô-dhârâ-pûrvakam dattavân mudâ ||
sarvadâ sasya-yuktê'śmin grâmê dvâdaśa-vrittikê |
vṛittimantô vilikhyantê vêda-vêdâṅga-pâragâḥ ||
(16 *lines following contain the names of shareholders*)

(III*a*) tais tais samanvitâś chihnair dikshu prâchy-âdishu kramât |
sîmânô'syâgrahâra sya likhyantê dêśa-bhâshayâ ||
(5 *lines following describe the boundaries of the village*)
tad idam avanî-vanîpaka-vinuta-dharâ yasya Kṛishṇa-Râyasya |
śâsanam ati-vala-śâsana-sura-taru-dânasya sâpadânasya ||
Kṛishṇa-Dêva-mahârâya-śâsanêna sabhâ-patiḥ |
abhâṇîn mṛidu-sandarbham tad idam tâmra-śâsanam ||
Mallaṇâchârya-varyaś śrî-Vîraṇâchârya-nandanaḥ |
â-kalpam aśnutê'traikâṃ vṛittim śâsana-lêkhakaḥ ||
(5 *lines following contain the usual final verses*)

śrî-Virûpâksha

18

At Nañjangûḍ, on a stone in the wall south of the door of Nârâyaṇ-Râya's house at Nârâyaṇa-Râya agrahâra.

S'rîr astu | svasti śrî-S'âlivâhana-śaka 1785 nê Rudhirôdgâri-saṃ | Mârgaśira-śuddha 10 Sthiravâra-Rêvatî-nakshatradallu râjâdhirâja mahârâja śrî-Kṛishṇa-Râja-Vaḍeyaravaru Mahiśûra-saṃsthânadalli navaratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyaṃ geyutt iralu Kapilânadî-tîra Garaḷapurî-kshêtra Śrî-kaṇṭhêśvara-svâmi-sannidhiyalli Gârgya-Bhâradvâja-sa-gôtra Âpastamba-sûtra Yajuś-śâkhâdhyâyigaḷ-âda Lakshmî-Narasaiyanavara pautrarâda Nâraṇappanavara putrarâda Mahîsûru-saṃsthânada Raśî-ḍeṇṭ-kachêrî-hṛḍ-Sirastâra Chavuḍappanavara dharma-patni Sâvitrammanavarinda êka-vyûhasaṅkhyâ-kavâgi Sâvitrambâgrahâravu nirmitavâgi 5 mane sôpaskaravâgi brâhmaṇarigu | Maṇṭapa-dêvarigu Lakshmî-Nṛisiṃha-Chauḍêśvara-prîtyartha Kṛishṇârpaṇa-pûrvaka sa-hiraṇyôdaka-dhâre yeradu vṛitti 1 kke 8⁻2‖ varahada mêre vṛitti 6 kke 49‖0 varahâvendu koḍalpaṭṭitu ‖

21

At Saragûr (Nañjangûḍ hobli), on a vîrakal in front of the Sômêśvara temple.

Svasti Saka-varsha madhya ha-si-na-ya Îśvara-saṃvatsarada Phâlguṇa-mâsada Ladirâṇa-Poluganya Pâdariyûra Bageganya kâḷal pole Gaṅgâ tanna parichchhadakke mârgga-dikk oraṃ pôgi tanna taḷam âr ôyiṛendu Badreganam muḷḷi-pêlô .. du sattu Sâragû .. Gâvuṇḍan ayyaḷaṃ

22

At Muḷḷûr (same hobli), on a stone north of the village.

S'rî śubham astu svasti śrî-jayâbhyudaya S'âlivâhana-saka-varusha 1389 neya sandu varttamâna Sarvvajitu-saṃvatsarada Kârttîka-su 1 Sôma svasti śrî-samasta-bhuvana-sênâdhipati .... karmmâraṇya-dahana-dâvânaḷa la .. timira-divâkara sama ..... yukti-bhukti-mukti-phala-prada .. dakshiṇa-Vâraṇâsi Paraśurâma-pâpakshaya Kṛitayuga-Râma nava .. .. chintâ-ratna..... śrî-Nañjuṇḍêśvara-dêvara divya-śrî-charaṇâravinda ..... Ummattûra Sômayya-Dêvagaḷu sâshṭâṅga-praṇâma-pûrvvakavâgi samarppisi koṭṭa grâma Hoyisaṇa-râjyakke saluva ..... śrî-Nañjuṇḍêśvara-dêvara amṛita-paḍi ..... aṅga-bhôga-raṅga-bhôgakke samarppisi koṭṭevâgi â-Muḷḷûrige saluva gadde-beddalu-tôṭa-tuḍike-kara-mani-suṅka-suvarṇṇâdâya-maggadeṛe-oḷavâṛu-hoṛavâṛu-moṭṭe-suṅka -bisalu-gâṇa-talavâṛu-kuḷa-akshiṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyav-emba ashṭa-bhôga-tôja-svâmyavanu anubhavisikoṇḍu śrî-Nañjuṇḍêśvara-dêvara sêvêya mâḍikoṇḍú yî- ..... dare Gaṅgeya-taḍiyalu kavile-gô-vadhada pâpakke hôhanu ‖

23

At Hoḷalavâḍi (same hobli), on the wall of the Paḷḷa-bhâvi.

Svasti śrî-Koṅgaṇi-mahârâjâdhirâja paramêśvara S'rî-Purusha pṛithavî-râjyaṃ keye adir illandigalge keyda kapo ..... mâ poṛa kalla .. ve..... vikâseseda ..... sirvvar ppâ ..... mahâ-pâtakan akkuṃ suṅkaṃ viṭṭar ..... î-vûra yellakkaṃ

25

At Kallahaḷḷi (same hobli), on a stone at the entrance of the Upparige-Basava temple.

(*Upper part gone*) Hadinâlku-nâḍu kûḍi kâri ..... pa-Gauṇḍaṃ Yarala Yaramara ..... liûra hegaḍe Kûvalûra Kolagaṭa-Mâra Chaharade Huṇiseneḷala Kaḍagannônaji Chikannônaji.

voḷagâda samasta-ga ..... Nañjuṇḍêśvara-dêvara amṛita-paḍige Narasi ..... ḷiṅge bâlâge jayav âhantâgi â-dê . ..... â-Kârenâḍa karev âdâya dhârâ-pûrbbaka ê ..... du koṭṭa śilâ-sâsana (*usual final verses*).

26

At Dêbûr (same hobli), on a stone in front of the Râmaliṅgêśvara temple.

Svasti śrî-S'ivamâra pṛithuvî-râḷyaṃ keye Punnâḍ-aṛu-sâsirakke eṛeyar nell-akki sollage biṭṭu .. . di Îsvargge stiṛeya-mariyâde koṭṭar ida .. ṇattipaṭṭal oḍediru maṇa pôdâr idân aḷittôn pañcha-mahâ-pâtakan âgi diṭṭagal uṇḍu koṭṭa

28

On a stone north of the same temple.

(*Grantha and Tamil characters*).

nâkka vanda ..... ḍâm innilattâl vi ..... viṛṛamurum nâṅgaḷum ..... ndôm inda stânamuḍaiya ..... ippô Gaṅgai-kko ..... nda danmam rakshikka kkaḍavâr ivar vaśam viṭṭôm inda devadânam vi ..... ḷanda bhôkaṭṭukku vanda kuṛaivu niṛaivu uḷ .... ḷandu nilai niṛutti inda danmam ..... kaḍavôm-âkavum inda danmam aḷippân Gaṅgai-kkaraiyil kavilaiyai kkoṇṛa brahmahatti êduvân

29

In the same place.

Svasti śrî pukal-mâdu (*the remainder corresponds with Nos. 7 and 71 of Tirumakûḍḷu-Narasîpûr Taluq down to*) yâṇḍu muppatton .....

30

On a stone at the village entrance.

Svasti śrîman-mahâ-svâmi Kṛishṇa-Râja-Vaḍeyaru..... Kâśyapa-gôtrada Âśvalâyana-sûtrada .... Bhîma-Râyara pautrarâda Bâḷâji-Râyara putrarâda Savâra-Kachêri-Bakshi Bhîma-Râ ..... Bahudhânya-saṃvatsarada Âśvîja-śu 15 ..... yinâmâgi koṭṭa koḍige Dêbûru-grâma ||

31

On a stone at the boundary between Dêbûru and Byáḷâr.

Âḷida mahâsvâmi Kṛishṇa-Râja-Vaḍeyaravaru Bahudhânya-saṃvatsarada Âśvîja-śu 15 lu Savâra-Kachêri-Bakshi Bhîma-Râyarige dayapâlista yinâmu-koḍige putra-paûtra-si .....

32

At Byâḷâr (same hobli), on a stone east of the Mâri-guḍi.

Svasti śrî-S'aka-varsha 1681 sanda Pramâthi-saṃvatsarada .... śu 1 llu svasti samasta-bhuvanâdhi-patiyappa śrî-Kailâsanivâsa śrî-Kapilâ-Kauṇḍiṇya-saṅgamada Nañjuṇḍêśvara-dêvara aṅga-raṅga-bhôga-viniyôgakke śrî-Châma-Râja ..... vîra-pratâpa .....

33

At Badanahaḷḷi (same hobli), on a broken stone lying at the north-gate of the Mahâliṅgêśvara temple.

(*Grantha and Tamil characters*).

..... pa chakrava ..... Vîra Sômê .... vî râḷyam paṇ ..... varusham 1170 .. .. samvatsa ..... pûrva paksha ..... la kkiḷamai .... peṛṛa .....

.... dêvanum ..... kâmuṇḍanum ..... siddhâ
.... mânya .....

34

At Basavaṭṭi (same hobli), on a stone in Nañjê-Gauḍa's field, south-east of the village.

S'ubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1468 neya saluva Parâbhava-saṃvatsarada S'râvaṇa-śu 12 Sômavâra puṇya-kâladalu | śrîman-mahârâjâdhirâja râja-paramêśvara .. tâpa śrî-vîra-Sadâśiva-Râya-mahârâyarû pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ..... da brâhmaṇa-pratipâlakarâda Nandyâlada Avubhaḷêśvara-Dêva-mahârâ .. ..

35

In the same place, on another stone.

Subham astu svasti śrî-jayâbhyudaya-Sâlivâhana-śaka-varusha 1451 sanda yaraḍaneya vartamâna Virôdhi-saṃvatsarada Mâgha-ba 12 Sômavâra-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara kaṭâri-Trinêtra pêsâḷi-Hanuma aras-aṅka-sûnegâṛa peṇaṅkada kasara javâdi-kôlâhala kari-veṇṭegâṛa śrî-vîra-Malla-Râja-Vaḍeyaru śrî-mahâdêva dêvôttama śrî-Nañjuṇḍêśvara-dêvara amṛita-paḍige Bânâḍa-veṇṭeyake saluva Tagaḍûra-sthaḷada Kallukuḍa-grâmavanu Malla-Râja-Vaḍêru śrî-Nañjuṇḍêśvara-dêvara amṛita-paḍi naivêdyakke saha sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi samarppisi koṭṭa Kalu-kûḍa-grâma â-pura-sahavâgi kalla hâkida chatus-sîme-vivara .....

36

At Badanâḷu (same hobli), on a stone in front of the Mahâliṅgêśvara temple.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvatîpura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi male-râja-râja maleparoḷu [gaṇḍa] gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-râjya-nirddhûma-hôma nissaṅka-pratâpa-chakravartti Poysaḷa-vîra-Sômêśvara-Dêv-arasaru Chôḷa-râjyada Kaṇṇanûralu sukha-saṅkathâ-vinôdadiṃ pṛithvi-râjyaṃ geyut ire | Saka-varisa 1151 neya Sâḷvadhâri-saṃvatsarada Chaitra-śuddha-saputami Vaḍḍavâra (puna) Pushya-nakshatrad andu Eḷenâḍu-śrî-Gaṅgâpuravâda Ba-(*on the back*) ṇavâḷa śrî-Mûlasthâna-dêvariṅgeû â-Dombêśvara-dêvariṅgeû â-Hoṅgu-Arasati-Gaüṇḍana Vârggada-Kṛitti-Gaûṇḍa Aṅka-Gaüṇḍa Mâra-Gaüṇḍa Beṭṭi-Gaüṇḍana maga Bayire-Gaüṇḍa Kotta-Gaündana maga Mâra-Gaüṇḍa S'aṅkara-Gaûṇḍana maga Châma-Gaüṇḍa int ivar oḷagâda samasta-prabhu-gaüṇḍugaḷum âstânikaru nibandiyâgi teṛuva ga 6 ṛolage ga 2 pa 5 maṃ nitya-naivêdaya hattu-mânakkeyanu âstânikaru salisuvantâgi dhârâ-pûrvakaṃ mâḍi biṭṭa dharmma | î-dharmmavanu keḍisidavanu Gaṅgeya-taḍiyanuṃ brâhmaṇaruṃ kondavaru

38

At Maṇalûr (same hobli), on a stone north-east of the S'ambhuliṅgês'vara temple.

Svasti śrî-vîra-Nârasiṅga-Dêvaru pṛithvî-râjyaṃ geyyuttam ire Khara-saṃvatsarada Vaiśâka-bahuḷa daśami Âdivâradalu Maṇalûra Kâṭûra Habbambâḍiya Biḍigôḍi .. dûrada Kembala Chikka-Belarlatoṛe Beḷeṛida int î-êḷ-ûriṅge bhûmikâṛa Emeya Chavüṇḍâchâriya maga Chikkâchâriya maga Maṇalâchâriya

maga Sakaḷâchâri Haraḷâchâri Bâvâchâri Chikkâchâri Sakaḷâchâriya maga Chaûṇḍâchâri Haradâchâriya maga Kêtâchâri Chikkâchâriya maga Heggaḍe-âchâriya maga Sakaḷâchâri Paṭṭiyâchâri int ivar ella kûḍi ga .. vanu koṭṭu śrî-Kêta nmaṅge dêvâlyavan ettisidaru avariṅge kâdagemaṃ 1000 bhûmi vâjake kaṭṭasu śrî śrî śrî

40

On the oil-mill in front of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Kulôttuṅga-Dêvar yâṇḍu eḷuvadâ ..... mâna Echchaman .....

41

At Êchiganahaḷḷi (same hobli), on a stone near the Mâri-châvaḍi east of the village.

Svasti śrî-vijayâbhyudaya-Śâlivâhana-śaka-varsha 1606 sanda vartamâna Raktâkshi-saṃvatsarada Pushya-bahuḷa 30 yallu śrîman-mahârâjâdhirâja râja-paramêśvara praudha-pratâpan apratima-vîra-narapati śrî-Chikka-Dêva-mahârâja-vaḍeyar-ayanavaru Yâḷavandûra Doḍḍa-Paṇḍitarige Maisûra hôbaḷiya Yêchiganahaḷḷi yemba grâmavanu dhârâ-dattavâgi koṭṭu â-grâmada chatus-sîmêli śilâ-pratishṭheyanu mâḍisi putra-pautra-pâramparyavâgi anubhavisikoṇḍu baruva prakârakke baresi koṭṭa śilâ-śâsana maṅgaḷam ahâ śrî

43

At the same village, on a stone north of the Nêminâtha-basti, near the river.

Śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥
dhîrar apâra-sad-guṇa-maṇi-bra[illegible]-vâridhigaḷ apâya-saṃ- ।
hârigaḷâda bhâva-parar iddha-Jinêśvara-dharmma-râjigaḷ ।
kûre-charitra-Bâhubali-Dêvar abhishṭuta-Pârśva-Dêvaruṃ ।
sûri-vinûtavad viśada-śaktiyan ânt esedar nirantaraṃ ॥
Jaina-matâmburâśi-parivarddhanâ-chandranan asta-tandranaṃ ।
mânita-sâra-sarvva-guṇa-rundranan unnata-kîrtti-sândranaṃ ।
pîna-vimôha-mâraṇa-mṛigêndranan udgha-kṛipâ-nadîndranaṃ ।
bhû-nuta-Mêghachandranan aśêsha-janaṃ nalavinde baṇṇikuṃ ॥
aṛiyada viddey illa viḍad ôdada kêḷada śâstrav illa kûrtt ।
î .... bhûpar illa sale sôlada vâdigaḷ illa santataṃ ।
neṛeye samastaruṃ pogaḷadirdda kavîśaruṃ illa lôkad o- ।
llare Pârśva-Dêva-stuta-Bâhubali-brati-saktiy adbhutaṃ ॥

Saka-varsha 1292 neya sanda Virôdhikṛitu-saṃvatsarada Mârggaśira-su 15 Â । vârada divasadalli Mêghachandra-Dêvaru muktige sandaru maṅgaḷaṃ ahâ śrî yivarige nisidhiya mâḍisida Varakôṭiya Mêghachandra-Dêvara śishyaru Mâṇika-Dêvaru । ....

44

At the same village, on a stone in the Sômêśvara temple.

Svasti śrî-Kulôttuṅga-Chôḷa-Dêvara pritivî-râjyaṃ geyye saka-varisham 1035 neya Jaya-saṃvatsarada Pâlguṇa-mâsada apara-pakshaṃ Pâḍiva Âdityavâraṃ Hasta-nakshatraṃ Eḍedoṛe nâḍa Kâravurada stâna-patigaḷu Mâra-Jîyaruṃ Nâga-Jîyaruṃ sâmyabhâgigaḷâgi pachchuṇḍu barutaṃ Nâga-Jîyaṃ tanna-bhâgada bhûmiyaṃ Mâra-Jîyaṅg ponnaṛa koṇḍu maṇṇaṛa koṭṭaṃ Kâravurada Maḍimara Mâcha-Gauṇḍana maga Chôḷa-Gauṇḍanuṃ Madeyara-nâḍ-âḷvana magaṃ Mâcha-Gauṇḍanuṃ Eḍedoṛe-nâḍu-sâyirada

taḷakk atipati Kâravurada Nêmi-Seṭṭiyuṃ panneraḍu haḷḷiya paḷḷikâṛarum aimaṇigarum taṇḍeyada Nêma-Gauṇḍanuṃ Kâniyada Kâ.. Gauṇḍanuṃ inibaruṃ sâkshiyâge koṭṭaṃ Nâga-Jîyaṃ tanna vaṃsada ârânuṃ toppade.. riṅge drôhi and âḷv-arasiṅge daṇḍu-pâlakaru idan aḷidaṃ Bâṇarâsiyumaṃ kavileyumaṃ liṅgamaṃ kittu brahmatige sandaṃ Kâravurada Nakarâchâriya magaṃ Chôḷâchâri sâkshi

47

At Râmpura (same hobli), on a stone near the Kuppe-hola to the north of the village.

Svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1426 sandu yippattêḷaneya Raktâkshi-saṃvatsarada Bhâdrapada śu 5 lu śrîman-mahâ-maṇḍaḷêśvara mûvara-râyara-gaṇḍa Nilagiri-uddharaṇa Mûḍaṇakôṭeya Gôvaṇṇa-Oḍeyaru tamma sthala-svâmiyâg-iddantaha Gôpâla-Kṛishṇana jîrṇôddhâra-kelasavâgi sarvêśvarana sêve â-chandrârkavâgi naḍeya bêkâgi â-Mûḍalakôṭege saluva grâma â-kôṭege yîśânya dikkinalli â-Teṅkalukôṭe baḍagalu â-nele mûḍalu Chikka-Beḷale â-madhyadal iddantaha Beḷḷahaḷḷiyanu namma gôtragaḷu sahavâgi namma sa-gôtrigaḷu sahavâgi â-sthaḷada prajegaḷa .. âdiyâgi namma svaruchiyiṃ voḍambaṭṭu â-Beḷḷahaḷḷiyanuṃ kalla hâki koṭṭevâgi â-grâmada chatus-sîmey-oḷagâda akshiṇa-âgâmi-nidhi-nikshêpa-siddha-sâdhya-jala-pâshâṇa-gadde-beddaḷu-tôṭa-tuḍike sarva-sâmyavanu âgumâḍikoṇḍu â-sthaḷada â-Gôpâla-dêvara aṅga-raṅga-bhôgavanu naḍisuva hâge koṭṭa grâma î-grâmavanu naḍisade aḷihidava ..... .

50

At the same village, on a stone in the S'ânubhôga's field, west of the village.

Svasti śrîmat-Koṅguṇi-arasara S'ivamâra pṛithvî-râjyaṃ geye eḷe .....

51

At Sindhuvaḷḷi (Kaḷale hobli), on a stone north of the S'aṅkarêśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî S'akarai yâṇḍu âyirattu muppaḍu perṛa Vyaya-samvatsarattu śri-Kulôttuṅga-Chôḷa-Dêvar prathivî-râjyattu yâṇḍu muppatt-oḷâvadu Mudikoṇḍa-Chôḷa-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu Kkarai-nâṭṭu ..... ḍan makan Mâchcha ..... Mutta-Kâmuṇḍarâna S'atya Pâpakshaya-Kàmuṇḍa-nen eḍuppitta Mûlastânam-uḍaiyâr kôyilum kaṭṭina êriyam iṭṭa tûmbum

55

At Uppinahaḷḷi (same hobli), on a stone east of the Mâri-châvaḍi.

S'rî svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ paramabhaṭṭârakaṃ Dvârâvatîpura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi ..... Sanivâra-siddha giri-durgga-malla chalad-aṅka-Râma ..... kaṇṭhîrava Mala-râjya-nirmmûla Chôḷarâjya-pratishṭhâchârya ..... śrîman-mahâ-maṇḍalêśvara .. pratâpa-chakravartti Hoyisala śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyyutt ire Saka ..... Bahudhânya-saṃvatsarada Chaitra-sudda 1 Âdivâra ..... śrîman-mahâ-pradhânaṃ ....nâḍan âḷv adhikâri śrîmatu-Hariyaṇṇa ..... haḷḷiya Bâchi-Gâhuṇḍana maga Appaṇṇa..... Gâhuṇḍana maga Honne-Gâhuṇḍa.....

56

In the same place.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1584 sanda Subhakṛitu-saṃvatsarada Chaitra śu 5 lu śrî-mahâ-maṇḍalêśvara S'rîraṅgapaṭṭaṇav-âḷuva Dêva-Râja-Vaḍeyan-ayyanavara

appaṇe maṇḍa Nañjaṇâthaiyanavara anumatadinda Dêvâmbâmmanavaru mâḍuva dharma-sâdhanada kramav entendaḍe namma arasinavaru Nâgasa .. .. sîmeyalli puravanu kaṭṭisi ..... avarige koṭṭa .....

57

In the same place.

Svasti Raüdri-nâma-saṃvatsarada Kârttika-ba 3 Bu śrîmatu Kârenâ ..... mahâ-prabhu Kâmaṇṇa-navaru ..... haḷiya-stânikarige koṭṭa dharmma-sâ .. .. Mallikârjuna-dêva ..... dêviyâ mûṛu-stâna hosa .. .. lu modalâda .....

58

At Kaḷale (same hobli) on a stone north of the Kaivalya-dêvi temple.

Svasti samasta-bhuvana-vikhyâta pañcha-sata-vîra-sâs na-labdhânêka-guṇa-gaṇâdyaṃ ..... sauch-âchâra châru-charitra naya-vinayad akhaṇḍita-vîra-baṇañji-dharmma ..... visuddha-guḍḍa-dhvaja-virâjita mâna-sâhasa sama ..... Vâsudêva-khaṇḍaḷi mûla-bhadrôdbhava dvâtriṃśad.. ..... yâsabaramû aṛuvatta-nâlva-ghaṭika-sthânamuṃ nâlva ..... gavaṛegaḷuṃ gâtrigarum añkakâṛaruṃ bîraruṃ ..... samasta bhalûka ..... hasta kayya-pûra ..... sîme kadalu sâsiravara ..... Taḷekâḍâda Râjarâjapurada Vikrama ..... samaya Muḍikoṇḍa-Chôḷa-maṇḍaḷa ..... Muddayya nâḍakâra .....

59

At Haratale (same hobli), on a stone in Tiruke-gauḍa's field, west of the village.

Svasti śrî bhadram astu Jina-śâsanâya samasta-guṇa-gaṇâśrayaṃ Arahata-vatsala pâpakk-añjuvol araginaṇḍvo śrîmat-Kâre-nâḍa-erppattaṛa paratâḷiya Piriya-Permmâḍi-Gâvuṇḍana maga Permmâḍi-Gâvuṇḍage samâdhi kûḍi svarggasthan âdar avara tâyvar Ayvabbegaḷ vaṛag iḷḍu tamagaṃ magagaṃ modale dâna-pûjyaṃ mâḍi nisidhigeya kallann iṛisidar mmaṅgaḷaṃ ahâ śrî

63

At the same village, on a stone in Hânañji's field, east of the village.

S'rî svasti samasta-bhuvanâśrayaṃ śrî-Kṛishṇa-Râya pṛithvî-râjyaṃ geyuttaṃ iralu S'aka varusha 1441 neya Pramâthi-saṃvatsarada Âśvîyuja-śu 7 lu Dvârâvatîpura-varâdhîśvara .... ḍaḷakk-ereya Sôvaṇṇa-Voḍeyaru tamma staḷakke saluva Voṛigihaḷḷiyanu Kuṛuha Jayadêvapa-Gauḍana maga ..... Gauḍanu vṛittiyâgi koṭṭa śâsanada kramav entendaḍe Voṛigihaḷḷiya chatus-sîmêy-oḷag uḷḷa gadde beddalu tôṭa tuḍikeyanuṃ dâdaru âgu mâḍi anubhavisikoṇḍu baṛuva âdâya gadyâṇa 15 ponnuman âdâya-mârggadalli tettu-bahav endu koṭṭevâgi aḷiya âna .....

64

At Hulluhaḷḷi (same hobli), on a stone north of the main entrance of the Varadarâja-svâmi temple.

S'îmat-trailôkya ..... makuṭasya ..... nêndrasya |
śâsana ..... lâñchhanaṃ satataṃ ||
Perumâḷe-Dêv-arasaru ..... Chakravartti-Dêvaru ..... dêvaru
viṭaṭa-môdôdbharaṃ ..... |.....
nirupama-vibhavaś śrî-vaibhavair Varddhamânô
diśatu charama-tîrthâdhîśvaras sampadaṃ vaḥ ||

yasya śrî ..... Jinêndrasya divya-vâk-tatvârtthân |
aṅgais sarvvaiḥ pûrvvais sañjagṛihur Gautamâdi-gaṇadharyaḥ ||
tach-charama-Jinêśa..... nam iha jagati sâmprataṃ Bharatê'smin |
tê gaṇabhṛitas tad-uditas siddhântas tad-anugaś cha sakalas saṅghaḥ ||
tatra śrî-Jina-śâsanônnatikarê śrî-Mûla-saṅghôditê
śrî-Dêśîya-gaṇê su-saṃyama-bharê śrî-Koṇḍakundânvayê |
su-ślâghya-śriya Iṅguḷê ..... châry-varyâvaḷau
śrîmat-Pustuka-gachcha-bhâg-vratadharâs sañjajñirê ..... ||
.....
śrêyaḥ-padma-vikâsa .... raṇis syâd-vâda-rakshâmaṇiḥ
sad-vidvaj-jana..... chûḍâmaṇiḥ |
avyâ ..... śâsana-Ramâ-sîmanta-muktâmaṇiḥ
..... muniś châdêshṭa-chintâmaṇiḥ ||
.....
pâdau râja-samâja-pûjita-padau hastau..... kavi-
vrâtânandanakâri-dâna-vibhavênâsyam Giro-lâsyadam |
..... kuṇṭhita-Nîlakaṇṭha-lalanâ .... raś cha yasyâvanau
sô'yaṃ .... śvarô vijayatê saṅgîta-vidyâpatiḥ ||
tad-anvavâya-dugdhâbdhi-samullâsa-kaḷânidhiḥ |
nûtna-S'rutamuni .... Bauddhaughô ....
S'rutamuni-râjaḥ sa-śishya-saṅghas tapaś-charaṇa-viha .. |
taraṇa-sama-paryanta .... vika-lôkaṃ punânô'sthât ||
Sâkê'bdê'tha Virôdhikṛit-samabhidhê pâthôdhi-nandâṃśumat
saṅkhyê [1294] mâsi Suchau sita-pratipadi Chhâyâ-sutê yâmakê |
kṛitvâ pûtaṃ iḷâtaḷaṃ S'rutamunis sannyasya Triṇyâpurê
prîtyârthî Paramêshṭi-bhâvana-manâḥ prâpat prasastâṃ gatiṃ ||
Durmmukhy-âkhyê S'akâbdê vasu-muni-ravi-saṅkhyâṅkitê [1278] mâsi chaishê
pañchamyâṃ Bhaumavârê niśi lasita-Ramê pattanê Kallehâkhyê |
granthiṃ sanyasya sarvaṃ parama-guru-kulaṃ bhâvayann udgha-bhâvaḥ
prâptô divyâṃ gatiṃ śrî S'rutamuni-tanayaś Chandrakîrtti-vratîndraḥ ||
tad-bhakti-yukti-bhavikâ Jayakîrtti-Dêva-sûriśvara-S'rutamuni-pramukhâ.....
su-śrâvaṇâś cha Purushôttama-Râja-Kâmaśrêshṭhy-âdayô bhuvi charantu chiraṃ su-bhavyâḥ ||

śrî-S'rutamuniśvarara sishyaru | Mâghanandi-siddhânti-dêvaru | sârvva-paramâgamôpadêśa-nipuṇar appa â .... ḷu | S'rutakîrtti-dêvaru | Munichandra-dêvaru | Bâhubali-dêvaru | .... giya-Pârśva-dêvaru | Jinachandra-dêvaru | sanyasana-samâdhiyiṃ .... gatiyann eydidaru || .....

....|
..... Perumâḷu-mahîśaḥ kuśâgra-buddhir vvidita-sakala-naya-sûtraḥ ||
śrî-Mâchi-Râja-Mâlâmbikayôr ajanishṭa Pemmi-Dêva-nṛipaḥ |
jana-hita-Jaina-matârṇṇava-saṃvarddhana-pûrṇṇimâ niśâdhîśaḥ ||
S'âkô sindhu-giri-prabhâkara-mitê [1274] 'bdê'smin Kharâkhyânvitê
Chaitrê mâsi .... hvayê Kshitisutê vârê navamyâṃ tithau |
pratyûshê sita-pakshakô ....
.... Perumâḷa-Dêva-nṛipatiḥ prâpa prakṛishṭâṃ divaṃ ||
S'âkê'bdê śûnya-nanda-dvitaya-vidhu-mitê [1290] 'smin Plavaṇgâhvayôdyad
Vaiśâkhê mâsi śuddhê dina-mukha-navamî au-tithau Jîvavârât |

taj-jâyâṃsa .... yâ Jinamuni-varivasyârha-śuddhânvavâyâ
Allâmbâ prâpa daivîṃ gatim amala-matir bbhâvayann Arhadâdi ||
.. vânvayâmbhôja-divâkarâbhâ Naróttama-śrî-nṛipa-nâmadhêyâ |
yadîya-kîrttir ddhajati jahâra jagat-trayaṃ sad-guṇa-dâna-sambhavâ ||

â-Perumâḷa-Dêv-arasaru Permmi-Dêv-arasarû Hullanahaḷiyalu sukhadiṃ râjyaṃ geyutt iralu tamma iha-para-lôka-sâphalya-nimittavâgi Trijagannmaṅgalam-emb-uttuṅga-chaityâlayamaṃ mâḍisi â ..... chintâmaṇi-pratimar appa Mâṇikya-dêvara pratishṭheyaṃ geydu â-Hullanahaḷḷiyalle purâtana-bhavya-jana-pratishṭhitam appa â-Paramêśvara-chaityâlayamaṃ jîrṇṇôddhâramaṃ mâḍisi â-eraḍu chaityâlayaṅgaḷa amṛitapaḍige koṭṭa gadde beddala sîme yantendoḍe (9 *lines following contain details of boundaries &c.*)

akshaya-sukhadiṃ dharmmaman |
îkshisi rakshisuva puṇya purushargg akkuṃ |
bhakshisuvâtanu ..... |
.. kshayam â.... tu kshayaṃ .... kshayam akkuṃ ||
syâd-vâdâya sadâ svasti pravâdi-mata-bhêdinê |
śubham astu sarvva-jagataḥ | maṅgaḷam ahâ śrî śrî śrî ||

65

On a stone north-east of th outer enclosure of the same temple.

Âdyaḥ krôḍâkṛitir yushmân Vishṇuḥ pushṇâtu sarvvadâ |
dhattê viśvambharâ yasya daṃshṭrâgrê narttakî-kriyâṃ ||
gambhîraṃ ruchiraṃ hridyaṃ ....
. ...

svasti samasta-bhuvanâśrayaṃ (8 *lines more containing usual titles of the Hoysala kings*) Vîra-Ballâḷa-Dêv-arasaru .... pṛithvî-râjyaṃ geyyuttav ire | tat-pâda-padmôpajîvi śrîma ..... S'aṅkara-daṇḍâdhipa ..... prachaṇḍa dôrddaṇḍa | svasti śrî-Miḍakâle ..... yimmaḍi-râvutara ..... Nîlagiri-sâdhaka giri-durgga-malla jala-durgga ..... kâra abhinava-Madanâvatâra tâ ..... kuñjara saraṇâgata-vajra-pañjara ..... hana-marddana vîra-maṇḍaḷika santamarama arasu-gaṇḍa Râmana ..... kîrtty-aṅganâ-vallabha dushṭa-jana-dulla Allâḷanâtha-pâda-padmârâdhaka para-baḷa-sâdhaka | Parâśara-parama-bhaṭṭara ..... êkâṅga-vîra vîra-lakshmî-bhujaṅga sâla-manneya-bêṇ ..... navaratna-kanaka .. radâ-pravâha gô-brâhmaṇa-priya para-nârî-sahôdara Svasti-pura-varâdhîśvara śrî-vîra-Mâdhava-daṇṇâyakara kumâraṃ śrî-vîra-Kêtaya-daṇṇâyakaru Padinâlku-nâḍumaṃ pratipâlisutta | Terakaṇâmbeya-nelavîḍinoḷu sukhadiṃ râjyaṃ geyyuttam ire dharmma-chittarâgi | S'aka-varsha 1254 neya Âṅgira-saṃvatsarada prathama-Chaitra-ba 30 Sômavâra Pûrvvâ-Bhâdrapadâ-nakshatradalli sûryya-grahaṇavâda-puṇyôdayadalu Hâṟuguttigeya Hullanahaḷḷiy-Allâḷa-nâtha-dêvara aṅga-bhôga-raṅga-bhôgakaṃ samasta ..... â-Ballâḷa-Dêv-arasaru â-Kêtaya-daṇṇâyaka-riṅge kâruṇyadiṃ karuṇisida Hâṟuguttigeya Hulluhaḷḷiya-nâḍa voḷagina Kêtammahaḷḷiyannu śrî-Allâḷanâthaṅge dhârâ-pûrvakaṃ mâḍi sarvva-namasyavâgi sarva-bâdhâ-parihâravâgi koṭṭaru pûrvvâya apûrvvâya modalâda samastavanû âkaravâge sarvvamânyavâgi sarbba-bâdhâ-parihâravâgi pûrbba-prasiddha-chatus-sîmâ-samanvitavâgi (*here follow usual final verses.*)

66

At the same village, on a stone in the Mallêśvara temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1541 sanda Sidhârti-saṃvatsarada Vaiśâkha-śu .. ull Mallikâsvâmi ..... yiṭṭa.... Basava-Râja-Vaḍeyara sêve yidakke aḷupidare pañcha mahâ-pâtaka

68

At Kappusôge (same hobli,) on a stone behind the Basavêśvara temple.

Svasti Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-puravarêsvara Nandagirinâtha śrîmân-Pemmânaḍigaḷ prituvî-râjya geye Kuppasôgeya Konguṇi kûlêyôdeyamâ ..... ge koṭṭadu .... gala ikavaṟu Parûra eḷpadimbaru salisuvôr idan aḷidôn Vâraṇâsiyu kavileyu keṟeyar ârameyuman aḷido

69

At the same village, on a stone in the ridge of Parivârada Basava's field.

Svasti śrî .... śaka-varusha 1441 sanda-vartamâna Pramâthi-saṃvatsarada Kârtika-śudha 14 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa śrî-Kṛishṇa-Râya-mahârâyaru râjyaṃ .... ge Mallarasara kârya-kartar âda Sagasahaḷḷiya .... koṭṭu yî Gôpaṇṇa-Vaḍêra dammagaḷipi ..... Gaṅgeya-taḍiyalli gôva konda pâpakke hôharu.

70

At the same village, on a stone in front of the Basavana-châvaḍi.

Âḷida-mahâ-svâmi Kṛishṇa-Râja-Voḍeyaru Bahudhânya-saṃvatsarada Âśvîja-su 15 lu Savâr-kachêribakshi Bhîma-Râyarige dayamâḍista yinâm koḍige putra-paütra pâramparyavâgi

71

At Motta (same hobli), on a vîrakal near the Mârî-châvaḍi.

Svasti śrîman-mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga Vishṇuvarddhana śrî-Vîra-Ballâḷa-Dêvanu pṛithvî-râjyaṃ geyyuttam iralu Paridhâvi-saṃvatsara-Dhanurmmâsadalu svasti śrîman-mahâ-Gaṅgôdâra (*in a cross line*) Nîlagiri-puravarâditya birudara ..... chayakarakâ kûṭa-râja Harunâḍa-maṇḍaḷika ..... Sâṟuma-Nâyakaru dhâḷiy iṭṭu mutti kôṭeya koṇḍu anêka .... niṟidu kâra-chôrana Kêtana maga Mâḷa Yaḷḷivâradalu tâgi biddalli sattôdan Âḍakûḍalûralli nela-vritti biṭṭa ga 1 śrî.

72

At the same village, on a vîrakal at the old Aśvattha-kaṭṭe to the south of the Sômêśvara temple.

Svasti śrî-mahâ-maṇḍaḷêśvara tribhuvana-malla śrî-Vîra-Ballâḷa-Dêvaru Dôrasamudrada ..... Paridhâvi saṃvatsarada Mithuna-mâsadallu svasti śrî-.... puravarâdhîśvara kâlâdhirâja ..... ru nâyakaru kûḍi [Kôṇûra] Kôṇûra-kôṭege ....

75

At Husukûru (same hobli), on a stone in the Mallikârjuna temple.

S'rî-S'aka-varsham êḷnûṟa tombatt-eraḍu ve .... Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-puravarêśvara Nandagiri-nâtha śrîmâ ..... Râjamalla-Permmânaḍigal pṛithuvî-râjyam geye Bûtarasa yuva-râja-pathaduḷ nind i Koṅgaḷ-nâḍu-Pû-nâḍaman âḷut-iḷdu Permmâḍiya besaduḷ Bûtarasar mma ..... ḷudirura kôṭeyuḷ kâdid andu da ..... nea magam Chaudiyaṇṇ-aṅka ..... kâdi palaraṃ .....[1]

78

At the same village, on a stone near the old fort-gate.

Svasti ..... varmma dharmma ..... Kovaḷâla ..... giri-nâtha śrî .... pṛithuvî-râjyaṃ ge ..... Taḷekâḍa śrîmâ ..... geridire ..... raṃ ida ..... kunti daṇḍu de ..... |
.. râgaḷa mesetam illi taḷôḍida .. |
.. daṛindam arasara |
duṇḍige veras iḷda ponna keyd Eṛeyappam ||
goppisim endu tandu bhagavantara kaygal-ânatikoṭṭu matt |
apratimaṃ Kṛitânta-śadṛisaṃ ripu-sêneyan oṭṭi suttu nind |
oppa-bhaṭarkkaḷann irid asuṅgoḷe pondida Kêśavayyanan |
âr ppogaḷar negaḷteg upamâgi jasaṃ bhuvanântarâḷadôḷ ||

79

On another stone near the same fort-gate.

Paravasadoḷ enage beradu | dorakoṇḍudu daṇḍum idane kiḍipudu bêgeyiṃ |
parivandud illi mâṇḍoḍe | paribhava-patam endu bagedu ¡ûṇḍ intaha poḷal ||

aṛiv ond illadeyum âya-dhanaṃ kiḍe pôḷdu .... ltu matt aḷipidar ellaru .... ṛa dorayaman âhava .... .. puṅgaḷada sokkanna

80

At Navilûru (same hobli), on a stone lying in front of the Vîrabhadra temple.

Svasti samasta-praśasti sahitaṃ śrîmatu-Nandinâtha-Briṅginâtha-Vîrabhadra-dêvaru mukhyav âda dêvâ-prathime hosatu yikki Bhikshâvati-Terakaṇabeya Saṇubâde Chennaiya damma yivaroḷa gedde .... .

81

At Kurihaṭṭi (same hobli), on a stone at the Basava temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-saka-varusha 1504 sandu Subhakṛitu-saṃvatsarada Chaitra-śu 5 lu śrîman-mahâ-maṇḍaḷêśvara Srîraṅgapaṭṭaṇav âḷuva Dêva-Râja-Vaḍayar-aiyanavara appaṇeyinda Nañjanâthaiyanavara ânumatadinda Dêvâjammanavaru mâḍuva dharmma-sâsanada kramav entendaḍe namma arasinavaru svarggastar âgalâgi Kaḷaleyalli maṭhavanu kaṭṭisi mahâ-maha-ḷige nêmakavanu mâḍi avarige koṭṭa svâsti Kuṛahaṭṭi Sambupura saha S'ivârppitav âgi liṅga-mudreya kallanu stâpitava mâḍida sammanda â-grâmagaḷali huṭṭida sarvâdâyavana ânubhavisi-koṇḍu namage dharmmavanu naḍasuviri yandu koṭṭa sâdana yî-dharmmake (*here follow usual final verses*).

82

At Huṇasanâḷu (same hobli), on a stone in Kâḍḷapura Kṛishṇappa's field.

Svasti śrî-samasta-prasasti-sahitaṃ Vibhava-saṃ Mâgha-śu 1 Sô Kâre-nâḍa Mâyappanavara maga Mañchaṇṇanavaru śrîmatu-Kâre-nâḍa mahâ-prabhu Kaṇileya Mâdaṇṇanavaru voḷagâda mûvattu-mûṛu grâma grâmada gavuḍugaḷu śrî-Saṅkara-dêvarâ nandâ-dêvigege biṭṭa maṇṇu kaṃ 500 (*then follow usual final verses*).

85

At Iḷiâla (same hobli), on a stone at the châvaḍi wall.

S'rî ..... kaḷu-râyara gaṇḍa nilaya ..... Dêva-Râya-Oḍeyaru Saka-varusha sâvira 1425 ya Raktâkshi-saṃvatsara Bhâdrapada ba 1 lu ....

87

At Hura (Hurada hobli), on a stone in Shanbhog S'rîkaṇṭhaiya's field.

S'ubham astu svasti śrî ..... Saka-varushaṅgaḷu Kîlaka-saṃvatsarada ..... Hurada Kôṭe-Voḍeyara makkaḷu Mâda .... makkaḷu anêka-dharmma ..... biḍârada baḷasida holavanna namage mo .... yâgi naḍedu ba .... maṇḍaḷakke vaḷita Chikka-Nandi-grâmadi ubbayaṃ grâma .... kke saluva chatus-sîme-voḷagâda sarvva-svâmyavanu atithi-mahattugaḷa kapparada bhikshakke sarvva-mânyavâgi koṭṭenu yênu uṇṭâda svâmyavanu âgu mâḍi anubhavisikoṇḍu i-biḍâraü atithi-mahattugaḷige salûdu i-biḍâravanu âva voḍeyarugaḷâdaru tamage tamage yendu hiḍidâḍalilla âva voḍeyarâdaru hiḍidâḍidare vîbhûti-rudrâkshege voḍeyaru-bhaktarige dêva-lôka-martya-lôkakke hoṛagu i-biḍâraü atithi-mahattugaḷa kapparada bhikshakke salûdu dâna-mânya-pûrvva-maryâdiyali naḍesi baharû yendu koṭṭa silâ-śâsana (*here follow usual verses*).

śrî-Mallikârjuna.

88

At Ariyûru (same hobli), on a stone in the back-yard of the Âḷvâr temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1424 neya Dundubhi-saṃvatsarada Pushya-ba 5 lû svasti .... hâ maṇḍaḷêśvara bhâshege-tappuva-râyara-gaṇḍa ari-râya-vibhâḍa Koṇḍa-nâḍa-koṇḍukoṇḍa ..... koḍada-râyara-gaṇḍa râjâdhirâja râja-paramêśvara kaḍahâ ..... ḷuva Nara .. ṇa-Nâyakara mancya śira-pradhâna Timmarasayya-Tipparasayyana śira-pradhâna Uṛaḍu-Nâyakaru Aḷiyûra .. Tirumalenâtha-dêvarige sarvva-mânyavâgi koṭṭevâgi yî-grâmava ..... saṃvatsarada ..... dêva-dêvôttama Tirumalenâtha-dêvarige śrî-kâryyakke Muḷḷûrali Chennajayyanû Aḷiyûra-grâmavanû sarvva-mânyavâgi koṭṭevu (*usual imprecatory phrases*).

89

At Kaggalûr (same hobli), on a stone to the east of Voṭṭu-châvaḍi.

Siddhârti-saṃvatsarada Vaiśâkha-su .... śrîmatu Kaggalûra Maṇḍappama ..... yya-dêvarige Hullahaḷḷiya Sudachinnagaḷu koṭṭa mânyada vôleya kramav entendare Kaggalûra-purada chatus-sîmeya puravarggada-voḷage uḷḷa mogga vosma kaḷivâṛu maḍaü kumbâṛa chaurige gâṇa kâvala asaga-madega tôṭa kabina-âleya suṅka yidanu purada voḷagaṇa Baṇaja-mata yishṭanu â-Sômaya-dêvara amṛuta-paḍi nandâdîvigege â-chandrârkka-stiravâgi biṭṭev endu koṭṭa mânya Chinna-Vîrana baraha

92

At Heḍatale (Heḍatale hobli), on the base of the outer-wall of the garbha-griha of Lakshmîkânta temple.

..... ru pṛituvî-râjyaṃ geyuttam ire Saka-varisa 1214 sanda Nandana-saṃvatsarada Jêshṭa-ba 7 â-Eḍatalcya śrîmanu-mahâ-pradhâna râütta-râya Bhîmaya-daṇṇâyakaru Mañcha-daṇṇâyakaru Perumâḷa-Dêva-daṇṇâyka sakala-daṇṇâyakar oḷagâdavaru emma Eḍatalcya śrî-Lakshumî-Nârâyaṇa-dêvaru â-Narasiṃha-dêvaru â-Gôpâla-dêvara-dêvâlyada S'rîvaishṇa-vikrêya nâlku bhâgeyoḷage Vaṅgipurada â-Koṇḍapiḷḷeyara maga Vâmaṇṇaṅge â-chandrârkkastâyi âgi saluvantâgi dhârû-pûrvvakavâgi koṭṭa silâ-śâsanada krama yî-dêvarugaḷige Eḍatalcya uḷḷantaha gadde beddalu

tôṇṭa mane ashṭa-bhôga têja-svâmyay oḷagâda .... yi ..... yida yî-dêvarugaḷige biṭṭar iru ..... -vayishṇa-vikrêya-nâlku-bhâgiy oḷage â-Vâmaṇṇaṅge yî-eraḍu bhâgavanû â-chandrârkkastâyi âgi saluvant âgi dhârâ-pûrvvakaṃ mâḍi koṭṭevu maṅgaḷam ahâ śrî śrî (*usual verses*).

94

At the same village, on a stone at the entrance of Baṅgi-Mârî temple.

S'ubham astu svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha 1687 sanda vartamânavâda Pârthiva-nâma-samvatsarada Mâgha-śu 15 Sthiravâra Pushya-nakshatradalu mahârâja-śrî-Chikai-arasinavara úṃbaḷi-grâmada Yeḍatale-grâmadalu mahârâja-śrî-Chikaiya-arasinavara kâryyakke karttarâda Nirli-Chikaiyanavara appaṇeyindalu yî-grâma-dêvate Baṅgi-Mârammanavara guḍiyannu yî-Yaḍatale-ṭhâṇya-davaru muntâda sakalarû Halagana Basavana maga sêrûgâra Nañjuṇḍanu hattu mandi sêvârtthavâgi yî-Baṅgi-Mârammana guḍi mundaṇa pâka-aṅkaṇa 1 mundaṇa pâtâḷ-aṅkaṇa 3 saha yî-Mârammanavarige utsaha-vigraha yî-ṭhâṇyadavaru muntâgi Halagana Pasava Nañjuṇḍana sêve ammanavara pâdakke arppita.

95

At the same village on a stone lying in front of the Bommedêva temple.

(*Grantha and Tamil characters.*)

Pôyśaḷa pratâpan asahâ ..... Pâṇḍiyanai venṛa ..... Vallâḷa-Dêvar prathivî-râjyam paṇṇi-yaruḷânirka śaka varusham 1219 senṛa Hêviḷambi samvachcharattu Makara-mâ .....

96

At Haḷêpura (same hobli), on a stone in Heḍatale Basavayya's field, north-west of the village.

(*Grantha and Tamil characters.*)

Charâchara-jagat-sarga-sthiti-samhârakârakam |
êtat Kêśava-dêvasya samantêśasya śâsanam ||

Svasti samasta-bhuvanâśraya śrî-prathivî-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâ-raka chintâmaṇi malêrâja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîran asahâya-śûra S'anivâra-siddhi giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Makara-râjya-nirmûlaka Chôḷa-râjya-prathisṭhâchârya Pâṇḍya-kula-samuddharaṇa niśśanka-pratâpa-chakravarti śrî-Vishṇuvardhana Hoyśaḷa śrî-Vîra-Narasiṃha-Dêvar prathivî-râjyam paṇṇiy-aruḷânirka śrîmanu mahâ-pradhânam sarvâdhikâriyâna Malikârjuna-daṇṇâyakkarum Jallaha-daṇṇâyakkarum Pariya-nâḍâna Iḍai-nâṭṭu samasta kâmuṇḍukaḷum śakarai yâṇḍu 1344 śenṛa Chitrabhânu-samvaṭsarattu Ṛishabha-mâsattu Niriliyir Kêśavanâthanukku Kuḷavûril nañśai puñśai nâlpâlellaiyum dhârâpûrvakamâka viṭṭôm chandrâditya varai śelvadu

97

At Gaṭṭavâḍi (same hobli), on a stone west of Malla's house.

Svasti Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôḷâlapura-varêsvara Nandagiri-nâtha śrîmat-Permmanaḍigaḷ paṭṭaṃ gaṭṭida aydaneya varisha Goṭṭevaḍiya Aṇṇaman âḷutum ire Tâyûra Paṛekeṛe Basavayya tanna para êriya jôḷada keyya paṛe kambaḷad eḍa keyyisi Mâra-gavuṇḍa Santi-gavuṇḍagaṃ elpadimbarggam Haḷḷi-Mariga-Kumbaṇṇagam eḷa-makkaḷga mechchi Bugevegeyu tâṛeya biṭṭa ..... kavile konda .....

98

On the back of the same stone.

Svasti śrî-Nîtimârgga-Permmanaḍigaḷa paṭṭaṃ gaṭṭida aydane varisham Geṭṭevaḍige Pegevegeya eḷ-padimbargge Eḷachâgapaḷḷiya Mârayya Tapaṛekeṛe Basavayya kambaḷad eḷe mechchi koṭṭa idana..... ynûru kavileyan aḷida.... kare Puthaniga-gâmuṇḍa Mâra-gâmuṇḍa .... mbayya bareda Biriyya Mu.. .....

99

At the same village, on a stone lying on a ridge between the fields of Mari-Liṅgê-Gauḍa and Guruvê-Gauḍa.

(*Front*) Svasti śrî-Virôdhi-saṃvatsarada Mâgha-mâsada paurṇṇame Sômavâradandu Goṭṭavâḍiya S'elabhayara Hoysaḷa-gâvuṇḍa Tammayya Bamma-gâvuṇḍanu tamm-avve Bâgavuve-(*back*)yu svargga(sta)râdavara Jâysidalliya bhûmiyaṃ Maṇalêśvara-dêvargge biṭṭa bhûmi 400 î-dharmmavan aḷidaṃ pañcha-mahâ-pâtaka

100

At Nêraḷe (same hobli), on a stone to the south of the Vîrabhadra temple.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varusha 1416 sanda Ânanda-saṃvatsarada Phâlguṇa-su 1 lu śrîman-mahâ-maṇḍalêśvara javâdi-kôḷâhaḷa pêsâḷi-Hanuma aras-aṅka-monegâra gêṇaṅka-nidâna Dêva-Râyanavara makkaḷu Parvvateyyanavaru Nêriliya Vîrayya-Dêvaram..... hâla yivaru voḍeyarugaḷa ârôgâṇeya sayidhânakke samarppisi koṭṭantha bhûmi-silâ-sâsanda vivara Nêriliya Tibaṇḍi-dêvara śâvege salisuva..... 500 Nêriliya baḍaga voḷa-geṛeya gadde .. 2 Gujayahaḷala gadde kha 2 Bâbheya gadde kha 8 salage bhûvi yeṇṭu-nûru bûminu darmmârtavâgi koṭṭa koḍage (*usual verses*).

103

At Hemmaragâl (same hobli), on a stone at the outer entrance of the Gôpâla temple.

Svasti śrî-Saka-varusha 1213 Khara-saṃvatsarada Phâlguṇa-su 1 Maṃ śrîmat-pratâpa-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ gêvutavuv iralu Eḍataḷeya Mâda..... leyaralle śrîmanu-mahâ-pradhânaṃ Gôpiya-daṇṇâyka..... maga Bhîmeya-daṇṇâykaruṃ Allâḷa-Dêva-daṇṇâya..... ra maga Mañcheya-daṇṇâykarum śrîmanu-mahâ-pradhânam..... meya-daṇṇâykara maga Perumâḷu-Dêva-daṇṇâykaruṃ Bhîmeya-daṇṇâykara maga Sakaḷeya-daṇṇâykaruṃ î-nâlvar oḷagâda samasta-daṇṇâykaru tammoḷ oḍambaṭṭu tamma paṭṭaṇavâda Hemmaragâla-bevahâri Gaṅgara-Mâdhava-Seṭṭiya maga Masaṇâḍe-Seṭṭige Bhîmasamudrada mûḍaṇa-kôḍiyali kâluveya êriyiṃ paḍuvalu Kovataraḷḷiyiṃ baḍagalu Hiri-Meraṇeyiṃ mûḍalu..... yaratana araḷiyiṃ teṅkal oḷagâda ..... la Moṛaḍiya ..... teṛa-dinam moḍalâgi varisha ..... kka sarbba-mânya a..... mele mâḍi palavâdanu ..... châraḷadaḍuka koṭṭevâgi ..... gulo..... sapalyaya haṃbu ..... nî keḍeduṃ varishakke ga 1 ṛa baḍage siddâya ga 1 ne teṛuvaru î-maryyâdiyalu â-Masaṇa-Seṭṭiya makkaḷu â-chandrârkka-târambaraṃ saluvantâgi koṭṭa silâ-sâsana maṅgaḷam ahâ śrî śrî î-sâsana-maryyâdiyanu âvan obban aḷipida (*usual imprecatory phrases*).

106

At the same village, on a stone in the navaraṅga-maṇṭapa of the Bîrê-dêva temple.

Subham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varuśa 1574 sanda Nandana-saṃvatsarada Phâlguṇa śu 1 lu śrîman-mahâ-dêva dêvôttama Hemmaragâlada Bîrê-dêvara guḍiya jîrṇôddhâra mâḍida vivara śrîmatu Maisûra Kaṇṭhîrava-Narasarâj-ayanavaru râjyav âḷutt iralu svasti Hemmaragâlada

sthaḷada Dêvarasa-gauḍara Âje-gaüḍana pôvutrarâda Kovarê-gaüḍana putrarâda Bîrê-gaüḍa mâḍida sêve mâḍalâgi | munde dâyâdigaḷu Bhôḷa-Bîrê-gaüḍana pâlu 1 Parisi-Gaüḍana pâlu 1 ubhayaṃ pâlu 2 kke saluva haṇake koḍalâṛade kûṛabanâgi hôdevu yennalâgi hâge bêḍavendu Doda-Bîrê-gaüḍanu kûḍikoṇḍu munde dêva-stânada dûpa dîpa yejamânanâgi mûṛu-pâlinalli âru naḍaûtta yidaru avara voḷagâgi naḍavaṇa naḍeyade yidare guḍatanake karuṇavila kuṛabanâgi yihânu .. yidake sâkshigaḷu sâmisaru gaüḍagaḷu uligaru Terakaṇabi-halaru Kaḷile-halaru Haṃpapurada-halaru dêsa-bhâgadavaru yi-sâdanava Nagaraiya baradu ..... na guḍi Terakaṇabi Chennaiya kaṭida maṅgaḷam ahâ śrî

108

At Doḍḍa-Kaulande (same hobli), on a stone behind the masjid.

Svasti samasta-praśasti-sahitaṃ śrî-Saka-varusha sanda 1296 neya Ânanda-saṃvatsarada Vaisâka-su 15 Gu sôma-grahaṇadalli svasti śrî-yama-niyamâdy-ashṭâṅga-yôga-niruta parama-mahâ-Pâśupata-vratâchâryyar appa Âkâśavâsi Sâṅkhyâdi-guru-ayyanavara vaneya-brarige ari-râya-vibhâḍa bhâsegetappuva-râyara-gaṇḍa śrî-Vîra-Kampaṇṇa-Voḍeyara kumâra Naüjaṇṇa-Voḍeyaru koṭṭa agrahâram vritti sarvva-mânya â-chandrârkka (*usual imprecatory phrases*)

109

At the same village, on the sluice-stone lying before the Mârî-châvaḍi.

Svasti śrîmanu-mahârâjâdhirâja pratâpa-Dêva-Râyaru pṛithvî-râjyaṃ geyutt iralu Hiriya-Kavilandeya Âkâśavâsigaḷa svarûpavaha Chandramauḷi-Voḍeyara śishyaraha vidvan-mahâjaṅangaḷu Hurâḷiya Kammachikigeya Chiṭubhakana maga .... Mallayanû Saka-varsham 1359 nê ....

110

At Kûḍḷâpura (same hobli), on a stone to the south of Râmêdêva's field.

Svasti śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâja-prathama-Gaṅgasya dattaṃ Saka-varasham gatêshu pañcha-viṃśati 25 neya Subhakṛitu-samvatsara su Phâlgnṇa-suddha pañchamî Sani Rôhiṇî Kâśyapa-gôtrada Dêvakînandana-Bhaṭṭakasya putra Gôvinda-Bhaṭṭa Kuḍiyâlaṃ dhârâ-pûrvakaṃ paḍadaṃ â-vaṃsa palar âḷdu kaḷida baḷika svasti śrîman-mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇu-varddhana śrî-Nârasiṅga-Permmâḷa-dêvaru pṛithvî-râjyaṃ geyyuttam ire Saka-varisha 1070 Vibhava-saṃvatsarada Bhâdrapada-suddha-pañchamî Sani Svâtiyandu svasti samasta-bhuvana-vikhyâta sarvva-jana-dayâ-paraṃ samasta-guṇa-sampannan appa Êcha-Mâroḍeyam tasya putram Kêśava-Mâroḍeyam Parasu-Râma-dêvargge nivêdyakaṃ ondu-nandâ-dîvigegam bitṭa bhûmî Dêvaḍuvinda mûḍalu ondu bêli Srîvatsa-gôtrada Dêvâṇḍara magaṃ Hêmâṇḍo honnaḷa koṭṭu mannaḷa bitṭa bhûmi ainûṛu kama â-nandâ-dîvige eṛaḍu idan aḷidaṃ pañcha-mahâpâtakam êḷa-taleyagaḷa Maṇḍaḷa-Paṇḍitara baraha Toṇḍavâḍiya Maḍemâchâri ....

111

In the same place, on a stone to the north side.

..... varasham 130 ..... ta saṃvatsarada Jêshṭha-sudda Kṛittike-trayôdasi Brahaspativâradandu Hroḍavâḍiya Mârâya-Guṇavâṇḍêra magam Himvâṇḍaṃ Kuḍiyâla Mahâdêvargge nandâ-dîvigege modala nilisidali seveyaṃ naḍasuvud endu koṭṭa gadyâṇa aravottaṃ bahu-janadi 1 mânam 6 Kesarî-Mâroḍeya-num illiya ... śvaraṃam viva .....

115

At Chuñchanahaḷḷi (Dêvanûr hobli), on a stone lying in a plain, west of the village.

Subham astu śrî-jayâbhyudaya-S'âlivâhana-saka-varusha 1419 neya Naḷa-saṃvatsarada Pushya-ba 4 lu śrîmad anâdiyâda mahânâḍu-Tagaḍûra śrî-Mallinâtha-dêvara baṇḍârake Nañjanagûḍa Basavaṇṇa-Voḍeyara makkaḷu Nañjayya Sômayya Vîrayya Baḷûrayya yî-nâlvaru koṭṭa grâmada kraya-sâdanada kramav entendaḍe Tagaḍûralû yiha ârâdhyaru Sivaliṅga-Dêva ..... ḍeyara makkaḷu Sivaliṅga-Voḍeyarige Dêva-Râya-mahârâyaru dhâra-pûrvvakavâgi Liṅgarasa Dê .. râya kalla vaḷḷuri .... Kaḍakoḷa-grâmavanu nâû avara kayinda krayakke tegadukoṇḍu anubhavisi barutirddu namma anupatya-nimitta dêvara-baṇḍârakke krayakke koṭṭevâgi â-grâmada chatus-sîmeya vivara Jambanahaḷḷiya yelleyiṃ paḍuvalu Koṇanûru-grâmada yelleyiṃ mûḍalu ..... de Chikka-Kavilande Nañjanahaḷḷiya yelleyiṃ .... Tagaḍûru Gôrahaḷḷiya yelleyim .... intî chatus-sîmeyoḷuguḷḷa gadde-beddalu-tôṭa-tuḍike ..... mane-kaḷa-kôrâṇṇa..... binudere-suṅka nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têja .... sarvva-svâmyavanu â-chandrârkka-stâyiyâgi namma strî-putra-pautra-pâraṃparyavâgi anumata-purassaravâgi sa-hiraṇyôdaka-dhârâ-pûrvvakavâgi . ....

116

At Chikka-Kaulandi (same hobli), on a stone in Shanbhog Mallarasayya's field.

Svasti śrî-S'aka-varusha 1214 varsha sanda Nandana-saṃvatsarada S'râvaṇa-su 15 Bu śrîmatu Chikka-Kavilandiya Kâśyapa-gôtrada .... Bhaṭṭara maga Mâdayage Mâgara Pâ .... Gaûḍana maga Haneya-Gaûḍa dhârâ-pûrvakavâgi koṭṭa maṇṇu uḷa-holadalli Saṅkamalla-kareya-holadalli 200 anubhavisuva chandrârkka-târambaraṃ saluvantâgi eṛeda dâyiga Nârasiṅga-Dêvaru tamma tandeya mâḍidaru maṅgaḷam ahâ yî-dânadalli bhâgagâṛaṅg yilla (*usual final verses*).

117

At Tagaḍûru (same hobli), on a stone in front of the Mûlasthâna temple.

(*Front*) Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa śrî-Vîra-Bukkaṇṇ-Oḍeyara kumâra Chikka-Kampaṇṇ-Oḍeyaru pṛithvî-râjyaṃ geyvutt iddalli svasti śrî-S'aka-varusha 1290 neya Kîlaka-saṃvatsarada Jêshṭha-śu 10 lu śrîmatu hiriya-nâḍa Tagaḍûra śrî-Mûlasthâna-dêvaru dibya-liṅgavâda sammandha śrîmatu â-Tagaḍûra adhikârigaḷu Râmarasaṃ mund iṭṭu â-Tagaḍûra mahâ-prabhugaḷu Kôvaru Kommeyaru mukhyavâda â-nâḍa samasta-gaûḍu-prajegaḷu â-Mûlasthâna-dêvara nandâ-dîvige parichâraka pûvaḍigana jîvitake â-tammaḍigaḷu teṛuva dêva-dânada .. oḷagâda â-Mûlasthâna-dêvariṅge dhâreyanu eṛedu koṭṭa .... 120 honniṅge pratiyâgi â-ga 120 nû aramanege â-Tagaḍûru â-nâḍu (*on the back*) kûḍi varusham-prati tappade teṛuta bahevendu voḍambaṭṭu dhârâ-pûrvvakavâgi koṭṭa silâ-śâsana maṅgaḷam ahâ śrî śrî (*usual final verses*).

118

On the back of the same stone.

Svasti samasta-praśasti-sahitaṃ śrîman-mahârâjâdhirâja râja-paramêśvara gaja-bêṇṭekâṛa pesâḷi-Hanuma aras-aṅka-sunegâṛa gôṇâṅka-chakrêśvara javâdi-kôḷâhaḷa śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-Vîra-Yimmaḍi-Râya-Oḍêra kumâra Nañja-Râya-Voḍeyaru pṛithvî-râjyaṃ geyyuttam ire S'aka-varusha 1413 neya Sâdhâraṇa-saṃvatsarada Vayiśâkha-śu 2 Gu lu omada nâḍiyâda hadinâḷku-nâḍiṅge adhikavâda hiriya-mahânâḍa-Tagaḍûra śrî-Mûlasthâna-dêvara Lakshumîkânta-dêvara śrî-kâryyake saluva ubhaya-mârgga-sthânada magga-mane-gâṇa-kâvali-maduve-voduvalu-moṭṭe-suṅka-oḷavâṛu-hoṛavâṛu bappa-ubhaya-mârgga-hattiya-suṅka akarâguṇa modalâgi saluva suṅkada honninoḷage prati honn ondakke ondu haṇavina lekkadalû anâdi-modalâgi saluva dêvara suṅkada honnanû vichârisade kuḷa-daggida samman-

dha Tagaḍûra-nâḍa-mâgaṇiya mâḍutida Nâgarasaru dêva-dâya brahma-dâyavanû vichârisuvalli Kôveyaru Kommeyaru Sevisaru modalâda prabhugaḷa mund iṭṭu pûrvva-mariyâdiyalli honnig ondu haṇavina lekkadalû saluva honninoḷage Sômayya-dêvara Bhôganâtha-dêvara amṛita-paḍige madhyakadalû hanneraḍu honn uḷid uḷida honnanû Mûlasthâna-dêvara Lakshumîkânta-dêvara śrî-kâryyakke samavâgi koṭṭu naḍasi bandarâgi yî-dharmmavanû (*usual imprecatory phrases, &c*).

119

At the same village, on a stone by the side of the Kommamma temple, on the bund of the Kommagere tank.

(*Grantha and Tamil characters.*)

Svasti samasta-bhuvanâśrayaṃ śrî-prathivî-vallabhaṃ râjâdhirâja Dvârâvatî-pura-varâdhîśvaraṃ .....

122

At the same village, on copper plates in possession of Mêgalahaṭṭi Siddayya.

(*I b*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmad-Jâhnavîya-kulâmalavyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-silâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmad-Koṅguṇivarmma-dharmma-mahâdhirâjaḥ tat-putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittis samyak-(pra)-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâ-(*II a*) ñchana-nikashôpalabhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛitti-praṇêtâ śrîman-Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Hari-varmma-mahâdhirâjâdhirâjaḥ Taḷavanapura-madhyê Saka-varshêshu gatêshu aṭṭâsîti-satê Vibhava-saṃvatsarê Phâlguṇa-mâsê suddha-daśamî-Guruvârê Punarvasu-nakshatrê Kochchaṭa Kotta-Gâvuṇḍan tat-putra Kôrâtya-Gâvuṇḍaṃ dushṭ-asva-vâhaka maṛevokke-kâvante baṇṭara-bhâva chalakk uṛiva Heñjara-samaradoḷ Murâri-mâranâgi gudureya pâyisi tâṇḍayan iṛidu râṇivâsa-bhaṇḍâramam pechidu (*II b*) tôra-paḷayige bhâgitti toṛe-Baḍagare-nâḍu vishaya Appogâl-nâma-grâma sarvva-bâdu-parihâram aḷkaṛttu goṭṭaṃ tasya sîmântarê pûrvva nôḍi Kolatûra dvi-sandhi kolada guṇḍiye teṅka nôḍi Kiḻara tiṇṇi Peṇḍiga-gâlani Erekaṭṭe sañchâri-bhûminda pêr-oḷbeya tuṭṭile ere paḍiye gonasu bhûmil-puṇiseye Babbâgila Husagûra dvi-sandhi naḍiye paḍuva nôḍi maṇala-diṇṇe kâraḷ puṇisayye Babbâgila Koḷa-Nallûra dvi-sandhi nâḷivatta maṇdâṇḍi yere-paḍiye gona vri yoḷbe naṭṭa kalla-sañchâriye Baratiya keḻage koṇale viḍidu pêr-ovve baḍaga nôḍi daṭṭa puṇisaye kembare vattu maṇdâṇḍi narau-oḷbeyaṃ Keṅkeṛeye (*III a*) periye puṅgiye pêr-obbeye muridu kiḍiva guṇḍeye Babbâgila dvi-sandhiye punaja Paraḷaṇdiya nâḍa nôḍi Keṅkeṛeya kola dubbale kedal paḍiye mûḍanadi kolada-guṇḍiye kûḍittu | sîmântarasya sâkshiṇâṃ Kottamaṅgalada Nandiyaru Haḍada .... uḍeyaru Gaṇiganûra Anada .. karu Talakâḍa Hannu .. varu Maddûra Gaṇeyarum ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahaśrâṇi vishṭâyâṃ jâyatê krimiḥ ||

124

At Devanûru (same hobli), on a stone at the Puradayya temple.

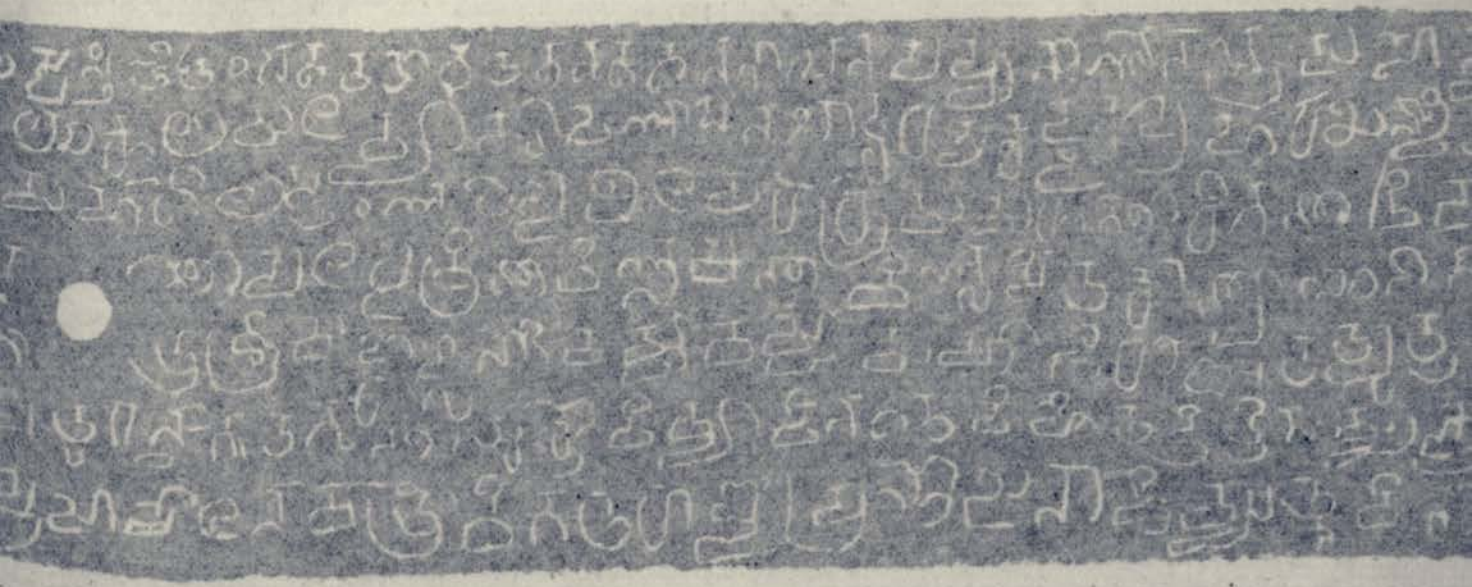
Svasti śrî-jayâbhyudaya-Śâlivâhana-saka-varusha sâ 1437 neya Yiśvara-saṃvatsarada Vaiśâkha-su 1 lu śrîmanu-mahâ-sâḷuva .... Liṅga-Râjaru Suttûra siṃhâsanadalu .....

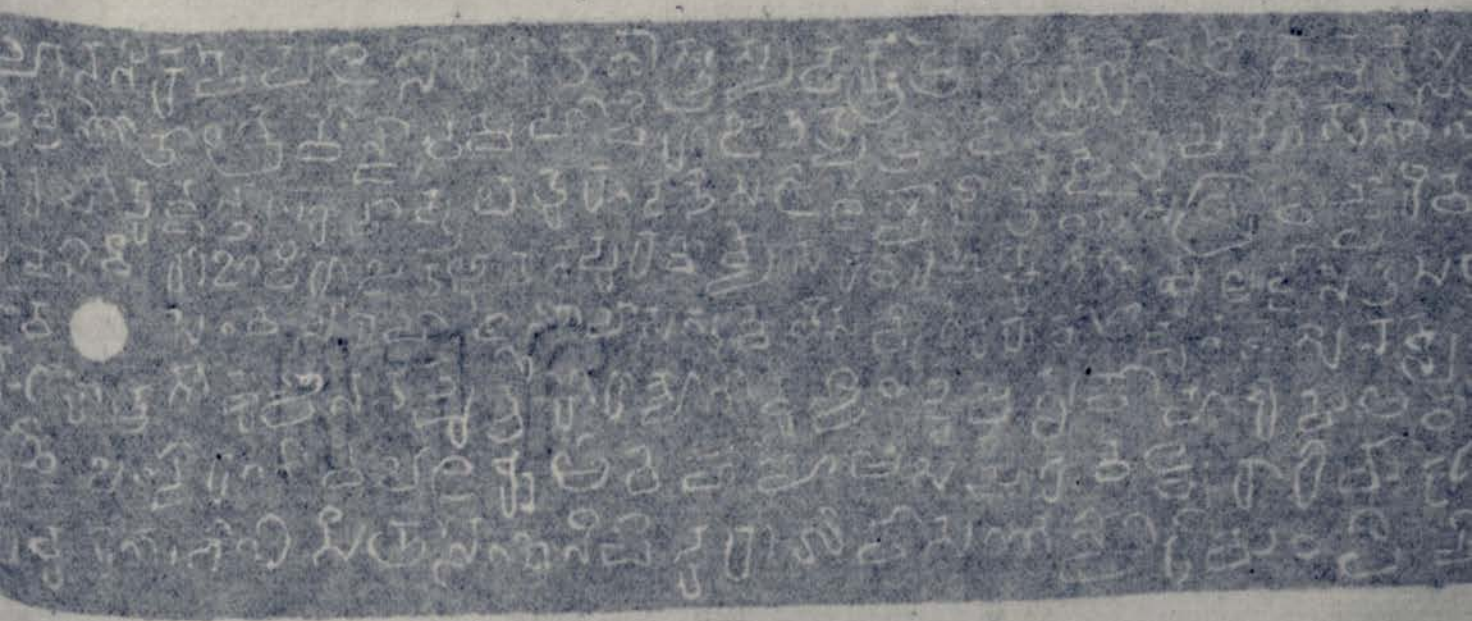
125

At Mûḍahaḷḷi (Hadinâru hobli), on a stone lying in front of the Mahâdêvî temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa .... Vira-Gaṅga-Vishṇu-varddhana ... Dêvaru pṛithvî-râjyaṃ-geyye Saka-varusha .... tombhott-ondaneya Vikrama-saṃvatsarada Vai-

TAGADÛR (NJ. 122)





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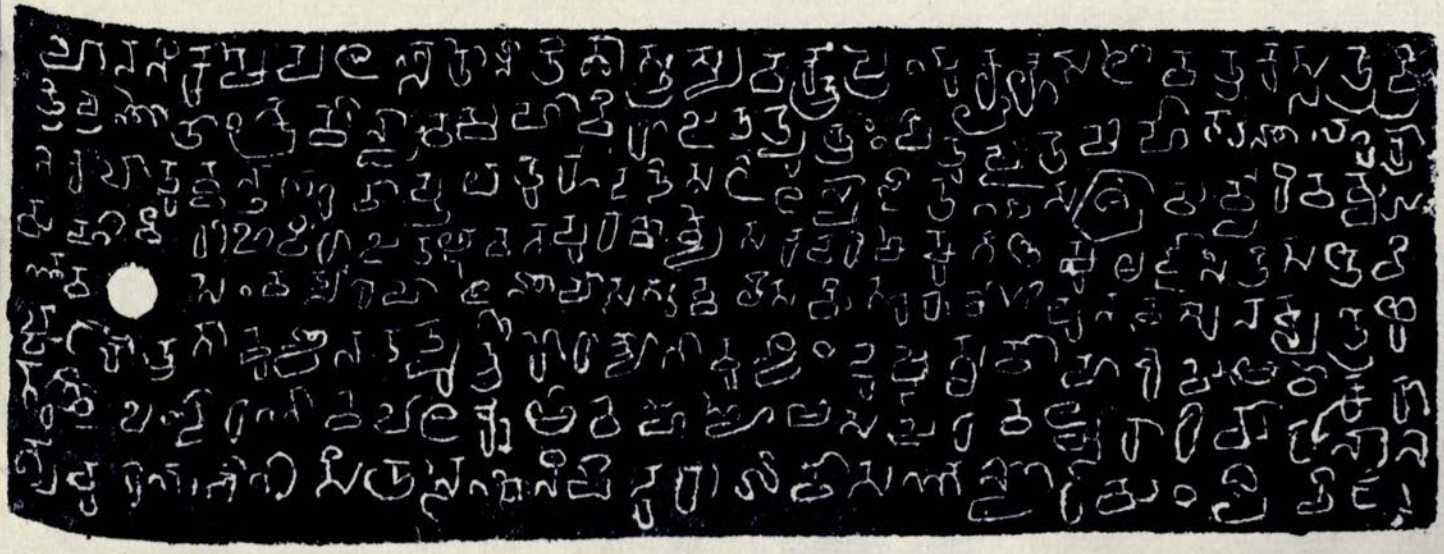

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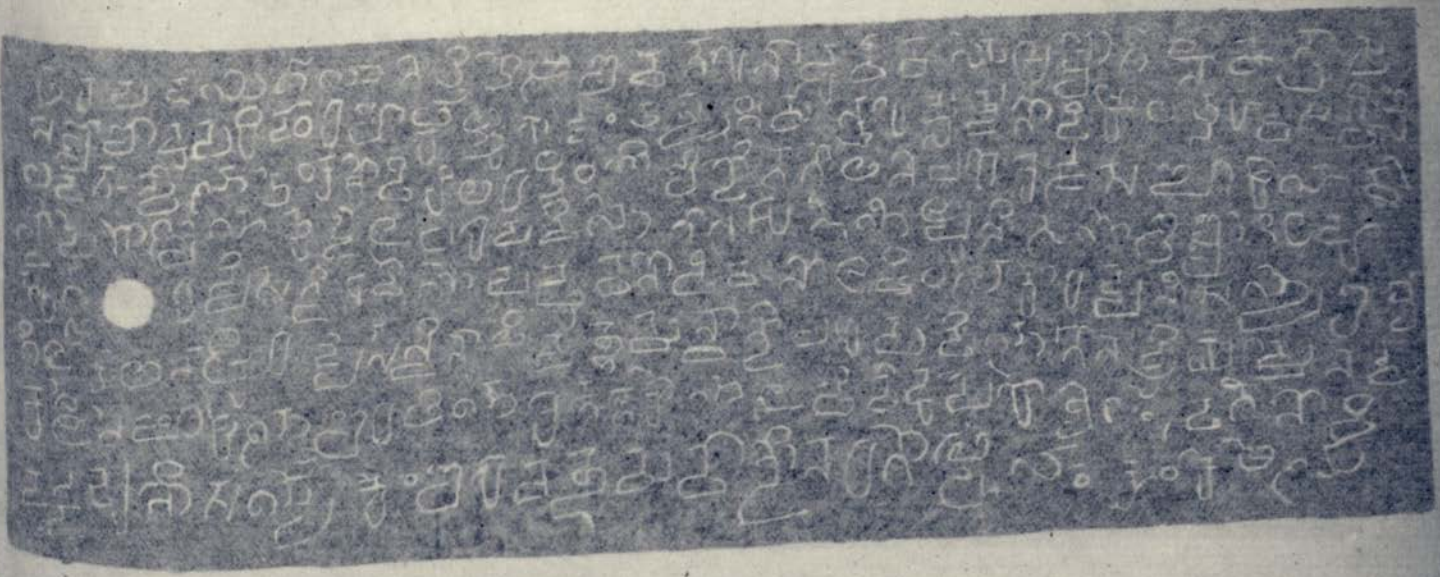

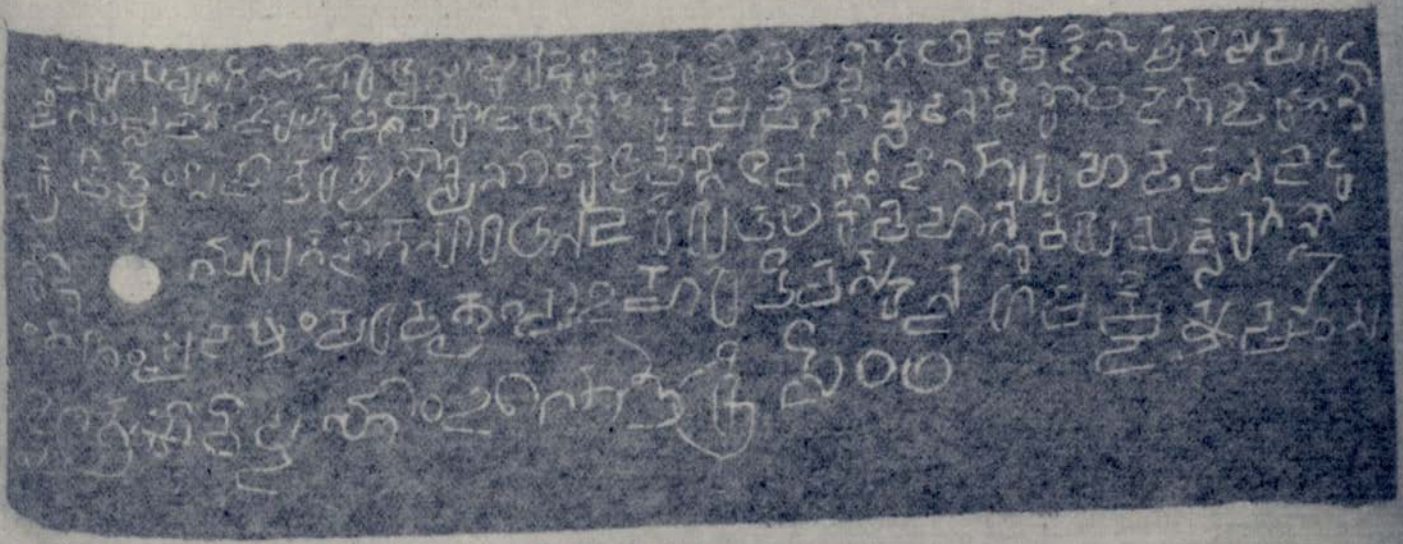

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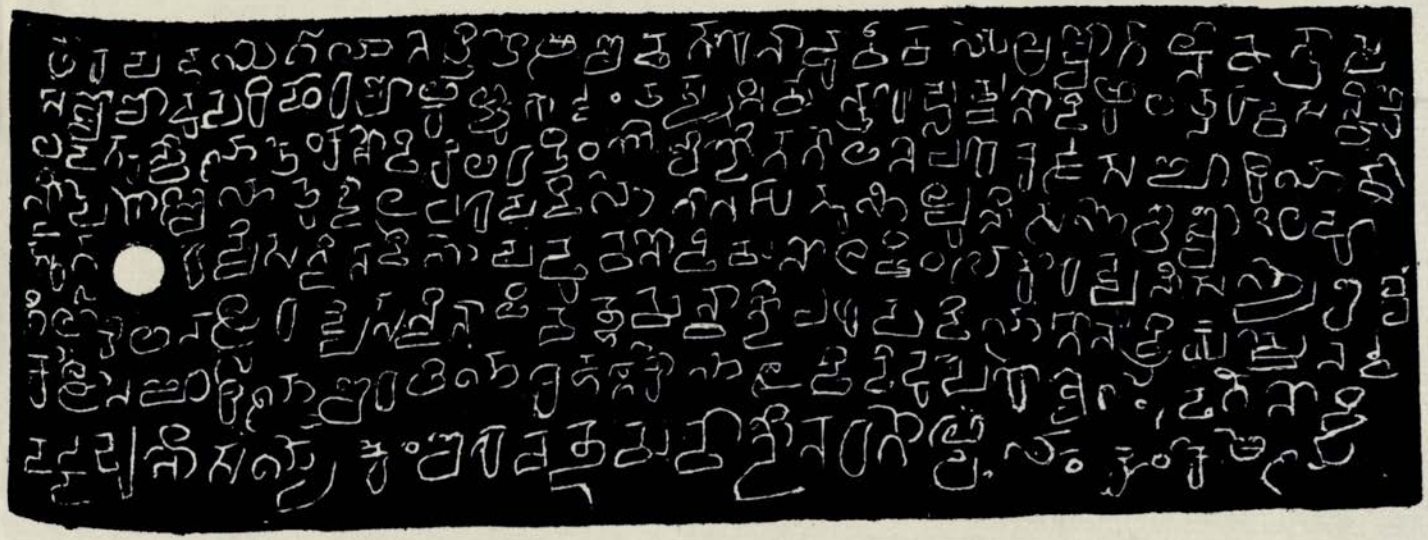
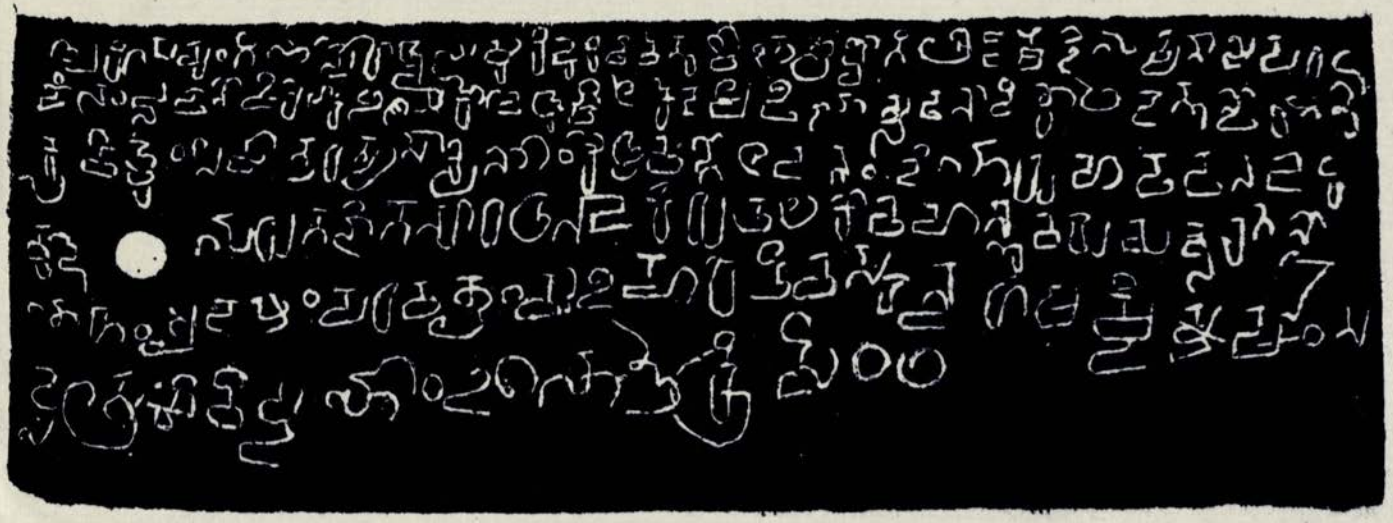




śâkhada mâsada suddha-trayôdasî-Bṛihavâradandu Maisu-nâḍa Belukunda-nâḍa.... meya .. taṭṭa.... maga Châma-Gavuṇḍana .... kuḍe koṭṭa bhû ..... Sari-seṭṭi Honaṛa-kôṭe ..... Tammaḍi-ayyanige kêrigavoṅka ..... kammâṛa Beṅgatella ..... raṃ asagara ..... lle biṭṭam inibara oppu ..... sâkshi Haḍapanada tamṛeyali Maḷeyana ..... se Yaṇṇayanû yûra-dvijaru he ..... baḷḷeya Kiṛugundada .....

126

On a broken stone in front of the same temple.

Svasti śrî-Koṅguṇi-arasa ... pṛithuvî-râjya keye eḍe-tegadu sâsirake nellakki so.... vediṛu svargga-staṛe sari .... viṭṭan ....

127

At the same village, on a stone in the Kyâtâdêva plat-form, north-east of the Sômêśvara temple.

Svasti śrî-Koṅguṇi-arasar S'ivamâraṛ pṛithuvî-râjya keye Eḍatoṛe-nâḍa ..... yikka nillakka .... idan aḷipidan pañcha-mahâ-pâtakan ....

128

On a stone to the west of the same temple.

..... S'aka-varusha 1194 neya Âṅgîrasa-saṃvatsarada S'râvaṇa-śu 7 Bra śrîmanu-mahâ-pradhâna Maḷaya-daṇṇâyakara eḍa .. radalu Kaṛe-nâḍiya Âra-Gauḍana maga Sambuva-Gauḍa .....

129

At the same village, on a stone at Inâmati field of Gachchi-Maṭha.

Vyaya-saṃvatsaraḍa Âshâḍha-śu 2 ..... Adinâṛa mahâ-prabhuge ..... Śṛîgaṭṭa-Mâyaṇṇa Mâra-Dêva ..... ba-nâtha barasi koṭṭa dânavü Bâgeya ..... kaliya-Nâga-Dêva-dattaṃ.

130

At the same village, on a broken vîrakal in the Kêtêśvara temple.

Gaṇḍara-Dêvana maga ..... Ereyaṅganuṃ palla .... Pôchanum Chôḷiga mu ..... tirana makkaḷ irvvaruṃ Chô .... ḷi Muttarasaman ikki bandu sattoḍe Permmâḍiyuṃ Mahâdêviyuṃ Eṛayapanu aysâmantarum iḷḍu Adirâṛu-panneraḍuma Kalnâḍ ittar î-panneraḍaṛoḷage ..... ndu Chôḷanappa dama .... donâmaḷiyi .....

131

At the same place, on another broken vîrakal.

Svasti śrî-sa .... rada Jêsṭha-mâsada sukla-pakshada dvittige Sômavâraṃ Punarvvasu-nakshatradandu Adirâṛu-panneraḍaṛa kôvam Dâmâṇḍa-nâḍa Vêda-Gâvuṇḍana magaṃ Keṛeyammanâ (*on the back*) .... 999 ya Piṅgaḷa-sa .... ka ..... ttara .. daṛa kâvaṃ ... Gâvuṇḍana magam kammâṛa Aḷanu Asagarayanum iḷḍu paḷḷiya paḷḷikâṛarum aymaṇi mâḍi kallumam ... ya Bâṇarâsi .... hâ pâtakan a....

132

At the same village, on a broken stone in Vîrêdêva temple.

Aderâḷina Mûlayge koṭṭôn idu velatedor sva(sti) śrî .... lekâḍa râjadi Eḷca-râjyakke .... idan aḷidaḍe pañcha-mahâ ....

133

At the same village, on a pillar built into a wall outside Channa-Kêśava's temple.

..... ati-pûjita-yati Varddhamâna apaśchima-tîrthanâtha bhavyâtmanâ diśa .... patatam .....

śrîmad Dramiḷa-Saṅghê'smin Nandi-Saṅghê'sty Aruṅgaḷaḥ |
anvayô bhâti niśśêsha-śâstra-vârâśi-pâragaiḥ ||

(*on another side*) .... Ajitasêna-Dêva-munipô hy âchâryyatâm prâptavân |

134

At Nandigunda (*same hobli*), *on a stone lying in front of the Mallê-dêva temple.*

Tirumanni-vaḷara iru-mole-maḍandeyum pôr-chchaya-ppâvayuṃ chîrttani-chelviyuṃ tamperun-dêviyar â .... viyatti imbura toḷadoḷum Yeḍetoṛe-nâḍum tuḍar-vvana-vêliyuṃ paḍar-vVanavâśiyuṃ śuḷḷi-śûḷ-madil Koḷḷipâkeyuṃ naṇṇakkaru-modal Maṇṇakkaḍakkamuṃ peruṅ-gaḍal Îḷatt-arayan muḍiyuṃ âṅgavar-dêviyar ôṅgeḷil muḍiyuṃ munnavaṃ pakka Tennavaṃ vayta sundara-suḍiyuṃ Indiran-âramum tteṇḍira Îḷa-maṇḍala muḷupaduṃ eri-paḍai-Chêrala moremeya śûḷuṃ kula-dhanam-âgiya palarppogal muḍiyuṃ chaṅgadir-vêliyuṃ cheṅgadir-mâleyuṃ tol peruṅgâvalil pala-paḷam-dîvî seruvi-chinavi irupattorugâl-arasugaḷe-kaṭṭa Paraśu-Râmam melvarum Chãmdimat-tîv-araṇkarudi iruttiya chambon-ttiruttaga muḍi-yuṃ bhayaṃ-goḍu paḷi-miga Muśaṅgiyil muḍugiṭṭ oḷitta Jayasiṅgan aḷa ..... (*on the back*) daṛa śaka-varisham 943 neya Raudri-saṃvatsarada Phâlguṇa-mâsada sukla-paksham Budhavâraṃ puṇṇame Uttare-nakshatraṃ sôma-grahaṇadandu Eḍedoṛe-nâḍuḷ padin ikki Mayasun-nâḍa Nandigunda Enagara Kumbanayyana magaṁ Maḷḷa-Gâṇḍanum Eṛemmanum Kumbayyanum mâḍisida Maḷḷêsvarakke Maḷḷa-Gâvuṇḍaṃ biṭṭad êvadu dêgulada baḍagaṇa-desey ondu-pâḷi mattam adara keḷage nûḍa-baḍa-galaḷu Kiṛiya-Chôḷiyaṃ Maḷḷa-Gâvuṇḍa biṭṭa dêva-datti dêvalakkaṅge biṭṭudu mattam eraḍu nandâ-dîvigeyuṃ nilalekkam ondu poḷa nivêdyam uḷi kara-gâṇad eṇṇeyuṃ int inisuva biṭṭa nâvanum aḷiya-nuṃ mâḍi .... ḷasvarakke .....Gâvuṇḍa biṭṭan itti .... " [1]Koḷḷiyammana maga"

135

On an oil-mill, south of the same temple.

(*Grantha and Tamil characters.*)

Svasti .... âyirattu nûṛṛu naṛpattoru .....

136

At the same village, on a stone of Mari-gauḍa's well.

.... rada Âśvîja ba 5 Bra Rôhiṇî-nakshatradandu Maisu-nâḍa Nandigunda-Râyegara Mâsaṭṭe-Gavuṇ-ḍana magam Viradâsa-Masaṇa-Gavuṇḍaṃ mâḍisida Maḷḷêśvara-Sivâlayan ettisi biṭṭa datti elavadinda baḍagalu .. mattara .... yyalla .....

137

At Haḷagañchi (*Tâyûru hobli*), *on a stone in front of the Mâliṅgêśvara temple.*

S'ubham astu svasti śrî-jayâbhyudaya-S'âlivâhana-saka-varusha 1333 ṛaneya sandu naḍeva Khara-saṃvatsarada Vayiśâkha 5 lu śrîman-mahâ-dêva dêvôttaṃa śrî-Aḷaganjiya Mahâliṅgêśvara-dêvarige Prabhu-Dêvaru mâḍidanthâ sêve pûrvada svâstiyanu sthânika anubhavisikoṇḍu dina 1 kko akki .. parapu tâḷega sahavâgi naivêdyavanu nambitanada mukhadali naḍasi Kopada ûḷigadavaru kâyidukoṇḍu

[1]The two words in inverted commas are written on the left side of the 4th line.

aghaṇi pushpavanu tandu koṭṭu sêveyanu mâḍuvaru avarige teṛige sarvva-mânya hostâgi namma tande Malla-Râja-Voḍeyaru mâḍida sêve mosara-vôgarada naivêdyakke ga 4 varaha nandâ-dîvigegu varaha .. nâü mâḍida sêve ga 18 antu ga 24 bhûmi-vecha nambitanake ..... naivêdyake saha eṛe-hola 600 vôṇî-hola 300 mûḍa-hola 2 kke 1100 kke .... antu 2300 ga 10 va kûḍi Padalaṇṇage .....

138

At Iggali (same holbi), on a stone lying in a lane leading to Tâyûru.

Svasti Asa-Gaṅgayana maga Piḷkari-Gaṅga biṭṭa stiti Marika-Kâvuṇḍanû Marama-Gâvuṇḍanu S'îvaya-Gâvuṇḍanu mûvaru gaḷḍu Iggeliya .... tîrisida ....

139

At the same village, on a stone in the ruined Sômêśvara temple.

Svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôvaḷâlapura-varâdhîśvara Nandagiri-nâtha śrîmat-Permmanaḍigaḷa paṭṭaṃ-gaṭṭida ippatt-eraḍane varisha .... riḷḷagara-kôṭeyoḷ Noḷammanoḷ kâdi Râcheva-Gaṅga sattoḍe Permmaḍiyu Eṛeyappanuv-iḷḍu Iggalinuṃ Dudugeṛeyumaṃ Kalnâḍuvaḍeda stiti yâvud-endoḍe teṛege neṛevor illadâgaḷ peṇḍaru mâkkaḷuṃ madya sa .... kka Kâlnâḍiṃ naḷ-eṇṇigar âr-endoḍe Tore-Kâva-gadanuṃ Bîva-gadanuṃ Vârabadiga-Dâlanuṃ Teḷḷanum Tâḷaliyanuṃ Vêbilanuṃ Kâṭeranuṃ dattikke vona-viṭṭigaḷalanum illiya purada vakkal ivaru illiya besa-makkaḷ âr-endoḍe Kâḷago ḷeyanuṃ Kanagagâvanuṃ Biḷiyâchâriyu Kubâchâriyu Toreyar-âḷa-Paḍiyanaṃ Muḍiyanuṃ Ereyanuṃ Sanavaḍiyanuṃ pariyaṭṭar-âḷa Kottakkeyûra pûrvvada besa-makkaḷ âvaruṃ Iggâliya pola-pireya mêre (17 *lines following contain details of boundaries*) polade sîme-yellamaṃ ôleyoḷ barendu .. kallu-sâsanam âge baredu koṇḍemu (*usual imprecatory phrases*).

140

At Tâyûru (same holbi), on a vîrakal west of the gate leading to the river.

S'ukla-saṃvatsarada Chayitra-su 5 lu Terige-Nâyakana maga Nanda Kûppagalla hujalalli bidda yîkallu Gaṅgeya-daṇṇâyakaru mechchi poyisida kallu

141

At the same village, on a stone in the yard of the Triṇêśvara temple in the fort.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varuśa 1508 sandu vartamânakke saluva Vyaya-saṃvatsarada Vayiśâkha-śu 10 Sômavâradalu śrîmad râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-śrî-Vôṅkaṭapati-Râya-Dêva-mahârâyaravaru pṛithvî-râjyaṃ gayiüṭṭ iralu śrîman-mahâ-maṇḍaḷêśvara Râma-Râju Tirumala-Râjaya-Dêva mahâ-arasugaḷavaru Hadinâḍa Râmarâya-Nâyakage koṭṭa koḍagiya śilâ-śâsanada kramav entendare nînu ninna maganû namma hesaranû kariyalâgi nâvu namma hesaranû koṭṭu namma hesara Tirumalarâja-Nâyakage pallakki koḍigeyâgi koṭṭadu Mûgûru-sîmeya Tâyûra-sthaḷada Tâyûra-grâma 1 Yîśvaragoṇḍanahaḷḷi 1 Daṇâyakapura 1 Vôṭuhâḷu 1 Âpura 1 Ganiganûru 1 Âpura 1 Âludûru 1 Gejeganahaḷḷi 1 Doḍepura 1 Hanchaḷḷi 1 aṃ(tu) grâma 11 modala-umbaḷi Bannihaḷḷi 1 Navilûru 1 Boḷugunda 1 Yenagahaḷḷi 1 aṃ(tu) grâ. 4 ubhaya-grâma 15 nu Tâyûra-sthaḷadi sthâvara ubhaya-mârggada suṅka yiü yellavanû ninna maga Tirumalarâja-Nâyakage pallakkiya-umbaḷige goḍagoyâgi koṭṭevâgi yî-grâmânugrâmagaḷa chatus-sîmo voḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-tûjas-svâmyavanû suṅkavanû ninna putra-pautra-pâramparevâgi â-chandrârkka-sthâyiyâgi koḍegeyâgi sukhadalu anubhavisikoṇḍu bahe dêvâdâya bramhadâya sarvamânya stâna-mânyavanû pûrva-mariyâdeyali naḍasi baruve yendu koṭṭa koḍigeya śilâ-śâsana (*usual final verse.*)

142

At the same village, on a stone north of the Varadarâja temple.

Svasti śrî-Saka-varsha 1207 Pârthiva-saṃvatsarada Mârggasira .. 13 Â śrîmat-pratâpa-chakravartti śrî-Hoysaṇa Vîra .... Dêv-arasaru pṛithvî-râjyaṃ geye .... tat-pâda-padmôpajîvi Teṛe .. ṛiya Kalla-Perumâḷa-daṇṇâyaka ..... sâmi-Malli-Seṭṭi ..... mantri Kêti-Seṭṭi ..... kula Nilagundada paṭṭaṇa-sâmi Chauṇḍi-Seṭṭi ..... sameya-mantri Allappa .....

143

At Kallunda (same hobli), on a fragment of stone built into the verandah of Gûḷipura Liṅg'-Gauḍa's house.

..... rvvaroḷ âr iḷdoḍa maneva .... yisallal podoḷad akki yenduṃ poṛagâge akki âvu vaḷodam akkuṃ idan aḷido kuḍuguṃ pañcha mattate âḷuvôn (*on the back*)..... sarbbaru Nârâyaṇa-bha .. ge biṭṭar â-paḷḷi keṛe kîl-elliyuṃ dêva-duvê | beḷavakâle paḍuvaṇa sindu-pasalam eḍa-Koḷageriya Duggayaṃ Nârâyaṇa-svâmige biṭṭaṃ

145

At the same village, on a stone east of the Mâri-guḍi.

(*Grantha and Tamil characters.*)

Svasti śrî-S'akarai-yâṇḍu âyirattu oru-nuṛṛu-aṛupattu-mûṇṛu śaṇṛa va ..... vaṛ .. .. ttu ..... chchakravarti .... Poyaśaḷa Vîra-Somêsvara .....

146

At the same village, on a stone at the village entrance.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varusha 1449 ne varusha saluva Sarvvajitu-saṃvatsarada Vayiśâkha-śu 12 puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vîra-Kṛishṇa-Dêva-mahârâyaru pṛithvî-râjyaṃ geyutt iralu śrîman-mahâdêva dêvôttama śrî-Nañjuṇḍêśvara-dêvara aṅga-raṅga-bhôga..... ḍige mahâ-naivêdyake śrî-Vîra-Kṛishṇa-Dêva-mahâ .. .. ga ..... Tagaḍûrige saluva .....

148

At the same village, on a stone to the north of the Sômêśvara temple.

Svasti śrîma ..... Mûdhagereya Nâgamayyan mâḍisida dêgula .. ma biṭṭa bhûmi maḷda mêṛe Kâlapa vana-pâḷi-sîmeya baḷi-viḍidu Brahmarâsiya magaṃ Sômarâsi paḍeda sâsanaṃ Nâgamayyana makkaḷu Bîḷivârayyanuṃ Varaddeyyanuṃ biṭṭar idanû vakra-bandavar bBâṇarâsiyaḷu kavileyna aḷiddan ida aḷisalisidaṅge mêḷaṃ

149

On the back of the same stone.

Ś'rîmaṃ Saka-varisha oṃbhaynûṛa-mûvatt-ombhattaneya Piṅgaḷa-saṃvatsarada Âśviyuja-mâsadandu Kalkundada mahâjanaṅgaḷu biṭṭa dammaṃ tama sammandhiya janada jîvaka-dammam ellavarggaṃ Nârâyaṇa-svâmigaṃ nandâ-divigege biṭṭar int idan aḷid uḷdang ..... ariḷiyan arameyaṃ kavileyann aḷida pañcha-mahâ-pâtakan akkuṃ

150

At Gaṇaganûr (same hobli), on a stone oil-mill in the Gâṇiga-Tâḷa field.

Svasti samasta-praśasti-sahita śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Talakâḍu-goṇḍa bhuja-bala-pratâpa Hoysaḷa śrî-Vishṇu-varddhana śrî-Nârasiṃha-Dêvaru pṛithuvî-râjyaṃ geyyuttav iralu Subhânu-saṃvatsaradalu Tohi-mâsadalu apara-pakshadalu Aśvini-nakshatradalu Sômavâraṃ Gaṇiganûra Tennappa Akshara-Chaṇḍa-Gâvuṇḍana magaṃ â-Sakka-Gâvuṇḍaṃ mâḍisida kalla-gâṇam int appudakke maṅgaḷam ahâ śrî śrî

152

At the same village, on a stone in Karî-Mâda's garden.

Svasti śrî-Akshaya-saṃvatsara Pushya-ba 1 lu śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-Vîra-Hariyappa Oḍeyara-Dêvara komâra Bhôganâtha-dêvarige Kovegereya keḷagaṇa aḍikeya tôṭavanû Mâdaṇṇa-Oḍeyaru â-grâmada gadde dâreyan eṛadu ka .....

153

At Billigere (same hobli), on a stone in front of the Honnâlamma and Chauḍêśvaramma temple.

Svasti samasta .... vilasita vinuta-râja-lakshmî-samâśrita viśâḷa-vaksha-staḷâbhirâma atuḷa-guṇa-gaṇâdhâraṃ manuja-Trinêtrâmâtya-Kandarppaṃ manam-aṛiv-âḷaṃ mechchina-bhojaṅgaṃ raṇa-suddha-mârggaṃ âḷge nalvâtam atisaya-Gaṅgaṃ Vinayâdityaṃ śrîmat-Gaṅgara-Bhîmaṃ Kûḍalûra mahâjanakke koṭṭa stiti nellakki sollageyaṃ viṭṭa nellakki sollag-embadan uṇalâgaṃ î-biṭṭa kramavan aḷid uṇḍôn âvon appoḍaṃ keṛeyan âraveyaṃ pârvvaraṃ kavileya Vâraṇâsiyan aḷid uṇḍô idan aḷid uṇḍôm mâdeṅgan pala-puḷuvân uṇḍôṃ

155

At Nagarle (same hobli), on a stone to the south of the entrance of the Sômêśvara temple.

Idu vidyâ-dânaṃ dêvâraṃ geyva bratigaḷ uṇbun svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôḷâlapura-varêśvara Nandagiri-nâthaṃ śrîmat-Permmanaṅgalge Vidyâdharayyaṃ binnapaṃ geydu Nagarala Nannayyana dêgulakke mutt-ereyaṃ paḍedu koṭṭaṃ â-maṇṇu Nannayyana dhammamaṃ Vidyâdharayyana santatiyavar kkâvôd idakke sakk-Iḷe-Beḷgundûruṃ Kiṛu-Veḷgundûruṃ Sattiyûruṃ Sa .. gûru Nagarala pannirvvaru mahâ-parisheyu Eḍenâḍa muvar nnâḷ-gâmuṇḍugaḷuṃ sakki idan aḷidôr vVâraṇâsiyuṃ sâyiraṃ kavileyuman aḷidoṃ idaṃ kâdo gô-sahasraṃ goṭṭa palaman eyduvoṃ .....

157

At the same village, on a stone built into the west wall of the Mârî-châvaḍi.

..... tiruvârâdha .... geyva bhaṭṭargge maṇṇa yale-ppattu koḷaga .... varisha-prati koḍuvarâgi koḷagav aṛe-gadde saṭṭi Gutta-nâḍa-gâvuṇḍanu etti koḍuvar idan aḷida .... yu kavileyuman aḷida

158

At the same village, on the base of the pillar in front of the Nârâyaṇa-svâmi temple.

Svasti śrî-Permmâḍiya mane-vagati Nilabbeya magaṃ Râchammana dharmma Yundaḷa Pesarayyârvvan umbudû maṅgaḷaṃ Saka-kâlaṃ 892 neya varishadandu pratisṭhe idakke nelvadu puduâdala pakkar âr ari (*usual imprecatory phrases.*)

159

At Suttûru (same hobli), on a wall behind the Nârâyaṇa-svâmi temple.

(*Grantha and Tamil characters*).

Svasti śrî-S'aka va .... m âyirattu nam ..... nârpadu śenṛa ..... Kârtika-mâsa .....

161

At the same village, on a stone in the Vîrabhadra temple opposite to the one in the Sômêśvara temple.

(*On the back*)..... Chôḷa-vaḷanâṭṭu .... uḍeyâra śrî-Râjêndra-Chôḷa .... Davalânuṃ Veppaḍi-âriyan ..... kaḷukku .... koḍuttu nilam-âvadu .... sarvva-dêva Kiḷa-Kundiṇiya-kaṇḍattukku mêrkke kâluku kiḷaku Karidiniya-gaṇḍattu.. ṭṭa nilam iraṇḍu..... Davalânu Âriyanuṃ Chimanuṃ Kummârayaṃ Vîrayanuṃ Têvayanuṃ Sômayanum Nârâyaṇanuṃ Narasiṅganuṃ S'rîyûra-Châvuṇḍayanum uḷinda sabeyum in nilattukku iṛaiya evvârum uḷinda .. .. ||

162

At the same village, on a stone to the left of the entrance of the Siddhaliṅga-svâmi-maṭha.

S'rî svasti-śrî-jayâbhyudaya-Kaliyuga-S'âlivâhana-śaka-varuśa 4690 neya vartamânake saluva Virôdhisaṃvatsarada Jêshṭha-su 10 Saumya-vâśaradalu Suttûra-siṃhâsanada Mahattina kerege Nañjanagûḍa śrî-Honnagada Sivapûjeya-Dêvara śishyaru ..... dêvara-bhakta mâḍida vivara .... ga 33 maulya ga 200 kke ga 10 kke .... baḍḍiyu varuśa 1 kke 69 vara ... .. bhaṇḍârada

163

On the right side of the same maṭha.

..... yyanavara makkaḷu ..... hârâyarige dharmmav âgabêkendu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi samarppisidevâgi â-chandrârkka-sthâyiyâgi â-Sômêśvara-dêvara muḍapiṅge bhaṇḍârake saluvudu yendu Vaśiṣṭha-gôtrada Âślâyana-sûtrada śrîmatu ..... ra Narasappayyanavara makkaḷu Râmappagaḷu koṭṭa kraya-bhû-dâna-dharmmada śilâ-śâsana (*usual final verses*).

164

At the same village, on a stone opposite to the one north of the Sômêśvara temple and south of the Virabhadra temple.

Pûrvva-dêśamuṃ Gaṅgeyuṃ-koṇḍa Koparakêsari-varmmarâna uḍeyâra Râjêndra-Chôḷa-Dêvarku-yâṇḍu 31 âvadu svasti śrî-Saka-varsha .... neya Âṅgira-saṃvatsarada Kârtika-mâsa ..... tale-devasam âge ..... Sômavâra Rôhiṇî-nakshatradalu â-uḍeyâra śrî-Râjêndra-Chôḷa-Dêva-guru-kuḷâ .... kere bittuvaṭṭamu dêvargge..... dinda biṭṭa bhûmiyum.... baḍḍi koḍuvud.... â-tiruvâyimoḷi ..... nâlâûda .. .. dhârâ .... takkâvanuṃ śrôtriya-grâmada mahâ-dânamuṃ | svasti śrîmat-prasasti-sahitaṃ samayamum iḷdu biṭṭa dharmma .... kramam entendaḍe Îśâna-Îśvaram-uḍeyargge ..... rada Dûvina-Seṭṭiya mûvar .. dêvara Îśâna-Îśvaram-uḍeya..... mûlastânam-uḍeyargge âruvaṃ uḍege koṭṭidda S'rîyûra Châvuṇḍayyana bhûmiyalu pattu koḷaga bedegaddeyuṃ gânakk ondu nandâ-divigeyâgal â-Îśâna-Îśvaram-uḍayargge koṭṭadu.. îyara ..... varshakam îvam Îśâna-Îsvaram-uḍayargge koṭṭa tivari 1 daṭṭa 3 khaṇḍikke 3 palaṃ 6 jaya-gaṇṭe 1 pa 3 kâḷe 3 pala 1½ âgal î-pañcha-mahâ-śabdavaṃ tri-kâḷa bâjisuvadakke tri-kâḷa dêvatârchchanaṃ geyvudakke dêvargge nandana-vanaṃ mâḷsidakke mahâ-dêvara-dêvaru .. pattaṛal ondu..... beral-okkalal ondu poṛeyu paḷt ..... bhattamum ..... kanteyu baṇṇige ..... appadakke paḷtiyu Brahma-

Liṅga-Bhaṭarige koṭṭudu S'rôtriyûra Mârayya-Seṭṭiya peṇḍati Guṇḍabbe Mûlastâna-dêvargge dêgulava mâḍisi dêvargge dûva-dûvina ..... tâṟe paṭṭavâḷiyu ponnaṟa koṭṭu maṇṇaṟa-koṇḍu biḍisidaḷ â-S'rôtriyûra Mârayya-Seṭṭiya magaṃ Dôrayya-Seṭṭi Mûlasthâna-dêvargge Gaṟikegâlak akkuva gaḷdeya mûḍaṇa deseyal â-pattu-koḷaga beda-gaḷdeya ponnara koṭṭu maṇṇara koṇḍu biḍisida S'rôtriyûr-abbege Dêvarggeṟey-oḷagaṇa .... dinda Gaṟikegâla baḍaga-deseya..... anda paḍuvaṇa-dese ik-khaṇḍuga-bede nîr-moṇṇuṃ Biḷḷaḷakeṟege bittavaṭṭamu ..... koṭṭa.

165

At the same temple, on the back of the stone to the left side of the Sômês'vara temple.

.. kṛichcha-karmmakke â-samûhakke koṭṭa odavayuṃ tamm appa dêvasthâna-pûjeyumaṃ Saleyûra-keṟege koṭṭar svasti samasta-prasasti-sahitaṃ śrîmat-nânâ-dêsagaram uḷḷiṭṭa sîmeyamum iḷdu S'rôtriyûrali kûḍidappuda dhanamuṃ pase-vaṭṭigeyum âṟeve-geḷteyumuṃ keṟege koṭṭar ..... nara..... gâṇakke nichcham or-mmâna ..... yal' kaḷa nandâ-dîvigeyâgal enitu gâṇaṃ naṭṭâ .... ti nandâ-dîvigeyuṃ S'rôtriyûra Sabheyûra Îśâna-Îśvaram-uḍayargge koṭṭar (*usual imprecatory phrases, &c.*)

166

At the same temple, on a pillar in the second maṇṭapa in front of the temple.

Svasti śrî-Kâśyapa-gôtrada Hariyûr-ûroḍeya Gaṅga-Gauṇḍa-mârâyara maga Jagadêva-mârâya Jagadêva-mârâyara maga Biṭṭi-mârâya nilisida modal âkâra-kamba śrî śrî śrî

168

At the same village, on pillars of the first maṇṭapa in the Sômêśvara temple.

(*2nd pillar*) Svasti śrî-jâyâbhyudayasya S'aka-varsha sâsirada nûṟa-yembhattu-âṟaneya Raktâkshi-saṃ. Âshâḍha-su 2 Sô Sômanâtha-dêvara maṇṭapa kaṭṭisi ka ..... ya maga cha ..... châriya kaṃ ..... mârinâtha

169

(*3rd pillar*) Svasti śrî-jayâbhyudayasya Saka-varisha sâvirada nûṟa-eṃbhattâṟaneya Raktâkshi-saṃvatsarada Âshâḍha-su 1 Sô śrî-Sômanâtha-dêvara nṛitya-maṇṭapakke Dâsâchâriya maga Nâraṇâchâri mâḍsida kaṃbha.

170

(*4th pillar*) Svasti śrî-jayâbhyudayasya Saka-varisha 1186 neya Raktâkshi-saṃvatsarada Âshâḍha-su 2 Sômavâradandu śrî-Sômanâtha-dêvara nṛitya-maṇṭapada Râjâchârî-maga .. . . Kâḷâchâri mâḍsida kambha.

171

(*5th pillar*) Svasti śrî-Yîśvara-saṃvatsarada Bhâdrapada-su 7 ne śrî-Sômanâtha-dêvara śrî-maṇṭapakke Nâgaṇṇana aḷiya Râghava-Dêva mâḍisi koṭṭa kambha maṅgaḷam ahâ śrî śrî śrî

172

(*6th pillar*) Svasti śrî-jayâbhyudayasya-S'aka-varisha 1186 neya Raktâkshi-saṃvatsarada Âshâḍha-su 1 śrî-Sômanâtha-dêvara-maṇṭapake.....

173

(*7th pillar*) Svasti śrî-Raktâkshi-saṃvatsarada Âsvayuja-su 7 Sô śrî-Sômanâtha-dêvara śrî-maṇḍapakke Kausika-gôtrada Basavayana maga Aḍaveya Bapaiyanu mâḍisida kamba maṅgaḷam ahâ śrî śrî śrî

174

(10*th pillar*) Svasti śrî-Raktâkshi-saṃvatsarada Âshâḍha-su 2 Sô śrî-Sômanâtha-dêvara maṇṭapakke Kâthappana maga Bhaktara-Jâki-Seṭṭi mâḍsida kambha

175

At the same village, on a stone in the wall behind the Nârâyaṇa-svâmi temple.

S'rîmat-trailôkya-pûjyâya sarvva-karmma-su-sâkshiṇê |
phaladâya namô nityaṃ Kêśavâya S'ivâya cha ||
tatô Dvârâvatî-nâthâ Hoysaḷâ dvîpi-lâñchhanâḷ |
jâtâs S'aśapurê têshu Vinayâditya-bhûpatiḥ ||
â-Vinayâdityaṅgaṃ | pâvana-châritre Keḷeyabarasigam akhiḷôr-|
vvî-varan udeyaṃ geydaṃ | S'rîvara-pada-padma-bhṛiṅgan â-Yereyaṅgaṃ ||
ubhaya-kula śuddhe yenip â- | śubha-lakshaṇe Êchabarasi Yeṛaga-nṛipaṅgaṃ |
prabhugaḷ mûvar pputṭidar | abhinuta-Ballâḷa-Vishṇu-Vudayâdityar ||

ant â-mûvaroḷa de ..... num sauryya-Dhanañjayanuv-enisida Vishṇu-varddhana-Dêva.... . ta.... pêḷvaḍe

mudrisal âdi-râja-charitaṅgaḷan âtma-charitram âvagaṃ |
mudrisal âjñe bhûtaḷaman uddhatarappara gaṇḍa-garvvamaṃ |
mudrise tôḷa-bâḷa-baḷam ujjvaḷa-kîrtti jagaṅgaḷ-ellamaṃ |
mudrise pempu-mudre tanag âgire Vishṇu samagrad-oppuvaṃ ||
jaḷanidhiyaṃ kesar mmasage kûḍe kalaṅkuva bâḍavâgniyaṃ |
taḷadoḷag irddalâge po ..... va S'êshana kaṇṭha-nâḷa-saṃ-|
vaḷanade ninna nañjan uguḷendu muḷippa .. ppoḍa ..... |
muḷidaḍe tôṛuguṃ vijaya-varddhanan â-kali-Vishṇu-varddhanaṃ ||
Chôḷana jûbu Mâḷa ..... ḷmu .... Chêranan aṭṭi timba mâ- |
Kâḷi Varâḷanaṃ tuḷiva gandha-gajaṃ ..... aḷḷeyaṃ ..... |
.. ḷana benna-chammaṭigeyiṃ naḍe tandane vîra-Vishṇu-bhû- |
pâḷakan emba sambhrama ..... ḷara maṇḍaḷaṅgaḷoḷ ||

âtana tanayana pêrmme yentendaḍe

kulajane Yâdavânvaya-śirômaṇi bêḷpavarg îva kâva sa- |
chchaliteyanippa Lakshmiya magaṃ kaḍu-chelvane lôkav-ellamaṃ |
sale nile kâva Vishṇuvina putrakan endaḍe baṇṇisalke bhû-|
vaḷayadoḷ ârppar â ..... siṃha-nṛipâḷakanaṃ nirantaraṃ ||
taraḷa-vilôchanâñchaḷake kemp inisum ba .... kke .... gaḷ an-|
t-ari-narapâḷa-saṅkulada pandale kayge turaṅga-râji man-|
durake gajâḷi śâlege dhanam .... vi gṛihântarakke ta .... |
.... kaḍitakke uṇḍigegav-ôlegav-â-Narasiṅga-bhûpana ||
ari-bhûpar bbandu mey dôṛidoḍ avayavadiṃ tôṛanê krûra-daityê- |
śvara-vaksha-kshêtra-nirddâraṇa-nakha-nika .. chha .... dôr-darppamaṃ .. |
.... kîrṇṇa-gîṛṇṇânanaman ogeda kûrddâḍeyaṃ sañchaḷa ..... |
..... ghana-ravamuman â-Nârasiṃha-kshitîśaṃ ||

svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Nọṇambavâḍi-Banavase-Hâ-uṅgallu ..... goṇḍa bhuja-baḷa vîra-Gaṅga-pratâpa Hoysaḷa-Nârasiṃha-Dêvana tat-pâda-padmôpa-

jîvi śrîman-mahâ-pradhânaṃ sarvvâdhikâri sênâdhipati daṇḍanâyaka Lakmayanuṃ daṇḍanâyaka â ..
..... yentendaḍe

dhuradoḷe ninna nâma kahaḷâravam ugra..... kshôbha..... |
..... damaṃ divija-châpaman â-divijêndra-nîlamaṃ vîra-Vishṇuve valaṃ .. |
..... pêḷ |
dhareyoḷe chitradind eseva ninna parâkraman entu nôḷpoḍaṃ ||
..... ninna bhujâsi-vêśye saṅ-|
garadoḷ arâti-nâyakaran âdaradind amardde .... |
.. yu koral emb ivan ôvade sîḷdu nalmeyiṃ |
neredu mahâ ..... diṃ ||
samaradoḷ âḍuv-ôgarada pandeye nîm tolag artti .... |
..... nîṃ tolag anya-nârig-a- |
śramadoḷe..... du baggipan- |
t-amarana nâma kâhaḷa-ravaṃ negedatti ..... ||

.. ruṃ mahâmâtya-padaviyoḷu jîvisuttav-ire śrîma ..... noḷu śrî-Nârasiṃha-Dêvaru râjyaṃ geyyuttav-ire daṇḍanâyaka ..... nadî-tîrada Sottiyûra-râjadhâniyalu Saka-varsha 1091.....
.. kha-su 13 Sômavâradalu śrî-Nâga-Kêśava-dêvaraṃ supra ..... khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ Beḷgaliyaṃ śrî-Nârasiṃha-Dêva ..... ya nâḍa samasta-prabhu-gâvuṇḍugaḷa kayya .....
..... ḍu mattaṃ Sottiyûra mûliga-mahâjanaṅgaḷa ..... vadakeṛeya ..... bina modalal eraḍu salage gaddeyu vondu bêli-beddaleyaṃ dhârâ-pûrvvakaṃ ..... biṭṭaru (*usual final verses follow*).

176

At the same village, on the 2nd pillar in Dêpayya's maṇṭapa.

Svasti śrî-vijayâbhyudaya-Kaliyuga-pramâṇaḷa 432 000 kke sanda Kali-varusha 4772 S'âlivâhana-śaka-varusha 1593 sanda Virôdhikṛitu-saṃvatsarada S'râvaṇa-śu 10 S'ukravâra śrî-Sômêśvara-svâmiyavara nirûpadindalu sthânika Nijaliṅga-Voḍeyara maga Gaṅg-Oḍêru Gaṅg-Oḍeyara maga Chandayyana tamma Dêpaiyanu mâḍisida maṇṭapada sêvege maûlya kaṃ ga 10 ke baḍḍi ga 1.... masar-anna-sêvge dêva-sthânakke koṭṭa maûlyake śubhaṃ astu (*usual final verses follow*).

178

At Dâsanûru (Dâsanûru hobli), on a stone built into a pial in front of the Mârî-châvaḍi.

Svasti śrî-Dêva-Râya-mahârâyaru pṛithvî-râjyaṃ geyutt iralu S'aka-varsha 1337 Manmatha-saṃvatsarada Kârtika-su 1 ârabhya Ummattûra-ṭhâṇey-arasu Chikka-Dêvappanu â-ṭhâṇeyage salla.....
nûra-chinna..... ṛûroḷagaṇa.....

179

At the same place, on a second stone.

..... dhirâja râja-paramêśvara ..... ru mahârâyaru pru ..... rasami arasara sa ..... rige dharmmârthav âgabê .... sûtrada Gârggya-gôtrada .... makkaḷu Liṅgaṇṇagaḷige śrî-Tuṅgabhadrâ-tîradalli .... ksha-liṅgana sannidhîli dvâdaśi-puṇya-kâladalli Vummatûra-staḷake saluva Dâsanûru â-grâmake saluva Maṛihalḷiyapura Parvvatanapura sahavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi Narasappayyanavaru Ummattûra Bâchaṇṇagaḷa makkaḷu Liṅgaṇṇagaḷige koṭṭevâgi yî-grâmakke saluva chatus-sîmeya vâmana-mudreya kallugaḷa voḷagâda pûrvva-mânya dâna-mânya ..... yâgi nâü nimage koṭṭa sîmegaḷa oḷagaṇa nidhi-nikshêpa-jala-pâshâna-akshiṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-

têjas-svâmya yên uṇṭâdarû yî-grâmakke saluva chatus-sîmeyoḷagâda keṛe-gadde-beddalu-tôṭa-tuḍike-âḍu-magga-mane-vaṇa-suṅka-suvarṇṇâdâya-samasta-baḷe saha koṭṭa sarvvôtpattiyanu nîvu nimma putra-pautra-pâramparyavâgi â-chandrârkka-stâyiyâgi sukhadiṃ anubhavisi ..... yanavaru .....

180

On a stone in the l ne south of the same village.

Svasti śrî-Vîra-Hoysaḷa śrî-Vîra-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyyutt ire S'aka-varisha 1201 neya Bahudhânya-saṃvatsarada S'râvaṇa-śu 10 Âdityavâradandu sandhi-vigrahi Târeyaṇa-daṇṇâyakar âḷva kâladalu Dâsanûra Kâṇṇâdara Râma-Gauṇḍana maga Heggaḍe Kâre-Gauṇḍana Mañji-Gauṇḍa Hatturvva-Gauṇḍa Maluha Dêvasi-Gauṇḍana ..... nâchâri Pe(ru)mâḷa-Tambi Onadikôṭa Chauṇḍabôvana Kêta Holeyarasa ..... Kavana Baṅka Kâva intî samasta-prajeyu oḍombaṭṭu śrî-Viśvanâthadêvarige ondu dîvige ondu upârakke biṭṭa bhûmi ere kebbe gadde âûdû sabba-mânyava dhâreya haḍada sthânikara Jîyâṇḍi Harupâṇḍi .....

181

At Avatâḷapura (same hobli), on a stone in Chakra-Mâda's field.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1 .... neya Akshaya-saṃvatsara-Phâlguṇa-su 10 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vêṅkaṭapati-Râyaru maṇimaya-siṃhâsanârûḍharâgi pṛithvî-râjyaṃ geyutt iralu Âtrêya-gôtrada Yajus-śâkhâdhyâyigaḷâda .... Aruvîṭi Tiruvaḷa-Dêva-makkaḷu ..... paütrarâda Râmasvâmi-ayyanavara putrarâda Tirumala-Râja-Dêva ..... Jinachandra-P'aṇḍitarige koṭṭa grâma-sâdhanada kramav entendare namage Vêṅkaṭapati-Dêva-mahârâyaru pálisida .... haḷḷige saluva Doḍḍa-Hommada grâmad oḷagâda Mallayyanapurakke prati-nâmavâda Aûtala-Tâḷapurada-grâmavanu .... yakkâgi .... Raṅganâthana sannidhiyalli namma tande Râma-Râjayyanavaru namma tâyi Tirumalammanavarige puṇyav âgabêkendu Aûtaḷada-Tâḷapuravanu sarvva-mânya ..... nimage sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sarvva-parihâravâgi tri-vâchakadalu tri-karaṇa-śuddhavâgi dânâdhi-kraya-âdiya-bhôgyake saluva hâge nimage nâvu dhâren eṛedu koṭṭevâgi allige saluva chatus-sîmeyoḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu nimma putra-pautra-pâramparyâgi â-chandrârkka-sthâyigaḷâgi sukhadim anubhavisikoṇḍu bahari yendu baresi koṭṭa bhû-dâna-śâsana (*usual final verses follow*).

182

At Doḍḍa-Homma (same hobli), on a stone in Timmayya's field, south-west of the village.

(*The upper portion is broken*) keṛeya-kôḍiya Doḍḍa-Hommadalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi pâlisida kebbeya hola kaṃba 2800 yere hola kamba 1600 ubeyaṃ kamba 4400 yidu mahârâyaru maṛi-dammake .... (*usual final verses follow*).

183

At the same village, on a stone near a pond, north of the village.

Svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṛa-tombhatt-ombhattaneya Iśvara-saṃvatsaraṃ pravarttisutt ire svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâjâ Kuvaḷâḷapura-varêśvara Nandagiri-nâtha jasad-uttaraṅga samaraika-vîra śrîmat-Permmanaḍigaḷ pṛithuvî-râjyaṃ geyyutt ire Eḍenâḍa Piriya-Holmada pannirbbaruṃ olabhara S'ivamâra-Gâvuṇḍara magam Ayyapa-Gâvuṇḍanuv-iḷḍu Bâḷaśakti-Bhaṭara śishya Kûchi-Bhaṭargge bhagiti-mahâ-Bîvaṃ bhagavatiyend intâvroḷ aivar-ssahitamâda sâmyav-ellavam Âshâḍha-mâsada puṇṇamiyum Aṅgâravârad-andu sôma-

grahaṇadoḷ kâlaṃ karchchi dhârey-eṛedu koṭṭar śaktiv-arimeya-sthânaṃ mandiya-baḷikkad intâ-bhôgake salva maṇṇanû â-sthânamumaṃ Bhaḷariyûraṃ banda siḷa-kebbâyuṃ Chikkêśvarakke îśânyada-poḷiyuṃ Baḷikeṛeya kiḷ-êriya bêruṅgâlam okkaloḷ ondu poṛeyuṃ keyuṃ padir-kkoḷaṃ bhattamuṃ mîsaluṃ baḷivattamuṃ salvadu î-sthânake teṛagoḷuṅg-oḷagâda .... sthiramaṃ tiṛasoll-arid anyaraṃ kâḷoḷaṃ .... Brâhmaṇarumaṃ tapasviyaruman aḷida pâpakke salgum ||

sva-dattâm para-dattâm va yô harêta vasundharâṃ |
shashṭi-varisha sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
na visham visham iti âhur dêvasvaṃ visham uchyatê |
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ||

śrî-Immaḍi-Permmaḍiyâchâri Bahula-Veḷḷaṅgana śîghra-likkhitaṃ

184

At the same village, on a stone oil-mill in front of the Sômêśvara temple, north of the village.

Svasti śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu S'aka-varusha 1204 sanda Chitrabhânu-saṃvatsarada Bhâdrapada .... pakshadandu mâṛagâra Hiriya-Hommada Kârana ..... Miggana maga Gâvuṇḍa .... poyisida gâṇa maṅgaḷam ahâ śrî śrî śrî

185

At the same village, on a stone in Shanbhog Subba Rao's field.

Svasti śrî-Hoyasaḷa-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyvutam irddalli S'aka-varisha 1219 sanda Durmmukhi-saṃvatsarada Âshâḍha ... ka mâlegâṛa Hiriya-Hommada Kârana Hâruva-Gaûṇḍana maga Sômaṇṇanu tamm-avve Kêta-Gaûṇḍavagittiyakâgi dammakke aga ..... ikkida tôpu maṅgaḷam ahâ śrî śrî śrî

186

At Aṅkuśarâyanapura (same hobli), on a stone in Uppaliga Arasa-Seṭṭi's field.

(Grantha and Tâmil characters).

Svasti śrî-Muḍikoṇḍa-Chôḷapurattu Dêśi-perumâḷuku Iḍaikôḍu chandirâditya-varai dêva-dânam-âha sva-pârampariyam-âha dârâ-pûram paṇṇi kkuḍuttôm Iḍaimûyân Perumâḷ.

187

At the same village, on a stone in Mêstri Honna's field.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1448 sanda vartamânavâda Vyaya-saṃvatsarada Kârttika-śu ..... dallu śrîman-mahârâjâdhirâja râja-paramêśvara kaṭhâri-sâḷumanneya śrî-pratâpa-Kṛishṇa-Dêva-Râya-mahârâyaru sukhadalli pruthuvi-râjyaṃ geyutt iralu Gaurava-Narasappayyanavaru Ummattûran âḷuva-samayadalli â-Kṛishṇa-Râyara nirûpadinda Ummattûra śrî-Raṅganâtha-dêvarige â-Ummattûra-sthaḷake saluva Chikka-Hommada ..... puravemba prati-nâmadhêyavanu kalpisi Kapinî-Kâvêrî-saṅgama śrî-Agastya-liṅga Nârasiṃha-dêvara sannidhiyalli ..... sarvva-mânyavâgi â-śrî-Raṅganâtha-dêvara archa .....

188

At Kôṇanûr (same hobli), on a stone in the back-yard of goldsmith Vîrayya.

Paridhâvi-Saṃvatsarada Jêshṭha .... Bru śrîmatu Kâre-nâḍa mahâ-prabhu Nañjanâtha-Oḍêru Kôṇanûra Dêvappa Beṭakâma .... Sômaṇṇa Chikka-Mallappa Areppa Saṅkaṇṇa .... roḷagâda gaüḍugaḷu

Baṇḍâra-sâḷada Aṇṇappa-Voḍeyaru namma ûra yiṛivalli â-Jôḍenakûḍeya yiṛida varusa Eḍeya Kêtaṇa yivar-oḷagâda gauḍu dêvaru .... âdâyi .... nya koṭṭadu .....

190

At Râmaśeṭṭipura, a bêchirâk village (same hobli), on a stone near the village-gate.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvaraṃ śrîman-mahâ-maṇḍaḷêśvaraṃ ..... kaṭhâri-sâḷuva śrîmad-dakshiṇa-samu ..... Nârasiṃha-varmma-râjâdhirâja tat-putraḥ janakênâgata-sakala-ni.... .. nanda-sandôha-śaurya-vîrya-parâkramôdâra sakala-dêśâdhîśvara-maṇi-makuṭa-charaṇâravinda śrîmat-Kṛishṇa-varmma-mahâdhirâjaṃ samasta-pṛithvî-râjyaṃ geyiütt irlu ..... dakshiṇa-Vâraṇâsi uttara-taḍiya ..... śrîmat-Taḷakâḍa Tirama .. . keḷage ..... S'âlivâhana-śaka-varushaṃ gatêshu 1434 sandu vartamâna Aṅgîra-saṃvatsarada Pushya-śu 1 Guruvâradalu ..... Voḍeyaru Sinduhara-śrî-Janârdana-dêvara aṅga-raṅga-bhôgakke â-puṇya-kâladalli mâḍida dharmma Dâsanûra-sthaḷakke saluva Râmaśeṭṭiyapurada grâmakke saluva prâku-pramâṇi suvarṇṇâdâya ..... kke saluva sa ..... saluva sarvva-svâmya-sahitavâgi â-chandrârkavâgi dhâṛeyan eṛadu koṭṭa grâmada dharmma-śâsana (*then follow usual final verses*).

191

At Paḍalamarahaḷḷi (same holli), on a stone in the Maṇṭapa-svâmi temple.

S'ivâya guravê namaḥ śubha-maṅgaḷa ..... m astu ..... jayâbhyudaya-S'âlivâhana-śaka-varusha 1594 sanda-vartamânavâda Paridhâvi-saṃvatsarada Kârttika-ba 12 Guruvâradalu śrîman-mahâ-maṇḍaḷêśvara râjâdhirâja râja-paramêśvara śrî- ..... para-gaṇḍa .. râja-chaṇḍakara haya-vadana chaṃ ..... kshara-Râja-Voḍeyara komâraru Dêva-Râja-Vaḍeyaravaru tamma tandegaḷige svargga-pada-phala-prâptigaḷ-âgabêkendu śrî-mahâ-vibhu.... mita dêvaigge Ummattûrali naḍasuvada ..... vaṃ Kosarâya-sthaḷake saluva Marihaḷḷi-grâmavanu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi koḍasida ..... (*here follow usual final verses*).

192

At Kârya (same hobli), on a stone near the village-gate.

Svasti śrî-S'aka-varsham eṇṭu-nûṛa-tombhattaneya Prabhava-saṃvatsara pravarttisutt ire svasti Satya-Vâkya Permmanaḍigaḷa paṭṭaṃ gaṭṭida aydaneya varisada Mâgha-mâsa Peṛetale-divasaṃ âge Kâreya-van-âḷva Jayasêna-Bhaṭararuṃ pannirvvaruṃ prachaṇḍa-daṇḍanâyaka-Bîkeyyanûv-iḷḍu Nâgavarmman kaṭṭisida Dêvi-geṛegaṃ Piriya-keṛegaṃ bittuvaṭṭavaṃ koṭṭaru idakke vakra bandavaru Bâṇarâsiyuṃ kavileyuṃ keṛeyum ârâmeyuṃ Brâhmaṇaruvan aḷidaru nâl-gaṇḍuga koḍagi â-chandra-târambaram salguṃ.

193

At the same village, on a stone near the hedge of the Jîrigadde garden.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatîpura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ-gaṇḍa anêka-nâmâvaḷîśar appa śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Koṅgu-Naṅgaḷi-Banavâsey-Uchchaṅgi-Hânuṅgal-goṇḍa bhuja-baḷa vîra-Gaṅga jagadêka-malla Hoysaḷa-Dêva pṛithuvî-râjyaṃ geyyutt ire Krôdhi-saṃvatsarada Mîna-mâsada apara-pakshada .. Brahavâra ..... Kâreyada Bârandara Eṛava-Gâuṇḍana magaṃ ..... Perggaḍe-Gâuṇḍaṅge Hoysaḷa-Dêva ..... kâruṇyaṃ geydu ..... ttagaḷuṃ maḍiḷan ikkisi su ..... Taḷakâḍa na .....

.... nirmmûḷisuvudendu besadalu ..... ke koṇḍu.... doḷam .... koṇḍa.. .... yan ikki..... lla kôṭeya suṭṭu allina nâyakana ..... . baḷamaṃ vairi-saṃhâraṃ mâḍi svarggastan âdaṃ ||

194

At the same place, on another stone.

Mandara-dhairyan arthi-jana-kaḷpa-kuṭaṅge samâna-dâni Pâ- |
randa-kuḷa-pradîpa vibhu-Hermmaḍi-Gauṇḍan udâra-vîran â- |
ṭand-idirântaran tavisi durggadoḷ â-Kuḷkala-kôṭeyoḷ |
band aḍard uydar achcheraseyar ssura-râja-purakke râgadiṃ ||

Bâranda-kuḷapati Kâreyada Hermmaḍi śâśvataṃ .....

195

On a stone at Raṅgîpura, a bêchirâk village, attached to the above.

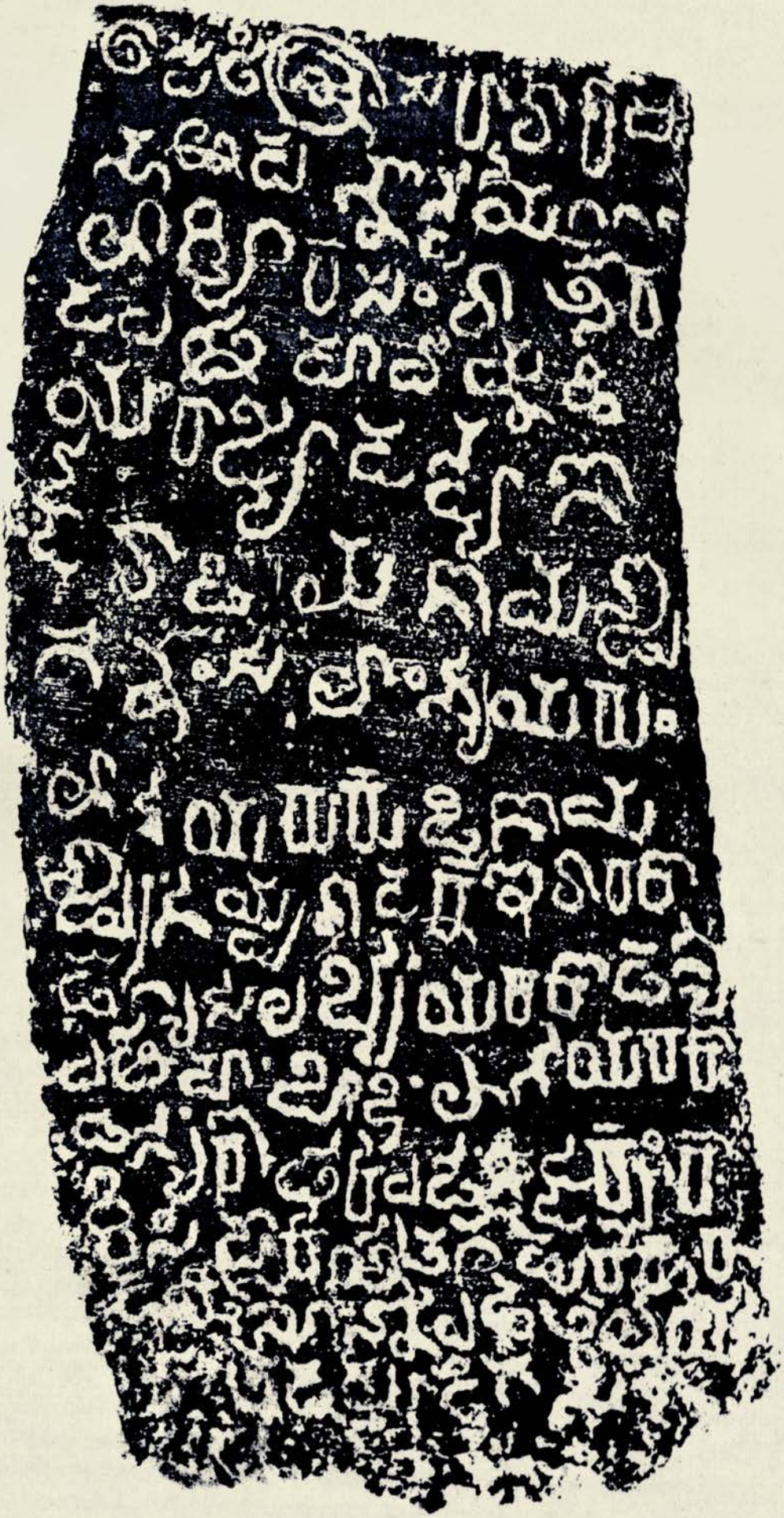
(*East face*) Svasti śrîman-mahâ râjâdhirâja râja-paramêśvara śrîman-mahâ-mêdinî-mîseyara-gaṇḍa kaṭhâri-sâḷuva śrîmad-dakshina-samudrâdhipati Nârasiṃha-varmma-mahâdhirâja tat-putra pitur anvâgata-sakala..... janânanda-sandôha-śaurya-parâkramôdâra sakala-dêśâdhîśvara-maṇi-makuṭa-charaṇâravinda śrîmat-Kṛishṇa-varmma-mahârâjam pruthvî-râjyaṃ geyiütt iralu śrîmatu dakshiṇa-Vâraṇâsiyâda Trimakûṭadalli Agastyanâtha-dêvara sannidhiyalu S'âlivâhana-śaka-varshêshu gatêshu 1435 sandu vartamâna S'rîmukha-saṃvatsarada Âśvayuja-śu 10 Âdivâradalu śrî-Kṛishṇa-Dêva-mahârâyara nirûpadinda mahâ-pradhâna Sâḷuva-Timmarasa-Voḍeyara tammandirâda Sâḷuva-Gôvindarâja-Voḍeyaru (*west face*) Ummatûra Tirumale-dêvara aṅga-raṅga-bhôgakke â-puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi mâḍida dharmma Kâreyada sthaḷake salluva Raṅgiyappanapurada grâmakke saluva prâku-pramâṇina gadde-beddalu-suṅka-suvarṇṇâdâya modalâda saluva sarvva-svâmyavella koṭṭa grâmada dharmma-śâsanavu yî-dharmma-śâsana-grâmavanu munde ârobbaru naḍasade aḷupidavaru Gaṅgeya-taḍiyalli taṅgêḷu-Brahmaṇaranû kapileyanû vadhisida pâpakke hôharu || (*here follow usual final verses*) (*north face*) sênabôva Siddappagaḷige koṭṭadu kaṃba .... bhûmi śrî śrî

198

At Gajjiganahaḷḷi, on copper plates in possession of Subbâ-Bhaṭṭa.

[*I a*] S'rî-Gaṇâdhipatayê namaḥ | śubham astu ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
bhavyam avyâhataṃ kuryâd bhagavân Dviradânanaḥ |
divâpi pushkarê târâ yat-pushkaraja-śikarâḥ ||
namas tasmai samudrântar-magnâm uddharatê mahîṃ |
bhûdârô yat-svarûpêṇa punar bhûdâratâṃ yayau ||
asti kshîrâbdhi-sambhûtaṃ S'ambhu-mauḷi-vibhûshaṇaṃ |
akshi Lakshmî-patêr vâmaṃ Chandra-ity ati-dîptimat ||
tasyânvayê mahâ-bhâgâ Yadu-mukhyâ mahîṃ nṛipâḥ |
chatus-samudra-parikhâṃ bahavaḥ paryapâlayan ||
tat-tâdṛiśê Chandra-vaṃśê tatas tat-sadṛiśa-prathaḥ |
Narasiṃha-mahîpâlaś śaśâsâvani-maṇḍalaṃ ||
tatas sâkshâd abhût Kṛishṇô Vasudêvâd ivâchyutaḥ |
bhuvaṃ yad-bâhur udbibhrad dadau S'êshasya viśramaṃ ||
tatas samudra-vasanâṃ kṛitsnâṃ Kṛishṇâd avâpya saḥ |

jâmâtâ tasya Râmâkhyô para-nâthô'vanîm imâṃ ।
śaśâsa śaurya-jaladhir dyâm iva Tridaśêśvaraḥ ॥
tasyânujô mahâ-têjâs Timma-Râyô mahîpatiḥ ।
râjyâbhishiktaḥ pṛithivîṃ Ghanâdrau praśaśâsa saḥ ॥
tan-mahishyâṃ mahâ-bâhur dhîraś śrî-Raṅga-bhûpatiḥ ।
jajñê sa Veṅgaḷâmbâyâṃ maṇḍalâdhipatir bhuvaḥ ॥
paripâlya mahîṃ vîras tanûjê nyasya bhû-dhuraṃ ।
Vêṅkaṭa-kshôṇipâlê taṃ mahî-Vâsavam âtanôt ॥
Râma-Dêva-mahârâyas tat-pautrô bhûri-vikramaḥ ।
tataś śaśâsa dharaṇîṃ têjasâ taraṇi-prabhaḥ ॥
tasyâgrajas tapanavad ripu-bhûpa-bhûri-sênâ-tamas-tatim udasya nija-pratâpaiḥ ।
ullâsayan sumanasâṃ nivahaṃ mahîndraś śrî-vîra-Vêṅkaṭa-nṛipaḥ pṛithivîṃ praśâsti ॥
râjâdhirâja-vara-râja-mahêśvarê'smin śrî-vîra-Vêṅkaṭa-mahîpati-Dêva-râyê ।
pṛithvîṃ praśâsati Pṛithâ-suta-vikramê sad-dharmmâbhivardhana-parê Ghanaśaila-pîṭhê ॥
pûrvaṃ Gôdâvarî-tîra-bhûpâlâ bhû [*I b*] ri-têjasaḥ ।
êtat-pûrvair maṇḍalêndrais sâdaraṃ prêritâḥ punaḥ ॥
pâtuṃ Karnâṭa-bhû-bhâgaṃ prâptâḥ prathita-têjasaḥ ।
Âtrêyânvaya-sambhûtâ Âśvalâyana-sûtriṇaḥ ॥
Ṛig-vêdinô mahâbhâgâ Mahishâpûr-nivâsinaḥ ।
Châma-Râja-mahîpâlas têshu prathita-vikramaḥ ॥
pâti mâtêva yaṃ dêvî Mahishâsura-mardanî ।
âsîd Âtrêya-gôtrôdadhi-vimala-sudhâ-dîdhitêr bhûri-dhâmnô
Beṭṭach-Châmâbhidhânô nṛipa-kula-tilakaś Châma-Râjân-mahîndrât ।
śauryê yas Savyasâchî dhṛitishu Himagirir Dharma-sûnuś cha dharmê'py
audâryê Karṇa-kalpadruma-sura-surabhi-svar-maṇînâṃ nigumphaḥ ॥
Prahlâda-bhâvam abhitaḥ prakaṭaṃ vidhâtuṃ
tasyôdabhûd vibudha-mânya-mahâ-jayantyâṃ ।
âtmôdbhavô Naraharir Narasa-kshitîndras
sâkshâd ya êsha Yavanânvaya-daityabhêdî ॥
sa yasya karavâḷikâ-vishadharî-kriyâ-châturî
navâ jayati bhûtalê Narasa-bhûvalârêḥ khalu ।
virôdhi-nṛipa-maṇḍalî-viśada-kîrti-śîta-dyutiṃ
nigîrya punar udgiraty anupamaṃ pratâpâruṇaṃ ॥
dânaṃ praśaṃsati paraṃ Narasa-kshitîndôḥ
pâṇau lasann asir ayaṃ bhṛiśa-mukta-kôśaḥ ।
pratyarthinâm api cha vigraha-puṇya-kâlê
svâsthyaṃ prayachchhati ya êsha manôjña-dhâraḥ ॥
sa tanvann iha sâmrâjyaṃ Narasa-kshôṇipâlakaḥ ।
S'âlivâhana-nirṇṇîta-S'aka-varsha-kramâgatê ॥
saika-shashty-uttarê bâṇa-śata-yukta-sahasrakê ।
abdê gatê vartamânê Pramâthy-âkhyê cha vatsarê ॥
mâsi Chaitrê sitê pakshê paurṇimâyâṃ śubhôttarê ।
śrîmat-Paśchima-Raṅgâkhya-kshêtrê Raṅgêśa-sannidhau ॥
Narasa-kshmâpatis śrîmân dharma-kîrtti-samujvalaḥ ।
(*here come* 18 *lines containing names of share-holders*).



GAṬṬAVÂDI (NJ 199)

[*II a*] tîrastham Kapilâ-nadyâ grâmam sarva-phala-pradam |
nâmnâ Gejjagahaḷḷiti khyâtam sasya-samṛiddhidam ||
prâptam punar Narasarâṭ-pura-samjñâm anuttamâm |
śulka-mukhya-suvarṇṇâya-svâmya-yuktam anuttamam ||
sârdham Nṛisimha-vṛittibhyâm vasu-tri-guṇa-vṛittikam |
sva-vêda-sîmântarvartti-nidhi-nikshêpa-samyutam ||
jalôpalâkshiṇy-âgâmi-siddha-sâdhyâdibhiś śubhaiḥ |
ashṭa-bhôgais tathâshṭâbhis svâmyaiś cha sahitam param ||
tat-grâmam uttamam têbhyaś śrîmân Narasa-bhûpatiḥ |
pitus sad-gatim anvichchhan Nṛisimhârpaṇa-buddhitaḥ ||
sa-hiraṇyôdakam prâdâd [*II b*] dâtum bhôktum yathêchchhayâ |
śrîman-mahâ-maṇḍalêśô Narasa-kshiti-chandramâḥ ||
vijñâpya svâminê vîra-Vêṅkaṭa-kshmâbhujê tataḥ |
dâpayâmâsa tad-grâma-śâsanam cha mahâ-yaśâḥ ||
svasty âyakam nudastê hita-muni-janatâ-samstutâgastya-nityâ-
bhyarchâ-ruchyâ vimuchyâgama-nuta-Gayayâ tâm Prayâgâm cha Kâśîm |
bhûmnâ tâsâm trayâṇâm api makuṭa-tayâ dakshiṇâśâ-vibhûshâm
Kâśîm êtâm Umêśas Trimakuṭam iti vikhyâpitâkhyâm upâstê ||
tach cha dakshiṇa-Kâśy-âkhyam kshêtram Îśa-priyam mahat |
Kâvêrî Jâhnavî yatra Kapilâ Tapanâtmajâ ||
tasya kshêtrasya mahatô nairityâm diśi samsthitam |
Dhuttûrapura-dêśastham Mânapû-sthala-samyutam ||
Âladûru-vara-grâmât paschimâm diśam âsthitam |
Kirtinârâyaṇa-grâmâd uttarâm diśam âsthitam ||
prâptam Biligili-grâmât prâchîm diśam anuttamam |
varân-Mâtṛipura-grâmâd dakshiṇâm diśam âsthitam |
tad-dâna-yôgyam viprâṇâm tâdṛiśa-kshêtra-vâsinâm |
dhûri prâdâpayad dhîmân Narasa-kshitipâlakaḥ ||
(*here come* 25 *lines containing names of share-holders*).
[*III a*] padyânâm anavadyânâm śâsanê'tra virâjatâm |
kartâ śrî-Narasimhârya-nandanô Nṛihariḥ kaviḥ ||
Nallayâchâri-tanayaḥ kuśalî śilpa-karmasu |
guṇavân Kempaṇâchâriś śâsanasyâsya lêkhakaḥ ||
tasyaitasyâgrahârasya tat-tat-chihna-samanvitam |
śîmâ-vivaraṇam samyag likhyatê dêśa-bhâshayâ ||
(*here come* 20 *lines with boundaries of the village*).

[*III b*] î-chatus-sîmey oḷag uḷḷa nidhy-âdy-ashṭa-bhôgâya-svâmyavanû nîvu nimma putra-pautra-pâram-paryavâgi sukhadim anubhavisikoṇḍu bahiri yendu î-Brâhmaṇarige Vêṅkaṭapati-Râyara anumatiyinda Narasa-bhûpâlanu koṭṭa tâmra-śâsana || (*here follow usual final verses*).

śrî-Vêṅkaṭêśaḥ ||

199

At Gaṭṭavâḍi (*Heḍatale hobli*), *on a stone in Kôḍipura Kâḷe-Gauḍa's field.*

(*Front*) Svasti śrî Saka-varisha nûṛa-pannondaneya 111 Âṅgyira-samvatsarada Eṛeha-Vemmaḍiyam râjyad-andu Goṭṭevaḍḍiya gôvuṇḍugaḷam selâmbhyeyarum âneyaru kûḍi govuṇḍum geyduv-adarkko

ivara koḍagye selabyeyara koḍagye Eṛehaṃbâḷim âneyara koḍagyeṃ koḍake eḍe naṭṭa kallaṃ ko . sid â-keṛe Tagaḍûra kuruḷa Kôgûṇṇe Eḷataleya Kotada Puḷḷiganuṃ (*on the back*) Kennelyeya Badrasheaiyanûṃ Niṭṭareya Bôre-Achchagauḍanuṃ nalyevaru sakshi ûra-eḷpadimbaru sakshi taṇâpatti Beyaḷajîyanum ûra-puravannu.. sakshi kammaṛa Satigaṃ baḍagi Mârâchâri Jala-Nâgaṃ Keragâ Biṭiganu Misagara Bîmanuṃ hole .... ivara sakshi..... tappe .. dêvara bhidiri ... irddu .....

TRANSLATIONS.

MYSORE TALUQ.

:o:

1 to 3

Date 1822 *A.D.*

(*Abstract*) :—Kṛishṇa-Râja-Vaḍeyar's chief queen Dêvâjammaṇṇî of the Lakshmî-vilâsa[1], his consorts Liṅgâjammaṇṇî of the Kṛishṇa-vilâsa[1] and Cheluvâjammaṇṇî of the Ramâ-vilâsa[1], establish agrahâras, each in her own name, to the west of the Mysore fort, at the side of the royal stables, endowing them respectively with villages in the Yaḍatore, Atiguppe, and Bûkanakere tâlôks, by permission of the ruling sovereign.

4

Date 1594 *A.D.*

A maṇḍapa erected to the god Lakshmîkânta of Mysore.

5

Date 1517 *A.D.*

Virap-Oḍeyar, son of Chikk-Oḍeyar of S'rîraṅgapaṭṭaṇa, grants the village of Belavata for the god Nañjuṇḍêśvara.

6

Date about 750 *A.D.*

The mahâ-prabhu Gôvapayya, who had received a grant of land from *S'rî-Purusha*, expired with due performance of the (Jaina) vow.

7

Date 1685 *A.D.*

Chikka-Dêva-Râja-Vaḍeyar of Maisûr, son of Doḍḍa-Dêva-Râja-Vaḍeyar, grandson of Hiri-Dêva-Râja-Vaḍeyar, and great grandson of Châmarasa-Vaḍeyar, granted at the time of Kṛishṇa-jayanti, for the worship of the god Gôpâlasvâmi who appeared to Alagasiṅgar-Aiyaṅgâr, certain lands in Mâṇikapura, excluding the garden land therein inherited by Tirumal-Aiyaṅgâr.

8

Date 1175 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Gaṅgavâḍi, Noḷamba-vâḍi, Halasige, Hânuṅgal, Banavase, and Beluvoḷa, the strong-armed mighty Hoysaḷa, śrî-*Vîra-Ballâḷa-Dêva* was ruling the kingdom of the earth :—the mahâ-pradhâna sarvvâdhikâri, the Daṇḍanâyaka Biṭṭimeyya, and other officials, having come to Hemmanahaḷḷi, made certain grants for the worship of the god Saṅkara-dêva.

[1] These are names of apartments or saloons in the palace.

2

9

Date 1196 *A.D.*

While, with titles as above, *Vîra-Ballâḷa-Dêva* was ruling in Dorasamudra, his senior queen Bammala-mahâdêvî's elder brother Maila-Nâyaka made certain grants for the worship of Saṅkara-dêva; and had images made of Kêśava-dêva, Vinâyaka and Nandi, granting certain lands for the worship of the former.

10

Date? 1727 *A.D.*

Records some erection by ? Mayâbala.

11—13

Dates? *about* 1681, 1705 *and* 1707.

Grants for the god Nanniśvara of Hinikal.

14

Date ? 1090 *A.D.*

In the 13th year of (the reign of) *Chôḷa-Gaṅga-Dêva*, Gogge-gâvuṇḍa of Nâgavâḍi gave to the son of Bûvâchârya the title of Goggiyâchâri.

15

Date about 955 *A.D.*

S'rî-*Mârasiṅga-varmmâ*, displaying his valour before *Akâla-varisa*...

16

Date 1128 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Taḷakâḍu, the strong-armed *Vîra-Gaṅga-Hoysaḷa-Dêva*, governing the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella, was in Yâdava-pura (Mêlukôṭe), ruling the kingdom of the earth;—he granted the Maṇalevâḍi Seventy for the Marbbaḷa-tîrtha of Maisu-nâḍ: and Narasiṅga Dêva also granted Bambaya-nâḍ.

17

Date 1620 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Vîra-Râghava-Râya*, seated on the jewelled throne, was ruling many lands;—in Râjabâḷa, belonging to the Kâragahaḷḷi country which Tirumala-Râja had granted to Châma-Râja-Voḍeyar, son of Narasa-Râja-Voḍeyar, some land was purchased by Dêpa-gauṇḍa, son of Liṅga-gauṇḍa, and presented to the god (Mahâbaḷêśvara).

18—19

Date? 1627 *A.D.*

Grants to the same.

20

Date 1827 *A.D.*

Kṛishṇa-Râja-Vaḍeyar, lord of Mahiśûra-pura, ruler of the Karṇâṭaka country, (with numerous other titles), son of Châma-Râja-Vaḍeyar by his queen Kempa-Nañjamâmbâ, and grandson of Immaḍi-Kṛishṇa-Râja-Vaḍeyar, erected a new gôpura with golden finials in the Châmuṇḍêśvarî hill, and set up statues of himself and his three queens in the presence of the goddess.

21—22

Date 1848 *A.D.*

Kṛishṇa-Râja-mahârâja presented a siṃha-vâhana and other decorations for the same goddess.

23

Date about 1850 *A.D.*

By the favour of the lord of S'rî (*i. e.* Vishṇu) the gupta-Gaṅgâ pond was made by S'rînivâsa; may it continue as long as moon, stars and sun.

24

Date 1846 *A.D.*

Kṛishṇa-Râja-Vaḍeyar, son of Châma-Râja-Vaḍeyar, of the Mahiśûr saṃsthâna, had a maṭha built for S'iva-Basappa-svâmî of the Gavi-maṭha.

25

Date about 750 *A.D.*

While *Srî-Purusha*-mahârâja was ruling the kingdom of the earth;—Araṭṭi..... 's son Siṅgam having taken (Jina) dîkshâ, Araṭṭiti (his mother) made a grant of land in the district governed by Maḍi-Oḍe of Kuḍalûr fort.

26

Date 1184 *A.D.*

While Hoysaḷa *Vîra-Ballâḷa-Dêva* was ruling in Dorasamudra, ? a grant by a resident of Taḷakâḍu.

30

Date? *about* 1000 *A.D.*

A grant by the husband of Nâkkibhyâ.

31

Date? *about* 1000 *A.D.*

Relates to the disciple of Ajitasêna-paṇḍita.

32

Date 1517 *A.D.*

By order of *Kṛishṇa-Râya*-mahârâya,—Vîrapp-Oḍeyar, son of Chikk-Oḍeyar of S'rîraṅgapaṭṭaṇa, made a grant of Gurûr belonging to Kûreganahaḷḷi, to Siddhaliṅgana-Voḍeyar, son of Siddayya-Dêv-Oḍeyar of Bommanahaḷḷi.

33

Date 1496 *A.D.*

Narasiṅga-Râya's mahâ-pradhâna Narasaṇṇa-Nâyka made a grant of Hañchi belonging to Mêḷâpura, for the god Agastyanâtha of Tirumakûḍal at the junction of the Kâvêrî and Kapilâ rivers.

34

Date 1828 *A.D.*

Kṛishṇa-Râja-Vaḍeyar's chief queen Dêvâjammaṇṇi of the Lakshmî-vilâsa caused a temple to be erected for Mahâdêvêśvara together with Dêvâmbâ, after her own name; also a tank and tope to be made to the north of it; and endowed it with land in the Ashṭagrâm tâlôk, by permission of the ruling sovereign.

35

Date? *about* 960 *A.D.*

Praises of the mahâ-sâmanta *Narasiṅga*, of the Châḷukya-family, and his wife Gâvilabbarasi.

36—37

Date? *about* 990 *A.D.*

Grants by the mahâ-sâmanta *Gugga* (or *Goggi*), of the Châḷukya-family, having the signet of the original boar, and various other titles;—to Nannikârttara-bhaṭa for the god Bûtêśvara.

38—39

Date? *about* 1100 *A.D.*

Grants by the mahâ-pradhâna Maḷaya-daṇṇâyaka's son *Chikka-Maḷaya*-daṇṇâyaka for the gods Channakêśava and Heggaḍêśvara of Kaivalâpura.

40

Date? *about* 980 *A.D.*

Memorial of a Jaina yati who died with the vows of a sannyâsî.

41—45

Date? *about* 990 *A.D.*

Memorials of certain household retainers of *Goggi*, who died fighting for him, one of them in the war between Polukêśi and Bûdiga.

46

Date about 1125 *A.D.*

Grant in the time of the Hoysaḷa king *Vishṇu*.

47—48

Dates? *about* 1605 & 1611 *A.D.*

Memorials of the vow of a person named *Ananta*.

49

Date ? *about* 1100 *A.D.*

A grant by *Râma-gâmuṇḍa.*

50

Date about 1550 *A.D.*

Râma-Râja makes a gift of Vôjamaṅgala, belonging to the S'rîraṅgapaṭṭaṇa country which Sadâśiva-Râya had granted to him.

51

Date 1276 *A.D.*

In the reign of *Vîra-Nârasiṅga-Dêva*, certain gauḍas made a gift of a stone oil-mill.

52

Date ? *about* 1650 *A.D.*

A grant by *Sabe*, son of Haraṭa, for a tank.

53

Date about 1125 *A.D.*

A grant in the time of the mahâ-maṇḍaḷêśvara *Tribhuvana-malla.*

54

Date 1797 *A.D.*

In the name of God, the merciful and gracious. On the 29th day of the month Ṭakhi[1] in the year Shâdâb,[1] the year 1226 from the Maulûd (or birth) of Muhammad,—the blessing and peace of God be on him,—corresponding with the 27th of Zî-hajh, the year 1212 from the Hijra (or flight) of Muhammad—the blessing and peace of God be on him—before the rising of the sun, at a fortunate time and an auspicious hour, the embankment which is situated to the west of the capital was, by the grace of God and the help of the Prophet, raised, by order of the asylum of prophecy, the Khalîf of the world and the age, the emperor of the time, the shadow of God, the king anointed, His Highness *Tîpu Sulṭân*—may his dominion and rule continue—in the river Kâvêrî. We begin and God completes. On a most auspicious day, when Venus and Jupiter were in conjunction in the sign Aries, was this work begun. By the help of God the said embankment, more than 70 feet high, was raised for charitable purposes, and the lakhs expended thereon by the God-given Government were in the way of God. Excepting land formerly cultivated, whoever cultivates waste land (*i. e.* under this channel) will pay to the God-given Government three parts of the produce the same as other cultivators, but the fourth part will be remitted in the way of God. Whoever cultivates new land will hold it as long as earth and sky endure, and it will be confirmed to his posterity. Whoso interrupts or prevents this permanent charity is like the accursed Satan an enemy of the human race, not only of the seed of the cultivators but of the seed of the whole world. The writing of Sayyid Jâfar.

55

Date about 740 *A.D.*

While Koṅgaṇi-mahârâja *Siri-Purusha* was ruling the kingdom of the earth :—the king of the Araṭṭis (or ? Raṭṭis), Chottamma, governing the Eḍettore-nâḍ Thousand, made a rule for (? the supply

[1] According to Tipu Sultân's system of *abtas*, the month Ṭakhi = Jyêshṭha, and the year Shâdâb = Kâḷayukti.

of) one foot of water during nine days of the moonlight (or bright fortnight) and three days of the darkness (or dark fortnight). In this manner ..... should plough ..... If they go without giving (*i. e.* if there be no distribution of) food in the village, they should eat (only) once one day, and eat (fully or twice) one day (*i. e.* the next day). Whoso destroys this incurs the guilt of the five great sins. In his family no helpful children being born, he will go to ruin.

56

Date? *about* 1825 *A.D.*

Kṛishṇa-Râja-Vaḍeyar grants the village of Nâchanhaḷḷi to Gulâm Muhammad Khân, chief bakshi of the Bâr kachêri (or, head of the Infantry department).

57

Date 1226 *A.D.*

Grant by *Mâde*-gauḍa.

58

Date 1172 *A.D.*

While Tribhuvana-malla, the capturer of Taḷakâḍu, Koṅga, Naṅgali, Kôḷâla, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed *Vîra-Ballâḷa-Dêva*, Hoysaḷa-dêva, was in Dorasamudra, ruling the kingdom of the earth :—a grant to Nâgachandra-paṇḍita for the worship of the god of Yeṛeya's basadi of Râjarâjapura (*i. e.* Taḷakâḍ).

59

Date 1435 *A.D.*

Records the erection of the *paḍasâle* (or, verandah) of the temple.

60

Date? 1611 *A.D.*

Chenn-Oḍeyar and *Mallarâj-Oḍeyar* of Hura make over to Timmarâja-Vaḍeyar of Mayisûr the villages of Nannigahaḷḷi and Miṇṇaṅahaḷḷi.

SERINGAPATAM TALUQ.

———:o:———

1

Date 1527 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Kṛishṇa-Râya-mahârâya* was ruling the kingdom of the earth:—Kṛishṇa-Râya-nâyaka presented, for the worship of the god śrî-Raṅganâtha of S'rîraṅgapaṭṭaṇa situated in the middle of the Kâvêrî, where the ancient muni Gautama performed penance, the village of Bîriseṭṭihaḷḷi in Kuṟuvaṅka-nâḍ, which the king had assigned to him for his office as nâyaka.

2

Date 1529 *A.D.*

While *Kṛishṇa-Râya-mahârâya* (as above) was ruling the kingdom of the earth:—the mahâ-maṇḍalêśvara, having (among others) the titles manneya-gajapati and manneya-śârdûla-chamaṭi, Bhôga-Râja or Bhôgaya-Dêva, son of Timma-Râja of the Sôma-vaṃśa, made a grant, for the worship of the goddess Lakshmî called śrî-Raṅganâyaki, the divine consort of the god śrî-Raṅganâtha of the Paśchima-Raṅga or Gautama-kshêtra situated in the middle of the Kâvêrî,—of the village of Dêvapuri or Dêvanûr in the Gummana-vṛitti of the S'rîraṅgapaṭṭaṇa country, which the king had assigned to him for his office as nâyaka,—giving it the name of Nâgalâpura after his mother Nâgâmbâ.

3

Names of Vishṇu.

4

Date? 1631 *A.D.*

The mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, Tirumala-Dêva-mahârâya's son *Râma-Râyarsa*, makes a grant of the village of Baṇṇagaṭṭa.

5

Date about 1600 *A.D.*

A grant by *Perumâḷa-daṇḍanâyaka* for the god Perumâḷa.

6

Date 1542 *A.D.*

While the râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Achyuta-Dêva-mahârâya* was ruling the kingdom of the world:—Peddirâja, son of Appâji of the Kâśyapa-gôtra, made a grant to the rent-free Brahmans, chatras and temples of the Daḷavây-agrahâras, rent-free villages and revenue villages of S'rîraṅgapaṭṭaṇa, as follows:—whereas in the aforesaid agrahâras and villages, which Râmâ-Bhaṭṭayya had assigned to me for his mâgaṇi, customs duties which did not before exist have been levied from all by Kâmappa-nâyaka while he held the pârupatya,—the whole of these customs dues and collection, altogether 300 gadyâṇas, and the house dues of the Peraṅgûr-ayya for Hâruvahaḷḷi Vogeya-samudra, in order that merit may accrue to the king and to Râmâ-Bhaṭṭayya, I have freely remitted to you, having summoned the cultivators and with pouring of water in the presence of the

god śrî-Raṅganâtha in the middle of the Kâvêrî. For the areca-nut of your rent-free lands neither customs nor collection are due. Besides the local transport tax of three haṇa to the merchants who buy your areca-nut, why pay customs and collection? You have nothing to do with them, and may enjoy (your produce) free of all imposts. (In token of) Peddirâja's approval, (signed) S'rî-Hari.

7

Date 1432 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, *Dêva-Râya-mahârâya* was ruling the kingdom of the world:—by his orders, Dêva-Râja-Voḍeyar made a grant, of various dues paid by the S'rîvaishṇava Brahmans and others of S'rîraṅgapura, amounting to 30 honnu, for the spring festival of the god śrî-Raṅganâtha.

8

Date 1800 *A.D.*

While *Kṛishṇa-Râja-Oḍeyar*, seated on his jewelled throne in the city of Maihiśûr, was ruling the kingdom of the world:—Mukyappa-Modali of Amarambôdu caused a pond to be made to the north-east of the Raṅganâtha temple and dedicated it for the use of the god and the Brahmans. (Repeated to the same effect in Tamil.)

9

Date 1829 *A.D.*

While *Kṛishṇa-Râja-Vaḍeyar* was ruling the kingdom of the earth, seated on the jewelled throne in the city of Maisûru:—Tupada-Veṅgaṭapa made a stone maṇṭapa and a well for the god Prasanna-Veṅgaṭaramaṇa to the north-west of the precincts of the temple of the god Paśchima-Raṅganâtha.

10

Date 1516 *A.D.*

Vîrapp-Oḍeyar makes a grant for the god Gaṅgâdharêśvara of S'rîraṅgapaṭṭaṇa, of the paddy-land under the Harahu channel purchased by him from the Brahmans of S'rîraṅgapura, Sîtâpura and Harahu, in order to provide for daily offerings to the god and for the feeding of Brahmans from other parts.

11

Date 1448 *A.D.*

Praises of S'aṃbhu, of the original Boar, and of Gaṇapati.

Praise of the Yadu-vaṃśa. In it was the excellent king Saṅgama, by whom the Lakshmî the Karṇâṭa country was enabled permanently to wear her earrings (*i. e.* was not allowed to remain as a widow, or without a lord). From him was born Bukka-Râya; from him Harihara; from him Dêva-Râya; from him Vijaya-Râya; from him Dêva-Râya; whose son was Mallikârjuna or Immaḍi-Dêva-Râya. (Each of these kings is praised in verses which contain nothing of importance). Immaḍi-Dêva-Râya, while bestowing gifts in the presence of the god Virûpâksha, made a grant in the S'aka year reckoned by sky, sages, fires and moon (=1370) to a Brahman named Dêvara-Bhaṭṭa, of the village of Hâgalahaḷḷi belonging to Kannambâḍi in the Hôsaṇa country.

The grant is repeated in Kannaḍa, and the boundaries described. The conclusion is again in Sanskrit verse, and commences thus :—'The dust of the earth may be counted, the drops of rain may be counted, but the benefits of a grant to Brahmans cannot be counted even by Brahma.' The carpenter Vîraṇa, son of Muddaṇâchârya, was the engraver of the śâsana, for which he received one share in the village. The remaining verses are the usual imprecations and benedictions.

12

Date 1664 *A.D.*

While the grandson of Âriviṭi-Raṅgapa-Râjayya and son of Gôpâla-Râjayya, the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Raṅgarâya-Dêva*-mahârâya was ruling the earth, seated on his jewelled throne in Ghanagiri (Penukoṇḍa) :—a grant was made to a Brahman named Chôḷa Veṅkaṭapati, of certain lands in the village of Hirekole in the Baḍaga-nâḍ country belonging to Bêlûr.

13

Date 1663 *A.D.*

While the râjâdhirâja, râja-paramêśvara, râja-mârtâṇḍa, vîra-pratâpa, lord of the world as far as the four oceans, lord of the throne of Maisûru, *Dêva-Râja-Vaḍeyar* was ruling the kingdom of the world :—having purchased the village of Âllappanahaḷḷi, belonging to Vîrâmbudhi, from S'rînivâsaiyaṅgâr, son of Siṅgaraiyaṅgâr of S'rîraṅgapaṭṭaṇa, he made a grant of it to six families of S'rî-Vaishṇavas (named), in order to provide for daily decoration with garlands &c. from head to foot of the god Paśchima-Raṅganâtha of S'rîraṅgapaṭṭaṇa, and for decorating with garlands the lotus feet of the goddess Raṅganâyaki, and for small garlands for the attendant goddess and the two Nâchyar goddesses. Also land for the god Hanumanta newly set up in the maṇṭapa in the middle of the village, to which the god Râma pays a visit at the Râma-navami (festival).

14

Date 1686 *A.D.*

May it prosper. From the lotus-navel of the lord of Lakshmî, filled with all good fortune, sprang Brahma, the progenitor of the world. From that progenitor sprang Atri ; from Atri, the Moon ; from the Moon, Budha ; from Budha, Purûrava ; from him, Âyu ; from Âyu, Nahusha. Yayâti was from Nahusha ; and from Yayâti, the king Yadu, whose line was established in the region of the city of Dvârakâ. Some of those born in that race came to the Karṇâṭa country to see Nârâyaṇa, the lord of Lakshmî, the ornament of the peak of Yadugiri (Mêlukôṭe). Beholding the beauty of the land, they were unwilling to leave it, and took up their abode in the good city of Mahiśûr.

From them arose Beṭṭa Châmarâṭ, a mill for grinding the corn his enemies, victorious in war, delighting in the spoils of victory. He had three sons, of whom the first was Timma-Râja-mahîpati, who gained the great title of Antembara-gaṇḍa. After him was his brother Kṛishṇa-bhûpati, possessed of the wealth of victory, devoted to the establishment of merit. His younger brother was Châma-nṛipa, great in good qualities, who defeated in battle Rêmaṭi-Veṅkaṭa, the general of Râma-Râja.

He had four sons, to whom no others were equal but who were equal to one another ; born as aids to victory, themselves the embodiment of the four modes of royal policy. Of these the first was Râjadharâdhirâja, who according to his vow thrashed the proud lord of Kârugahaḷḷi on the field of battle with his riding whip. Having conquered Tirumala-Râja, and taken S'rîraṅgapaṭṭaṇa, he seated himself on the throne and gained the dominion of a Sârva-bhauma. His brother was Beṭṭada Châma-

Râja, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was Dêva-Râjêndra, whose brother, like Jishṇu to Vishṇu, was Channa-Râja.

To that Dêva-Râjêndra, rejoicing the hearts of his subjects, were born, as to Daśaratha, four sons. Doḍḍa-Dêva-Râja was the name of the eldest of them, the equal of Râma, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that Doḍḍa-Dêva-Râja. The second of them, like Lakshmaṇa, was Chikka-Dêva-Râjêndra, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was Dêva-Râja Whom serving with pleasure, of worthy deeds, was his younger brother Mariya-Dêva, the abode of truth.

Generous, an ocean of kindness, skilful, a mine of bounty, brave, he (Dêva-Râja) protected the earth, maintaining all in happiness like Râma. As Bhagîratha of old with great penance conducted the Mandâkinî (the Ganges) to Nâga-lôka, so did he swiftly lead it in the semblance of a tank into Mahiśûra-pura. In the north-east of Paśchima-Raṅgapura, in the Maṇikarṇika kshêtra, did he make for Brahma an agrahâra, like a heaven on earth. He defeated the army of the lord of Madhurâ in the Îrôḍu country, slew Dâmaralaiyyapêndra, and put to flight Anantôji. He captured the elephant named Kulaśêkhara, and closely besieging them, took by assault Châmbaḷḷî-pura, Ômalûru and Dhârâpuram. Conquering the army of the Keladi kings, he captured the elephant called Gaṅgâdhara, and took the impregnable celebrated fortresses of Hâsana and Sakkarepattana. He established inns (*satrâ*) to the east from Sakkarepattana, to the west from Sêlayapura (Salem), to the south from Chikkanâyakapura (Chiknâyakanhaḷḷi), and to the north from Dhârâpuram, at every yôjana on every road. Daily rising at dawn, worshipping the lotus feet of the lord of Lakshmî, repeating without omission his thousand names, and bestowing a cow and money on Brahmans, he listened to the recital of the itihâsas and kathâs.

The son of his eldest brother Doḍḍa-Dêva-Râja was the generous Chikka-Dêvêndra, giving pleasure like Upêndra. Placing his feet on the heads of all kings (or his rays on the tops of all mountains), filling all regions with his wealth (or his brilliance), displaying the path of virtue (or the sky), ever creating happiness in the world (or in the waterlilies), that Chikka-Dêvêndra was undoubtedly the moon himself. On seeing him set out for war, with the object of protecting the good and punishing the evil, the groups of kings fled in fear to foreign parts; while the sword in his hand, the magnanimous one, was ever like Nandaka (the sword) of Vishṇu, who was skilled in holding by the hand both Lakshmî and the Earth. Continually making a fire, as with fuel, of the enmity created among friends by property, vehicles, land, honour and dishonour, and quickly driving off the braves, Chikka-Dêvarâṭ caught the Lakshmî of victory by the creeper of his sword as a practised gallant catches by the plait of the hair. He may place Lakshmî (or brightness) in his eyes, S'âṅga (or the bow) in his eyebrows, S'aṅkha in his throat, Sudarśana (or the chakra) in the lines of his palms,—the king Chikka-Dêva-Râja; however he may magnify the glory of manliness by all these brilliant qualities, he but suggests (the saying) *nâ Vishṇu*.[1] Bali gave to Vishṇu a long time ago but one world (*gâm*), which had already been enjoyed by many; Nârâyaṇa gave to Brahma but a few sayings (*gâḥ*) of those from his lips; the sun gives but a few rays to the earth and takes a return in water (*gâḥ*): but Chikka-Dêva-Râja is ever giving away cows to the good.[2] The moon gives away one less than 16 digits, one by one, till

[1] The reference is to a saying *nâ Vishṇu pṛithvîpatiḥ*, which may mean either 'there is no king but Vishṇu' or 'there is no king who is not Vishṇu.'

[2] The verse contains puns on the word *gô* which has the several meanings of earth, cow, speech &c.

nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. As formerly Hari, incarnate as Râma, subdued (there) Khara, Dûshaṇa and other giants, so (now) did he, incarnate as Chikka-Dêva, subdue in Pañchavaṭî, Dâdôji, Jaitaji and others in the form of Marâṭas. S'ambhu lost his valour, Kutupu-Shâh failed in his purpose, Ikkêri-Basava was disgraced, Ekôji was deserted by all, when the mighty Chikka-Dêva-Râja, having slain Dâdôji, having cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa ; so did S'ambhu, Shâh and Basava sink down in terror and roll on the ground at sight of Chikka-Dêva-Râja, as if he were himself the terrible Nṛisiṃha.

While by him, lord of the throne of the city of Paśchima-Raṅganâtha, having laid the care of all his possessions at the lotus feet of Nârâyaṇa, his feet illumined with the radiance of the jewels in the crowns of vassal kings prostrate before him,—the government of the world had been carried on for a long time, with protection of the gods and Brahmans :—

A servant at the lotus feet of that Chikka-Dêvêndra, was the man of merit named Doḍḍa-Dêvayya, pure of mind. The bearer of the golden goblet to the wife of king Dêva-Râja of good qualities, Cheluvamma by name, bore him, Doḍḍa-Dêvayya the generous. To him, having a mind devoted to the service of the god of Paśchima-Raṅga, appeared Raghuvîra (or Râma), with Sîtâ and Lakshmaṇa in attendance. Whom having set up in the middle precincts, on the south side, with the object of providing for his worship, he presented a village with pouring of water. Regarding which matter a copper śâsana in accordance with the śâstras has been written, adorned with Chikka-Dêvêndra's own hand-writing (or signature).

Then follows a statement in Kannaḍa of the grant of the village of Avvêrahaḷḷi, belonging to Baḷaguḷa, together with all its dues and taxes, in order to provide for certain rites and festivals of the god Kôdaṇḍa-Râma, who appeared to the donor and which he had set up as above described.

15

Date 1430 *A.D.*

Praise of Vishṇu, of Gaṇapati, of the Boar, and of the Moon : from whom sprung the Yadu race. In it was the king named Saṅgama. Of his sons the eldest was Bukka, to whom, by Târâmbikâ, was born Harihara. His son was Pratâpa-Dêva-Râya, to whom, by Hêmâmbikâ, was born Vijayabhûpati. His queen was Nârâyaṇâmbikâ, who bore to him a son Dêva-Râya. Among praises and titles of the latter, it is said that he was waited upon by the kings of Aṅga, Kaḷiṅga, Vaṅga, &c. ; and that he had ten thousand Turushka horsemen in his service. In the S'aka year reckoned as *râ-ma-lô-kê* (=1352), on the bank of the river Tuṅgabhadrâ, in the presence of (the god) Virûpâksha, in the Pampâ-kshêtra and the region of the Hêmakûṭa mountain, he made a gift of a (golden) cow adorned with jewels to the Brahmans ; and along with it bestowed on them, as an agrahâra, the village of Chandigâla, in the Mênâpura-mâgaṇi of the Tôrinâḍ vêṇṭhya, giving it the name of Pratâpadêvarâyapura. A very long detailed description follows of the Brahmans entitled to shares in the village, and the inscription concludes with a list of the boundaries in Kannaḍa. It was engraved by the carpenter Varadapâchârya.

16

Date 1788 *A.D.*

It is related by Abi Huraira that the Prophet (the blessing and peace of God be on him !) has said to all the men subject to the tribe of Khuresh that Muslims are dependent on the Muslims of the

Khuresh, and infidels are dependent on the infidels of the same tribe. This saying is unanimously approved. Prepare yourselves with the necessary equipment, therefore, to fight with infidels as did the Prophet (the blessing and peace of God be on him !) with a party of them. Burn them as did the Prophet in the case of Bavarat, sink them in water, cut down their trees and destroy their fields. For all these tend to break up their power and put them to flight, and such acts are allowed in the law. He who loves his brother Muslim it is incumbent on him to inform the other. He who helps infidels in the time of Harab when war is raging, either by taking part himself or by giving them money and arms, is an infidel also, provided that he shows his inclination towards their religion. If no such inclination is shown, he should only be imprisoned and punished.

17

Date 1787 *A.D.*

If Solomon, in the past time, built a mosque and named it *Akhsa* (the highest :—the temple at Jerusalem) ; in these happy days the king of religion erected a mosque which was called *Âla* (superior) by *Mulhim* (an inspiring angel). Each arch of which is unequalled in beauty like the new moon ; and the pleasing wind which blows from it is enchanting and refreshing like a spirit. That happy hall points to *Marva* (a mountain near Mecca), and the beautiful *mihrab* (or pulpit) of the building is just like *Batha* (another name of Mecca).

I made a search for the date of the mosque, in the same way as gold is sought after, when a voice from heaven came, calling it "a secure place of worship" (=1215).

18—21

The 99 names of God and the Prophet.

22

Date 1787 *A.D.*

God Almighty hath said :—"And he caused such of those who have received the Scriptures, and assisted the confederates, to come down out of their fortresses, and he cast into their hearts terror and dismay : a part of them you slew, and a part you made captives ; and God caused you to inherit their land, and their houses, and their wealth, and a land on which you had not trodden ; for God is Almighty." After the flight of the infidels it was ordered that war should be continued with the Bani Khuraiza,[1] as they had assisted the confederates, breaking their league with the Muslims. The Muslim army besieged them for fifteen days and nights and reduced them to distress. They came down at the order given them by Saad bin Maâz, who adjudged that the males should be put to the sword, the women and children made slaves, and their goods divided among the Muslims. The Prophet (the blessing and peace of God be on him !) addressing Saad, said, "O Saad Maâz—you have pronounced that which the Most High had ordered above the seven skies." God refers to this event when He says that He brought them out of their fortresses as they had assisted the confederates and protected them. These were believers in the Old Testament, namely, Jews. God cast into their hearts terror of the Prophet and his army, and those who were killed numbered between seven and nine hundred, and their women and children were made slaves. You inherited their land, gardens, fields and houses, their fortified places, and their property consisting of money and cattle. All these

[1]This seems to be intended for the Coorgs.

were given you by God. And this saying likewise applies to the Khaiber, to Turkey, or to Persia. It is also spoken in order that whatever country the Muslims may hereafter be in possession of, until the last day, may also be included in the above passage. God is almighty.

23

Date 1782 *A.D.*

In the name of God, the merciful and gracious. God, Muhammad, Abu Bakr, Umar, Usmân, 'Ali.

Marvellous is the dome which from the loftiness of its construction has made the firmament low in height. As you will you may call it either the moon or the sun, and the firmament finds itself put to shame on account of envy. The pinnacle of the dome is the light of the firmament's eye from which the moon has borrowed its light. The fountain of mercy has gushed out from the earth and the cherub angels have surrounded it.

In the morning for the sake of acquiring grace and dignity I passed this beautiful bed-room. When this new bed-chamber came into my view, I made inquiries of the spiritual beings, asking, What is the name of the king who is taking rest, and on what date did he expire ?

One of them gave me the name and the date thus—"Say, Haidar Ali Khân Bahâdûr."=1195.

24

Date 1799 *A.D.*

In the name of God, the merciful and gracious. God have mercy on the generous Sultân.

Tîpu Sultân fell a martyr, suddenly shedding his blood in the path of God. It was the 28th day of the month of Zikhada and on a Saturday that the resurrection day made its appearance.

Mîr thus uttered the date with half a sigh—"The light of Islam and the faith departed this world." The date of the Sultân, the son of Haidar, being killed—"Tipu fell a martyr for the religion of Muhammad." When that warrior was hidden from the world, one said—"The sword was lost." The holy spirit in the ninth heaven said—"Ah, alas, the offspring of Haidar became a great martyr." (From the statement of Ghulâm Husên).

(The year of the Hijri of the Prophet 1213). Whenever a country changes hand, it is said it is by the will of God. This unequalled calamity has completely carried away the honour of Turkey and of India. (From the statement of Sayyid Shêkh ul Barul Jifri).

The date and year of this martyrdom, said Shahîr (is in the following). "The defender of the faith and the king of the age departed."

Composed by Mîr Hussain Ali and written by Sayyid Abdul Khâdir.

25

Date 1792 *A.D.*

When the Commander-in-Chief of the army of the late Tipu Sultân departed from this world and took up his abode in the everlasting dominion: I questioned the heart as to the name, the date and the sign of his grave. The sorrowing heart said—"This is the grave of Sayyid Hamîd" (1206).

27

Date 1804 *A.D.*

(Translation of the Persian).

As the heart of the Râja of Mysore, in token of his unending gratitude, was desirous of hearing the name of that high personage, he ordered Pûrnaiya, the prime minister, to devise some plan

having for its object the perpetuation of that name. He (thereupon) constructed a magnificent bridge and named it after him "The Bridge of Marquis Wellesley Bahâdûr," a name respected by all. The Râja thus strove to gain the object of his desire, and all the people called it "The Wellesley Bridge." *Date of construction.*—In the Christian era there was written on its completion: "A new matchless bridge, a passage for all" (1804).

28

Date modern.

Gautama-muni bathed in this sacred bathing-place: the true place of union with Paśchima-Raṅga.

29

Date about 1155 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Gaṅgavâḍi, Noṇambavâḍi ..... the strong-armed *Vîra-Gaṅga* ..... *Nârasiṃha-Hoysaḷa-Dêva* was ruling in Dorasamudra:—the senior treasurer ..... built and repaired..... Fortune.

30

Date 1715 *A.D.*

In the taluq of Rahmat Nagar, a tract of land measuring 500 yards in length and 500 yards in breadth, for the purpose of burying the dead bodies of Musalmans, and besides the said burial-ground, a sum of 60 pagodas as an inâm, and wet and dry land in connection therewith, was granted by the king of the age, *Tîpu Sultân Ghâzi* (may God preserve his territories and kingdom), and Shâh Mîr Darvêsh was appointed trustee. The 5th Rabi-u'-Sani 1207 Hijri, corresponding with the 6th of the month Zâkari (Mârgaśira) in the year Sâḥar (Pramâdîcha) 1221 of Muhammad.

31

? The true boundary.

32

Nañjaya-Nâyka's water-shed.

33

Date ? 1589 *A.D.*

The mahâ-maṇḍalêśvara, vîra-pratâpa, *Râma-Râja-Tirumala-Râjaya* made a grant of Keñchanahaḷḷi to Ammâla Lakshmipati Ayaṅgâr.

34

Date 1126 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, the strong-armed *Vîra-Gaṅga-Poysaḷa-Dêva* was ruling the happy kingdom of the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella:—Bommaṇa, the son of Bivi-Seṭṭi of the bangle-seller's caste and Bôkise, doing penance to the god Svayambhû of Iṅgilikanakuppe, caused this boundary wall to be erected. And Dharmmarâsi Paṇḍita, who had the water course built on the north side .....

35

Date ? *about* 1200 *A.D.*

.... mmana-heggaḍe and Timma-dêva released the tax on oil-mills in order to provide for the perpetual lamp of the god Liṅga Dêva of Attikupe : and Mari-Seṭṭi gave some land for the offerings to Śiva Nandi.

36

Date 1620 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Râma-Dêva*-mahârâya, seated on the jewelled throne, was ruling the kingdom in many lands ;—Châmappa, daḷavâyi of Châma-Râj-Oḍeyar, the son of Maisûr Narasa-Râj-Oḍeyar of the Âtrêya-gôtra, in order that the merit might accrue to Châma-Râj-Oḍeyar, at the auspicious time of the moon's eclipse granted the village of Ânêvâḷa for the god Mahâbalêśvara of the Maisûr hill.

37

A tomb erected for Nali-Seṭṭi and Mâyitaṅgi by their son Mañchi-gauṇḍa. The work of Kariya Dêvôja.

38

Some erection by the son of Sinda-gauṇḍa.

39—40

Date 1585 *A.D.*

The treasury of śrî-Raṅgadhâma, the mahâ maṇḍalêśvara *Râmr-Râja-Tirumala-Râjayya-Dêva*-mahâ-arasu, in order that the merit might accrue to his father Râma-Râjaya, made a grant of the four villages,—..... [Suñ]ka-Toṇḍanûr, Mênâgara, and Narihaḷḷi, for the god śrî-Raṅgadhâma, free of all taxes.

41

Whoso seizes on land presented by himself or by another shall be born a worm in ordure for sixty thousand years.

42

Date 1542 *A.D.*

While the râjâdhirâja, paramêśvara, vîra-pratâpa *Sadâśiva-Râya* was ruling the kingdom of the earth :— (rest illegible).

43

Date about 1120 *A.D.*

The mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Talekâḍu, the strong-armed *Vîra-Gaṅga Vishṇu-vardḍhana Hoysala-Dêva*, made a grant on copper plates to the god Tuvvalêśvara which his *avve* (mother or grandmother) Mâdala-mahâdêvî had set up at Yâḍavapura, of a village to which he gave the name of Saṅkarahaḷḷi.

44

Date about 1195 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Koyatûr, Uchchaṅgi, Pânuṅgal, Banavase, Baṅkâpura, Halasige and the Twelve Thousand country, (with other titles), the strong-armed mighty *Vîra-Ballâḷa-Dêva* was ruling the Gaṅgavâḍi Ninety-six Thousand in the capital Dorasamudra :—he made a grant for the god Kambêśvara of Banada Toṇḍanûr, of the villages (named) Maleyanahaḷḷi in the Keṛegôḍu nâḍ, presenting them to Gautama-Śivayôgi-Ballâḷa-bhaṭṭa.

45

Yalliya-Bâchaṇṇa makes grants for various Brahmans on the occasion of the god Kambêśvara's procession on the day of new moon.

46

The offerings to the god Kambêśvara of Haḷeyabîḍu having stopped, Mañjayappa and others, the four trustees of the temple funds, came and repaired it (or ? restored them) in the year Hêvaḷambi.

47

Date ? 1704 *A.D.*

While the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa, *Raṅga-Râja-Voḍeyar*, seated on the jewelled throne, was ruling the kingdom of the earth :—a grant ? to the god Viśvêśvara-Nârasiṃha, of the village of Haḷeyabîḍu and its associated hamlets, belonging to Śrîraṅgapaṭṭaṇa on the bank of the Madhya-Maṇikarṇikâ.

48

Date ? *about* 1200 *A.D.*

While the mahâ-maṇḍalêśvara, pratâpa-sâhasa, *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the earth :—and the great minister, the senior Koṭṭara-Veggaḍe, ... nimayya was governing Haḷeyabîḍu ; his son Mañchaya-Nâyaka set up the god Baira-dêva and presented certain lands to Râma-Jîya for its worship.

49

Date about 1120 *A.D.*

Worshipped by the three worlds ..... his beloved was Êchala-Dêvî, and to these two was born ..... a golden finial to the royal palace the Yâdava race, delighting in the worship of the lotus feet of ..... bending at the footstool of ..... of a lineage pleased to horripilation at .... having surpassed Indra in ..... of pleasing conversation, his dwelling resounding with the hum of bees clustering on the lotuses opened by ..... fixed in the heart of the lady policy, Bharata in skilful discourse on all modes of music, ever given to investigations in logic, a critic in prosody and all branches of the science of language, ... of great skill in poetry, perfect in the various modes of royal policy, in the sight of the people of a beautiful form, characterized by purity and all good qualities, skilled in training Kâmbhôja horses, the humming sound of his feather canopy like the sound of bees or of the drum of victory over the powerful kings of the universe, to others' wives a son, sporting in war in piercing the hearts of hostile kings with his sharp sword, a Bhairava of the last day to the army

of Jagaddêva, a lion in devouring the elephants the army of Sômêśvara, a gale to blow down the tree Narasiṃha-Brahma ? of the city of Chakragoṭṭa, rejoicing the yôginîs with the blood flowing from the skull of Kalapâla,..... in destroying the serpent the sword in the hands of Beṅgiri, an elephant in ..... of a mighty army which caused to move the mountain Beṅgiri-Permâḷa, the dust raised by the march of whose forces covered up all points of the compass, with his own army having set up Paṭṭi-Permâḷa, having subdued Talavana-pura, having driven afar the hosts of his enemies, having erected a city on the Nîla mountain, having taken possession of Kôlâla-pura, having uprooted Kôvatûra-pura, having shaken Tereyûr, having passed over Vallûr, ... *Vishṇu-Varddhana-Hoysaḷa-Dêva*, for..... which his *avve* (mother or grandmother) Talavala-dêvî, on the death of her elder brother .... nṛipa-bhûpa ..... granted to S'ivayôgi-bhaṭṭa with pouring of water .....

50

The Sênabôva-Nâgaṇṇa makes a grant for the god .... kêśvara.

51

Date ? 1171 *A.D.*

While the mighty emperor *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the earth :—the priest of Mânnikêśvara in Yâdavapura in Pukiri-nâḍ, Nâyaka-Dêvar-Pillai, and three others unite in making a grant for S'ambu-Dêva, priest of the temple of S'ammîśvara in Râjarâjapura or Talaikkâḍ.

52—53

Grants of a similar character at the same period.

54

Kunnâra-Dêva Perumâla-bhaṭṭa makes a grant for the god Lakshmî-Nârâyaṇa-Perumâla of the Yâdava-Nârâyaṇa-agrahâra.

55—56

The erection of certain parts of the temple precincts.

57

Date 1191 *A.D.*

While *Hoysaḷa Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—a grant for the god Gôpinâtha.

58—59

Kûtâṇḍi-daṇḍanâyaka of Kârigudi erected some of the temple precincts. (See No. 62).

60

Date ? *about* 1160 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed Vîra-Gaṅga, the mighty *Nârasiṃha-Hoysaḷa-Dêva* was in the capital Dorasamudra, ruling the kingdom :—a grant was made for the god Ittirunda-Nârâyaṇa of the middle temple of the Yâdava-Nârâyaṇa-agrahâra.

61

Date ? 1175 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of Talakâḍu, Hânuṅgal, Noṇambavâḍi ..... Vîra-Gaṅga, *Hoysala-Ballâḷa-Dêva* was ruling the kingdom :—Surige-Hâgayya made a grant.

62

Date ? 1158 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed Vîra-Gaṅga, Jagadêka-malla, *Nârasiṃha-(Hoysa)ṇa-Dêva* was in the royal city Dorasamudra, ruling the kingdom of the world :—the sarvvâdhikâri and general, Kûttâḍi-daṇḍanâyaka, set up the god Vittirunda-Perumâla, together with the goddesses Lakshmî and Bhûmî, and granted as an endowment certain dues obtained from the gauḍas of 32 villages (named), and certain lands of the Yâdava-Nârâyaṇa-agrahâra. The witnesses of the grant are the *sabhe* of Maddûr and the *sabhe* of Tailûr.

63

Apparently a grant by a son of the above.

64

Date 1722 *A.D.*

May it be prosperous. Obeisance to the auspicious Râmânuja.

May that god ever protect the three worlds, who assumed the sportive form of the Boar, which raised up the Earth from the ocean, on the tip of whose tusk rests the tortoise like the root bulb of the lotus, from which as a stalk rises the serpent, from which the elephants of the eight points of the compass developé as its leaves, upon which rests mount Mêru as the bud, whereof the earth is the blossom, over which the sky forms a canopy resembling a swarm of bees. May the primeval Boar be your protection, which lifted up the dripping Earth, wet as if with abundant perspiration caused by the embrace of her ardent lover's arms. May the tusk of the Boar form of Vishṇu protect you, which is a stick for the umbrella the Earth, topped by the snowy mountain as its finial. As when S'rî, seeing her lovely form reflected in the kaustubha, thinking 'what, has another penetrated to my special place (her husband's breast),' her eyes redden with anger, and he beholding it, smiles to himself with secret delight,—may that Kṛishṇa now grant us joy.

Supreme is he, whose pastime the erection, preservation and destruction of the universe, the sole abode of all happiness, the subduer of all evil, the only one, reposing on the leaf of the banyan,—Brahma (or Vishṇu), with Lakshmî as his consort. Seeing that mankind were not distinguishable from irrational things, from the middle of the lotus navel of the beneficent Purushôttama (Vishṇu) sprang Hiraṇyagarbha (Brahmâ). From Vidhi (Brahmâ) sprang a son of celebrated character named Atri, to whom were subject as sons Vishṇu, Brahma and S'iva. From Atri's eye was born Vidhu (Chandra), the dweller on the head of S'iva, garlanded by the constellations, the root of the Kshatriya race. From Vidhu sprang Budha, and from him came into being Purûrava. From him sprang Âyu, and from Âyu was born Nahusha. From Nahusha sprang Yayâti; and from Yayâti, the king Yadu, whose descendants occupied the country around the city of Dvârakâ.

Some born in that race came to the Karṇâṭa country, to visit their family god Ramâramaṇa, the ornament of the peak of Yadugiri. Seeing the beauty of the country, they were greatly pleased, and settled in the city of Mahîśûra.

From them sprang Beṭṭa-Châma-râṭ, a mill for grinding the wheat his enemies, who gained the distinguished title of Antembara-gaṇḍa. He had three sons, of whom the first was Timma-Râja-mahîpati, and next to him his brother Kṛishṇa-bhûpati. His younger brother was Châma-nṛipa, possessed of all good qualities, who conquered in battle Rêvaṭi-Vêṅkaṭa, the general of Râma-Râja.

He had four sons, unequalled by others and only equalled by one another; born as aids to victory, like the embodiments of the four modes of royal policy. The eldest of them, Râjadhârâdhirâja, according to his vow thrashed the proud lord of Kârugahaḷḷi on the field of battle with his riding whip. Having conquered Tirumala-Râja, and taken S'rîraṅgapaṭṭaṇa, he seated himself on the throne and enjoyed the dominion of the whole land. His younger brother was Beṭṭada-Châma-Râja, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was Dêva-Râjêndra, whose younger brother, like Jishṇu to Vishṇu, was Channa-Râja.

To that Dêva-Râjêndra, rejoicing the hearts of his subjects, were born, as to Daśaratha, four sons. Doḍḍa-Dêva-Râja was the name of the eldest of them, a very Râma himself, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that Doḍḍa-Dêva-Râja. The second of them, like Lakshmaṇa, was Chikka-Dêva-Râjêndra, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was Dêva-Râja; whom serving with pleasure, of worthy deeds, was his younger brother Mariya-Dêva, the abode of truth. Generous, an ocean of kindness, skilful, a mine of bounty, brave, while he (Dêva-Râja) protected the earth, he maintained all in happiness like Râma.

His eldest brother Doḍḍa-Dêva-Râja's lawful wife was the celebrated Amṛitâmbâ. She, as Sîtâ bore Kuśa and Lava to Râma, so bore to him Chikka-Dêvêndra and Kaṇṭhîrava-mahîpati. The elder of these, Chikka-Dêvêndra, of good qualities, brave, skilled in all knowledge, generous, was as celebrated as Upêndra. By him was the Chandra-vaṃśa greatly exalted, more than by Kaṃsârâti, Yayâti, Vikrama or any of the kings of old; to him was wedded the Lakshmî of victory, a sea of all good qualities, and he was the chosen husband of the Lakshmî of fame,—Chikka-Dêvâdhipa. In the world were none greater than Chikka-Dêva; if there were, it must have been in ancient stories; none were equal to him, if there were it was owing to his reflection; opponents he had none, if there were it was only for amusement in sports, nowhere else were they to be seen. At mere sight of this punisher of the evil and protector of the good the groups of hostile kings rolled on the ground with terror. Vishṇu, skilled in leading by the hand both Fortune and the Earth, through affection for him became the sword in the hand of king Chikka-Dêva-Râja.[1] In the army of powerful foes the sword in king Chikka-Dêva's hand, cutting them down and drawing out their entrails, emulated the sports of Kṛishṇa in conquering the lord of Madhura. Entering upon the field of battle as a stage for dancing, the dancer his sword danced all over it, knocking off the jewelled crowns of the hostile kings, while the Lakshmî of victory sang in the uplifted arm of Chikka-Dêva-Râya. The woman Chikka-Dêva's sword, braceleted with the nerves of kings as with the nuptial thread, surrounded with shreds of their skin as with a figured wedding cloth, beautified with the lotus cut from their hearts on her head, with great joy takes their long entrails and casts them about as garlands, in the wedding pavilion the battle field. The woman Chikka-Dêva's sword, taking the skulls of his enemies' elephants as bowls, and the wind-pipes of hostile kings as squirts, sprinkles their blood as if the red saffron over the beauties the points of the compass. The sword of this Indra of the earth was the bulb from which sprang the creeper his fame, the cause of weeping to the wives of the proudest

[1] It would be mere waste of time to try and bring out all the double meanings in this and other verses.

hostile kings. With this sword, given to him by Vishṇu in a dream, did he slay thousands of kings,—this Chikka-Dêvêndra.

When, taking him to be Maya, or S'ambara, or the son of Râvaṇa (Indrajit), the rulers of the countries around Âgra, Delhi and Bhâgânagara had with fear brought tribute and placed it before him, saying, Victory, lord! and thus swollen with pomp the famous S'ivâji came, he humbled his pride and gained the title of Apratima-vîra. S'ambhu's valour came to a stop, Kutupu-Shâh lost all hope, even Ikkêri-Basava was disgraced, Êkôji was deserted by all, when the mighty Chikka-Dêva-Râja, having slain Dâdôji, and cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. In one direction the Turukas, on one side the Morasas, in one quarter the hosts of the Âreyas with force, on another side the Tiguḷas, in one part the Koḍagas, in one quarter the Malegas,—when all uniting in one direction came against him for war, he made offerings of the groups of their freshly cut off heads to all the points of the compass,—the king Chikka-Dêva, and acquiring a lofty fame, ruled in peace. When, uniting together, the hostile kings surrounded him, he speedily destroyed them, was this a great task for him who when the mighty and powerful Kutupu-Shâh and Êdulû-Shâh opposed him, he completely submerged them and gained great glory in the world,—the king Chikka-Dêva. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa; so did S'ambhu, Shâh and Basava sink down in terror and roll on the ground at sight of Chikka-Dêva-Râja, as if he were himself the terrible Nṛisiṃha. Male of males, champion over bragging sons of kings, champion over those who oppose with arms, punisher of kings who break their word, champion over the bravest in war, possessed of these and many other titles was Chikka-Dêva-Râya, from the beginning endowed with true valour.

Bali gave to Vishṇu a long time ago but one world, which had already been enjoyed by many; Nârâyaṇa gave to Brahma but a few sayings of those from his lips; the sun gives but a few rays to the earth and takes a return in water: but Chikka-Dêva-Râja is ever freely giving away cows to the good. The moon gives away one less than 16 digits, one by one, till nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. In Srîraṅga, Yadugiri, Añjanagiri, Kâñchî and Vîkshâvana, in Sêtu, S'aṅkhamukha, Darbhaśayana and Kumbhaghôṇa, in Kâśî and Dvârâvatî also, in Jagannâtha and Prayâga, had he permanently settled well-born Brahmans—the hero Chikka-Dêvêndra. The story of Pṛithu became obsolete, the renown of Naḷa's name vanished, Raghu's greatness disappeared; where was Kârttavîrya's fame, and what became of king Dilîpa's glory, when king Chikka-Dêva was ruling the earth?

Worthiest among women, Dêvamâmbâ was this king's chief queen, holding full possession of his heart, even as Lakshmî among the beauteous wives of Rathâṅgapâṇi. In devotion to her husband Dêvamâmbâ was the first of all women, and her good qualities eclipsed even those of Sudakshiṇa and other famous wives. The embodiment of Murâri's energy, or else of his mercy, incarnate for the sake of merit in the world, none else can we consider Dêvamâmbâ to be. The virtues of Dêvamâmbâ not all the worlds with their innumerable mouths could describe, how then could even S'êsha with his limited tongues. Along with this queen, the mighty king Chikka-Dêvêndra long ruled the kingdom, surrounded by all the conquered kings, as if the lord of Lakshmî born for the protection of Brahmans, gods, relatives, the learned of various kinds and his dependents.

To that Chikka-Dêva, a head-jewel among kings, was born of Dêvamâmbâ, as if a portion of Vishṇu, the king Kaṇṭhîravêndra, ever supreme: in truthfulness, Râmachandra; in uprooting all his enemies, an elephant; in the path of virtue, a full moon; in the multitude of his good qualities,

Yâdavêndra himself. Raghupati was born from Kausalyâ with the face of the full moon; Murâri from Dêvakî with a face like the image in a crystal mirror; while as for me, I was born from a pillar:—thus reflecting, was Narahari (now) born again from Dêvamâmbâ with the face of a beautiful lotus. In his side-glance was the daughter of Ambudhi, in his mouth the eloquence of Sarasvatî, in his heart devotion to the lotus feet of Vishṇu, in his arms the earth, in the palm of his hand ever the Lakshmî of bounty, in his lotus feet the radiance of the jewelled crowns of kings, his wealth in the houses of the learned, his fame in the three worlds. Having divided the whole of his kingdom into four parts, the first he gave to the Brahmans, the second to the gods, the third as gifts of merit, and retaining the fourth part for himself he ruled the world,—Kaṇṭhîravêndra. In every village was the distribution of good food, and daily festivals in their temples, in every road were there groves and water-sheds, while the king Kaṇṭhîravêndra ruled the earth. Supreme is he, rejoicing in all learning, a Yama in subduing all his hostile kings, filled with all good qualities, the king Kaṇṭhîrava-Narasa-Râja. A moon to the ocean the royal race, brave, having the title of Dharaṇî-Varâha, unmoved in the field of battle, a new Mînâṅka in the assemblies of women, the son of Chikka-Dêva-Râja, a cow of plenty in satisfying all desires, a mount Mêru to the race of kings, a wild fire to the forest hostile kings. Like a lion dyed with the streams of blood from the throats of rutting elephants the groups of overturned enemies was the king Kaṇṭhîrava-Narasa-Râja.

The lawful wife of king Kaṇṭhîrava was Chalvâjamâmbâ, celebrated throughout the world, noted for devotion to her husband's very shadow, even as Sîtâ to Râma's. Chalvâjamâmbâ in virtues, in good name, in patience, character and merits, eclipsed all the world, as she did in beauty and in devotion to Vishṇu. By her to Kaṇṭhîravêndra was born, as Kṛishṇa the Yadupati by Dêvakî to S'auri for the protection of the world, a son king Kṛishṇa-Râja. When the great drum announced his birth, from the flight of the enemies who were approaching and the crowds who assembled to receive gifts, Chikka-Dêvêndra acquired a higher triumph. In the pink palm of his hand were the signs of the chakra, the śaṅkha and the lotus, while Ramâ and Bhû are around him, whence we know that king Kṛishṇa is Hari himself. As the moon king Kṛishṇa waxed larger filling up its digits or acquiring knowledge, so the moonlight which was his fame spread over all worlds. At the lotus feet of king Kṛishṇa, though a child, kings prostrated themselves, even as the great mountains place the rays of the sun on their heads as soon as he rises. When in childhood king Kṛishṇa-Râya, holding the hand of his nurse, attempted to take his first faltering footsteps in the courtyard paved with precious stones, kings let go the hand of taxation and gave up their rank; which was proper, for opposition is the character of hostile kings. When as a child king Kṛishṇa, in whose form dwells Kṛishṇa in sport, played with toy elephants made of precious stones, the surrounding kings presented him with real elephants by hundreds of thousands with their own hands as royal offerings: how then can he be called a child.

Sovereign of the throne of the royal city of Paśchima-Raṅga, his mind placed at the lotus feet of Nârâyaṇa, his feet illuminated with the jewelled crowns of prostrate kings, for the protection of gods and Brahmans does he carry on the government of the world. Nobility, respect, wisdom, gentleness, skill, kindness, firmness, majesty, generosity, affection, pleasant speech,—all these qualities which distinguished the great king Chikka-Dêva we clearly see present in the king Kṛishṇa-Râja. That same god Kṛishṇa, whom Chikka-Dêva-Râja, the head of the family, worshipped with inward devotion and also through the signet which he wore upon his finger, was of his own kindness born as his grandson, and therefore did he justly receive the name of Kṛishṇa-Râja. Rukmiṇî being the ornament of his limbs, Satyâ the speech of his lips, and Balabhadra his companion, Kṛishṇa-Râja shows evident proof that he is Kṛishṇa himself. If the moon to the milk ocean the Vṛishṇi-vaṃśa, king Kṛishṇa-Râja, were not Vishṇu himself, whence would be the S'rî (or prosperity) of the Vaishṇavas?[1]

[1] Here and in some lines further on puns seem to be intended on the word *S'rî*.

By daily festivals having obtained the favour of Paśchima-Raṅgakânta, protecting the families of his friends, and terrifying the hostile kings, a Vibhîshaṇa upon earth has Kṛishṇa-Râja become. Daily rising at dawn, worshipping the lotus feet of the lord of Kamalâ, repeating without omission his thousand names, offering the sacred fire, and bestowing a cow and money on Brahmans, he listens to the recital of the itihâsas and kathâs. Thus filled from the streams of water poured out with his daily offerings, the Kâvêrî ran with gold and carried his fame to every land. For the lord of the Yâdava mountain, the protector of his race, he caused to be made a crown set with the nine gems, and for Sampatkumâra, his processional image, he caused to be made a jewelled coat, this Râja.

Âdiśêsha protects Pâtâla yet the bhôgis feed only on wind, Indra rules over Nâkalôka yet the gods eat only the rice of offerings; but Kṛishṇa-Râja supports the earth and all his subjects receive good food, handsome raiment, perfumes, golden ornaments and châmaras. On those who ask he bestows the kalpa-vṛiksha, the chintâmaṇi and the cow of plenty; and on those who ask not, he bestows them of his own bounty: how then can Kṛishṇa-Râja be compared among earthly kings to that tree, jewel or cow. His liberality puts to shame the kalpa-vṛiksha, as does his wealth the lord of the gods (Indra), his fame the river of the gods (the Ganges), his great wisdom the preceptor of the gods (Bṛihaspati), his valour the flames of S'iva's central eye;—thus supreme in true greatness is the king Kṛishṇa-Râja. Such is the brilliance of Kṛishṇa-Râja's glory that lotuses remain open by night and waterlilies by day, while his enemies taking it for a forest fire flee. Having the five kalpa-vṛiksha in his five fingers, the earth in his arm, Lakshmî in his eye, Vâṇî in his mouth, the lord of all (Vishṇu) in his heart;—he himself stands forth as the supporter of the world, Kṛishṇa-Râja.

By the abounding favour of S'rînivâsa-yatîndra, greatly does Kṛishṇa-Râjêndra shine in S'rî-Vaishṇava S'rî (or prosperity).[1] While he governs the earth the hosts of gods, Brahmans, dependant, friends and subjects have (respectively) satisfaction, plenty, success and merit.

As Rukmiṇî of Kṛishṇa, so of king Kṛishṇa-Râja was Dêvâjamma the chief queen, distinguished for all good qualities. He had also eight other beautiful queens, distinguished for form, youth and grace, having lovely eyes. By (or in the name) of these several royal queens he caused to be repaired the eight sacred pools of the Yadu mountain, and as a stage-manager directing the movements of the dancer his command which paces about on the jewelled crowns of all kings, Kṛishṇa-Râja, though resolved to establish for himself agrahâras without number, caused one to be established by (or in the name of) his mother. A beautiful agrahâra by Chalvâjamâmba, and also the repair of an ancient temple of Vishṇu. And further by (or in the name of) his grand-mother Dêvîramma he caused an agrahâra to be established and the repair of temples of the gods.

After inquiring after the worthiest, healthiest and most fertile spots within his own kingdom of Karṇâṭaka, he himself discovered among them the best and most suitable for the residence of Vaishṇavas. To wit, the country half a yôjana south of the Yâdava hill (Mêlukôṭe), north of the Kâvêrî, north-west of the Nilâdri (Karigaṭṭa), and east of the hill at the sacred tîrtha of Râmânuja's feet (the Môti Talâb). At the foot of a hill, a place of merit, the residence of Lakshmî-Nârâyaṇa, beautiful, called the Hoysaḷa country, fertile in all seasons There stood Yâdavapurî (Tonnur), protected by Vishṇu-varddhana, purified by the pollen the dust from the lotus feet of Râmânuja. Its god is Lakshmî-Nârâyaṇa, the benefactor of the faithful, to the east of whose temple is the temple of Yâdava-Nârâyaṇa-Vasanta-Gôpâla. Around these two temples he resolved to establish two

[1] See note above, p. 21.

prosperous agrahâras, each consisting of four streets, filled with rows of houses. And in order that the daily rites and festivals of both the gods might be duly performed, he invited Brahmans from many countries to reside there permanently. (Namely) such as were patient, of good character, versed in the vêda and vêdâṅga, professors of the Ṛig, Yajus and Sâma vêdas, learned in the śâstras : acquainted with the śrauta and smârta ceremonies, performers of the agnihôtra ; quiet, free from anger, of good descent, family men : acquainted with the essence of both vêdânta, scholars in the Drâviḍa prabandha ; S'rîvaishṇavas, Mâdhva Brahmans, and Advaita Brahmans. For the residence of whom and support of their families, he divided the land into suitable vṛittis ; and having with the vṛittis given villages and houses, in order that they might be maintained as long as sun and moon, resolved that the boundaries of the villages should be set forth in a permanent copper śâsana, sealed with the boar signet and signed with his own hand.

(Accordingly) the unequalled king Kṛishṇa-Râja, having sent for Râmâyaṇam-Tirumalârya, (who was) a Kauṇḍinya, a Vaishṇava and a poet, directed him to compose and write out a śâsana-grantha in a manner agreeable to both donor and donees, a record of all merit (to the one) and property (to the other). And by that scholar was this tâmra-śâsana written.

Be it well.—In the second parârddha of Brahma born from the lotus navel of the lord of S'rî, in the first Varâha-kalpa, the seventh manvantara, and the twenty-eighth yuga, in the beginning of the Kali age, the year of the S'âlivâhana era reckoned as *vêda*, *ârṇava*, *ṛitu* and *kshiti* (=1644) being past ; in the current year S'ubhakṛit, on the full moon day of Mârgaśira, Tuesday ; at the Brahma-yôga, in conjunction with the Ârdra-nakshatra and the Bâlava-karaṇa : on this auspicious day, the chief king of the S'rîvaishṇavas, at the time of the moon's eclipse, under the star of Râmânuja's birth ; in order to increase the Brahmans in Yâdava-nagarî, which had been the residence of that Yati-râja, and was the resort of many Brahmans, men of learning and proficient in the vêdas :—

The embodiment of the fruit of the merit of the Yâdava kings who came from the city of Dvârâvatî, a kalpa-vṛiksha to his dependants, Indra in cutting off with his thunderbolt weapon the wings of the mountains his enemies, champion over those who claim to have titles, a gaṇḍa-bhêruṇḍa to the elephants the hostile kings, an elephant to the plantain garden his opponents, a sun in dispersing the clouds his enemies' forces, placing his commands on the heads of all tributary kings, a thunderbolt in splitting the hills the Mahârâshṭra kings, a wild fire to the withered forest the Turushkas, skilled in punishing the mighty Pâṇḍya, a lion to the herds of elephants the Chôḷa and Kêraḷa kings, a whirlwind to the clouds the Keladi kings, a pleasure-giving rain-cloud to the chakôra birds his dependants, the auspicious king of kings, supreme lord of monarchs, mighty and valiant hero, king of men, descended in the Âtrêya-gôtra, an ocean of virtue, of the Âśvalâyana-sûtra, chief of the Kshatriyas, and of the Ṛik-śâkha ; the grandson of Chikka-Dêva-Râja, and son of the great king Kaṇṭhîrava, the unequalled Krishṇa-Râja, the most honourable, a kalpa-vṛiksha in continual gifts :—having with the highest reverence made inquiry for such as were perfect in all the rites, śrauta and smârta scholars, treasures of Brahman glory, patient, of good descent, and Vaishṇavas ; skilled in the Drâviḍa-prabandha, proficients in both vêdânta, sincere, conquerors over passion, Mâdhva and Advaita Brahmans, family men, deserving of favour,—on them, as a permanent gift, and for the support of their families, he bestowed the aforesaid vṛittis, together with fields and groves, and assigned certain villages, the king auspicious, sole friend of merit.

In the Hoysaḷa country the Kuruvaṅka-nâḍ is the most charming, and in it the famous agrahâra villages which he established. The first was Yâdavapurî, known to all people as Toṇḍanûr ; the

other was the great Chalvadêvâmbudhi, a village called by the people Attikuppa: both large and populous villages with their hamlets, namely, Honnainahaḷḷi, Marahaḷḷi, Sâdugoṇḍanahaḷḷi, Heruḷhaḷḷi, Hiri Kaḷile, Ûchanhaḷḷi, Pura, Nâḍubôyanahaḷḷi, Hemmanhaḷḷi, Hanumanakaṭṭe, Chikkavanhaḷḷi, Chikka-Hosahaḷḷi, Têginahaḷḷi, Kañchinakere, Murukanahaḷḷi with its koppal, Hakkî-Mañchanahaḷḷi, and Gaṅganahaḷḷi: these seventeen villages, fertile, populous, provided with bridges and good tanks; making with the two chief villages, nineteen, and adding thereto the koppal, a varied gift of twenty villages; all with good soil for rice, sugar-cane and gardens.

From these villages forming 112 vṛittis for Brahmans, he distributed them to the satisfaction of all, so that each had an equal share of best, middling and inferior soil; also in the said Yâdavapurî the king had 112 houses for Brahmans securely built by good masons, with wide and suitable entrances; and filled them with furniture and grain &c. for one year, and provided one milch cow in milk with its calf for each house: and for the decoration of the families of the vṛitti holders gave to each silk cloths, shawls, sets of earrings, finger rings, &c. to the number of twenty of each, and bestowed them on the residents of the agrahâra of Yâdavapurî, (making the gift) in the fort of S'rîraṅgapaṭṭaṇa whose walls are purified by the washing of the waves of the holy Kâvêrî, in Paśchima-Raṅga and Gautama-kshêtra, in the presence of the feet of Raṅgêśa (Vishṇu) reposing in happiness with S'rî and Bhûmî on his couch the serpent Âdiśêsha, making a vow that he presented the pious gift to Brahmans in order to gain the favour of the lotus feet of Lakshmî-Nârâyaṇa, calling in the Brahmans separately, he presented them with the vṛittis, with pouring of water and presentation of a coin, repeating "not mine, not mine." May it be an acceptable offering to Kṛishṇa, this gift which the unequalled Kṛishṇa-Râjêndra made to Brahmans of villages twenty in number, containing 112 vṛittis.

(Here follow the names and particulars of the vṛitti holders).

Out of the 112 vṛittis in the Yâdavapura-agrahâra, established by Chalvâjamâmba, the mother of Kṛishṇa-Râja-râjêndra and by his grandmother the queen named Dêvîramma, these are 109, with the names of those entitled to them and their descent for three generations. Adding to these, one for reciting the Yajur-vêda, one for reciting the Sâma-vêda, and one for teaching the śâstras, these three make up the 112 vṛittis aforesaid, for which the said 20 villages were assigned. Besides these, three more villages were granted, Liṅgapura, Bommarasanakoppalu and Raṅganakoppalu, in order to provide four more vṛittis for Brahmans. (Here follow the boundaries and particulars of the vṛitti holders).

Moreover in addition to the above, eight more vṛittis were formed for the support of disciples of the Brahmans, and for this purpose lands and dues granted in Amṛitûr belonging to Keraḷê-nâḍ, Hoḷalugunda, Hosapura, Mâdanhaḷḷi, Beṭṭadapura and Saṇaba, with Hosapura and Hañchipura. (Here follow the names &c. of the vṛitti holders).

In the year Saumya (=1729 A.D.) the month Bhâdra, on an auspicious Thursday, was this additional grant made. The substance of the above is again given in Kannaḍa. Then follow a number of dharma-ślôkas. The inscription concludes as follows:—

Skilled in Karnâṭa, Andhra and Sanskrit poetry and in singing, by the Brahman Râmâyaṇa-Tirumaleyâchârya was this inscription composed, so as to confer all happiness, wealth and posterity, and every good fortune. By the constant reader of the Râmâyaṇa and Bhârata, the poet Tirumaleyâchârya, was this copper śâsana written. May the king Kṛishṇa long continue to rule the whole world, may he prevail, a lion to the elephants the groups of kings, the son of Kaṇṭhîrava.

Fortune. (Signed) S'rî-Kṛishṇa-Râjaḥ.

65—73

Dates 1140 *to* 1177 *A.D.*

Various grants during the reign of the Hoysaḷa king Nârasiṃha, son of Vishṇu-varddhana, to the god Kailâsêśvara.

74

Date about 1160 *A.D.*

Be it well.—Possessed of all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, Hoysaḷa Vishṇu-varddhana-Dêva's greatness was as follows :—

Naṅgali, Koṅgu, Siṅgamale, Râyapura, Talakâḍu, Rodda, that Beṅgiri abode, Kollagiri, Baḷḷare, Valluru, Chakrakoṭṭa, Uchchaṅgi, Virâṭa's city, Baṅkapura, Banavâse, Kôyatûr,—with mighty valour, the increaser of victory, this brave Vishṇu-varddhana,—Nilâdri, the lower ghâṭ, the seven Males, Kañchi, Tuḷava-Râjêndrapura, Kôḷâla, Bayalu-nâḍ,—(all these) without effort did he capture, Vishṇu-varddhana-Dêva. Halasige, Beḷuvala, the charming Huligere, that Lokkiguṇḍi, up to the Hed-dore (the river Kṛishṇa), displaying his prowess, with heroic power, did Vishṇu subdue the world.

His son :—with the pride of growing bravery, subduing the forces of the kings of Draviḍa, Magadha, Pâñchâḷa, Nêpâḷa and Lâḷa, slaying all the multitude of hostile kings, he brought so many lands into subjection by the power of his arm, and was in the enjoyment of universal sovereignty, the ornament of the Yadu race, the king Nârasiṃha.

Be it well.—While, entitled to the five great drums, the mahâ-maṇḍalêśvara, lord of the chief city Dvârâvatî, sun in the sky of the Yâdava race, a wishing stone to petitioners, king of the hill kings, champion over the hill chiefs, illustrious with these and many other titles,—Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavase, Hânuṅgal, Halâsige, and Belvala, the mighty-armed Vîra-Gaṅga Hoysaḷa Nârasiṃha-Dêva was in the capital Dorasamudra, punishing the evil and protecting the good, and governing the kingdom of the earth in the enjoyment of peace and good conversation :—

In his palace :—(Here follow praises of some Brahman minister and his wife Dekkale. He seems to have established an agrahâra).

76

Date 1155 *A.D.*

In the reign of Nârasiṅgha-Hoysala-Dêva, the mahâjana of Yâdava-Nârâyaṇa chatur-vêdi-maṅgala made certain grants for the god Tiru-Nârâyaṇa.

77

Date 1785 *A.D.*

For Tiru-Nârâyaṇa-svâmi Nṛisiṃha-svâmi, in the month Dârâi of the year Jalau.

In the year Viśvâvasu, the 7th of the bright fortnight of Âshâḍha, (by order of) Navâb *Tipu-Sultân*, emperor of justice, two elephants, with ten female elephants, were made over by the Court Nâyaka S'rînivâsâchâri from Seringapatam, together with the Harikâra-bakshi, in the presence of the Mêlugôṭe pûrpati Kâśi-Rao and Mîr Jain-ulla.

80

Date? 1259 *A.D.*

Mâdappa Dannâyaka, Immaḍi-Râvutta-Râya, son of Perumâlu-Dêva-Dannâyaka, Immaḍi-Râvutta-Râya, of Heḍatale, presented to (the god) Tirimaṇṇa Perumâl, the title to the sacred earth which was discovered by Emberumânar (*i. e.* Râmânujâchârya).

84—85

Date 1817 *A.D.*

Kṛishṇa-Râja-Oḍeyar of the Mahiśûra State, has certain parts of the building erected.

86

Date 1471 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa *Virûpâkśha-mahârâya* was ruling the kingdom of the world:—Nâchiyâramma, of Tirunârâyaṇa-pura at the Yâdava-giri, otherwise called the southern Badarikâśrama, who was purified by the service of the god Nârâyaṇa, of the goddess Lakshmî and the chief muni S'aṭagôpa, made a grant of land to the Kurukulavampaḍi supreme vaidika S'rîvaishṇava Brahmans as follows:—In the Saṇaba Mukuli-nâḍ which I had obtained with the grant of a copper śâsana from Immaḍi-Prauḍa-Dêva-Râya called Mallikârjuna-mahârâya, in the village which I had granted for the god Nârâyaṇa,—the mahâ-pradhâna Timmaṇṇa-daṇṇâyaka-voḍeyar and 52 S'rî-vaishṇavas, the first disciples of Râmânujâchârya uniting with me, presented for the service of the god Âlvâr, a building site at Naḷenahaḷḷi, a hamlet of Kuḷiyakere, and also wet and dry cultivation land, with building sites &c., at the Parâṅkuśa-samudra tank. Written by Râmânuja.

87

Date about 1360 *A.D.*

While with all titles, the maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, *Vîra-Bukkaṇṇa-Râya* was ruling the kingdom of the world:—a grant for the god Nârâyaṇa, of lands under the Maḷlanahaḷḷi tank.

89

Date 1458 *A.D.*

While with all titles, the son of those descendants of the Yâdava-kula,—Saṅgama-Râya, Bukka-Râya, Harihara-Râya, Dêva-Râya, and the elephant-hunting Prauḍa-Dêva-Râya,—the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa Immaḍi-Prauḍa-Dêva-Râya called *Mallikârjuṇa-mahârâya* was ruling the kingdom of the world:—the great lord of Nâgamaṅgala, ornament of the Lôhita family, son of Siṅgaṇa and Sîtâmbikâ, establisher of the path of the vêdas, restorer of Yâdava-giri, devoted to the lotus feet of Yadugiri-Nârâyaṇa, bestower of the tulâ-purusha and other great gifts, the husband of Raṅgâmbikâ, the great minister Timmaṇṇa-daṇṇâyaka made a grant as follows:—in the place where his lawful wife Raṅgamma, through love of the god Nârâyaṇa of Mêlugôṭe, had erected a maṇṭapa, with a large pond, and presented a palanquin set with jewels and all other kinds of gifts, a bank having grown up and being unsightly, he bought the ground and established there a maṭha, also endowing it so that 24 chief vaidika Vaishṇava Brahmans of the Râmânuja sect might be fed in the raṅga-

maṇṭapa. And for this purpose, having made application to Immaḍi-Prauḍa-Dêva-Râya-mahârâya, he granted the two villages Bâlênahaḷḷi and Yalavadahaḷḷi, yielding 80 pagodas, hamlets of Mêlugôṭe, in the Kuruvaṅka-nâḍ-veṇṭi of the Huyisala-râjya, and also some lands under the Raṅgasamudra tank. Also, to defray the expenses of the maṭha, he bought for 400 pagodas freehold land yielding 40 pagodas and made it over to the charge of Râmânuja-Jîyya, directing that he should remain in the maṭha and be responsible for the distribution of food, the offering to the goddess Lakshmî, and the payment of the servants; and if any funds were over, he should use them for whitewashing, sweeping and keeping the place clean; confirming the possession to him and his disciples in priestly succession.

90

Akabe and Perundêvî, sisters of Valâya-Maḷagiya of Belagoḷa, present rice-land to provide a garland for the god Nârâyaṇa, confirming the possession of it to Tirikaṇṇada-Jîya.

91

Date 1432 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa *Dêva-Râya-mahârâya* was ruling the kingdom of the world:—by his order Dêva-Râya-Uḍaiyar made a grant of Hosahaḷḷi to provide for the spring festival of the god Sampatkumâra-Nârâyaṇa.

92

Date about 1225 *A.D.*

While the mighty emperor Hoysala *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—the mahâ-pradhâna, Immaḍi-Râhuta-Râya, Perumâle-daṇṇâyaka's son Mâḍappa-daṇṇâyaka and Kêtappa-daṇṇâyaka made a grant of rice-land for the god Tirunârâyaṇa Perumâl of Mêlugôṭe, presenting it to Lakshmaṇa-Dâsa.

93

The mahâ-pradhâna Surigaya Nâgidêvaṇṇa makes a grant for the god Nârâyaṇa of the Yâdava hill.

94

Date 1678 *A.D.*

While the champion over those who claim to have titles, the sole hero of the world, mahâ-râjâdhirâja paramêśvara, praudha-pratâpa, the unequalled hero-king *Chikka-Dêva-Mahârâja-Vaḍer*, seated on the jewelled throne in Śrîraṅgapaṭṭaṇa, was ruling the kingdom of the world:—Alahaśiṅgar-aiyaṅgâr, to whom Dêva-Râja-Vaḍeyar, on hearing him recite the Mahâ-Bhârata, when he came to the (description of the) coronation of Yudhishṭhira, had presented him with the two villages named Nâṭanahaḷḷi and Bîrubaḷḷi belonging to Mandagere in the Narasîpura hôbali; and of which he had retained Nâṭanahaḷḷi and assigned Bîrubaḷḷi to the treasury of the god, he now gave in lieu thereof the village of Siṅganamâranhaḷḷi belonging to Kottâgâla; and granted Bîrubaḷḷi, with all rights, to provide for the holding of a car festival, distribution of food and other ceremonies during the ten days of the ascendancy of the sacred star of Emberumânâr (*i. e.* Râmânujâchârya).

95

Date 1535 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Achyuta-Dêva-mahârâya* was ruling the kingdom of the world :—Tirumala-Râja, son of Udayagiri-Harinîla-Âbba-Râja, lord of Maṇinâga-pura, (with other titles), made a grant for the god Sampatkumâra-Nârâyaṇa of the Yâdava hill.

97

Date about 1458 *A.D.*

Timma-daṇḍanâyaka's wife Raṅga-nâyakî erected a raṅga-maṇṭapa in front of (the temple of) the goddess of Sampatkumâra.

98

Date 1843 *A.D.*

Kṛishṇa-Râja-Vaḍeyar's queen Liṅgâjammaṇṇi of the Kṛishṇa-vilâsa presented a golden crown for the god Yôga-Narasiṃha of Mêlukôṭe.

99

Date about 1720 *A.D.*

By order of the god Nârâyaṇa, Kêtiyapa-Seṭṭi, son of Chanapa-Seṭṭi, made a grant of villages to the sect of Râmânuja.

100

Date 1724 *A.D.*

[Down to the middle of p. 62 (line 70 of original) corresponds, almost word for word in most parts, with No. 64 of this Taluq, down to the middle of p. 44 (line 150 of original), but omits many verses of the latter and transposes others]. Then continues :—

Thus also, having made gifts for the gods at Vṛishâdri (Tirupati) and S'rîraṅgam, and for the god of the city of Kâñchî, the king was thinking to himself,—what more gifts are there that can be made by us? While he was so thinking, at that time, the Râmânuja yati Saumya-jâmâtṛi from Kâñchî arrived at S'rîraṅgapaṭṭaṇa, and the king heard from him the glory of Hastiśailêndra (Hastigiri in Kâñchî where the Varadarâja temple is) as follows :—south from the Ganges 200 yôjanas, west from the eastern ocean only 5 yôjanas, on the north bank of the Vêgâvatî, in the Puṇyakôṭi, is Hari himself manifested to all creatures as Varada. Having thus heard the excellent glory of Hastigiri, and also the greatness from the beginning of the names and kings of his own line,—being filled with devotion to that god of gods Dêvarâja, in order that the same might be worshipped daily, by night and by day, with vessels of water, with offerings, with anointings, with costly garments, with ornaments, with sandal and flowers, with mirrors, with incense and lights, and especially with offerings of rice, grain, coloured rice, sweet cakes, balls, vegetables and choice fruits, with confections and pickles, dishes made with curds and milk, with drinking water, betel, singing and waving of lamps ; so also with arbours of flowers, with maṇḍapas, groves and ponds,—the king Kṛishṇa-Râja resolved within himself that in order to provide the funds, articles and people necessary, he would grant villages, having lands fit for the cultivation of rice, sugarcane and fruit gardens ; and with a mind filled with joy, in order to promote all merit, these he made over to the Râmânuja yati Saumya-jâmâtṛi, saying, "To you, your disciples, and your disciples' disciples in succession give effect to this my gift for Varada."

And in order that it might be given with description of the villages and boundaries, so as to endure as long as sun and moon, under his own sign manual and sealed with the boar signet, together with a description of the fame of the kings of his line, the munificent sovereigns of Mahîśûr, and of his own qualities and power, set forth in a worthy manner in well composed verses, the king Kṛishṇa-Râja directed a grant on copper to be composed; and sending for Râmâyaṇam Tirumalârya, the Kauṇḍiṇya, Vaishṇava and poet, commanded him to compose such a śâsana and write it. Accordingly, by that scholar was this tâmra-śâsana written, a record of all the merit and wealth of the generous Kṛishṇa-Râja.

Be it well.—In the second parârddha of Brahma born from the lotus navel of the lord of S'rî, in the first Varâha-kalpa, the seventh manvantara, and the twenty-eighth yuga, in the beginning of the Kali age, the year of the S'âlivâhana era reckoned as *ṛitu*, *ârṇava*, *aṅga* and *kshiti* (=1646) being past; in the current year Krôdhi, on the 11th day of the dark fortnight of Pushya, Wednesday, Anurâdhâ being in conjunction with the Brahma-yôga, and the Bâlava (karaṇa), at the time of merit when the sun was in Makara and going to the north, on this auspicious day, in the morning, the chief king of the S'rîvaishṇavas (down to line 107 of the original corresponds with No. 64 down to line 210 of the original, then continues) in order to provide in abundance the funds, articles and men for the daily decoration, worship, and offerings of the god of gods Dêvarâja, the lord of Hastigiri, at the three watches, the king, filled with devotion, resolved to make a grant of villages.

And confirming whatever had been formerly given by his own grandmother Dêvâjamâmba, and his junior grandmother called Dêvîramma; whatever had been given by his father, Râja-Kaṇṭhîravêndra, and whatever had been given by his mother Chalvâjamâmba; together with his own grants for the god Varada for offerings at the three seasons, for the Vaiśâkha festival, the maṇṭapas, groves, ponds &c:—in addition to all these donations, the meritorious king, inquiring for twelve villages situated within his own kingdom near to Kâñchî, populous and provided with tanks, selected in the neighbourhood of Vîrabhadra-durga, in the Kârimaṅgala country, those named as follows:—Pâpampaṭṭi, formerly attached to Pannirkola, with its tanks, Yatiganahaḷḷi, Tâchârhaḷḷi, Kamalanâyakanahaḷḷi, Gullapanâyakanahaḷḷi, Mâdehaḷḷi, Ballûr, Varaṭehaḷḷi, Beḷachârahaḷḷi, Sajjalahaḷḷi, Vêpalahaḷḷi, and Nallapanâyakanahaḷḷi, (and presented these in S'rîraṅgapaṭṭaṇa as described in No. 64, see above, p. 24).

The particulars of the grant are then repeated in Kannaḍa, followed by dharma-ślôkas. The inscription concludes:—

By the constant reader of the Râmâyaṇa and Bhârata, the poet Tirumaleyâcharya was this copper śâsana written. In Varada, the lord of Hastagiri, the resting place of S'rî, the ocean of mercy, the protector, the remover of the troubles of his dependents, in Hari do I take refuge.

Fortune.

(Signed) S'rî-Kṛishṇa-Râjaḥ.

103

Date 1646 *A.D.*

After praises of the Boar and Raṅganâyakî, the author says that he wrote this śâsana by order of king Kaṇṭhîrava-Nṛisiṃha for the agrahâra which he established.

Kṛishṇa, born in the chandra-vaṃśa, assuming the human form, came to the Nârâyaṇa hill and worshipped Nârâyaṇa; who, pleased with his devotion, directed him to go to the city of Mâhishi, promising that he would be born among the kings of his line as Beṭṭada-Châma-Râja. To the latter

he again appeared in a dream and said,—'when the Turushkas trouble the earth I will be born in your line under the name of Kaṇṭhîrava-Narasêndra.' Accordingly, on the appointed day, month, conjunction and star, he was thus born to give peace to the world which resounded with the noise of horses' hoofs. While he ruled, the lord of the gods sent good rains, the earth brought forth full fruit, all points of the compass were unclouded, the respective orders were diligent in their several rites, all the people were free from disease, the country was free from trouble, the women were devoted to their husbands, and all the world was prosperous. When he went forth to war, the Vaṅgas feared the fight, the Hûṇas dropped their arrows in terror, the Koṅkaṇa kings trembled for their places, the Saurâshṭras lost their kingdom, the Gurjara horses bolted, the Mlênchhas fell down in a swoon. He established agrahâras in S'rîraṅga, Karigiri, S'rîśaila, Yâdavâdri, Paśchima-Raṅga, Kâśi and Sêtu, and made numerous other gifts.

He made a grant of the village of Sukadore, to the north of Yâdavâdri (Mêlukôṭe), together with its seven hamlets, to S'rîvaishṇava Brahmans as an agrahâra, giving it the name of Kaṇṭhîrava-Narasa-nṛipâmbhôdhî.

The śâsana was written by Narasiṃha-sûri, son of S'rînivâsa, of the Kauśika-vaṃśa.

104

Date about 1200 *A.D.*

Tîrtappoḍeya-nâyaka grants some lands and taxes for the god Tiru-Nârâyaṇa-Perumâl, with the approval of Mâdappa-dannâyaka, and the grant is confirmed by the king Vîra-Ballâḷa-Dêva.

105

Date 1416 *A.D.*

Timmarasa and Tipparasa of the Aṭhavaṇe (or Revenue department) make a grant to provide a lamp for the god Tiru-Nârâyaṇa of Tirunârâyaṇapura.

107

Date 1446 *A.D.*

Tirumala-Râja, son of Gaṅgala-Râja of the Bolaru family, erects a vṛindâvana.

108

Date 1625 *A.D.*

Doḍaiya, son of Chik-oḍeya, erects a pillar.

109

Date ? 1262 *A.D.*

The Brahmans of Arakere, otherwise called Sarvajña-Vîranarasiṃha-pura, make a grant for the god Manalêśvara.

110

Date 1254 *A.D.*

In the 21st year of the mighty emperor Hoysaṇa Vîra-Sômêśvara-Dêva, Ayyôḍyakke, the wife of Prabhâkara-Kumândûr-âchâra of Arakere, otherwise called Sarvajña-Vîranarasiṃha-pura, made a grant for the god Kêśava from her share in the land of that village.

111

Âdapa-Râya makes a grant to Chikka-Siṅga-Râya for the service of (daily) washing a red cloth for the god Chelapule-Râya of Mêlugôṭe.

112

Dâsapa-nâyaka, lord of Arakere, makes a grant for payment of the servants to the god Channa-Kêśava.

113

The Brahmans of Arakere make over land to the agent of Lôkayya-nâyaka, for a grant to ? the god Saṅkrêśvara.

116

The great minister Kâmeya's ? sênabôva Râmaṇṇa acquires some land from the ancient agrahâras of Maleyâla and Arakere for a grant to the god.

117

Date 1625 *A.D.*

Dêva-Râja, son of Châma-Râja-Voḍêr of Mayisûr, erects a maṇṭapa.

119

Date 1108 *A.D.*

Âyarappa-nâyaka of Arakere and others, pleased with the tank which Udeyâditya-Pallava-Râya had constructed, made grants for its maintenance. Written by the sênabôva of Kulagaṇḍapaḍi in Chinnaya-nâḍ. Engraved by the stone-mason Âkôja.

120

The royal victorious .... in the army, made a grant of wet land to .... for the maintenance of the Pallavâya tank bund, and Malaiyântân, army clerk to Tuṅga-Chôḷa-Pallavâya, Pallavâya who was an elephant among kings, wrote this.

121

Methinks (this) Gaṅga-tîrtha is the heavenly Gaṅga, (this) Bhramaripuri is Kailâsa, (this) Brahmarêśvara is Mahâdêva, and this the chief seat of Śiva himself.

125

Date ? *about* 1065 *A.D.*

Filled with wealth, the Pañchava-mahârâya[1] Râjêndra-Chôḷa camping (here), caused the stone pond of pure water to be constructed.

130

Date ? 1268 *A.D.*

In the reign of the mighty emperor Vîra-Nârasiṅga-Dêva, ... daṇṇâyaka made a grant for the god Mallikârjuṇa.

[1] *Pañchava* is given in the dictionary as a title of the Pâṇḍya kings.

131

Date ? 1273 *A.D.*

While (with the usual titles), the mighty Hoysala emperor Vîra-Nârasiṅga-Dêva was ruling in Dorasamudra, Hidamallali, son of the Sâmanta-malla Suyya, of the Saṅkiya family, of the ancient Yâdava-Nârâyaṇa agrahâra Eḍave Pattanasvâmihaḷḷi, in Kuruvaṅka-nâḍ, having driven off ? 100 cows belonging to Vinôdeyabbe,—Mallaya, son of .... killed him and gained svarga.

132

Date 1200 *A.D.*

While Vîra-Ballâḷa-Dêva was ruling the kingdom of the world ....

133

Date 1458 *A.D.*

The first part corresponds with No. 11.

Timmaṇa-daṇḍanâtha, son of the mahâ-prabhu Siṅgaṇa, of the Lôhita-vaṃśa, became the minister to Mallikârjuṇa, or Immaḍi-Dêva-Râya. His wife was Raṅgâmbikâ. She, having informed Immaḍi-Praudha-Dêva, made a grant in the presence of the god Chandramauḷi, for the goddess Lakshmî, of the two villages Ballênapaḷḷi and Yalavadapaḷḷi, belonging to the Mêlukôṭe-râjya, in the Kuruvaṅka-nâḍ-veṇṭeya.

The śâsana was engraved by S'rîgiri, the son of the carpenter Varadapâchârya. Doḍḍavanaya wrote it.

134

Date about 910 *A.D.*

A spotless moon in the firmament of the Gaṅga-kula praised in all the world, self-chosen lord of the Lakshmî of the dominion of the world adorned at her waist with the zone of the great circle of the waters of the ocean, his power protected by the ornaments of unnumbered good qualities, Srîmad [? Eṛeyapparasa], (having come) to Nilmala, favoured it with the grant of one *sollage*. Not to be white rice, and all classes may eat it. Whoso destroys this destroys the tank, the grove, or a cow; and moreover will go to the place appointed for the five great sins.

136

Timmâryya made a grant in consideration of Tiriyamma's constructing a tank.

137

A grant for the god Perumâl in the Yâdava-Nârâyaṇa agrahâra, otherwise called Kârikuḍi.

138

Date 1175 *A.D.*

While (with the usual titles) Hoysala Vîra-Ballâḷa-Dêva was ruling the kingdom of the earth in the city of Dorasamudra:—Harada-gâvuṇḍa, son of Châka-gâvuṇḍa, of the Emmeya (buffalo-keeper's) family of Mâlanahaḷḷi in Kuṛukki-nâḍ, constructed the Harada-samudra tank to the south of the town, built a temple, set up therein the god Haradêśvara, and endowed it.

139

Date 1468 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara pratâpa *Virûpâksha-mahârâya* was governing the kingdom of the world:—Dêva-Râja, son of Siṅgaṇṇa-Voḍeyar of Nâgamaṅgala, made a grant as follows to the god Râmachandra and the 76 Brahmans herein named. Whereas we constructed a new dam in the Kâvêrî and led a channel therefrom, and the Brahmans of Harahu made with us the following agreement in order that the channel might be brought within the limits of their village Harahu;—granting to us one share in their village, besides three shares for the temple lands, for the lands for feeding Brahmans, and for the superintendence respectively, and Yaduvaṇṇa, the son of Raṅganâtha, Hebbâr of Harahu, having also granted to us as śrôtriya the village of Hosahaḷḷi in the Kurvvaṅka-nâḍ-veṇṭheya, and we having extended the channel up to that village and held it as śrôtriya up to this day; now in consideration of that Yaduvaṇṇa having this year transferred to us 20,101 tenants and one share of the shares belonging to him in Toṇḍanûr, and also sold to us for 400 honnu a half share of the villages belonging to him in Kurvvaṅka-nâḍ-veṇṭheya, namely, Chikka-Malali, Hosahaḷḷi, and Kendanahaḷḷa,—we make a free grant of the village of Hosahaḷḷi for the god Râmachandra, the original god of that village, and to 76 Brahmans, in order that the merit may accrue to our mother Sîtâyamma. And dividing the village into 208 shares and naming it Râma-Sîtâpura, we present altogether 200 shares to the 76 Brahmans (named) and 8 shares to the god Râmachandra.

140

Date 1012 *A.D.*

Having first captured the lands of Gaṅgâvani, Raṭṭavâdi and Malenâḍ, the territories of Noḷamba and Andhra, the rulers of Koṅgu, Kaḷiṅga and Pâṇḍya, the king ruling over all other countries in such wise that they were called the Chôḷa-nâḍ, the lord of the divisions of the world, *Kali-Râjarâja-Chôḷa* bore the dignity of emperor.

When the Kô-v-irâja, Râja-Kêsari-varmma, Râjarâja, marched across, the bee at his lotus feet, Pañchava-mahârâya, having there obtained the rank of mahâ-daṇḍanâyaka for Beṅgi-maṇḍala and Gaṅga-maṇḍala, displayed the might of his arms as follows:—

He seized Tuḷuva and Koṅkaṇa, pursued after Maleya, pushed aside and passed over Chêra, Teluga and Raṭṭiga as if in sport, and desired the small Balvala country, that mâ-râya; what enemy could stand before him when he knit his brows? To those who were his friends like a moon, to his enemies like a raging Yama, or a fierce Mâri, was this must elephant of Mummaḍi-Chôḷa.

In the Śaka year 934, the year Paridhâvi, corresponding with the 28th year of Râjarâja-(Chôḷa-Dêva), the great daṇḍanâyaka Pañchava-mâhârâya, bathing in the Balamburi-tîrtha of Ballegoḷa at the time of the saṅkrânti, made a grant for the god .... to provide 4 baḷḷas of rice as an offering twice a day, a perpetual lamp .....

141

Date 1734 *A.D.*

Subbâ Paṇḍita, a pradhâna of Mahisûr, erects ? a temple to Pârvatî.

142

May the pool of the dam at Ballegoḷa erected by Râmaya of Billaṅgere, the strong man of the mahâ-pradhâna Kumâra-Heggaḍe-Dêva-dannâyaka, endure as long as moon, stars and sky.

144

Date 1383 *A.D.*

Praises of the penance of Sakalachandra-Dêva, disciple of Vâsupûjya-Dêva of the Mûla-saṅgha, Kânûr-gaṇa, Tintiṇi-gachha and Koṇḍakundânvaya. The gauḍas of Kûrigahaḷḷi set up a basti of Pârusha-dêva and endowed it.

145

Praise of ? Akalaṅka.

146

Date 1175 *A.D.*

While Hoysaḷa *Vîra-Ballâḷa-Dêva* was in the capital Dorasamudra, ruling the kingdom, some land in the Yâdava-Nârâyaṇa agrahâra was purchased and presented free of rent to the Koḍehâḷa basadi.

147

Date ? *about* 900 *A.D.*

Fortune to the Jiṇa-śâsana.

His two lotus feet illumined with the radiance in the crowns of all the gods (!) râkshasas (!) and kings prostrate before him ; the yuva-râja of the entire S'rî-râjya ; protector of the syâdvâda and the assembly of śravaṇas dwelling at Belgoḷa which is attached to the holy place Kalbappu, an ornament to the world, its broad summit marked with the footprints of the great munis Bhadrabâhu and Chandragupta ; śrîmat (Be it well) Satya-vâkya Koṅguṇi-varmma, Dharmma-mahârâjâdhirâja, lord of the city of Kuvaḷâḷa, lord of Nandagiri, (Be it well) a spotless moon in the firmament of the Gaṅga-kula praised in all the world ; the self-chosen lord of the Lakshmî of the dominion of the world, adorned at her waist with the zone of the great circle of the waters of the ocean ; his power decorated with the ornaments of unnumbered good qualities ; śrîmat Permmanaḍi, *Ereyapparasa*, halting and making gifts ;—Komârasêna-bhaṭâra received the following grant as an endowment for the Ayya of the Permmanaḍi stone basadi :—white rice a sollage, free labour, ghî, released from every impost for all time. Whoso alienating this appropriates or buys it, destroys cows and Brahmans, tank and grove, and is guilty of the five great sins.

148

Date ? 904 *A.D.*

In the victorious year of the S'rî-râjya, the fourth year of the reign of *Satya-vâkya Permmanaḍi*, the 8th day of the month Mârggaśira ; Be it well. The abode of the chief Lakshmî of all learning ; all the groups of feudatories prostrate before him ; the ruler of Belgoḷa which is attached to the Kalbappu hill whose broad summit is adorned with the footprints of the chief munis Bhadrabâhu and Chandragupta ; (was) S'rîvara-Matisâgara-Paṇḍita-bhaṭâra,—under whose orders, Annaya, Dêvakomâra and Dhora, halting and informing the village, made a grant as follows to śrî-Kêsiga, the purchaser of Bâṇanapaḷḷi, in consideration of his constructing the dam in Talenere[1],—one *araṇi* of water in the year desired may be obtained and used, the second year ? a moderate assessment, the third year ? the fixed assessment to date, on which terms all may enter and plough for all time.

[1] The meaning of some of the following expressions is not clear.

149

Date 1567 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Sadâśiva-Dêva-mahârâya* (was ruling) :—Danañjaya Timmaṇṇa granted certain villages in Abûr mâgaṇi for the god Tiruveṅgaḍa-nâtha.

150

Date ? 1616 *A.D.*

Râja-Vaḍêr of Mysore had ? the kitchen erected for the temple.

151

Date 1679 *A.D.*

Commencing with the same particulars as No. 64, goes on to praise Dêva-Râja, whose wife Amṛitâmbâ bore Chikka-Dêvêndra and Kaṇṭhîrava-mahîpati. Then follow praises of Chikka-Dêvêndra.

In the east, having conquered the Pâṇḍya king Chokka in battle, he captured the great Tripura, and then the wealthy Anantapurî. In the west, he subdued the Keladi kings who came against him united with the Yavanas ; and gained Sakalêśapura and Arakalgûḍu. In the north, having conquered Raṇadulâ-Khân, he took Kêtasamudra, together with Kaṇḍikere, Handalagere, Gûḷûr, Tumukûr, and Honnavaḷḷi. Victorious in battle over Mushṭika, who came forth with Morasas and Kirâtas, he seized Jaḍakanadurga and changed its name to Chikkadêvarâyadurga. The Varâha originally at S'rîmushṇa, which had been broken in the Yavana invasion, he brought to S'rîraṅgapaṭṭaṇa out of devotion to Vishṇu. He took Maddagiri, Miḍugêsi, Bijjavara and Channarâyadurga, having conquered Timmappa-gauḍa and Râmappa-gauḍa.

Goes on to describe a grant he made in the presence of the god Veṅkaṭêśa at Nilâchala (Karigaṭṭa), of certain payments to four Vaishṇava Brahmans.

152

The ? manager of the temple of Nakharêśvara at the Toṇḍanûr agrahâra made a grant to the god of the dues he received : and others made certain grants for the same.

153

Chokka-Perumâl and others made grants for the god Siṅga-Perumâl of the Yâdava-Nârâyaṇa agrahâra.

154

Date ? *about* 1160 *A.D.*

The mighty emperor (with usual titles) *Vîra-Narasiṃha-Dêva*, having repaired the Harahu channel, assigned to the Brahmans of Toṇḍanûr agrahâra 64 gadyâṇas from the river tolls of Kurvvaṅka-nâḍ to provide for the annual repairs of the channel.

155

Date ? *about* 1200 *A.D.*

While the refuge of all worlds, the favourite of earth and fortune, the mahâ-râjâdhirâja paramêśvara, returning from having gained many victories, was ruling in the capital of Dorasamudra .....

156

The mahâ-pradhâna, S'rîkaraṇa-heggaḍe, Nâgaṇṇa caused a maṇṭapa to be erected.

157

Date 1614 *A.D.*

While the râjâdhirâja, râja-paramêśvara, &c. *Veṅkaṭapati-Râya* was in the city of Vijayanagara, seated on his jewelled throne, ruling the earth in peace :—Râja-Vaḍaiyar, son of Doḍḍa-Châma-Râja-Vaḍaiyar of Mahiśûr, made a grant for the god Chaluvarâya of Mêlukôṭe and 28 Brahmans, of the village of Muttegere and its 10 hamlets, in the Kuvvaṅka-nâḍ-hôbaḷi, belonging to S'rîraṅga-paṭṭaṇa, which Veṅkaṭapati-Râya had assigned to him as an umbali. Giving to Muttegere the name of Nṛisiṃhapura, he formed the whole into 50 shares, of which 49 shares were distributed to the 28 Brahmans, and 1 share was to provide for the offering of the garuḍa-vâhana in the temple of Chaluvarâya.

158

The mahâ-maṇḍalêśvara Râma-Râjayya-Dêva and Vâbajamma make a grant for the god Nârâyaṇa.

MAṆḌYA TALUQ.

——:o:——

1

Date 1277 *A.D.*

While Tribhuvana-malla, the strong-armed Vîra-Gaṅga Hoysaḷa, the illustrious Vîra-Nârasiṅga-Dêva, (also, among the other usual titles, called) the illustrious emperor Vishṇu-varddhana-Hoysaḷa-Vîra-Nârasiṅga-Dêva, was ruling the kingdom of the world, in the royal city Dorasamudra :—the promoter of his kingdom, the jewel among ministers, Chikka-Kêtayya, of the Khârya family, called (with other titles) father-in-law's champion, having returned from a successful expedition with the army of the eastern kingdom, made a grant for the gods Narasiṃha and Allâḷa of Maddûr, otherwise called Nârasiṅga-chaturvêdi-maṅgala. He also gives directions to Piriya-Mâdaṇṇa, the Gaṅgavâḍi-nâḍ official, regarding the application of certain taxes he had made over three years before to the 64 S'rîvaishṇava Brahman officials of the place ; and prays that future rulers of the Chikka-Gaṅgavâḍi-nâḍ may maintain the grant.

2

A resident of Kanakanguḍi in Eṟa-nâḍ, belonging to Tiruvalandi-valanâḍ, makes a grant to provide for a sacred lamp for the god [Nara]siṃha Perumâḷ, to continue as long as sun and moon.

3

Date ? *about* 1100 *A.D.*

The emperor of the three worlds, Kônêriṇmaikoṇḍân,[1] notifies to the Brahmans of Marudûr, that he will raise a wall in the waste ground near the cultivated field No. 15 of their village, and undertake to repair the tank bund and the channel cut from the tank, as long as sun and moon endure.

4

Vikrama-Râya makes a grant ? for the Âne-liṅga ? in the pandal of the Narasiṃha temple, to endure as long as sun and moon : the merit thereof to accrue to Vikrama-Râya and to all the people.

5

Date 1591 *A.D.*

While .... . Râya mahârâya was ruling the kingdom of the world :— ..... ayya, agent for the affairs of the great minister Chikka ..... râja ..... arasu, made grants to provide for the worship of the gods Narasiṃha, Râmachandra and Allâḷa-nâtha in the [Nârasiṃha] chaturvêdi-maṅgala, otherwise called Maddûr, in order that merit might accrue to Râma-Râjayya.

6[2]

Lovely to Lakshmî and Manmatha, bestowing the brightness of Agni, destroyer of enemies, wise in worship,—Lakshmî who daily gratifies your desires is favourable to you ; be not unstable.

O great king ! the beautiful woman—your wealth and glory—has desired you so merciful : and in the all-rejoicing festival procession of your daily life she shares without misgiving. The bountiful

[1] The derivation, according to Dr. Hultzsch, is *Kô-nêr-il-mai-koṇḍân*, he who has assumed the title 'the unequalled among kings.' *So. Ind. Ins.* II, 1, 110.

[2] For the interpretation of this charm I am indebted to Paṇḍit Râjagôpâlâchârya.

earth, sweet and profound speech, the glory of a golden council-chamber, the brightness of the sun, shall be yours ; she shines to bestow on you, surrounded by charioteer and all other attendants, victory and freedom from fear.

7

Date ? *about* 1100 *A.D.*

The emperor of the three worlds, Kônêrinmaikoṇḍân notifies to the Brahmans of Marudûr, that he presents certain lands belonging to Tirumalaipura to provide for the worship of the god ? Bhavanêkavîra in the temple of Arulâḷanâtha in their village : also certain lands to provide for a procession once in 28 days on the day on which he was born under the constellation Sittirai. And that he has ordered his agent Alakiya Manavâla-Perumâḷ to have this grant engraved on stone and copper.

8

A grant by ..... to Vakkulajñâna-Bhaṭṭa for the worship of the god Kailâsam-udaiyâr of the [Narasiṃha] chaturvêdi-maṅgala, and for the setting up and illumination of Nâchiyâr.

9

The Maddûr Bridge
erected between 1847 and 1850 A.D.
by Major C. J. Green and Major T. T. Pears, C. B.
James Andrew, Marquis of Dalhousie, K. T., being Governor General of India,
and Major-General Mark Cubbon, Commissioner for the Government of the Territories of Mysore.

11

The Hebbârs of Maddûr grant the lands of [? Basavana]paṭṭaṇa to the people of Besagarahaḷḷi.

12

Date 1459 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, worshipper of the divine feet of the god Virûpâksha, Mallikârjuna-Râya-mahârâya, together with the great minister Timmaṇṇa-Daṇṇâyaka, was in Penugoṇḍa on the affairs of Narasiṅga's kingdom, ruling the kingdom in peace :—Tippayya, son of Nalikappa, and Râya, waiting upon the Daṇṇâyaka and having obtained his favour, were continuing to support the worship of the god Râjaiya of Belatûr, Râya, by order of the Daṇṇâyaka, obtained a grant of Basavana-paṭṭaṇa, belonging to Maddûr in Keḷale, and made provision for the worship of the god Râmaya.

13

Date 895 *A.D.*

While Noḷambâdhirâja was ruling the kingdom of the world :—Nâgamayya, son of the Gâmuṇḍasvâmi of Tairûr, having built a stone temple, gave for its maintenance one kaṇḍuga of land, free of assessment for five years.

14

Date 907 *A.D.*

With the approval of the mahâlayaka (? the palace chamberlain, or mahâ-Ayaka, ? the great Âryaka).

In the centuries passed since the time of the S'aka king the 829th (year), the Îśvara (8th) day of S'râvaṇa, the farmers and families of Kadarûr, uniting, granted land as follows under the channel of the tank constructed by Kachchavara-Poḷala-Seṭṭi :—35 kaṇḍugas of land Poḷala-Seṭṭi, if it pleases him, may take ; and out of them may enjoy 5 ? on (? his own) credit, and the remaining 30 on partnership credit; the village he may extend and enjoy ; in both ? parts of the land, if it pleases him, 3 kaṇḍugas may be devoted to garden, free of all imposts. Every year he will make an offering of 15 paṇa-according to the rate of metal *drammas*,[1] 12 *kuḷa* of pepper and 1 *kuḷa* of *ghî*.

This agreement, if the ruler of the village destroys, he has destroyed a thousand cows and Vâraṇâsi, and is guilty of the five great sins.

Poḷala-Seṭṭi, if it pleases him, may relinquish (the land).

Witnesses to this :—..... of each village, Âtkûr new tank, Belatûr.
Written, with the approval of all, by S'rîdharamman.

16

Date 1241 *A.D.*

While the mighty emperor Vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—Chokuṇḍaiya, son of Kâḷaiya-Nâyaka, son of the sâmanta of Bilatûr, made a grant of 15 gulas of land to Harasvaya.

17

Date? 1622 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara vîra-pratâpa Vîra-Râma-Dêva-Râya, seated on the (jewelled) throne, was ruling the dominion of the world :—Châma-Râja-Vaḍeyar, son of Narasa-Râja-Vaḍeyar and grandson of Râja-Vaḍeyar, made grants to three Brahmans (named) of certain villages belonging to Maddûr in Kelale-nâḍ attached to S'rîraṅgapaṭṭaṇa.

19

Date 1386 *A.D.*

A memorial stone to Nâraṇa-Dêva, son of Kêtappa.

20

Bôre-Gauḍa, son of Bôre-Gauḍa, had the temple repaired.

22

Date 1144 *A.D.*

While Nârasiṃha-Dêva was ruling the kingdom of the world :—memorial to two men killed in hunting a boar.

23

Date 1199 *A.D.*

While (with the usual titles) the strong-armed Vishṇu-varddhana Hoysaḷa-Vîra-Ballâḷa-Dêva was in Dorasamudra ruling the kingdom :—memorial to Bârandara who fell in recovering cows that had been stolen.

[1] The use of this word, the equivalent of the Greek *drachma*, is very remarkable in this place, and quite unique in my experience of such inscriptions. There are several other unusual terms in the inscription, such as *miri* for pepper, which is a Telugu word and not Kannaḍa.

24

Date 1159 *A.D.*

While Vîra-Narasiṅga-Dêva was ruling the kingdom of the world :—a memorial to..... ...

25

Date 1589 *A.D.*

The mahâ-maṇḍalêśvara Tirumala-Râya's sons, Râma-Râjaiyya and Tirumala-Râjaiyya, make a grant of the village of Kabbere belonging to Maddûr to two Brahmans as an agrahâra.

26

Grant to S'ivanappa-Gauḍa for constructing a sluice.

27

Date 1577 *A.D.*

While the mahâ-râjâdhirâja râja-râjêśrî S'rîraṅga-Râja-mahârâya was ruling the kingdom of the world :—a grant by Râma-Râja.

28

Date 1406 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara Harihara-mahârâya's son, Bukka-Râya, was ruling the kingdom of the world :—all the Brahmans of the immemorial agrahâra Nârasiṃha-chaturvêdi-maṅgala, otherwise called Maddûr, in Kelale-nâḍ, Râya-Râya Narasiṅga-Dêva and all the residents of that place, made a grant of certain dues and taxes to provide for the worship of the god Vaidya-nâtha.

29

Date 1131 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of Talekâḍu, Koṅgu, Naṅgali, Banavâsi and Uchchaṅgi, the strong-armed Vîra-Gaṅga-Vishṇu-varddhana-Hoysaḷa-Dêva was ruling the kingdom of the world, in his residence in the royal city Dorasamudra, punishing the evil and protecting the good in the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavâse Twelve Thousand and the Hâṇuṅgal Five Hundred :—he made a grant, as a gift to god, free of all imposts, of Halagûr in Kelale-nâḍ to the god Svayambhu-Vaijyanâtha of the S'ivapura of Maddûr, otherwise called the Nârasiṃha-chaturvêdi-maṅgala, in Kelale-nâḍ. And in order that as formerly given by the Gaṅga named S'ivamârasiṃha-Dêva[1], it might be (now) given by Vishṇu-varddhana Hoysaḷa-Dêva to Piḷḷeyâṇḍa, son of the S'iva Brahman Paradêśi,—Âdappa and Râjappa of that place, along with a petition, producing the copperśâsana of the former grant of Halagûr for the worship of the god Vaijyanâtha,—having heard it (read), he gave the donation into the hands of Piḷḷeyâṇḍa, to continue as long as sun, moon and stars.

(Then follow benediction and imprecation).

Piḷḷeyâṇḍa, granting rice-land under the Halagûr tank to Paṇḍitôja, caused him to erect the temple and engrave this śâsana.

[1] Perhaps Mârasiṃha, the son of S'ivamâra, whose period was 797 A.D.

30

Date 1261 *A.D.*

While (with usual genealogy and titles) Hoysaḷa-Vîra-Nârasiṃha was in Dorasamudra, ruling the kingdom of the world :—his minister Kête-chamûpa ? made a grant.

31

Date 1171 *A.D.*

Châvuṇḍa-Râja made a grant of the oil-mill tax and sugar-cane mill tax belonging to the customs of Halagûr, the S'ivapura of the god Vaijyanâtha, to Vaijâṇḍa-Mâḍi-paradêśi, the son of Piḷḷayâṇḍa. And Mârâṇḍa-heggaḍe ? made a similar grant at Arasanakere for the god Vaijyanâtha.

32

Date ? 1159 *A.D.*

A grant by Perumâḷ-Dêva for the god Vaidyanâtham-uḍayâr of Marudûr, otherwise called Narasiṃha-chaturvêdi-maṅgalaṃ.

33

Date ? 1576 *A.D.*

The mahâ-maṇḍalêśvara Râma-Râjayya-mahâ-arasu granted to the..... of the Talakâḍ-chhatra ? the village of Kudaregunḍi belonging to Arasanakere, free of rent, together with a pâlki, to be enjoyed in succession by his son, grandson and posterity.

34

Date ? *about* 1170 *A.D.*

There was through a sainted one every great penance in the earth save sacrifice (*i. e.* of animals); in order to make which known was this stone pillar set up by Jinachandra.

38

Date 1217 *A.D.*

While Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—....

39

Râmabhaṭṭa-ayya's agent, Bennûr Timmarasa-ayya, granted to Nâgappa-Gauḍa and Liṅgappa-Gauḍa of Atakûr, the village of Eraganahaḷḷi, together with a palankeen, and also the Nâyakalhaḷḷi field.

40

Date 1322 *A.D.*

Bamma-Gauḍa made a grant of rice land to Koteyappa, son of Chimbi-S'eṭṭi, for constructing the tank.

41

Date 950 *A.D.*

Be it well. Of the hundreds of years elapsed since the time of the S'aka king, the 872nd, the year named Saumya, being current :—

Be it well. When the bee at the lotus feet of Amôghavarsha-Dêva,—favourite of earth and fortune, supreme lord, supreme venerable one,—a Trinêtra of war, a marvel with elephants, champion over wild elephants, the warlike Kṛishṇa-Râja, the illustrious Kannara-Dêva, having without fear come against the Chôḷa-Râjâditya, and having fought and slain him in Takkola, was departing :—

Be it well. Satyavâkya-Koṅguṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kôḷâlapura, lord of Nandagiri, the illustrious Permmânaḍi, a Gaṅga of truth, an arch of victory, the Gaṅga-Gâṅgêya, the Gaṅga-Nârâyaṇa, being pleased, in the battle, with his servant,—Be it well. Remover of the distress of all the land, incarnation of power, bountiful as the stream of the Ganges, of the Sagara-vaṃśa, boon lord of the city of Valabhi, a generous Bhagîratha, a wonder in slaughter, the Sagara-Trinêtra, in dispute cutting off the nose, in war an only S'ûdraka, Bûtuga's warrior, the illustrious Manâlara,—said to him "Ask (a boon)." On which, saying "As a mark of your good favour, grant me Kâḷi"—he received it.

That hound, when set after a big boar in the hill to the west of Belatûr in Kelale-nâḍ, the boar and the hound died together. Setting up a stone for it in Âtukûr, in front of Chellêśvara, they granted two kaṇḍugas of land connected with the *matti* channel under the big tank. The farming of that land the nâḍ will regulate and the village will regulate.

Whoso alienates this land is guilty of the sins that hound had committed. The *gorava* (or priest) who manages the temple, if he enjoys it (the land) and does not perform worship to the stone, is guilty of the sins that hound had committed.

(*Verses*). When the four-fold armies of Chôḷa came against him in force, and he, putting them to flight, pursued close after, and falling upon them, was slaying,—not one among the braves who said 'I will stop him,' or any boasting warrior did we see, Chôḷa himself being witness: only his slaughter did we behold. Who, as if thus saying, did not admire the Sagara-Trinêtra ?

The king was at his back, the enemy's force opposing him in front; (yet) in this (crisis) all who hated him were plunged into shame. Saying 'I will stay no longer',—like a lion, Hari and Bîra-Lakshmî being his aid, he split in two the skull of the elephant the fort of Chôḷa ;—the only S'ûdraka in war.

Round the top.

Be it well. When Bûtuga, having fought and slain śrî-Eṛeyappa's son Râcha-malla, was ruling the Ninety-six Thousand ;—Kannara-Dêva being at war with Chôḷa, Bûtuga, making Râjâditya angry, by stealth stabbed him with a dagger, and fought and killed him. Kannara-Dêva, being pleased, gave to Bûtuga the Banavase Twelve Thousand, the Belvoḷa Three Hundred, the Purigeṛe Three Hundred, the Kisukâḍ Seventy, and the Bâginâḍ Seventy.

And Bûtuga, being pleased with Manâlara for standing before him and slaying, gave him for his sword the Âtukûr Twelve and Kâdiyûr of Belvoḷa. Great good fortune !

43

Date 1194 *A.D.*

While the refuge of the world, the mahâ-râjâdhirâja Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—a grant at Âtakûr.

44

Date 1177 *A.D.*

While, with all titles, the mighty emperor, king Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—a grant of land was made to ?Narasiṃha-dêva of Maddûr, the proprietor of the big tank of Âtakûr, for constructing and strengthening it, and also a palace was built and given to him in Âtakûr.

50

Date 1130 *A.D.*

While (with usual titles at length) Vishṇu-varddhana was ruling the kingdom of the world :—the perggaḍe Mallinâtha, adherent of the munis Nayakîrtti and Bhânukîrtti, disciples of .... dra-siddhânta-dêva, of the Mûla-saṅgha, Dêśiya-gaṇa and Pustaka-gachchha, erected a Jaina-basadi and endowed it.

51

Date 1664 *A.D.*

Dêva-Râj, son of Dêva-Raj-Oḍeya, granted three villages as subordinate to the Dêvarâjapura-agrahâra which he had previously established at Halugaṅgakere, belonging to Amṛitûr.

53

Date 1484 *A.D.*

While the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa Bukka-Râya-mahârâya was ruling the kingdom of the world :—a grant by Suṅkana-Nâyaka.

54

Date 1567 *A.D.*

While the rajâdhirâja, râja-paramêśvara, vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the kingdom of the world :—a grant of some village belonging to the Koppa-śîme in the Nâgamaṅgala kingdom.

55

Date 1534 *A.D.*

After praise of Gaṇapati, S'ambhu and the Varâha ; the descent from Chandra of Yayâti is described as usual.

In his famous line was born Turvasu, the husband of Dêvayânî (a celestial nymph). In that line shone the king Timma, having for wife Dêvakî, and celebrated among kings even as Kṛishṇa in the Yadu line. From him sprang the king Îśvara, having for wife Bukkamâ, free from fear and bad qualities, a head-jewel among kings. From him sprang the king Narasa, like Kâma, the son of Dêvakî.

Quickly damming up the Kâvêrî when in full flood, and crossing over, by the strength of his arm he seized his enemies alive in battle, and taking possession of their kingdom, made the ancient S'rîraṅga-paṭṭaṇa his own, and established the pillar of his fame which stretched up into the three worlds. Having conquered Chêra, Chôḷa and Pâṇḍya, as well as the lord of Madhurâ whose pride was his ornament, the fierce Turushka, the Gajapati king also, and others besides ; from the bank of the

Ganges to Laṅkâ and from the eastern to the western mountains he placed his commands like a garland on the heads of all kings. In Ramêśvara and other holy places had he from time to time bestowed the sixteen manner of gifts with a heart full of joy, according to the rules and associated with wise men ; thus multiplying the fame he had already gained among the inhabitants of the three worlds.

From Tippâjî and Nâgalâ-Dêvî, by king Nṛisiṃha, were born respectively the king Vîra-Nṛisiṃha and the king Kṛishṇa-Râya, as from Kausalyâ and Sumitrâ by Paṅtiratha (Daśaratha) were born the two sons Râma and Lakshmaṇa.

Vîra-Nârasiṃha, established on the jewel-throne in Vijayanagara, by his fame and policy putting to shame Nṛiga, Nala and Nahusha, turning all hearts to himself, ruled the kingdom from Sêtu to Sumêru and from the eastern to the western mountains. All manner of gifts had he made in Kanakasada, in the temple of Virûpâksha, in the city of the lord of Kâḷahasti, in Vêṅkaṭâdri and in Kâñchî ; in S'rîśaila, in S'ôṇaśaila, in the great Harihara, in Ahôbala and in Saṅgama, in S'rîraṅga, in Kumbhakôṇa, in the great Nandi-tîrtha freeing from sin, in Nivṛitti, in Gôkarṇa, in Râma-sêtu, and in all other holy places in the world : so that the streams of water poured out with his gifts from the beginning formed a flood that covered again the mountains, which, trodden to dust by the hoofs of the troops of his horsemen, were exposed to have their wings cut off by Indra's discus weapon. (Here follow the names of a number of gifts he had made). Having ruled to the full unopposed, this king of the earth, famed for his virtues, went to svarga, as if to rule the kingdom of the sky.

Mightier even than him, the king Kṛishṇa-Râya bore up the earth on his shoulders as if a jewelled epaulette. From his wide-spread fame all nature became as if of the same (white) colour, so that Purâri (S'iva) could be distinguished only by the eye in his forehead, Padmâksha (Vishṇu) by his four arms, Padmabhû (Brahma) by his four faces, Kâlî by her sword, Ramâ (Lakshmî) by her lotus, Vâṇî (Sarasvatî) by the lute in her hand. Overcome by his glory, the sun sinks into the western ocean as if quite unable to endure the distress of mind. As if fearing that the seven oceans would provide a refuge to his enemies, they were dried up with the clouds of dust raised by the earth trampled to pieces by the troops of his horsemen, but they were formed again by the measureless streams poured out with the brahmâṇḍa, svarṇa-Mêru, and other his great gifts. As though in order that the donations and wealth he had given might be long enjoyed he would stay the chariot of the sun and provide resting places for the gods, he erected pillars, stretching like mountain peaks into the sky, filled with the accounts of his victorious expeditions to each point of the compass and with the names of his titles. In Kâñchî, S'rîśaila, S'ôṇâchala, Kanakasabhâ, Vêṅkaṭâdri and other places, so as to add greatly to his glory, did he again and again bestow the great gifts described in the śâstras, together with the grants associated with them.

Punisher of warlike hostile kings, able in protecting the world which is in the arms of S'êsha, punisher of kings who break their word, giver of joy to his dependents, fierce in war, styled râjâdhirâja and râja-paramêśvara, sultân over the Hindû kings, destroyer of the tigers the evil, gaṇḍa-bhêruṇḍa, distinguished by these and other titles ; served by Aṅga, Vaṅga, Kaliṅga and other kings, with such words as "Look on us, great king ! Victory ! Long life !"—his generosity praised by the wise, this king of kings Kṛishṇa-Râya, established on the jewel-throne in Vijayanagara, daily surpassing Nṛiga and all others, shone in the power of good fortune and the fullness of fame from the eastern to the western mountains and from the extremity of Hêmâchala to Sêtu. Fortune.

The world of gods having been taken as his portion by Kṛishṇa-Râya, after him his younger ? brother (*anujanma*) of meritorious deeds, king Achyuta took the world of the earth for his portion, subduing his enemies, surpassing Indra, and bestowing their desires on the learned. The moon of

his fame moves in the world in all the tithis, and is ever waxing, ever giving joy to the chakôra birds, shining by day as well as by night, hateful to the lotuses (the evil). Swifter than thought or the wind are his horsemen, the trampling of whose hoofs turns the world to clouds of dust,—why mention the slow-paced horses of Indra ? Fanned with châmaras by groups of the wives of hostile kings imprisoned by him, distinguished as râjâdhirâja, the terror of foreign kings, and by many other titles ; often had he made the sixteen manner of gifts in Gôkarṇa, Saṅgama, Nivṛitti, Suvarṇa, S'aṅkha, S'ôṇâdri, Parvata, Viriñchipura, and Kâñchî, in the city of Kâḷahasti also, and in Kumbhakôṇa. The ocean is drunk up by the clouds, it was swallowed by Agastya, it was agitated by the arrow of Râghava, and is ever consumed by the flames of the submarine fire : it is indeed always in process of drying up, but the ocean of his bounty is always full. By Aṅga, Kaḷiṅga,.. .. .. and other foreign kings is he thus unceasingly addressed ' Victory ! Long life ! Mahârâja ! ' Supreme is this king named Achyuta, established on the jewel-throne, dwelling in Vijayanagara, rejoicing in the fullness of fame, excelling Nṛiga, Nala, Nahusha and other inferior kings, the home of unequalled valour and generosity.

To Alaṅkâra-yajva, a paṇḍit in his assembly (who is described at length), Achyuta-mâhârâya made a grant of Mâragoṇḍanahaḷḷi, otherwise called Achyutêndra-mahârâya-samudra, situated on the banks of the Kâvêrî, in the great Hosaḷa-nâḍ, in the S'rîraṅgapaṭṭaṇa country and belonging to Basuravâṇa. Sabhâpati composed this pleasantly arranged copper śâsana by order of Achyutêndra-mahârâya. And it was engraved by the carpenter Vîraṇâchârya, son of Mallaṇa.

59

Date 1459 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, worshipper of the divine lotus feet of the god Pampâ-Virûpâksha, Mallikârjuna-mahârâya, together with the great minister Timmaṇṇa-daṇṇâyaka, was on the royal business of Narasiṅga in Penaguṇḍa, ruling the kingdom in peace :—on that râya coming to the daṇṇâyaka's country, Tippaṇṇa, son of Malaliga Lakappana, gaining his favour, made a grant for the worship of the god Râma of Belatûr.

61

Date 1166 *A.D.*

While with all titles, the mighty emperor Hoysaḷa-Vishṇu-varddhana-Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—the Brahmans of Maṅgala ? sold some grass land.

62 *a*

Date 1185 *A.D.*

After praises of the gods Vîrabhadra and Vîra-Sômanâtha ;—

While (with usual titles) Hoysaḷa-Vîra-Ballâḷa-Dêva was in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—certain nâyakas of Keṛegôḍe-nâḍ made a grant of their village as a S'ivapura to the faithful.

Vîra-Malayya bought Kuttikôḍu from Mâdeya-nâyaka as a S'ivapura and made it Sômanâthapura.

62 *b*

Date ? 1246 *A.D.*

While (with the usual titles) Hoysaḷa-Vîra-Sômêśvara-Dêva was in Kaṇanûr, ruling the kingdom in peace :—he apportioned as follows the 30 shares of Vîra-Sômanâthapura, belonging to the god Vîrabhadra, which he had made with the parts (of his body composed) of countless jewels ; (*here follow the details*).

63—66

Date 1810 *A.D.*

Tirumalâchârya (translated into Sanskrit as S'rîśailârya), the son of Gôvinda-Râja (or Gôvindârya) of S'rîraṅgapaṭṭaṇa (or Raṅgapuri) made a pond and a grove in the name of his father; calling the pond Gôvindarâja-pushkariṇi, and the grove Gôvindarâjôdyâna.

67

Date 1847 *A.D.*

Tirukuḍi S'rînivâsa Râvu, âmîl of Maṇḍya tâlôk, caused to be constructed the Prâṇa-dêva temple, a pond, and two houses for the use of the public; also gave for the use of the god a garden and the fruit of the coco-nut trees therein.

70

Date 1276 *A.D.*

While, with all titles, the mighty emperor Hoysaṇa, the strong-armed Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world:—Purushôttama-Dêva, son of Nambi-Pilli, sthânika of the god Kêśava of Guttal, otherwise called Yâdava-Nârâyaṇapura, and Nambi-Pilli, son of his elder brother Âdûra, made a grant to the Brahmans of Padmanâbha-pura as follows,—Together with the trees and forest of the village endowed to the god Kêśava, the remaining trees and forest you will enjoy from generation to generation as a gift to the god, planting the wet and dry cultivation land belonging to it with coco-nut and areca-nut trees in particular, and other fruit trees, constructing the tank, and bringing therefrom a channel. And from that land taking 3 salage of paddy field under the tank and 500 of dry field for the daily offering of the god Kêśava; from the total revenue of the village they will take 10 gadyâṇas a year and, freeing it from other imposts, will therewith purchase annually for the Chaitra festival of the god 10 rolls of thread, 10 koḷaga of rice, 2 koḷaga of butter and maintain this custom for ever. (Here are named the witnesses). Engraved by Manasôja from the written grant.

72

By order of Vîra-S'aṅkarasa, cousin of the Gaṅgaya-daṇṇâyaka-Basavarasa, and by order of Kupam-daṇṇâyaka, Siṅgayaṇṇa made a grant to provide for the car festival of the god Tirumala.

74

Date 1320 *A.D.*

The farmers and residents of Hulivâna make a grant to Mânisa-Seṭṭi, and for the temple of Kaliyûr.

77

Date 1477 *A.D.*

By order of the mahâ-maṇḍalêśvara Vikachi-Voḍeyar, Timmarasa made a grant to Hariṇi-Dêva-Voḍeyar of Châmalapura, belonging to Hulivana, in consideration of his having extended the tank for the construction of which he had formerly received a grant of land from Dêva-Râya-mahârâya.

78

Date 1022 *A.D.*[1]

Be it well. A lion in splitting the skulls of the elephants hostile kings, ... the released Chôḷa king ..... having subdued the Lakshmî of valour, by his progress through the world removing all the troubles of his dependents, a foundation-pillar of victory, a bee at the two lotus feet of the Gaṅga-maṇḍalêśvara, conqueror of his enemies,.... manager of the affairs of the kingdom, conspicuous in the group of ministers, in virtue Nâbhi and Karṇa, sparing the lives of kings defeated in battle, of pure character, a sun to his enemies, in .... Âñjanêya, in purity Gâṅgêya, a cage of adamant to those who come to him for refuge, an elephant to the lotuses his enemies, upholder of policy, a head-jewel of ministers, rejoicing in modesty, the illustrious Perggaḍe Hâsam, the joy (*hâsa*) of the lotuses his subjects, adorned with the favour of his lord :—in the hundreds of years passed since the time of the S'aka king the 944th, the year Durmmukhi (should be Durmmati), on the 5th of the bright fortnight of the month Phâlguṇa, Monday, under the asterism Punarvasu ;—while Gaṅga-Permmanaḍi was ruling Karṇṇâṭa :—for the ? new Jina temple in the place of his government, in order that long life might be to Permmanaḍi, caused steps to be cut to the deep tank of Baḷôra-kaṭṭa, had the embankment built, provided a sluice, and ..... gave a koḷaga of land .....

Whoso destroys this destroys a crore of cows and Brahmans, and Kâśi. The earth has been enjoyed by Sagara and many kings, whose soever was then the land, his was the fruit thereof.

79

Date ? 1275 *A.D.*

While (with usual titles) the setter up of the Hoysaḷas, Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—Chôḷa-Gauṇḍa, son of Miñcha-Gauṇḍa, of Âbaladasante in Kaladala-nâḍ, having conquered in the battle of Bairakambi and Kâḍuviṭṭi in the Baṇṭagôṇṭa Three-hundred, and slaughtered the enemy, putting down the pride of the feudatories,—had obtained a grant on account of the victory.

And the mighty emperor Hoysaḷa [Vîra-Narasiṃha-Dêva], having favour on the son-in-law of S'aṅkara-Gauḍa of Garuḍahaḷḷi, gave (or confirmed to) him the grant of victory. But a dispute having arisen as to the boundary of.... haḷḷi, when, on the copper grant of Garuḍahaḷḷi (being produced), the people of that Muruḍipura laid an objection (on oath) saying 'There was no agreement about it from the former time, and the (boundary) stones were set up by force',—Kannayya of Garuḍanahaḷḷi, thinking they would make the existing agreement vain, induced them to let it continue, saying—'Do not break the stones of .... haḷḷi set up by force, it is my land'; caused a head-writing to be engraved stating whereto that Muruḍi extended, and thus Kannayya, holding the ? consecrated food [2] in the presence of (the god) Hoysaḷêśvara of the royal city Dorasamudra, was successful (or won the case). Therefore, in order that the stones set up by his ancestors for that warrior might continue as the boundary, the king Vîra-Narasiṅga-Dêva granted certain lands to Garuḍanahaḷḷi and to Kannayya. Signed (among others) *śrî-Maḷuparoḷ-Gaṇḍa.*[3]

82

Râmachandra-Hebbâr and two others, uniting, presented Bijahaḷḷi to provide three carts for the tank at Dudda.

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[1] The year is given as Durmmukhi, evidently a mistake for Durmmati which corresponds with S'aka 944.

[2] A form of ordeal.

[3] Such is the main purport of the inscription, the copy of which is far from correct.

83

Date ? 1305 *A.D.*

The first 21 lines are occupied with the praises or titles of the god Kali-dêva. After enumerating celestials by whom he is surrounded, it gives the names of mortals of this world who are around him, among which occur Kalikâla-Chôḷa, Bâṇa, Mayûra, Kâḷidâsa, Kêśirâja-daṇṇâyaka.

While (with usual titles) Hoyisaṇa-Vîra-Ballâḷa-Dêva was in Doṟasamudra ruling the kingdom of the world :—the bee at his lotus feet, the mahâ-sâmanta, punisher of cowards (*leṅka*) who break their word, &c. Nâgayya, and a number of others, made a grant of a S'ivapura for the god Kali-dêva of Yemmeya-Kêtanahaḷḷi. Written by Mallayya.

85

Date ? 1221 *and* 1242 *A.D.*

While the mighty emperor Hoyisaḷa-Ballâḷa-Dêva was ruling the kingdom of the world :—in the war between Basaruvâḷu and Keregôḍu, Kare-Gauḍa's son Raṅga-Gauḍa fell fighting, on which his elder brother, in the year Vishu, put up for him a *bîra-gal*, which was made by Alibanu-âchâri. Later on, in the year S'ubhakṛit, the stone having become discoloured with smoke, that Raṅga-Gauḍa's son Chikka-Gavuḍa, with the approval of his elder brother, had it repaired and roofed, which was done by Mâmariyañchi-tamma, son of the goldsmith Bandiyôja.

86

Date 1633 *A.D.*

While the râjâdhirâja, paramêśvara, vîra-pratâpa, Vîra-Râma-Dêva-mahârâya was ruling the kingdom of the world, seated on the jewel-throne in Penagoṇḍa ;—the râjâdhirâja râjêśrî Râṇa-Pedda-Jagadêva-Râyâlaiyaṅgâr made a grant west of the village of Muttegere, belonging to Nâgamaṅgala in the Hoysaḷa-nâd, which had been given to him for the office of Amara(nâyak), to certain persons to enable them to cut down the jungle, erect a fort and cultivate the land.

90

Date about 1360 *A.D.*

The mahâ-maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, the sultân of the Hindu kings, Bukkaṇṇa-Voḍeyar and others ? purchased the tank near Holalu .....

95

Date 1825 *A.D.*

While Kṛishṇa-Râja-Vaḍeyar was ruling the world, seated on the beautiful jewelled throne in the city of Mahiśûru :—Channappa, gurikâr of the inner door of the palace, descended in the direct line of favoured servants of the State, grandson of the gurikâr Channa-Vîrappa and son of the gurikâr Mari-Channa-Vîrappa, caused the temple of the god Vîrabhadra at Yalechakkanahaḷḷi to be repaired.

97

Date ? about 1105 *A.D.*

The names occur of Uttama-Chôḷa and Râja-ko-parai-kêsari.

100

Date 1316 *A.D.*

While the mighty emperor Hoysaḷa-Vîra-Ballâḷa-Dêva, having built a residence (*nelebîḍaṃ kaṭṭi*) in Dorasamudra, was ruling the kingdom in peace and happiness :—Vissaṇṇa-Allappa, son of Gôpâḷa-Dêva, of the immemorial agrahâra Mallikârjuna-pura, otherwise called Guttalu, made a grant at Basadihaḷḷi to Gauḍitamma.

102

Date 1319 *A.D.*

In the same reign as the above, a similar grant.

103

Date 1417 *A.D.*

While [? Dêva]-Râya-mahârâya was ruling the kingdom of the world :—on the death of Butikhara of Sahâḍlayapura, the pillar to his three wives who gave arm and hand (*tôḷu-kayi*) *i. e.* performed *sati*. Bommaṇṇa, son of that Basava-bhakta (or believer in Basava), guarded the cattle and was victorious.

106

Date 1191 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, Vîra-Hoysaḷa-Ballâḷa-Dêva was ruling the kingdom of the world :—a memorial of the death of the heggaḍe of Hâradahaḷe.

107

Date 977 *A.D.*

Of the hundreds of years elapsed since the time of the S'aka king the 899th, the year Pramâdi, being current,—while Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kuvaḷâla, lord of Nandagiri, supporter of the world, Yama to (?) Haraḷa, the illustrious Râjamalla-Permmânaḍi, was ruling the kingdom of the world :—the S'iva champion, favourite of the king, Râjamalla-narepa, having raised an army and coming against the Pallava force which was destroying Malildûr, surrounded it,—..... having displayed his bravery, died. On which.....

109

Date 1251 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—the general Balagayya, having gone on sacred business to the chief Sosiyappa-nâyaka, ...

110

Date ?1514 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, Kṛishṇa-Dêva-mahârâya was ruling—

112

Date 1538 *A.D.*

Vadadai-Aṇṇayya of Vâraṇâsi caused to be repaired the village of Hebbakavâḍi, which was an endowment of the god Channa-Kêśava of Sômanâthapura, in order that the merit might accrue to the mahâ-maṇḍalêśvara Achyuta-Râya.

113

Date 713 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavi (or *Gaṅga*)-*kula*, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmat *Koṅgaṇi-varmma-dharmma-mahâdhirâjaḥ*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîmân *Mâdhava-mahâdhirâjaḥ*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmân *Hari-varmma-mahâdhirâjaḥ*.

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nârâyaṇa, was śrîmân *Vishṇu-gôpa-mahâdhirâjaḥ*.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was s'rîmân *Mâdhava-mahâdhirâjaḥ*.

His son, the beloved sister's son of *Kṛishṇa-varmma-mahâdhirâjaḥ*—who was the sun to the firmament of the auspicious *Kadamba-kula*,—having acquired the three powers of increase, all the feudatories bending with reverence before him, his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân *Koṅgaṇi-mahâdhirâjaḥ*, named *Avinîta*.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Paruḷaṟe, Pennagara and other places, author of a commentary on fifteen sargas of the *Kirâtârjjunîya* ;—named *Durvvinîta*, was s'rîmân *Koṅgaṇi-vṛiddha-râjaḥ*.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings, rubbing against one another, was s'rîmân *Koṅgaṇi-vṛiddha-râjaḥ*, whose second name was *Mushkara*.

His son, born of the daughter of the eminent Sindhu-râja celebrated in all quarters, having the illustrious name *S'rî-vikrama*, was s'rîmân *Koṅgaṇi-mahâdhirâjaḥ*, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, the only god of love to the best and wittiest of lovely women.

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, having acquired the three powers of increase, possessed of the essence of all the sciences, having gained the

three objects of worldly pursuit, of virtuous life and daily increasing glory, was śrîmân *Koṅgaṇi-mahâdhirâjaḥ*, whose second name was *Bhû-vikrama*. Who, moreover, had conquered the Pallavêndra-narapati in a terrible battle in Velaṇḍa, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons; called the râja S'rîvallabha, in the enjoyment of fortune obtained by victory in a hundred fights. Who, having made Pallava hastily take up his abode in a hill-fort hiding behind the leafy branches, took by force the beauties of his female apartments and swiftly bound them; brought into subjection also the whole of his territory and seized his jewel necklaces;—the illustrious head-jewel of kings, Manasija (the god of love) in brightest splendour.

His younger brother, whose lotus feet were illuminated with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmî, was named *Nava-Kâma*, beloved by the good (*śishṭa-priyaḥ*), destroyer of the hosts of his enemies, his fame the theme of song. Established at the breast of Lakshmî, he takes away the fame of Muraripu (Vishṇu), desires the pure character of Râma, assents to the doctrine of Manu revered by the wise; inexpressible terror to the world, as a seducer of others young wives he is a blameless Dêvarâja (Indra); how wonderful! and what greater wonder then can be the fruit of the affection of the good. Whose history, white as the fibres of the inner stalk of the lotus, the Kinnaras hymn on Mêru girded with gold, decorated with the stars as with flowers, and on the peak of Kailâsa marked with the lotus feet of the daughter of the mountains (Pârvatî), and on the Vindhyâ mountain surrounded with woods fanned by gentle breezes from the Rêva (Narmadâ). In the inner courts of the palaces of kings hostile to whom, the Kirâta women decorate their bodies with the nectar from the temples of the elephants slain by him, and see delighted the reflection of their joyous embraces in the jewelled court-yards.

By him, whose cherished order was placed on the summit of the crowns of many kings, the ruler over his enemies, the beloved of the people for the protection of his arm which held by her plait the Lakshmî of enmity, by *Pṛithivî-Koṅgaṇi-mahârâja*, named *S'ivamâra*, on the application of Jaya and Vṛiddhi (the two) Pallavâdhirâjas, the two dear sons of the Pallava-yuvarâja,—five and thirty beyond six hundred of the S'aka years having passed, and the thirty-fourth year of his own victory and wealth being current, being resident in the city of Talavana in his victorious camp, on the full moon of the month Jyêshṭha,—having caused to be built the bridge of the Kuline river to the north of Keregôḍ in the Keregôḍu-vishaya,—having made to the south of that river and to the north of Kôdugola and Belkere, a village named Pallava-taṭâkam out of Bembampâl and Punusepaṭṭi together,—and having divided that village into sixty-six shares,—of them he presented thirty-six shares with pouring of water to the Ukthya-yâjî Mâdhava-śarmma, son of Mâra-śarmma, and grandson of Bhâva-śarmma, a resident of Mahâsênapura, of the Âtrêyasa-gôtra and a Vâjasanêya-charaṇa. The remaining thirty shares he gave to the thirty Brahmans whose names are here written. (*Here follow particulars of these Brahmans*).

And S'ivamâra-śarmma, the eldest son of Ukthya-yâjî, again dividing the thirty-six shares into forty-two shares, retaining twelve shares for the six sons of his father and uncle, made them over to his brothers, and taking for himself four shares, bestowed the remaining shares on the Brahmans whose names are here written. (*Here follow particulars of them*).

The boundaries of that village from the east (*here follow the boundaries*).

Witnesses to this gift :—Along with those of the *chaturvêdi* (or agrahâra), the authorities of the Ninety-six Thousand country, and the members of the council.

Thus does the Râja, the beloved of the good (*Râjâ śishṭa-priyaḥ*), command all people. Be it known to you that this gift, exempt from all taxes, should be maintained in all respects as one made by yourselves. Whoso protects it will gain merit. Whoso seizes upon the produce of this village, or from avarice troubles it, will incur the guilt of the five great sins.

And thus also are the ślôkas delivered by Manu :—

To make a gift oneself is easy, to preserve another's is the trouble :
But of giving or preserving another's gift, than giving preserving another's gift is the best.
Whoso seizes on land presented by himself or by another
Will be born a worm in ordure for sixty-thousand years.
Brahman property is a dreadful poison ; call not poison poison :
Poison kills a single person, but Brahman property (if usurped) sons and descendants.

Also the ślôka of Vâlmîki :—

Thus does Râma pray all future kings,
Merit is a common bridge for kings, this from time to time should you maintain.

This śâsana was engraved by Viśvakarmmâchârya, the equal of Viśvakarmma.

114

Date 1663 *A.D.*

While the râjâdhirâja, paramêśvara, râja-śrî-vîra-pratâpa, champion over those who say they have titles, having the emblems of the Earth and the Boar, champion over chiefs of many-coloured crowns, Dêva-Râja-Oḍeyar's son Dêva-Râja-mahîpâlaka, in the presence of the lotus feet of Raṅganâtha-śvâmi in the Gautama-kshêtra called S'rîraṅgapaṭṭaṇa situated in the middle of the Kâvêrî,—being in possession of the throne of S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world in peace :— he made a grant as follows to the agrahâra which he had established at the village of Kûḍali, otherwise called Dêvarâjapura. Dêva-Râja-mahîpâlaka, son of Dêva-Râja-Voḍeyar, and grandson of Châma-Râja-Voḍeyar, of the Âtrêyasa-gôtra, Âśvalâyana-sûtra and Rik-śâkha, ... the village called Maddûr in the Kelale-nâḍ, which he had inherited by his victories.....

115

Date 1516 *A.D.*

(The first part is the same as in No. 55 of this Taluq).

Grant by Kṛishṇa-Râya-mahârâya, in the presence of Viṭhalêśvara on the bank of the Tuṅgabhadrâ river, of the village of Maṇḍya, otherwise called Kṛishṇarâyapura, together with certain hamlets, to Gôvinda-Râja, son of Varadâchârya, and grandson of Anantâchârya, on whom (among other praises) Vêṅkaṭêśa after diligent search had placed the garland of flowers.

116

Date ? about 1060 *A.D.*

Kannayya's son, Râjêndra-Chôḷa, the ruler of Kundûr-nâḍ, cutting down the cows of Tannûr, died and went to svarga.

121

Date 1235 *A.D.*

Begins with a verse in honour of S'ambhu, and praise of the king Narasiṃha, and gives his genealogy as follows :—

After the usual descent of the Yadu-kula from Brahma, continues.—The Yâdava named Sala became Hoysala owing to the divine muni saying "huliyaṃ hoy Sala" (hit the tiger, Sala !), when the fearless Hoysala shot it from his bow in the presence of Vâsantike of S'aśakapura. As the primeval Boar raised up the earth on his tusk, thus did he bear up the earth by the might of his arm, the great and powerful Vinayâditya among the Hoysalas. Vinayâditya's son, by the force of his arm, upheld the whole earth, the hero in war, Ereyaṅga, a source of joy to his friends, a terror to his enemies, giver of abundant wealth to those who feared and reverenced him, his commands accepted as far as the regents at the points of the compass. Whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one subjection, and spread the brilliance of his fame as far as the four oceans,—king Eṛaga's famous son, Biṭṭi-Dêva. Renowned was Vishṇu-varddhana's son, an ornament to the face of Gôminî (Lakshmî), a Narasiṃha to Hiraṇyakâsura foreign kings, the celebrated Vijaya-Nṛisiṃha. To that Vijaya-Nârasiṃha's chief queen and crowned consort, the renowned Êchala-Dêvî, was born Ballâḷa-Dêva. On his breast the Lakshmî of royalty, in his victorious arms the Lakshmî of wealth, in the world his commands, in himself the kingly virtues of Nṛiga, Naḷa and Nahusha, at his lotus feet the crowds of those who feared and reverenced him, thus with great glory did he bear up the whole earth in his arms, the mighty Vîra-Ballâḷa-Dêva. That emperor's son Vîra-Narasiṃha, setter up of the Chôḷa king, a Yama in destroying the Magara and other kings, whose valour confined within narrow limits the Pâṇḍya kingdom, ruled the earth with glory, a glittering jewelled garland for the Lakshmî of valour, profound as the ocean, a Vidyâdhara among kings. Turushka carried a light before him as a subject king to drive away the darkness, Chôḷa marched as a general in command of his forces, the mighty Gaula went before him at all times like a servant ; what other kings could raise their heads before the valour of Nârasiṃha, the lion in war ? When he marched forth, what kings could stand before him ? when he took up the sword, what kings could oppose him in the field of battle ? when he entered into a hill-fort, the rulers at once hid themselves disguised as women : his valour consumed the other kings like a forest-fire.

Be it well. While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava-kula, a head-jewel of omniscience, king over the hill kings, of unequalled glory, champion over the hill chiefs, bold in war, unassisted brave, the sole hero, wrestler of the hill forts, a spear to the hearts of kings, in action a Râma, in renown a Bhîma, a sun to the lotus the Hoysala-kula, a male bhêruṇḍa, an axe at the root of the Kâḍava king, splitter of the skull of the Magara king, of mighty arm in putting down the pride of the Sêvuna king, setter up of the Chôḷa king, a kite to the serpent the Pâṇḍya king, the fearless mighty emperor, *Hoysala Vîra-Nârasiṃha-Râya*, was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—

That mighty emperor's hereditary minister, a head-jewel of ministers, in business a Yôgandhara, in his master's affairs like a beast of burthen, a hunter of the lives of the obsequious, gold among the foremost champions, champion over the forty nâyaks, brave in war, a tree of plenty to his dependents able in protecting those who take refuge with him, a wishing stone to his relatives, head-jewel of believers in S'iva, worshipper of the divine feet of the god Harihara, subduer of hostile forces, was Aḍḍâyada Harihara-ḍaṇṇâyaka ; whose descent was as follows :—

The Mêru of the Tena race (*Tenadankânvaya*), Chikka-Haḍevaḷḷam, when Vishṇu-varddhana-Dêva bestowed on him what were considered emblems of royalty, such as a splendid chariot, a palankeen, an embroidered betel pouch, a throne with a large winged canopy, was proclaimed to be in truth the favourite of his lord. To the treasure of enjoyment, devoted to her husband, Nâgale, and to Chikka-Haḍevaḷḷa, was born the virtuous Malleya-nâyaka, as to Gaurî and Îśa was born Shaṇmukha.

As if to make the world exclaim *ammamma*! to Gujjale and to Malleya-nâyaka were born three, the ornaments of their race, like the objects of popular desire—merit, wealth and love. In war like a sword to his lord, Siṅgeya-nâyaka; next to him, an ocean of generosity, Mâreya-nâyaka; next to him, the world-renowned Harihara, chief of the army: these shone in the world. What did their mother eat that she bore three such wonderful sons?

Among those treasures of men, pure in character as the waters at the junction of the Ganges, his mouth a fountain of the nectar of truth, rejoicing in wealth, wherewith he bestowed gifts on Brahmans, gurus, and the wise, his great mind dwelling on the praises of the lotus feet of the lord of Pârvvatî, king Narasiṃha's Aḍḍâyada Harihara was the most fortunate in the world. While all were exclaiming, who can come near to him in wealth?—he was devoted to gifts of virgins and gifts of land, ceaseless gifts of cows, gifts to temples and for learning, gifts of carriages and gold; king Narasiṃha's Aḍḍâyada Harihara, the head of daṇḍanâthas. Eagerly penetrating the multitudinous forces of the brave Sêvuna army which was laying siege, he slew with his blows, overthrew them, trod them under foot, pursued them, trampled on them, Harihara; and with his one thorough-bred horse captured whole lines of their cavalry, did he not, while all the world applauded,—this ornament of ministers, the router of the enemy.

From the foundation to the top of the pinnacle shining with various coloured paintings, with spaces decorated with the ancient stories of the Bhârata and other works, the whole resplendent as if a mount Mêru ornamented by the art of the goldsmith, such was the temple of Mallikârjuna; the tank in the name of their mother, the temple in the name of their father, did they cause to be made—those three sons, what fame was this in the world? Setting up in Basurivâl the god Mallikârjuna in the name of their father, in order to provide for the services of the god they obtained from the king Nârasiṃha-Dêva certain lands in Basurivâl and made a grant thereof, to continue as long as sun and moon.

122

Date 1237 *A.D.*

To Kâlale-Dêvî and to the ruler of the world king Nârasiṃha was born, increasing their joy, the victorious S'ômêśvara, of a lovely form. Of the four who bear up the earth, Kûrmma-râja (the tortoise) is overjoyed with his greatness, Phaṇîśa (the serpent) holds up his head, the elephants at the points of the compass are filled with pride, the chains of mountains swell themselves out,—but S'ôvi-Dêva, the most powerful among kings, sustains the earth in his powerful arms unmoved and thus acquires fame. A sword to the heart of hostile kings, the Lakshmî of valour in his victorious arms, the goddess of eloquence in his lotus mouth, his commands dance on the crowns of hostile kings; with growing fame, he ruled the whole world as far as the shore of the ocean, the most powerful among kings, Sôvi-Dêva.

First fighting against the famous Kṛishṇa-Kandhara, who like you penetrated into the Chôḷa territory? who subdued the Pâṇḍya lord? who, Sôvi-Dêva, pursuing after him, captured his troops of elephants? who of the kings of the Sôma-vaṃśa established Chôḷa in his hereditary kingdom? Bounded east by Kañchi, west by the glorious Vêlâvura, north by the Peddore (the Kṛishṇa), south

by ..... within these limits the whole land did he bring under his control, how shall I describe Sôvi-Dêva with other kings, who among all those kings can compare with the ornament of the emperors of the south?

While that mighty emperor *Hoysaḷa Vîra-Sômêśvara-Dêva* was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet—

Be it well. The great minister, chief favourite, master of the art of the bards, a Yôgandhara in business, hunter of the lives of the obsequious, champion over the forty nâyaks, a wishing stone to his relatives, sun to the lotus the Tena-kula, worshipper of the lotus feet of the god Harihara,—Aḍḍâyada Harihara-daṇṇâyaka, for the decorations and festivals of the god Mallikârjuna named after his father, obtained at the hands of Vîra-Sômêśvara-Dêva and presented the two villages Bêbi and Terani, hamlets of Basurivâl, to continue as long as sun and moon.

And for Chikka-Jîya, for going to Parvvata and bringing from thence the god Mallikârjuna, he made a grant of wet land under the old tank of Basurivâl and dry land near the temple land in Haḍavalanahaḷḷi.

After benediction and imprecation—

So that all the world might praise, the true poet Chidânanda composed this śâsana, the son of Paramaprakâśa-Yôgîśvara, the embodiment of Brahman learning.

123

Date 1269 *A.D.*

To that mighty emperor Hoysala Vîra-Sômêśvara-Dêva and to Bijjala-Dêvî was born Vîra-Nârasiṃha-Dêva. While he was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—

The dweller at his lotus feet,—Aḍḍâyada Hariyaṇṇa's sons Hariyaṇṇa and Nârasiṅga were appointed managers of the temple of the god Mallikârjuna of Basurivâl and certain grants of land made to them.

(Signed) *Śrî-Maleparoḷ-gaṇḍa.*

MAḶAVAḶḶI TALUQ.

———:o:———

1

Date ? 1327 *A.D.*[1]

When, with all titles, the mighty emperor *Hoysala Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the Brahmans of the immemorial agrahâra Mummaḍi-Chôḷa-chaturvêdimaṅgala, which is Hiri-Arasinakere, agreeing among themselves, made a grant in the presence of the god Mâdhava.

4

Date 1437 *A.D.*

The Danâyka, on ? obtaining Kâmigere, made a grant in Hiri-Arasinakere for the god Vaidyanâtha.

9

Date 1167 *A.D.*

While (with usual titles) the mighty emperor *Nârasiṅga-Dêva* was in Dorasamudra, ruling the kingdom of the world :—the great minister Biṭṭamaya sanctioned a grant by Mâdi-Veggaḍe of the customs of Mâdhava-Chôḷayanahaḷḷi, (a village) of the god Mâdhava.

10

Date 1202 *A.D.*

While the mighty emperor *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—by the favour of the mahâ-maṇḍalêśvara, tribhuvana-malla, Kumaṭa-bhûdêva of Haniyûr, and with the approval of ? Yâbirâga-Pileyâr, the Brahmans of the agrahâra of Chikka-Arasinakere made a grant of some land to Marravi, the daughter of Doḍiyamma.

12

Date 1317 *A.D.*

While (in addition to the usual titles) the ? obstacle to the spread of Pallava, a hidden Nârâyaṇa, champion over those who wear mustachios, ... the mighty Nârasiṃha-Râja's son *Hoysaṇa-Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— .... the eulogiser (or bard), fearless champion of bards, the maker of eulogies, a strean of sound (or melody), Kîrti-Râya, subduer of ? secret love, ... supporter of virtue, ... ? his belly distorted with flesh obtained and eaten,[2] having gone to svarga,—that king Ballâḷa-Dêva making a grant ....

13

Date ? 1362 *A.D.*

Bâchappa, son of Kîrtti of Aruhanahaḷḷi, on the death of his elder brother Tammarappa, in conjunction with that dêva's queen Bayichakka, had his form engraved on a pillar and set it up.

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[1] The date is expressed in words as S'aka 1249, Chitrabhânu ; but S'1249 = Prabhava, and Chitrabhânu = S'1264.

[2] These titles of the bhâṭs or bards are in doubtful language not easy to translate, and their meaning is unknown even to themselves.

14

Date 1341 *A.D.*

The mahâ-râjâdhirâja of the whole circle of the earth, râja-paramêśvara, ... sun in the sky of the Yâdava-kula, king over the hill-chiefs, .. (probably the last Vîra-Ballâḷa-Dêva).

15

Date ? 1389 *A.D.*

Mâyi-Dêva's son, the Badikoḷa-Bhaṭṭa Nâga-Dêva, caused an altar with the holy basil to be made, half for Bhaṭṭa-Bâchappa's queen Nâraṇa-Dêvî and half for Nâga-Dêva's mother Ratna-Nâyki.

18

Date 1381 *A.D.*

When Kampanna-Voḍeyar was in Aruhanahaḷḷi with Sabeyôja, son of Sibeyôja of Kundûr, and all the farmers and residents before him, a fight arose between Aruhanahaḷḷi and Âlûr, when that Sabeyôja, close to and in front of Kampanna-Voḍeyar, pierced through that army and went to svarga. His father-in-law Jayisôja had a vîrakal engraved and set up for him. Maliyôja of Belatûr made it, and Bayirôja engraved it.

19

Date ? 1405 *A.D.*

The three sons (named) of Kîrtti-Dêva make a grant to their gauḍa Chauḍegoṇḍa.

20

Date 1388 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, &c., *Harihara-mahârâya* was ruling the kingdom of the world :—all the ? merchants (*bâṇigaru*) made a division of lands at Aruhanahaḷḷi to Kampanna and others of Aruhanahaḷḷi (whose titles as bhaṭṭus or bards are given). Written by the village accountant Chaudôja, with the approval of both parties.

21

Date 1382 *A.D.*

Praise of Bâchi-Râja, son of Kîrti-Râja.

While (with the usual titles) Bukka-Râya's son *Hariharêśvara* was ruling the kingdom of the world in peace and wisdom :—a bee at the drops of nectar in the lotus feet of the lord Harihara, a moon to the ocean the destitute, a garland of love to the .. of kings,—? eulogiser of righteous kings, ..., bold in eulogy, fearless champion in eulogy, ornament of the Baḍavâra-kula, an elephant goad to stingy kings, Kîrtti-Dêva's son, the Bhaṭṭa Bâcheyappa, having constructed the Bukkarâya-samudra, the Kîrttisamudra, the Mâlavve tank, the Nâgavve tank, the Bâchappa tank, the Chaüḍappa channel, the areca garden of Bâchapaṭṭaṇa, Kampanna's areca garden, set up the god Mallikârjuna and made all manner of meritorious works ; and obtained a golden palankeen, golden châmaras, and a golden umbrella ;—with his wife, in the presence of the god Virûpâksha on the bank of the Tuṅgabhadrâ, having gained the supreme bliss, became a garland between the globes the breasts of the lady mukti.

Surrounded by good poets, a Cupid among women, with eyes as of the timid deer, of a form glorious with light, of arms as strong as the king over Baka (*i. e.* Bhîma), a Râhu in seizing the evil, a treasure of all goodness, his name Bâchi-Râja. Courage from the lion, patience from the earth, dignity from the ocean, beauty from Cupid, mildness from the moon, known as comprising all these qualities which Brahma had created, was Kîrtti's son Bâcha in the world. A terror to foreign princes, a support to the good, ever a moon to the ocean the kind, powerful of arm, a cabinet of good qualities, of a shining face, great, of a beautiful form, a Mêru in bravery, of lotus eyes, thus did the world ever praise Kîrtti's son Bâchi-Râja.

The composer of these verses was the pure one, a jewelled mirror to the face of good poets, of a voice like the roar of a lion, glorious as the rising moon, Nṛisiṃha.

When that Bâcheyappa obtained supreme bliss, his elder son Bukkaṇṇa, performing penance in (the presence of the god) Virûpâksha, sent his bones to Vâraṇâsi and set up this stone śâsana.

22

Date 1358 *A.D.*

While (with the usual titles, together with one or two strange ones) *Bukka-Râya-mahârâya* was ruling the kingdom of the world in peace and wisdom:—repeats the praises and works of merit performed by Bâchappa as given in No. 21, with the addition that he made sluices to the tanks he had constructed, planted lines of trees on the four sides, and performed the ceremony of *upanayana* to the *pîpal* trees planted at the four corners.

23

Date 1374 *A.D.*

While *Bukkaṇṇa-Oḍeyar* was ruling the kingdom of the world:—Kîrtti-arasa's sons, Hiriya-Bayichappa and Bîra-Bayichappa, made a division of their inherited property to that Kîrtti-arasa's son Pâchyappa; and in the presence of witnesses gave him a *ôle* (palmyra leaf) with this stone śâsana, making over to him (his share of) the village, channel, tank, garden, dry field, ... carriages, gold, silver, sugar-cane, ... leaves, water course, buffaloes, bullocks, servants, grain, crops, money, fixed allowances and all other property.

Written by Iruganṇa, son of Pedumaṇṇa of Arasanakere, with the approval of both parties.

25

Date 986 *A.D.*

Of the [hundreds of] years elapsed since the time of the Saka king, the 908th, the year Vyaya being current:—when Ballapa came to Gaṅgavâḍi .....

27

Date 1192 *A.D.*

While Tribhuvana-malla, the capturer of Talekâḍu, the strong-armed Vîra-Gaṅga-Vishṇuvarddhana *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—Baḍagude-nâyaka, son of Chataya-nâyaka of Sôsali, ruler of Pamaṅgera-nâḍ, in Sôsali .....

29

Date 1192 *A.D.*

While (with titles as above) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kâneya-nâyaka (whose relations are named) went to the svarga of heroes.

30

Date 909 *A.D.*

Praise of the Jina-śâsana.

Of the hundreds of years elapsed since the time of the S'aka king, the 831st year being current ; when the kingdom of Koṅguṇi-varmma dharmma-mahârâjâdhirâja, supreme lord of the city of Kuvaḷâḷa, lord of Nandagiri, *Nîtimârgga-Permmanaḍi*, was extending on all sides :—Sântarara[su] approving, Manaleyâra, doubling the basadi on the Kanakagiri-tîrtha,—in the presence of the king, presented to Kanakasêna-bhaṭṭâra in Tippeyûr the whole of the tax on upper rooms, the tax on sheep, and the tax on ? chiefs in full dress. Whoso destroys this (grant) is guilty of destroying a tank or a grove, and of the greatest sin, &c.

31

Date 1117 *A.D.*

After praise of the Jina-śâsana, praise of the race of Poysala kings.

In it was born Vinayâditya : his praises. To him and his wife Keleyabarasi was born Ereyaṅga. His wife was Êchala-Dêvî. To them were born Ballâḷa, Vishṇu, and Udayâditya. Of them the middle one, Vishṇu, subdued all lands from the eastern to the western ocean. In the rising flames of his valour were consumed the shining Kôyatûr, and Talavanapura, which is Râyarâyapura, the strongest royal fortresses.

While (with the usual titles) the victorious kingdom of Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed *Vîra-Gaṅga Vishṇu-varddhana Hoysaḷa-Dêva* was increasing to endure as long as sun, moon and stars :—the dweller at his lotus feet ;—

Praises of Mâra, the father, Mâkaṇabbe, the mother, and Pôchikabbe, the wife, of Êchi-Râja. Their son was the great minister and daṇḍanâyaka, a mill to the evil, Gaṅga-Râja.

When Chôḷa's feudatory Iḍiyama and others, encamped with the army in the camp of Talakâḍu, refused to surrender the country which Chôḷa had given, saying 'Fight and take it (if you can)'—filled with the desire of victory, he caused the two armies to approach one another. In this part of the country why should the praise of your valour be (left) to others, Gaṅga-chamûpa? When, eager for victory, the point of the sharp sword upraised in your hand was lifting the belt at his back, he fled—Dâman, and ran in the direction of Kañchî, as if he would reach it, did he not ?

Going alone, he put to flight Narasiṅga-varmma and all the other feudatories of Chôḷa, and bringing all that had become nâḍs under one umbrella, made them over (to his king) ; on which king Vishṇu, being pleased, said, "Ask (what you will)."

Not (taking advantage and) thinking like these and those (ordinary people) 'the king will give me (whatever I ask)', without asking for any other things, the earnest worshipper of Jina, in a way that all the world applauded, begged for Tippûru.

Thus asking, and it being given, he, receiving it, made a grant of Tippûr, within Gâjalûru and Gauḍugere, to Mêghachandra-siddhânta-dêva of the Mûla-saṅgha, Kânûr-gaṇa and Tintriṇika-gachcha.

32

Maṇḍala-sâmi, son of Âdi-maṇḍala-sâmi of Tiparuvaḷḷi, made a grant, with the approval of Pedda-Gauḍa, of one-fourth share in the tank, garden, coco-nut trees, areca-nut trees, rice-land, and fields of Marahaḷḷi.

33

When Vîraṇa-Nâraṇanda-Dêva, son of the increaser of victory Vîra-Sômêśvara, was making an increase of his kingdom, ? a grant by ..... of Mâganûr.

34

Date about 1535 *A.D.*

While *Achyuta-mahârâya*, son of king Narasa, was ruling the earth in security from Sêtu to Mêru, established on the jewel throne in Vidyânagara ;—his minister Siddardappaṇṇa-bhûpati, at the meritorious time of the sun's eclipse, made a grant of Kôragâla to Nañjanâtha, son of Nârasiṃha, in the presence of (the god) Virûpâksha on the bank of the Tuṅgabhadrâ.

37

Date 1213 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— ? S'iva-Râchaya of Baṇḍûr, belonging to Maḷavaḷḷi in Badagare-nâḍ, fell fighting against several persons (named) who came and seized the cows of Baṇḍûr and were driving them away.

38

Date 1550 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, champion over those who claim to have titles, *Dêva-Râja*-bhûpâla of Maisûr was ruling the kingdom of the world :—? a grant at Sasiyâlapura.

41

Date 1569 *A.D.*

? A grant by Immaḍi Kempu-Nâyaka.

42

Date 1394 *A.D.*

While ..... *Hariharêśvara* was ruling the kingdom of the world :— the three sons (named) of the tree of paradise in promoting the Vidaṅga-vaṃśa, a head-jewel of the Badavâra-kula, a master of the Gautama-gôtra, increaser of the faithful, a garland of love to the royal bhâṭs, a bee to the virtuous, king of virtue ..... fearless champion of eulogisers, an elephant-goad to hostile kings, the illustrious Bâchiyappa of the Bhaṭas,—made a grant to provide vases and mirrors for the goddesses of the village of Mâdra-Gauḍakaṭṭe, belonging to Hâdaravâgilu.

43

Date 1514 *A.D.*

While the râjâdhirâja, para[mêśvara ? *Kṛishṇa-Râya*-mahâ]râya was ruling the kingdom of the world :—the servant of that râya's favour, Vîra-Saṇṇaya of Vâraṇâsi, made a grant of the village of Boppasamudra for ? the god Nârasiṃha of Maḷavaḷḷi.

46

Date 1182 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Egarabâḍa, son of Bâbâḍi, fell in the raid on the cows in Savanahari, belonging to Kundu-nâḍ.

47

Date 1392 *A.D.*

While, the sceptre of his arm an ornament to all lands, the globe a basket of the musk of his fame, supreme lord over contemporary kings, master of the eastern, western and southern oceans, master of horses, master of elephants, master of men, Nîti-Râyâmbâ-mula, Saṅgamêśvara-Râya-châvâṭa, a royal bhâṭ to Bukka-Râya,[1] râja-paramêśvara, a Trinêtra of the dagger ..... the heroic mighty *Harihara-mahârâya* was ruling a peaceful kingdom :—the golden necklet of royal bhâṭs, the hero of eulogisers, the fearless champion of eulogisers, the beater of time for eulogisers, ? the promoter of ecstasy which caused the hair to stand on end, ... born in the Baḍavâra-vaṃśa, (was) the Bhaṭṭa-Bâchiyappa of Aruhaṉahaḷḷi ; to whose sons, Bukkaṇṇa, Kîrtti-dêva, Kampaṇṇa, and Chavaḍappa,—Dêvappa, son of Sâyu-Nâyaka of Hâḍaravâgilu, of the Tilla-kula, together with Râmaṇṇa and Allappa, sons of Dêvana-Nâyaka, paid 500 pagodas, ? in consideration of which they made over to them one half of all the lands, endowments, tanks, &c. of Hâḍaravâgilu.

48

Date 1699 *A.D.*

Châma-Gauḍa, of the Tella-kula (? the oilmongers' caste), a cultivator of Hâḍilavâgilu, a village of the Tippûr-tîrtha, lay disciple of Âdinâtha-paṇḍita-dêva of the Mûla-saṅgha and [Tin]triṇaka-gachcha,—caused a stone oil-mill to be made.

50

Date 1253 *A.D.*

While (with the usual titles) [? *Hoysaḷa Vîra-Sômêśvara-Dêva* was ruling the kingdom of the world] :—the paṭṭaṇa-svâmi .... ? made a grant in Kâḍada-Kumbagere.

52

Date 1171 *A.D.*

While (with usual titles) *Hoysaḷa Nârasiṃha-Dêva* was ruling the kingdom of the world :—? a grant by Sôma-Gauḍa of Antaravaḷḷi belonging to Kelale-nâḍ.

54

Date about 1185 *A.D.*

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâni, the palace perggaḍe, Chandramûliyaṇṇa, made a grant of Antarapalli, to the south of Kelale-nâḍ, to his father's brother Baṭṭayâṅga, for the Periya-Viṭṭidêva agrahâra. And in that village having set up (the god) Chandramûliśvara in the Kailâsa temple, Chandramûliyaṇṇa appointed Mâdêva, son of Vinnayâṇḍâr, to be the sthânapati and manage the temple.

[1] See note p. 56. Some of the titles of the bhâṭs are here assigned to Harihara-Râya. Saṅgama was the first king of his line.

56

Date ? 1142 *A.D.*

While *Hoysala Vîra-Nârasiṅga-Dêva* was ruling the kingdom in peace :—the great vaḍḍa-byavahâri Kañchagâra-seṭṭi Hâjanambi made a grant to Alageya-paṇḍita of the Pilakêśari share of Antaravaḷḷi, which he had bought, ? in order to provide for the worship of the god Râmêśvara

57

The sthânapati of the seven towns and five maṭhas of Talakâḍ-Râjarâjapura, Padmadêvaṇṇa Gaṅgaṇṇa, made some grant in connection with Haliradahaḷḷi, which was an endowment of the god ? Rakshaṇa-nâmêśvara.

59

Date 1537 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Achyuta-Râya-mahârâya* was on the throne of Vidyânagarî, ruling the kingdom of the world :—the ruler of the ..... kkuṇa kingdom, Timmanappa's son, Bîrappa-vaḍeyar's son,..... made a grant to Chikka-Sâdiyappa, son of Sâdipa, lord of the Talakâḍu-nâḍ, in the village of Danagûru belonging to the Talakâḍ-śîme.

60

Date ? 1153 *A.D.*

While *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—the sthânapatis of Kêdâramkoṇḍêśvara of Talakâḍ, which is Râjarâjapura, having placed before them the sthânapatis of the seven towns and five maṭhas, made an agreement with certain gauḍas regarding the Kâṇikâra share which they had said they wanted.

61

Date 1685 *A.D.*

With plum, jack, coco-nut, plantain, lime, orange, fig and other fruit trees, with houses as high as hills, was the city filled ; and with cows and Brahmans, with trees of plenty, with temples, with fine elephants like Airâvata, with horses neighing like the thunder of the clouds, with splendid chariots, and foot-soldiers. There he dwelt, the lion in subduing the pride of the elephants the hostile kings, the beauty of his form outshining that of Pradyumna (Cupid) and Nâsatya (the Aśvins or Gemini). He, who had destroyed Pâṇḍya and ? Aṅga, conquered the king of Kêraḷa,—had given to Brahmans in Karṇâṭaka, (? the villages of) Sâdupura and Sasi. The heroic king *Chikka-Dêva-Râya*, residing in the beautiful city S'rîraṅga, having splendid gateways, an ornament to the lady Earth, surrounded by the Kâvêrî, filled with priests, poets, wise men and ministers,—had formerly made for the enjoyment of the people, a large and beautiful pond.

In the year Krôdhana, in the month Râdha (Vaiśâkha) beloved by the lord of Rati (*i. e.* Manmatha), abundantly adorned with the blooming of the jasmin, jâti, champaka and other flowering plants, in the spring, the jewel of the seasons and beloved by the lord of Ramâ (*i. e.* Visḥṇu), at full moon, that Dêva-nṛipati made a meritorious and large pond. In the fort named Maḷavaḷḷi, protected on the east by Lakshmî-Nṛisiṃha, having a deep moat, filled with men learned in the vêdânta, śruti, smṛiti and dharma-śâstra, that Dêva-nṛipati made a magnificent pond.

63

Date 1673 *A.D.*

The mahârâja, râjâdhirâja, vîra-pratâpa, ruler of the throne of Maisûr, *Dêva-Râja*-bhûpâla made a grant of the village of Sasiyâlapura, belonging to Maḷavaḷḷi, in the Maisûr-śîme, to provide for the offerings, illuminations and festivals of the god Gaṅgâdharêśvara of Maḷavaḷḷi, giving it another name Gaṅgâdharapura.

64

Date 1465 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Dêva-Râya-mahârâya* was promoting the increase of his kingdom:—certain gauḍas and Brahmans, clearing away the remains of the ruined tower over the shrine of the god Arkanâtha and erecting a *jalândara* for the god, made a grant to provide for his daily offerings, illuminations and decorations.

65

Date ? *about* 1200 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—in the time of Komara Lakeya-daṇṇâyaka,—Paṇḍari-dêva, having placed before him the Brahmans and the local residents of the eighteen classes, made a grant as follows for the god ? Paruma;—for a bundle of pepper, thread, ? women's cloths, or ? betel leaves, 1 *vîsa*; for a bundle of firewood .....

66

Date 1551 *A.D.*

A grant ? for the god Narasiṃha.

67

Date ? 1550 *or* 1610 *A.D.*

Kabburagâû relinquished to the god Amṛitêśvara the pay he received from the palace, and other privileges, together with the pay of the village accountant.

68

Date ? *about* 810 *A.D.*

? A grant by S'ivamâra.

69

Date 1672 *A.D.*

A grant by *Narasa-Râja-Voḍeyar* of Maisûr.

76

Date 1380 *A.D.*

While Bukkaṇṇa-Oḍeyar's son *Harihara-Râya* was ruling the kingdom of the world:—? a grant by Nâḍiga-Gavuḍa of Danagûr.

78

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Mâde-Gavuṇḍa, son of Bamme-Gavuṇḍa of Lakkiyûr in Baḍagare-nâḍ, fighting for the cows which had wandered, recovered the cows and fell.

79

Date ? 1613 *A.D.*

Dabaḍagâhu-aya made a grant to Chandraśêkhara-Voḍeyar, lord of Talakâḍu, of the village of Belakavâḍi, belonging to Kundûr in the Talakâḍu-sîme, as a rent-free grant for the maintenance of a palankeen. The grant was engraved by Kîrtti-Nârâyaṇa.

80

Date 1420 *A.D.*

While *Dêva-Râya-Voḍeyar* was ruling the kingdom of the world :—with the order of the mahâ-pradhâna Putayana-Voḍeyar,—Pâda-Dêvarasa-Voḍeyar made a grant for the god Svayambhû-nâtha of Belakavâḍi.

82

Date 1603 *A.D.*

While Nañja-Râj-Oḍeyar, adherent of Chandraśêkhara-Voḍeyar, the master of Danagûr, was ruling a peaceful kingdom,—Tôṭadayya, son of Chikkappa-Gauḍa of Bijjavara, with the order of the Viraktа-Svâparana, caused a temple to be built for the god Svayambhu.

83

Date 1184 *A.D.*

While the mighty emperor *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâna Gaḍada Siṅgaya-daṇṇâyaka's son Jamaraṇṇa, and the sthânapati of the seven towns and five maṭhas of Râjarâjapura, which is Talakâḍu,—the ..... of the Gaṅgas, that elder (or former) Ballâḷa-Dêvarasa having caused a S'iva temple to be erected, and in order to provide for the worship, decorations, offerings and lights of (the god) Ballâḷêśvara therein, having given Chaṅgavâḍi,—in order that in accordance with that grant the daily offering and other worship and ceremonies of the god might be continued, granted to Mayaṇṇa, son of Hatira Atuvâsu, son of the sênâpati Agatiyappa, as ? a further endowment from this (or the present) Ballâḷa-Vîra-Dêva, (the village of) Ajjaûru and the entire land, houses &c. of Chaṅgavâḍi, in the presence of the council of the former Ballâḷa-Dêva.

85

Date ? 1331 *or* 1337 *A.D.*[1]

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-râjâdhirâja .....

[1] S'aka 1253 = Aṅgîrasa ; Îs'vara = 1259.

86

Date ? 1454 *A.D.*

While the mahâ-râjâdhirâja ? *Mallikârjuna-mahârâya* was ruling the kingdom of the world :—.....

87

Date about 740 *A.D.*[1]

While *Śrî-Purusha mahârâja* was ruling the kingdom of the world :—Kulasatti-arasa, shining along with him, in the Three-hundred ..... Siṅgadi-arasa having ..... ran away ; (? on which) having built ..... for the god Âraḷaya ? connected with the Attigâla ? Four, gave the big Kagaṇi (or ? Koṅgaṇi) tank.

88

Date ? about 1180 *A.D.*

While the mighty emperor [*Vîra-Bal*]*lâḷa-Dêva* was ruling the kingdom of the world :—.....

90

Date 1520 *A.D.*

Whereas, with the order of the mahâ-maṇḍalêśvara Vîra-Chikka-Râya-Voḍeyar (see No. 95), Sâdiyapa-Voḍeyar was daily collecting a contribution from the farmers for the lamp of the Mûlasthâna god of Kundûr,—for the sake of merit we have made a grant to provide a perpetual lamp for the god.

92

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kêtu-Gavuṇḍa, son of Bachi-Gavuṇḍa of Kadambehaḷḷi, belonging to Akiyûr in Baḍagare-nâḍ, having completely cut down the cows of Gaṇiganûr, fell. His elder brother Baga-Gavuṇḍa had the stone engraved for him.

93

Date ? 1229 *A.D.*

While the mighty emperor *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—all the chiefs and farmers of Baḍagare-nâḍ, uniting, ? made a grant for the god Nârâyaṇa.

95

Date 1506 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, the strong-armed mighty *Narasiṃha-mahârâya* was in Vijayanagari, ruling the kingdom of the world :—the mahâ-maṇḍalêśvara (with various other titles) Chikka-Râya, whose name was Malla-Râja, the son of Dêvaṇṇ-Oḍeya of Ummattûr, possessing the title of Chikka-Râya, made a grant to Alikoṇḍa Nâga-Bhaṭṭa, son of Tirumala-Bhaṭṭa, of the village of Moṇamuṭṭahaḷḷi, belonging to Danagûru, redeeming the rent payable to the palace, and presenting it exempt from all taxes as an agrahâra in sole right, giving to it the name of Chikkarâyasâgara after his own name, and marking out the boundaries with stones engraved with the sign of the Dwarf.

[1] Except in the opening portion it is difficult to make out the meaning.

Within these boundaries, the rice-lands, dry fields, gardens, store-houses, threshing floors, ... grazing-lands, looms, houses, groves, areca trees, leaves, pits, customs, inland duties, export duties, the goat tax, potter's tax, glass tax, ... and other caste taxes, the samaya tax, the duty on sugar-cane mills, the duty on large baskets of eggs, and other fixed dues, with all the changeable dues, the taxes on horse-gram, Bengal gram, offerings, fines, the tax on maṭhas, and all other customs dues, with the duty on gold ; also the hills, waters, wells, tanks, ponds, channels, water-courses, village sites, country and all other proprietory rights, may you enjoy, and governing the children of the cultivators, together with the S'ûdra subjects and the ? excitable subjects of all other castes, may you, your sons and descendants in succession possess that village of Chikkarâyasâgara as long as sun and moon endure.

98

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—a grant at Râjarâjapura which is Talaiyakâḍu.

99

Date ? *about* 1180 *A.D.*

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kârikuḍak-kûttan of Râjarâjapura, which is Talaikkâḍu, in Vaḍakarai-nâḍ of the Râjêndra-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala, paid gold and bought some land, which he gave for the god Viśvêśvara, appointing the governor of the town, the relative of Vîra-Chôḷa and others as guardians of the grant : also fixing the 32 turns in the month for the performance of worship in the temple.

103

Date ? 1199 *A.D.*

Vîra-Ballâḷa-Dêva (with usual titles) made a grant for the god Ga .... ram-Uḍaiya-Nâyanâr of Râjarâjapura, which is Talaikkâḍu.

104

Date 1334 *A.D.*

While, (in addition to the usual titles) a glittering mirror to Kâñchî, his energy preventing the entry of Adiyama of the Kâdava-kula, Vishṇu-varddhana Hoysaḷa, the strong-armed *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâna Dâḍiya Sômeya-daṇṇâyka's son, Ballappa-daṇṇâyka, with Sômauna-Voḍayaṇṇa, sthânâpati of the seven towns and five maṭhas of Talakâḍa-Râjarâjapura, and Saragûr Seṭṭi-gavuḍa's son Mâdi-gavuḍa, made a grant of land at Hâhanavâḍi. Written by Viśvasaṅgala, ? permanent palace accountant.

105

Date 1530 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Achyuta-Râya-mahârâya* was on the throne of Vidyânagara, ruling the kingdom of the world :—of the surviving grants of that god, the king's son, Râyana-nâyaka, gave to the god Kîrtti-Nârâyaṇa of Talakâḍ, on the occasion of the eclipse of the moon, in order that merit might accrue to Achyuta-mahârâya, the village of Mâyaṇana-pura, together with the eight rights of full possession within its four boundaries.

107

Date 1321 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Mârali Pemmaṇṇa, sthânâpati of the seven towns and five maṭhas of Râjarâjapura which is Talakâḍ, in order that merit might accrue to Mâdi-Gavuḍa, made a grant of a field in front of the town, bounded (as described), for the maintenance of the tank.

108

Date 1595 *A.D.*

With the approval of the ..... the divine who had acquired the pure S'ivâchâra among good people, and with the approval of Nañja-Râja-Voḍeyar (see No. 82), Keñcha-Vîra, son of Kariya-Vîra, set up a śâsana for the village of Saragûru, ? that no ? cattle-tax should be taken from the Liṅgadavar of the dêśa quarter.

109

Date 1338 *A.D.*

While, (with titles as in No. 104), *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Mallapa, son of Nâga-paṇḍita, sthânâpati of the seven towns and five maṭhas of Talakâḍ-Râjarâjapura, (? gave) to Kâlabhakta and Daradabhakta, sons of Kâlibhakta, until the year Vikrama .....

111

Date 1604 *A.D.*

While the râjâdhirâja *Veṅkaṭapati-Râya* was ruling the kingdom of the world :—Tirumala-Râja-nâyaka, son of Râma-Râja-nâyaka, made a grant to the dêśâyi Gavasika Guṭṭi, who had acquired the pure S'ivâchâra among good people, ...

113

Date 1332 *A.D.*

While Hoysala *Vîra-(Ballâḷa)-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâna .....

114

Date 1331 *A.D.*

While the mighty emperor *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Koyal-arasa made a grant to S'ambhuvaṇṇa, son of Bibbeya-nâyaka of Nâgarada Mole-gôḍu, and to all the subjects and nâyakas, for the erection of a town ; with regulations as follows :—.. ..... no fine shall be levied from a mother : an elder brother's property is the younger brother's, and the younger brother's property the elder brother's, these shall share alike : .... if a female-servant dies, she shall be drawn forth and..... .. : if a wife dies, she shall be burnt..... ... .

115

Date ? *about* 1250 *A.D.*

While *Vîra-Sômêśvara-prabhu* was ruling the kingdom of the world :—..... in the land of Tonnûr and Iggalûr, fought with Râyatamma, son of Siri-gavuḍa . .....

117

Date ? about 1220 *A.D.*

While the mahâ-maṇḍalêśvara Tribhuvana-malla, the capturer of Talakâḍ, the strong-armed Vîra-Gaṅga Vishṇuvarddhana, *Ballâḷa-Dêva* was ruling the kingdom of the world :—Mâdirâja-Heggaḍe of Hiri-Kalukaṇi in Badagere-nâḍ, having set up the god Baḍara-Nâgêśvara and erected a temple, all the chiefs and..... of Baḍagare-nâḍ..... .....

121

Date 1474 *A.D.*

After describing the rise of the Yadu-vaṃśa (as usual), gives the following genealogy :—In it arose Saṅgama ; from whom sprung Bukka-bhûpâla, to whom the Karnâṭa Lakshmî was greatly attached, and through whom the earth became wealth-bearing.[1] From him sprung Harihara-mahîpâla, whose wife was Mêlâ-dêvî. Their son was Pratâpa-Dêva-Râya, and with the increase of the Pratâpa line the Turushkas were dried up, and hostile kings driven out took refuge in pits and ant-hills. His wife was Dêmâmbikâ, and they had a son Vîra-Vijaya-bhûpati. To him, by Nârâyaṇi-dêvî, was born Pratâpa-mahîpati, who obtained the immemorial kingdom from his ? elder sister (*nijâgrajâ*). His wife was Siṃhala-dêvî, and their son was the celebrated Virûpâksha: his titles.

He gave to certain Brahmans the village of Âlugôḍu, on the bank of the Kâvêrî, together with its hamlet Nuggilûr, in the presence of the god Chandramauḷi of the Bhâskara-kshêtra on the bank of the Tuṇgabhadrâ.

The mahâ-maṇḍalêśvara Vîra was the son of Haryaṇa,—Haryaṇa who, inviting his lord, had held a great deer hunt. His son was Immaḍi-Dêva, whose son Dêpaya, applying to his own lord, king Virûpâksha, caused the grant to be made of Âlugôḍu with its hamlet Nuggilûr, situated in the Gayâ-tri-sthâna, which was the real Southern Vâraṇâsî connected with Kâsî and Prayâga, the abode of Agastya-nâtha, to the south of the liṅga at the junction of the rivers Kâvêrî and Kapilâ, which has been described by ṛishis as the most meritorious. And the king Virûpâksha, the chief among the rulers of Karṇâṭa, made over the grant to Kṛishṇa-Bhaṭṭa, who distributed the 40 shares of that agrahâra, named Prasanna-Channakêśavapura.

If any among the shareholders mortgage or sell his share to S'ûdras, he shall be put out of the Brahman community, and such share shall not belong to this place.

For the carpenter Mallana, son of Viraṇâchârya, who engraved the grant, one share was given. And for the learned Dugnapa, son of Mâdhavârâdhya, who composed the grant, one share.

122

Date 1312 *A.D.*

With, with all titles, the mighty emperor Poysaḷa *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Veṇṇakûma, son of Gaṅgâdhara-Dêva, the sthânâpati of the seven towns and five maṭhas of Râjarâjapura which is Talakâḍ, together with several others (named), made a grant to Mallapanâga of the Nânaga-Vanna villages : and on account of enmity between..... châru and Vêlâkârîśvara Uḍaiyâr, directed that the produce of the villages should be equally divided. And in lieu of the grain heaps, fields, gardens, trees above ground and wells below ground, which the *sênâpati* had taken, he gave others in exchange, for the use of the god. The houses in the Adaipur road to be divided equally. And to the south of the land belonging to the god they made a grant of a village (named), and by unanimous agreement set up the śâsana.

Thus was the grant made to Mallapanâga-paṇḍit, and at his request this was written by Vasu-Nârâyaṇa called Êḷukaḍa. Concludes with names of witnesses and imprecatory verse.

[1] There is a pun here.

TIRUMAKÛḌLU-NARASÎPÛR TALUQ.

——:o:——

1

Date 726 *A.D.*

Be it well. While Pṛithuvî-Koṅguṇi Muttarasa of the fortunate kingdom (*Śrî-râjyaṃ*), *Śrî-purusha-mahârâja*, was ruling the kingdom of the world:—in his first victorious year (or the first year of his reign), Sindarasa, Dêvasatti-arasa and Manasija having made petition to the Twenty-five of Talekkâḍ,—Arakêsi, son of Parama-Kûla, by order gave up (or granted) Âgapaḷḷi and conferred a favour. To this all the existing authorities of the Ninety-six Thousand [as witnesses] .....

2

Date 1367 *A.D.*

Grants for the god by Chikka-Nâgapa, son of Mariga Basavapa.

3

Date ? 1384 *A.D.*[1]

In the places of the earrings (or in the Karṇâṭa countries)[2] was the tiger formerly; (but) king Ballâḷa being born, it was in the breasts of kings. (While, as if) to remove the shame of being born from a lifeless pillar, Nârasiṃha was born from the living pillar Ballâḷa.

4

Date ? 1300 *A.D.*

While, (with the usual titles), *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—for the purpose of cooking in the temple of the god Kîrtti-Nârâyaṇa of Râjarâjapura which is Talaikkâḍ, he appointed Periya-Nânâ..... son of Perumâl: and Ballâḷa-Dêva again established the first presentation of the *prasâda* to the three chief (priests). Whoso destroys this incurs the wrath of the god Kîrtti-Nârâyaṇa and the wrath of Ballâḷa-Dêva. (Thus did) Vîra-Ballâḷa-Dêva grant the foremost position and the first presentation of the *prasâda* to the three chief priests.

5

Date ? *about* 1100 *A.D.*

Certain persons made grants of land at Nattilûr and other villages for the god Mallinâtha, and Oṇḍeśura-Pillaiyâr made over the grants to Spriketâlam-Uḍaiyâr in the presence of the god Râjarâjêśvara.

6

Grants to provide for the offerings to the god..... in Râjarâjapura which is Talaikkâḍ.

[1] Although the inscription is in Grantha characters, between the first and second lines is written in Kannaḍa characters "*Saka varusa* 1306 *ne Raktâkshi saṃvâtsara*," which seems to be intended for the date of the composition. As this was some time after the overthrow of the Hoysaḷas, the lines must have been a poetical conceit on the part of some admiror of their history.

[2] There is a play upon words throughout. The meaning is that the account of the tiger (see origin of the Hoysaḷas) was only a story that had come to their ears before, but Ballâḷa, by his conquests, brought home the fear of it (the tiger being the emblem of the Hoysaḷas) to the hearts of foreign kings. The opening words lend support to the alleged derivation of Karṇâṭa from *karṇa* and *aṭa*.

7

Date 1096 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kô-v-irâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva*,—in the 32nd year of his reign, in the Muḍikoṇḍa-[Chôḷa-maṇḍa]la, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ,.....

8

Date 1097 *A.D.*

[? *Kulô*]*ttuṅga-Chôḷa-Dêva*, in the thirty third year of his reign.....

9

Fearless of arrows, Achcha-arasa, crowned as Âdi-Râghava, on the servants of his feet making petition, exempted them from the payment of taxes not imposed by himself.

10

Date ? *about* 1310 *A.D.*

.... the capturer of .... [Pânu]ṅgal, and lastly of Perundurai, the strong-armed [? *Vîra-Ballâḷa-Dêva*]..... ..... I, Paḍavalava, give ..... to this people with pouring of water .....

11

Date ? *about* 1315 *A.D.*

While *Poysaḷa-Dêva* was ruling the kingdom of the world :—in the Muḍikoṇḍa-[Chôḷa-maṇḍala] .....

12

Date ? *about* 1280 *A.D.*

A grant to the relatives of Vîra-Chôḷa, (see No. 21) to the Kûttâḷvâr Annuṟṟuva-Bhaṭṭa, son of Tiruvâlar, the sthânâpati of this temple, to Kodukula-Pillai, and to Vaidyanâtham-Uḍaiyâr, son of Kulaiyâḷvâr.

13

Date 1633 *A.D.*

Basava-Liṅgaṇṇa, son of Kempa-Voḍeyar, agent for the affairs of *Châma-Râja-Voḍeyar* of Maisûr, set up the Pañcha-Liṅga to the west of the god Vaidyêśvara of the Gajâraṇya-kshêtra ; and made a grant of lands at Talakâḍ and Purigâli to provide for the offerings to the god.

15

Date ? 1120 *A.D.*

.... paying 12 Muḍikoṇḍa-Chôḷa half-pagodas (*mâḍai*), with those 12 coins bought certain lands as a grant for the god, free of all taxes, from the Brahman community of Muḷuvanta, which is the Râjêndra-[Chôḷa-chatur-vê]di-maṅgalam, measuring, by the pole of 16 spans, 2000 (in one place, boundaries given) and 357 (in another place), altogether 2357 ; and made over the land to the Âlvâr.

16

Date ? 1087 *A.D.*

..... raining hailstones as from the clouds, and sweeping away ? Gaṇapati with the flood, causing all the points of the compass to shake, ... ṇḍa-Chôḷa, the highly extolled Kô-v-irâja-kêsari-varmma, who was the Udaiyâr *Râjâdhirâja-Dêva*, in the 23rd year of his reign, in the Muḍikoṇḍa-Chôḷa-maṇḍala .... and in Pâdi-nâḍ in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ, ...

17

....gave land under the fourth sluice to Nuṅgan-Paṇapichchanâna-Dêva, and Vêma-mantri the *karaṇa* (or village accountant), and the magistrate for the time being Jolântira-S'ivakaluvendavan, had this agreement engraved on the stone.

18

Date 1719 *A.D.*

While the râjâdhirâja, râja-paramêśvara, praudha-pratâpa, vîra-narapati, *Kṛishṇa-Râja-Voḍeyar*, seated on the jewel-throne in S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world :—Kempa-Dêvâji-ammaṇi, daughter of Chikka-Dêva-Râja-Voḍeyar, made the offering of a new car for the festival of the god Kîrti-Nârâyaṇa.

19

..... ṇṇa-Voḍeyar makes a grant to provide for the lamps of the Talakâḍ temple of the god Vîrabhadra.

20

Date ? 1611 *A.D.*[1]

In the time of Kari-Mallikârjuna-Dêva, who was ordained by the mahâ-Mahanta maṭha, Rudra-Seṭṭi, son of Sidda-Seṭṭi of Talakâḍ, for the love of S'iva gave a written agreement as follows to the mahâ-Mahanta of the *dêśa* quarter :—once a year, when the thousand gods come from the Nañjangûḍ *jâtre*, undertaking to provide for the two offerings on the occasion for the day and the night, he made a grant of land yielding 40 gadyâṇa : and that this grant should not fail to the Maimyara-maṭha, Rudra-Seṭṭi appointed Basavêśa-Dêva, Mahant of the *dês'a* quarter, as witness.

21

Date ? 1265 *A.D.*

While the mighty emperor Hoysaḷa *Vîra-Narasiṃha-Dêva* was ruling the kingdom :—Vîra-Chôḷa-vaṇikar, who was the king's friend, having obtained it, gave to all the subjects a śâsana with regulations as follows :—the property of those who die without children shall go to elder brother, younger brother, son-in-law, father-in-law, father's younger brother, father's elder brother, or their children ; when those who die have been carried forth to a place where water flows and disposed of, no distraint shall be made in their name ; there shall be no tax on births, nor fine for trespass.

[1] There is a difference of three years between the number and the name of the year.

22

Date ? 1272 *A.D.*

While the mighty emperor *Vîra-Narasiṃha-Dêva* was in his residence at Dorasamudra, ruling the kingdom of the world :—the mahâ-pradhâna Sôme-daṇṇâyaka made grants to provide for the morning offering of curds mixed with rice to the god Kîrtti-Nârâyaṇa of Râjanapura which is Talakâḍ.

23

Date 1663 *A.D.*

Dêva-Râja-mahîpati, son of Dêva-Râja and grandson of Châma-Râja, (with various titles, among which are) a submarine fire in drying up with drought the streams the Turushkas ; skilful in cutting down the strong-armed Pâṇḍya ; a lion to the elephants the Chôḷa, Kêraḷa and Nêpâḷa kings ; a sun to disperse the darkness the Koṅga, Vaṅga, Kaḷiṅga and other kings ; lord of the throne of the city of Paśchima-Raṅganâtha :—made a grant of the village of Haḷḷikere, situated in the Nâgamaṅgala sthala, in the Hoysaḷa-nâḍ, together with its hamlet Taṅkeḍe,—otherwise named Dêvarâjapura,—to Veṅkaṭa-varadâchârya, of the S'aṭhamarshana-gôtra and Yêḍûri-vaṃśa, who was in his assembly as Bṛihaspati in the assembly of the gods ; son of Ramâkumâra Tâtârya, whose speech was polished by the rules of logic, well acquainted with the Padastôma of Patañjali and the essence of the vêdânta, celebrated for his generosity in having given away a crore of virgins ; who was the son of Tâtâchârya of the S'rîśaila-vaṃśa, called Tâta by (the god) Veṅkaṭêśa (of Tirupati), to whom Dêva-Râja had given Nulapura, the agrahâra named Ikkêri, containing 64 shares, on receiving which he had delivered the verses of eulogy on the king (*râja-prabandhân uvâcha*) guru to the author of the Bhâshya (*i. e.* Râmânujâchârya.)

Written by the king himself in the letters called Ârya, and sealed with the Earth and Boar signet.

The śâsana was composed by Tirumalâchârya, son of Alasiṅgarârya.

24

Date ? *about* 1090 *A.D.*

..... the Brahman community of ..... made a grant to Viṇṇakar-âḻvâr (see Nos. 33 and 35) for the god ..... in Râjarâjapura which is Talaikkâḍ ; and the grant was engraved by Ottakkirikoṇḍa-Chôḷavâchârya.

26

Date ? *about* 1265 *A.D.*

While *Vîra-Narasiṃhâ-Dêva* was ruling the kingdom of the world :—a grant to provide for the offerings to the god Râjarâjêśvara of Râjarâjapura, which is Talaikkâḍ.

27

Date 1290 *A.D.*

While, with all titles, the mighty emperor Hoysaṇa *Vîra-Narasiṃha-Dêva* was in the capital Dora-samudra, ruling the kingdom of the world :—the dweller at his lotus feet, of the Âtrêya-gôtra, son of Vishṇu-Dêva and Mañchale, was Perumâla-mantri. Who, while all the braves were looking on, had offered up the lotus of Kali-Narapâla's head to the Lakshmî of victory with his sword, and capturing his tent, obtained the title of Javanike-Nârâyaṇa.

The mahâ-pradhâna Perumâḷa-Dêva-daṇḍanâyaka, in order to provide for carrying on the instruction of youths in various branches (*khaṇḍika bâla-śikshe*) in Mâilaṅge, which was the all-honoured agrahâra of Sarvajña-S'rîraṅgapura sprung from the southern Vâraṇâsi, having purchased outright certain lands from the Brahman community of that Mâilaṅge and from Dêvappa, at the price of the time, made grants as follows:—

For the support of the masters who teach the reading of the Ṛig-vêda, 6 gadyâṇas a year; for the support of the masters who teach boys to read Nâgara, Kannaḍa, Tiguḷa (Tamil) and Âryа (Mahratti),[1] 6 gadyâṇas a year.

And Chokka-Gauḍa and Miṇḍa-Gauḍa of that Mâilaṅge, having first received from that Perumâḷe-Dêva-daṇṇâyaka two double gadyâṇas (*dugada-gadyâṇa*) for the cultivation of that land, whatever is said will raise crops thereon, and setting aside at the rate of 3 *honnu* a year for 1000 *kamba* of dry land for the upkeep of the pond, will, without fail, they, their children and children's children for ever and ever, pay over for the 4000 *kamba* of dry land 12 gadyâṇas every year for the support of the masters who teach the youth in various branches. And whatever may be levied upon the lands occupied by houses and upon the cultivators of the land,—such as[2] for land rent, ... plough tax, house tax, forced labour, accountant's fee, provender, unexpected visitor, army, ... loss, double payment, change of district, threshing floor, tribute, coming of age, festivity, subscription, boundary marks, birth of a son, fodder for elephants, fodder for horses, sale within the village, favour of the palace, alarm, seizure, destruction, or injustice caused by the nâḍ or the magistrate;—and whatever else may come, those Brahmans and that Dêvappa will defray it, and cause the grant to be continued free of all imposts as long as sun and moon endure.

That Perumâḷa-Dêva-daṇṇâyaka's own signature of approval. Those Brahmans' approval. That Dêvappa's approval. Imprecation.

28

Date ? *about* 1300 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of .. Koṅgu, Naṅgili, ... Uchchaṅgi, Pânuṅgal, Gaṅgavâḍi, Noḷambavâḍi..... Vishṇuvarddhana Poysaḷa.....

31

Date 1196 *A.D.*

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatîpura, obtainer of a boon from the goddess Vâsantikâ, his feet stamping on the crowns of hostile kings, devoted to all learning, the Yâdava-Nârâyaṇa, of virtuous life, a son to others' wives, the plunderer of the Chôḷa camp, hunter of hostile kings, a male bhêruṇḍa, champion among the hill chiefs, adorned with these and other titles,—the mahâ-maṇḍalêśvara, capturer of Talakâḍ, Gaṅgavâḍi, Noḷambavâḍi, Banavâse, Pânuṅgal, Halasige and Beluvala, the strong-armed Vira-Gaṅga, doer of penance on Saturdays, champion over the hill-forts, a Râma in action, unassisted hero, unequalled in valour, Hoysaḷa *Vira-Ballâḷa-Dêva*, was in the Kuppa of Erambarage, ruling the kingdom of the world in peace and wisdom:—

The dweller at his lotus feet, the mahâ-pradhâna and sarvvâdhikâri, the ..... of the Lâḍa district, great donor, supreme favourite, Armmaṭivala-daṇṇâyaka of Kûrûr, ruling over

[1] Or *Tiguḷârya* may mean Grantha.

[2] It is not easy to give a correct interpretation of all these terms.

Târa-nâḍ, Hadi-nâḍ and Ku-nâḍ, in the royal city of Sâtarûr, in peace and wisdom :—

The dweller at his lotus feet, Chibbila-Heggaḍe, son of Kômana-Kêśiyana-Heggaḍe of the customs, made a grant to provide for the illuminations of the god Jânârdana of Mâilaṅgi.

32

Date ? *about* 1070 *A.D.*

Be it well. Fortune wedded to his sceptre ; along with his elder brother having captured the great seven and a half lakh country of Raṭṭapâḍi ; having set up a pillar of victory in Kollâpura ; having, in Koppa on the Pêrâr (river), caused Âhava-malla to repent, and seized his elephants, his women and his treasury ; having performed a victorious coronation, and taken his seat on an heroic throne ;—*Kô-*[*parakêsari-varmma*] .....

33

Date ? *about* 1080 *A.D.*

In the fourth year of the reign of the Udaiyâr *Choḷa-Gaṅga-Dêva* ;—in the Muḍikoṇḍa-Chôḷa-maṇḍala, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ, in Idai-nâḍ, in Jananâthapura, to the jewel of the Ravi-kula, Viṇṇakara-Âḷvâr, to provide for two hand lamps at the time of the festival, the daṇḍanâyaka Yalaśavan-Maṅgaḷâchârya, who was Pañchavan-Mâkâlan, presented two half-pagodas (*mâdai*).

34

Date 1074 *A.D.*

Be it well. As his divine body grew, rejoicing that the great Earth-goddess, the goddess of Victory-in-battle, and the matchless goddess of Fame had become his chief queens : having, during his extended life-time, conquered with his great and brave army the Iḍaidurai-nâḍ (Yeḍatore-nâḍ) ; Vanavâsi, shut in by a hedge of continuous forests ; Kollippâkai, whose walls were surrounded with stakes ; Maṇṇaikkaḍakkam, of impregnable strength ; the crown of the king of Îḷa (Ceylon), an ocean of valour; the most beautiful crown of the queen of that place ; (together with) the crown of Sundara and the necklace of Indra, which the king of the South (Pâṇḍya) had given up in favour of the former ; the whole of Îḷa-maṇḍala (Ceylon) on the transparent sea ; the crown praised by many and the necklace of ruddy rays (like the sun) which the Kêraḷas in succession wore as family treasures ; many ancient islands guarded by the sea ..... ; the ..... which Paraśurâma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible S'âṇḍima island ; the seven and a half lakh country of Raṭṭapâḍi, by the conquest of which great fame arose, from his having taken it from Jayasiṃha, who turned his back at Muyal and hid himself..... ; the great mountains filled with the nine treasures :—..... *Râjêndra-Chôḷa*, in the 10th year of his reign, made, in Iḍai-nâḍ, in the south of Gaṅgapâḍi which was the Muḍikoṇḍa-Chôḷa-maṇḍala, in Mâyilaṅgai the rich Jananâthapura,—to the representative of the Ravi-kula, the guard over the chiefs of Udaiyâ-nagara, Ulakalandân, who was the ruler of the Râjêndra-Chôḷa-Jaya-mûr-nâḍ (or three nâḍs)—a grant of.....

35

Date ? *about* 1090 *A.D.*

Like the goddess Fortune, the great Earth with its wealth having become his possession ; he was pleased to set with precious stones the Kândalûr hall ; and with his brave army captured Veṅgai-nâḍ,

Gaṅgapâḍi, Nulambâḍi, Taḍikaipâḍi, Kuḍamalai-nâḍ, Kollam, and Kaliṅga, and also, gaining fame in the eight quarters, the Iḷa-maṇḍala, with the seven and a half lakh country of Raṭṭapâḍi..... so ruling that he was worshipped by all, having deprived [the S'êriyas or Pâṇḍyas] of their splendour:—Kô-v-irâja-kêsari-varmma, who was the Uḍaiyâr *Râjarâja-Dêva*, in the.... of his reign..... the gâmuṇḍa of Mâyilaṅgai of Iḍai-nâḍ in the south of..... pâḍi, and other gâmuṇḍas (named), standing in the treasury of Periya Kundavai-Âḷvâ, made a grant to Viṇṇakara-Âḷvâr, the jewel of the Ravi-kula, for the daily ceremonies, we having taken for the treasury of the god Ponnila 100 *kalañju* of gold, as weighed by the Kemponâkarasa stone—of certain lands in our village. Here follow the boundaries.

36

Date ? about 1100 *A.D.*

In Iḍai-nâḍ which was Peria-nâḍ, [in] Madurân[taka] ..... this pillar.

37

Date 1513 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, lord of the four oceans, *Vîra-mâhârâya*[1] was ruling the kingdom of the world:—of the sum total of 432000 Kali years, 3179 having passed, and (also) 1435 S'aka years, or both together 4614, the year S'rîmukha being current,[2] &c.—Viśvamûrti-Guru-Râya having brought the Viśvêśvara-liṅga, which came from Kâśî, to the Kâvêrî and set it up in S'rî-raṅgapura, which is Mâlaṅge, in the Hadinâḍa-veṇṭhe on the south side of the Kâvêrî, which is the southern Vâraṇâsî, in the Hoysaṇa country,—made a grant of lands to provide for all the worship and ceremonies of that Viśvêśvara-liṅga.

38

Date 1074 *A.D.*

(Similar to No. 34 of this Taluq).

39

Date ? 1257 *A.D.*

Malliyaṇṇa, son of..... Nambi, makes a grant for the god Mallêśvara of Jananâthapura, which is Mâyilaṅgai, in Periya-nâḍ.

40

Date 1325 *A.D.*[3]

A grant to provide for the lamps of the god..... of Jananâthapura, which is Mâyilaṅgai, in Periya-nâḍ. Also appointing the rotation of the officiating priests, namely, Pillaiy-Âḷvân two days, Kumuñja-Pillai two days, Dôvâṇḍân two days, and Aṅgakâran two days.

41

Date ? 1521 *A.D.*

The Brahmans of Ḳalaûr, otherwise called Kṛishṇadêvarâyapura, having taken up the field in front of the temple of the great god Mallikârjuna, which was an endowment for the maintenance of his worship, in order that they might build new houses thereon, gave in lieu thereof another field. The boundary stones of the former field were left and named Lôkêśvara stones.

1 So in the original: should be Vîra-Kṛishṇa-mahârâya.

2 The date expressed in this round-about manner corresponds with S'aka 1435 or Kali 4614.

3 The date is given in S'aka 4426, which is a mistake for Kali 4426.

42

Date 1521 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Kṛishṇa-Dêva-Râya*-mahârâya was ruling the kingdom of the world :—that Kṛishṇa-Râya's chief minister, Sâluva-Gôvinda-Râja, in order that merit might accrue to Kṛishṇa-Râya,—the village of Kalaûru of the Mulûr-sthala,—which was the Ananta-kshêtra, on the south side of the Gajâraṇya-kshêtra, which was the southern Vâraṇâsî of the banks of the Kâvêrî, in the Hoysaṇa country,—(a village) that Ballâḷa-Râya had established with a copper śâsana, being in ruins,—having restored it in the name of Kṛishṇa-Râya, he divided that Kalaûru, otherwise named Kṛishṇapura, into 37 shares, and presented them, in the presence of the god Virûpâksha of the Pampâ-kshêtra, to Brahmans of various gôtras, together with all the rights and taxes belonging to it.

44

Date 1007 *A.D.*

Having under his orders the burden of the whole kingdom, ... glorious with rightful rank, unassisted lion, ornament of the Têya-kula, a servant to his lord, fond of war, the favourite hero of his master, destruction to the race of hill chiefs, a bee at the lotus feet of *Râjarâja-Dêva*, victor over kings, a jewel of the battle field, lord of Kottamaṇḍala, Apramêya, was a pillar of victory.

Then follow verses in praise of Apramêya, who is said to have defeated the Poysala minister Nâgaṇṇa ; and to have slain, in a battle at Kalavûr, the Hoysala leaders Mañjaga, Kâliga (or ? Kâli-Gaṅga), Nâgavarmma and others ; winning by his valour in the plain of Kalavûr a name to endure as long as sun and moon.

47

Date ? 1437 *A.D.*

A grant to the *maṭha* of Agnimûrdha-Kṛishṇânanda-svâmi, of the Bhâgavata-sampradâya of Talakâḍ, otherwise named the southern Kâśî of the Gajâraṇya-kshêtra, while *Vijaya-Vidyâ-Dêva-Rôya*, was in the Âṇegundi State, seated on the jewelled throne, ruling the kingdom of the world :—by his chief minister, Mâdhava-mantri. To provide for the feeding of Brahmans in the *maṭha*, and the worship of the god Vêṇugôpâla-Kṛishṇa, in order that merit might accrue to Vijaya-Vidyâ-Dêva-Râya, he presented the village of Koppâlu, belonging to Vijâpura hôbaḷi, in the Talakâḍ sthala, together with all rights and taxes, in the presence of the god Arkêśvara on the bank of the northern stream, for the love of Mâdhava.

48

Date ? 1014 *A.D.*

(*a*). [In the reign of] the highly renowned *Kô-v-irâja-kêsari-varma* ;—the daṇḍanâyaka of the ..... maṇḍala, the most merciful man in the Chôḷa-maṇḍala, made a grant to provide offerings of *ghî* for the god .....

(*b*). In the 30th year of *Râjarâja* :—Omatti-Dêva, pergaḍe of the districts north of the Kâvêrî, made an agreement with Râjarâja-Viḍaṅga-Dêva to provide a certain amount of rice from the paddy produced at Ânimûlinam.

49

Date 1526 *A.D.*

The lord of the four oceans, *Kṛishṇa-Dêva-Râya*-mahârâya presented to Lakshminâtha-Bhaṭṭa, son of Timmaṇṇa-upâdhya of Hiriya-Mâdhavapura,—the village of Hemmuge on the bank of the western stream, belonging to the Tâyûr-sthala and Ummattûr-châvaḍi,—for the love of the great Vishṇu.

50

Hemmâḍiyaja made a grant to Hemmâḍi Nâgaliṅga of certain lands, and of the dues payable to him from the Hemmugere-sîme.

52

While *Vîra-Dêvaṇṇaya-Voḍeyar* was ruling the kingdom of the world:—the adhikâri Dêvarasa made a grant for the lamps of the god Allâḷanâtha of Hemmuge Hosahaḷḷi.

53

Date about 760 *A.D.*

While *Pṛithuvî-Koṅgaṇi, Muttarasa*, was ruling the kingdom of the world :—.....

54

Date 1672 *A.D.*

To provide for the worship and ceremonies of the god Mallikârjuna, lord of the original S'rîśaila, the lotus-faced god on the left of the god Vaidyêśvara, the great god of gods and lord of the Gajâraṇya-kshêtra;—the râjâdhirâja, paramêśvara, vîra-pratâpaśâli emperor, boon lord of the city of Maisûr, master of S'rîraṅgapaṭṭaṇa the throne of the south, the grandson of Châma-Râjaya, and son of Dêva-Râja-Vaḍeyar,—*Dêva-Râja*-bhûpâla, made a grant, for love of Sadâśiva, of the village of Beṭṭahaḷḷi, otherwise called Dêvarâjapura, belonging to the Talakâḍ-sthala, which he had inherited by his power.

55

Date 1426 *A.D.*

While vîra-pratâpa *Dêva-Râya-Voḍeyar* was ruling the kingdom of the world:—Holekoṅkana, son of Siṃvarasa, the maintainer of the orders of the old kings of the Hoysaḷa-nâḍ, presented certain taxes to provide for the lamps of the god Arkkanâtha of Kiṟunagara.

56

Naṅjinâtha, of the house-tax (department) of Lakkhaṇṇa-Voḍeyar, made a grant to provide for the lamps of the god Arkkanâtha of Kiṟunagara.

57

Date 1855 *A.D.*

While, (with usual titles) *Kṛishṇa-Râja-Voḍeyar* was in the city of Mahiśûr, seated on the jewelled throne, ruling the kingdom of the world:—Kâśîpati Subâ-S'âstri, for the increase of the

prosperity of the ruling sovereign and that all his ancestors might attain to the world of merit, having obtained from the ruling sovereign the S'ivaliṅga which was among the gods of his private worship,—set it up in Trimakûṭa-Narasiṃhapura, to the north of the god Anâdi-Mûlasthânêśvara, and assigned an allowance for the maintenance of its daily worship. If the revenue thus assigned should increase, the surplus to be used in repairing the temple when required, and in purchasing cloths and vessels for the god.

58

Date 1290 *A.D.*

While, (with usual titles) *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world:—the mahâ-pradhâna Perumâla-Dêva-daṇṇâyaka, caused to be erected the raṅga-maṇṭapa of the god Kêśava of Âlugôḍ, which was the all-honoured agrahâra and southern Vâraṇâsî, Sarvajña-Prasanna-Channakêśavapura; also the raṅga-maṇṭapa of the god ..... nâtha to the south-east of that village, and a sabhâ-maṇṭapa for the ..... of the village.

59

Date 1724 *A.D.*

While the râjâdhirâja, unequalled promoter of heroes, *Kṛishṇa-Râja-Vaḍêr*, seated on the throne of Mahiśûr, was ruling the kingdom:—Vi .... Râju-Vaḍêr, son of Sôma-Râju-Vaḍeyar, lord of Mûgûr, erected a maṇṭapa in the name of Châmammaṇṇi, the wife of his son Kṛishṇe-arasu.

60

Date about 1525 *A.D.*

While *Kṛishṇa-Râya*-mahârâya was ruling the kingdom of the world:—a grant by his chief minister Sâluva-Gôvinda-Râja (see No. 42).

61

Date ? about 1725 *A.D.*

(*For the first portion see Nos.* 64 *and* 100 *of Seringapatam Taluq*).

The stage manager for the play in which the dancer his command paced over the jewelled crowns of all kings, the king *Kṛishṇa-Râja*, eager to perform all works of merit, desired also to establish agrahâras. And selecting for the purpose a place within his own kingdom of Karṇâṭaka, beautiful, fertile and prosperous, a place worthy to be the site of his acts of merit, situated to the south of the Kapilâ river, the town named Nañjanagûḍ, beloved by S'rîkaṇṭha, in order to provide for the worship of the liṅga there, gave to the Brahmans severally (*the inscription ends here and is incomplete*).

62

Date 1622 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Râma-Dêva-mahârâya*, was in Ghanagiri (Penukoṇḍa) ruling the kingdom of the world:—

(*Here follow some partially defaced verses giving the genealogy and praises of certain kings of Mysore, among whom are named*) Râja-Oḍeyar, his son Narasa-Râja, and his son Châma-Râ

On a certain day, when this Châma-Râj-Oḍeyar of Maisûr was engaged in conversation on good stories of works of merit, it came into his mind that he would establish an agrahâra. And on inquiry,

finding that formerly, in the S'aka year 1534 (1612 *A.D.*) the year Paridhâvi, when Veṅkaṭapati-Dêva-mahârâya, being in Ghanagiri, ruling the kingdom of the world, had granted to Râj-Oḍeyar, a king of his (Châma-Râja's) own line, Ummattûr and S'rîraṅgapaṭṭaṇa as an hereditary estate, Râj-Oḍeyar had sent a petition saying he wished to establish an agrahâra, and that Veṅkaṭapati-Râya had expressed his strong approval and granted a copper śâsana;—inquiring in the treasury and causing that copper śâsana to be brought,—in the year Dundubhi, having come on a tour of holy bathing places to the Trimakûṭa-kshêtra,—at the junction of the Kâvêrî and Kapilâ, in the Trimakûṭa-kshêtra, in the presence of the five liṅgas Agastyêśvara, Sômêśvara, Mârkaṇḍêśvara, Hanumantêśvara and Gargêśvara, in the presence of the god Guñjâ-Nṛisiṃha, on the bank of the Sphaṭika-sarôvara,—Châma-Râja-Oḍeyar, son of Narasa-Râj-Oḍeyar, and grandson of Râj-Oḍeyar, in order that a crore of his race might permanently attain to Vaikuṇṭha, united into one the two villages of Navilûr and Âladûr in Tâyûr-nâḍ of the Mûgûr-sthala, belonging to the Ummattûr-châvaḍi, and giving it another name of Châmarâjasamudra, divided it into 41 shares;—of which, assigning one share to the god Guñjâ-Nṛisiṃha, in order that his father Narasa-Râj-Oḍeyar might permanently attain to Vaikuṇṭha, the remaining 40 shares he distributed among 33 Brahmans of various gôtras.

The witnesses to this grant are the gods Agastyêśvara, Sômêśa, Mârkaṇḍêśvara, Hanumadîśa, Gargêśa, Brahmêśa, the banyan tree, the pîpal tree, Vishṇvîśa, Âdi-S'aṅkara, Mûlasthânêśvara, Guñjâ-Nṛisiṃha, Gadâdhara, Rudrapâda, ... the Kâvêrî and Kapilâ rivers, the Sphaṭika pond, and other deities. (*Then follow boundaries, and particulars of the shareholders*).

63

Date 1748 *A.D.*

Praise of S'ambhu, the Varâha, and Gaṇapati.

May the dark rain-cloud Râma shower blessings, gratifying the desires of the *châtaka* birds the pure and faithful. Supreme is Sîtâ, praised by the assembly of the faithful, of dazzling beauty, radiant with her moon-like face, adorned with saffron-coloured garments, decorated with all manner of jewels, decked with fresh-culled sweet-smelling flowers, seated on Râma's lap,—worshipped by Dêva-Râja.

His brothers being Dûrvâsa and the Moon, his mother Anasûyâ, his chief disciple the king Kârtavîryârjuna, a yôgi with matted locks, his hand ever raised in the *jñâna-mudra*,—may this guru Dattâtreya ever with joy protect the lord Dêva-Râja.

That worshipful one, who even when a babe was so powerful that he put the disc of the sun in fear, who was versed in all the vêdas and śâstras, the chief of Râma's adherents, the benefactor of Sugrîva, son of the Wind, who leaped across the ocean, and discovered the daughter of the Earth, (Sîtâ),—may that Hanumân give joy to the lord Dêva-Râja.

As the gods were in the act of churning the great ocean there came forth therefrom Chandra from whom descended (with the intermediate steps as usual) the celebrated Yadu, whose descendants occupied the regions around the city of Dvârakâ.

Some kings of that line came by chance to the Karṇâṭa country, adorned with the Kâvêrî, and seeing the beauty of the land, took up their abode in Mahisûr the chief town. In that line arose Châma-bhûpâla, destroyer of enemies, famous among kings as the moon to the milk ocean. His son was Timma-Râja-nṛipati, dignified and brave; whose younger brother was Kṛishṇa-mahîpati, of distinguished valour; whose younger brother was the learned and powerful Beṭṭada-Châma-Râja-nṛipati.

From him sprung Râja-mahîpati, who possessed the wealth of empire. This Râja-nṛipa, having speedily conquered Tirumala-Râya in S'rîraṅgapuri, seated himself on the lofty throne which was decked with jewels, and took possession of the empire, all kings doing homage at his feet. From him sprang king Naraṣa, destroyer of his enemies. His son was Châma-Râja-nṛipati, like an Indra in the world. In his line was born Immaḍi-Râja-râṭ, who ruled the earth with the strength of his arm. In his line arose Kaṇṭhirava-Narasa-râṭ, who was beloved by all people like Raghupati, the chief of kings He was devoted to the feet of Nṛihari, and by his fame eclipsed Mândhâtṛi, Pṛithu and Naḷa. After that was born Dêva-Râjêndra, a terror to his enemies, a head-jewel among kings. In his line was born Chikka-Dêva-Râja, like a Dêvêndra to the earth. His son was the king whose name was Narasa with the word Kaṇṭhîrava before it. His son was the great Kṛishṇa-Râja-nṛipati, whose wife was the daughter of Chikka-Râja, like S'rî to Vishṇu, named Dêvâjammâmbâ. By the water poured forth in making his gifts the ocean was filled, and by his glory the sun in the heavens became pale (*kris'âmu*). His fame was likened to the milk ocean in the earth, to the celestial Ganges in svarga, or to S'êsha in the infernal regions, according to the various conceptions of the poets. His son was Kṛishṇa-Râja, of great virtue; the earth desiring to lie within his arms, deserted the regents at the points of the compass, and would go neither to the mountain chains, nor to the serpent, nor to the tortoise, nor to the arms of other mighty kings. His commands were on the heads of all kings; a single ray of his glory was like the sun in the sky; his fame lay like a garland between the breasts of the lady the horizon; his gifts caused the trees of plenty in the Nandana grove of paradise to hang down their heads.

In the line of the Kalale kings, like a moon to the ocean, was Timma-Râja, his valour celebrated in the three worlds. While the world was in his arms, the regents at the points of the compass, the serpent and the tortoise, all being relieved of their burden, wandered about at will. His son, named Kânta, became chief of the army, of wide-spread fame, his feet illuminated with the radiance from the jewels in the crowns of prostrate kings; who worshipped the Lakshmî of war on the field of battle with the lotuses the heads of hostile kings. His sons, celebrated in the three worlds, were Nañja-Râja, Doḍḍaya and Malla-Râja, all of whom obtaining the command of the army, captured the cities of their enemies, and placed their feet on the crowned heads of kings. To Doḍḍaya by Gauramma was born Vîra-Râja, glorious as Vishṇu; who, having bestowed the *tulâ* and all other great gifts, had covered the lady the horizon with the garment of his fame. Vîra-Râja's two sons were Dêva-Râja and Nañja, who surpassed the tree of plenty in their gifts, wealthy as Indra, protectors of the Brahmans, revered by their enemies, dignified and brave.

The elder of them, Dêva-Râja, became the commander of the army to Kṛishṇa-mahîpati; and brought into subjection Miḍagêśi, Mâgaḍi and Sâvandi, with many other countries that other kings had found it impossible to conquer. His wife, faithful as Gaṅgâ or Bhavânî, of great beauty and generosity, her heart softened with kindness, was Chalvâjamâmbâ, like Anasûyâ the wife of Atri in devotion to her husband. Ever in his heart was he praising Râmachaṇdra and Sîtâ, with his mind intent on works of merit. Inspired by whom, he established an agrahâra, distinguished for learned men, to the south of Guñjâ-Nṛisiṃha, a garland for the Earth goddess, decked with the gems of perfect and pure Brahmans, beloved of Râmachandra;—and named it Râmachandrapura, dividing it into 120 shares.

And on an auspicious day (described), the râja Dêva-Râja, of the Bhâradvâjânvaya and Âśvalâyana-sûtra, the grandson of Doḍḍaya and son of Vîra-Râja, born from Channâjamma, having obtained the permission of the râjâdhirâja Kṛishṇa-Râja, acquired 14 villages and formed them into an agrahâra, named Râmachandrapura (*boundries given*) and bestowed it upon Brahmans (*their merits described at length*) in the name of Râma, building houses therein for them, stocked with grain and furnished, together with jewels and cloths for their wives (*as described in No.* 64, *Seringapatam Taluq*).

(*Then follow very long details of the shareholders, the boundaries of the villages &c., ending with the usual terminal verses; among which occur the following*)—

Indra asked a Chaṇḍâlî (or outcaste woman), 'What is this you are cooking?'

'Dog's flesh soaked in spirit, in a skull from the fire of the funeral pile.'

Indra :—'Why, say blessed one, have you covered it with leather?'

Chaṇḍâlî :—'Fearing lest dust from the feet of any who had seized or caused to be seized the property or land of Brahmans should fall into it, I have covered it with leather.'

Whoso resume this grant or aid in doing so, become the offspring of Kirâtas, Mlêñchas, Chaṇḍâlas and leather-dressers.

The śâsana was composed by Kṛishṇa-dîkshita; and is signed—

Dêva-Râjayya, Daḷavâyi of Mahiśûr, S'rî-Râma.

64

Date 1397 *A.D.*

After praise of Gaṇapati, Girîśa, and the Varâha, continues—There was the Yadu-vaṃśa, devoted to S'rîpati (Vishṇu). In it was Saṅgama, so called because in him S'rî and Vâṇî (wealth and learning) were united. His son was Bukka-Râja, who, as Tryaksha had Kumâra and Hastimukha, so had (two sons) Harihara and Mallinâtha. Of these two, Mallinâtha had a son Nârâyaṇa, who resembled the son of Nârâyaṇa. On an auspicious occasion (described) he came to the junction of the Marudvṛiḍhâ (Kâvêrî) and Kapilâ; and there, making many gifts to all the people, established an agrahâra for the Brahmans dependent on him.

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Harihara-mahârâya* was ruling the kingdom of the world :—Nârâyaṇa-Dêv-Oḍeyar, son of the mahâ-maṇḍalêśvara Mallapp-Oḍeyar, for the long life, health and wealth of his father (*i. e.* uncle) Harihara-mahârâya, established an agrahâra named Pratâpa-Hariharapura, at the village of Kolatûr belonging to Channapaṭṭaṇa, and dividing it into 36 shares, bestowed them upon the Brahmans, free of all imposts.

65

Date 1736 *A.D.*

Gauramma, wife of Liṅgappa the son of Gaṅgâdharayya, made a grant of lands at Yaraganahaḷḷi and ?Sâgôḍanahaḷḷi, for the offerings to the god Viśvanâtha-Nañjuṇḍêśvara set up at Saṅgamêśvara.

67

Date 1494 *A.D.*

The mahâ-maṇḍalêśvara of Tirumakûḍal, Vîra-Nañja-Râya-Voḍeyar-arasa's minister Dêva-Râya's son ....., having set up the god S'rîmanôhara, (? near to) the god Agastyanâtha and the god Gargêśvara, at the Rudrapâda at the junction of the Kâvêrî and Kapilâ, which is the (real) southern Vâraṇâsi,—made grants to provide for the offerings to it.

69

Date about 980 *A.D.*

Praises of Gôvindamayya, who had two sons, Mâbalayya and Îśvarayya. They were like Bhîma and Arjuna, and were bees at the lotus feet of the great king *Noḷamba-kulântaka-Dêva.* Mâbalayya (praised in several lines) had a son Chàvuṇḍa, who performed many works of merit in the land that he governed.

71

Date ? 1099 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort ;— the emperor who is Kôvirâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva*,—in the 35th year of his reign,.....

72

Date 1309 *A.D.*

While the mighty emperor Hoysaḷa-*Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— and the great donor Bâyichana was conducting the government of Toṟe-nâḍ, certain nâyakas and gauḍas (? made a grant).

73

Date 1519 *A.D.*

By order of the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, vîra-*Kṛishṇa-Râya*-mahârâya,—the great minister Sâluva-Gôvinda-Râja, made a grant of Mâdhavapura belonging to Mûgûr-sthala in the Umatûr-śîme, as an agrahâra, exempt from all taxes, to Nañjaya-arasu, son of Dêva-Râja-arasu of Umatûr, in the presence of the god Virûpâksha-Viṭhala, and set up this stone śâsana.

76

Date 1528 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, *Kṛishṇa-Dêva-Râya*-mahârâya was in Vijayanagara, ruling the kingdom in peace :—the great minister .... Gôvinda-Râja-Voḍeya, setting up the god Mallikârjuna.....

78

Date 1277 *A.D.*

While, (with the usual titles), the mighty emperor, the strong-armed Hoysaṇa *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—certain grants by the ? rulers of the fourteen nâḍs.

79

Date ? *about* 1320 *A.D.*

While the capturer of Pânuṅgal, Palasige, Koṅgu, Naṅgili, Koyâṟṟu, Pettuṟai, and other places ; having brought..... under the shadow of his sole umbrella ; Vishṇu-varddhana the strong-armed *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—in the Iḍai[turai-nâḍ], in the [Muḍi]-koṇḍa-Chôḷa-valanâḍ,.... .....

80

Date ? 1526 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-*Achyuta-Râya*-mahârâya was ruling the kingdom of the world :—a grant for the decorations of the god Dêśêśvara.

81

Date ? *about* 1320 *A.D.*

While *Ballâḷa-Dêva* was ruling the kingdom of the world :—(whereas), on the god Emberumân of Mayilaṅgai, which was..... in Periya-nâḍ Vinnagara, being taken (in procession) to the boundary of Pômâchalli, the southern Dvâraka,—Periya-dêśi was collecting from twelve villages rice, vegetables, ghî and betel leaves, for the offerings to the god,.....

82

Date 1535 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-*Achyuta-Râya*-mahârâya was ruling the kingdom of the world :—a grant for the god Dêśanâtha of ? Dêvanûr, in order that merit might accrue to Achyuta-Râya.

83

Date 1336 *A.D.*

While the mighty emperor Hoysaṇa *Vîra-Ballâḷa-Dêva* was in his residence in Dorasamudra, ruling the kingdom of the world :—.....

84

Date 1279 *A.D.*

While, (with usual titles), the mighty emperor, the strong-armed Hoysaṇa *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—the minister for peace and war Harihara Sôva-daṇṇâyaka's younger brothers, Châmaṇṇa-daṇṇâyaka and Irabaya-daṇṇâyaka, with other chiefs and gauḍas, and all the subjects, agreeing among themselves, made a grant for the god Dêśanâtha of the S'iva temple in their town (Mûgûr).

86

On making known the intention to Hampeyaṇṇa, son of Tibbaṇṇa of Mûgûr, his sickness having been cured, in order that he might continue safe and remain in health, his younger brother S'ivanappa set up a pillar to the god as he had vowed, in the name of Tibbaṇṇa-Voḍeyar.

87

Date 1628 *A.D.*

Doḍḍaiya, son of Chikka-Vaḍeyar, makes a grant of lands for the god ? Pâśanâtha of Mûgûr.

89

Date 1261 *A.D.*

While *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—the adhikâri-Hareṇṇa, and Saṅkaṇṇa, made a grant for lamps for the goddess Tibbavve of Mûgûr.

91

Date ? 921 *A.D.*

Be it well. *Nîtimârgga Koṅguṇi-varmma* dharmma-mahârâjâdhirâja, boon lord of the city of Kovalâḷa, lord of Nandagiri, śrîmat Permmanaḍi, ascended to svarga (*i. e.* died). When (he was so)

ascending, Permmanaḍi's house-*magattin*, Agarayya, became ?lame under Nîtimârgga-Permmanaḍi.[1] Permmanaḍi's good son Satya-vâkya survived to Permmanaḍi, and gave (him) as a kal-nâḍ in the public road, Kappahaḷḷi, free of taxes.

Whoso destroys this (grant) destroys Vâraṇâsî. Whoso .. .. this, suffering a hundred ? calamities, will .. .. .. in evil places. Whoso destroys this is a great sinner.

92

Date 1178 *A.D.*

While the mahâ-maṇḍalêśvara, the champion who captured Banavâse and Hânuṅgal, the champion who captured Koṅgu, Naṅgali and Talakâḍu, the strong-armed, the champion who captured Uchaṅgi, Vîra-Gaṅga Hoysaṇa-Dêvarasa, *Vîra-Ballâḷa-Dêva* was ruling the kingdom in peace :—Bâchiya-Nâyaka and Heggaḍe Dêvayya ....

93

Date ? 896 *A.D.*

While ..... the kingdom of the world :—Noḷambântaka Permmâḍi ..... having gone to svarga in Kudilûr, ... gave a kal-nâḍ ..... to their sons .... named Vikramâditya and Udiyâditya .. .... the Thirty-two, free of all imposts.

To whatever ruler, recognizing this kal-nâḍ, favours it, (will accrue the merit of making gifts of) a thousand cows, a thousand .....

94

Date ? 1079 *A.D.*

Be it well. Śrî-*Râjêndra-Chôḷa*, the emperor Karikâla-Chôḷa, in the 15th year of his reign, having given Kulatûr, in Kaiyavâra-nâḍ in the Nikarili-Chôḷa-maṇḍala, to Chôḷâṇḍân of the Muṅga-vaṃśa-kula ; and along with Kulatûr, within its four boundaries, Maṇṇukuri, as an estate for life ; gave him the lordship thereof. And Chôḷâṇḍân, having taken possession from the emperor Karikâla, constructed a tank and a temple. (*Here follow the boundaries of Kulatûr.*) The ? protectors of this are the earth, water, fire, air, the sky, the moon, the sun and the stars. Whoso resumes these two villages given to Chôḷâṇḍân Pilaiyân Vêḍan Vayiran is guilty of slaughtering tawny cows on the banks of the Ganges.

95

Date 1419 *A.D.*

While the râjâdhirâja, râja-paramêśvara, *Vîra-Dêva-Râya-Voḍeyar* was ruling the kingdom of the world :—the ruler of Talakâḍ nâḍ (? made a grant of) the paddy land of Mallinâtha-pura, the chief quarter of his town.

96

Date 1676 *A.D.*

The mahârâjâdhirâja, râja-paramêśvara, *Kaṇṭhîrava-arasu*, son of Dêva-Râja-Voḍeyar of the Âtrêya-gôtra and Âpastamba-sûtra, having set up the god Paṭṭâbhi-Râma in Sômanâthapura, made a grant for it of the village of Ukḷagere.

[1] The sculptured scene at the head of this interesting stone represents the king dying on a couch, and Agarayya standing by the side, supporting the lower part of the king's body on his left leg. The inscription contains words not found in any dictionary.

97

Date 1276 *A.D.*

May the Supreme Male protect you, who obtained renown in the form of the Boar, which raised up the Earth, sunk down buffeted with the blows of the waves of the sea, and tossed it up on the top of his right tusk as if the bulb of a waterlily uprooted from the ocean, that appeared to him as but a small stream. May the Boar form of Hari protect you, on the top of whose long right tusk, resembling the shining stalk, the globe of the earth, surrounded by water, rested, looking so like a lotus that he smiled to see Lakshmî (the dweller on the lotus) take her seat upon it.

Nârâyaṇa from his lotus-navel caused to be born the passional Dhâtâra (Brahma), and that Four-faced one by his wisdom created the universe.

From him sprung Atri, of severest penance ; from whose eyes was born once on a time a moon-like glory, from which arose a race of kings. Among them was the renowned and righteous Yadu, who was succeeded by hundreds of famous and powerful kings.

In that line the king Sala of great glory, supporting all the world in his arms, was in his own S'aśapuri, the śâstras being as his eyes. Once when this king went to worship his family goddess Vâsantî and do reverence to the *siddha* dwelling at her side, a powerful tiger rushed out desiring to devour them, on which the king fearlessly slew it, the *siddha* having said to him in the Karṇâṭa tongue '*hoy Sala*' (strike, Sala !)

From that time forth the kings born in his line became famous under that name, and the recital of their gifts left (those of) Karṇa without listeners. In his line was the king Ereyaṅga, whose son was the illustrious Vishṇu, in promoting all merit a new Brahma. His son was the king Narasiṃha. From whom sprung Ballâḷa, who made gifts even to his enemies on their beseeching him. His son was Nṛisiṃha, the setter up of Chôḷa, who with great power protected the country of the Pâṇḍyas. From him was born Sôma, resembling the moon (*Sôma*), the master of the world moveable and immoveable, the subduer of his enemies, in whom dwelt all learning. His wife was Vijjalâ, resembling Gaṅgâ in the milk ocean ; and to these two was born Nârasiṃha of great glory, resembling a tree of plenty ; whose fame was purified by the streams of blood flowing from the throats of enemies pierced by the point of his cruel sword : at whose liberality the tree of plenty became afraid, what mention then of Karṇa ? as for the wishing stone, there was no need to wish ; and the cow of plenty became as it were common property.

Dwelling in the city named Dorasamudra, this Nṛisiṃha, a lion among kings, when seated one day in his council, a conversation arose on the making of gifts. Then the chief among the wise men, understanding the minds of all who were there assembled, the head of the company of all the king's chiefs, the favourite of king Nṛisiṃha, the minister Sôma rose from his seat, raising anxiety in the minds of those who were unfriendly. (Also) the commander of the army Malli-Dêva, the first son of his younger sister, who with the edge of the sword in his hands put out the flames of the valour of hostile kings ; (and) Chikka-Kêtaya, a powerful general, the might of whose arm none could withstand, cherished like a son by king Narasiṃha.

The moon of the Yadu-vaṃśa, seeing Sôma with his nephews standing after making obeisance, understood the whole matter and at once gave him all he wished ; and in addition, for the worship of the images of Vishṇu set up in the agrahâra he had made, gave him in permanence 3,000 of revenue belonging to himself. And Sômaya-daṇḍêśa made a worthy distribution of it, as hereinafter described in the Karṇâṭa language.

Be it well. The refuge of all worlds, favourite of earth and fortune, great king of kings, supreme lord over kings, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava-kula, a head-jewel of omniscience, king over the hill kings, champion over the hill chiefs, a male bhêruṇḍa, of unshaken valour, sole hero, firm in the field of battle, performer of penance on Saturdays, champion over the hill-forts, in action a Râma, a lion to the elephants his enemies, a Kandarpa of unprecedented beauty, the establisher of the Chôḷa king, the upholder of the Pâṇḍya kingdom, the uprooter of the Magara kingdom, having set up pillars of victory from Sêtu to Vindhya, a brave with wealthy gifts, Vishṇu-varddhana, the mighty emperor Hôśaḷa, the strong-armed *Vîra-Narasiṃha-Dêvarasa*, while in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—to provide for the decoration and dancing, the daily and seasonal festivals, of the god Kêśava and other gods set up in the Vaishṇava quarter of the great agrahâra which his dear son Sômaya-daṇṇâyaka had made in his own name ; for the repairs of cracks or splits, and for the livelihood of the temple officials,—that Nârasiṃha-Dêvarasa, in the S'aka year 1192, the year S'ukla, on the 12th of the bright fortnight of Âshâḍha, made a grant, with pouring of water, of the revenues of certain places,—(which), together with the revenues of certain places that the mahâ-pradhâna, Gâyi-gôvâḷa, gaṇḍa-peṇḍâra, maṇḍalika-jûba, champion over mighty chiefs, a Dêvêndra of daṇḍanâthas, a Svayambhu with his good sword, a Triṇêtra of the sword, a bold rider on the most vicious horses, a Yama to foreign armies, the promoter of independence, rejoicing in gifts of food, a hero in gifts of gold, a haughty Daṇḍanâtha, a sun of the eastern mountains, a blossoming tree of plenty, Sômaya-daṇṇâyaka had granted for the same purpose ;—that daṇṇâyaka's nephews Malli-Dêva-daṇṇâyaka and Chikka-Kêtaya-daṇṇâyaka divided and allotted in the following manner for the offerings to those gods, for extra expenses and for the livelihood of the officials :—

In the year Dhâtu, on the 3rd of the bright fortnight of Âśvîja, Sunday, of the gods set up in the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, to wit—the god Prasanna-Kêśava, the god Gaṇḍa-peṇḍâra-Gôpâla, the god Varada-Janârddana ; and in the precincts, Brahma with other gods, six ; Kêśava with other gods, twelve ; Haṃsa-Nârâyaṇa with other gods, twelve ; Macheha with other gods, ten ; Saṅkarshaṇa with other gods, twelve ; the Kṛishṇa-avatâra gods, twelve ; the god Lakshmî-Narasiṃha on the bank of the Kâvêrî ; that god Yôga-Nârâyaṇa ; the god Sârangapâṇi of Maḷavaḷḷi ;—the revenues in gold of the places granted as endowments of these several gods are (*here follow the details*).

The approval under his own hand (or signature) of Marûr Chikka-Kêtaya-daṇṇâyaka, sister's son of Sômaya-daṇṇâyaka, who made this grant :—S'rî-guru.

100[1]

Date 1281 *A.D.*

Be it well. Vîra-Narasiṃha-Dêvarasa gave the following written grant :—In the year Vishu, the 2nd of the dark fortnight of Pushya, Sunday,—possessed of all titles, the mighty emperor Hoysaṇa *Vîra-Narasiṃha-Dêvarasa* made a written grant to the âchâryas, Vaishṇavas and Nambiyars of Prasanna-Kêśava and the other gods set up in the middle of the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, as follows :—these âchâryas, Vaishṇavas and Nambiyars, themselves enjoying the produce of the fourteen vṛittis of the Vaishṇava share of Baṇḍûr, one of the six sides of Sômanâthapura included in the places granted as endowments for those gods, together with rent-free gardens of the villages, and Hâdaravâgilu in Eḍadore-nâḍ, and the 200 salage of rent-free temple paddy-fields under the channel on the bank of the river, together with the eight rights of possession,

[1] Nos. 98 and 99 have in mistake been printed in the text before 100, which should come first.

without any increase, and all profits and losses of these places ; whatever charge may fall upon these 14 vṛittis on account of land-rent, defraying it themselves, will year by year pay into the treasury of those gods for the 1,060 gadyâṇas of land-rent according to their grant, the rice appointed for the offerings to those gods, together with the koḷaga for extra allowances to those gods, Sômaya-daṇṇâyaka's division of crop and such other charges ;—these priests will continue to receive the 5,300 salage of rice produced at the time when the paddy-fields are under cultivation. If the paddy under this arrangement fall short, the officials associated with them will according to the former grant obtain their full maintenance in Mârcyahaḷḷi. The authorities for these places, the officials for the division of crop, and others, whoever they be, will not set it aside. According to the custom of the nâḍ whatever former dues become payable for that Hâdaravâgilu those priests will defray. Thus also as regards any further extra allowances for those gods, and for the reimbursement of the men who incur additional expense, did that Nârasiṃha-Dêvarasa, of his favour, make a written grant to those âchâryas, Vaishṇavas and Nambiyars.

In token of approval, the signature by the king's own hand :—Malaparoḷ-gaṇḍa.

98

Date 1300 *A.D.*

Be it well. Vîra-Ballâḷa-Dêvarasa gave the following written grant :—In the year S'ârvari, the 9th of the bright fortnight of Chaitra, Tuesday,—the mighty emperor Hoysaṇa *Vîra-Ballâḷa-Dêvarasa* gave a written grant to the temple-endowment Brahmans of the S'aiva quarter and Vaishṇava quarter in the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, as follows :—

Whereas, of the 120 vṛittis of that Sômanâthapura, the 7 town (*ûra*) vṛittis belonging to the god Pañcha-Liṅga of the S'aiva quarter on the north-east and the god Narasiṃha on the bank of the river, and the 14 vṛittis of the Vaishṇava quarter belonging to the god Prasanna-Kêśava in the middle of that village, to the god Lakshmî-Narasiṃha on the bank of the river, and to the god Sâraṅgapâṇi of Maḷavaḷḷi,—altogether 21 vṛittis included in the endowments for the gods, the Brahmans of that Sômanâthapura had obtained the division, and given compensation for the 21 vṛittis of the Baṇḍûr side and for the produce of the 7 vṛittis of that S'aiva quarter ;—the limited land-rent for these vṛittis having been paid to those of the Vaishṇava quarter and remaining in hand, it will be used for the offerings to that god ; and the produce of the 14 vṛittis of that Vaishṇava quarter, together with the limited land-rent, will be used for the offerings and extra expenses of those gods. That is to say, the limited land-rent for the 21 divided vṛittis being deducted from the land-rent money the Brahmans of that Sômanâthapura pay to the Vaishṇava quarter, the remaining money the Vaishṇava Brahmans will receive from the hands of those Brahmans and will undertake the offerings and extra expenses of those gods.

And the money which the Brahmans of that Sômanâthapura pay for a guard to the god Kîrti-Nârâyaṇa of Talekâḍ, the 10 *chaṇḍige* for the paddy, and for the pond, channel and tank of Sômanâthapura, the money for the extra expenditure, and the money from the 21 divided vṛittis of the temple endowments,—those temple-endowment Brahmans will continue to defray from the produce of those vṛittis.

According to the custom of the country the palace will touch and remit to the Brahmans of Sômanâthapura the former dues, whatever they may be. The *hadike* of the 21 vṛittis of the temple endowments will be collected separately. The *hadike, horaṇe, hodike, mala-braya* and such dues, whatever they may be, payable by that Sômanâthapura on account of village taxes, the Brahmans of

Sômanâthapura shall themselves defray without any question of the temple-endowment Brahmans or of the places of the vṛittis. Any special taxes on account of the palace, whatever they may be, that may fall upon that Sômanâthapura, they shall themselves pay them without any question to the temple endowments.

In order that according to this custom the endowments to the gods should continue as long as sun and moon, that Ballâḷa-Dêvarasa, of his favour, bestowed this written grant on those temple-endowment Brahmans.

99

Date 1325 *A.D.*

In the year Krôdhana, the Vaishṇava Brahmans of the 14 vṛittis in the middle of the village gave a written agreement to the Brahmans of the six sides of the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, making certain exchanges of lands.

(*For No.* 100 *see p.* 86.)

101

Date 1276 *A.D.*

(*Corresponds for the greater part with No.* 97, *and describes similar distribution of donations, but for other gods, namely*), the god Sômanâtha of the S'aiva quarter, and to the north-east of Sômanâthapura, the god Bijjalêśvara, the god Hemmêśvara, the god Rêvalêśvara, the god Sômanâtha, the god Bairalêśvara, the god Narasiṃha on the bank of the Kâvêrî, and the god Sôvalêśvara which is near to the god Pañcha-Liṅga.

102

.... devoted to the lotus-feet of ..... paṇḍita, of the ..... ki-kula, boon lord of the city of Valabhi, supreme king of the broad white silk flag, a lion to his enemies, the head of truth, ... made a grant of Muttatti to Nâgakumârayya with the lands and taxes pertaining to it.

103

Date 1239 *A.D.*

(*In Grantha and Tamil characters.*)

While, (with usual titles), the mighty emperor Hoysala *Vîra-Sômêśvara-Dêva*, having taken the Chôḷa kingdom, was there ruling the kingdom of the world :—(? by permission of) the mahâ-pradhâna, .. nâyaka, son of S'aṅkara-Gâmuṇḍa, head of the Muḍa-kula of Kolka-nâḍ in the Periya-nâḍ which was Iḍai-nâḍ,—Sivaka ..... nambi, who was Kêśava-Dêva (his genealogy), of the Âśvalâyana-sûtra and Harita-gôtra, belonging to Piṭṭumanpaḷḷi in Iḍaidurai-nâḍ, pulling down the temple which had fallen to ruin, had it securely rebuilt with a gôpura, a makara-tôraṇa for the god Durgîśvara, and a god Vṛishabha.

(Verse in Sanskrit.) The house (or temple) for Harihara erected formerly by a man of his own family on the bank of the Sahyayônî, having by lapse of time fallen to ruin, behold that house (or temple) of Harihara was restored with all reverence by Kêśavârya.

104

Date 1301 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Îrâlichchekkunakkumbirân-Bhaṭṭa gave 4 gadyâṇas to provide for a lamp for the god Tukkîśvara.

105

Date 1183 *A.D.*

May he, the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, śrî-Varddhamâna, the last Tîrthaṅkara, ever grant the desires of the blessed ones (the Jains).

He who collected and composed in sûtras all the teachings that proceeded from the mouth of Varddhamâna Jina, so that they might form an ornament to the throat of the blessed people (the Jains), Gautama the gaṇadhara, may he be for our prosperity. The glorious form of gurus shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure.

In the Dramila-saṅgha was the Nandi-saṅgha, in which the Aruṅgaḷa-anvaya is illustrious, having crossed over the entire ocean of the śâstras.

Samantabhadra-munîśvara who has ability to praise? by whom his opponents were defeated before the lord of Vâraṇâsî.

Having come to the south did Kumârasêna set (*i. e.* die), yet, O wonder! he still shines the only sun in the sky, such was his splendour.

Having composed the poem *Chintâmaṇi*, able to satisfy all desires was the guru Chintâmaṇi, a wishing-stone (*chintâmaṇi*) to the blessed (the Jains).

A head-jewel (*chûḍâmaṇi*) of the wise, author of the poem *Chûḍâmaṇi*, he was called Chûḍâmaṇi, the exhibitor of all the ornaments of composition.

He who was victorious in seventy great discussions, is worthy of reverence, his feet worshipped by the Brahma-râkshasas, the munîśvara Mahêśvara.

Of a fame extending to the points of the compass, performer of penance according to the rules, his mind in perfect peace (*śânti*), was S'ânti-Dêva-munîśvara.

The glory of Akalaṅka-Dêva, by whom can it be described? by the blows of the sword of whose speech the unenlightened (*vibuddhi*) Buddha was slain.

Pushpasêna-muni, who was a colleague (*sadharmma*) of the dêva your honour (*bhavân*), was he not even as a delightful residence for fortune, a sun who among the flowers was a friend to the lotus?

The fame of Vimalachandra was spread abroad like the light of the moon, the joy imparted by whose speech drove away the sorrow of those here below. This leaf (or writing) did he fix on the main door of his house—terrible to opponents—where were ever passing many different kings, groups of fine elephants and troops of horses—describing the S'aivas, Pâśupatas, Tathâgata sectarians (Bauddhas), Kâpâlikas and Kâpilas: thus with an eager mind did the Digambara Vimalachandra out of respect.

Indranandi-munîndra is worthy of reverence, by whom were composed the *Pratishṭhâ-kalpa* and *Jvâlini-kalpa*, which will endure to the end of the ages (*kalpa*).

Paravâdi-malla ..... who before Kṛishṇa-Râja thus explained his name:—The opposite (or antithesis) of a proposition (or thesis) is *para*; those who argue for it are *paravâdis*; the refuter of such is *paravâdi-malla*; and that name is my name say the learned.

From this point much of the inscription is defaced: the names occur of Maladhâri *and* Dramila-saṅgha.

Then follow praises of Ajitasêna-Paṇḍita and of Chandraprabha, whose disciple was Ajitasêna-Dêva. Next is mentioned Traividya-vidyâpati's disciple Vâsupûjya-vratîndra.

Praises follow of the Sûri Chandraprabha, who was the disciple of Samayadivâkara-Dêva, like a sun (*divâkara*) in the assembly (*samaya*).

Chandraprabha-munipâtha performed *sallêkhana* and happily quitted the body. In the S'aka year reckoned by *arrows, sky, moon* and *earth* (1105), the year S'ôbhakṛit, on Tuesday, the 10th of the bright fortnight, under the constellation Uttara-Âshâḍha, in the month Bhâdrapada, early in the morning, the muni named Chandraprabha obtained a happy death in the tomb, having forsaken all, and quickly joined the host of ..... His praises are continued to the end.

106

Date 1180 *A.D.*

After a brief genealogy of the Hoysalas—

While, (with usual titles) *Vîra-Ballâḷa-Dêva* was in his residence in Dorasamudra, ruling the kingdom of the world in peace and wisdom:—he made for the god Agastyêśvara of Tirumakûḍal, a grant of Tumbala in Yeḍatore-nâḍ, together with its hamlets, giving them to Aghati-Jîyar, son of Pichcha-Jîyar, the priest of that temple. Composed by Nâga-Dêva, son-in-law of Heggaḍe Bamma-Dêva.

107

The above grant repeated in Tamil, composed by Vâchchâṇḍai, son of the priest Akattiyândâr.

108

Date 1556 *A.D.*

While the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa, *Sadâśiva-Râya*-mahârâya was ruling the kingdom of the world:—Râyasada Veṅkaṭâdri, son of Timma-Râjayya, agent for the affairs of the mahâ-maṇḍalêśvara Komâra Koṇḍa-Râjayya-Dêva mahâ-arasu, made a grant of Tumbala belonging to S'rîraṅgapaṭṭaṇa, together with its hamlets, for the gods Tiruvêṅgaḍam-Agastyêśvara and Guñjâ-Nârasiṃha, to be divided equally between them; in order that his father Timma-Râya might attain to the world of merit.

109

Making a temple for the Âkâśa-liṅga, setting up the god, making ....., settling the worship, thus much did he do, establishing the might of his arm, and his benefactions for the indigent. Through Mâṅgabbe, the daughter of Kâva-Gavuṇḍa, protecting the bhaṭṭas was thus much accomplished.

Having built a tank, constructed a pond, having with great energy ..... a S'iva temple which was astonishing, and serving with devotion at the lotus feet of .....; what a great man was Kundeyya in the world!

110

Date 1366 *A.D.*

The Brahmans of Râmapura, which is Bannûr, Chokka-Gavuḍa and all the people and farmers of Attihaḷḷi, uniting—? made a grant.

111

Date 1279 *A.D.*

While the mighty emperor Hoysala *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—Kumbâṇḍai, son of Appâjaya of Attipaḷḷi, and his younger brother S'aṅgâṇḍai, acquiring some land from Aimâṇḍâṇḍân of the Râmanâtha temple in Veḍapâḷ, gave it to Anantaya, Bayichâṇḍai and Seṭṭiâṇḍai, the three grandsons of Nâṇi Appâjaya of Veṭṭanapaḷḷi. Written by Aḍaippâru.

112

Date 1551 *A.D.*

Kapini, son of Chikka-Liṅgarasa, of Vahnipura, otherwise called Bannûr, in order that all his line might be purified and attain to a state of virtue, made to the god Kailâsa, a grant of the Guṇḍasamudra tank which he had inherited rent free.

113

Date about 750 *A.D.*

While Pṛithu[vî-Koṅguṇi *S'rî*]*purusha* was ruling the kingdom of the world :—he gave 20 .. in .... ûr to .... the protector of Vadugûr in the Arayu .... two of the .... Three-thousand.

Thus did Muttarasa grant free of rent (? for the upkeep of the tank). Engraved by the smith Kumba.

115

Date about 900 *A.D.*

..... three .... of land. Thus much did *Eṛeyappa* grant, ? in order that the house to the west from Muttarasa's house, and Muttarasa's town, might be seen. Whoso destroys this or disposes of it, may no heirs be born to him. Stained with the murder of a thousand Brahmans of Vâraṇâsi, he will incur the guilt of the five great sins.

116

Date 1615 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, master of the four oceans, *Veṅkaṭapati-Dêva*-mahârâya was ruling the kingdom of the world :—Râja-Vaḍêr, son of Châmarasa-Voḍeyar of Maisûr, made for the god Râmachandra (also called Raghupati) of Vahnipura, a grant of the village of Bêvinahaḷḷi belonging to Bannûr, which he had received from Veṅkaṭapati-Dêva-mahârâya as an hereditary permanent estate.

119

Date 1246 *A.D.*

While *Sômêśvara-Dêva* was ruling the kingdom of the world :—the generous Chenna-Gôpinâtha, son of Vallâḷa-Bhaṭṭa, the great lord of the .... nâtha-chaturvêdi-maṅgala, made a grant of land to .... together with presentation of cooked food to the Chôḷa.

120

Date 1541 *A.D.*

While under the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa *Achyuta-Râya*-mahârâya, the bearer of the burden of his kingdom, the great head minister, was Vâraṇâsî-Varadappaṇṇa ;—the agent

for whose affairs was Kannapa-Nâyaka. His son Tamma-Nâyaka, causing a new car to be made for the great god, chief of gods, lord of Vahnipura, the god Hanumantêśvara; caused new images of Umâ-Skandêśvara, Vighnêśvara, and other attendant gods to be present:—and in order that this car-festival might be permanent as long as sun and moon endure, made a grant of certain paddy fields and 900 areca trees. To which Tippamma added other similar grants for the same god.

121

Date ? 1556 *A.D.*

Grants for the same god by Acharasa.

123

Date 1162 *A.D.*

Certain Brahmans made grants to provide the evening lamp for the god Hanumêśvara.

124

By order of Piriyaṇa-Voḍeyar and Dêvarasa-Voḍeyar, Mâdarasa remitted the customs duty on the areca-nut of a thousand trees for the god Hanumantêśvara of Banni-ûr.

126

Date ? 1202 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—Jôti-Gôvinda-Bhaṭṭa made a grant for an evening lamp for the god ....

127

Pânaka-Setti's wife, Mâpuḷḷavvai, made a grant to provide a lamp on the middle day of (the month) Dhanurmâsa for the god Hanumantêśvara.

128

Date about 1240 *A.D.*

While *Vîra-Sômêśvara-Dêva* was ruling the kingdom of the world:—a grant for the god Hanumêśvara.

129

Date 1136 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍ, the strong-armed Vîra-Gaṅga *Vishṇu-vardḍhana-Poysaḷa-Dêva* was ruling the kingdom of the world:—having assembled the 1,700 Brahmans of Jananâtha-chaturvêdi-maṅgala, which is Banniyûr, Nârasiṃha-Dêva made grants for the god Vishṇu and for certain ceremonies.

130

The great council of Jananâtha-chaturvêdi-maṅgala, which is Veṇṇiyûr in Vaḍakarai-nâḍ, having set up the god Manavâḷa-Âḷvâr, placing it on the day of full moon in the Kâvêrî, and performing the ceremonies of bathing, the twelve-hundred granted S'âmanapaḷḷi to the Âḷvâr of Jananâtha-Viṇṇagara as a gift to god.

Whoso of the twelve-hundred resumes this incurs the guilt of ..... on the banks of the Ganges or the Kumarî.

131

Date 1188 *A.D.*

While, (with usual titles), Poysala Vishṇu-varddhana *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the great council of Vanniyûr made a grant of certain lands under the Vanniyûr channel and at Savayanapaḷḷi, to provide for the offerings to the god Tiru-Virunda-Perumâḷ of the Jananâtha-chaturvêdi-maṅgala, which is Vanniyûr, in Vapada-nâḍ belonging to the Chôḷa-valanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala, and appointed .... mala-Bhaṭṭa, son of Pon .... kâli-Bhaṭṭa of Kilikalûr, belonging to the Vijaya-Nârâyaṇa-chaturvêdi-maṅgala, which is Vêlûr in Padi-nâḍ, as the manager.

133

Nâgiyabbe-kanti, female disciple of .. nandi-Dêva, of the Dêsika-gaṇa and Koṇḍakundânvaya, was distinguished for her faith and piety. She having passed away in the performance of prescribed vows,—with filial affection, in memory of the mother ....

134

Date 1397 *A.D.*

Praise of S'ambhu, Gaṇapati and Varâha.

From Chandra sprung a race in which was the king Yadu, in whose line was Vâsudêva, who protected the earth.

In that race was the king named Saṅgama, whose sons were Harihara, Kampa-Râya, Bukka, Mârapa and Muddapa. Among these Bukka was famous, of great valour, like Arjuna among the Pâṇḍavas, who with his right shoulder relieved the elephants at the points of the compass of their burden. As Bukka danced round the field of battle, the ill-fated Turushkas shrunk up, the Koṅkaṇa (king) S'aṅkapârya was filled with fear, the Ândhras ran into holes, the Gurjaras trembling in every limb took refuge in high hills, the Kâmbhôjas lost their valour, the Kaliṅgas suffered defeat.

Of this râjâdhirâja, râja-paramêśvara, champion over the three kings, a terror to foreign kings, Sultân of the Hindû kings, slayer of the elephant the evil, a kite to the serpents those who break their word, the queen was Gaurâmbikâ, like Ramâ to the friend of Mâyâ (Vishṇu), or Gaurî to Kapardina (S'iva), or S'achî to the enemy of Namuchi (Indra), like Sâvitrî to Pitâmaha (Brahma) or Chhâyâ to Dinamaṇi (the Sun); by her charms putting to shame Tilôttamâ (a beautiful apsara), and by her wifely devotion exciting the envy (*asûyâ*) even of Anasûyâ.

To that head-jewel of kings, by Gaurî, was born a son Harihara, who protected the good and punished the evil, and filled the wise with wealth. The 16 great gifts did he bestow, the libations of water poured out with which caused the tree of merit to flourish.

In the S'aka year reckoned as *treasures*, *moon*, *fires*, and *moon* (=1319), the year Îśvara, the 12th of the month Kârtika, the day on which Hari gets up,—on the bank of the river Tuṅgabhadrâ, in the presence of Virûpâksha, Harihara-Râjêndra-mahârâya made to Varada-Bhaṭṭa, son of Alâla-Dîkshita of Hiri-Mâdhavapura, a grant of the village of Hemmuge, renaming it Harihararâjêndrapura, situated on the bank of the Kâvêrî, belonging to Tâyûr, in the Pere-ûr country in the Hoysala kingdom. (The same repeated in Kannaḍa).

Engraved by order of the king by Nâgi-Dêva. (signed) S'rî-Virûpâksha.

135

Date ? 1069 *A.D.*

While the victorious kingdom of the pure in fame, the abode of greatness, the ever increasing, the praised by all kings, *Chôḷa-Nârâyaṇa* was growing, and he was ruling in peace and wisdom:—a grant to Sômarâsi-Bhaṭṭâraka.

136

Date 1170 *A.D.*

While (with usual titles) *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world:—Chandraśêkhara-mârâya, son of Nâraṇa-Dêva of Kalûr in Hadinâḍ, made a grant to certain gamuṇḍas of Hegoṭṭagara in Eḍe-nâḍ, to provide for distribution of food, and Honnappa-Gauṇḍa, having constructed a well, also gave the land with it.

The writing of Hanibôja.

137

Praise of S'ambhu and Vṛishabha.

Born in the line of Vîra-Sômêśvara... whose feet were illuminated with the brilliance of the countless gems in the crowns of all the gods prostrate before him, having crossed over the ocean of all the śâstras, establisher of the Vîra-S'aiva religion, acquainted with the essence of the śruti, smṛiti, itihâsas and purâṇas, ..., having matted locks (*jaṭâjûṭa*), Aikânta-Basavêśvara-Dêva, made for the Mûlasthâna god a grant of certain garden land under the Kaḍaha-Kellûr tank, in addition to the paddy fields formerly given; also of fields in Dammuruvâḍi; and the taxes on the ..... built on the temple lands in the three villages of Kellûr, Pura and Dammuruvâḍi.

138

The refuge of all worlds, their breasts adorned with five hundred tokens of valour, captives of Vâsudêva the hero of the world, and so forth, the children of Paramêśvarî of the city of Ayyâpole, subduing the hosts of their enemies, their fame flowing forth to the points of the compass .... made an agreement as follows in the Râjâdhirâja-chaturvêdi-maṅgalam Erivîra-paṭṭaṇa, which was Vêlûr in Padi-nâḍ, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala:—to present to the supreme crowned king, handsome cloths; to the subordinate crowned king, handsome cloths; to the soldiers, cloths for both shoulders; to those of the lower orders that may come, fire to dry their bodies, fighting cocks and pigs. (*Here follow the names of the donors, who were merchants*).

Written, according to the rules, at the time, by me Deśambi Ulôka-Mâṇikka-Seṭṭi.

139

Mâyi-Dîkshita, son of Malalinâtha-Dîkshita of Kaṇṇavegâla, made a grant for the god Vaidyanâtha of Talakâḍ, of land purchased with 150 *hon* granted to him as a gift by Dêpaṇṇa-Voḍêr.

And the Brahmans of Kunnagâl remitted the village dues on the one share purchased by Mâyi-Dîkshita.

140

Date about 910 *A.D.*

While the lord of the city of Kuvalâla, lord of Nandagiri, champion ..... *Nîtimârgga-Permmanaḍi* was ruling the kingdom of the world:—a grant for .....

NAÑJANGÛḌ TALUQ.

1

Date about 1845 *A.D.*

Of the Âtrêyasa-gôtra, Âśvalâyana-śûtra and Ṛik-śâkhâ, grandson of the First Kṛishṇa-Râja-Voḍeyar, and son of the Second Kṛishṇa-Râja-Voḍeyar, seated on the beautiful jewel-throne, blazing with unfading lustre, handed down in the line of Râja-kshitipâla and others all the râjâdhirâjas, mahârâjas and emperors of his own race, in the middle of the great State of Mahiśûr, the abode of the wealth of the Karṇâṭaka country, which is an earring to all lands, an ornament to the whole world,—the illustrious râjâdhirâja, râja-paramêśvara, high and mighty, unequalled heroic ruler of men, champion over those who claim to have titles, the sole hero of the world, a moon to the milk ocean of the Yadu-kula; displaying the conch, the discus, the elephant-goad, the axe, the rhinoceros, the fish, and the *śarabha*; a male *bhêruṇḍa*; distinguished by the Earth, the Boar, Hanuman, Kaṇṭhîrava and many other emblems, (was) Châma-Râja-Voḍeyar; whose lawful wife *Dêvâjammaṇṇi*,—while the long-lived, the thousand yeared,[1] distinguished with the title (ending with) 'an ornament to the whole world' (as above) and all other titles, boon lord of the city of Mahiśûr, her son, the *Third Kṛishṇa-Râja-Voḍeyar*, seated on the jewel-throne, was ruling the kingdom of the world:—with his approval, causing a *gôpura* of seven storeys to be newly erected on the eastern side of the holy presence, dedicated the *gôpura*, together with its golden *kalaśas*, for the service of the god, to continue as long as sun and moon.

2

Date 1849 *A.D.*

The ruling sovereign's lawful wife Muddu-Kṛishṇâjiyammaṇṇi, of the Samukha-toṭṭi,[2] set up the god Muddu-Kṛishṇêśvara.

3

Date 1849 *A.D.*

The servant of the feet of the ruling sovereign, Gottugâti-Pârvatamma, set up the god Pârvatêśvara.

4

Date 1850 *A.D.*

The râjâdhirâja, distinguished by all titles, lord of the good city of Mahiśûr, Kṛishṇa-Râja-Vaḍeyar's lawful wife Chandra-vilâsa-sannidhâna's daughter, Doḍḍa-Puṭṭammaṇṇi, set up in her name the god Bâla-Kempanañjêśvara.

5

Date 1834 *A.D.*

Distinguished by râjâdhirâja and all other titles, lord of the good city of Mahiśûr, Kṛishṇa-Râja-Oḍeyar's lawful wife Kempina-Basamma of the Chandra-vilâsa-toṭṭi,[2] set up the god Basavêśvara.

6

Date 1834 *A.D.*

(With titles as above) Kṛishṇa-Râja-Vaḍeyar's lawful wife Mari-Dêvamma of the Manô-vilâsa-toṭṭi,[2] set up the god Dêvêśvara.

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[1] These are the customary ceremonial expressions used by parents in writing to sons, or by elders to juniors. | [2] See foot note p. 1.

7

Date 1847 *A.D.*

(With titles as above) Kṛishṇa-Râja-Vaḍeyar's lawful wife Liṅgâjiyammaṇṇi of the Kṛishṇa-vilâsa-sannidhâna, set up the god Mahâliṅgêśvara.

8

Date 1853 *A.D.*

(With titles as above) Kṛishṇa-Râja-Vaḍeyar's lawful wife Chandra-vilâsa-sannidhâna's younger daughter, Puṭṭa-Tâyammaṇṇi, set up the god Bâla-Kempadêvâjêśvara.

9

Date 1643 *A.D.*

Maisûr Râja-Vaḍeyar's son, Daḷavâyi Vikrama-Râya's offering.

10

Date 1517 *A.D.*

Vîrakhateya, son of the great ocean of chiefs, lion to the elephant Sâluva, Chikkôji of S'rîraṅga-paṭṭaṇa, to provide for the anointing and offerings at the third watch to the great god Naũjuṇḍa, presented the two villages of Pura, belonging to Chandagâl in the Vṛittiya-sîme in the Balaguḷa-sammat of the Paṭṇa-Ashṭagrâma country ; appointing certain persons (named) to perform the ceremonies and enjoy the villages as an agrahâra ; Aṇṇamagasa-Hebbâr of Balaguḷa being made the manager.

11

Date 1849 *A.D.*

The servant of the feet of the ruling sovereign, Hosûr-Subbamma, set up the god Brahmaṇyêśvara.

12

Date 1851 *A.D.*

Bhadrakâlamma set up the god Bhadrakâlêśvara.

13 & 14

Date 1819 *A.D.*

Kṛishṇa-Râja-Voḍeyar, the moon which caused to swell the waters in the womb of Kempa-Naũja-mâmbâ, the lawful wife of Châma-Râja (with titles as in No. 1 above), born through the favour of (the goddess) Châmuṇḍâmbikâ, caused to be repaired the car which Gautama had had made for the god S'rîkaṇṭhêśvara, the lord of Garaḷapura.

15

Date 1761 *A.D.*

The râjâdhirâja, râja-paramêśvara, unequalled high and mighty, heroic ruler of men, *Kṛishṇa-Râja-Voḍeyar* of Mahiśûr, caused to be written and given the following copper deed of sale of land to Veṅkaṭa-Râmaiya. Whereas you have applied for a grant by deed of sale of the village of Mailanâya-kanahaḷḷi of the Channapaṭṭaṇa-sthala, within the Vichâra-châvaḍi of the Paṭṭaṇa-hôbaḷi, together

with its hamlets Hareyûr, Hosahaḷḷi and Ballupaṭṭaṇa-doḍḍi, and also two ponds and one channel,—the revenue from which, according to the written accounts brought by the Vichâra-châvaḍi Karaṇika Veṅkaṭa-Kṛishṇaiya and the S'ânabhôga Veṅkaṭaramaṇaiya, amounts, for the dues in cash and in grain to 509 varahas, and for the separate payments for excise ? to 21½ varahas, or both together to five hundred and thirty varahas, five haṇas ;—and whereas you have paid into the treasury through Vîra-S'eṭṭi five thousand three hundred and five varahas five haṇas :—these villages are granted to you by deed of sale. In accordance with which you will take possession of this village of Mallanâyakanahaḷḷi together with its hamlets ; and the hidden treasure and others the eight rights of possession within its four boundaries will belong to you. Henceforth the power of mortgage, sale, gift or transfer will belong to you ; therefore your sons, grandsons and posterity may continue to enjoy it without hindrance, free of all taxes, in permanence. (signed) S'rî-Kṛishṇa-Râja.

16

Date 1513 *A.D.*

(*The first portion corresponds with the first* 7 *paragraphs of No.* 55 *Maṇḍya Taluq, p.* 43 *above.*)

Kṛishṇa-Dêva-mahârâya, in the presence of Virûpâksha on the bank of the Tuṅgabhadrâ, made to Brahmans of various gôtras &c., a grant of the village of Mâdanapalli in the Hosa-ûr-nâḍ of the Ghanagiri-râjya, situated (among the other boundaries) to the east from Hiriya-Bidalûr, otherwise called Narasiṃhapura, which had been granted in the year Kâlayukti (1498 A.D.) by his father, king Narasa, in the presence of Râmêśvara.

By order of Kṛishṇa-Dêva-mahârâya, Sabhâpati composed this pleasantly arranged copper śâsana. And it was engraved by Mallaṇâchârya, son of Vîraṇâchârya, to whom was granted one *vṛitti*.

18

Date 1863 *A.D.*

While the râjâdhirâja, mahârâja, *Kṛishṇa-Râja-Vaḍeyar* was in the State of Mahisûr, seated on the nine-jewelled throne, governing the kingdom of the world :—Sâvitramma, the lawful wife of Chavuḍappa, Head Sheristedar of the office of the Resident of Mysore, son of Nâraṇappa and grandson of Lakshmî-Narasaiya, of the Gârgya-Bhâradvâja-gôtra, Âpastamba-sûtra and Yajuś-śâkhâ,—in the presence of the god S'rîkaṇṭhêśvara of the Garuḍapuri-kshêtra on the bank of the river Kapilâ, caused to be erected 5 houses for Brahmans, under the name of Sâvitrâmba-agrahâra ; and for the Maṇṭapa god presented six vṛittis yielding 49 varahas, as an offering to Kṛishṇa, for love of (the god) Lakshmî-Nṛisiṃha-Chauḍêśvara.

21

Date 1157 *A.D.*

In the middle of the S'aka year *ha-si-na-ya* (=1079), the year Îśvara, the month Phâlguṇa,—Poluganya of Adirâṟu and Bageganya of Pâdariyûru being worsted in battle, Gaṅgâ, going by ..... road to his retinue, and saying 'who will leave his place ?' Badregana ..... died. The gavuḍa of Saragûr, Ayyala ....

22

Date 1467 *A.D.*

Worshipper of the divine lotus feet of the commander of all the world, the fire of the last day in consuming the forest the ....., the sun in dispelling the darkness the ....., the southern

Vâraṇâsi in promoting..... salvation, the remover of the sin of Paraśu-Râma, the Râma of the Kṛita-yuga, the wishing jewel to ....., the god Nañjuṇḍêśvara,—*Sômayya-Dêva* of Ummattûr, presented, with prostration of the eight members, the village of Muḷḷûr belonging to the Hoysaṇa-râjya, to provide for the offerings and decorations of the god Nañjuṇḍêśvara, together with the paddy fields, dry fields, gardens, ... excise, money rent, loom-tax, local duties, import duties, tax on eggs, ... oil-mills, village guards, cultivators, and all the eight rights of possession pertaining to that village.

23

Date about 750 *A.D.*

While Koṅguṇi-mahârâjâdhirâja paramêśvara *S'rîpurusha* was ruling the kingdom of the world :— he made a grant to the ? fearless braves ..... and remitted the customs dues in all these towns.

26

Date about 810 *A.D.*

While *S'ivamâra* was ruling the kingdom of the world :—the lord of the Punnâḍ Six-thousand made a grant of a *sollage* of white rice for the god ..... îśvara as a permanent custom.

29

Date 1095 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kôvirâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva*,—in the ? 31st year of his reign, ...

30 & 31

Date 1818 *A.D.*

The mahâsvâmi *Kṛishṇa-Râja-Voḍeyar* made a free grant of the village of Dêbûr to Bhîma-Râya, Bakshi of the Savâr-Kachêri, son of Bâḷâji-Râya and grandson of Bhîma-Râya.

32

Date 1759 *A.D.*

A grant by ? Châma-Râja for the god Nañjuṇḍêśvara at the junction of the Kapilâ and Kauṇḍinya rivers.

33

Date 1248 *A.D.*

While the mighty emperor *Vîra-Sôm'êśvara-D'va* was ruling the kingdom of the world :—.....

34

Date 1546 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Sadâs'iva-Râya-mâhârâya* was ruling the kingdom of the world :— a grant by Avubhalêśvara-Dêva of Nandyâla.

35

Date 1529 *A.D.*

The mahâ-maṇḍalêśvara, kaṭhâri Trinêtra, ... *Malla-Râja-Voḍeyar* made a grant of the village of Kallukuḍa in the Tagaḍûr-sthala belonging to the Bânâḍ-veṇṭeya for the offerings to the god Nañjuṇḍêśvara.

36

Date 1229 *A.D.*

While (with usual titles) the establisher of the Chôḷa kingdom, the smokeless sacrifice of the Pâṇḍya kingdom, the unshaken mighty emperor Poysala *Vîra-Sôméśvara-Dêvarasa* was in Kaṇṇanûr in the Chôḷa-râjya, ruling the kingdom of the world in peace and wisdom :—all the chiefs and farmers made a grant of land to provide for the offerings to the god Mûlasthâna-dêva and the god Dombêśvara of Baṇavâla, which is Gaṅgâpura in Eḍe-nâḍ.

38

Date ? 1391 *A.D.*

While *Vîra-Nârasiṅga-Dêva* was ruling the kingdom of the world :—certain *âchâryas* (named) belonging to seven villages (named), uniting, caused a temple to be erected for Kêtamma and endowed it.

40

Date 1071 *A.D.*

In the 7th year of the reign of *Kulôttuṅga-Dêva*. . . . . .

41

Date 1684 *A.D.*

The mahâ-râjâdhirâja, râja-paramêśvara, high and mighty, unequalled heroic ruler of men, *Chikka-Dêva-mahârâja-Vaḍeyar* made a grant of the village of Yêchiganahaḷḷi in the Maisûr-hôbaḷi to Doḍḍa-Paṇḍit of Yaḷavandûr.

43

Date 1371 *A.D.*

May the honourable supreme profound *syâd-vâda*, a fruit-bearing token, the doctrine of the lord of the three worlds, the Jina doctrine, prevail.

Learned, oceans of the gems of good qualities, removers of troubles, devoted to the praise of spirit, depositories of the pure Jinêśvara faith, of . . . . . life, Bâhubali-Dêva and the highly extolled Pârśva-Dêva, having acquired the . . . . power praised by the wise, ever do they shine.

A moon in raising the waters of the ocean the Jina faith, freed from weariness, exalted by all highly praised qualities, filled with the highest fame, a lion to the elephant great sorrow, a mighty ocean of kindness, the world-renowned Mêghachandra do all people praise with joy.

There was no knowledge they did not know, no science which they had not without leaving any of it read and heard, no kings who had not shown them favour, no disputants whom they had not defeated, no poets who were not always praising them, will the world be unwilling to admit their great power,—Pârśva-Dêva and the renowned Bâhubali-vrati.

Mêghachandra-Dêva obtained *mukti* (*i. e.* died) and his disciple Mâṇika-Dêva erected a monument for him.

44

Date 1113 *A.D.*

While *Kulôttuṅga-Chôḷa-Dêva* was ruling the kingdom of the world :—in the S'aka year 1035, the year Jaya, &c.—Mâra-Jîya and Nâga-Jîya, the priests of Kâravûr in Eḍedore-nâḍ, being in the enjoyment of equal shares ; Nâga-Jîya received money and sold his share to Mâra-Jîya, with the witness of all the persons concerned.

47

Date 1504 *A.D.*

The mahâ-maṇḍalêśvara, champion over the three kings, protector of Nîlagiri, *Gôvaṇṇa-Oḍeyar* of Mûḍanakôṭe, for the repairs of the temple of Gôpâla-Kṛishṇa, the god of his native place, and for the maintenance of his worship, made a grant of the village of Beḷḷahaḷḷi, together with all rights pertaining to it.

50

Date about 810 *A.D.*

While Koṅgaṇî-arasa *S'ivamâra* was ruling the kingdom of the world :—.....

51

Date 1108 *A.D.*

In the S'aka year one thousand and thirty, the year Vyaya, the 37th year of the reign of *Kulôttuṅga-Chôḷa-Dêva* ;—Satya-Pâpakshaya-gâmuṇḍa, who was Mutta-gâmuṇḍa, the son of ..... in Karai-nâḍ of the Gaṅgaikoṇḍa-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala, caused a temple to be erected for Mûlastânam-udaiyâr, and a sluice to be constructed in the tank bund.

55

Date 1278 *A.D.*

While, (with usual titles) the mighty emperor Hoysaḷa *Vîra-Nârasiṃha-Dêvarasa* was ruling the kingdom of the world :—the mahâ-pradhâna ..... the ruler of the ..... nâḍ, Hariyaṇṇa and certain gâmuṇḍas ? made a grant.

56

Date 1662 *A.D.*

By permission of the mahâ-maṇḍalêśvara, the ruler of S'rîraṅgapaṭṭaṇa, *Dêva-Râja-Vaḍeyar*, and with the approval of Nañjanâthaiya, a grant by Dêvâmbamma.

58

A grant by members of the undivided Vîra-Banañji-dharmma (with their usual titles).

59

When Permmâḍi-gavuḍa, son of Piriya-Permmâḍi-gavuḍa, of Paratâḷe in the Kâre-nâḍ Seventy, went to *svarga*, his mother Ayvabbe erected a monument for him.

63

Date 1519 *A.D.*

While the refuge of all worlds, *Kṛishṇa-Râya* was ruling the kingdom of the world :—the boon lord of the city of Dvârâvatî, the lord of the ..... maṇḍala, Sôvaṇṇa-Voḍeyar, made a grant of Vorigihaḷḷi belonging to his native place, with the wet and dry lands, garden, &c. belonging to it, assessed at 15 *gadyâṇas*.

64

Date 1372 *A.D.*

Praise of the Jina-śâsana, and of Perumâle-Dêvarasa, and others whose names are defaced.

May Varddhamâna, of supreme glory, the last of the Tîrthaṅkaras, grant you prosperity. The essence of the divine sayings of that Jinêndra did Gautama and the other gaṇadharas collect into all the *aṅgas* and *pûrvas*. And from (the time of) that last Jinêśa, do they prevail now here in this Bharata (land), the siddhântas delivered by those gaṇadharas, and all the gaṇas formed according to their directions.

Among them, promoters of the Jina-śâsana, in the Mûla-saṅgha, the Dêśiya-gaṇa, the Koṇḍa-kundânvaya and the Iṅgulêśvara line, were born many votaries of the faith, belonging to the Pustuka-gachcha. In it was ? Abhayêndu. (*The inscription is much defaced in this part.*) Praises of..... îśvara, master of singing.

Praise of S'rutamuni and his disciples. In the S'aka year reckoned by *oceans*, *Nandas*, and *suns* (=1294), the year Virôdhikṛit, in the month S'uchî (Âshâḍha), on the 1st of the bright fortnight, Saturday, in the morning, having purified this lower world, S'rutamuni, having forsaken all, in Tṛiṇyâpura (=Hulluhaḷḷi), with devotion praising the *paramêshṭis* in his mind, attained to the exalted state.

In the S'aka year reckoned by *Vasus*, *munis* and *suns* (=1278), the year Durmukhi, in the month Îsha (Âśvîja), the 5th day, Tuesday, in the night, in the wealthy town of Kallêha,[1] forsaking every tie, praising the line of supreme gurus, with eager desire, did S'rutamuni's son Chandrakîrtti-vratîndra attain to the divine state.

Their (or his) faithful adherents Jayakîrtti-Dêva, the sûrîśvara-S'rutamuni and others, the good laymen Purushôttama-Râja, Kâma-S'rêshṭhi and others, may they continue long in the earth, those blessed ones.

S'rutimunîśvara's disciples—Mâghanandi-siddhânti-dêva, ... S'rutakîrtti-dêva, Munichandra-dêva, Bâhubali-dêva, ... giya Pârśva-dêva, Jinachandra-dêva—renouncing all, entered the tomb, and attained to the ..... state.

Praise of Perumâlu-mahîśa. To Mâchi-Râja and Mâlâmbika was born Pemmi-Dêva-nṛipa.

In S'aka 1274 Perumâla-Dêva obtained svarga.

In S'aka 1290, his elder brother's (? wife) Allâmbâ attained to the divine state. (? Her son) Narôttama-śrî-nṛipa by his good qualities and gifts established his fame in the three worlds.

While that Perumâla-Dêvarasa and Permmi-Dêvarasa were ruling the kingdom in peace in Hullanahaḷḷi, for their benefit in this world and the world to come, they caused to be erected the lofty

[1] This has been identified with Kalya, near Mâgaḍi.

chaityâlaya called Trijagan-maṅgalam, and set up (the god) Mâṇikya-dêva ; also caused to be repaired the Paramêśvara-chaityâlaya which the blessed ones (or Jains) had formerly erected in Hullanahaḷḷi, and granted lands to provide for the offerings at the two chaityâlayas.

Unending happiness will accrue to the meritorious man who thinking on right maintains this. To him who resumes it.... .

May it ever be well with the *syâd-vâda*, the destruction of other sects.

May all the world be prosperous. Fortune.

65

Date 1332 *A.D.*

While, (with usual titles) *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—S'aṅkara-daṇḍâdhipa ..... .

Be it well.—While (with numerous titles, among which the most important are) the subduer of Nilagiri, worshipper of the feet of Allâlanâtha, boon lord of Svastipura, Mâdhava-daṇṇâyaka's son Kêtaya-daṇṇâyaka was governing the Padinâlku-nâḍ (or Fourteen nâḍs), and ruling the kingdom in peace in his residence in Terakaṇâmbi, he made for the god Allâlanâtha of Hâṟuguttige-Hullanahaḷḷi, a grant of Kêtammahaḷḷi, belonging to Hâṟuguttige-Hullanahaḷḷi, which that Ballâḷa-Dêvarasa, of his favour, had bestowed upon that Kêtaya-daṇṇâyaka.

66

Date 1619 *A.D.*

Basava-Râja-Vaḍeyar made a grant for the god Mallikâsvâmi.

68

Date ? *about* 870 *A.D.*

While Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kovaḷâla, lord of Nandagiri, the illustrious *Permmânaḍi* was ruling the kingdom of the world :—a grant to.... the Koṅguṇi-kûleyoḍeya of Kuppasôge. The Seventy of Parûr will give effect to this. Whoso destroys it, destroys Vâraṇâsi, cow, tank and grove.

69

Date 1519 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Kṛishṇa-Râya*-mahârâya was ruling ? the kingdom of the world :—? Gôpaṇṇa-Vaḍêr, agent for the affairs of Mallarasa, made a grant of Sagasahaḷḷi.

70

Date 1818 *A.D.*

The ruling sovereign *Kṛishṇa-Râja-Voḍeyar* made a grant of (? Kuppusoge) rent-free to Bhîma-Râya, bakshi of the Savâr-kachêri.

71

Date ? 1312 *A.D.*

While, (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the great promoter of Gaṅga, sun to the city of Nilagiri, ... Sâṟuma-Nâyaka, having besieged the fort and taken it, Kârachôra-Kêta's son Mâla fell wounded in Yaḷḷivâra and died, on which he granted certain paddy land in Âḍa-Kûḍalûr.

75

Date 870 *A.D.*

In the S'aka year 792, while Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kovalâḷa, lord of Nandagiri, the illustrious *Râjamalla-Permmânaḍi* was ruling the kingdom of the world :—and Bûtarasa, holding the title of yuva-râja, was governing Koṅgal-nâḍ and Pûnâḍ ;—by Permmâḍi's order, Bûtarasa fought against the fort of .. .. ḷudirûr, when ? Chandiyaṇṇa, son of .. .. , killed many (and fell) .. .. ..

78

Date about 900 *A.D.*

While, (with titles as above) ? *Ereyappa* was ruling the kingdom of the world :—Kêśavayya showed great valour in some fight, and capturing the enemy's treasure, brought and gave it into the hands of his lord Ereyappa.

79

Without effort this army has come into my power ; if I do not destroy it but let it escape, it will be considered a shame against such a town. Thus thinking, he destroyed them all and seized their wealth so that not one remained .. .. Sokkanna.

80

Saṇubâde-Channaiya of Terakaṇâmbi made new images of Nandinâtha, Bṛiṅginâtha, Vîrabhadra and other gods and set them up.

81

Date 1662 *A.D.*

By order of the mahâ-maṇḍalêśvara ruling S'rîraṅgapaṭṭaṇa, Dêva-Râja-Vaḍeyar, and with the consent of Nañjanâtha,—Dêvâjamma made a grant as follows :—on my king (*i. e.* husband) going to *svarga*, having caused to be erected a maṭha in Kaḷale and attached it to the great palace, Kurahaṭṭi and S'ambupura are granted as an endowment for it, as an offering to S'iva.

82

With all titles, Maũchaṇṇa, son of Mâyappanna of Kâre-nâḍ, and Kaṇile-Mâdaṇṇa, the great lord of Kâre-nâḍ, together with the village gavuḍas of 33 villages, made a grant to provide a lamp for the god S'aṅkara.

85

Date 1503 *A.D.*

A grant by Dêva-Râya-Oḍeyar.

87

Mâda .. .. , son of Kôṭe-Voḍeyar of Hura, made a grant of a camping place (*biḍâra*) at Chikka-Nandi belonging to .. .. maṇḍala, for the use of the *atithi-mahattuga!* (? itinerant priests) who come to beg for alms with a *kappara* (gourd or skull).

88

Date 1502 *A.D.*

Of the mahâ-maṇḍalêśvara, punisher of kings who break their word, subduer of hostile kings, purchaser of Koṇḍa-nâḍ, punisher of kings who refuse to give (? tribute), râjâdhirâja, râja-paramêśvara, ruling ....., Nârâyaṇa-Nâyak's house, the head minister was Timmarasayya-Tipparasayya; whose head minister, Uraḍu-Nâyaka, made a grant of Aḷiyûr for the god Tirumale-nâtha. Also Chennajayya made a grant for the same god in Muḷḷûr.

89

Sudachinna of Hullahaḷḷi made a grant written on palmyra leaf (*vôle*) to Mandappa-ma ..... yya-dêva of Kaggalûr, assigning the taxes in Kaggalûr on looms, ? on girls coming of age, ..., ? marriages, potters, barbers, oil-mills, grazing lands, washermen, leather-dressers, gardens, sugar-cane mills, with the customs dues and the taxes on the Baṇaja sect within the town, to provide for the offerings to the god Sômaya-dêva.

The writing of Chinna-Vîra.

92

Date 1292 *A.D.*

While [*?Vîra-Ballâḷa-Dêva*] was ruling the kingdom of the world :—the great minister, Râûttarâya, Bhîmaya-daṇṇâyaka of Eḍatale, with the other daṇṇâyakas of the place, made to Vamaṇṇa, son of Koṇḍapille of Vaṅgipura, a grant of two out of the four S'rîvaishṇava saleable shares belonging to the temple of the gods Lakshmî-Nârâyaṇa, Narasiṃha and Gôpâla in Eḍatale.

94

Date 1765 *A.D.*

By permission of Nirli-Chikkaiya, agent for the affairs of mahârâja Chikkaiya-arasu,—the ? police officials of Yeḍatale, with the headman Nañjuṇḍa and others, erected a temple and other buildings in Yeḍatale, which was Chikkai-arasu's *umbali* village, for the goddess Baṅgi-Mâramma, and provided a processional image.

95

Date 1297 *A.D.*

(*In Grantha and Tamil characters.*)

While Poysala *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—.....

96

Date ? 1282 *A.D.*

(*In Grantha and Tamil characters.*)

While, (with usual titles) Hoysaḷa *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—the great minister and sarvâdhikâri, Mallikârjuna-daṇṇâyaka, Jallaha-daṇṇâyaka, and all the gâmuṇḍas of Idai-nâḍ in Periya-nâḍ, made a grant in Kuḷavûr for the god Kêśavanâtha of Nirili.

97

Date ? 898 *A.D.*

In the 5th year of Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôḷâla, lord of Nandagiri, śrîmat Permmanaḍi's assuming the crown ;—while Aṇṇama was governing Goṭṭevâḍi,—Parekare-Basavayya of Tâyûr making .... his maize-field at the embankment, granted

the ford to Mâra-gavuṇḍa, Sânti-gavuṇḍa, the Seventy, Haḷḷi-Mariga-Kumbaṇṇa, and being pleased with her young children, also to Bugeve.

98

Date ? 898 *A.D.*

In the 5th year of Nîtimârgga-Permmanaḍi's assuming the crown :—Elachâgapalli Mârayya and Parekare Basavayya of Tâ[yûr], being pleased, made a grant of ..... to the Seventy going to and ? settled at Goṭṭevâḍi.

Biriyya Mu .... wrote it.

99

Selabhaya-Hoysaḷa-gavuṇḍa and his brother, on their mother Bâgavavve going to svarga, made a grant of land for the god Maṇalêśvara.

100

Date 1494 *A.D.*

The mahâ-maṇḍalêśvara, shouting for civet, skilful as Hanuma, valiant in war with kings, cause of fighting with daggers, Dêva-Râya's son Parvvatayya ,made a grant for the god Tibaṇḍi-dêva of Nêrile.

103

Date 1291 *A.D.*

While the mighty emperor Hoysaḷa *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—Bhîmaya-daṇṇâyaka, son of the great minister Gôpiya-daṇṇâyaka, and three other daṇṇâyakas (named), made a grant of land to Masana-Seṭṭi, son of Gaṅgara-Mâdhava-Seṭṭi, the merchant of their town Hemmaragâla.

106

Date 1652 *A.D.*

While *Kaṇṭhîrava-Narasa-Râja* of Maisûr was ruling the kingdom :—certain gauḍas of Hemmaragâla repaired the temple of Bîre-dêva in Hemmaragâla. Afterwards, the heirs of Bhôla-Bîre-gauḍa and Parisi-gauḍa having stated 'We are not able to pay the money due for those two shares ; we have become destitute,' Doḍḍa-Bîre-gauḍa, saying 'Do not do so,' joined himself with them in taking the management in future of the incense and lights of the temple. Whoever out of the three shares fails to carry on the arrangement has no favour for temple worship. Let him be destitute. Witnesses to this,—the chiefs, the farmers, the public servants, the people of Terakaṇâmbi, Kalile and Hampapura, with those of the *dês'a* sect.

Nagaraiya wrote this order : Chennaiya of Terakaṇâmbi built the temple.

108

Date 1374 *A.D.*

The subduer of hostile kings, punisher of kings who break their word, Vîra-Kampaṇṇa-Voḍeyar's son Nañjaṇṇa-Voḍeyar, granted an agrahâra to the great Pâśupata-vratâchârya Âkâśa-vâsi Śaṅkhyâdi-guru.

109

Date 1437 *A.D.*

While the mahârâjâdhirâja, *Pratâpa-Dêva-Râya* was ruling the kingdom of the world :—a grant by the learned Brahman ..... of Hurâli, disciple of Chandramauḷi-Voḍeyar, who was the image of Âkâśa-vâsi of Hire-Kavilande.

110

Date 1148 *A.D.*

Granted by Koṅguṇi-varmma dharmma-mahâdhirâja, the first Gaṅga, in the S'aka year 25, the year S'ubhakṛit, the 5th of the bright fortnight of Phâlguṇa, Saturday, under the asterism Rôhiṇi,—Gôvinda-Bhaṭṭa, the son of Dêvakî-nandana-Bhaṭṭa of the Kâśyapa-gôtra, obtained Kuḍiyâla.

That line, after many had ruled, having passed away—while the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, the strong-armed Vîra-Gaṅga Vishṇu-varddhana *Nârasiṅga-Permmâḷa-Dêva* was ruling the kingdom of the world :—Kêśava-Mârôḍeya, son of Êcha-Mârôḍeya, made a grant to provide for the offerings and illuminations of the god Paraśu-Râma.

The writing of Maṇḍala-Paṇḍita of ? Eḍatale.

115

Date 1497 *A.D.*

The four sons of Basavaṇṇa-Voḍeyar of Nañjanagûḍu, made, for the god Mallinâtha in the immemorial great nâḍ of Tagaḍûr, a grant of the village of Kaḍakola, which Dêva-Râya-mahârâya had given to S'ivaliṅga-Voḍeyar, son of S'ivaliṅga-Dêva-Voḍeyar, an Ârâdhya living in Tagaḍûr, and which they had purchased from him.

116

Date 1292 *A.D.*

Haneya-gauḍa, son of Pâ ..... gauḍa, granted certain land to Mâdaya, son of .... Bhaṭṭa of Chikka-Kavilandi. The claimant Narasiṅga-Dêva made it over ? for the sake of his father. There are no other sharers in this grant.

117

Date 1368 *A.D.*

While the mahâ-maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, Vîra-Bukkaṇṇa-Oḍeyar's son *Chikka-Kampaṇṇa-Oḍeyar*, was ruling the kingdom of the world :—in connection with the god Mûlasthâna of the ancient nâḍ of Tagaḍûr, placing Râmarasa the governor of Tagaḍûr before them, the great lords of Tagaḍûr, with all the farmers and residents of the nâḍ, especially the Kôvas and Kommes, made an agreement that, in lieu of the 120 pagodas which were paid for the perpetual lamp and for the livelihood of the servant and the flowerman of that god Mûlasthâna from the temple endowments received by the *tammaḍi* (or resident priest), they would themselves pay 120 pagodas (for the purpose) to the palace every year without fail.

118

Date 1491 *A.D.*

While, with all titles, the mahârâjâdhirâja, râja-paramêśvara, hunter of elephants, skilful as Hanuma, slaughterer of kings in battle, an emperor in fighting with daggers, shouting for civet, ...

the mahâ-maṇḍalêśvara Vîra-Immaḍi-Râya-Oḍeyar's son *Nañja-Râja-Oḍeyar*, was ruling the kingdom of the world :—the dues payable from time immemorial for the service of the gods Mûlasthâna and Lakshmîkânta of the ancient great nâḍ of Tagaḍûr,—namely at the rate of one *haṇa* in every *honnu* levied at the stations on both roads on looms, houses, oil-mills, grazing grounds, marriages, ..., eggs, customs, imports, exports, the duty on cotton by both roads, ..., *et cetera*,—having been reduced without inquiry ;—Nâgarasa, who was settling the mâgaṇi of Tagaḍûr-nâḍ, having inquired into the temple endowments and Brahman endowments, placing before him the Kôves, Kommes, Sêvisas and other lords, made, from the funds levied according to the former custom at the rate of one *haṇa* on every *honnu*, a grant of 12 *honnu* for the offerings to the gods Sômayya and Bhôganâtha, and appointed the remaining funds to be continued for the service of the gods Mûlasthâna and Lakshmîkânta, in equal shares.

122

Professed date ? 266 *A.D.*

Be it well.—Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or *Gaṅga*)-*kula*, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmad *Koṅguṇi-varmma dharmma-mahâdhirâjaḥ*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîman *Mâdhava-mahâdhirâjaḥ*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, śrîmad *Hari-varmma-mahâdhirâjâdhirâjaḥ*, (being) in Talavana-pura :—? eighty-eight (? and) a hundred Saka years having passed, in the year Vibhava,[1] in the month Phâlguṇa, on Thursday the 10th of the bright fortnight, under the constellation Punarvasu,—Kochchaṭa Kotta-Gâvuṇḍa's son Kôrâtya-Gâvuṇḍa, rider of vicious horses, protector of those who take refuge with him, a brave in action, burning for revenge,—in the battle of Heṅjara, as if a destroyer like Murâri, having charged across with his horse, destroyed the camp, seized the female apartments and the treasury, and set up the big flag,—being pleased thereat, gave him the village named Appogâl in the Tora-Baḍagere-nâḍ, free of all taxes. *Its boundaries follow.*

Witnesses, Kottamaṅgala Naudiya, Haḍa .. uḍeyar, Ganiganûr Anadaka, Talakâḍ Hanu .. , Maddûr Gaṇeya.

Whoso seizes on land presented by himself or by another, shall be born a worm in ordure for sixty thousand years.

124

Date 1515 *A.D.*

While Liṅga-Râja was on the throne of Suttûr :—....

[1] Śaka 183 = Vyaya : Vibhava would be 170.

125

Date ? 1169 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, Vîra-Gaṅga, Vishṇu-varddhana [? *Nârasiṃha*]-*Dêva* was ruling the kingdom of the world:—a grant of land by Châma-Gavuṇḍa, son of .... of Belukunda-nâḍ in Maisu-nâḍ.

126

Date ? *about* 812 *A.D.*

While *Koṅguṇi-arasa* [? *S'ivamâra*] was ruling the kingdom of the world:—he made a grant of paddy to be given to the Thousand as a funeral offering when ? any of them went to svarga.

127

Date about 812 *A.D.*

While *Koṅguṇi-arasa S'ivamâra* was ruling the kingdom of the world:—a grant in Eḍatore-nâḍ.

128

Date 1272 *A.D.*

..... in the ? invasion of the mahâ-pradhâna Malaya-daṇṇâyaka, Sambuva-gauḍa, son of Âra-gauḍa of Kare-nâḍ ....

130

Date ? *about* 900 *A.D.*

Gaṇḍa-Dêva's son Eṛeyaṅga, Palla Pôcha, and the two sons of Chôḷiga Mutera, having slain Chôḷi Muttarasa, returned and died, on which *Permmâḍi*, his mahâdêvî, Eṛeyapa, and the five tributary chiefs, halting, granted the Adirâru Twelve as a kalnâḍ.

131

Date 1077 *A.D.*

The Kôva of the Adirâṛu Twelve, Dâmâṇḍa Vêda-gavuṇḍa's son Kereyamma, Nâgika ....., ... gâvuṇḍa's son ....., the smith Âla, and the washerman Raya, halting, arranged with the villag-rs of the village ? the *âya* (or grain to be given to the hereditary village servants).

132

Date ? *about* 910 *A.D.*

..... gave to Mûlaya of Aderâru. This was ..... from the [? Ta]lekâḍ king to Eṛea's kingdom. Whoso destroys it is guilty of the five great sins.

133

Date about 1170 *A.D.*[1]

May he the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, śrî-Varddhamâna, the last Tîrthaṅkara, ever grant the desires of the blessed ones (the Jains).

[1] Compare with No. 105, Nañjangûḍ Taluq.

In the Dramiḷa-saṅgha was the Nandi-saṅgha, in which the Aruṅgaḷa-anvaya is illustrious, having crossed over the entire ocean of the śâstras.

..... the muni Ajitasêna-Dêva attained to the state of an *âchâryya*.

134

Date 1021 *A.D.*[1]

As his divine body grew, rejoicing that the great Breast (for Earth)-goddess, the goddess of Victory in battle, and the matchless goddess of Fame had become his chief queens: in his prosperity, having conquered Yeḍatore-nâḍ; Vanavâsi, shut in by a hedge of continuous forests; Kollipâke, whose walls were surrounded with stakes; the Maṇṇe fortified camp, first in impregnable strength; the crown of the king of Îḷa (Ceylon), an ocean of valour; the most beautiful crown of the queen of that place; (together with) the crown of Sundara and the necklace of Indra, which the king of the South (Pâṇḍya) had given up in favour of the former; the whole of Îḷa-maṇḍala (Ceylon) on the transparent sea; the crown praised by many, and the necklace of ruddy rays (like the sun), which the Chêralas in succession wore as family treasures; many ancient islands guarded by the sea; the crown of pure gold, fit for Lakshmî, which Paraśurâma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible Chândimat island; Jayasiṅgha, who, seized with fear and filled with reproach, turned his back at Musaṅgi: ..... in the S'aka year 943, the year Raudri, the month Phâlguṇa, the bright fortnight, Wednesday, full moon day, under the constellation Uttare, there being an eclipse of the moon,—having kept Eḍedoṛe-nâḍ in safety, Malla-Gâvuṇḍa made, for the god Mallêśvara which Malla-Gavuṇḍa, the son of Enagara Kumbanayya of Nandigunda in Maysûr-nâḍ, with Eṛemma and Kumbayya had set up, a grant of certain land and ? the village of Kiriya-Chôliyam. Also land for the temple priest, and for maintaining the perpetual lamp; and besides the offerings, the oil from a hand-mill.

And for the god ..... which his father-in-law and son-in-law had set up, ... Gâvuṇḍa made a grant of .....

137

Date 1411 *A.D.*

Prabhu-Dêva made a grant for the god Mahâliṅgêśvara of Alagañji as follows:—the *sthânika* will enjoy the old endowment, and make a daily offering of rice, split pease and fruit, in presence of the *nambi*: the servants of Kopa will keep guard, and bring and give the sacrificial flowers; they will be exempt from all taxes. The grant newly made by our father Malla-Râja-Voḍeyar to provide for the offerings, together with the grant made by ourselves [? are given] to Padalaṇṇa .....

139

Date ? 915 *A.D.*

In the 22nd year of Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôvaḷâla, lord of Nandagiri, śrîmat *Permmanaḍi's* assuming the crown:—on Râcheya-Gaṅga fighting with Nolamma in the ? Uttarillaga fort and dying,—Permmaḍi and Eṛeyappa, halting, Iggali and Dudugeṛe were ? formed into a kalnâḍ as follows;—when there are none to pay the land-tax, the wives and children ? will be supported from the kalnâḍ; the chief men of the nâḍ are the following—(*here come* 7 *names*); these are residents of the town here; the subordinates (or ? slaves) here are the following—(*here come* 10 *names*), and whoever were former subordinates of Kottakkeyûr. The principal boundaries of the fields of Iggali (*here follow the boundaries*). The order being 'Write all the boundaries

[1] The first part of the inscription is in Tamil, but written in Haḷa-Kannaḍa characters.

in a *ôḷe* (or palmyra leaf book),' we have in the same way written them as a stone śâsana. Whoso destroys this destroys Bâraṇâsi, and in addition to that will incur the guilt of destroying tank and grove.

140

Terige-Nâyaka's son Nanda having fallen in the riot of Kuppagal, Gaṅgaya-daṇṇâyaka, in token of approval, had this stone engraved (to his memory).

141

Date 1586 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Veṅkaṭapati-Râya-Dêva*-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râju Tirumala-Râjaya-Dêva-mahârasu made a grant of rent-free estate to Râmarâya-Nâyaka of Hadinâḍ as follows ;—you and your son having called yourselves by our name, we not only give to you our name, but to our namesake Tirumalarâja-Nâyaka are given, as a rent-free estate for (the maintenance of) a palanquin, the villages of Tâyûr (and 14 others) in the Tâyûr-sthala of the Mûgûr-śîme, altogether 15 villages, together with the fixed customs-duties on both roads from Tâyûr-sthala : the whole of this do we give to your son Tirumalarâja-Nâyaka as a rent-free estate for a palanquin, together with all the rights appertaining to these villages, to be enjoyed by your son, grandson and posterity as long as sun and moon endure. The temple endowments, Brahman endowments, and other rent-free lands to continue according to former custom.

142

Date 1285 *A.D.*

While the mighty emperor Hoysaṇa *Vîra-[Nârasiṃha]-Dêvarasa* was ruling the kingdom of the world :—the dweller at his lotus feet, ... Perumâla-daṇṇâyaka, with Malli-Seṭṭi, paṭṭaṇa-sâmi of ....., mantri Kêti-Seṭṭi, Chauṇḍi-Seṭṭi, paṭṭaṇa-sâmi of Nilagunda, and mantri Allappa (? made a grant).

143

All the people of ..... made a grant to Nârâyaṇa-Bha[ṭṭa] ; and Duggaya of Eḍa-Kolagêri made a grant for the god Nârâyaṇa.

145

Date 1241 *A.D.*

(*In Grantha and Tamil characters.*)

While the mighty emperor Poysala *Vîra-Sômêśvara* [was ruling the kingdom of the world] :—....

146

Date 1527 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, vîra-pratâpa vîra-*Kṛishṇa-Dêva*-mahârâya was ruling the kingdom of the world :—he made a grant of ..... belonging to Tagaḍûr, to provide for the donations and offerings of the god Nañjuṇḍêśvara.

148

Date ? 1017 *A.D.*

Bilivârayya and Varadeyya, the sons of Nâgamayya, made a grant to Sômarâsi, son of Brahmarâsi, for the temple which their father had caused to be erected.

149

Date 1017 *A.D.*

The Brahmans of Kalkunda made, from the lands assigned for the living of those connected with them, a grant for a lamp for the god Nârâyaṇa.

150

Date 1145 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, the strong-armed mighty Hoysala Vishṇu-varddhana *Nârasiṃha-Dêva* was ruling the kingdom of the world :—Sakka-Gavuṇḍa, son of Chaṇḍa-Gavuṇḍa of Ganiganûr, had a stone oil-mill made.

152

Mâdanna-Oḍeyar made a grant of an areca garden under the Kôve-gere to Bhôganâtha-Dêva, son of Hariyappa-Oḍeyar-Dêva.

153

Date ? about 980 *A.D.*

Distinguished for all .. .. , his wide chest adorned with the Lakshmî of royalty resting thereon, an abode of all great qualities, a Trinêtra among men, a Kandarppa among ministers, understanding the minds of others, a libertine in giving pleasure, straight-forward in war, using good words to his dependents, a wonderful Gaṅga, Vinayâditya, the illustrious Gaṅgara-Bhîma, made a grant to the Brahmans of Kûdalûr of one *sollage* of paddy. The said *sollage* of paddy no one (else) may appropriate. Whoso destroys this custom and appropriates it, whoever he be, destroys tank, grove, Brahmans, cows and Vâranâsi. Whoso destroys it is an outcaste and an eater of insects.

155

Date ? about 970 *A.D.*

This is a grant for learning, to be enjoyed by the ascetics who are in the temple.

Vidyâdharayya, having made application to *Satyavâkya Koṅguṇi-varmma* dharmma-mahârâjâdhirâja, boon lord of the city of Kôḷâla, lord of Nandagiri, śrîmat *Permmana*,—obtained fertile land for the Nannayya temple of Nagarale. That land, the endowment of Nannayya, the descendants of Vidyâdharayya should protect. Witnesses,—Ile-Belgundûr, Kiṛu-Velgundûr, Settiyûr, Sa .. gûr, the twelve of Nagarale, the great festival assembly, the three nâḍ gâmuṇḍas of Ede-nâḍ.

158

Date 970 *A.D.*

The meritorious work of Râchamma, son of Nilabbe, house-*vagati* of śrî-*Permmâḍi*. Set up in the Saka year 892.

161

Date ? about 1092 *A.D.*

A grant of land in Chôḷa-valanâḍ, by *Uḍeyâr Râjêndra-Chôḷa*, which the local council, composed of persons named, agreed to give free of taxes.

162

Date 1589 *A.D.*

A grant by ..... disciple of Honnagada S'ivapûjeya-Dêva of Nañjanagûḍu, for the tank of the Mahat of the Suttûr throne.

163

A grant by Râmappa, son of Narasappayya, for the treasury of the god Sômêśvara, in order that merit might accrue to ..... mahârâya.

164

Date 1092 *A.D.*

In the 31st year (of the reign) of the capturer of the East country and Gaṅge, Kô-para-kêsari-varmma, who was the Uḍeyâr *Râjêndra-Chôḷa* ; —grants of land for the god Îśâna-Îśvaram-uḍayâr. Also a gift of 1 *tivari* (? trumpet), 3 *daṭṭa*, 3 *khaṇḍikke*, 1 *jaya-gaṇṭe* (bell), and 3 *kâḷe* (or horns)—with grants to provide for the sounding of these *pañcha-mahâ-s'abda* (five great instruments) three times a day, for performing the service of the god three times a day, and for laying out a pleasure garden for the god.

And Gundabbe, the wife of Mârayya-Seṭṭi of S'rôtriyûr, had a temple constructed for the god Mûlasthâna, and endowed it with lands. And Dôvayya-Seṭṭi, son of that Mârayya-Seṭṭi of S'rôtriyûr, made for the god grants of lands belonging to Gaṛikegâla.

165

..... gave the jewels to that assembly and the (provision for the) worship at his father's temple he gave to the Saleyûr tank. And, possessed of all titles, the various country merchants, halting at the unsettled country, gave for the tank the funds that may be collected in S'rôtriyûr, the returns from ? market fees, and half the surplus. And the allowance for lamps, with the oil-mill, they gave for the god Îśâna-Îśvara of S'rôtriyûr Sabheyûr.

168—174

Date 1264 *A.D.*

Gifts of pillars by various donors for the maṇḍapa of the god Sômêśvara.

175

Date 1169 *A.D.*

After verses containing the genealogy of the Hoysalas, and praises of Vishṇu-varddhana and Nârasiṃha ; there follow praises of the mahâ-pradhâna sarvvâdhikâri sênâdhipati daṇḍanâyaka-Lakmaya.

While he was living with the rank of great minister, and *Nârasiṃha-Dêva* was ruling the kingdom, the daṇḍanâyaka having set up the god Nâga-Kêśava in the royal city of Sottiyûr on the banks of the river [Kapini], he granted Belgali as an endowment for the temple, with the approval of Nârasiṃha-Dêva. Also the chiefs and farmers of the nâḍ made grants for it ; as well as the Brahmans of Sottiyûr.

176

Date 1671 *A.D.*

In the victorious increasing Kali-yuga 432,000 in extent, the Kali year 4772 having passed, and the S'âlivâhana S'aka year 1593 having passed, in the year Virôdhikṛit, &c., by order of Sômêśvara-svâmi, the *sthânika* Nijaliṅga-Voḍeyar's son Gaṅg-Oḍeyar, and Gaṅg-Oḍeyar's son Chandayya's younger brother Dêpaiya, caused this maṇḍapa to be made, and gave donations for certain offerings.

178

Date 1415 *A.D.*

While *Dêva-Râya*-mahârâya was ruling the kingdom of the world :—the king (*arasu*) of Ummattûr-ṭhâṇe, Chikka-Dêvappa, made a grant.

179

Date ? about 1415 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara [? *Dêva-Râya*]-mahârâya was ruling the kingdom of the world :—he made, in the presence of the Virûpâksha-liṅga on the bank of the Tuṅgabhadrâ, to Liṅgaṇṇa, son of Bâchaṇṇa of Ummattûr, a grant of Dâsanûr belonging to Ummattûr-sthala, together with the hamlets of Marihaḷḷipura and Parvvatanapura attached to it, and all the rights and taxes pertaining to them, to be enjoyed by sons, grandsons and posterity, as long as sun and moon endure.

180

Date 1279 *A.D.*

While Hoysaḷa *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—and in the time when the minister for peace and war Târeyaṇa-daṇṇâyaka was governing ;—various gauṇḍas (named) of Dâsanûr, agreeing among themselves, made a grant of land to provide for a lamp and ? an upper storey for the god Viśvanâtha, placing the *sthânika* Jiyâṇḍi Haripâṇḍi in possession.

181

Date ? 1626 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa *Veṅkaṭapati-Râya*, seated on the jewelled throne, was ruling the kingdom of the world :—Tirumala-Râja-Dêva, son of Râmasvâmi-ayya and grandson of Aruvîṭi Tirumala-Dêva, made to Jinachandra-Paṇḍita a grant of the village of Mallayyanapura in Doḍḍa-Homma, belonging to ..... halḷi which Veṅkaṭapati-Dêva-mahârâya had given to him, changing its name to Aṅtala-Tâlapura, and making the grant in the presence of the god Raṅganâtha, in order that merit might accrue to his father Râma-Râjayya and his mother Tirumalamma.

183

Date 977 *A.D.*

Be it well. Of the hundreds of years elapsed from the time of the S'aka kings, the 899th, the year Îśvara being current ;—Be it well. While Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kuvaḷâla, lord of Nandagiri, an arch of fame, the sole hero in war, śrîmat-*Permmanaḍi* was ruling the kingdom of the world :—the Twelve of Piriya-Hoḷma in Eḍe-nâḍ, and Olabhara Ayyapa-Gâvuṇḍa, son of S'ivamâra-Gâvuṇḍa, halting, made to Kuchi-Bhaṭa, disciple of

Bâlaśakti-Bhaṭa, a grant of the whole lordship, together with the five (? slaves) called the faithful mahâ-Bîva, Bhagavatî and the others. The S'akti grove, the land assigned for providing for ? distribution of food to people, that place (in which the food is given), Bhalariyûr, the stony red soil, a piece to the north-east of Chikkêśvara (temple), the big channel under the lower bank of the Bali tank, one load (? of grass) for each family, the paddy land, the *balivatta* after ten koḷagas of rice have been set aside for the god—will pertain (to the donee).

Those who do not defray the fixed amount among the taxes of this place ..... incur the guilt of slaying Brahmans and ascetics.

The fast writing of Iṉmaḍi-Permmaḍiyâchâri Bahula-Veḷḷaṅga.

184

Date 1282 *A.D.*

While *Vîra-Nârasiṃha-Dêvarasa* was ruling the kingdom of the world :—Gavuṇḍa ....., son of Migga, made this oil-mill for the garland-seller Kârana [Hâruva-Gavuṇḍa] of Hiriya-Homma.

185

Date 1297 *A.D.*

While Hoysaḷa *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—Sômaṇṇa, son of the garland-seller Kârana Hâruva-Gavuṇḍa of Hiriya-Homma, planted a grove, that merit might accrue to his mother Kêta-Gauṇḍavagitti.

187

Date 1526 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, worthy of honour from Kaṭhâri-sâḷu, the mighty *Kṛishṇa-Dêva-Râya*-mahârâya was ruling the kingdom of the world in peace :—at the time that Gaurava-Narasappayya was governing Ummattûr,—by order of that Kṛishṇa-Râya, Chikka-Homma belonging to that Ummattûr-sthala was re-named ..... pura, and granted to the god Raṅganâtha of Ummattûr, in the presence of the god Agastya-liṅga Nârasiṃha at the confluence of the Kapinî and Kâvêrî.

190

Date 1512 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, the mahâ-maṇḍalêśvara, Kaṭhâri-sâḷuva, master of the southern ocean, Narasiṃha-varmma-râjâdhirâja his son, increasing the bravery and heroic valour—the source of joy to the multitudes of the people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries, *Kṛishṇa-varmma*-mahâdhirâja was ruling the kingdom of the whole world :— ..... Voḍeyar made, for the decorations of the god Janârdana of Sinduhara, a grant of the lands of Râma-Seṭṭipura, belonging to Dâsanûr-sthala.

191

Date 1672 *A.D.*

The mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara, champion over ....., fierce to hostile kings, a horse-face to ....., ... Râja-Voḍeyar's son *Dêva-Râja-Voḍeyar*, in order that his father might obtain the fruits of a place in svarga, made for the god ..... a grant of the village of Marihaḷḷi belonging to the ? Kôsarâya-sthala in Ummattûr.

192

Date 968 *A.D.*

The Saka year 890, the year Prabhava being current,—the 5th year of Satya-vâkya Permmanaḍi's assuming the crown,—in the month Mâgha, on the Peṛatale (Âiśvara) day (=the 8th):—Jayasêna-Bhaṭara who was ruling Kâreya, the Twelve, and the bold daṇḍanâyaka Bikkeya, halting, assigned ? the land for cultivation for the Dêvi-gere and Piriya-kere which Nâgavarmma had caused to be constructed: and allowed 4 kaṇḍugas as rent-free land for the up-keep.

193

Date 1124 *A.D.*

While, (with the usual titles), the strong-armed Vira-Gaṅga Jagadêka-malla *Hoysaḷa-Dêva* was ruling the kingdom of the world:—Hoysaḷa-Dêva, placing favour on ..... Permmaḍi-Gavuṇḍa, son of Bâranda Eṛava-Gavuṇḍa of Kâreya, gave ? him an order saying ..... should be uprooted, on which .... burning the fort of [? Kuḷkala] and destroying the hostile force of ..... its chief, he went to svarga.

194

Date ? 1124 *A.D.*

Firm as (mount) Mandara, to his dependents a donor equal to the tree of plenty, a light to the Bâranda-kula, the lord Hermmaḍi-Gauṇḍa, bountiful hero, as if having a game destroyed those who opposed him in the hill-fort. The apsaras, coming to that Kuḷkala fort, snatched him up and bore him away with affection to the city of the king of the gods.

195

Date 1513 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, the great champion over the moustaches of the earth, Kaṭhâri-sâḷuva, the master of the southern ocean, Narasiṃha-varmma-mahâdhirâja his son, increaser of the bravery and heroic valour—the source of joy to all people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries, *Kṛishṇa-varmma*-mahârâja was ruling the kingdom of the world:—in the presence of the god Agastyanâtha in Trimakûṭa, which is the southern Vâraṇâsi, by order of Kṛishṇa-Dêva-mahârâya, the great minister Sâḷuva-Timmarasa-Voḍeyar's younger brother Sâḷuva-Gôvindarâja-Voḍeyar, made for the god Tirumale of Ummattûr a grant of the village of Raṅgiyappanapura belonging to Kâreya-sthala, with all the wet and dry lands according to former measurement, the customs, revenue, *et cetera*, pertaining to it, free of all taxes. Also some land to the Sênabôva (or accountant) Siddappa.

198

Date 1639 *A.D.*

Praise of S'ambhu, Vighnêśvara, and the Boar.

Born from the milk ocean was the glorious Chandra, the ornament of S'ambhu's crest, the left eye of the lord of Lakshmî. In his line arose Yadu and other mighty kings who ruled the earth surrounded with the four oceans. In that same Chandra-vaṃśa at length, equal to them in fame, the king *Narasiṃha* ruled the world. From him sprung *Kṛishṇa* himself, like Achyuta from Vasudêva, who, bearing up the world in his arms, gave rest to S'êsha. Inheriting the whole ocean-girdled earth

from Kṛishṇa, his son-in-law named *Râma*, an ocean of valour, governed the whole world, as Tridaśêśvara (Indra) governs Svarga. His younger brother, the king *Timma-Râya* of great glory, being anointed to the kingdom, ruled the earth in Ghanâdri (Penukoṇḍa). From his queen Veṅgalâmbâ was born the long-armed brave king *Raṅga*, lord of all the earth. Having governed the world, this hero, placing the burden of the earth upon his son *Vêṅkaṭa*, made him the Indra of the world. The king *Râma-Dêva*, his grandson, then ruled the earth with glory, splendid as the sun. His elder brother, like a sun in dispersing the darkness his enemies, rejoicing the groups of the learned, the heroic king *Vêṅkaṭa* (now) rules the earth.

While the râjâdhirâja, great lord over kings, this heroic king *Vêṅkaṭa-Dêva-Râya* was on the throne of Ghanaśaila (Penukoṇḍa), ruling the earth with the valour of Pṛithâ's son (Arjuna), and devoted to the promotion of merit:—the glorious kings of the banks of the Gôdâvarî, formerly sent forth with honour by the rulers who were before him, again obtained the Karṇâṭa portion of the earth, to protect it, the celebrated ones; sprung from the Âtrêya-anvaya, of the Âśvalâyana-sûtra, followers of the Ṛig-vêda, dwelling in Mahishâpur.

Among them, king *Châma-Râja* was of great valour, whom the goddess Mahishâsura-mardanî protects like a mother. From the king Châma-Râja sprung, a pure moon to the waters of the Âtrêya-gôtra, of great glory, an ornament to the race of kings, named *Beṭṭa-Châma*. In valour Savyasâchi (Arjuna), in firmness Himagiri, in merit the son of Dharma, in generosity a combination of Karna, the tree of plenty, the celestial cow, and the wishing stone. As if to display on all sides the nature of Prahlâda, from him, on the day of *mahâ-jayanti* honoured by the learned, was born his son king *Narasa*, a very Narahari, who was a destroyer of the demons the race of Yavanas. That king Narasa, whose new sword, like a venomous serpent, is supreme in the earth, is it not? Swallowing the faded moon of the fame of hostile kings, it vomits it forth again and shines with ruddy lustre. The splendid sword in the hand of king Narasa, on coming forth from its scabbard, proclaims abroad his gifts, and in the meritorious hour of battle bestows property (otherwise, safety) with its dripping mouth.[1]

While king Narasa was here, ruling the empire;—the year 1561 of the Śâlivâhana era having passed, and the year Pramâthi being current, in the month Chaitra, on full moon day in the bright half, under (the constellation) Uttarâ,—in Paśchima-Raṅga, in the presence of Raṅgêśa,—the king Narasa, conspicuous in fame and merit, made a grant to various Brahmans (named) of the village of Gejjagahaḷḷi, situated on the bank of the Kapilâ river, giving it the new name of Narasarâṭpura, together with the revenues and taxes pertaining thereto, containing altogether, including the two vṛittis for (the god) Nṛisiṃha, the *Vasus* (8) multiplied by 3 (=24) vṛittis, and conferred upon them all the rights of possession within the *vêda* (4) boundaries. This excellent village did king Narasa bestow upon them, in order that his father might obtain to the perfect state, and as an offering to Nṛisiṃha, having informed his lord the heroic king Vêṅkaṭa of the same.

Through love of being worshipped daily by Agastya extolled by the group of beloved munis, forsaking Gayâ praised in the *âgama*, with the famous Prayâga and Kâśî, in this Kâśî, crowned above those three with glory, the ornament of the South, namely the celebrated Trimakûṭa, has Umêśa taken up his abode. This indeed is called the southern Kâśî, the region beloved of Îśa, where the Kâvêrî is the Jâhnavî (or Gaṅgâ), and the Kapilâ is the Tapanâtmaja (or Yamunâ). In the south-west of this great region, bounded (as described), was the place which the king Narasa granted to Brahmans (named) worthy of the gift, calling them individually in front of him.

Of the faultless verses of this śâsana the author was Narasiṃhârya's son, the poet Nṛihari.

[1] The verses have a double meaning.

Nallayâchâri's son, skilled in stone work, the able Kempaṇâchâri, was the engraver of the śâsana.

The boundaries and substance of the grant are repeated in Kannaḍa, concluding with usual final verses.

(signed) śrî-Vêṅkaṭêśaḥ.

199

Professed date 189 *A.D.*

Be it well. Fortune. In the Saka year one hundred and eleven, 111, the year Âṅgîra,—when *Ereha-Vemmaḍi* was ruling:—the farmers of Goṭṭevâḍi, the ? watermen, and the elephant men, uniting together, carried on the farming. On account of which, this stone was set up at the place given for (or ? the junction of) their rent-free land, the rent-free land of the ? watermen, and the rent-free land of Ereha's howdah elephant men . ..... ? constructed the tank.

Kurula-Kogunne of Tagaḍûr, Kôta-Pulliga of Eḍatale, Badrashe-aiya of Kennele, (and) Bôre-Achchagaṇḍa, chief witnesses. The Seventy of the town, witnesses. The temple manager Bayala-Jiya .... witness. The smith Satiga, the carpenter Mârâchâri, Jalanâga, Karaga, Biṭiga, Misagara Bima .... witnesses.

Whoso fails to carry out this .....

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART I)

MYSORE TALUQ.

ಮೈಸೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

(೧ನೇ ಸಂಚಿಕೆ)

ಮೈಸೂರು ತಾಲೂಕು.

1

ಮೈಸೂರಿನಲ್ಲಿ ಪ್ರಸನ್ನ ನಂಜುಂಡೇಶ್ವರ ದೇವಸ್ಥಾನದ ದ್ವಾರದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 5″ × 3′.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೩೫೫ ಸಂದವರ್ತಮಾನವಾದವಿ
[2]ಷುನಾಮಸಂವತ್ಸರದಲಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಕೂರಪುರವರಾಧೀಶ್ವ
[3]ರಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡಿಯರವರಪಟ್ಟಮಹಿಷಿಯ
[4]ರಾದಲಕ್ಷ್ಮೀವಿಳಾಸದೇವಾಜಂಮಂಗೇಯವರುನಂಮವೀರ್ಘನಾಮಂಗಲ್ಯಸಂಪತ್ಸೌಭಾಗ್ಯಾ
[5]ಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಪ್ರೀತ್ಯರ್ಥವಾಗಿನಂಮಹೆಸರಿನಿಂದಾಲಕ್ಷ್ಮೀವಿಳಾಸದದೇವಾ
[6]ಲಯಾಗ್ರಹಾರವೆಂದುಹೆಸರನಿಟ್ಟುಮಹಿಕೂರುಕೋಟ್ಟೆಗೆಪ್ಪತ್ತೆಮಭಾಗಖಾಸಕುದರೆಲಾಯಕ್ಕೆ ಒಲ
[7]ದಪೂರ್ವದಲ್ಲಿಇಪ್ಪತೊಂಮನೆಗಳಕಟ್ಟಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಿಾಅಗ್ರಹಾರಕೆಚತುರ್ದಿ
[8]ಕ್ಕನಲ್ಲುನಾವುನಮುದ್ರೆಲಾಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಿಾಅಗ್ರಹಾರಕ್ಕೆಯಿಾಕಾನ್ಯಭೂಗದಲ್ಲಿವದೇವಾ
[9]ಲಯವಂನಿರ್ಮಿಪ್ರಸಂನನಂಜುಂಡೇಶ್ವರಪ್ರತಿಷ್ಠೆಯಂಗೈದುದೇವಬ್ರಾಹ್ಮಣರಿಗೆಗೃಹಸೋಽಸ್ಥರಸ
[10]ಮೇತವಾಗಿವೃತ್ತಿಗಳಂಧಾರೆಯರದುಯಿಾವುಪಾಜನಂಗಳಿಗೆದೇವಾಲಯಕ್ಕೆ ಸಹಾನಮ್ಮರುಜುವೊ
[11]ಹರುಖಾಸದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಂಗಳಂಬರೆಸಿಕೊಟ್ಟುದೇವರವೃತ್ತಿವಂಬ್ರಾ
[12]ಂಪ್ಪಣರವೃತ್ತಿ ಇಪ್ಪತ್ತೊಂದುಸಹಾಗಣಸಂಖ್ಯಾವೃತ್ತಿ ಇಪ್ಪತ್ತಿರಡಕ್ಕೆ ಈವೃತ್ತಿವಂದಕ್ಕೆ ಮೂವ
[13]ತ್ತಾರುವರಹಾದಮೇರೆಗೆವಟ್ಟುಯೀಳುನೂರುತೊಂಭತ್ತಿರಡುವರಹಾಕ್ಕೆ ಯಡತೊರೆತಾಲೋಕಿನಲ್ಲಿಕುಂ
[14]ದೂರುವಂದುಮಟಕೆರಿವಂದುಕಲ್ಲಪಳ್ಳಿವಂದುಹೊಸೂರುವಂದುವಡ್ಡಪಳ್ಳಿವಂದುಯಿಾವ
[15]ದುಗ್ರಾಮುಯಿದರಲುಬಗ್ರಾಮಗಳುಸಹಾವಿಂಗಡಿಕೊಟ್ಟುಯಿಾಗ್ರಾಮಗಳಅಯಿದರಲುಬಗ್ರಾ
[16]ಮಗಳಲ್ಲಿಸಹಾಯಪ್ಪುಹೆಚ್ಚ್ಚಹುಟ್ಟುವಳಿಯಾದಾಗ್ಯುನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಯಿಾಮ
[17]ಹಾಜನಂಗಳಿಗೆನಡಿಕೊಂಡುಬರುವಂತೆಯಿಾವಿಷ್ಟುಮಹಾಜನಂಗಳಗೋತ್ರಸೂತ್ರತ್ರಿಪ್ರವರು

[18]ಪವೆನಿಶಿಯಡತೊರೆತಾಲೋಕಿಗೆನಂಮಆಳಿದಮಹಾಸ್ವಾಮಿಯವರುಬುದ್ಧಿಸಂನ್ನದುಅಪ್ಪಣೆಮಾ
[19]ಡಿಶಿಕೊಟುಯಿಾಪ್ರಸಂನನಂಜುಂಡೇಶ್ವರದೇವರವಿಶೇಷಪಡಿತರದೀಪಾರಾಧನೆರಥೋತ್ಸವಾದಿಗಳಿಗೆದೇ
[20]ವರಿಗೆಸಮರ್ಪಿಶಿರುವವೃತ್ತಿಹೊರತಾಗಿವರ್ಷಂಪ್ರತಿಯಲ್ಲೂಮುನ್ನೂರುತೊಂಭತ್ತಮೂರುವರಹಾ
[21]ವುಐದುಹಣತಸ್ತೀಕುನಡಶಿಕೊಂಡುಬರುವಂತೆಯಿಾಮೈಸೂರುತಾಲೋಕುಅಮಲದಾರನಿಗೆಸ
[22]ಹಾನಂಮಆಳಿದಮಹಾಸ್ವಾಮಿಯವರಬುದ್ಧಿಸಂನದುಅಪ್ಪಣೆಮಾಡಿಶಿಕೊಟ್ಟುಯಿಧೆ ॥ ॥ ಮ
[23]ದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ ॥ ಮದ್ಧರ್ಮ
[24]ಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾನಮಾಮಿ ॥ ಶ್ರೀಕೃಷ್ಣ.

2

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಎಡಗಡೆಗೆ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 3″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೫೩ ಸಂದವರ್ತಮಾ
[2]ನವಾದವಿಷುನಾಮಸಂವತ್ಸರದಅಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಶೂರಪುರ
[3]ವರಾಧೀಶಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧ
[4]ರ್ಮಪತ್ನಿಕೃಷ್ಣವಿಳಾಸದಲಿಂಗಾಜಂಮಂಣೀಯವರುನಂಮದೀರ್ಘಸಾಮಾಂಗಲ್ಯಸಂಪತ್ಸೌ
[5]ಭಾಗ್ಯಾಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿನಂಮಹೆಸರಿನಿಂದಾಕೃಷ್ಣವಿಳಾಸದಲಿಂಗಾಂಬಾಅಗ್ರಹಾರ
[6]ವೆಂದುಹೆಸರನಿಟ್ಟುಮಹಿಶೂರಕೋಟೆಗೆಪ್ಪಮಭಾಗಖಾಸಕುದರೆಲಾಯಕ್ಕೆಯಡ
[7]ಪಾರ್ಶ್ವಲಕ್ಷ್ಮೀವಿಳಾಸದನಂಮಕ್ಕಾಜಿಯವರಅಗ್ರಹಾರಕ್ಕೆಯೆದುರುಸಾಲಿನಲ್ಲಿಯಿಪ್ಪತ್ತು
[8]ಮನೆಗಳುಶ್ರೀಪರಕಾಲಮಠಸಹಯಿಪ್ಪತೊಂದುಮನೆಗಳಂಕಟ್ಟಿಸಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಟೆ
[9]ಯಂಮಾಡಿಯಿಾಅಗ್ರಹಾರಕ್ಕೆಚತುರ್ದಿಕ್ಕಿನಲ್ಲುವಾಮನಮುದ್ರೆಶಿಲಾಪ್ರತಿಷ್ಟೆಯಂಮಾ
[10]ಡಿಯಿಾಅಗ್ರಹಾರದಲ್ಲಿರುವಪರಕಾಲಮಠದಲ್ಲಿಮಂಟಪವಂಕಟ್ಟಿಸ್ರೀಹಯಗ್ರೀವದೇವ
[11]ರಪ್ರತಿಷ್ಟೆಯಂಗೈದುದೇವಬ್ರಾಂಹ್ಮಣರಿಗೆಗೃಹಸೋಪಸ್ಕರಸಮೇತಮಾಗಿವೃತ್ತಿಗಳಂಧಾ
[12]ರೆಯೆರದುಯಿಾಮಹಾಜನಂಗಳಿಗೆಹಯಗ್ರೀವದೇವರಿಗೆಸಹನಂಮರುಜುಮೊಹರು
[13]ಖಾಸಾದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಗಳಂಬರೆಶಿಕೊಟ್ಟುಮಠದಹಯಗ್ರೀವದೇ
[14]ವರವೃತ್ತಿವಂದುಬ್ರಾಂಹ್ಮಣರವೃತ್ತಿಯಿಪ್ಪತ್ತುಸಹಗಣಸಂಖ್ಯಾವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆವೃ
[15]ತ್ತಿವಂದಕ್ಕೆಮುವ್ವತ್ತಾರುವರಹಾದಮೇರೆಗೆವಟ್ಟುಏಳುನೂರಐವತ್ತಾರುವರಹಾಕ್ಕೆ
[16]ಅತಿಗುಪ್ಪೆತಾಲೋಕಿನಲ್ಲಿಮೊದೂರುವಂದುಕಾಮನಾಯಕನಹಳ್ಳಿವಂದುಶಟ್ಟಹಳ್ಳಿವಂದು
[17]ಚಿಟ್ಟನಹಳ್ಳಿವಂದುಯಿಾನಾಲ್ಕುಗ್ರಾಮಯಿದರಉಪಗ್ರಾಮಗಳುಸಹಾವಿಂಗಡಿಸಿಕೊಟ್ಟು
[18]ಯಿಾಗ್ರಾಮಗಳಲ್ಲಿಯೆಷ್ಟುಹೆಚ್ಚುಹುಟ್ಟುವಳೀಯಾದಾಗ್ಯೂನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿ
[19]ಯಿಾಮಹಾಜನಂಗಳಿಗೆನಡಶಿಕೊಂಡುಬರುವಂತೆಯಿಾವಿಶಿಷ್ಟಮಹಾಜನಂಗಳಗೋ
[20]ತ್ರಸೂತ್ರತ್ರಿಪ್ರಾರುಪವೆನಿಶಿಅತಿಗುಪ್ಪೆತಾಲೋಕಿಗೆನಂಮಆಳಿದಮಹಾಸ್ವಾಮಿಯವರ
[21]ಬುದ್ಧಿಸನ್ನದುಅಪ್ಪಣೆಮಾಡಿಸಿಕೊಟ್ಟಿಧೆ ॥ * ॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶ
[22]ಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತ
[23]ತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾವಹಾಮಿ ॥ * ॥ ಶ್ರೀರಾಮಾ.

3

ಅಬೀಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 8″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಪನಕಕವರ್ಷಂಗಳು ೧೭೫೫ ಸಂದವರ್ತಮಾನವಾ
[2]ದವಿಭುನಾಮಸಂವತ್ಸರದಲಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲು ಶ್ರೀಮನ್ಮಹೀಕೂರಪುರವರಾಧೀಶ
[3]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ರವಾನಿಳಾ
[4]ಸದಚಲುವಾಜಂಮಣೀಯವರುನಂಮದೀರ್ಘಸುಮಂಗಲ್ಯಸಂಪತ್ಸಾಭಾಗ್ಯಾಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿನಂ
[5]ಮಹಿಸರಿನಿಂದಚಲುವಾಂಬಾಅಗ್ರಹಾರವೆಂಬಹೆಸರನಿಟ್ಟುಮಹಿಕೂರಕೋಟೆಗೆಪಶ್ಚಿಮ
[6]ಭಾಗಕಾಸಾಕುದರೆಲಾಯಕ್ಕೆ ಬಲದಪಾರ್ಶ್ವಲಕ್ಷ್ಮೀವಿಳಾಸದನಂಮಲಕ್ಕಾಜಿಯವರಅಗ್ರಹಾರ
[7]ಕ್ಕೆ ಹಿಂಪಾರ್ಶ್ವದಲ್ಲಿಯಿಪ್ಪತ್ತು ಮನೆಗಳುಶ್ರೀಅಜೋಬಲಮಹಸಹಾಯಿಪ್ಪತ್ತೊಂದುಮನೆಗ
[8]ಳಂಕಟ್ಟಿಸಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿ ಈ ಅಗ್ರಹಾರದಲ್ಲಿರುವಮನೆಗಳಲ್ಲಿಮುಂಟಿಪದಂ
[9]ಕಟ್ಟಿಸಿಶ್ರೀಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರಪ್ರತಿಷ್ಠೆಯಂಗೈದುದೇವಬ್ರಾಹ್ಮಣರಿಗೆಗ್ರಹಸೋಪಸ್ಕರ
[10]ಮೇತವಾಗಿವೃತ್ತಿಗಳಂಧಾರೆಯರದುಯಿವುಹಾಜನಂಗಳಿಗೆಮತಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರ
[11]ಗೆಸಹನಂಮರುಜಾಮೊಹರುಬಾಸದಸಕತ್ತಿನಿಂದವೃತ್ತಿಕವಾಗಿದಾನಶಾಸನಂಗಳಂ
[12]ಕೆತಿಕೊಟ್ಟುಮತಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರವೃತ್ತಿವಂದುಬ್ರಾಹ್ಮಣರವೃತ್ತಿಯಿಪ್ಪತ್ತುಸಹಾಗ
[13]ಣಸಂಖ್ಯಾವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆ ವೃತ್ತಿವಂದಕ್ಕೆ ಮೂವತ್ತಾರುವರಹಾದಮೇರಗೆವಟ್ಟುಯಿ
[14]ಳುನೂರುಜನತ್ತಾರುವರಹಾಕ್ಕೆ ಬೂಕನಕೆರೆತಾಲೋಕಿನಲ್ಲಿ ಹಿಂಕವಂದುಬೇಬಿವೆಂದುಹೊ
[15]ನಗಾನಹಳ್ಳಿವಂದು ಈಮೂರುಗ್ರಾಮಜದರಳುಬಗ್ರಾಮಗಳುಸಹವಿಂಗಡಿಸಿಕೊಟ್ಟುಯಿಪಾ
[16]ಗ್ರಾಮಗಳಲ್ಲಿಯಿದರೊಳಗಗ್ರಾಮಗಳಲ್ಲಿಸಕಾಯೆಪ್ಪುಹೆಚ್ಚುಕುಟ್ಟುವಗೇಯಾದಾಗ್ಯೂನಿರುಪು
[17]ಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಈಮಹಾಜನಂಗ ಗೆನಡಃಕೊಂಡುಬರುವಂತೆಕಾವಿಷ್ಯವು
[18]ಹಾಜನಂಗಳಗೋತ್ರಸೂತ್ರಶ್ರಿಪೂರುಷನೆನಿಸಿಬೂಕನಕೆರೆತಾಲೋಕಿಗೆನಂಮಅಳಿವ
[19]ಮಹಾಸ್ವಾಮಿಯವರಬುದ್ಧಿಸನ್ನದುಅಪ್ಪಣೆಮಾಡಿಸಿಕೊಟ್ಟುಯಿಂದೆ ॥
[20]ಮವ್ವಂಶಜಾಃಸರಮಹೀಪತಿವಂಶಜಾವಾಯೋಭೂಮಿಪಾಃಸತತಮುಜ್ವ
[21]ಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದಪದ್ಮಯು
[22]ಗಳಂಶಿರಸಾನಮಾಮಿ ॥ಶ್ರೀ ॥ಶ್ರಿ ॥ಶ್ರಿ ॥
[23]ಶ್ರಿ ॥ ಶ್ರೀ ॥ ಶ್ರೀನಂಜುಂಡ.

4

ಮೈಸೂರಿನಲ್ಲಿ ಅಂಕ ರಾಮಚಂದ್ರರಾಯರ ತೋಟದಲ್ಲಿ ದೊಡ್ಡ ಹುಣಸೇಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 3′ × 11″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ
[2]ವಿಜಯಾಭ್ಯುದಯಶಾ

[3]ಲೀವಾಹನಕಕವರ್ಷ

[4]೧೫೧೬ ಸಂದಜಯ

[5]ಸಂವತ್ಸರದಚೈತ್ರಶು ೧

[6]ಶುಮೈಸೂರಲಕ್ಷ್ಮೀಕಾಂತ

[7]ದೇವರಿಗೆಸಂಕ್ರಾಂತಿಯ

[8]ಮಂಟಪ.....

[9]
.....

[10]ಯಲಿಯಕಲಾಸ

[11]..ನುಪಟ್ಟದ

[12]
.....

[13]
.....

5

ಮೈಸೂರು ಹೋಬಳೀ ಬೆಲವತ್ತೆಯಲ್ಲಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕಕವರು

[2]ಷ೧೪೯೯ ಸಂದುವರ್ತಮಾನಯಿಶ್ವರಸಂವತ್ಸರದಕಾ

[3]ರ್ತ್ತೀಕಶು ೧೨ ಲು ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜು

[4]ಂಡೇಶ್ವರದೇವರಿಗೆಶ್ರೀರಂಗಪಟ್ಟಣವಾದಶ್ರೀಮನ್ಮಹಾಸೇ

[5]ನಾಸಮುದ್ರಸಾರುವಗಜಸಿಂಹಚಿಕ್ಕೊಡೆಯರಕುಮಾರ

[6]ವೀರಪೊಡೆಯರುಯಿಬೆಲವತಗ್ರಾಮಪುರಸಹವಾ

[7]ಗಿಇದಕೆಸಲುವಸರ್ವಸ್ವಾಮ್ಯಸಹವಾಗಿಧಾರೆಯನೆ

[8]ಱದುಸಮರ್ಪಿಸಿದರುಯಿದಕೆಆರೊಬರುಅಳುಪಿದ

[9]ವರುವಾರಣಾಸಿಯಲುಬ್ರಾಂಹ್ಮಣನನುಕಪಿಲೆಯ

[10]ನುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುತಂಮತಾಯಿತಂದೆಗಳ

[11]ನುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು ॥ ಯಿಬೆಲವತ್ತದಗ್ರಾ

[12]ಮವನೂಪುರಸಹಸರ್ವಮಾನ್ಯವಾಗಿಅಗ್ರಹಾ

[13]ರವಾಗಿಅನುಭವಿಸಿಕೊಂಡುನಂಜುಂಡೇ

[14]ಶ್ವರದೇವರಿಗೆ.....

(ಮುಂದೆ ಸುಣ್ಣದಿಂದಗಾರೆಯಂತೇ ಇರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

6

ಅದೇಸ್ಥಳದಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ.

[1]ನೆಱೆಯಱ್ದಿಮೆಱ್ದನುಮುನೆ.....ಳ ಲಿಯುಪ್ರಭಿನ್ನ

[2]ವಾಗ್ವಿಬಿಲ್ಲೋರುಗುಱಿ.....ದುಮೆಱ್ದದವೆ

[3]ತಮ್ಮಕ್ಷೇಮಕಿರದಱಿಮೆಚ್ಚಿರತಾಱ್ವದುಪರತ್ರೆಯ
[4]ಪೆದೇವುದೇರೂಮಹಾಪ್ರಭುಗೋವಪಯ್ಯನಿಂತಿ
[5]ಱ್ದಿಪುಸಮಾಧಿಯೊಳೆಮುಡಿಪಿತಾಳ್ದಿದಂನಿತಮ
[6]ರೇಂದ್ರಭೋಗಮಂ ॥ ಪಡೆದೊಂಶ್ರೀಪುರುಷಯ್ಯಲಾಮ್ಮುಮೇ
[7]ದಲೊಳ್ಕಳ್ನಾಡಂನನ್ದೊಂಬಱಿಕೆದೆಯೋಳಕ್ಕದುಭೂತಿ
[8]ಮೂತುಗನೋದೊತಧಾಣಧೀಕ್ಷೆಸದೆಪಡೆದೆ
[9]. . . . . ಪಿತೃಕ
[10]ಳತ್ರಮಿತ್ರಜನಮಂಕಯ್ವಾನ್ಯತಾಱ್ದಪ್ಪುಡಿನುಡಿ
[11]ಯಲ್ವೆಱ್ಕುಮೇಶೆಂಪನೊಪ್ಪಗುಣತೆತೊಳಮಿಕಿಱ್ದ
[12]ಗೋಪಯ್ಯನಂ ॥

7

ಇಲವಾಲ ಹೋಬಳಿ ಮಾಣಿಕ್ಯಾಪುರದಲ್ಲಿ ಮಾರಮ್ಮನ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 5″ × 1′ 10″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷ ೧೬೦೩ ಸಂದವರ್ತಮಾನವಾದಕ್ರೋ
[3]ಧನನಾಮಸಂವತ್ಸರದಶ್ರಾವಣ ಬಳಲ್ಲೂ ಆತ್ರೇಯ
[4]ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಮೈ
[5]ಸೂರಚಾಮರಸವಡೆಯರೈಯ್ಯನವರಪ್ರಪೌತ್ರರಾ
[6]ದಹಿರಿದೇವರಾಜವಡೆಯರೈಯ್ಯನವರಪೌತ್ರರಾದ
[7]ದೊಡ್ಡದೇವರಾಜವಡೆಯರೈಯನವರಪುತ್ರಾರಾದಬಿರು
[8]ದೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[9]ರಾಜಪರಮೇಶ್ವರಪ್ರಾಥಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಚಿ
[10]ಕ್ಕದೇವಮಹಾರಾಜವಡೆಯರೈಯ್ಯನವರುನಂಮ್ಮದೊಡ್ಡಅರಸಿನ
[11]ವರುಮಾಡಿದದೇವರಾಯಅಗ್ರಹಾರದಲ್ಲಿನಂಮ್ಮಮುಖ್ಯಾಶ್ರಿತ
[12]ಅಳಗಶಿಂಗರೈಯಂಗಾರಿಗೆಪ್ರಸಂನರಾದಗೋವರ್ದ್ಧನೋದ್ಧರಣಗೋ
[13]ಪಾಲಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆಬರಸಿಕೊಟ್ಟಭೂದಾನ
[14]ಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರೈಈಗೋಪಾಲಸ್ವಾಮಿಯವ
[15]ರನಿತ್ಯಕಟ್ಲೆಅಮ್ರುತಪಡಿದೀಪಾರಾಧನೆಗೆನಮಗೆವಿಕ್ರಮಾ
[16]ರ್ಜಿತವಾಗಿವಂಶಾನುಕ್ರಮವಾಗಿನಡೆದುಬರುವಮೈಸೂರವ
[17]ಳಿತದಹೆಂಮ್ಮನಹಳ್ಳಿಸ್ಥಳದಮಾಣಿಕಪುರದಗ್ರಾಮದಲ್ಲಿ
[18]ತಿರುಮಲೈಯ್ಯಂಗಾರಿಗೆಧಾರೆಯನೆಱೆದುಕೊಟ್ಟತೋಟ
[19]ಸ್ಥಳಹೊರತಾಗಿಮಿಕ್ಕಿನಆಸಕಲಸ್ವಾಂಮ್ಯಸಹಾಯಿಮಾ
[20]ಣಿಕಪುರದಗ್ರಾಮ ೧ ಇದಕ್ಕೆಹೊಂದಿಸಿಕೊಟ್ಟಭೂಮಿ
[21]ಬೊಂಮ್ಮನಹಳ್ಳಿಸ್ಥಳದಯಲ್ಲೆಸರಹದ್ದಿನಕಂಮ್ಮರವಳ್ಳಿಯ

22ವಳಗೆರೆತೋಟಬೆದ್ದಲು ಅಡುವುಸಹಾಕಂಗು ೪೨೫ ಕ್ಷಣ
23ವಿನಭೂಮಿಯನೂಮಾರಗೌಡನಹಳ್ಳಿಯಲ್ಲಿಯಲ್ಲಿಗಣಾ
24ಚಾರಿಚಂನನಕೈಯಕ್ರಯಕ್ಕೆತೆಗದುಕೊಂಡತೋಟಆಕಟ್ಟವ
25ಳಗೆರೆಸಹಾಈಭೂಮಿಸಹಿತವಾಗಿಈಮಾಣಿಕಪುರಗ್ರಾ
26ಮ ೧ ವಂದಂನೂಈಕೃಷ್ಣಜಯಂತಿಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿ
27ರಣ್ಯೋದಕದಾಸಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊ
28ಟ್ಟೆವಾದಕಾರಣಈಗ್ರಾಮ ೩ ಸಲುವಾಚತುಸ್ಸೀಮೆಯಿದಕ್ಕೆ
29ಹೊಂದಿಸಿಕೊಟ್ಟಮಾರಗೌಡನಹಳ್ಳಿಕಂಮರವಳ್ಳಿ
30ಭೂಮಿಸಹಾಯಿಾಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜ
31ಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟ
32ಭೋಗತೇಜಸ್ವಾಂಮ್ಯಗಳುಈಗೋಪಾಲಸ್ವಾಮಿಯವರಶ್ರೀ
33ಭಂಡಾರಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕವಾಗಿಸಲುವದುಯಂದುಬರಸಿಕೊ
34ಟ್ಟಶಿಲಾಶಾಸನ ॥ ಈಗ್ರಾಮದಲ್ಲಿತಿರುಮಲೈಯ್ಯಂಗಾರಿ
35ಗೆಧಾರಾದತವಾಗಿನಡವತೋಟವುಆಚಂದ್ರಾರ್ಕವಾಗಿ
36ತಿರುಮಲೈಯ್ಯಂಗಾರಿಗೆಸಲುವದುಯಂದುಬರಸಿಕೊ
37ಟ್ಟದ್ದಕ್ಕೂ ಇದೇಶಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮ
38ಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮ
39ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

8

ಇಲವಾಲ ಹೋಬಳಿ ಹೆಂಮನಹಳ್ಳಿಯ ಶಂಕರೇಶ್ವರದೇವಸ್ಥಾನದ ಬಲಭಾಗದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 10″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
2ಡುಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಹಲಸಿಗೆಹಾನುಂಗಲ್ಲು ಬನವಗೆ
3ಬೆಳುವಾಲ್ಲಂಗೊಂಡಭುಜಬಳಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳ
4ದೇವಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಶಕವರಿಷ ೧೦೯೩
5ನೆಯಮನ್ಮಮತಸಂವತ್ಸದಕಾರ್ತೀಕಸು॥ಆದಿವಾರದಂದುತ್ತರಾ
6ಯಣಸಂಕ್ರಮಣದಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿ
7ದಂಡನಾಯಕಬಿಟ್ಟಿಮೆಯ್ಯಂಗಳುಮಯೆನಾಡುಹಡದಸ
8ಮಂಡಳಿಕಮರುಎಸೆಯಮಂಡಲಸಾಮಿಹೋಣರದಬೂ
9ತಗೌಡನಗೆನಹಳ್ಳಿಯಹರದಗೌಡಬೂತುಗಹಳ್ಳಿಯಂ
10ನಾಚೆಗೌಡಕಬಗೌಡಗೌಡಮಯಿಸೂರಹೊಯ್ಸಳಗೌಂಡಮ
11ಲ್ಲಗೌಡಬೋಗವದಿಯಬೀರಗೌಡಮಾರಗೌಡಮಯ್ಸೊಗೌಡಹೆಮ್ಮ
12ನಹಳ್ಳಿಗೆಬಂದುಸಮಸ್ತನಾಡಾಗಿನೆರದುಆಪುರಶ್ರೀಸಂಕರದೇವರ
13ನಂದಾದೀವಿಗೆಗೆಆಪುರಎತ್ತುಗಾಣವಂಸ್ತಾನಿಕಸಂಕರದಾಸಿಎ

14ಕೊಟ್ಟಿದಾಸಿಗೆಸುಂಕದಹೆಗ್ಗಡೆಬೊಪ್ಪಡೆಬಳಗಾಗಿಸುಂಕ
15ಆಯದಾಯಸಮಸ್ತಮಸ್ಯೈವಾಧಿಧಾರಾಪೂರ್ವಕ
16ಮಾಡಿಬಿಟ್ಟರುಸಂಕರದೇವರ್ಗ್ಗೆಕಣ್ಣತ್ತರಚಾಮಗಮಂಡನಮ
17ಗಗವುಂಡೆಯವಿನಾಕನಂನಂದಿಯುಮುಂಮಾಡಿಸಿದ
18ಕಣ್ಣತ್ತರಚಾಬಿಗವುಂಡನಮಗಕೇಸವಗವುಂಡಅನುಹಗವು
19ಂಡನಮಗಮಲ್ಲಗವುಂಡನಮಗಅನುಹಗವುಂಡಚಾಮಗವುಂ
20ಡನಮಗಅಯ್ಯಗವುಂಡಕೆಱೆಯಗವುಂಡನಮಗಕೆತಗವುಂ
21ಡಹಡುಹತ್ತಿಯಹೆಮ್ಮಹಳ್ಳಿಯನಾಲ್ವರುಗವುಂಡಗಳುಸ್ಮಥವಾ
22ಗಿಅಲ್ಲಿಯಸಂಕರದೇವರಿಗೆಸಂಕರಗಟ್ಟದಕೀಳೇರಿಯಗದ್ದೆಆಂ
23ಬೆದ್ದಲು ೧೦೦೦ ಮಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರುಯೀಧರ್ಮ್ಮ
24ವಂಆವನಾನುಪರಿಪಾಳಿಸಿದವಗೆಆಯುಂಶ್ರೀಯುಂಅ
25ಕ್ಷಯಧರ್ಮ್ಮವಂಅಳುಪಿದರುಗಂಗೆಯತಡಿಯಲುಸಾ
26ಯಿರಕವಿಲೆಯಂಸಾಯಿರತಪೋಧನರುಮಂವಧಿಯಿಸಿದ
27 . ಸುದೋಷಕ್ಕುಯೀಕೆಱೆಯಿಸಂಕರದೇವರಕಂಡವರುತೆಲ್ಲಿಗಯಿ
28 . . ಸರೆಯನಮಕ್ಕಳುಸಂಕರದಾಸಿಎಕ್ಷಾದಿದಾಸಿ ॥

9

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 8″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂ
2ಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಹಲಸಿಗೆಹಾನುಂಗಲ್ಲುಬನ
3ವಸೆಬೆಳುಮಲಂಗೊಂಡಭುಜಬಳಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲ
4ಳದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
5ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ಸಖವರ್ಷ೧೧೧೪ನೆಯ ರಾಕ್ಷಸಸಂ
6ವತ್ಸರದಲಾಸುತಿಸೋಮವಾರದನ್ದು ಶ್ರೀಮತ್ತಿರಿಯರಸಿಬಂ
7ಮ್ಮಳಮಹಾದೇವಿಯರಣ್ಣಮೈಳನಾಯಕರುಹೆಂಮನ
8ಹಳ್ಳಿಯಮಾದಿಗೌಡನ . . ಯಎತ್ತುಗಾಣದಸುಂಕವಂಸಂಕರದೇ
9ವರದೇವಾಲ್ಯದೊಳಗಣನರಾಣದೇವರಸೆಡರೆಣ್ಣಿಗೆಬಿ
10ಟ್ಟಕೊಟ್ಟದತ್ತಿ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
11ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
12ಆಕೇಶವದೇವರವೆಂವಿನಾಯಕನುವಂನಂದಿಯುಮಂ
13ಮಂಮಾಡಿಸಿದನುಕಣ್ಣತ್ತಗಬಾವಗನಮುಂಡಗನಮಗಂಷಡುಭಕ್ತಿ
14ಮಪ್ಪಮುಡಾಬನಾ ಕೇಶವದೇವರನೈವೇದ್ಯಕ್ಕೆಗಱೆಯ ೪ಳಿರಿಯಉ
15ಬಿಟ್ಟಗದ್ದೆಬದೆಕೊಳ೧೧೦ ಬೆದ್ದಲೆಹರ ೪ಯಯಣ್ಣೆಗು೪೦೦
16ಇದನಳಿದಂವಾರಣಾಸಿಯಂಕವಿಲೆವಿರಿಯಂಕೊಂದ

10

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹೆಬ್ಬಾಳಿನಲ್ಲಿ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ಲವಂಗಸಂವಚ್ಛರದಲ್ಲಿ
[2]. . . . ದೇವಮಯಾಬಲ
[3]ನಿಲ್ಲಿಸಿದನುಮಂಗಳಮಹ

11

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹಿನಿಕಲ್ಲಿಗೆ ಉತ್ತರ ನನ್ನೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ದುರ್ಮತಿಸಂವತ್ಸರದ
[2]ಕಾರ್ತಿಕಶುದ್ಧ . . ಲೂರಾ
[3]ಭವಅಯನವರಸುಂಕ
[4]ಕೆಕರ್ತರಾದಅಪ್ಪ
[5]ರುಯಹೆಬ್ಬಾರುವರುಹಿ
[6]ನಿಕಲನನೇಶ್ವರದೇವರಿಗೆ
[7]. . . . . ಯನೂ
(ಮುಂದಕ್ಕೆ ೩ ಪಜ್ತಿಗಳಿರುತ್ತವೆ, ಚನ್ನಾಗಿಕಾಣುವದಿಲ್ಲ.)

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ. . . .
[2]ರಪಾರ್ತಿವಸಂವತ್ಸರ . . . . . ಹರಿಯಪ್ಪ
(ಮುಂದಕ್ಕೆ ೩ ಪಜ್ತಿಗಳು ಇರುತ್ತವೆ, ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಗಾಣಗಲ್ಲಿನಲ್ಲಿ.

[1]ಪ್ರಸರ್ಬ್ಬಜಿತು
[2]ಸಂವತ್ಸರದಮಾರ್ಗ್ಗ
[3]ಱರಸುದ ೧೦ ಸೋ
[4]ವೊಡಿಗನಹಳಿ
[5]ಯರಾಮಗಳುಡನ
[6]ಮಗಱುಪುಲ್ಲಕೆ
[7]ದಗಳುಡ . . . . ನನ್ನಿಶ್ವ
[8]ರದೇವರಿಂಗೆಮಾ
[9]ಡಿಸಿದಗಾಣ . . ಯಿಾ
[10] . . . . . .
[11] . . . . . .

14

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹಳೇಬೋಗಾದಿಗೆ ಪೂರ್ವ ಬೋಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಜಗತಿಕಟ್ಟೆಯಬಳಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಚೋಳಗಂಗ
[2]ದೇವಬ್ಗಯ್ಯಾಣ್ಡು ೧೩ದಾವು
[3]ದಱ್ವೊಳೆನಾಗವಾಡಿಯಾಗೊ
[4]ಗ್ಗೆಗಾವುಣ್ಡಬೂವಾಚರಿ
[5]ಯಮಗಜ್ಗೆಗೊಗ್ಗಿಯ
[6]ಚರಿಯೆನ್ದುಪಟ್ಟವರ
[7]ಜಿಯೆರನಾಬಱಕೊಟ್ಟು
[8]ದಕ್ಕೆ ಸಾಕ್ಷಿದುಂಬಱಿಲ
[9]ಪ್ಪೊತಿಯುತುಱ್ಪೆವಾಳಚ್ಚೀಯ
[10]ಳಯ್ಯಪಱಿಳಚಾವುಣ್ಡಯ್ಯ . .
[11]ನಾವಳಬಸವನುಕುಮ್ಮಾಱಬಿ
[12]ಚರಿಯುಆಸಗರಬೀಯಳ
[13]ಶೆರಿಗವುಜನುಪೊಲೆಯರಗೊಗ್ಗಿ
[14]ಪಾಳರನುಮಳೆಗಬೀಜಗನೂ ॥

15

ಅದೇದೇವಾಲಯದ ದಕ್ಷಿಣ ಮೂಲೆಯಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 1′ 6″ × 1′ 3″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮಾರಸಿಙ್ಗವ
[2]ಮ್ಮಗೆಅಕಾಲವರಿಸಎ
[3]ವರಲಾತಿನುಳತೆಕಿಯನ . .
[4]ಕಣ್ಣತನಂಮಗನುಕ

16

ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ಚಾಮುಂಡಿ ಬೆಟ್ಟದಲ್ಲಿ ಮಹಾಬಳೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಇದ್ದ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4′ 3″ × 3′.

[1]ಸ್ವಸ್ತಿ ಪ್ರಶಸ್ತಿ ಸಹಿತಶ್ರಿ
[2]ಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ

[3]ಳಕಾಡುಗೊಣ್ಡಭುಜಬಳವಿರಗಂಹೊಯ್ಸಳದೇವಗಂಗವಾ
[4]ಡಿತೊಂಭತ್ತಾಱುಸಾಸಿರಮುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟ
[5]ಪ್ರತಿಪಾಲನಂಗೆಯ್ದುತನ್ನೇಕಛತ್ರಭಾಎಇನ್ದಾಳು
[6]ತ್ತಯಾದವಪುರದೊಳುಸುಕಸನ್ತವಿನೋದದಿಂಪ್ರಿ
[7]ಥುವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಸಖವರಿಷಂ೧೦೫೦
[8]ನೆಯಪ್ಲವಂಗಸಂವತ್ಛರದಕನ್ನೆಮಾಸದವಿಷುಉಂಅ
[9]ದಿತ್ಯಹಸ್ತಮುಂಕೂಡಮೈಸುನಾಡಸ್ವಸ್ತಿಶ್ರಿಮರ್ಬ್ಬ
[10]ಳದತಿರ್ಥಕ್ಕೆಮಣಲೆವಾಡಿಯನರ್ಪ್ಪತರಂಶಿದ್ದಿಯಾಗೆಬಿ
[11]ಟ್ಟಮಾಬಂಬಯನಾಡನುಂನರಸಿಂಗದೇವನುಂಬಿಟ್ಟಧರ್ಮ್ಮ
[12]ಇದನಾವಂಅಳಿದವಂಗಂಗೆಯತಡಿಯಲುತಂದೆತಾಯಿ
[13]ಗಳಕವಿಲೆಯನಳಿದಬ್ರಾಹ್ಮಣಿಗೆಸಲುವ . .
[14]ಮಂಗಳಮಹಾ ಶ್ರಿ ಶ್ರಿ ॥

17

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವದ್ವಾರದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′ 6″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು೧೫೭೭ನೆಯ
[3]ರಉದ್ರಿಸಂವತ್ಸರದಜೇಷ್ಠಶು೧೫ಲ್ಲುಶ್ರಿಮಂಮಹಾರಾ
[4]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರಿವಿರಪ್ರತಾಪವಿರರಾಘ
[5]ವರಾಯರವರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಅನೇಕಪ್ರುಥವಿಸಾಬ್ರಾಜ್ಯಂ
[6]ಗೆಉತ್ತಿರಲುಅತ್ರಿಗೋತ್ರದನರಸರಾಜವೊಡೆಯರಪುತ್ರರಾದಚಾ
[7]ಮರಾಜವೊಡೇರವರುತಂಮಪ್ರಭುತನಕ್ಕೆತಿರುಮಲರಾಜ
[8]ನವರುಉಂಬಳಿಗೆಪಾಲಿಸ್ತಕಾರಗಹಳ್ಳಿಯಸಿಮೆವೊಳಗಣ
[9]ರಾಜಬಾಳಸ್ತಳದಲ್ಲಿಬಡಗಣದಿಕ್ಕಿಗೆಹೊಲಗದ್ದೆಯನು
[10]ಲಿಂಗಗಉಡನಮಗದೆಪಗಉಂಡಕ್ರಯಕ್ಕೆಕೊಟ್ಟು . .
[11]ತಾಯಿತಂದೆಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರಿಪಾ
[12]ದಕ್ಕೆಸಲ್ಲುವದುಯೆಂದುಕೊಟ್ಟಹೊಲಗದ್ದೆ
[13]ಶಾಸ್ನಯಿದನುಅಳುಪಿದವರುಕಾಸಿ
[14] . . . . . .
[15] . . . . . .

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ಅದೇದೇವಾಲಯದ ಬಾಗಲಿನಮುಂದೆ ಇರುವ ಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಪ್ರಭವಸಂವತ್ಸರದಮಾರ್ಗ
[2]ಸಿರಸು೧ಸೊಪೆಟ್ಟದಮಾ

[3]ಬಳಿಕ್ಕರದೇವರಪುತ್ರರು
[4]ಮಾಯಿದೇವಿಯಮಗ
[5]ನ್ನಾಗುಸಂಭುಕಂಭಂಕ.

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ಅದೇಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಪ್ರಭವಸಂವತ್ಸರದಮಾ
[2]ರ್ಗಸಿರಸುಂಸೋವರ
[3]ನಿವಾಳಮಾಯಿಗುರು
[4]ಗಳಮಾಯಪ್ಪನುಕಂ
[5]ಭಂಕ್ತಂಕೊಟ್ಟದತ್ತಿ.

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ಅದೇಬೆಟ್ಟದಲ್ಲಿ ಚಾಮುಂಜೇಶ್ವರೀದೇವಾಲಯದ ಮಹಾದ್ವಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

[1]ಶ್ರೀಚಾಮುಂಜೇಶ್ವರಿಅಂಮನವರಸಂನ್ನಿಧಿಗೆ
[2]ಕಾಲಿವಾಹನಕಳವರಪಂಗಳಂಕರ್ತನೆಸಂದವ
[3]ರ್ತಮಾನಸರ್ವಜಿತುನಾಮಸಂವತ್ಸರದಅ್ವಿಜ
[4]ಮಾಸದಲ್ಲುಆತ್ರೆಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಮುಕ್ಯಾ
[5]ಖಾನುವರ್ತಿಗಳುವಲಿಂಮಹಿಕೃಷ್ಣರಾಜವಡೆಯ
[6]ರವರಪುತ್ರರಾದಚಾಮರಾಜವಡೆಯರವರಧ
[7]ರ್ಮಪತ್ನಿಶ್ರೀಂಪನಂಜಮಾಂಬಗರ್ಭಸುದಾಂಬು
[8]ಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನರಾದ್ರಚಾಮು
[9]ಂಡಾಬಿಕಾವರಪ್ರಸಾದೋದ್ಭವರುದ್ರಮತ್ಸ
[10]ಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಲ
[11]ದೇಶಾವತಂಸಕಾರ್ಣಾಟಿಕಜನಪದಸಂಪದಧಿಷ್ಠಾ
[12]ನಭೂತನ್ರಿಮನ್ಮಹಿಷೂರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯ
[13]ದೇದಿವ್ಯಮಾನಾವಿಕಲಕಲಾನಿಧಿಕುಲಕ್ಯಮಾಗತರಾ
[14]ಜಶ್ಚಿತಿಪಾಲಪ್ರಮುಖನಿಖಿಲರಾಜಾಧಿರಾಜಮಹಾ
[15]ರಾಜಿತಕ್ಷಮವರ್ತಿಮಂಡಲಾನುಭೂತವಿನ್ಯರತ್ನಸಿಂಹಾಸನಾ
[16]ರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಥಿತಪ್ರತಾ
[17]ಪಾಸ್ಪತಿಮವಿರನರಪತಿಪೆರುದೆಂತೆಂಬರುಗಂಡಲೊಕ್ಕೆ
[18]ಕವಿರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖ
[19]ಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಕರಭಸಾಳ್ವಗಂಡಭೇ
[20]ರುಂಡಧರಣಿವರಾಹಕನೂವಿದ್ಪರುಡಕಂಠರವಾಮ್ಯ

[21]ನೇಕವಿರುದಾಂಕಿತರಾದವುಶೀಕೂರಪುರವರಾಧಿಕ
[22]ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಯಿಾನಗರಕ್ಕೆಸವಿಾಪದಲ್ಲಿ
[23]ಯಿರುವಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಬೆಟ್ಟದಲ್ಲಿನೂತನವಾಗಿಗೋ
[24]ಪುರವಂಕಟ್ಟಿಸಿಗೋಪುರಪ್ರತಿಷ್ಠೆಸುವರ್ಣಕಲಶಪ್ರತಿಷ್ಠೆ
[25]ಸಹಾಮಾಡಿಶ್ರೀಅಂಮನವರಸಂನಿಧಿಯಲ್ಲಿಲಕ್ಷ್ಮೀವಿ
[26]ಳಾಸದಪಟ್ಟಮಹಿಷಿಕೃಷ್ಣವಿಳಾಸದಧರ್ಮಪತ್ನಿರವಾ
[27]ವಿಳಾಸದಧರ್ಮಪತ್ನಿಸಹಿತವಾದನಂವರೂಪ್ರತಿಲಾಪ್ರ
[28]ತಿಮೆಗಳಂಪ್ರತಿಷ್ಠೆಮಾಡಿಸಿಬಿಟ್ಟಿರುವಗೋಪುರದಸೇವಾ
[29]ರ್ಥ ॥

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ಆಬೇಬೆಟ್ಟದಲ್ಲಿರುವ ಚಾಮುಂಡೇಶ್ವರಿ ಅಮ್ಮನವರ ಸಿಂಹವಾಹನದ ವಕ್ಷಸ್ಥಳದಲ್ಲಿ.

[1]ಶ್ರೀಚಾಮುಂಡೇಶ್ವರೀಅಂಮ್ಮನವರಸಂನಿಧಿಗೆ
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು
[3]೧೩೫೦ ನೇಸಂದವರ್ತಮಾನವಾದಕೀಲಕನಾಮಸಂವತ್ಸರದಮಾರ್ಗ
[4]ಶಿರಬಹುಳ೭ಮಂಗಳವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಶೂರಮಹಾಸಂಸ್ಥಾ
[5]ನದಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲೇತ್ಯಾದಿಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದ
[6]ಶ್ರೀಕೃಷ್ಣರಾಜಮಹಾರಾಜಕಂಠೀರವರ್ರುಮಾಡಿಸಿಪ್ಪಶಿವಸುವರ್ಣ
[7]ರಜತಗಳಿಂದನಿರ್ಮಿತವಾದಮಹಾಸಿಂಹವಾಹನಾಸೇವಾರ್ಥಾ ॥

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ಆಬೇಸಿಂಹವಾಹನದ ಕೆಳಭಾಗದ ತಗಡಿನ ಸಕಲ.

[1]ಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಸಂನಿಧಿಗೆಶ್ರೀಕೃಷ್ಣರಾಜಕಂಠೀರ
[2]ವರುಮಾಡಿಸಿಕೊಟ್ಟಿರುವಮಹಾಸಿಂಹವಾಹನದಆಭರಣದೊಡಲಾದಸಾವಾ
[3]ನಿನಲಿಖ್ಯಾದತಗಡು. ಕೀಲಕಸಂವತ್ಸರವಮಾರ್ಗಶಿರಬಹುಳ೭ಮಂಗಳವಾರದಲ್ಲು

೧ { ಬೆಳ್ಳಿಮುಲಾವಿನಸಿಂಹ / ಚಿನ್ನದಮುಲಾವಿನದು
೧ ವಿಲಾಸಕೆತ್ತಿದದೊಡ್ಡಪದಕ
೨೦ ಸಂಣತಾಲೀಪದಕಗಳು
೬ ಇದಕ್ಕೆಹಗ್ಗದಮುರಿ
೬ ಗಡದತಾಂಡು
೧ ನಾಲಿಗೆ
೬ ಮುಂಗಾಲಿಗೆದೊಡ್ಡಯಲೆ
೬ ಯಿದರಪಕ್ಕದಲ್ಲಿಚಿಕ್ಕಯಲೆ
೬ ದೊಡ್ಡತಳಕುಯಲೆ
೪ ಇದರಕೆಳಗೆಸಂಣಯಲೆ

೨ ಮುಂಗಾಲಿನಕೆಳಗಣಪಟ್ಟಿ
೨ ಕಾಲಿಗೆಸಂಣಕಮಲಹುವು
೨ ಮುಂಗಾಲಿಗೆಕಡಗ
೭ ಯದೆಮೇಲೆಜ್ವಾಲೆಪಟ್ಟಿ ೩ ದೊಡ್ಡತಳಕು ೧ ಸಂಣಹುವು ೧ ಯಲೆ ೨ ಸಹಾ ನಗ
೨ ಸಂಣಕಂಕಳಪಟ್ಟಿ
೧ ಹೆಕ್ಕತ್ತಿನಮೇಲೆದೊಡ್ಡಹುವು

ಹಿಂದಣ ಸಾಮಾನು ವಿವರಾ.

೪ ಕಾಲಕಡಗ೨ ಬೀಜ೨ ಸಹಾ
೧ ಬಾಲದಕೊನೆತಳಕು
೨ ಕಾಲಿನಹಿಂದೆಪಟ್ಟಿ
೨ ಗಿಣಿಗೆಕಮಲದಹುವು
೧ ಪುಠ್ಠಾಮೇಲೆದೊಡ್ಡ ಅರಳೆಲೆ
೪ ಕಾಲಿಗೆದೊಡ್ಡಯಲೆ
೪ ಯಿಬಾಬ್ತುಚಿಕ್ಕಯಲೆ
೧ ಬಾಲದಕೆಳಗೆಸಂಣಹುವು
೨ ವಳತೊಡೆಸಂಣಪಟ್ಟಿ
೨ ಹೊಟ್ಟೆಪಕ್ಕದಬಾಜೂಪಟ್ಟಿ
೨ ತೊಡೆಮೇಲಣದೊಡ್ಡತಳಕು

ದೇವಪೀಠಕ್ಕೆ ಗಂಗಾಜಮುನಾಸಾದಾಬೆಳ್ಳಿಮುಲಾವುಸಹಾ

೩ ನವದುರ್ಗೀರತಗಡು
೧ ಮುಂಪಾರ್ಶ್ವದಸಾದಾತಗಡು
೩ ಕಮಲದಪಟ್ಟಿ
೧ ಹಲಿಗೆಮೇಲೆಪೀಠದತಗಡು
೫ ದೊಡ್ಡಗೋಲುತುಂಡು
೬ ಸಂಣಗೋಲುತುಂಡು
೧ ಸಿಂಹದಕೆಳಗೆಸದರಮೊರು
೨೦ ಪ್ರಭಾವಳಿಮುಂದಣತಗಡು
೫ ಹಿಂದಣತಗಡು ೫ ಮೊಗ್ಗುಲು ಪಟ್ಟಿಚಿಂನದಮುಲಾವಿನಗುಬ್ಬಿಕಲಶ ೧ ಸಹಾ
೧೫೮ ಛತ್ರಿ೧ಕ್ಕೆ ನಗಚಿಂನದಮುಲಾವಿನಪಂಚಕಲಶ ೧ ಮುತಾಕಲುಪಟ್ಟಿ ೨ ಗೆಜ್ಜೆ ೧೫೦ ಮೇಲಣ ಬೆಳ್ಳಿಬಿಲ್ಲೆ ೧ ಕೆಳಗಣಕಡ್ಡಿಗಳು ೧ ಕೊಳಬೆ ೧ ದೊಡ್ಡಸಲಾಕಿ ೧ ನವಿಲುಗರಿಚೌರಿದಂಡಿಗೆಚಿಂನದಮುಲಾವು ಬಾಬ್ತು ೨ ಬೊಂಬೆಕೈಗೆಕೊಳಬೆ೨ ಸಹಾ ೪

ಹಿತ್ತಾಳೆ ಕಂಚುವಗೈರೆ ಸಾಮಾನು.

೪ ಮುತಾಕಲುಮೂಲೆಗೆಮೋತೆಮಾವಿನದು
೧೦೦ ಘಂಟೆಗೆಮೇಲಣಮುತಾಕಲಿಗೆದೊಡ್ಡಘಂಟೆ ೮ ಕಮಾನುಕಂಭಕ್ಕೆ ಸಂಣಘಂಟೆ ೩೬ ಕೆಳಗಣಜಗತಿಗೆ ದೊಡ್ಡದು ಸಂಣದುಸಹಾ ೪೮ ಕೆಳಗಣಮೋತೆಗೆದೊಡ್ಡಗಂಟೆ ೮ ಸಹಾ
೧೪೪ ಗಾಲಿಚಕ್ರಕ್ಕೆ ಸಂಣಅಷ್ಟದಳಹುವು ೪೮ ಅರಳೆಲೆ ೯೬ ಸಹಾ
೫೦ ಕೆಳಗಣತೊಲೆಗೆಯೇಳುವರಸೆಕಮಲಹುವು ೧ ದೊಡ್ಡ ಅಷ್ಟದಳದಹುವು ೧೭ ಸಂಣಅಷ್ಟದಳದಹುವು ೧೬ ಆರುದಳದಹುವ ೧೬ ಸಹಾ
೪ ಗಾಲಿಚಕ್ರಕ್ಕೆ ಹಿತ್ತಾಳೆಗುಬ್ಬಿ

ಮರದಸಾಮಾನು ಮೊದಲಾದದ್ದು.

೪ ಸಿಂಹದಬಾಜದೊಡ್ಡಗೊಂಬೆ೨ ಯಿದರಭುಜಕ್ಕೆ ಗಿಣಿ೨ ಸಹಾ

ರಥಕ್ಕೆ ಸಾಮಾನು ವಿವರಾ.

೪ ಗಾಲಿಚಕ್ರ
೮ ಮೋತೆಗಳು
೨೨ ದೊಡ್ಡಕಟ್ಟಕಟ್ಟೆತುಂಡು
೩೪ ಸಂಣಕಟಕಟೆತುಂಡುಗಳು
೨೪ ತರಾತರಾಬೊಂಬೆಗಳು
೬ ಕೆಳಗಣತೊಲೆಮೋಟಿಗೆಕಮಲ೨ ಮೋತೆನುಮಾ ೪ ಸಹಾ
೪ ಹುರಬೆಗೆಕಬ್ಬಿಣದಬಳೆ
೨ ನೂಲುಹಗ್ಗದಹುರಬೆಗಳು
೧ ತಾರ್ವೆಭುರಕಿ
೧ ಮೊಮುಚಾಮೆಭುರಕಿ

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ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಆಲವಟ್ಟಂ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯರ ಚಲಮೆಗೆ ಪಶ್ಚಿಮಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 6″.

[1]ಶ್ರೀಕಾಂತಾನುಗ್ರಹೇಸೋದಂ।
[2]ಶ್ರೀನಿವಾಸೇನಕಾರಿತಂ।
[3]ಜಯತ್ಯಾಚಂದ್ರತಾರಾರ್ಕಂ
[4]ಗುಪ್ತಗಂಗಾಸರೋವರಂ .

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ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬೆಟ್ಟದ ಬುಡದಲ್ಲಿರುವ ಗವೀಮಠದ ಒಳಬಾಗಲಿಗೆ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

ಶ್ರೀಕೃಷ್ಣ.

[1]ಗವೀಮಠದಃವಬಸಪ್ಪಸ್ವಾಮಿಗಳವರ
[2]ಸಂನಿಧಿಗೆಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[3]ಲೀವಾಹನಶಕವರ್ಷಗಳು೧೭೬೪ ಸಂದವ
[4]ರ್ತಮಾನಪರಾಭವಸಂವತ್ಸರದಮಾಘ
[5]ಶುದಂಗಿ ಭಾನುವಾರದಲ್ಲುಮಹಿಸೂ
[6]ರಸಂಸ್ಥಾನದಚಾಮರಾಜವಡೆಯರನ
[7]ರಪುತ್ರರಾದಕೃಷ್ಣರಾಜವಡೆಯರವ
[8]ರುಮಹಾಕಟ್ಟಿಸಿಪ್ಪಿಸಿದಸೇವೆ ॥

ರ್ಯಜು ಶ್ರೀಕೃಷ್ಣ.

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ಕೂಡ್ಲಹಳ್ಳಿ ಹೋಬಳಿ ದೇವಲಾಪುರದ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವ.

ಪೂರ್ವದಶಾಳಿಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪುರುಷಮುಹಾ
[2]ಪೃಥುವಿರಾಜ್ಯಕೆಯೆಅ
[3]ರಟ್ಟ್ಯ . . ರಮ್ಮಗನ್ದಿರ್ಸಿಬ್ಬಂವೀಕ್ಷೆ
[4]ಬೀಳಾದುಅರಟ್ಟಿತೀರರ್ಕುಡಲೂರದ
[5]ಗೊಟ್ಟೆವುಡಿಬಡೆಯಂಬರಾ್ವಿಕಯು
(ಹಿಂಭಾಗ.)
ನೊಕ್ಕಜರೊಡಿಅಗ್ಗದೀಕಪ . . ಕೊಟ್ಟ
[2]ನೆಲಕೆನೆನ್ದಕಕಾಳೆಟುಕುಸಾಕ್ಷಿಕುಡಲೂ
[3]ಪೊಣ್ಣುಲರುಂಎಳವೆಮಿಯರುಂಎ್ಯರಿಯರುಂ
[4]ಮದುಗರುಂಕಾಗಬ್ಬರುಂಸಾಕ್ಷಿಆಗಕೊಟ್ಟದು
[5]ಅಳಾ್ವಿಡಿಬಿದೋನವಾರಣಾಸಿಯಾಕಾಸಿರಕವಿಲೆ
[6]ಕಾಸಿರಪೂರ್ವರ್ಕೊನ್ದಕೊಲೆಆಕ್ತಾ ಕೊಡಿಬೆದೋನು
[7] . . . . . ಕದುವೆಡಿಳೊನುಡಿತೆನ್ನೆ
[8] . . . . . ೪ದಸ್ವಚೊನು
[9] . . ಅರಟ್ಟಿಗತಳರಕುಡಲೂರಾವ್ವತ್ತಿ
(ಕಡೇಪಚ್ತಿ ಆವೇಲಿ ಬರದಂತೆ ಕಾಣುತ್ತೆ.)

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ಅದೇ ಗುಡಿಬಳಿ ಅಂಕದ ಕಲ್ಲುಕಟ್ಟೆಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ–ಶಿಲಾ 4' 6" × 3' 6". ಬರಹ 2' 9" × 3' 6".

[1]ಶ್ರಿಮತ್ಪರಮಗಂಭಿರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂ
[2]ಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಸಾಸನಂಜಿನಸಾಸನಂ.
[3] . . . . . .
[4] . . . . . ಬವಸೆಹಾನುಂಗಲ್ಲುಗೊಣ್ಡಭುಜ
[5]ಬಳವಿರ . . ಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗ
[6] . . . . . ಪಹೊಯ್ಸಳವಿರಬಲ್ಲಾಳದೇವರುಪೃತ್ವಿರಾಜ್ಯಂಗೆಯ್ಯು
[7] . . . . . ೧೦೬ನೆಯಕ್ರೋದಿಸಂವತ್ಸರದಚೈತ್ರಸು
[8] . . . . . ಶ್ರಿವಿರಬಲ್ಲಾಳದೇವರು
[9] . . . . . ದೋರಸಮುದ್ರದಲ್ಲಿಹತಳಕಾಡ

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ಅದೇಕಲ್ಲಿಗೆ ದಕ್ಷಿಣ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ ಕಲ್ಲುಕಟ್ಟೆಬಳಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

(ಇದು ಚನ್ನಾಗಿ ತಿಳಿಯುವದಿಲ್ಲ.)

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ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲುಮುಂದೆ ಹಾಸಿರುವ ೨ ತುಂಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

(ಚನ್ನಾಗಿಕಾಣುವದಿಲ್ಲ.)

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ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ಕುಂಬರಹಳ್ಳಿಯಲ್ಲಿ ಶಂಬಯ್ಯನ ಮಾದಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 2' 6" × 1' 3".

[1] . . ಗೆಯೆಕೊತ್ತಗ. . . .
[2] . . ಳಪಡೆದರಮಾದವ. .
[3]ಕೆಮುಳೆಆರುಂಉಟ್ಟೊಮನ್ದದುಳ್ಳ. . . . . .
[4] . . ಮ್ಮದಿಂಯುಆಲದಿಯುದಾಸ. .
[5]ಮಾರಂದಿಯುಬ್ರಮ್ಮಾಣ್ಡಿಮಾರುಂಕದತ್ತು. .
[6] . . . ಆಲಕಾಣ್ಣಿನ್ದರುಂಮ
[7] . . . ದೆರುಕಲ್ಕನ್ದೆದೆದಿರುಂಮಾರ
[8] . . . ವರುಸಕ್ಕಿಯಾಗಮೂದ
[9] . . ದಿಕಯ್ಮಿನಿಉಮಿಕ್ಕಾ
[10] . . ನ್ನಱಕೊಟ್ಟಮ. .
[11] . . ಡಿಸಿದಮಣ್ಣು
[12]ಯೊಂದುಳೊಲಿ
[13]ಹೊಪೊ. . ಕ
[14] . . ಪಾ
[15] . . ದೊ

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ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪೂರ್ವಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಾಕ್ಕ್ಯಾ
[2]ಎಜಿಯಕನ್ನಾ ಕೋಟೆ . .
[3]ಕಾರಿಳಾಲಸಿಲಕ್ಕ
[4]. . . . ಳಿಂಯೊಣಳಿ

[1]. . . . ರಾಳ . . . .
[2]ದೊನ್ವಜ್ಞಾಮಹಾತರ
[3]ವ್ಗಪೊಕ್ಕೆ ಬಱಬಿದ್ದೀನು

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ಅದೇಗುಡಿಯ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮದಜಿತಸೇನಪಣ್ಡಿತದೇವರಸಿಷ್ಯ
[2]ಣಾನಾ . . ಕಪುಣಿಸಮಯ . . . . . .

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ಕೂಡ್ಲಹಳ್ಳಿ ಹೋಬಳಿ ಗುರೂರಲ್ಲಿ ರಾಮಲಿಂಗೇಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದುಗಡೆ ಗೋಡೆಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4′ 1″ × 2′ 8″.

[1]ಕುಭವಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀದಮಾಭ್ಯುದಯಕಾಲೀವಾಹನ
[2]ಶಕವರ್ಷಂಗಳ್ಗೆಸಂದವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದಭಾಪ್ರಸದ
[3]ಕುಳಲೂಕೃಷ್ಣರಾಯಮಹಾರಾಯನನಿರೂಪದಿಂದಶ್ರೀರಂಗಪಟ್ಟ
[4]ಣದಶ್ರೀಮನ್ಮಹಾಸೇನಾಸನುಮ್ರಸಾಳುವಗಜಸಿಂಹಚಿಕ್ಕೊಡೆಯರಕುಮಾರರು
[5]ವೀರಪ್ಪೊಡೆಯರುಪೊಂಮ್ಮನಹಳ್ಳಿಯಸಿದ್ದಯ್ಯದೇವೊಡೆಯರಮಕ್ಕಳುಸಿ
[6]ದ್ಧಲಿಂಗಣವೊಡೆಯರಿಗೆನಮಗೆಆಯುರಾರೋಗ್ಯಅಯಿಶ್ವರ್ಯಾಭಿವೃದ್ಧಿ
[7]ಯಾಗಬೇಕೆಂದುಕಾರೆಗನಹಳ್ಳಿಕ್ಷಳದಗುರೂರನುಆಊರಿಗೆಸಲುವಗದ್ದೆ
[8]ಬೆದ್ದಲುಸುಂಕಸುವರ್ಣ್ಣದಾಯವುಂತಾವಸರ್ವಸ್ವಾವ್ಯಸಹವಾಗಿಸರ್ವಮಾ
[9]ನ್ಯವಾಗಿಚತುಸ್ಸೀಮೆಯೊಳಗಣಯೆಂಟುದಿಕ್ಕಿಗೂಲಿಂಗವುದ್ಯಯಕ್ಕಲ್ಲ
[10]ನುನೆಟ್ಟುಸಿಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಪಾತ್ರಪಾತ್ರಪರಂಪರೆ
[11]ಯಾಗಿಕೊಡಗೆಯಾಗಿನಡೆಯಬೇಕೆಂದುಕೊಟ್ಟಗುರೂರಿವಕಾಸನಯಿಾ
[12]ಶಾಸನಸ್ಥಳದಗ್ರಾಮಕ್ಕೆ ಅರಳುಹಿದವರುವಾರಣಾಸಿಯಲ್ಲಿಗೋವಧೆಮಾ
[13]ಡಿದವರುತಂಮತಾಯಿತಂದೆಗಳವಧಿಸಿದವರು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
[14]ವಾಯೋಪರೇತವೆಸುಂಧರಾಂ । ಷಷ್ಟಿವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಜಾಯ
[15]ತೇಕ್ರಿಮಿಃ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
[16]ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮ

[17]ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್‌ಸರ್ಗ್ಗಮಪಾಪ್ನೋತಿಪಾ
[18]ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ವರಕೋಡು ಹೋಬಳಿ ಹಂಚೆಗ್ರಾಮದಲ್ಲಿ ಮಾರಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 5′ × 2′ 11″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕ
[2]ವರುಷ೧೮೪೧ ತಿಂ೭ ದಿ೧೨ನೆಯನಳಸಂವತ್ಸರದ
[3]ಆಶ್ವಯುಜಶು೧೨ ಸೋಲುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸ
[4]ಹಿತಂದಕ್ಷಿಣಪ್ರಯಾಗದಕ್ಷಿಣವಾರಣಾಸಿ
[5]ಶ್ರೀಕಾವೇರೀಕಪಿಲಾಸಂಗಮಪಂಚಲೊಶ..
[6]ಲಮಧ್ಯಭೂಕಯಿಲಾಸಶ್ರಿರುದ್ರಪಾದಸಾಂ
[7]ನಿಧ್ಯವಾದತಿರುಮಕೂಡಲಅಗಸ್ತ್ಯ
[8]ನಾಥದೇವರಿಗೆಮರನಿಮಿಸರಗಂಡಕಂ
[9]ಠಸೋಳುವನರಸಿಂಗರಾಯರಮಹಾಪ್ರಧಾನ
[10]ನರಸಂಣನಾಯ್ಕರುಶ್ರೀಅಗಸ್ತ್ಯಪಾದದೇವರ
[11]ಅಂಗರಂಗಭೋಗಕ್ಕೆಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆಸಲುತ್ತಿ
[12]ಮೇಳಾಪುರದಸ್ಥಳದಹಂಚಿಯಗ್ರಾಮವ
[13]ನುಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಈಗ್ರಾಮಕ್ಕೆ
[14]ಸಲುವಚತುಸ್ಸೀಮೆಬಳಗುಳ್ಳಗದ್ದೆಬೆದ್ದಲು
[15]ತೋಟತುಡಿಕೆಆಡುಮಗ್ಗಮನವಣಸುಂಕಪು
[16]ರಗಣಾಚಾರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾ
[17]ಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗ

ಅದೇಶಾಸನಕ್ಕೆ ಸೇರಿದ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 10″ × 1′ 8″.

[1]ತೇಜಸ್ವಾಮ್ಯಗಳಆಚಂ
[2]ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊ
[3]ಟ್ಟಶಿಲಾಶಾಸನವನಾನೊ
[4]ಬನುಯಿದಮಾವನುನಡಸಿ
[5]ದವರಿಗೆಸಹಸ್ರಕನ್ಯಕೆಯದಾ
[6]ನಂಗೈದಫಲ.....
[7]ಯಧರ್ಮ್ಮಶಾಆಳಿದವನುವಾರ
[8]ಣಾಸಿಯಲ್ಲಿವಂ..ಬ..ಶ್ರು
[9]ಗಳುಸಾವಿರಬ್ರಾಹ್ಮಣರುಂಸಾ
[10]ವಿರಕಪಿಲೆಯಂಕೊನ್ದಬ್ರಹ್ಮ
[11]ತ್ತಿಯನೈದುವರು ॥ ನರಸಂಣ
[12]ನಾಯ್ಕರಬಳಿಗೆಸ್ಥಾನಿಕಅಗಸ್ತ್ಯ
[13]ನಾಥಗಳಮಗಚಿಕ್ಕಂಣಹೆ
[14]ಬ್ಬಾರುವನುನರಸಂಣನಾಯಕರಿಗೆ
[15]ಚಟಿನಹಂಮಾಧಿದೇವರಿಗೆ
[16]ಯಿಾಹಂಚಿಯವನುಧಾರೆ
[17]ಯನೆಱವಲ್ಲಿನಾಯ್ಕರನಿರೂಪದಿಂ
[18]ಅವರಪ್ರಧಾನಿ..ರುಚ್ಕಿಂ
[19]ಣಹೆಬ್ಬಾರುವಗೆ....ಯಜೀವಿ
[20]ತಕ್ಕೆಯಿಾಗ್ರಾಮದಲ್ಲಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
[21]ಯಿಯಾಗಿಕೊಟ್ಟೆಉಚಾರ । ಗ ೭೦೯೦
[22]ಅಕ್ಷರದಲುಎಪ್ಪತ್ತುಹೊಂನ
[23] .....
[24] .....

ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

[1]ನುಅಳುಪಿ
[2]ದವಗೋ
[3]ವಕೊಂದ
[4]ಪಾಪಕೆಹೋ
[5]ಹನೂ ॥
[6]ಸ್ವದತ್ತಾಂಪ
[7]ರದತ್ತಾಂ
[8]ವಾಯೋ
[9]ಹರೇತವ
[10]ಸುಂಧರಾಂ
[11]ಷಷ್ಟಿವರು
[12]ಷಸಹಸ್ರಾ
[13]ಣಿವಿಷ್ಠಾ
[14]ಯಾಂಜಾ
[15]ಯತೇಕ್ರಿ
[16]ಮಿಃ ॥

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ವೆರಕೋಡು ಹೋಬಳಿ ವೆರುಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಮಹಾದೇವೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಪನಕಕವರ್ಷಂಗಳುಂಒಂ
[2]ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿಸಂವತ್ಸರದಜೇಷ್ಠಬಂಕುಕ್ಯವಾರಯಿಂ
[3]ಕುಭದಿವಸಸಿಂಹಲಗ್ನದಲ್ಲಿಶ್ರೀಮನ್ಮಹೀಕೂರಪುರವರಾಧೀಶಶ್ರೀ
[4]ಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡಯ
[5]ರವರಪಟ್ಟಮಹಿಷಿಯರಾದಲಕ್ಷ್ಮಿವಿಳಾಸದದೇವಾಜಂಮಂಣಿಯು
[6]ವರುಶ್ರೀಚಾಮುಂಡೇಶ್ವರೀಪ್ರೀತ್ಯರ್ಥವಾಗಿಪ್ರಾಕಾರಸ್ವರ್ನಕಲಕಯುಕ್ತವಿ
[7]ಮಾನಸಹಿತವಾಗಿದೇವಾಲಯವಂನಿರ್ಮಿಸಿನಿಂದಾದೇ
[8]ವಾಂಬಾಸಮೇತವಾದಮಹಾದೇವೇಶ್ವರನೆಂಬಯಿಶ್ವರಪ್ರತಿಷ್ಠೆಯಂಮಾ
[9]ಡಿಯಿದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಭಾಗದಲ್ಲಿದೇವಾಂಬುಧಿಯಂಬನೂತನ
[10]ತಟಾಕವಂನುಆರಾಮಸಮೇತವಾಗಿಪ್ರತಿಷ್ಠೆಯಂಗೈದುಯಿದೇವರಿಗೆ
[11]ನಿತ್ಯಪಡಿತರದೀಪಾರಾಧನರಥೋತ್ಸವಾದಿಗಳಿಗೆಯಿಂತಕೆರೆಕಳಗಣಸರಕಾರ
[12]ದಹಿಸ್ಸೆಭೂಮಿಯಲ್ಲಿಕಂಠೀರಾಯಿಯಿಂನೂರಐವತ್ತುವರಹಾವ
[13]ಭೂಮಿಯಂನುನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿನಡಿಸಿಕೊಂಡುಬರು
[14]ವಂತೆಅಷ್ಟಗ್ರಾಮದತಾಲೋಕಿಗೆನಂಮಆಳಿದಮಹಾಸ್ವಾಮಿಯವ
[15]ರಬುದ್ಧಿನಿರೂಪವಂನುಆಪ್ರಣಿಮಾಡಿಕೊಟ್ಟುಯಿದೆ ॥
[16]ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಭಾಸ್ಯ
[17]ತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲ
[18]ಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾನಮಾಮಿ ॥
ಶ್ರೀಕೃಷ್ಣ.

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ಆದೇದೇವಾಲಯದೊಳಗಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

[1] .....ಕನಕೆ..ಮಾದೆವ
[2]ಸಿಳನ.....ಮಾರಾಯನಪ
[3] .....ಕಾಲಂ
[4]ಶ್ರೀಮುಚ್ಚಳುಳ್ಯವಂಶಲಲಾಮ
[5]ಭಿರಾಮಮಪಾಸಾವಮನ್ತಂವಿಪ್ರಳ
[6]ಮಂಕುಂದಸಗರ.....
[7]ಅವನತ..ಜಂಸಾಕ್ಷಾವೆವನಗರ....
[8]ವಿಕಾಯನದಿಕಲಸ.....
[9]ವಿಖ್ಯತನವನಿ.....
[10]ನಿಗಳ್ದಂ ॥ ಆತನ.....
[11]ತವಿಮರ್ದ್ದನ.....ಣ್ಡಿ
[12]ಖ್ಯಾತಯಕೈಸೆ.....ಗನಿ..ನ
[13]ಚನ್ಪ್ರನಿಪಡಿ.....ತ್ತರ....ಪ
[14]ಪರಮಜಗಕ್ಷಿರಸದೊಳ್ದಸನ.....ನ್ದ

[15]ರವಿನ್ದಾಸ್ಯೆಮದ....ನರಸಿಂಗವೊಕ್ಷಾದ....
[16]ದಾತ್ರಿತಳದೊಳ್ ॥ ತುಂಗಬುಧರ್ಗ್ಗಳ
[17]ಯನನ..ಸಮಸಾಧಿತ....ನೂರ್ಜ್ಜಿತರಿಪು
[18]ಮಾತಂಗ.....ಹಂನರಸಿಂಗನ್ನೆಗಲ್ದ
[19]ಭೂ.....ಧರೆಯೊಳ್ ॥ ಆನರಸಿಂಹ
[20]ನಸತಿ....ಯುಮನಿಳಿಪಗಾವಿಲಬ್ಬರಸಿ
[21]....ನಿಯಾದನ್ಯಟ್ಟಪುಟ್ಟಿದನಾನತ

(ಅಕ್ಷರಗಳು ಸಮೆದು ಮತ್ತು ಶಿಡಿದು ಹೋಗಿಯಿವೆಯಾದ್ದರಿಂದ ತಿಳಿಯುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ 6″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚ
[2]ಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತ
[3]ಚಾಳುಕ್ಯವಂಶೋದ್ಭವನಾದಿ
[4]ವರಾಹಲಾಂಚನಂಸಮಸ್ತಾನೂನ
[5]ಸಾಹಸೋತ್ತುಙ್ಗವೈರಿಬಳಜಳ
[6]ಧಿಜಳದಪ್ರಭಂಜನದವಾನ
[7]ಲಂವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭ
[8]ನದಟಂಕಗಳ್ಳನಯ್ಯನಚಕ್ರ
[9]ಪುಸಿಗೋಪಸುವನೊಳ..ನಾಣ್ದವ
[10]ನೊನ್ದಿವಿವಾಗ್ರಂಬಿರುದಿವ..ಱಂ
[11]ಕಲಿಯುಗನೀಱಂಮಱೆವೊಕ್ಕ
[12]ರಾಶ್ರಯಮ್ಮಾವನಕೇಸರಿವಿಸಿ
[13]ಷ್ಟಜನಪ್ರಿಯಂಅಯ್ನೂರ್ವರಕೊ
[14]ಟ್ಟಶ್ರೀಮದರ್ಗ್ಗಂಬೊತೇಶ್ವರಕೆ
[15]ಪಡುವಣತೊರೆವಳ್ಳಿಯಬಾಸಂಬಾ
[16]ಳ್ಳಿಯೂರಮುಂನ್ದಣಕೆಱೆಯೊಳಿಸಾರ್ಬ್ಬ
[17]ನಿಮ್ಮಸ್ಯಮಂನ್ದೇವಭೋಗಂಬಿಟ್ಟಂಸರ್ಬ್ಬ
[18]ಬಾಧಪರಿಹಾರಂನನ್ನಿಕ....ರಭಟರ
[19]ರ್ಗ್ಗೆಧಾರೆಎಱೆದುಕೊಟ್ಟಂಸ್ವದತ್ತಾಂಪರ
[20]ದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ದರಾಂಷ
[21]ಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೆ
[22]ಕ್ರಿಮಿಃ ದೆವಸ್ವನ್ತುವಿಷಂಘೋ
[23]ರಂನವಿಷಂವಿಷಮುಚ್ಯತೇಏಕಾ
[24]ಕಿನಂವಿಷಂಹನ್ತಿದೇವಸ್ವಂಪು
[25]ತ್ರಪಾತ್ರಕಂ

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ಅದೇದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4′ 6″ × 3 6″.

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಸಬ್ದಮಹಾಸಾ
[2]ಮನ್ತನಾದಿವರಾಹಲಾಞ್ಚನಶ್ರೀಮತ್‌ಗೊ
[3]ಗ್ಗಿಬೂತೇಸ್ವರರ್ಕ್ಕರಡಗೋಡುಪಳ್ಳಿಯ
[4]ದೇವಭೊಗಂಬಿಟ್ಟಂಸರ್ವ್ವಬಾದಾಪರಿಹಾರ
[5].....ನನ್ನಿಕಾರ್ತ್ತರಬಱರರ್ಗೆಎ
[6].....ಱೆಡುಕೊಟ್ಟ
[7]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿವ
[8]ರಿಸಸಹಸ್ರಾಣಿವಿಶ್ಟಾಯಾಂಜಾಯತೆಕ್ರಿಮಿಃ ।
[9]ದೇವಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿಷವಿಷಮುಚ್ಚ್ಯತೇ
[10]ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ॥

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ಅದೇಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಉತ್ತರ ಬಸರೀಗಿಡದ ಕೆಳಗೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಹೊಣರದಹಳ್ಳಿಹಿರಿಯೂರ
[2]ಚತುಸ್ಸಿಮೆಯೊಳಕೈವಲಾ
[3]ಪುರದಚೆಂನಕೇಸವದೇವರಿಂ
[4]ಗೆವ್ರಿತ್ತ್ಮಿಕೆಯುಶ್ರೀಮನುಮ
[5]ಹಾಪ್ರಧಾನಂಮಳಯದಂ
[6]ಣ್ಣಾಯಕರಮಕ್ಕಳುಚಿಕ್ಕ
[7]ಮಳಯದಂಣ್ಣಾಯ
[8]ಕರುಸ್ತಾನಿಕರು

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ಇದಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಶ್ರೀಹೊಣರದಹಳ್ಳಿಹಿರಿಯೂ
[2]ರಚತುಸ್ಸಿಮೆಯೊಳಕೈವಲಾ
[3]ಪುರದಹೆಗ್ಗಡೆಸ್ವರದೇವರಿಗೆಉ
[4]ತ್ಸವಆಸ್ಥಳದೊಳೆ....ಯು
[5]ವ್ರಿತ್ತಿ ೧ ..ಕೆಯುಶ್ರಿಮನುಮ
[6]ಹಾಪ್ರಧಾನಂಮಳೆಯದಂಣ್ಣಾ..

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ಅದೇಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಮುಂದೆ ಇರುವ ಕಂಭದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ತಲೆ ಪೊಡದಿದೆ.

[1].....
[2]ಗ್ಗ..ಸ್ಯ..
[3]ಸಕಳಸಮಮೆನ್ದು
[4]ದಮ್ಮಗೆಯ್ದುಸ
[5]ನ್ಯಸದ....
[6]ನಿಱಸ್ತಿತಿ..

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ಅದೇಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಗೊಗ್ಗಿಯಮನೆವಗತಿಎಱೆಬೀರಯ್ಯಉತ್ತವಗ
[2]ಳ್ಳಗುಂಎದವರಿಯುಂದಾಯಗಸಮ್ಮನ್ನದಿನೆಡವರಿಊರಮೆ
[3]ಲೆವಳುಲುತ್ತವಗಡ..ಕಾದಿಉತ್ತವಗಳ್ಳಂಗಾಗೆ
[4]ಎಱೆಬೀರಯ್ಯಸತ್ತ ॥ ಇಖ್ಖಣ್ಡುಗನಿಮ್ಮಣ್ಣವ...

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ಎನೇ ವೀರಕಲ್ಲು.

ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಗೊಗ್ಗಿಯಮನೆಯಗತಿ....

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೩ನೇ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಗೊಗ್ಗಿಯಮನೆಮಗತಿ
[2]ಬಿಚಿಗದಮ್ಮಸೆಟ್ಟಿಉತ್ತವಗಳ್ಳಂಕ್ರ
[3]ದೊಳನಿಲೆಏಳವರಿಊರಮಲೆವಸಲ್ಗುಂದಾರ್ಕ್ಕ
[4]ಣ್ಡುಗನಿಮ್ಮಬಮಾನ್ದಪುವುಮಕೆಳ್ಗೆಬಿಟ್ಟ

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೪ನೇ ವೀರಕಲ್ಲು.

[1]....ಗೊ
[2]..ಮನೆ
[3]ವಗತಿತಕ
[4]ಣೆಱೆಯಕೊನ
[5]ಮಾಮಾಎಱೆಅಂ
[6]ಗಪೊಲುಕೇಸಿಯ
[7]ಬೂದಿಗನಕಾಳೆಗ
[8]ದೊಳಪೊಲುಕೇಸಿ
[9]ಯೊಡತಿ
[10]ಹದುಕೊಕಾಟನಕೊ
[11]ನ್ದುಸತ್ತ

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೫ನೇ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತುಗಳನವಿಡವರಿಯಕಾಳೆಗ
[2]ದೇವಳೂರಮೆಲಾವೆರಉತ್ತವಳ್ಳಂಗಾ....

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ವರಕೋಡು ಹೋಬಳಿ ವರಕೋಡು ಗ್ರಾಮದ ವರದರಾಜದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಉತ್ತರಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ ತಲೆಕೆಳಗಾಗಿ ಕಾಣುವದು.

[1]ಳೆಶ್ವರದ್ವಾರವತಿಪುರವರಾಧೀಸ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
[2].....ನಗೆಹಮಪಡೆದುವಿಷ್ಣುನ್ರಿಪನಡಿನೋಡಿಮೆಚ್ಛಿತಾಂಪೂಜೆಗೆಕಿ..

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ಅದೇದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಶ್ರೀವಿಸ್ವಾವಸುಸಂವತ್ಸರದಭಾದ್ರಪದಸುಂ ವಡ್ಡವಾರದಲುಬೊಂಮಯ್ಯನ
[2]ಮಗನಂಬಿಅನಂತನಅನೊಂಪಿಯತೊಡಗಿದ

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ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ವಿರೋಧಿಕ್ರಿತುಸಂವತ್ಸರದಲುಬೀಕೀತಂಮಅನಂತನನೊಂಪಿಯಂ.....ರೂ

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ವರಕೋಡು ಕಲ್ಯಾಣಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿ ಕಟ್ಟೆಯಲ್ಲಿದ್ದಕಲ್ಲಿನಲ್ಲಿ.

ಅರವ ಅಕ್ಷರ.

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ವರಕೋಡು ಹೋಬಳಿ ವಾಜಿಮಂಗಲದ ಗ್ರಾಮದ ಪೂರಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷಂಗಳು . . . .
[3]ರದಆಶ್ವೀಜ ಬ ೫ ಲುಶ್ರೀಮನ್ಮಹಾಮಂ
[4]ಡಳೇಶ್ವರನಂ . . . . . ರಾಮರಾಜ
[5] . . . . . ಹಳಿಪ . .
[6] . . . . . ಸದಾಶಿವರಾಯಮ
[7]ಹಾರಾಯರುನನಗೆಪಾಲಿಸಿದ ಶ್ರೀರಂಗಪ
[8]ಟ್ಟಣಸೀಮೆಲಿಯೊಳಸ್ತಳದೊಳಗಣವೊಜಮಂ
[9]ಗಲವನುಉಂಬಳಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ
[10] . . . . . ದೊಂದಿಗಹಳಿಸಿಂಗರಸನಪು
[11]ರಸಹಚತುಸ್ಸೀಮೆವೊಳಗಣಗದ್ದೆ
[12]ಬೆದ್ದಲುತೋಟತುಡಿಕೆಸುವರ್ನಾ
[13]ದಾಯ . . . ಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯವನು
[14]ಸರ್ವಮಾಂನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬ
[15]ಹದುಯೆಂದುಕೊಟ್ಟಉಂಬಳಿಯಶಿಲಾ
[16]ಶಾಸನದಗ್ರಾಮದಸೆಟ್ಟಿಯಉಂಬ
[17]ಳಿಗೆಆರೊಬ್ಬರುತಪ್ಪಿದರೂಗೊಉಬ್ರಾಹ್ಮ
[18]ಣಕಾಶಿಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೊಹ
[19]ರು ಶ್ರೀ

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ಅದೇಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವ.ನುಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವಿರನಾರಸಿಂಗದೇವರ
[2]ಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ೧೧೯೮ ಧಾತುಸಂವತ್ಸರ
[3]ದಫಾಲ್ಗುಣಸು೧೪ ಬ್ರುಬಜಮಂಗ(ಲ)ದಚಿಕ್ಕಮಳೆಯರಕು. . ರಾದಿರಾಜಮಂಣಗೌಡನಮಗಮ
[4]ರುಗೌಡನಮಗಅಂಕಗೌಡನಮಗಮುದ್ದಗೌಡನಮಕ್ಕಳುಬೀರಗೌಡಮಾದಿಗೌಡಅಂ
[5]ಕಗೌಡಯೀಮೂವರೂಮಾಡಿದಗಾಣಮಂಗಳವ.ಹಾ ಶ್ರೀ

52

ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಭದ್ರೇಗೌಡನ ಹೊಲದ ಬದಿವಿನಲ್ಲಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′ 3″.

[1]ಬಜಮಂಗಲದಸಮಸ್ತ
[2]ಪ್ರಜೆಗೌಡಗಳು . . ಯ್ಯ
[3]ಹರಟನಮಗಸಬೆ . . . . . .
[4] . . . . ಕೊಟ್ಟಕೊಡಗೆಯಮಾ
[5]ನ್ಯಕಂಬಸಱುಲ . . .

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ಆನಂದೂರು ಹೋಬಳಿ ಆನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕಾವೇರೀತೀರದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವ(ರ)ತ್ರಿಭುವನಮಲ್ಲ

(ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸಮೆದುಹೋಗಿ ಶುದ್ಧಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಆನಂದೂರು ಹೋಬಳಿ, ಆನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ, ಕಾವೇರೀತೀರದಲ್ಲಿ ಗುಳ್ಳೆಕೊಲ್ಲಿಗೆ ಸಮೀಪದಲ್ಲಿ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 10″ × 2′.

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ವರಕೋಡು ಹೋಬಳಿ ವರುಣಗ್ರಾಮದ ಬಸರಿ ಮಾರಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 2″ × 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಬ್ಬಣಿ
[2]ಮಹಾರಾಜರ್‌ಸಿರಿ
[3]ಪುರುಷರ್‌ಪೃಥುವಿರಾ
[4]ಜ್ಯಂಕೆಯೆಅರಟ್ಟಿಗಳ
[5]ರಸರ್‌ಚೊತ್ತಮ್ಮನ್‌ಎಡೆ
[6]ತ್ತೊಱೆನಾಡುಸಾಸಿರವುಂ
[7]ಮಾಳುತ್ತಿದುವಿಟ್ಟದುಒನ್ದ
[8]ಡಿಪಾನಿಯೆಮೇಱುಂಬ
[9]ನ್ವತ್ತೆದಿವಸಂಪಱ್ತಿಬ್ಬ
[10]ಱ ॥ ತಮಸಿಮೂಱೆ(ದಿ)
[11]ವಸಂವೇಸನೆಈ . .
[12]ರೆಉಱ್ವದುವಿ . .
[13]ಎಪುಟ್ಟಿಗೆ . . . . . .
[14]ಲೆಕುರೆ . . . . . .

ಕಲ್ಲಿನಹಿಂದೆ.

[15]ಊರುಳಿಕ್ಕಪದೆ
[16]ಪೋಪ್ಪನ್ದುಒನ್ದುದಿ
[17]ವಸಂವಪನ್ದುಒನ್ದುದಿವ
[18]ಸಂಉಣ್ವದುಇದೊನ್ಕೆಡಿಸಿ
[19]ದೊನ್ಪಞ್ಚಮಹಾಪಾತಕ
[20]ನಕ್ಕುತನೊಕ್ಕಲುಳಪೊ
[21]ತ್ತಿಮಕ್ಕಳ್ಪುಟ್ಟದೆಕೆ
[22]ಡುಗ ॥

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ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ನಾಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಅಡ್ಡ ಹಳ್ಳದ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

[1]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಕೃ
[2]ಷ್ಣರಾಜವಡಯರವರುಅ
[3]ವಲ್‌ಬಾರಕಚೇರ್ರಿಬಕ್ಷಿಗು
[4]ಲಾಂಮಮಹಂಮದ
[5]ಖಾನ್‌ನರ್ರಿಗೆಪುತ್ರಪವುತ್ರ
[6]ಪಾರಂಪರ್ಯವಾಗಿನಡಿಯು
[7]ವಮ್ಯರೆಗೆಕೊಟಸರ್ವ
[8]ಮಾಂನ್ಯವಾದನಾಚನ
[9]ಹಳ್ಳಿಗ್ರಾಮದಯಲ್ಲಿಕಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ಉತ್ತನಹಳ್ಳಿ ಜ್ವಾಲಾಮುಖೀ ಅಮ್ಮನವರ ದೇವಸ್ಥಾನದ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕ
[2]ವರಿಷಂಗಳು
[3]೧೧೫೯ನೆಯಪಾರ್ತಿ
[4]ವಸಂವತ್ಸರದಆಶ್ವೀ
[5]ಜಸುದ್ದಪಞ್ಚ
[6]ಮಿಬುಧವಾರದಂದು
[7] . . . . ರದಾನದತಂಡಯ
[8] . . . . ಗೌಡನಮಗಎ
[9] . . . . ಡಮಾದೆಗೌಡನು

(ಇದರ ಕೆಳಗೆ ಅಕ್ಷರಗಳು ಭೂಮಿಯಲ್ಲಿ ಕೀರಿಸಿಧೆ. ಸುತ್ತಲೂ ಗಾರೆಗಚ್ಚು ಹಾಕಲ್ಪಟ್ಟಿಧೆ.)

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ಸಿಂಧುವಳ್ಳಿ ಹೋಬಳಿ ಬುಜಗೌಡನಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಂಡಿಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 5′ 6″.

7 ಪಟ್ಟಿಗಳು ಬಿಟ್ಟಮೇಲೆ.

[8] . . . . . ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
[9]ಚಮಹಾಶಬ್ದ . . . . . ಪುರವರಾಧೀಶ್ವರಂ
[10]ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ . . . . . ಚೂಡಾಮಣಿ . . . .
[11] . . . . . ದ್ಯನೇಕ . . . . . ರಪ್ಪಶ್ರೀಮನುಮಹಾಮ
[12]ಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಕೋಳಾಲಉಚ್ಚಂಗಿ
[13]ಬನವಾಸಿಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರನಸಹಾಯಸೂರ

[14]ನಿಸ್ಸಂಕಮಲ್ಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಹೊಯಸಳದೇವರುಶ್ರೀಮದ್ರಾಜ
[15] . . . . . ದೊರಸಮುದ್ರದಲ್ಲಿದ್ದು ಸುಖಸಂಗತಾವಿನೋದದಿಂಪ್ರಿಥಿವಿರಾ
[16]ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು . . . . . ದೆನಿಪ್ಪರಾಜರಾಜಪುರದಶ್ರೀಯೆಱೆ
[17]ಯೆನಬಸದಿಯದೇವರ್ಗ್ಗೆನಿತ್ಯನಿವೇದ್ಯಕಂಪಾತ್ರಹಾರೊಳಕಂ
[18] . . . . . ದಾನಕಂಆಬಸದಿಯಖಣ್ಡಸ್ಫುಠತಜೀರ್ಣೋದ್ದಾರಕಂಸ್ವಸ್ತಿ
[19]ಶ್ರೀಮಹಾಆ . . . . . ದಾಯನಾಡಸಮಸ್ತಪ್ರಭುಗಉಡಗಳು
[20]ಸಕವರ್ಷ ೧೦೯೫ನೆಯವಿಜಯಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಶುದ್ದ
[21]ಪಞ್ಚಮಿಸನಿರೋಹಿಣಿಯಲುಆ . . . . ಕುಪ್ಪೂರುಸಮಸ್ತಸೀಮಾಸ
[22]ಹಿತಂಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನದಾರಣೆಮೌನಾನು
[23]ಷ್ಟಾನಪತಿನಾಗಚಂದ್ರಪಂಣ್ಡಿತರಕೈಯಲುದಾರಾಪೂರಿತಂಮಾ
[24]ಡಿಬಿಟ್ಟದತ್ತಿನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃದೇವಸ್ವಂವಿಷಮುಚ್ಚತೇ
[25]ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ
[26]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಸಿಂಧುವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದಣ ಕೈಸಾಲೆಗೆ ಶೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೫೭ನೆಯಆನಂದಸಂವತ್ಸ
[2]ರದಚಯಿತ್ರಶು ೧ಲುಮಾಡಿದಪಡಸಾಲೆಮಂಗಳಮಹಾಶ್ರೀ
[3]ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
[4]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

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ಅದೇ ಹೋಬಳಿ ನಂನಿಗಹಳ್ಳಿ ಪಾಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 1′ 6″.

[1]ಶ್ರೀಶುಭಮಸ್ತುವಿರೋಧಿಕೃ
[2]ತುಸಂವತ್ಸರದಜೇಷ್ಟಸು ೫
[3]ಲುಹುರದಚೆಂನೊಡೆಯರುಮಲ್ಲ
[4]ರಾಜೊಡೆಯರುಮಯಿಸೂರತಿಂ
[5]ಮರಾಜವಡೆಯರಿಗೆನಂಮ
[6]ನಂನಿಗಹಳ್ಳಿಮಿಂಣನಹಳ್ಳಿಯ
[7]ಗ್ರಾಮ ೨ನೂನಿಮಗೆಸೂತ್ರೆಯವಾ
[8]ಗಿಕಲ್ಲನೆಡಿ-ಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸ
[9]ಲುವಗದ್ದೆಬೆದ್ದಲುಆಡುಮನೆಆಗಾ
[10]ಮಿತೋಟಮಡಿಕೆಅಣೆಅಚುಕಟ್ಟುಕಾ
[11]ಡಾರಂಬನೀರಾರಂಬಸುಂಕಸುವರ್ನಾದಾ
[12]ಯಯರಡುಗ್ರಾಮದಚತುಸ್ವಮ್ಯವ
[13]ನ್ನುಆನುಭವಿಸಿಕೊಂಡುಪ್ಲವಸಂವತ್ಸ
[14]ರದಕಾರ್ತಿಕಸು ೧ಆರಭ್ಯವಾಗಿಪರಿದಾವಿಸಂವತ್ಸ
[15]ರದಆಶ್ವಿಯಿಜಬ ೩೦ನಿಲಗಡೆವರು ೧ಕ್ಕೆನೀವುತೆ
[16]ಱುವಸೂತ್ರಸುತಗೆಗ ೨ಂವರಹನಂಮ
[17]ನಿಂಮವಂಸಉಳಪರಿಯಂತರತೆಗೆಯಲಿ

(4 ಪಟ್ಟಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

SERINGAPATAM TALUQ.

ಶ್ರೀರಂಗಪಟ್ಣ ತಾಲೂಕು.

1

ಶ್ರೀರಂಗಪಟ್ಣದಲ್ಲಿ ಶ್ರೀರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಉತ್ತರದ ಗೋಡೇ ಮೇಲೆ.

[1]ಕಾವೇರೀವನಮಧ್ಯದೇಶೇವಿಲಸ'ಶ್ರೀರಂಗಪಟ್ಣಾಭಿಧೇವೈಕುಂಠೇಮುನಿಗೀತವಸ್ಯತಪಸಾಹೃಷ್ಟಃಪುರಾಣಃಪುಮಾನ್ । ಶೇ

[2]ತೇಸರ್ವವಿಭೂಷಣೋಕಮಲಯಾಭೂವ್ಯೇಸವಾರಾಧಿತಾಶೇಷೈರ್ಭೂಸುರಪುಂಗವಾವಿಕೃತಿಭಿಃಸಂಶೇವಿತಃಕಾಶ್ಯತಂ । ಶ್ರೀ

[3]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲೀವಾಹನಕಕವರುಷ ೧೪೫೯ನೆಸರ್ವಜಿತುಸಂವತ್ಸರದವೈಶಾಖಶುಃಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
ಜಪರಮೇಶ್ವ

[4]ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯನುಮಹಾರಾಯರುಸ್ವತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲೂಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂಗನಾಥದೇವರಿಗೆ
ನಿಂವುದಾಸಾನುದಾ

[5]ಸರೂಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಯನಸೂತ್ರದರುಕುಟಾಚೆಯದಂದುಆಳುಭೇಳದೇವಗಳಮಕ್ಕಳುಕೃಷ್ಣರಾಯನಾಯಕರುಸನು
ರ್ಪಿಸಿದಗ್ರಾವುಭೂ

[6]ದಾನದಧರ್ಮಶಾಸನದಕ್ರಮವ್ಯೆಂತೆಂದರೆಸ್ವಾಮಿನವುಗೆನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿದಶ್ರೀರಂಗಪಟ್ಟಣವಸೀಮೆವೊಳಗಣ(ಕು)ಜುವಂ
ಕನಾಹಳ್ಳಿಅ

[7]ಯಿವತ್ತು ವರಹಾನರೇಖೆಯಾಗಿನಡವಬೀರಸೆಟ್ಟಿಯಹಳ್ಳಿಯೆಂಬಗ್ರಾವುವನುಕೃಷ್ಣರಾಯನುಮಹಾರಾಯರಅಪ್ಪಣೆಯಲ್ಲಿಕೃಷ್ಣ
ರಾಯಮಹಾರಾಯ

[8]ರಗೆಪ್ರೀತ್ಯಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕಾವೇರಿಯವುಧ್ಯದಲ್ಲಿಕೊಟ್ಟಬೀರಸೆಟ್ಟಿಹಳ್ಳಿಯಗ್ರಾವುವರಂಗನಾಥದೇ
ವರಅತಿ

[9]ರಸನ್ನೈವೇದ್ಯಕ್ಕೆ ದಿನಂಪ್ರತಿಯಲಿನಡವಕಟ್ಟಳೆಅತಿರಸ ೨೫೦ಪ್ಪತ್ತಆಯಿದಕ್ಕೆ ಪರಿವಾಣ ೧। ಚೆಂಗಣಿಗಿಲದಂಜೆ ೧। ಸಹಾಪೋಷಕ

[10]ಉಪಚಾರಪೂಜೆಯಅವಸರಕ್ಕೆ ಸನುರ್ಪಿಸಿದಆಬೀರಶೆಟ್ಟಿಯಹಳ್ಳಿಯಗ್ರಾವುವನುದೇವತಾಧಾರೆಯನೆಜದುಸ(ನು)ರ್ಪಿಸಿದೇವಾಗಿಆಗ್ರಾ(ವು)

[11]ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯಒಳಗಣಹೊಲಗದ್ದೆಕಾಡಾರಂಭನೀರಾರಂಭಸಹಿತಅಹ್ಷೀಣಆಗಾಮಿಅಪ್ಪಭೋಗತೇಜಸ್ವಾವ್ಯಸಹ
ವಾಗಿಸನುರ್ಪಿಸಿದೇವಾ

[12]ಗಿಈಗ್ರಾವುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆದೇವರಅತಿರಸನ್ನೈವೇದ್ಯದಅವಸರಕ್ಕೆ ನಡಿಯಲುಳಿದುಂಟೆಂದುಕೊಟ್ಟಗ್ರಾವುಭೂದಾ

[13]ನದಧರ್ಮಶಾಸನಯಿಂತಾಸನೆಕ್ಕೆ ಆರುತಪ್ಪಿದರೂರಂಗನಾಥದೇವರಶ್ರೀಪಾದಕ್ಕು ಕೃಷ್ಣರಾಯನುಮಹಾರಾಯರಪಾದಕ್ಕೆ ತಪ್ಪಿದವರು॥

ಹಿಂದಿನ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

[14]ತಂವುತಾಯಿತಂದೆಗಳವಾರಾಣಸಿಯಲಿಕೊಂಡಪು

[15]ಣ್ಯಕ್ಕೆ ಹೋಗವರುತಂವುವುಹಿರೂರಿಕೆಯತಂವು

[16]ಪುರಿಯದೊರೆಗಳಿಗೆಕೊಡುವರು(॥)ಗ್ರಾವುಧರ್ಮದಾ

[17]ನಧರ್ಮದಶಾಸನ ॥ ದಾನಪಾಲ(ನ)ಯೋರ್ಮಧ್ಯೇದಾ

[18]ನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗವಾಪ್ನೋತಿಪಾ

[19]ಲನಾದಚ್ಯುತಂಪದಂ ॥

2

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದ ಉತ್ತರದ ಗೋಡೆ ಕಲ್ಲ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ॥ ಶಾಕೇಭ್ರೇಷುಪಯೋಧಿಭೂಪರಿಮಿತೇಶ್ರೀಸರ್ವ್ವಧಾರ್ಯಾಹ್ವಯೇವರ್ಷೇಸಂಮಟಿಭಾಗಭೂಪತಿರಸಾವಾತ್ರೇಯ
ಗೋತ್ರೋದಯಃ । ಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂ(ಗ)ನಾಥಮಹಿಷೀಲಕ್ಷ್ಮೀಮುದೇದೇವತಾಗ್ರಾಮಂಮಾನ್ಯ.

[2]ನಾಗಮಾರ್ಜಿತಮದಾತ್ತಿಂಮಕ್ಷಿತೀಂದ್ರಾತ್ಮಜಃ ॥ ಪಾಯಾತ್‌ಪನ್ನಗಶಾಯಿಪಶ್ಚಿಮರಂಗೇಪರಃಪುಮಾನೇಷಃ । ಪತ್ಮಾವಸುಂಧ
ರಾಭ್ಯಾಮಾಕಲ್ಪಂಭೋಗರಾಜವರತಲ್ಪಃ ॥ ಸ್ಫಾರಪ್ರತಾಪದೀಪಿತಲೋಕಾಲೋಕಾಂತಸೀ

[3]ಮ್ನಿಶುಭಯಶಸಿ । ಶ್ರೀಕೃಷ್ಣರಾಯಭೂಭುಜಿಶಾಸತಿಪೃಥ್ವಿಂಸಮಗ್ರಬಲನಿಲಯೇ ॥ ಶುಭಮಸ್ತು । ಶಾಲೀವಾಹನಶಕವರ್ಷೇ
ಭ್ರೇಷುವೇದಶಶಿಸಂಖ್ಯೇ । ವರ್ಷೇಥಸರ್ವಧಾರಿಣಿಪುಂಣ್ಯತಮಾಯಾಂಕುಳೀರಸಂಕ್ರಾಂತೌ । ಆಷಾಢೇಶು

[4]ಕ್ಲಪಕ್ಷೇಶಿತರೋಚಿಷೋವಾರೇ । ಧರಣೀವರಾಹಬಿರುದಾಭರಣೋಭೂಪಾಲವರ್ಯ್ಯಮೌಳಿಮಣಿಃ ॥ ಶಶಿವಂಶತಿಲಕತಿಂಮಕ್ಷಿತಿ
ಪತಿವಾಗಲಾಂಬಿಕಾತನಯಃ । ಧರ್ಮಾವಲಂಬಿಭೂತೋಧರಣಿಸುರಪೋಷಣೈಕ

[5]ದೀಕ್ಷಾವಾನ್ ॥ ಆತ್ರೇಯಗೋತ್ರಭೂಷಣಮತುಲಯಶಃಪೂರಧವಳಿತದಿಗಂತಃ । ಮಂನೆಯಗಜಪತಿಬಿರುದೋಮಂನೆಯಶಾರ್ದೂ
ಲಬಿರುದವರಭೂಷಃ ॥ .... ಬಿರುದಶ್ರೀ

[6]ಭೋಗರಾಜಭೂಪಾಲಃ । ಶ್ರೀದೇವನೂರಸಮಾಹ್ವಂಪ್ರತಿನಾಮ್ನಾನಾಗಲಾಪುರಂಚೇತಿ ॥

[7] .....

[8]ರ್ಯಾಯಗಾರ್ಗ್ಯಗೋತ್ರಾಯ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೫೫೧ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿ
ಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧ ೧೨ ಸೋಮವಾರಕರ್ಕಟಕಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮಂ

[9]ನಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಗೈಉತ್ತಿರಲುಶ್ರೀ
ಮದುಭಯಕಾವೇರೀಮಧ್ಯದಲುಳಗೌತಮಕ್ಷೇತ್ರವಾದಶ್ರೀಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರದಲ್ಲಿನಿತ್ಯ . . ಕ್ರತುಸಾನ್ನಿ

[10]ಧ್ಯರಾದಸಮಸ್ತಜಗದೇಕನಾಯಕಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯ ಶ್ರೀಚರಣಾರವಿಂದಸನ್ನಿಧಿಯಲ್ಲಿಸಕಲಭುವನೈಕನಾಯಕಿಯಾದಸ
ರ್ವಾಂತರ್ಯಾಮಿಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯಮಹಿಷಿಯಾದಶ್ರೀರಂಗನಾಯಕಿದೇವಿಯದಿವ್ಯಶ್ರೀ

[11]ಚರಣಾರವಿಂದಯುಗಳಕ್ಕೆಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಆರಿವೆಂಟಿ ..... ಯಗಜಪತಿಉರುಳಿಗೋತ್ರಸುರುದಾಣಧರಣೀವ
ರಾಹ . . . . ಯಶಾರ್ದೂಲಚಮಟಿಯಬಿಉಮೊದಲಾದಬಿರಿದಾವಳಿಭೂಷಿತರಾದಸೋಮವಂ

[12]ಶಭ . . . . ರಾದಆತ್ರೇಯಗೋತ್ರದಚೆಂಮಟಿತಿಂಮರಾಜಭೂವಿರ ..... ವಿಶಾರದರಾದಪ್ರಜಾಪಾಲನಾದಿಧರ್ಮಪರಾಯ
ಣರಾದಭೋಗಯದೇವಮಹಾಅರಸರವರು .....

[13] . . ಸಮರ್ಪಿಸಿದದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆನಾಯಕತನಕ್ಕೆಸಲುವಶ್ರೀರಂಗಪಟ್ಟಣದಸೀಮೆಯೊಳಗಣಗುಮ್ಮ
ನವೃತ್ತಿಯಸ್ಥಳದದೇವಪುರಿಯೆಂಬಗ್ರಾಮವನುಕೃಷ್ಣರಾಯನಾಯಕ..... .....

[14]ವಮಾರಾಯಗಳುನಾಗಾಂಬಾಅಮ್ಮನವರಹೆಸರಲ್ಲಿನಾಗಲಾಪುರವೆಂಬಪ್ರತಿನಾಮವನುಮಾಡಿಯಿಗ್ರಾಮವನುಸರ್ವಲೋಕಜನನಿ
ಯಾದಶ್ರೀರಂಗನಾಯಕಿದೇವಿಯರದಿವ್ಯಲೀಲಾವಿಲಾಸಕ್ಕೆಇದಂಪ್ರಥಮವಾಗಿಕಲ್ಪಿಸಿ

[15]ಪ್ರತಿವರ್ಷಉನಡೆದುಬರು. . . . . ನಿಕಾಹನಿತ್ಯನೈವೇದ್ಯಕ್ಕೆ . . ಯನಂದಾದೀಪಕ್ಕೆತೈಲವಾಗಿಈನಾಗಲಾಪು
ರವೆಂಬಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಆಲ

[16]ಕ್ಷ್ಮಿದೇವಿಯರಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆಸ(ಮ)ರ್ಪಿಸಿದೆವಾಗಿ ಈಗ್ರಾಮದಲ್ಲಿಹುಟ್ಟುವತೊಂಭತ್ತುವರಹಗೆಸೇವೆನಡವವಿವರರಥೋತ್ಸ
ವಕ್ಕೆನಾಲ್ವತ್ತುವರಹಪ್ರತಿಶುಕ್ರವಾರಉಪಚ್ಚಕರ್ಪೂರಕಸ್ತೂರಿಸಹಿತವಾದತ. .

[17]ಪುಣಗಿನಕಾಪಿಗೆಶುಕ್ರವಾರಬಂದಕ್ಕೆನಾಲ್ಕುಹಣಉಹೂಗಡಲೆಕದಲುವರ್ಷವೊಂದಕ್ಕೆಇಪ್ಪತ್ತುವರಹಾನೂನಾಲ್ಕುಹಣಪ್ರತಿದಿನ
ಉನಡ. . ನಿತ್ಯನೈವೆದ್ಯಕ್ಕೆಶ್ರೀರಂಗನಾಥದೇವರತಳಿಗೆಬಂದು ಶ್ರೀ

[18]ಲಕ್ಷ್ಮೀದೇವಿಯಹರಿವಾಣಬಂದುಉಭಯಂಹರಿವಾಣಯರಡಕ್ಕೆಅಕ್ಕಿಇಕ್ಕಳಪರುಪುಪಥಾರ್ಥತುಪ್ಪ

(ಇನ್ನುಕೆಲವು ಪಚ್ತಿಗಳಿವೆ, ಅಕ್ಷರ ಬಹಳ ಸೀಕಲಾದ್ದರಿಂದಲೂ ಕತ್ತಲೆಯಲ್ಲಿರುವದರಿಂದಲೂ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಶ್ರೀಹರಿರಾಮ
[2]ನಾರಾಯಣಕ್ರುಷ್ಣ
[3]ಸರ್ವೋತ್ತಮ
[4]ರಂಗನಾಥಗೋವಿಂದ

4

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದ ದಕ್ಷಿಣಗೋಡೆ ಮೇಲೆ.

[1]ಪ್ರಜೋತ್ಪತ್ತಿ ಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಲು
[2]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[3]ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀತಿರುಮಲದೇವಮ
[4]ಹಾರಾಯರಕೊಮಾರರುರಾಮರಾಜಯಸರಸ . ವೋತ್ತಮ
[5]. . . . ಯರಿಗೆಬಂಣಗಟ್ಟಗ್ರಾಮವನುಧಾರೆಯ
[6]. . . . . .
[7]. . . . . ಪ್ರಾಕಾರದಲಿ. . . . . .
[8]. . . . . .

5

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

(ಅರವ ಅಕ್ಷರ.)

6

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಬೃಂದಾವನದ ಬಳಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಶ್ರಿಮತಸ್ವಸ್ತಿ ಶ್ರಿವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷ ೧೫೬೪ ಸಂದುವರ್ತಮಾನರಕ್ತಾಕ್ಷಿ
[3]ಸಂವತ್ಸರದಆಷಾಡಶು ೧೦ ಲೂಶ್ರಿಮದ್ರಾಜಾಧಿರಾಜರಾ
[4]ಜಪರಮೇಶ್ವರಶ್ರಿವಿರಪ್ರತಾಪಅಚ್ಯುತದೆವಮಹಾರಾಯರು
[5]ಪ್ರುಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರಿರಂಗಪಟ್ಟಣದದಳವಾ
[6]ಯಅಪ್ರಾರಗಳುಮಾನ್ಯಗ್ರಾಮಗಳುಕರಗ್ರಾಮಗಳಲಿಯಿದಮಾನ್ಯ
[7]ದಮಹಾಜನಂಗಳಿಗೂಸತ್ರದೆವಸ್ತಾನಗಳಿಗೂಕಾಶ್ಯಪಗೊತ್ರದಅಪ್ಪಾ
[8]ಜಿಗಳಮಕ್ಕಳುಪೆದ್ದಿರಾಜಗಳುಕೊಟ್ಟದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತಂದ
[9]ರೆನಮಗೆರಾಮಾಭಟ್ಟಯ್ಯನವರುಅವರಮಾಗಣಿಗೆಪಾಲಿಸಿದಶ್ರಿರಂ
[10]ಗಪಟ್ಟಣದಸಿಮೆಯೊಳಗಣಅಗ್ರಹಾರಗಳುಮಾನ್ಯಗ್ರಾಮಗಳುಕರಗ್ರಾಮಗಳ

[11]ಲುಯಿದವಮಾನ್ಯಗಳುಸತ್ರದೆವಸ್ಥಾನಗಳಲಿಯುಪೂರ್ವವಲಿಯಿಲ್ಲದೆಯಿದ್ದ ಸು
[12]ಂಕವನುಕಾಮುಪ್ಪನಾಯಕರಪಾರುಪತ್ಯಮಾಡಲಾಗಿಅನಿತದಲಿಕೊಂಡುಬಂ
[13]ದರಾಗಿಆಸುಂಕಬೆಡಿಗೆಸಹಗದ್ಯಾಣ ೫೦ ಅಕ್ಷರದಲುಮುನೂಱವರಹ
[14]ನನುಪಿರಂಗೂರಯ್ಯನವರಹಾರುವಹಳ್ಳಿವೊಗೆಯಸಮುದ್ರದಆಲಯಸು
[15]ಂಕವೆಲ್ಲವನೂರಾಯರಿಗೂರಾಮೂಭಟ್ಟಯ್ಯನವರಿಗೂಪುಣ್ಯವಾಗಬೆಕು
[16]ಯೆಂದುಉಭಯಕೆವೆರಿಯಮಧ್ಯದಲ್ಲಿಶ್ರೀರಂಗನಾಥದೆವರಸಂನಿಧಿಯಲ್ಲಿಪ್ರ
[17]ಥಮೆಯೆಕಾದೆಯದ್ಯಾದಶಿಯಪುಣ್ಯಕಾಲದಲ್ಲಿನಾಲುನಿಮಗೆಕುಳವಕಜದು
[18]ಧಾರೆಯನೆಜರದುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟೆವಾಗಿನಿಂಮಮಾನ್ಯದಆಡಕೆಯಸುಂಕಬೆ
[19]ಡಿಗೆಸಂಮಂಧವಿಲ್ಲನಿಂಮಆಡಕೆಯನುಕೊಂಡಬಣಜಿಗರಕಯಲಿಆಡಕೆಯ
[20]ಕವ್ವೊಳವಾಱುಮೂಱುಹಣವಲ್ಲದೆಸುಂಕಬೆಡಿಗೆಯಿತಕುಸಂಬಂಧವಿಲ್ಲನೀಲು
[21]ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆನುಭವಿಕೊಂಡುಬಹಿರಿಯಿಧರ್ಮಕ್ಕೆ ಅಳಿಯಿದವರುತಂಮತಾಯಿ
[22]ತಂದೆಗಳನೆಮಕ್ಕಳನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುತಂಮಆಭಿಮಾ
[23]ನವನುಪರರಿಗೆಕೊಟ್ಟವರುರಂಗನಾಥದೆವರಿಗೆತಪ್ಪಿದವರುಯಂಬುನಾಲುನಂಮಸ್ವರು
[24]ಚಿಯಿಂವ್ರೊಡಂಬಟ್ಟುಕೊಟ್ಟದಾನೆಲಾಕಾಸನೆದ್ದಿರಾಜಗಳವ್ರೊ
[25]ಪ್ಪತಶ್ರೀಹರಿಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
[26]ಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೆತ್ ॥ ದಾನಪಾಲನಯೊ
[27]ರ್ಮ್ಮಾಧ್ಯೆದಾನಾಛ್ರೆಯೊನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗವಾಪ್ನೊತಿಪಾಲನಾದ
[28]ಚ್ಛ್ರೆತಂಪದಂಶ್ರೀ

7

ಆದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆಗೆ ಪೂರ್ವಮುಖವಾಗಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾ
[2]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[3]ಅರಿರಾಯವಿಭಾಡಭೂಷೆ
[4]ಗೆತಪ್ಪವರಾಯರಗಂಡ
[5]ಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀ
[6]ರಪ್ರತಾಪದೇವರಾಯನು
[7]ಹಾರಾಯರುಪ್ರಥಿವೀರಾ
[8]ಜ್ಯಂಗೆಯಉತ್ತರಲು
[9]ಳಕವರುಸಂ೧೪ ಕೆಮೆಲವಿ
[10]ರೋಧಿಕೃತುಸಂವತ್ಸರದಕಾರ್ತೀಕ
[11]ಂ ಆರಭ್ಯವಾಗಿಶ್ರೀವೀರಪ್ರತಾ
[12]ಪದೇವರಾಯನುಮಹಾರಾಯರನಿ
[13]ರೂಪಿಂದೇವರಾಜವೊಡೆಯ
[14]ರುಶ್ರೀಸಉವ್ಯೇರಾಜಶ್ರೀರಂಗನಾ
[15]ಥದೇವರಿಗೆಬೆಹೂರವರಾಣಯ
[16]ಕೆಶ್ರೀರಂಗಪುರದಆಉವಯ
[17]ನಾ . ಯವರುಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂ
[18]ಗಳು . . . . . ಡಿಕೆಯಅಡಿಕೆಸುಂ
[19]ಕಮಗ್ಗವುಮಾರಕಾಣಿಕೆ . . . . . .
[20]ಬುಹೊಬವಾಱುವ್ರೊಟ್ಟುಸುಂಕ
[21]ಭತ್ತವಿಕ್ರಯಯಿಪ್ಪಕೂಕೊಳಗ . .
[22]ಸುಂಕಗಳ೦ ಅಕ್ಷರದಲುಮೂ
[23]ವತ್ತುಹೊಂನನೂದೇವರಿಗೆವ
[24]ಸಂತೋತ್ಸವತಿರುನಾಳಬಿಜಯಂ
[25]ಗೆಯವದಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
[26]ಯಿಯಾಗಿಬಿಟ್ಟೆವುದೇವರಾ
[27]ಜವೊಡೆಯರಧರ್ಮ

8

ಅದೇ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕೊಳದ ಬಾಗಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರು
[2]ಷಂಗಳು೧೭೨೨ನೇಸಂದವರ್ತಮಾನವಾದರಉದ್ರಿನಾಮ
[3]ಸಂವತ್ಸರದಶ್ರಾವಣಶುಃಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ
[4]ರಮೇಶ್ವರಪ್ರಾಡಪ್ರತಾಪಅಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಕೃ
[5]ಷ್ಣರಾಜಒಡೆರೈಯನವರುಮೈಹಿಶೂರನಗರದಲ್ಲಿರತ್ನ
[6]ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂ
[7]ಗೈಯ್ಯುತ್ತಿರಲುಅಮರಂಬೋದುಮುಕೃಟ್ಪಮೊದಲಿಯು
[8]ಶ್ರೀಪಶ್ಚಿಮರಂಗನಾಥಸ್ವಾಮಿಯವರಸಂನ್ನಿಧಿಗೆಯೊಶ್ಯಾ
[9]ನ್ಯಭಾಗ್ಯದಲಿಸ್ವಾಮಿಯವರನಿತ್ಯಗಟ್ಲೆತಿರುಮಂಜನಕೈಂಕ
[10]ರ್ಯಗಳಿಗೂಸಕಲಬ್ರಾಹ್ಮಣರುಗಳಸ್ನಾನಪಾನಾದಿಗಳಿಗುಳು
[11]ಪಯುಕ್ತವಾಗಿವೇದಪುಷ್ಕರ್ಣಿಯಂನುನಿರ್ಮಾಣವಂಮಾಡಿ
[12]ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಂಗಳಿ
[13]ಗೆಸಮರ್ಪಿಸ್ತನು ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂ
[14]ಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇ
[15]ಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ।

(ಇನ್ನು ೬ ಪಟ್ಟಿ ಅರವ ಅಕ್ಷರ.)

9

ಶ್ರೀರಂಗಪಟ್ಣದಲ್ಲಿ ಪ್ರಸನ್ನ ವೆಂಕಟರಮಣಸ್ವಾಮಿಯ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶ್ಯಾಲಿವಾಹನಶ
[2]ಖವರ್ಷಂಗಳು ೧೭೫೦ನೆಸಂದವತ
[3]ರ್ಮಾನವಾದವಿರೊಧಿಸಂ। ಆಶ್ವಿಜ
[4]ಶುದ೧೦ ಗುರುವಾರದಲುಶ್ರಿಮ
[5]ದ್ರಾಜಾದಿರಾಜರಾಜಪರಮೆಸ್ವರ
[6]ಪ್ರಉಡಪ್ರತಾಪವೀರನರಪತಿಶ್ರಿ
[7]ಕೃಷ್ಣರಾಜವಡೆಯರವರುಮೈಸೂರುನಗರ
[8]ದಲ್ಲಿರತ್ನಸಿಂಹ್ಮಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವಿಸಾಂ
[9]ಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು । ಸಿರ್ಯದಸ್ತಳಕ್ಷತ್ರಿಲಾಡರಿ
[10]ರಾಮಂಣನಪಉತ್ರನಾದತಿಂಮಂಣನಪುತ್ರನಾ
[11]ದತುಪದವೆಂಗಟಪನುಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂಗನಾ
[12]ಥಸ್ವಾಮಿಯವರದೇವಸ್ತಾನದಪ್ರಾತಾರವಾಯವ್ಯ
[13]ದಿಕ್ಕಿನಲಿಯಿರುವಶ್ರೀಪ್ರಸಂನವೆಂಗಟರಮಣಸ್ವಾ
[14]ಮಿಯವರಪಾದಾರವಿಂದಕೆಮುಂದಣಶಿಲಾ
[15]ಮಂಟಪಗಳುಭಾವಿಸಹಾಕಟಿಸಿಸಮರ್ಪಣೆಮಾ
[16] . . ಸು ಶ್ರೀನಿವಾಸ ಶ್ರೀ.

10

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಆವ್ಯನವರ ಗುಡಿ ಯದುರಿಗೆ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷ
[2]೧೭೨೪ ಸಂಪವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದವಾಷಿಬ ೧೫
[3]ಕಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀಮದ್ವಮಹಾ
[4]ದೆವದೆವೋತ್ತು ಮಶ್ರೀಗಂಗಾಧರೇಶ್ವರದೇವರಶ್ರಿಕಾರ್ಯಕ್ಕೆಶ್ರೀಮ್ಮ
[5]ಮಹಾಸೇನಾಸಮುದ್ರನಾಳುಚಗಜಸಿಂಹವೀರವೊಹೆಯರಕು
[6]ವೂರಕಾವಪ್ಪೆಹೆಯರಕುವೂರವೀರಪ್ಪೆಹೆಯರುಹರಹಿನ
[7]ಹಳಿಯಬಯಲಲಿಕೊಟಿವಾಳಸ್ತಳದಲ್ಲಿಪೂರ್ವದಿಂದಾಸರ್ವಮಾನ್ಯ
[8]ವಾಗಿನಡದುಬಹಂಥಾಹರಹಿನಕಾಲುವೆಯಕೆಳಗಣಶ್ರೀರಂಗ
[9]ಪ್ಪರದವುಹಾಜನಂಗಳುಸೀತಾಪುರದವುಹಾಜನಂಗಳುಹರಹಿನ
[10]ಯಜೆವಾನ್ಯದವುಹಾಜನಂಗಳುಯಿವಾವೂಱುಬಗೆಯಪಾ . . . .
[11]ಜನಂಗಳಿಂದನವುಗೆಕ್ರಯವಾಗಿಬಂದಹತ್ತು ಖಂಡುಗಗದೆಯ
[12]ನುಗಂಗಾಧರೇಶ್ವರದೇವರಿಗೆದಿನಂಪ್ರತಿಪ್ರಾತಃಕಾಲದಲ್ಲಿನಾಲ್ಕು ಪಡಿಅಕ್ಕಿ
[13]ಯನಯಿವೇದ್ಯವೊಂದುಪಡಿವೊಸರುಉಪ್ಪಿನಕಾಯಿಯಅಕ್ಕಿಸಹ
[14]ವಾಗಿಸವುರ್ಮಿಸಿವೂಱುಪಡಿಅಕ್ಕಿಯುಪ್ರಸಾದವನುದೇಸಾಂತರ
[15]ಬ್ರಾಂಹ್ಮಣರಿಗೆಕೊಡುದುವೊಂದುಪಡಿಅಕ್ಕಿಯನಯಪ್ರಸಾದವಅಡಿ
[16]ಗೆವಾಡಿತಂದಬ್ರಾಹ್ಮಣರಿಗೆಕೊಡುಮುಆಚಂದ್ರಾರ್ಕವಾಗಿಗಂಗಾಧ
[17]ರದೇವರಿಗೆನಡಿಯಬೇಕೆಂದುಕಾವಪ್ಪೆಹೆಯರಕುವೂರವೀರಪ್ಪೆಹೆಯರುಗ
[18]ಂಗಾಧರದೇವರಶ್ರೀಪಾದಕೆಧಾರಾಪೂರ್ವಕಂವಾಡಿಸವುರ್ಮಿಸಿದರು ॥
[19]ಯಿದಕ್ಕೆತಪ್ಪುವರುಗೋಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುವನಪಾ
[20]ದಕ್ಕೆದ್ರೋಹಿಗಳು

(5—6 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

11

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ರಂಗನಾಥಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಶ್ರೀಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ।
[3]ಅವ್ಯಾದ್ವಃಪ್ರಥಮಃಪೋತ್ರಿಶ್ರೀಸರಸಾಮುದ್ವಹನ್ಸಸಾಂ । ಪ್ರಿಯಹಂಗಸಂ
[4]ಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ । ರಂಗನ್ನುತ್ಸಂಗರಂಗೇಸಿ

[5]ಜರದನಧಿಯಾಶಂಕರಸ್ಯೋತ್ತಮಾಂಗಾದಾಕರ್ಷನ್ನಿಂದುಲೇಖಾಂ
[6]ಪಿತರಿಗತರದಸ್ತೇಯಮಾರೋಪಯಂಶ್ಚ । ಮಾತುಃಪ್ರೋತ್ಸಾಹ
[7]ಯಂತ್ಯಾಸ್ಮಿತಸುಚಿವದನಂವೀಕ್ಷಮಾಣಃಸಹಾಸಂಬಾಲೋವಾ
[8]ತ್ಸಲ್ಯಭೂಮಿಃಕಲಯತುಮುದಿತೋಮಂಗಳಾನ್ನೇಕದಂತಃ ।
[9]ಅಸ್ತಿಸ್ವಸ್ತಿಮದುದಯೋಮುಕ್ತಾಮಯಸೂತಿಸಂಭವಂನ್ಮಹಿ
[10]ಮಾ । ಅನಂತ್ಯಮೂಲನಿಲಯಃಸುಪರ್ವಮಹಿತೋಯದೋರ್ವರೋವಂ
[11]ಶಃ । ತತ್ರಾಸೀತ್ಸಂಗಮೋನಾಮಾಭೂಮಿಪಾಲೋಗುಣೋತ್ತರಃ । ಯೇನ
[12]ಕರ್ನಾಟದೇಶಶ್ರೀಸ್ಥಿರತಾಟಂಕವತ್ಯಭೂತ್ । ತಸ್ಮಾದಜಾ
[13]ಯತನಿಜಾಯತಖಡ್ಗಧಾರಾಸಂಪಾತಪಾಟಿತಪರಃ
[14]ಶತವೈರಿರಾಜಃ । ವಂಶೇವಿಶೇಷಕವಿಲಾಸಕರೈರ್ಯ
[15]ಶೋಭಿಸಂಶೋಭಿತಕ್ಷಿತಿತಲಃಕಿಲಬುಕ್ಕರಾಯಃ । ಆಸೀ
[16]ದಾಸೀಮಭೂಮಿಶಮಾಳಮಾಲಿತಶಾಸನಃ । ರಾಜಾಹರಿಹರ
[17]ಸ್ತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರಮಾಃ । ಆಸೀದಾಸೀಮಮಹಿಮಾಹಿ
[18]ಮಧಾಮಕೀರ್ತ್ತೇಸ್ಫೀತಶ್ರೀಯೋಹರಿಹರಾನ್ನೃಪತೇರುದಾ
[19]ರಃ । ಉದ್ದಾಮವಾಮನರಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥಚಲಃ
[20]ಸ್ಥಿರಭುಜೋಭುವಿದೇವರಾಯಃ । ತಸ್ಮಾದುದನ್ವತಇವೇಂದುರು
[21]ದಾರಕೀರ್ತ್ತಿರ್ಜಾತಃಕಲಾವಲಿವಿಲಾಸನಿವಾಸಭೂಮಿ
[22]ರ್ಜೈವಾತೃಕಃಕಲಿತಕೀರ್ತ್ತಿಮಲಾಪಚಂಚ್ಪಚ್ಯದ್ರಾತಪೋ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[23]ವಿಜಯರಾಯಮಹೀಮಹೇಂದ್ರಃ । ತತೋಜನಿಮಹಾರಾಜೋದೇವರಾ
[24]ಯಇವಾಪರಃ । ಸುಮಾನಃಸ್ಸವಿತೋರ್ಜಿಷ್ಣುರ್ದೇವರಾಯೋಧರಾಧಿ
[25]ಪಃ । ಧನಂಜಯಧನುರ್ವಿದ್ಯನಿಷದ್ಯಾಯೋಧರಾಧಿಪಃ । ಕೃ
[26]ತಹಸ್ತೋಪಿವಿಖ್ಯಾತಸ್ಥೂಲಲಕ್ಷೋಮಹೀತಲೇ । ದೃಷ್ಯನ್ಮತ್ತದ್ವಿ
[27]ರದಕರಟಶ್ಚೇತದುದ್ದಾಮದ.....ಪ್ರಸುಮರ..
[28]ರೀಜಾಲಜಂಬಾಲಜನ್ಮಾ । ಚಿತ್ರಂವೀರಪ್ರತಿಭಟ್ಟನೃಪಃಪ್ರಾ
[29]ಶುವಂಶಾದಹಂತೀನಾಸ್ಯನ್ಯಸ್ತದಹತಿತೃಣಕಂಯತ್ಪ್ರತಾಪಾ
[30]ನಾಲಾಚಿಃ । ತೇಜೋನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಷ್ಮಾಚ್ಛ್ರೀ
[31]ಮಲ್ಲಿಕಾರ್ಜುನಇತಿಪ್ರಥಿತಃಕುಮಾರಃ । ಶೌರ್ಯಾದಿಭಿರ್ಗು
[32]ಣಗಣೈರಧಿಕಂಚತಾತಾಭಂಸಂತಿಯಂನೃಪತಿಮಿಂಮ್ಮಡಿ
[33]ದೇವರಾಯಃ । ಧಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಿಪಾಲವಾಲಂಸೇಕೋ
[34]ದಕಂಜಲಧಯಶ್ಛದನಾನಿಮೇಘಾಃ । ತಾರಾಪ್ರಸೂನರಮರಾದ್ರಿ
[35]ರುಪಘ್ನಯಣ್ನಿಂಶ್ಚಂದ್ರಃಫಲಂಭವತಿಯಸ್ಯಚಕೀರ್ತಿವಲ್ಯಾಃ । ಯ
[36]ಸ್ಯಪ್ರತಾಪಾನಲಜೃಂಭಮಾಣಜ್ವಾಲಾಜಟಲೇಭುವನಾಂತ
[37]ರಾಲೇ । ಪರಂತಮಃಪ್ರಾಪದನುಪ್ರವೇಶಂಪ್ರತ್ಯರ್ಥಿಸೃಥ್ವೀ

[38]ಪತಿಪೃದ್ದರೀಪು । ವಹಾನ್ಯಪಿಷಾರ್ಥಿಸಿಜಾಯದದ್ಯ
[39]ಲಕ್ಷ್ಮೀಮಿವಕ್ಷ್ಮಾಮಿವಮಾಮಿತಿ । ಭಿಯೇವಯತ್ತೀರ್ತ್ತಿ
[40]ರುದಾರವೇಗಾವಿಗಾಹತೇಂತಂಕುಳುಭಾವನಂತಂ । ಸವೀ
[41]ರಾರಾಜಕಾರ್ಪೂಲೇಸರ್ವಧರ್ಮಕೃತಾರ್ಥಧೀಃ । ತೋಯೈತೀ
[42]ರ್ಥಾಹೃತೈಃಪುಣ್ಯೈಸುಸ್ನಾತಃಸುಚಿಮಾನಸಃ । ಧಾರಿತಾಕ್ಷೌ
[43]ಮಯುಗಲೋಧವಲಾಕ್ಷತಮಾಲ್ಯ.....ಧರ್ಮಸ್ಥಾನಮ

ಎನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[44]ತಃಸದ್ಭಿಃಸಂಯುತೋಧರೇಶೀಸ್ಸರೈಃ । ವಿಯನ್ಮ..ಗ್ನಿಚಂದ್ರೌ
[45]ಕ್ಷಗಣಿತೆಶಕವತ್ಸರೇ । ಪ್ರಭವೇಮಾರ್ಗಶೀರ್ಷಸ್ಯೆದ್ವಾ
[46]ದಸ್ಯಾಂಸಿತಪಕ್ಷಕೇ । ನಾಗಾಯಭಟ್ಟಪ್ರತ್ಯಯಭೂಧರದ್ವಾ
[47]ಜಯಧೀಮತೇ । ದೇವರೋಭಟ್ಟವಿದುಷೋಬಹೃಚಾಯಕುಟುಂ
[48]ಬಿನೇ । ಹೋಸಹಾಖ್ಯಸ್ಯದೇಕಸ್ಯೆಕಂನಂಬಾಡಿಸ್ಥಳೇಕು
[49]ಭೇ । ಗ್ರಾಮಂಹಾಗಲಕುಲಿತಿಪ್ರಸಿದ್ಧಂಮೋದುನಾಡಕೇ ।
[50]ಪ್ರಾದಾದಿಂಮಡಿದೇವೇಂದ್ರಃಸಾಷ್ಟ್ರಭೋಗಂಸಸೀಮಕಂ । ಮಹಾ
[51]ದಾನಸ್ಯಸಮಯೇವಿರೂ(ಪಾ)ಕ್ಷಸ್ಯಸಂನಿಧೌ । ಸೀಮಾಗ್ರ..ವ
[52]ರಸ್ಯಾಸ್ಯಲಿಖ್ಯತೇದೇಕಭೂಪಯಾ । ಅಪಾಮೆರಪ್ರಸಿ
[53]ದ್ಧ್ಯರ್ಥಂಪಲ್ಲೀವೃದ್ಧೋಮಮಾರ್ಗತಃ । ಆಹಾಗಲಹಳ್ಳಿಯ
[54]ಚತುಃಸೀಮೆಯವಿವರ । ಅರಲುಕುಪ್ಪೆಯಸೀಮೆಯಿಂದ
[55]ಪಡುವಲು । ಕಟ್ಟೆರಿಯಸೀಮೆಯಿಂದಬಡಗಲು । ಬಸ್ತಿ
[56]ಯಹಳ್ಳಿಯಸೀಮೆಯಿಂದಮೂಡಲು । ಮಲ್ಲೇನಹಳ್ಳಿಯಸೀ
[57]ಮೆಯಿಂದತೆಂಕಲು । ಇಂತೀಚತುಃಸೀಮೆಯಒಳಗಾದನಿ
[58]ಧಿನಿಕ್ಷೇಪಜಲಪೂಪಾಣಅಕ್ಷಿಣಿಲಗಾಮಿಸಿದ್ಧಸಾ
[59]ಧ್ಯಂಗಳಿಂಬಅಷ್ಟಭೋಗತೇ(ಜ)ಸ್ವಾಮ್ಯಸರ್ವೋತ್ತಿಸಮಸ್ತಬ
[60]ಲಿಸಹಿತವಾಗಿಕಂನಂಬಾಡಿಯಸ್ಥಳದನೊದುನಾಡ
[61]ಒಳಗಣಹಾಗಲಹಳ್ಳಿಯಗ್ರಾಮವನುಭಾರದ್ವಾಜಗೋ
[62]ತ್ರದರುಕ್ಕಾಖೆಯನಾಗದೇವಭಟ್ಟರಮಕ್ಕಳುದೇವ
[63]ರುಭಟ್ಟರಿಗೆಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ

ಳನೆ ಪತ್ರ.

[64]ವಾಗಿಸರ್ವಮಾನ್ಯವಅಗ್ರಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
[65]ಯ್ಯಾಗಿಪುತ್ರಪೌತ್ರಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿ
[66]ಸುದುಯಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಈ ಧರ್ಮಕ್ಕೆತಪ್ಪಿದ
[67]ವರುಸಹಸ್ರಕಪಿಲೆಯನೂಸಹಸ್ರಬ್ರಂಹ್ಮವನೂಕೋಕಾ
[68]ಕ್ಷೇತ್ರದಲ್ಲಿಮಣಿಕರ್ಣಿಕಾತೀರದಲ್ಲಿತಂಮಕೈಯ್ಯಾರೆ
[69]ವಧಿಸಿದದೋಷಕ್ಕೆಹೋಪರು । ಗಣ್ಯಂತೇಪಾಂಸುವೌಭೂಮೌಗಣ್ಯಂ

[70]ತೇವೃಷ್ಟಿಬಿಂದವಃ । ನಗಣ್ಯಂತೇವಿಧಾತ್ರಾಪಿಬ್ರಂಹ್ಮಸಂಸ್ಥಾಪನಾಫಲಂ
[71]ತ್ವಷ್ಟಾಶ್ರೀಮುದ್ದಣಾಚಾರ್ಯಸೂನುಶಾಸನಲೇಖಕಃವೀರಣ
[72]ಸುಗುಣೋಧೀಮಾನ್‌ವೃತಿರೇಕಾಮವಾಪ್ತವಾನ್* ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗು
[73]ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ(ಣ)ಸ್ವದ
[74]ತ್ತಾಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾವೋಹರೇತ
[75]ವಸುಂಧರಾ । ಸೆಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಯತೇ
[76]ಕ್ರಿಮಿ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನ
[77]ಭೋಜ್ಯನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾನಪಾಲನಯೋ
[78]ರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
[79]ಲನಾದಚ್ಯುತಂಪದಂ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ
[80]ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

12

ಅದೇದೇವಸ್ಥಾನದ ಶ್ರೀಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ತೆಲುಗು ಅಕ್ಷರ.

ಶ್ರೀರಾಮಾಯನಮಃ.

ಮುಂಭಾಗ.

[1]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯ
[2]ತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
[3]ವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[4]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೫೮೬ ಯಗುನೇಟಿಶುಭಕೃತ್ಸಂ
[5]ವತ್ಸರಭಾದ್ರಪದ ಬ ೩ ಲು ಶ್ರೀಮದಾತ್ರೇಯಗೋತ್ರಾಪಸ್ತಂಬಸೂತ್ರಯಜುಶ್ಶಾಖಾ
[6]ಧ್ಯಾಯುಲುನ್ನು ಸೋಮವಂಶೋದ್ಭವುಲುನ್ನೈನಆರಿವಿಟಿರಂಗಪರಾಜಯ್ಯಗಾ
[7]ರಿಕಿಪಾತೃಲುನ್ನು ಗೋಪಾಳರಾಜಯ್ಯಗಾರಿಕಿಪುತೃಲ್ಲುನ್ನೈನಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
[8]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಂಗರಾಯದೇವಮಹಾರಾಯಲ
[9]ಯ್ಯವಾರುಘನಗಿರಿಸ್ಥಲಮಂದುರತ್ನಸಿಂಹಾಸನಾಧ್ಯಕ್ಷುಲಯಿಪೃಧ್ವೀಸಾ
[10]ಮ್ರಾಜ್ಯಮೇಲುಚು । ಭಾರ್ಗವಗೋತ್ರಜೈಮಿನಿಸೂತ್ರಸಾಮಶಾಖಾಧ್ಯಾಯಿಆಯಿ
[11]ನಪಿಟ್ಲವೆಗಪಕುಪಾತೃಡುನ್ನು ತಿರುವೆಂಗಟಯಕುಪುತ್ರುಡುನ್ನಯಿನಚೋಳಿವೆಂ
[12]ಕಟಪತಿಕಿವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮಮೆಲುನ್ನ
[13]ನುಪೇಲೂರಿಕಿಚೆಲ್ಲೆಬಟಗನಾಡಶೀಮಲೋನಿಹಿರೆಕೊಲೆಗ್ರಾಮಮಂದು
[14]ವೂರಿಮುಂದರಿಚೆರ್ಪುಕಿಂದದಕ್ಷಿಣಪಾರ್ಶ್ವಾನತಟ್ಟೆತೊಮ್ಮಿದಿನ್ನರ
[15]ಪುಟ್ಟಿನ್ನಿ । ವೂರಿಕಿಪೂರ್ವಭಾಗಾನಮೊರಡಿಪಕ್ಕಅಯಿಡು

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* ವೃತಿರೇಕಾ ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿದೆ, ಮವಾಪ್ತವಾನ್ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

ಹಿಂಭಾಗ.

[16]ನ್ನ ರಶ್ಚಟ್ಟಿನ್ನಿ ಉಭಯಂತಟ್ಟೆಪದಿಹೇನುಪುಟ್ಟ ಕುವಿವರಂನೆಲ್ಲಿಗದ್ದೆ ಖ
[17]೧ ಚಿಕ್ಕೊಲೆಹಾದಿಖ ೧ ಆವಲಿಗಣಖ ೦೨೦ ಗುರುನಾಥನಗಣಖಂ೨೦ ಆ
[18]ಸಗರಅಡಿವೆಲ್ಲಿ ಖಂ ೨೦ ಕೊಂಡದಗದ್ದೆ ಖ ೧ ವೆಂಡಿವನಮಿನಗದ್ದೆ ಖ ೧
[19]ತೂಮಿನವೊವಲುಖ ೧೨೦ ಅತ್ತಿವರದಗದ್ದೆಖಂ ೨೦ ಕಾರುಕಲ್ಲುಗ
[20]ದ್ದೆ ಖ ೭ ಗೊಟ್ಟಿಗದ್ದೆಖಂ ೨೦ ರಾಯಪನಅಡಿವಲ್ಲಿ ಖಂ ೨೦ ಆವಂಭತ್ತುವ
[21]ರೆಖಂಜುಗಗೊರಸಿನಗದ್ದೆ ಖ ೭ ಚಿಕಬಾವಿಗದ್ದೆಖಂ ೨೦ ಪುಕುಟಿಯನಕೊಡಿಗೆ ಖಂ ೨೦
[22]ನುಣಗದ್ದೆ ಖ ೧ ಮಃಕಟ್ಟೆಗದ್ದೆ ಖ ೧೨೦ ಆಖ ೫೨೦ ಯಿಂದ್ದುಚೆಲ್ಲೆ ಚೆಲುಕೆರೆಕೋಡಿಹೊ
[23]ಲ ೩ ಹಣಸಿನವುರಹೊಲ ೧ ಭಾವಿಕೊವುರರವುಟಲುಹೊಲ ೭ ಮಃಕಟ್ಟೆಹೊಲ
[24]೫ ಆವದಿಹೇನುಚೆಲುಪುಪ್ಪ್ಯದತೋಟ ೧ ಯಿಂಪದ್ಧತಿನಯಿತಧಾತಿಪ್ರೌಢಕಾಲ
[25]ಮಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಬುಗಾತ್ರಿಕರಣತ್ರಿವಾಚಕಂಬುಗಾ
[26]ವೇಲಾಪುರಿಸ್ಥಲವಮಂದುಶ್ರೀಚನ್ನ ಕೇಶವಸ್ವಾಮಿಸನ್ನಿ ಧಿನಿಶ್ರೀವೆಂಕಟಾಚಲಪತಿಪ್ರೀತಿಗಾ
[27]ಧಾರಾದತ್ತಂಚೇಸ್ಥಿಮಿಗನಕ । ಯಿಾಸ್ವಾಸ್ಥ್ಯಲಬುಲ್ಲಿಚತುಶ್ಶೀಮಾಂತಂಲೋಗಲನಿಧಿ
[28]ನಿಕ್ಷೇಪಜಲಬಾಪಾಣಾಕ್ಷೀಣಾಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಬುಲನೆಯಪ್ಪ ಭೋಗತೇಜಸ್ವವ್ಯ
[29]ಂಮಿಲುನ್ನು ದಾನಾಧಿವಿನಿಮಯಕ್ರಯವಿಕ್ರಯಾನಕುಚೆಲ್ಲುನಟ್ಟಿಗಾಉಚಂದ್ರಾರ್ಕಸ್ಥಾಯ
[30]ಗಾಅನುಭವಿಂಚುಕಸುಖಾನುವೆಂಚೇದಿ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[31]ನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಏಕ್ಕೈವಭಗಿನೀಲೋಕೇ
[32]ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ಸಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವ
[33]ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
[34]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಬ್ರಂಹ್ಮಸ್ವಪರಿಪುಷ್ಟಾನಿವಾಪನಾನಿಬಲಾನಿಚಯುದ್ಧಕಾಲೇವೀ
[35]ರ್ಯತೇಕತಾಸ್ಸೈಸೈತವೋಯದಾ ॥ ಶ್ರೀರಾಮ

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ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೨ಪತ್ರಗಳು.—ಕನ್ನಡಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಕವರುಪಸಾ ೧೫೧೪ ಸಂವರ್ತಮಾನವಾದಕೋಭ
[3]ಕೃತುಸಂವತ್ಸರದಪಾಲ್ಗುನ ಬ ೧೦೫ ಶ್ರೀಮದ್ರಾಜಾ
[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಮಾರ್ತ್ತಾಂಡಶ್ರೀವೀರ
[5]ಪ್ರತಾಪಚತುಸಮುದ್ರಪರ್ಯಂತಭೂಮಂಡಲಾ
[6]ಧೀಶ್ವರಮೈಸೂರಸಿಂಹಾಸನಾಧೀಶ್ವರಶ್ರೀಮದ್ದೇವರಾ
[7]ಜುವಡೆಯರವರುಪೃಥ್ವಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಆತ್ರೇಯ
[8]ಗೋತ್ರದಆಶ್ವಾಯನಸೂತ್ರದರುಕ್ಕು ಕಾಖೆಯಶ್ರೀಮ
[9]ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀರಾಜವಾರ್ತಾಂಡಶ್ರೀ
[10]ವಿರಪ್ರತಾಪಶ್ರೀಮೈಸೂರದೇವರಾಜುವಡೆಯರವರಕೊಮಾ
[11]ರರುವುಜಿದೇವರಾಜುವಡೆಯರವರುಶ್ರೀದೇವದೇವೋತ್ತಮ

[12]ದೇವತಾಸಾರ್ವಭೌಮಆಖಿಳಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡ
[13]ನಾಯಕಗಾತಮಕ್ಷೇತ್ರವಾಸಿಶ್ರೀರಂಗಪಟ್ಟಣವಪ್ಪಿದಮರಂ
[14]ಗನಾಥಸ್ವಾಮಿಯವರಪಾದಾರವಿಂದಗಳಿಗೆನಿತ್ಯದಲ್ಲೂ
[15]ಪಾಧಾವಿಕೇಣಪರಿಯಂತ್ರಆಲಂಕಾರದಿವ್ಯತಿರುಮಾಲೆತಿರುನೆತ್ತಿ
[16]ಶ್ರೀರಂಗನಾಯಕಿಅಂಮನವರಪಾದಕವಮಲಗಳಿಗೆಆಲಂಕಾರ
[17]ತಿರುವಾಲಿಶ್ರೀಪಾದದಅಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆಯುಭೆ
[18]ಯನಾಚ್ಯರಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆ ೨ ಯಿಪ್ಪ್ರಕಾರದ
[19]ಲ್ಲಿನಿತ್ಯದಲ್ಲುತಿರುಮಾಲೆಸೇವಾರ್ತ್ಥವಾಗಿಶ್ರೀರಂಗಪಟ್ಟಣವತಿ
[20]ರುಮಲೆಅನಂತಆಳ್ವಾರಚೆಂನಪ್ಪಾಜಿಸಿಂಗರೈಯಂಗಾ
[21]ರಮಕ್ಕಳುಶ್ರೀನಿವಾಸೈಯಂಗಾರರನರಿಂದನಮಗೆಕ್ರಯು

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[22]ಸಾಧನವಾಗಿಬಂದವಿರಾಂಬುದಿಸ್ಥಳವಲ್ಲಿಆಚ್ಚಪ್ಪನಹಳ್ಳಿಗ್ರಾಮ
[23]ನುನಂಮ್ಮಳ್ವಾರುಸಂಮುಂದದ್ರಾವಿಡನೇದಅಧಿಕಾರಿಗಳಾ
[24]ದಶ್ರೀರಂಗದವೊದಲಿಆಂಜಾನುಸಂಮುಂದಿಗಳಾದಶ್ರೀವೈಷ್ಣವರು
[25]ಗಳಿಗೆತಿರುಮಾಲೆಕೈಂಕರ್ಯಕ್ಕೆಪ್ರಪಾದಾನಾರ್ಥವಾಗಿಕೊ
[26]ಟ್ಟಸಾಧನದಕ್ರಮ । ಕುಱುವದಆವುಕ್ಕೈಯಾರಆಯ್ಯನವ
[27]ರಕೊಮಾರರುಸಿಂಗರೈಯ್ಯ । ಆಳಗನಿಂಗರು । ಬೆಳ್ಳಲೆಯನ
[28]ರಸೈಯ್ಯನವರಕೊಮರರುನರಸಪ್ಪ । ವಸಂತಪುರದಸಿಂಗರೈ
[29]ಯ್ಯನವರಕೊಮರರುಪುಟ್ಟಿಯ್ಯ । ಕುರ್ಗುವದಸಿಂಗೈಯ್ಯನವರಕೊ
[30]ಮಾರರುನರಸಿಂಗೈಯ್ಯ । ಸಿಂಗೈಯ್ಯನವರಕೊಮಾರರುನರ
[31]ಸಪ್ಪಯಿಆರುಕುಟುಂಬದವರಿಗು । ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ
[32]ಯವರಿಗೆಯಿಆಚ್ಚಪ್ಪನಹಳ್ಳಿಗ್ರಾಮಂವಂದನುನಿಮಗೆ
[33]ಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮದಚತುಸಿಮೆಯವಿವರಬಂಣಂಗಾ
[34]ಡಿಯೆಲ್ಲೆಯಿಂದಂಮೂಡಲುಜೆಬಿಯೆಲ್ಲೆಯಿಂದಂತೆಂಕಲು
[35]ಜೆಗಟೆಯವುಲ್ಯೆಯ್ಯನಹಳ್ಳಿಯೆಲ್ಲೆಯಿಂದಂಪಡುವಲು
[36]ಬಸ್ತಿಹಳ್ಳಿಯೆಲ್ಲೆಯಿಂದಂಬಡಗಲುಯಿಾಚತುಸೀಮೆಯೊಳಗು
[37]ನಿಧಿನಿಕ್ಷೇಪ । ಜಲಪಾಷಾಣ । ಅಕ್ಷೀಣಿಲಗಾ
[38]ಮಿಸಿದ್ದಸಾದ್ಯಂಗಳೆಂಬುಆಪ್ಪಭೋಗತೇಜಸ್ವಾ
[39]ವ್ಯಗಳನುನಿಮಗೆಕೊಟ್ಟೆವಾಗಿಪ್ರಾಕುಕಾಂಕನಂಬೂ
[40]ಡಿಗೆತೆತ್ತುಬರುವಜೋಡಿಪಣವಿಗೆಶ್ರೀರಂಗನಾಯ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[41]ಕಅಂಮನವರಿಗೆಆಲಂಕಾರತಿರುಮಾಲೆವಂ
[42]ದು । ಹುಲ್ಲು ಸರತಿಬಿಗೆಹಣವಿನಲ್ಲಿಶ್ರೀಪಾದ
[43]ದಅಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆವಂದು
[44]ಹೊಗೆಹಣಸುಂಕಪೆಡಿಗೆದವಸೆನಹಾಳುಭೆಯ

[45]ನಾಚಿರುಅಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆಯ
[46]ರಡುಯಿಾಆರುತಿರುಮಾಲೆಸೇವೆಯಂನ್ನುಮಾಡಿಬ
[47]ಹರಿಯೆಂದುಯಿಾಆಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮದಆ
[48]ಸಕಲಸ್ವಾಂಮ್ಯವಂನ್ನುಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ
[49]ಯವರಸೇವಾರ್ತ್ತವಾಗಿಕೊಟ್ಟೆವಾಗಿ । ನೀವುಆರು
[50]ಕುಟುಂಬದಶ್ರೀವೈಷ್ಣ । ವರುಗಳುಆಚಂದ್ರಾ
[51]ರ್ಕ್ಕಸ್ಥಾ । ಯಿಗಳಾಗಿ । ಪುತ್ರಪಾತ್ರಪಾರಂಪರೆ
[52]ಯಾಗಿ । ಯಿಾತಿರುಮಾಲೆಸೇವೆಯಂನ್ನು
[53]ಸಾಂಗವಾಗಿನಡಸಿಕೊಂಡುಬಹರಿ
[54]ಯಿಾಗ್ರಾಮಮದ್ದಿಕದಲ್ಲಿವೂರಮುಂದಣಹೊ
[55]ಸ್ತಾಗಿಕಟ್ಟಿಸಿದಮಂಟ್ಟಪಕ್ಕೆ ಹರಹಿನಶ್ರೀರಾ
[56]ಮಸ್ವಾಮಿಯವರುಶ್ರೀರಾಮನವಮಿಯಲ್ಲೂ ಬಿಜು

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶ್ರೀದೇವರಾಜು.

[57]ಮಾಡುವಮಂಟ್ಟಪದಲ್ಲಿಹೊಸ್ತಾಗಿಪ್ರತಿಷ್ಟೆಮಾಡಿ
[58]ದಹನುಮಂತ್ತಸ್ವಾಮಿಗೆಬೆದ್ದಲುನಾಲ್ಕು೪ ವರಹದಭೂಮಿ
[59]ಕೆಱೆಕೆಳಗೆಬಿಜವರಿಗದ್ದೆಖ ೧೦೪೦ಕುಚಕ್ರದಶೆಲೆ
[60]ಗೆಬೆದ್ದಲುಯೆರಡುವರಹದಭೂಮಿಯಿಾಪ್ರಕಾರದಲ್ಲಿ
[61]ಯಿಾಸೇವೆಗಳನುನಿತ್ಯದಲ್ಲುಪ್ರಾತಃಕಾಲದಲ್ಲಿಸೇವೆನುನಡಶಿ
[62]ಕೊಂಡುಬಹರಿಯೆಂದುಕೊಟ್ಟತಾಂಬ್ರದಸಾಧನ ॥
[63]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
[64]ಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ತು ॥ ದಾನಪಾಲನಯೋ
[65]ರ್ಮ್ಮಧ್ದೇ । ದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನುತ್ತುಸ್ವರ್ಗ್ಗಮವಾ
[66]ಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಚುತಂಪದಂ । ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾ । ಯೋಹ
[67]ರೇತವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿ । ವಿಷ್ಟಾಯಾಂಜಾ
[68]ಯೆತೇಕ್ರಿಮಿ । ನಾವುಮಾಡಿದಸೇವೆಗೆ । ಆವದಾನೊಬ್ಬನುಕಪಟವ
[69]ಯೆಣಿಸಿದವನುಕಾಶಿಗಂಗಾಕ್ಷೇತ್ರದಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
[70]ಹೋಹರು । ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಹರಿವಾಣಕ್ಕೆ ವಿಷವನಿಕ್ಕಿ
[71]ದವರು । ಯಿಾದರ್ಮ್ಮವಆಳುಪಿದವರುನರಕದಹುಳುವಾಗಿಹುಟ್ಟು
[72]ವರು ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೫ ಪತ್ರಗಳು.—ಕನ್ನಡಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಪೊಳಭಾಗ.

[1]ಶುಭಮಸ್ತು । ಕಲ್ಯಾಣಗುಣಪೂರ್ನಸ್ಯಕಮಲಾಗೃಹಮೇಧಿನಃ । ನಾಭಿ
[2]ನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹಾಲೋಕಪಿತಾಮಹಃ । ಪಿತಾಮಹಾದತ್ರಿದತ್ರೇರಿಂದು

[3]ರಿಂದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋಜ
[4]ನಿ । ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋ
[5]ಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ನಾಟದೇ
[6]ಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂನಾರಾಯಣಮೀಕ್ಷಿತುಂರಮಾರ
[7]ಮಣಂ । ರಾಮಣೀಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ತತ್ರೈವವಸತಿಂ
[8]ಚಕ್ರುರ್ಮಹೀಶೂರಪುರೇವರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೊಬೆಟ್ಟಚಾ
[9]ಮರಾಟ್ । ವಶ್ಯಾಯಸ್ಯಾಹವಜುಷೋವಿಜಯಶ್ರೀರ್ವಿಲಾಸಿನಃ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯ
[10]ತೇಷ್ವಾದ್ಯಸ್ತಿಮ್ಮರಾಜಮಹೀಪತಿಃ । ಪ್ರಾಪಾಂತೆಂಬರಗಂಡಾಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿ
[11]ರುದಮೂರ್ಜಿತಂ । ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣಭೂಪತಿಃ । ಸ್ವಾಧೀನವಿ
[12]ಜಯಶ್ರೀಮಾಂಧರ್ಮಸ್ಥಾಪನತತ್ಪರಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸ್ಸ
[13]ದ್ಗುಣಗರೀಯಾನ್ । ರೇಮಟಿವೆಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯ
[14]ಂ । ಚತ್ವಾರೋಸ್ಯಕುಮಾರಾನಿಸ್ಸದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯ
[15]ಸಹಾಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇಷ್ವಾದಿಮೋರಾಜಧರಾಧಿರಾಜ
[16]ಃಸಂಗ್ರಾಮಭೂಮೌಕಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿನಾಥಮಪೋ
[17]ಥಯದ್ವಾಜಿಕಶಾಭಿಘಾತೈಃ । ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂಗ
[18]ಪತ್ತನಮಿಹಾಸಾ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನನ್ವಭವತ್ಸಾರ್ವಭೌಮಸಾಂ
[19]ಮ್ರಾಜ್ಯಂ । ತಸ್ಯಾನುಜೋಬೆಟ್ಟದಚಾಮರಾಜಃಪ್ರತಾಪಸಂತಾಪಿತವೈರಿರಾ
[20]ಜಃ । ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತೈರ್ದ್ರಾಗ್ರಣಾಂಕಣೇಯೇನಹತಾಗ
[21]ಣೇಯಾಃ । ತಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಃಸೋದರಸ್ಸಮನಂತರಃ । ಚಂನರಾಜೋ
[22]ನುಜೋಯಸ್ಯಜಿಷ್ಣೋರ್ವಿಷ್ಣುರಿವಾಜನಿ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನು

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[23]ರಂಜಯತಃಪ್ರಜಾಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಂಬ್ತಿಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ । ದೊ
[24]ಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿ
[25]ವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ಶುಚಿಸ್ಸುಸೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋ
[26]ದೃಢವ್ರತೋದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತಿರಾಸೀದಸಾ
[27]ಶ್ರೀದೊಡದೇವರಾಜಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತೀಯಸ್ತೇಷುಶ್ರೀಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ । ಮ
[28]ನಸಾವಚಸಾವಪುಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ । ಜಯತಿಶುಭಗುಣೈಸ್ವೈ
[29]ರದ್ವಿತೀಯಸ್ತೃತೀಯಃಶೃತಜನಸುರಭೂಜೋದೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪರಿಚ
[30]ರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮಾನುಜನ್ಮಾಸಖಲುಮರಿಯದೇವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಯ
[31]ಸಂಧಃ । ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯಶೇವಧೌಧೀರೇ । ರಕ್ಷತಿಧರಾ
[32]ಮಮುಷ್ಮಿನ್ರಾಘವಇವಸರ್ವತಃಸ್ಸಾಖ್ಯಂ । ಭಗೀರಥಃಪ್ರಾಕ್ಪ್ರಚುರೈಸ್ತಪೋಭಿ
[33]ರ್ನ್ಯಮಜ್ಜಯದ್ಯಾಂಕಿಲನಾಗಲೋಕೇ । ಮಂದಾಕಿನೀಂದ್ರಾಙ್ಮಹಿಷಾಪುರೇಸಾತ
[34]ಟಾಕದಂಭಾದುದಮಜ್ಜಯತ್ತಾಂ । ಪ್ರಾಗುತ್ತರೇಪಶ್ಚಿಮರಂಗಪುರ್ಯಾಃಕ್ಷೇತ್ರೇಪವಿ
[35]ತ್ರೇಮಣಿಕರ್ಣಿಕಾಖ್ಯೇ । ಮಹೀಸುರಾಣಾಮುಚಿತಂವ್ಯತಾನೀದಸಾಮಹೀಸ್ವರ್ಗ
[36]ಮಿವಾಗ್ರಹಾರಂ । ಜಿತ್ವಾಸಾಮಧುರಾಪುರಾಧಿಪಚಮೂಮೀರೋಡುಸೀಮಾಂತ

37ಶೇಷತ್ವಾದಾಮರಲೈಯ್ಯಸೇಂದ್ರವಂಸನುದ್ಯಾರಾದನಂತೋಜಿನಂ । ಹೃತ್ವಾಸಾಳು
38ಲಶೇಖಿರಾಭಿಧಮಿಭಂಸಂರುದ್ಧ್ಯಗಾಢಂಜಹಾಚ್ಚಾಂಬ್ಳಿಪುರಮೋಮಲೂರು
39ನಗರಂಧಾರಾಪುರಂಚಾಪರತ್ । ನಿರ್ಜಿತ್ಯಸೇನಾಂಕೆಳದೀನೃಪಾಣಾಂಗಂಗಾ
40ಧರಾಖ್ಯಂಗಜಮೂಜಹಾರ । ಸುದುರ್ಗಹಂದುರ್ಗಗಣಾಗ್ರಗಣ್ಯಂಸಹಸ
41ನಂಸಖ್ಯರಿಪತ್ತನಂಚ । ಸತ್ರಾಣ್ಯಸಾವ್ಯಧಿತಸಖ್ಯರಿಪತ್ತನಾತ್ಸಾಕ್ಷಾತ್ಪ್ರತ್ಯಕ್ಷಕೀ
42ಲಯಪುರಾವಧಿದಕ್ಷಿಣಸ್ಯಾಂ । ಶ್ರೀಚಿಕ್ಕನಾಯಕಪುರಾದ್ದಿಚಿಕೋತ್ತರಸ್ಯಾಂ
43ಧಾರಾಪುರಾತ್ಪ್ರತಿದಥಂಪ್ರತಿಯೋಜನಂಚ । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕವಿಲಾರಮ
44ಣಾಂಘ್ರಿಯುಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ । ಹುತ್ವಾ

ಎನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

45ಕೃಷ್ಣಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯಮಿತಿಹಾಸಕಥಾಃ
46ಕುಶೋತಿ । ಅಸ್ಯಾಗ್ರಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಸ್ಯನಂದನಃ । ಉದಾರಶ್ಚಿಕದೇವೇ
47ಂದ್ರಉಸೇಂದ್ರಇವನಂದತಿ । ಸರ್ವಕ್ಷೋಣಿಭುಕ್ತಾಂಶಿರಸ್ಸುಕಲಯನ್ಪಾದಾರ್ಪಣಂ
48ಪ್ರತ್ಯಂಪುಷ್ಣಭೂರಿಕಲಾನಿಜೈರ್ವಸುಕುಲೈರಾಣಾಪರಂಪೂರಯ್ಯ । ಸನ್ಮಾ
49ರ್ಗಂಪ್ರಥಯ್ಯಸದಾಕುವಲಯಾನೋದಂಸಮಾಪಾದಯ್ಯಪ್ರಾಯೇಣಾನುಕರೋತಿ
50ತಸ್ಯಶ್ರೀಚಿಕದೇವೇಂದ್ರಃಸುಧಾದೀಧಿತೇಃ । ಶಿಷ್ಯಾನುಗ್ರಹದುಷ್ಟನಿಗ್ರಹದಕಾಪ್ಯದು
51ರ್ಭವದ್ವಿಗ್ರಹೇವೈಷ್ಣವೀಯತ್ರವಿದೇಷ್ವತೇಭಯಭರಕ್ಲಿಷ್ಟೋರಿಪೂಣಾಂಗಣಃ । ಪ
52ಸ್ತೇಶ್ರೀಚಿಕದೇವರಾಜನೃಪತೇರಾಸ್ತೇಕೃಪಾಣಾತ್ಮನಾಸಶ್ರೀಭೂಮಿಕರಗ್ರಹೈಕ
53ನಿಪುಣಾಕಾರಸ್ಯದಾನಂವಕಃ । ಅರೋಪ್ಯಾನುದಿನಂವಿರೋಧದಹನಂಸಾಹಾರ್ದ
54ಶೈದ್ಯೇಜನೇದಿವ್ಯಂತಿಂಧನವಸ್ತುವಾಹನಮಹೀಮಾನಾಭಿಮಾನಾವಿಭಿಃ । ಅಕ್ಕಾ
55ಮನ್ವಿಜಯಶ್ರಿಯಂಪ್ರತಿಭಟಾನುಚ್ಚಾಟಿಯನ್ನಂಜಸಾಗೃಣ್ಹೀತೇಚಿಕದೇವರಾ
56ಡನುಲಾವೇಣ್ಯಾಂವಿಟಿಗ್ರಾಮಣಿಃ । ಲಕ್ಷ್ಮೀತ್ರಮಹ್ಣೆಬಿಭರ್ತುಭಾವಯತುವಾಕಾ
57ಜಿಂಭ್ರುವಾಕಂಧರಾಕಾಂಡೇಕಂಬುಕರೇಸುದರ್ಶನವಸಿಪ್ರಸ್ತಾತುರೇಖಾತ್ಮನಾ ।
58ಭೂವಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಃಪ್ರಪ್ಯಾತುವಾಮಾನುಪಂತೈಃಕಲ್ಯಾಣಗುಣೈ
59ಸ್ತಥಾಪ್ಯವಿಕೃತೈರ್ನಾವಿಷ್ಣುರುನ್ನೀಯತೇ । ಗಾವೇಕಾಂಪ್ರದದಾಚಿರಾಯಬಹುಭಿ
60ರ್ಭುಕ್ತಾಂಬಲಿರ್ವಿಷ್ಣವೇಯಾದಾತ್ಕಶ್ಚನಗಾಃಪರಂರಸನಯಾನಾರಾಯಣೋಬ್ರ
61ಹ್ಮಣೇ । ದಾಯಂದಾಯಮುಪಾದದಾತಿಕುಚಕೆಯೇಗಾಃಪ್ರತ್ಯಯಂಭಾನುರ್ಮಾಧ್ಯೇ
62ನೂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಃಸರ್ಪಿಃಪ್ರದತ್ತೇಸದಾ । ವಿಕೋನಪೋಡಶಕಲಾ
63ಃಕುಲಕಂದಮಿಂದುರೇಕೈಕಕೋಪ್ಯತಿಸೈಜ್ಞಕ್ರಮಃಕೈಕೋಭೂತ್ । ಹೇ
64ಮಾದ್ರಿಭಾಗೆಕಲಿತಾನಿವಹಾಂತಿದಾಯಂದಾಯಂಸಷೋಡಶಕಲಾಪ್ರ
65ಭೃತೀನಿಜೇಂಧೇ । ರಾಮೋತ್ಮನಾಯದಜಯತ್ಖರದೂಷಣಾದ್ಯಂರಕ್ಷಃಕು
66ಲಂತದುಪಕ್ಷ್ಣಪ್ತಮರಾಟಿವಕ್ಷ್ಮ । ದಾರೋಜಿಜೈತಜಪಮುಖಂನನುಪಂ

ಈನೆ ಪತ್ರದ ಮುಂಭಾಗ.

67ಚವಟ್ಯಾಪ್ರಾಪ್ತಂನಿಹಂತಿಸಹಶ್ರೀಕದೇವಮೂರ್ತಿಃ । ಕಂಭುಸ್ತಂಭಿತ
68ವಿಕ್ರಮಃಕಾತುಡುಕಾಹೊಸಾಪತಾಕೋಹಹಾದಿಕ್ಕೇರಬಸವೋಽಧಿಕ್ಕೃತಿ

69ಮಗಾದೇಕೋಜಿರೇಕೋಜನಿ । ದಾದೋಜಿಭಿದಿಜೈತಜೇಜಸವತೋಸ್ಸರ್ವಾಂ
70ಗನಾಸಾಖಿದಿಶ್ರೀವೀರೇಚಿಕದೇವರಾಜನೃಪತೌಯುದ್ಧಾಯಬದ್ಧಾದರೇ । ದೃ
71ಷ್ಟ್ವಾಕೇಸರಿಣಂಯಥಾವನಮೃಗಾಃಶ್ಯೇನಂಯಥಾಪಕ್ಷಿಣಃಶಾರ್ದೂಲಂಶಶ
72ಕಾಯಥಾಸ್ಸವಿಧಗಂತಾರ್ಕ್ಷ್ಯಂಯಥಾಪನ್ನಗಾಃ । ವೇಷ್ಟಂತೇಬತಶಂಭುಶಾ
73ಹಬಸವಾಭೀತಾಯದಾಲೋಕನೇಸೋಯಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪಿತಿಸ್ಸಾಕ್ಷಾ
74ನ್ನೃಸಿಂಹಾಕೃತಿಃ । ತಸ್ಮಿನ್ಪಶ್ಚಿಮರಂಗನಾಥನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರೇಶ್ರೀ
75ನಾರಾಯಣಪಾದಪಂಕಜಯುಗಿವಿನ್ಯಸ್ತವಿಷ್ವಗ್ಭರೇ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾ
76ಲರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರೌಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಪೃ
77ಥಿವೀಸಾಂಮ್ರಾಜ್ಯದೀಕ್ಷಾಭೃತಿ । ಆಸ್ಯಶ್ರೀಚಿಕದೇವೇಂದೋಃಪದಪಂಕಜಸೇವಕ
78ಃ । ಧಾರ್ಮಿಕೋದೊಡ್ಡದೇವೈಯ್ಯನಾಮಾನಿರ್ಮಲಮಾನಸಃ । ಶ್ರೀದೇವರಾಜನೃ
79ಪತೇಃಕಾಂತಾಭೃಂಗಾರಧಾರಿಣೀಸುಗುಣಾ । ಚೆಲುವಮ್ಮನಾಮಧೇಯಾಜನ
80ಯದಮುಂದೊಡ್ಡದೇವಯಮುದಾರಂ । ಅಸ್ಮೈಪಶ್ಚಿಮರಂಗೇಶಸೇವಾನಿಯತ
81ಚೇತಸೇ । ರಘುವೀರಃಪ್ರಸನ್ನೋಭೂತ್ಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತಃ । ಪ್ರಾಕಾರೇಮ
82ಧ್ಯಮೇಪಾರ್ಶ್ವೇದಕ್ಷಿಣೇತಂಪ್ರತಿಷ್ಠಿತಂ । ಆರಿರಾಧಇಷುರ್ಗ್ರಾಮಮದಾ
83ದ್ಧಾರಾಪುರಸ್ಸರಂ । ತದಸ್ಮಿನ್ವಿಷಯೇತಾಂಮ್ರಶಾಸನಂಶಾಸ್ತ್ರಸಂಮತಂ ।
84ಲಿಖ್ಯತೇಚಿಕದೇವೇಂದೋಃಸ್ವಹಸ್ತಾಕ್ಷರಶೋಭಿತಂ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
85ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೦೯ ಸಂದವರ್ತಮಾನವಾ
86ದಕ್ಷಯನಾಮಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುದ್ಧ ೧೫ ಲ್ಲೂಬಿರುದೆಂತೆ
87ಂಬರಗಂಡಲೋಕೈಕವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

88ಶ್ವರಪ್ರಾಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಚಿಕದೇವಮಹಾರಾಜಬ
89ಡೆಯರಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲೂರತ್ನಸಿಂಹಾಸನಾರೂಢರಾ
90ಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೈಯ್ವುತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂ
91ಗನಾಥಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಮನ್ನಾರುಕೃಷ್ಣ
92ಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆಪಡುವಲಾಗಿಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತರಾಗಿನಮಗೆಪ್ರ
93ಸಂನ್ನರಾದಕೋದಂಡರಾಮಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆಅತ್ರೇಯಗೋತ್ರ
94ದಆಶ್ಲಾಯನಸೂತ್ರದರುಳ್ಳಾಖೆಯಮಹಿಶೂರಚಾಮರಾಜಬಡೆಯ
95ರೈಯ್ಯನವರಪೌತ್ರರಾದದೇವರಾಜಬಡೆಯರೈಯ್ಯನವರಪುತ್ರರಾದದೇ
96ವರಾಜಬಡೆಯರೈಯ್ಯನವರಚಂಬಿನವೃಷಗದಚಲುವವ್ವೆಯವರಕು
97ಮಾರರಾದದೊಡ್ಡದೇವೈಯ್ಯನವರುಕೊಟ್ಟಗ್ರಾಮದತಾಂಮ್ರಶಾಸನದಕ್ರಮವೆ
98ಂತೆಂದರೆ । ನಾನೂಬಳ್ಳಗುಳ್ಳದಜಂನೈಯ್ಯಂಗಾರವೃತ್ತಿ ೪ ನಾಲ್ಕುಚಿಂತಾಮ
99ಣೈಯ್ಯಂಗಾರವೃತ್ತಿ ೩ ಮೂರುಉಭಯಂವೃತ್ತಿ ೭ ಏಳಕ್ಕೆಸಲುವಬಳಗು
100ಳದಸ್ಥಳದಅವ್ವೇರಹಳ್ಳಿಯಗ್ರಾಮವನೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರದಹೆಸ
101ರಿನಲ್ಲಿಕ್ರಯಪತ್ರವಬರೆಯಿಸಿಚಿಕದೇವಮಹಾರಾಜಬಡೆಯರೈಯ್ಯನವರ

[102]ಅಪ್ಪಣೆವಿಡಿದುಕ್ರಯಕ್ಕೆ ತೆಗದುಕೊಂಡುಯಿದ್ದೆನಾಗಿಯೀಗ್ರಾಮವನೂಯೀ
[103]ಗಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಲ್ಲೂನಡವನಿತ್ಯಕಟ್ಟಳೆಪಡಿತರದೀಪಾರಾಧ
[104]ನೆಶ್ರೀರಾಮನವಮಿಯವುತ್ಸವಮುಂತಾದಸೇವೆನಡವನಿಮಿತ್ತವಾಗಿಧಾ
[105]ರೆಯನೆರೆದುಕೊಟ್ಟೆವಾಗಿಯೀಗ್ರಾಮಕ್ಕೆ ಸಲುವಗದ್ದೆಪೆದ್ದಲುತೋಟತು
[106]ಡುಕೆಮಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ನಾದಾಯಕಾಡಾರಂಭನೀರಾರಂಭಕಾ
[107]ಣಿಕೆಪೇಡಿಗೆಯಿವುಮೊದಲಾದಸಕಲಸ್ವಾಂಮ್ಯಊಸ್ವಾಮಿಯವರ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[108]ಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲುವದುಯೀಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯವೊಳಗುಳ್ಳ
[109]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅ
[110]ಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲುವದು ।
[111]ಯೀಗ್ರಾಮವೂಆಚಂದ್ರಾರ್ಕವಾಗಿಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲು
[112]ವದೂಯಂದುಶ್ರೀರಂಗಪಟ್ಣದಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯ
[113]ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಮಂನಾರುಕೃಷ್ಣಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆಪಡುವಲಾ
[114]ಗಿಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತರಾಗಿನಮಗೆಪ್ರಸಂನರಾದಕೋದಂಡರಾಮ
[115]ಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಅತ್ರೇಯಗೋತ್ರದಅಶ್ಲಾಯನಸೂತ್ರದ
[116]ಋಕ್ಶಾಖೆಯಮಹಿಶೂರಚಾಮರಾಜಒಡೆಯರೈಯ್ಯನವರಪಾತ್ರ
[117]ರಾದದೇವರಾಜಒಡೆಯರೈಯ್ಯನವರಪುತ್ರರಾದದೇವರಾಜಒಡೆ
[118]ಯರೈಯ್ಯನವರಚಂಬಿನವೂಳಿಗದಚಲುವವ್ವೆಯವರಕುಮಾ
[119]ರರಾದದೊಡ್ಡದೇವೈಯ್ಯನವರುನಮ್ಮ ಆಳಿದಸ್ವಾಮಿಯವರಾದಚಿ
[120]ಕದೇವಮಹಾರಾಜಒಡೆಯರೈಯ್ಯನವರಅಪ್ಪಣೆವಿಡಿದುಸ
[121]ಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಚಿಕದೇವಮಹಾ
[122]ರಾಜಒಡೆಯರೈಯ್ಯನವರಹಸ್ತಾಕ್ಷರಸಹಿತವಾಗಿಬರೆಯಿ
[123]ಸಿಕೊಟ್ಟಗ್ರಾಮದದಾನಶಾಸನ । ಯೀಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯ
[124]ಯೆಲ್ಲೆಗಲ್ಲುಗಳವಿವರ । ಯೀಊರಿಗೆಯೀಶಾಂನ್ಯಭಾಗದಲ್ಲಿಬ
[125]ಸರಿಕಟ್ಟೆಗೆಬಡಗಲಾದತಿಟ್ಟಿನಲ್ಲಿಪೂರ್ವ್ವಭಾಗದಲ್ಲಿನೆಟ್ಟಕ
[126]ಲ್ಲು ೧ಯೀಊರಿಗೆಮೂಡಲಾಗಿಕುಪ್ಪೆದಡಕ್ಕೆ ಪಡುವ
[127]ಲಾಗಿಮಾವಿನಮರದಹೊಲದತೆವರಿನಲ್ಲು ಪೂರ್ವ್ವಮೊಖ

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[128]ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯೀಊರಿಗೆಮೂಡಲಾಗಿಗೋಣಿಮರಕ್ಕೆ ತೆಂಕ
[129]ಲಾಗಿಪೂರ್ವಾಭಿಮುಖವಾಗಿಕೊರಕಲಹಳದತಿಟ್ಟಿನಲ್ಲು ನೆಟ್ಟಕ
[130]ಲ್ಲು ೧ಯೀಊರಿಗೆಆಗ್ಣೆ ಮೊಖದತಿಟ್ಟಿನಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ಯೀಕಲಿ
[131]ಗೆಪಡುವಲಾದತಿಟ್ಟಿನಮೇಲೆದಕ್ಷಿಣಮೊಖಕ್ಕಾಗಿನೆಟ್ಟಕಲು ೧ಯಿ
[132]ಕೆರೆಗೆದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಕೊತ್ತಿಗನಮೊರಟಿಯಪಡುವಚಾರಿ
[133]ಟ್ಟಿಯಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯೀಊರಿಗೆದಕ್ಷಿಣ

134ಭಾಗದಲ್ಲಿಕುರುಬನಕಟ್ಟೆಗೆಮೂಡದಿಕ್ಕಿನಬೋರೆಮೇಲೆಹುಟುಗ
135ಲ್ಲು ೧ಯಿಾಊರಿಗೆನೈರುತ್ಯಭಾಗದಕಲ್ಲು ಮೊರಟಿಯಪಡುವ
136ಣಪಾರ್ಶ್ವದಲ್ಲಿಹುಟ್ಟುಗಲ್ಲು ೧ಯಿಾಊರಿಗೆಪಡುವಲದಿಕ್ಕಿನ
137ಮೊರವನಕಟ್ಟೆಹಳದಬಳಿಯಪಡುವಮೊಖವಾದಹುಟ್ಟುಗಲ್ಲು
138೧ಯಿದಕ್ಕೆ ಉತ್ರದಲ್ಲಿಬಿಳಿಕಲ್ಲು ಮೊರಟಿಮೇಲಣಹುಟ್ಟುಗಲ್ಲು
139೧ಯಿದಕ್ಕೆ ಉತ್ರಮೊಖದಲ್ಲಿರಾಜಮಾರ್ಗದಲ್ಲಿಪಡುವಮೊಖವಾ
140ಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯಿಾಊರಿಗೆವಾಯವ್ಯಮೂಲೆಅರೆಗಲ್ಲು ಮೇಲೆ
141ಹುಟ್ಟುಗಲ್ಲು ೧ಯಿಾಊರಿಗೆಬಡಗಣವಿದಿಕ್ಕಿನಲ್ಲಿಕರಿಕಲ್ಲು
142ಮೊರಡಿಗೆತೆಂಕಲಾಗಿಬಿಳಿಕಲ್ಲು ಮೊರಟಿಗೆಬಡಗಲಾಗಿನೆಟ್ಟ
143ಕಲ್ಲು೧ಯಿಾಕೆರೆಗೆಮೂಡಲಾಗಿಯಿಾಊರಿಗೆವಿದಿಕ್ಕಿನಲ್ಲಿಪೂರ್ವ
144ಮೊಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯಿಾಕಲ್ಲಿಗೆದಕ್ಷಿಣವಾಗಿಊರಿಗೆವಿದಿ
145ಕ್ಕಿನಲ್ಲು ನಾರಸಿಗೌಡನಹೊಲದತೆವರಿನಮೇಲೆಉತ್ರಮೊಖವಾಗಿ
146ನೆಟ್ಟಕಲ್ಲು ೧ಯಿದಕ್ಕೆ ಮೂಡಲಾಗಿವಿದಿಕ್ಕಿನಲ್ಲು ಬೈದವೆಸಿದ್ದನ
147ಹೊಲದತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯಿಾ
148ಶಾಂನ್ಯದವಿದಿಕ್ಕಿನಲ್ಲಿಕಂಮಾರನಗದ್ದೆಮಿಡದೆಬಳಿಯಾ

೫ನೆ ಪತ್ರದ ಪೊಳಭಾಗ.

149ಣತಿಟ್ಟನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ಯಿಾಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಭಾಗದ
150ಲ್ಲಿಪೂರ್ವಾಭಿಮೊಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ದಾನಪಾಲನಯೊರ್ಮ
151ಧ್ಯೇದಾನಾಭ್ರೇಯೋನುಪಾಲನಂದಾನಾಭ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
152ತಿಪಾಲನಾದಚ್ಚುತಂಪದಂಮಂಗಲಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
ಶ್ರೀ ಚಿಕದೆವರಾಜ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರ.

1ಶುಕ್ಲಾಂಬರಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣಂಚತುರ್ಭುಜಂ । ಪ್ರಸನ್ನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋಪಶಾಂತಯೇ ।
2ಭೂಯಸ್ಯೈಭವತಾಂಭೂತ್ಯೈಭೂಯಾದಾಶ್ಚರ್ಯಕುಂಜರಃ । ಆಹುರ್ವಿಜ್ಞಾನಕಾಂತಾರ
3ಮಾಗಮಾನ್ಯಸ್ಯಯೋಗಿನಃ । ಕ್ಷೇಮಂವಃಪ್ರಚುರೀಕುರ್ಯಾಕ್ಷೋಣೀಮಭ್ಯುದ್ಧರನ್ಹರಿಃ
4ಕ್ರಾಡಾಕೃತಾರಭೂಯಸ್ಯಕ್ರೀಡಾಪಲ್ವಲಮಂಬುಧಿಃ । ಅಸ್ತಿಕ್ಷೀರಾರ್ಣವೋದ್ಭೂತಮ
5ಪಾಂಪುಷ್ಪಮನುತ್ತಮಂ । ಅಮ್ಲಾನಂಪದನಿರ್ಮಾಲ್ಯಮಾಧತ್ತೇಸಿರಸೀಶ್ವರಃ । ಮಹನೀ
6ಯಮಹಸ್ತಸ್ಯಸಂತಾನಂಯದುಸಂಜ್ಞಿತ । ಮಭೂತ್ಪಶ್ಚಿಮಪೂವ . . ವಸುಧಾಪಾಲೂಪ . . ಹಿತಂ
7ಸಂಗಮೋನಾಮರಾಜಾಭೂಸಾರಭೂತೇತದನ್ವಯೇ । ರೇಜೇಯಶಃಸುಧಾಸಿಂಧೌಭಾರತೀವಸುರಾಪಗಾ
8 . . ತಿರತ್ನನಿಧೇಸ್ತಸ್ಯಸಮ್ರಾಡಾಸೀತ್ತನೂಭುವಾಮಗ್ರ್ಯೋಬುಕ್ಕಮಹೀಪಾಲೋಮಣಿನಾಮಿ

[9]ವಕೌಸ್ತುಭಃ । ತಸ್ಯತಾರಾಂಬಿಕಾಜಾತಾಸ್ತನಯೋಭೂದ್ಗುಣೋನತಃ । ಹಾರಗೌರಂ
[10]ಯಶಃಪೂರಶಾಲೋಹರಿಹರೇಶ್ವರಃ । ಯತ್ಕೋಷಶಮಹಾದಾನಯಶಸಾಂದಿಗ್ವಿ
[11]ಹಾರಿಣಾಂ । ಭೂಯಸಾಂಭಗವನಾಲಂಭುವನಾನಿಚತುರ್ದಶ । ಪ್ರತಾಪದೇವರಾಯಸ್ಯ
[12]ಪುತ್ರೋಭೂದ್ಭುವಿವಿಶ್ರುತಃ । ಪ್ರಮೋದಸ್ಥೈವಮೂರ್ತೇಯಾಪ್ರಜಾನಾಂಸ್ವೈಗುಣೈರಭೂತ್ । ಪ್ರತ್ಯರ್ಥಿ
[13]ಸಮಿಧಾಹುತ್ವಾಪ್ರತಾಪಾಗ್ನೌರಣಾಂಕಣ । ವಿಜಿತಾಯನವೀರೇಣವಿಜಯಶ್ರೀ
[14]ಕರಗ್ರಹಃ । ತಸ್ಯಹೇಮಾಂಬಿಕಾಜಾತಃಸ್ತನಯೋವಿನಯೋಂನತಃ । ವಿ
[15]ದ್ಯಾನಿಧಿರ್ವಿಶೇಷ . . ವೀರೋವಿಜಯಭೂಪತಿಃ । ದಯಾನಿಧೇರಭೂತ್ತಸ್ಯ
[16]ದೇವೀನಾರಾಯಣಾಂಬಿಕಾ । ಶೌರೇರಿವಮಹಾಲಕ್ಷ್ಮೀಶಂಕರಸ್ಯೈವಪಾ
[17]ರ್ವತೀ । ಪುತ್ರರೂಪಂತಪೋಶ್ಲಾಘ್ಯಂಪೂರ್ವಜನ್ಮತಪಃಫಲಂ । ದೇವರಾಯಮಹೀಪಾಲೋತತ್ರದಿವ್ಯವಿ
[18]ಭೂತಲೇ । ವಿಕ್ರಮೇವಿಕ್ರಮಾದಿತ್ಯಂಭೋಗೆಭೋಜಮಿವಾಪರಂ । ರಾಜರಾಜಂವಿತರಣೇರಾಜಾನಂತಂಪ್ರಚಕ್ಷತೇ ।
[19]ಅಭಂಗಮಂಗಕಾಲಿಂಗವಂಗಾದ್ಯಾಶ್ಚಾಮರಾದಿಭಿಃ । ರಾಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಚಿನ್ಹೈಸ್ವ . . ಯಂಯತೈಃ ।
[20]ಯಂಪ್ರತಾಪಾನಲೋಜ್ವಾಲಜಾಲಾವ್ಯಾಪ್ತದಿಗಂತರಂ । ತುರುಷ್ಕತುರುಗಾರೂಢಾಯುತಾನಾಮಭವಂದತಾಂ । ರಾ
[21]ಜಾಧಿರಾಜತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ಬಾಷಾತಿಲಂಗಭೂಪಾಲಭುಜಂಗಬಿರುದೋಂನತಃ । ವೈ
[22]ರಿಭೂಪತಿವೇತಂಡಚಂಡಮಂಡನಕೇಸರಿ । ಗಜೌಘಗಂಡಭೇರುಂಡಪ್ರಖ್ಯಾತಬಿರುದೋಂನತಃ । ಮೂರುರಾ
[23]ಯರಗಂಡಾಂಕಂಪರರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತಾಣಇತ್ಯಾದಿಬಿರುದಾಂನತೇ । ಶ್ರೀತುಂ
[24]ಗಭದ್ರಾತೀರೇಸ್ಮಿನ್ವಿಜಯೇನಗರಾಹ್ವಯೇ । ಪಿತ್ರ್ಯಂಸಿಂಹಾಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ಪೃಥಿವೀಮಿ
[25]ಮಾಂ । ಪ್ರತ್ಯಹಂಚಿನ್ಹಿತಾನೇಕಮಹಾದಾನಯಶೋನಿ . . । ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಂಣ್ಯೋಸಾದೇವರಾಯ
[26]ಮಹೀಪತಿಃ । ಸಶಕಾಬ್ದೇರಾಮಲೋಕೇಯುತೇಸಾಧಾರಣಾಹ್ವಯೇ । ವರ್ಷೇಕಾರ್ತಿಕಮಾಸೇಸ್ಮಿನ್ಶುದ್ಧ . .
[27]ದ್ವಾದಶೇತಿಥೌ । ಸುವಾರಋಕ್ಷಯೋಗೇಷುಪುಂಣ್ಯಕಾಲಶುಭೇದಿನೇ । ತುಂಗಭದ್ರಾನದೀತೀರೇಶ್ರೀವಿ
[28]ರೂಪಾಕ್ಷಸಂನಿಧೌ । ಹೇಮಕೂಟಾಚಲಪ್ರಾಂತೇಪಂಪಾಕ್ಷೇತ್ರೇನೃಪೋತ್ತಮಃ । ವಿದ್ವನ್ಪುರೋಧಸಾಯುಕ್ತೋಮಂತ್ರಿ
[29]ಭಿಃಪರಿವಾರಿತಃ । ರತ್ನಧೇನುಮಹಾದಾನಂಕೃತ್ವಾತತ್ರೋಕ್ತದಕ್ಷಿಣಂ । ಆಚಾರ್ಯ . .

ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[30]ಆಚಾರ್ಯ . . . . . ರ್ಥಿಭ್ಯಆದರಾತ್ । ವೇದಶಾಸ್ತ್ರಪ್ರವೀಣೇಭ್ಯಕುಶಲೇಭ್ಯಕ
[31]ಲಾಸುಚ । . . . . . ಧರ್ಮನಿರತೇಭ್ಯಶ್ಚಧರ್ಮವಿ . . ಪುಣ್ಯಯುತಃ । ತದ್ದಾನಾಂಗಂತಥಾದೇಯಂಹ್ಯಗ್ರಹಾ
[32]ರಂಮನೋಹರಂ । ಸರ್ವಮಾನ್ಯಂದಾನಭೋಗೈಚತಸೀಮಾವಿರಾಜಿತಂ । ಗ್ರಾಮಂ
[33] . . . . . ಪಟ್ಟಣಾಖ್ಯಕೇ । ತೋರಿನಾಗಾಖ್ಯಕೇವೇಂಠ್ಯೇಮೇನಾಪುರ . . ಮಾಗಣೇ । ಚಂದಿ
[34]ಗಾಲಾಖ್ಯಕೇಗ್ರಾಮೇವಿದ್ಯತೇತ್ರಮನೋಹರಂ । ತಟಾಕಾರಾಮಕುಲ್ಯಾಭಿಗೂಹಿತಂಬ್ರಹ್ಮಭೂಷಿತಂ ।
[35]ಸರ್ವಬಾದಾವಿರಹಿತಂಸರ್ವಸಾಮ್ಯಸಮನ್ವಿತಂ । ಪ್ರತಾಪದೇವರಾಯಾಖ್ಯಂಪುರಂಕೃತ್ವಾಸ್ವನಾಮತಃ । ಹಿ
[36]ರಣ್ಯೋದಕ . . ಧಾರಾಪೂರ್ವಕಂದಕ್ಷಿಣಾನ್ವಿತಂ । ಆಚಂದ್ರಾರ್ಕಮಿಮಂಪ್ರಾದಾದ್ದೇವರಾಯಮಹೀಪತಿಃ । ದತ್ವಾ
[37]ಚತಾಮ್ರಪತ್ರೇಸ್ಮಿನ್ನೀಶನಾಮಾಂತರಂಮುದೇ । ಆಲಿಖೇದ್ದೇವರಾಯೋಸಾಚಿರಂಜೀಯಾನೃಪೋತ್ತಮಃ ।
[38]ವೃತ್ತಿಮಂತೋತ್ರಲಿಖ್ಯಂತೇವೇದಶಾಸ್ತ್ರ . . . . . ಸಃ । ಗೋತ್ರಸೂತ್ರಪಿತೃಸ್ವಾಸ್ಥ್ಯವೃತ್ತಿಸಂಖ್ಯಾಂ . . . .
[39]ಗಾಃ । ಗೌತಮೋಯಾಜಪೋವಿದ್ವಾನಾಗದೀಕ್ಷಿತನಂದನಃ । ಅತ್ರಾಚಾರ್ಯೋನಂಜಿನಾಥಯಚ್ವಾವೃತ್ತಿತ್ರಯೇ
[40]ಶ್ವರಃ ।೩। ಜಮದಗ್ನ್ಯೌವತ್ಸಗೋತ್ರೋಯಾಜಪೋಮಾಧವಾರ್ಯಜಃ । ಶ್ರೀಕೃಷ್ಣಭಟ್ಟೋವಿದುಷಾಮಗ್ರಣೀಸ್ತ್ವೇ
[41]ಕವೃತ್ತಿಮಾನ್ ।೧। ಹಾರಿತೋಯಾಜಪೋವಿದ್ವಾನ್ಕಂಪಣಾರ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀಮತ್ತಾರ್ಕೀಕಭಟ್ಟೋ

[42]ಸ್ಮಿನೇಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ ।೧। ಕಾಸ್ಯಪೋಬಹ್ವೃಚಸ್ಸೂನುಲಕ್ಷ್ಮೀಧರವಿಷ್ಣಿತಃ । ವಿದ್ವನ್
[43]ಶಂಕರಭಟ್ಟೋಸ್ಮಿನೇಕವೃತ್ತಿಪತಿಪ್ರದಾ ।೧। ವಸಿಷ್ಟೋಬಹೃಚಶ್ರೇಷ್ಟೋಮುರಾರಿಭಟ್ಟನಂದನಃ ।
[44]ಶ್ರೀಮತ್ಪಂಪಾರಿಭಟ್ಟೋಸ್ಮಿನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।೧। ವಸಿಷ್ಟಗೋತ್ರಯಗ್ವೇದೀಮುರಾರಿಭಟ್ಟಜಸು
[45]ಧೀಃ । ಶ್ರೀವಿಶ್ವನಾಥಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿರೇಕಾಂಭುನಕ್ತ್ಯಸಾ ।೧। ಕಾಸ್ಯಪೋಬಹ್ವೃಚಃಸೂನು
[46]ರಂಶ . . . . . । ಆಹಿತಾಗ್ನೇನಾಗದೇವಭಟ್ಟಸಾರೈಕವೃತ್ತಿಮಾನ್ ।೧।೦। ಆತ್ರಿಯೋ
[47]ಬಹ್ವೃಚೋಧೀಮಾನಾಗದೇವವಿಷ್ಣಿತಃ । ಕೌಂಡಿಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಟೋಗ್ರಾಮೇಸ್ಮಿನೇಕವೃತ್ತಿಮಾನ್ ।
[48]ಶ್ರೀವತ್ಸೋಯಾಜಷೋವಿದ್ವಾನ್ವಿದ್ವದ್ಧರಿಹರಾತ್ಮಜಃ । ವಿದ್ವತ್ಸಿಂಗರಿಭಟ್ಟೋಸ್ಮಿನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।
[49]।೧। ಕಾಸ್ಯಪೋಯಾಜಷಃಕೃಷ್ಣಭಟ್ಟಾರಾಧ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀಮಾನೊಶೆಯಪಾರಾಧ್ಯಏಕವೃತ್ತಿಪ್ರವಿ
[50] . . . .।೧। ಗೌತಮೋಯಾಜಷಸೂನುಕೇಶವಾರ್ಯಸ್ಯಯಜ್ವನಃ । ವಿದ್ವನ್ಶಂಕರಯಜ್ವೋಸ್ಮಿಮೇಕವೃ
[51]ತ್ತಿಮಿಹಾಸ್ನುತೇ ।೧। ಭಾರದ್ವಾಜೋಋಚೋಧ್ಯಾತಾವಿದ್ವನ್ಕೇಶವಭಟ್ಟಜಃ । ಕೌಡಿಭಟ್ಟೋಮಹಾವಿದ್ವಾ
[52]ನೇಕವೃತ್ತಿಪತಿಸ್ತ್ವಯಂ ।೧। ಮುದ್ಗಲಶ್ಚಯಜುರ್ವೇದೀವಿದ್ವನಲ್ಲಾಲಭಟ್ಟಜಃ । ಶ್ರೀಸೀತಾಪತಿಭಟ್ಟೋಸ್ಮಿ
[53]ನೇಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ । ಅಗಸ್ತ್ಯಶ್ಚಯಜುರ್ವೇದೀಶುಭಾಂದೇವಣಯಜ್ವನಃ । ಪಂಚಾಗ್ನಿದೀಕ್ಷಿತಶ್ಚಾಸ್ಮಿ
[54]ನೇಕವೃತ್ತಿಪ್ರತಿಸದಾ ।೧। ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಸುತೋನಾರಣಯಜ್ವನಃ । ಬ್ರಹ್ಮಣೋದೀಕ್ಷಿತಶ್ಚಾ
[55]ಸ್ಮಿನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ । ಕೌಂಡಿನ್ಯಾಸಾಮವಿದ್ವಾಂಶ್ಚಶ್ರೀರಾಮಾಖ್ಯಸ್ರಿಪದ್ವಿಜಃ । ಮಹಾ
[56]ಭಾರತಪಾಠಸ್ತುಸೂನುರತ್ರೈಕವೃತ್ತಿಮಾನ್ ।೧। ಭಾರದ್ವಾಜೋಸಾಮವೇದೀದೇವರೋಸ್ತುನೃಪಾದ್ವಿಜಃ । ವಿಶ್ವ
[57]ನಾಥನೃಪಾದೇಕವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತ್ಯಸಾ ।೧। ಆತ್ರೇಯಃಸಾಮಶಾಖೋಸಾಸಾತ್ರಿವಿಕ್ರಮಭಟ್ಟಜಃ ।
[58]ವಿಷ್ಣುಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಟೋಏಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।೧। ಆತ್ರೇಯಃಸಾಮವೇದಜ್ಞೋಭಾನುಭಟ್ಟತನೂಭವಃ ।
[59]ತಿಮ್ಮ . . ನಾಥಭಟ್ಟೋಸ್ಮಿನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।೧। ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಾಮದೇವಾಖ್ಯ
[60]ಭಟ್ಟಜಃ । ವಿದ್ವನಾರಣಭಟ್ಟೋಸ್ಮಿನೇಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ ।೧। ಭಾರದ್ವಾ

ಎನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[61]ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಸುದೇವೇಶಯಜ್ವನಃ । ಅತಿರಾತ್ರಮಹಾಯಾಜೇವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತ್ಯಸಾ ।೧।
[62]ಕೌಶಿಕೋಸಾಮಧರ್ವಜ್ಞೋಲಕ್ಷ್ಮೀಧರವಿಷ್ಣಿತಃ । ಸೂನುಸ್ತಿರುಮಲನಾಥಾಖ್ಯಭಟ್ಟಶ್ಚಾತ್ರೈಕವೃತ್ತಿ
[63]ಮಾನ್ ।೧। ಭಾರದ್ವಾಜಸ್ತ್ವಥರ್ವಜ್ಞೋಶ್ರೀಮತ್ಕೇಶವಭಟ್ಟಜಃ । ಋಕ್ಪಾಠಕಶರ್ಮಾಸ್ಮಿನ್ನೇಕವೃತ್ತೀಶ್ವ
[64]ರೋಭವೇತ್ ।೧। ಶ್ರೀವಿ . ಸಾಮಾಥರ್ವಜ್ಞೋವಿದ್ವತ್ಶಂಕರಭಟ್ಟಜಃ । ರಾಮೇಶ್ವರಾಖ್ಯಭಟ್ಟೋಸ್ಮಿನೇಕವೃ
[65]ತ್ತೀಶ್ವರೋಭವೇತ್ ।೧। ಭಾರದ್ವಾಜೋಪ್ಯಥರ್ವಜ್ಞೋವಿದ್ವದ್ಧಾರಸುರಾತ್ಮಜಃ । ಕೃಷ್ಣಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಟಏಕವೃತ್ತಿ
[66]ಪತಿಸ್ತ್ವಯಂ । ಕೌಂಡಿನ್ಯೋಯಾಜಷೋವಿದ್ವಶ್ಚಾಖಂಡಲಪುರುಪ್ರಜಃ । ಶ್ರೀಹಸ್ತಿಗಿರಿಭಟ್ಟೋಸ್ಮಿನೇಕವೃ
[67]ತ್ತಿಪತಿಸದಾ । ಶ್ರೀವತ್ಸಗೋತ್ರೋಯಜುಷಶ್ರೀದೇವಗ್ರಹಭಟ್ಟಜಃ । ಅನಂತಭಟ್ಟೋವಿದುಷಾಮಗ್ರಣೀರೇಕವೃ
[68]ತ್ತಿಮಾನ್ ।೧। ಗೌತಮೋಯಾಜಷೋಶ್ರೇಷ್ಟಕೃಷ್ಣಾಚಾರ್ಯಸುತಸುಧೀಃ । ಕಲಶಾಚಾರ್ಯ . . . . . ದೀಕ್ಷಿತ
[69]ಶ್ಚೈಕವೃತ್ತಿಮಾನ್ ।೧। ಮಹಾಮತೈರನುಕೃತಾಲಿಖ್ಯಂತತತ್ರಯಾ . . . . . । . . . . . ಮಗ್ರ
[70]ಹಾರಮಂಗೀಕರಣಪೂರ್ವಕಂ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಮಾರದೀಕ್ಷಿತನಂದನಃ । ಮಾಯಿಭಟ್ಟ
[71]ದ್ವಿಜಶ್ರೇಷ್ಟಏಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ ।೧। ಆತ್ರೇಯೋಬಹ್ವೃಚೋಧ್ಯೇತಾಶ್ರೀಯಜ್ಞೇಸ್ವರಭಟ್ಟಜಃ । ಲ
[72] . . . .ವಾಹಿತಾಗ್ನಿಶ್ಚಸದ್ವಿದ್ವಾನೇಕವೃತ್ತಿಮಾನ್ ।೧। ಭಾರದ್ವಾಜೋಋಚೋಧ್ಯೇತಾಶ್ರೀಮದ್ಗೋಪಾಲಭಟ್ಟ
[73]ಜಃ । ಹರಿಭಟ್ಟೋಮಹಾವಿದ್ವಾನೇಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ । ವಾಸಿಷ್ಟೋಬಹ್ವೃಚಸ್ರೇಷ್ಟಮಂನಿಭಟ್ಟಸ್ಯನಂದ
[74]ನ । . . . .ಕ್ರಮಿತಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿದ್ವಯಪತಿಸ್ತ್ವಯಂ ।೨। ಶ್ರೀವತ್ಸಗೋತ್ರೋಋಗ್ವೇದೀವೆಂನಿಭಟ್ಟಸುತಸುಧೀಃ ।

[75]ಹರಿಭಟ್ಟೋವ್ವಿಜಶ್ರೀಪ್ಪೋವಿಕವೃತ್ತಿಪತಿಸ್ತ್ವಯಂ ।೧। ಕಾಶ್ಯಪಶ್ಚ.....ಮಾಯಿಭ

[76]ಟ್ಟಜಃ । ವಿಷ್ಣುದೀಕ್ಷಿತನಾಮಾತ್ರವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತ್ಯಸಾ ।೧। ಕಾಶಿಕೋಬುಪ್ಪಭಟ್ಟೋ

[77]ದಲ್ಲಾಲಭಟ್ಟಜಃ । ನಂದಿನಾಥಾಖ್ಯಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿಮೇಕಾಮವಾಪ್ತವಾನ್ ।೧। ವಿಶ್ವಾಮಿತ್ರೋ

[78]ಮಲಕೋಧ್ಯೇತಾಶ್ರೀವಾಸುದೇವಭಟ್ಟಜಃ । ಶ್ರೀರಾಮಕೃಷ್ಣಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿರೇಕಪತಿಃಸದಾ ।೧। ಭಾರದ್ವಾ

[79]ಜೋಯಜುರ್ವೇದೀಸುತೋದೇವೇಶಯಜ್ವನಃ । ವಿಶ್ವೇಶ್ವರಮಹಾಯಜ್ವಾಪ್ಯಸ್ಮಿನ್ನಾಸ್ಸಾರ್ಧೈಕವೃತ್ತಿಮಾನ್ ॥೧೦॥

[80]ಭಾರದ್ವಾಜೋಮಜೋಧ್ಯೇತಾಶ್ರೀಮತ್ಕೇಶವಭಟ್ಟಜಃ । ಕಾಂಚಿಭಟ್ಟೋವ್ವಿಜೋಪ್ಯಸ್ಮಿನ್ನಾಸ್ಸಾರ್ಧೈಕವೃ

[81]ತ್ತಿಮಾನ್ ।೧೧। ವಿಪ್ರವೃದ್ಧೋಯಜುಷೋಧ್ಯೇತಾಶ್ರೀರಾಮಾಖ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀರಂಗರಾಜಭಟ್ಟಶ್ಚ

[82]ಏಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ । ಪಾಥೇಯಸಿದ್ಧ್ಯರ್ಥತಯಾವೃಥಿರೇಕಾತ್ರಕಲ್ಪಿತಾ । ಸಾದರಾ....ಹಿತಾ

[83].....ವಿಶ್ವೇಶ್ವರಸುಯಜ್ವನಃ ।೧। ಶ್ರೀಮತ್ಕೇಶವದೇವಸ್ಯ.....ಗೇಹಸುವಾಸಿನಃ । ಮಂಗ....ಬಲಿ

[84]ಭುಕ್ತ್ಯರ್ಥಂವೃತ್ತಿರೇಕಾತ್ರಕಲ್ಪಿತಾ । ಹಾರಿತೋಯಾಜುಷಶ್ರೀಪ್ಪೋವಿದ್ವೆಹಂಪಣವರ್ಯಜಃ । ಶ್ರೀ

[85]ಮತ್ಕಾರ್ಕೇಕಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿತ್ರಯಮಪಿಸ್ಸದಾ ।೩। ತೈಸ್ತಸವನ್ವಿತೇಸಿದ್ಧ್ಯೈದಿಕ್ಷುಪೂರ್ವಾದಿಷು

[86]ಕ್ರಮಾತ್ । ಸೀಮಾನೋಸ್ಯಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಕಭಾಷಯಾ । ಪ್ರತಾಪದೇವರಾಯಪ್ರವಾ

[87]ದೆಚಂದಿಗಾಲಅಗ್ರಹಾರವಕೊಟ್ಟಶಾಸನದವಿವರಚಂದಿಗಾಲಆಗ್ನೇಯಮೂಲೆಬೆಲವಾಡಿ

[88]ಯಈಶಾನ್ಯನಟ್ಟಕಲುಆದಿಯಾಗಿಚಂದಿಗಾಲಬೆಲುವಾಡಿಯುಸೀಮೆಯತೆಂಕಣಹೆ

[89]ರೊವೆನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿಯಪಡುಸೀಮೆಂದನಡಲಿ

[90]ಗೆನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಹೆರೊವೆವಿಬ್ಬಿಡಹೆಗುಡಿಗವ . ನಡಪಲ್ಲಿ । ಅಲ್ಲಿಂ

[91]ದನೈರುತ್ಯಕ್ಕೆನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿಯ....ಇಲೆಯವಿಡಿದುನಡದುಉಬ್ಬಂದ .

[92]....ನೆಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುಉಪವಿಡಿದುಆಚಂದಿಗಾಲಬೆಲವಾಡಿಯಪಡೆ .

[93]ಸೀಮೆಪಡ . ಳಗನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿ

ೞನೆ ಪತ್ರ.

[94]ಯಎ . ಸೀಮೆಪಡಲಗೆನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುಉಪವಿಡಿದುನಡದುನೈರುತ್ಯದಮೂಲೆಯ

[95]ಚಂದಿಗಾಲಬೆಲವಾಡಿಯಮೇಗಣಹತ್ತಿಯಕೆಟ್ಟೆ । ಯಿಾಮೂಡಲುಆಚಂದಿಯಮೂಲೆಪುನಟ್ಟ

[96]ಕಲ್ಲು । ಆಕೆರೆಯ . ವಿಡಿದುನಡದುಸಾನಗುಲನಪಳ್ಳಿಯಕೆರೆಯಮೂಡಣಕೋಡಿಯುನ

[97]ಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಬಡಗನಡದುಸಾನಗುಲನಹಳ್ಳಿಯಚಂದಿಗಾಲಎಡೆ . ದೆವರ । ಅಲಿಂ

[98]ದತಿರಿಗಿಪಡುವಮುಂತಾಗಿನಡದುಎಡೆಪದ್ದೆವನವಿಡಿದುನಡದುಚಂದಿಗಾಲಮೂಲರಹ

[99]ಳಿಯಪಡುವಣಎಡೆ . . । ಅಲ್ಲಿಂದಬಡಗನಡದುಹೆದ್ದೆವರಮೂಲೆ । ಅಲಿಂದಪಡುವಲುಹೆ

[100]ದ್ದೆವರುವಿಡಿದುನಡದುಆನುಗಲನಹಳ್ಳಿಯತನ . ಣಿಯಚಂದಿಗಾಲಪಡುವಣಎಡಹೆ . .

[101]ಯನೈರುತ್ಯದಮೂಲೆಯಕಾನಿಯಪ್ರೊಪವಿಡಿದುಅಲ್ಲಿಂಬಡಗಲುನಡದುಚಂದಿಗಾಲನಗುಲನ

[102]ಹಳ್ಳಿಯಪಡಸೇವೆಯಮಣಸಿಮರ । ಅಲ್ಲಿಂದಮೂಡಲುಅಣಿವಿಡಿದುನಡದುಅಣಿ . .

[103]ಗಲುವಿಡಿದುನಡದುಆನಗುನಪಳ್ಳಿಯಈಶಾನ್ಯಚಂದಿಗಾಲವಾಯವ್ಯಕಾವೇರಿಪಳ್ಳಿಯಕಾ

[104]ಲ್ವೆಈತೆಂಕಲುಬುಟ್ಟಪನೀಂಕಲ್ಲುಭಂಡಿಪಾತಿಯಲಿಹಪೊಪಲೆಯಕಾಲ್ವೆಯತಡಿಯನಟ್ಟಕಲ್ಲು

[105]ವಿಡಿದುಮೂಡಲುನಡದುಈಶಾನ್ಯಕ್ಕೆನಡದುಆದಿಗೌಡನಕೆರೆ . ಮೂಡಲುನಡದುತಾಣಪ

[106]ನಪಳ್ಳಿಪಡುವಲುಮಲ್ಲಿಂತೆಂಕಲುನಡೆದುನಾಯಿಂದನಕೊಡಿಗೆಹೊಲದಕರಿಯಮಾರಡಿಯನ

[107]ಟ್ಟೆಕಲ್ಲುಅಲ್ಲಿಂತೆಂಕಲುನಡದುಮೇನಾಪುರದಚಂದಿಗಾಲವದೆಯ . ಕಾನಿಕೆರೆಯಪಡುವತೆ

[108]ವರಜ . . ಪಾದಿಯಲ್ಲುನಿಂದಬುಂನಿವುರದಿಂಪಡುವಲುಅಲ್ಲಿಂದತೆಂಕಲುನಡದುಬೆಲವಾಡಿಯು
[109]ವಾಯವ್ಯದಚಂದಿಗಾಲಆಗ್ನೇಯದನೆಲಾಪುರದಬೆಳವಾಡಿಯುಚಂದಿಗಾಲಮುಚ್ಚಂದಿಯನಾಗ್ನೇ
[110]ಯದಕೊಣೆಯು . . ತೆಲುವನಟ್ಟಿಕಲ್ಲುಉಬೆಯುನಟ್ಟಿಕಲ್ಲು । ಅನ . ಗಿಣಂತೀಚತುಸೀಮೆವಳಿ
[111]ಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಅಗಾಮಿನಿಧನಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ
[112]ಗತೇಜಸಾವ್ಯಸರ್ವೋತ್ಪತ್ತಿಸಮಸ್ತಬಲಿಸುಂಕಸುವರ್ಣಾದಾಯಸಹಿತವಾಗಿಚಂದಿಗಾಲಅ
[113]ಗ್ರಾಹಾರದಮಹಾಜನಂಗಳಿಗೆಸಲ್ಲುವುದು । ಶ್ರೀಧರ್ಮನಿಳರಾಜಸೇಖರವೃಥುವರ
[114]ಝಂಕಾರಗೀತಮಾಹಾತ್ಮ್ಯ । ಶ್ರೀದೇವರಾಯನೃಪತೇಃಶಾಸನಮಮ್ಲಾನಪಾರಿಜಾತಸ್ಯ ।
[115]ಶ್ರೀ । ಕಾವನಾಚಾರ್ಯಧರ್ಮಣಶಾಸನಸ್ವಾಮಿಕಾಸನಂ । ತ್ವಷ್ಟಾವರದಪಾಚಾರ್ಯ
[116]ಹಸ್ತೇನಲಿಖಿತಂತ್ವಿದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂಅಭೋಗ್ಯಾನಕ
[117]ರಗ್ರಾಹ್ಯಾಪಿತೃದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದ
[118]ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋನು
[119]ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ

16—25

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರುವ ಗುಂಬಜಿಗೆ ಕೇರಿದ ಶಾಸನಗಳು.

ಫಾರ್ಸಿ ಮತ್ತು ಅರಬಿ ಅಕ್ಷರ.

26

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ರಣಕಂಭವೆಂಬ ಸ್ತಂಭದ ದಕ್ಷಿಣಮುಖದಲ್ಲಿ.

ಇಂಗ್ಲಿಷ್ ಅಕ್ಷರ.

27

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಕಾವೇರೀ ನದಿಯ ಮೇಲೆ ಕಟ್ಟಿರುವ ಸೇತುವೆಯ ಉತ್ತರದಲ್ಲಿ.

ಇಂಗ್ಲಿಷ್ ಮತ್ತು ಫಾರ್ಸಿ ಅಕ್ಷರ.

28

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಕಾವೇರೀ ನದಿಯ ಪಶ್ಚಿಮವಾಹಿನಿಯಲ್ಲಿ ಗೌತಮಮಮಂಟಪ ಕಟ್ಟಿರುವ ಬಂಡೆಮೇಲೆ.

[1]ಗೌತಮಮುನಿಯಿ . . . . . ಪ . . ತೀರ್ಥ
[2]ದಲ್ಲಿನ್ನನವಮಾಡಿದವರುಪಕ್ಷ ಮ
[3]ರಂಗನಸಾಮುಜ್ಯವಹುದು

29

ಖುರಾ ಹೋಬಳಿ ಚಂದ್ರವನದ ಹಂತದಲ್ಲಿ ಕೋಳವಾಯಿ ಬಳಿ ಪೊದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

....[1]ಶ್ರೀಮನ್ಮಹಾಮಂಡ..
[2].....ಭುವನಮಲ್ಲತಳಕಾಡು
[3]ಗಂಗವಾಡಿನೊಣಂಬವಾಡಿ.....
[4]..ಗೊಂಡಭುಜಬಳವೀರಗಂಗ.....
[5].....ಶ್ರೀಮನ್ಮಹಾ.....
[6]....ನಾರಸಿಂಹಹೊಯ್ಸಳದೇವರು
[7]..ದೊರಸಮುದ್ರದ.....
[8].....ನೊದವಿರಾಜ್ಯ.....
[9].....
[10].....ಓರಿಯಭಂಡಾರಿಮು....
[11].....ನಾಯಕಗೆಂಗ.....
[12].....
[13].....
[14].....
[15]....ಗಣ.....
[16].....ಲ್ಗಟ್ಟಿಕಟ್ಟಿಸಿತಿದ್ದಿಸಿದರುಮಂಗಳ
[17]ಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಪಾಲಹಳ್ಳಿ ಅಗ್ರಹಾರದಲ್ಲಿರುವ ಮಕಾನಿನಲ್ಲಿ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.

31

ತಿರುಮಲಸಾಗರಛತ್ರದಲ್ಲಿ ವೆಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲುಮೇಲೆ.

[1]ನಿಜಗಡಬ

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ಅದೇ ಹೋಬಳೀ ವಡ್ಡಹಳ್ಳಿ ಬೋರೆದ್ಯಾವರ ದೇವಸ್ಥಾನದಬಳಿ ಎಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′.

[1]ನಂಜ್ಯ
[2]ಯನಯ್ಕ
[3]ಅಣಿವಂ
[4]ಟಗೆ

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ಅದೇ ಹೋಬಳೀ ಕೆಂಚನಹಳ್ಳಿ ಮಾರೀ ಗುಡೀಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ ಕನ್ನಡಭಾಷೆ.—ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯ
[2]ದಯಶಾಲಿವಾಹನಶಕ
[3]ವತ್ಸರಂಗಳು....
[4].....
[5]ನ್ಮವರುತಮಾನವಾದವಿ
[6]ರೋಧಿಸಂವತ್ಸರದ
[7]ಮಾರ್ಗಶಿರ್ಷ..
[8]. ಯಲುಶ್ರೀಮತುಮಹಾ

[9]ಮಣ್ಡಲೇಶ್ವರವೀರಪ್ರ
[10]ತಾಪರಾಮರಾಜತಿರುಮ
[11]ಲರಾಜಯನವರುಅಮ್ಮಾ
[12]ಲಲಕ್ಷ್ಮಿಪತಿಅಯಂಗಾ
[13]ರಿಗೆಚತುಃಮೆಬಳಗು
[14]ಳಕೆಂಚನಹಳಿಯನು
[15]ಸಹಿರಣ್ಯೋದಕಧಾರಾ
[16]ಪೂರ್ವಕವಾಗಿಆಚನ್ದ್ರಾ
[17]ರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊ
[18]ಟ್ಟಶಿಲಾಸಾಧನ

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ಅದೇ ಹೋಬಳೀ ಇಂಗಲಗುಪ್ಪೆಗ್ರಾಮದ ಶಂಭುದೇವರ ಗುಡಿಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸ್ವಸ್ತಿಶಕವರಿಷ ೧೦೪೯ ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಪೊಷ್ಯಮಾಸದ
[2]....ತದಿಗೆಸೋಮವಾರಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿ
[3]ಭುವಮಲ್ಲತಳೆಕಾಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪೊ
[4]ಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮಂಪಿಕ
[5]ಚ್ಛತ್ರಚಾಯಿಂಸುಕರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಬಳೆಗಾಱಕುಲ
[6]ಬಿವಿಸೆಟ್ಟಿಗಂಬೋಕಿಸೆಗೆಪುಟ್ಟಿಮಗಂಬಮ್ಮೊಣಇಂಗಿಲಿಕ
[7]ನಕುಪ್ಪೆಯಸ್ವಯಂಬುದೇವರಿಗೆತಪಂಬಟ್ಟುಈಪವಲ್ಯವಮಾ
[8]ಡಿಸಿದಂಉತ್ತರದೆಸೆಯಹಳ್ಳವಂಕಟ್ಟಿಸಿದದರ್ಮ್ಮರಾಸಿ
[9]ಪಂಡಿತಂಮಪವಳಿಗೆಹೊನ್ನಲೆಯುಂಇಬಕ....
[10]
.....
[11]ಕಿಪೆಣ್ಡಿತೆಕ.....
[12]ರಾಪೂರ್ಬಕಂಮಾಡಿಬಿಟ್ಟರ್ಇದರ್ಮವನಾ
[13]ವನಾನುಮಳಿದರಪ್ಪಡೆಗಂಗೆಯಬಾಣರಾಸಿಯ
[14]ತಿಆಳಿದಬ್ರಮಾತಿಯ ॥ ಅರಸಗಳ
[15]
.....

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ಅದೇ ಹೋಬಳೀ ಅತ್ತಿಕುಪ್ಪೆಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಅತ್ತಿ
[2]ಕುಪೆಯಲಿಂಗದೇವರಿಗೆ
[3]..ಮ್ಮಣಹೆಗಡೆಯು
[4]ತಿಮದೇವನುನನ್ದಾದೀವಿ
[5]ಗೆಕೆಗಾಣದತೆಱೆಯ
[6]ಬಿಟ್ಟರುಅದಳಸು
[7]ಗಬಿಟ್ಟದತಿಅಳಿಹಿ
[8]ದಅವಗೆಗತಿಮೋಕ್ಷಇ
[9]ಲ್ಲ ॥ ಅತ್ತಿಕುಪೆಯ
[10]ಮರಿಸಟ್ಟಿಸಿವನಂದಿ
[11]ಯಗೆನಿವೆದಿಯಕೆ
[12]ಬಿಟ್ಟಗದೆಯಸಲಿಗೆ
[13]ನಾಕುಹೊಲದಅರಬ
[14]ಸಲಿಗೆಎರಡುಇನ್ತೀ
[15]ಧರ್ಮ್ಮವಅಳಿಹಿಕಣ್ಡ
[16]ಗೆ.....
[17]
.....

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ಅದೇ ಹೋಬಳಿ ಅನವಾಳಗ್ರಾಮದ ಚೌಡಮ್ಮನ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ಶ್ರೀಕುಭವುಸ್ತು ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲೀವಾಹನಕಕವರುಷಂಗಳು
[2]ಒಳ್ಪಿಂಯ ರಳುದ್ರಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಕು ೞಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[3]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪರಾಮದೇವಮಹಾರಾಯರೊರೆವರು । ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾ
[4]ಗಿಅನೇಕಪ್ರತುವಿಸಾಂಮ್ರಾರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಆತ್ರೆಗೋತ್ರದವೈಸೂರ
[5]ನರಸರಾಜೊಡೆಯರಕೊಮಾರಚಾಮರಾಜೊಡೆಯ
[6]ರವರದಳವಾಯಿಚಾಮಪ್ಪನವರುಚಾಮರಾಜೊ
[7]ಡೆಯರಿಗೆಪ್ರೀತ್ಯಾಗಬೇಕೆಂದುಶ್ರೀಮನ್ಮ
[8]ಹಾದೇವದೇವೋತ್ತಮವೈಸೂರಪಟ್ಟದಶ್ರೀವ
[9]ಹಾಬಲೇಶ್ವರದೇವರಿಗೆಅನವಾಳಗ್ರಾಮವನು
[10]ಯಿಚಂದ್ರಗ್ರಹಣಪುಣ್ಯಕಾಲದಲಿ
[14]ದಾರೆಯನೆಱೆದುಕೊಟ್ಟಲಾಶಾಸನ
ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರಗುಡಿ ಮುಂದೆ ಜಗತಿಬಳಿ ಬಿದ್ದಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಶ್ರೀಮತುಕೀಲಕಸಂವತ್ಸರದವಯಿಶಾಖ
[2]ಸು ೞಲು ನಲಿಸಟಿಗೆಮಾಇತಂಗಿಗೆಆ
[3]ವರಮಗವಮಂಚಿಗೌಂಡನಿಲಿಸಿದ ।
[4]ತೌಸಿತಾಣಯಕಲ್ಲುಆಮಂಬಕೆಗೌಂಡ
[5]ಗೆಮಾಡಿದಕರಿಯದೇಬಜಿಗೆಲುಸಮಾಧಿ

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ಅದೇ ಗುಡಿಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

[1]ಶ್ರೀಮತುವಿರೋಧಿಸಂ
[2]ವತ್ಸರದಸಿಂಡಗಳು
[3]ಂಡನವಮಗವಮೂ . . . .
[4]ಗುಬಿಯ . . . . . .
[5] . . . . . .
[6] . . . . . .

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ಅದೇ ಹೋಬಳಿ ಮೇಣಾಗರದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಎದರು ಪಾರ್ಶ್ವಕಟ್ಟೆಯ ಅರೆಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲೀವಾಹನಕಕವರುಷಸಾವಿರದಆಯನೂ . . . .ಸಂ
[2]ದುವರ್ತಮಾನವಾದಪಾರ್ತಿವಸಂವತ್ಸರದಚಯಿತ್ರಕು ೞಲು ಶ್ರೀರಂಗಧಾಮನಶ್ರೀಭಂಡಾರಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ

[3]ಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳೈಯನವರುಕೊಟ್ಟಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮತಂದೆರಾಮರಾ
[4]ಜಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀರಂಗಧಾಮಸ್ವಾಮಿಗೆ . . . . . .
[5]ಆತಿರಸ . . . . . .
[6]ಕತೊಂಡನೂರಗ್ರಾಮ ೧ ಮೇನಾಗರದಗ್ರ ೧ ನರಿಹಳ್ಳಿಗ್ರಾ ೧ ಅಂತುಗ್ರ ೪ ಸರ್ವಮಾನ್ಯವಾಗಿ . . . . . .
[7]ಧಾರೆಯನುಯೆಱದುಸಮರ್ಪಿಸಉ ಯಿನಾಲಕುಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಾದಗದ್ದೆಪೆ
[8]ದಲುಅಣೆಅಚೆಕಟುಕಾಡಾರಂಭನೀರಾರಂಭಮಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯಯೆತ
[9]ಗೂಯ . . . . . ಗೆನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸ್ವಾಮಿಯನೈ
[10]ವೇದ್ಯಕೆಸಮರ್ಪಿಸಿಹಿರಣ್ಯಪೂರ್ವಕವಾಗಿಧಾರೆಯನುಯರ್ದದುಆಚಂದ್ರಾರ್ಕಉನಡಿಸಿಬರು
[11]ವೆಉಯಿಸೇವೆಯಧರ್ಮವನುನಡಿಸದೆತಪ್ಪಿದವನುತಂಮತಾಯಿತಂದೆಯಕಾಶಿಯಲಿಕೊಂದ
[12]ಪಾತಕಕೆಹೋಗುವನು . . . . . .
[13] . . . . . .

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ಅದೇ ಹೋಬಳಿ ನರಿಹಳ್ಳಿ ಗ್ರಾಮದ ಅರಳೇಕಟ್ಟೆಬಳಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಖವರುಷಂ . . .
[2]೧೫೦೩ ಸಂದುವರ್ತಮಾನವಾದಪಾರ್ತಿವಸಂವತ್ಸರದಚ
[3]ಯಿತ್ರಶು ೧ಲೂ ಶ್ರೀರಂಗಧಾಮನಶ್ರೀಭಂಡಾರಶ್ರೀಮನು
[4]ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯ
[5]ದೇವಮಹಾಅರಸುಗಳೈಯನವರುಕೊಟ್ಟಶಿಲಾಸಾಸನದ
[6]ಕ್ರಮವೆಂತೆಂದರೆನಂಮತಂದೆರಾಮರಾಜಅಯ್ಯನವರಿಗೆಪು
[7]ಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀರಂಗಧಾಮಸ್ವಾಮಿಗೆಅಲಂಕಾರದಲ್ಲಿ
[8]ಸರ ೧ಕ್ಕೆ ಸಣ್ಣಅಕ್ಕಿಪ್ರಸಾದತಳಿಗೆ ೫ಕೆ ರಾವಿಸದತಳಿಗೆ ೨ ಅಕಿ
[9]ಸ ೫೦ ಭಟವಾಲುಸ ೫ ಯಿಕಯಿಂಕಿರಿಯಕೆಸಲುವಾಗಿಸ . . .
[10]ಪಟಸೋಮನಹಳ್ಳಿಗ್ರಾಮ ೧ ಸುಂಕತೊಂಡನೂರುಗ್ರಾಮ ೧ ಮೇನಾಗರ
[11]ದಗ್ರಾಮ ೧ ನರಿಹಳ್ಳಿಯಗ್ರಾಮ ೧ ಅಂತುಗ್ರಾಮ ೪ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆ
[12]ಯೊಳಗಾದಗದ್ದೆಪೆದ್ದಲುತೋಟತುಡಿಕೆಆಣೆಅಚಕಟುಕಾಡಾರಂ
[13]ಭನೀರಾರಂಭಮಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯ . . . . ಕಾರ್ತಿ . . .
[14]ಯೆತಗೂಯ್ಯಲುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವ
[15]ನುಸ್ವಾಮಿಯನೈವೇದ್ಯಕೆಸಮರ್ಪಿಸಿಹಿರಣ್ಯಪೂರ್ವಕವಾಗಿಧಾರೆಯ
[16]ನುಯೆರದುಆಚಂದ್ರಾರ್ಕಉನಡಿಸಿಬರುವೆಉಯಿಸೇವೆಯ
[17]ಧರ್ಮವನುನಡಿಸದೆತಪ್ಪಿದವನುತಂಮತಂದೆತಾಯಕಾಶಿಯಲಿಕೊಂ
[18]ದಪಾತಕಕೆಹೋಗುವನುಚಾಂಡಾಲದಯೋನಿಯಲಿಜನಿಸಿದ
[19]ವನುಯೆಂದುಸಮರ್ಪಿಸ್ತಲಾಸಾಶನಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[20]ಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
[21]ಭವೇತ್ಶ್ರೀರಂಗಧಾಮ

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ಅದೇ ಗ್ರಾಮದ ಯಲ್ಲಿನ ಗುಟ್ಟದಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
[2]ಯೋಹರೇತಿವಸುಂದರಾ ।
[3]ಸಷ್ಟಿರ್ವ್ವರ್ಶಸಹಶ್ರಾಣಿ
[4]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

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ಅದೇ ಹೋಬಳಿ ಆರಕನಕೆರೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 8′ × 2′.

[1]ಶುಭಮಸ್ತು
[2]ಶ್ರೀಗಣಾಧಿಪತಯೇ
[3]ನಮಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ .
[4]ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪ . . . . ಸಂ
[5]ದವರ್ತಮಾನವಾದಶುಭಕೃತುಸಂವತ್ಸರ
[6]ಶ್ರಾವಣಬ ೧ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ
[7]ರಮೇಶ್ವರವೀರಪ್ರತಾಪಸದಾಶಿವ
[8]ರಾಯರುವಿದ್ಯಾನಗರದಲಿಪ್ರಿತ್ವಿಸಾ
[9] . . . . . ಆತ್ರೇಯಗೋತ್ರದಶ್ರೀ
[10] . . . . . ತಿಪದೇವಮಹಾ

(ಇನ್ನುಕೆಳಗೆ ಕೆಲವು ಪಟ್ಟಿಗಳಿವೆ, ಬಹಳ ವರಟು ಕಲ್ಲಾದ್ದರಿಂದಲೂ ಅಕ್ಷರ ಇಳಿಯದೆಯಿರುವದರಿಂದಲೂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಶಂಭುನಹಳ್ಳಿಯಲ್ಲಿ ಕಂಬನಹೊಲದಲ್ಲಿ ನಟ್ಟಿದ ಕಂಬದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 1′ 6″.

ಪೂರ್ವ ಮುಖ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾ
[2]ಮನ್ಡಳೇಶ್ವರತ್ರಿಭುವನ
[3]ಮಲ್ಲತಳೆಕಾಡುಗೊಣ್ಡ
[4]ಭುಜಬಳವೀರಗಂಗ
[5]ವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸ
[6] . . . . . ಶ್ರೀಯಾದ
[7]ವಪುರದ . . ಶ್ರೀಮತು

ಉತ್ತರ ಮುಖ.

[8]ತಮ್ಮವ್ವೆಮಾದಲಮಹಾದೇವಿ
[9]ಯರುಮಾಡಿಸಿದತುವ್ಯಲೇ
[10]ಸ್ವರದೇವರಿಗೆಸಂಕರಹ
[11]ಳ್ಳಿಯಂಮಹೆಸರಿಟ್ಟುತಾಂಬ್ರ
[12]ಸಾಸನವಕೊಟ್ಟುಚತುಸ್ಸಿಮಾಸ
[13]ಹಿತವಾಗಿದಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊ
[14]ಟ್ಟರು

ಪಶ್ಚಿಮ ಮುಖ.

[15]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
[16]ತಿವಸುಂದರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹ
[17]ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
[18]ತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೆಬೀಡು ಗ್ರಾಮದ ಕಂಭೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಾಯಾ ದಿಂಡಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಲಕಾಡುಕೊಂಗುನಂಗಲಿಕೊಯತೂರುಉಚ್ಚಂಗಿಪಾನುಂಗಲ್ಲುಬನವಸಬಂಕಾಪುರ ಹಲಸಿಗೆಪನ್ನಿಚ್ಛಾಸಿರವುಂಕೊಂಡಆಸಹಯಶೂರನಿಸ್ಸಂಕಮಲ್ಲಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಭುಜ

[2]ಬಲಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಱುಸಾಸಿರದೊರಸಮುದ್ರದನೆಲವೀಡಿನಲುಸುಕಸಂಖಥಾವಿನೋದದಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಬನದತೊಂಡನೂರಶ್ರೀಕಂಬೇಸ್ವರದದೇವರಿಗೆಅಂಗಭೋಗಅಷ್ಟವಿಧಾಚನೆಗಂಅಲ್ಲಿಯಪೂಜಾರುಹಗರುಂಪರಿಚಾರುಹರ್ವಗುಂಮಠರೆರಿಗುಂಸ್ಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕಂಆಹಾರದಾನಕ್ಕಂವಾಗಿಕೆಱೆಗೋಡುನಾಡ

[3]ಮಲೆಯನಹಳ್ಳಿಗಳುಸಹಿತವಾಗಿಗವುತಮಸಿವಯೋಗಿಬಲ್ಲಾಳಬಟ್ಟರಿಗೆಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಮಾಡಿಕೊಟ್ಟಧಮ್ಮ ॥ ಈಧಮ್ಮಕ್ಕೆದಕ್ಷಕರಾದವರುಹಿಮಸೇತುಪರಿಯಂತದಲುಮಾಡಿದದರ್ಮಕ್ಕೆಪೋಪರು ॥

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ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಂಬೇಶ್ವರದೇವರುಅಮಾವಾಸೆಬಿಜೆಯಂಗೈಯ್ವಲ್ಲಿಯಲ್ಲಿಯಬಾಚಣ್ಣನದರ್ಮ್ಮ ॥.....

[2]ದೊಳಗೆಸಾಮ್ಯಭಾಗಕ್ಕೆಬಲ್ಲಾಳಭಟ್ಟರಿಂಗೆದೆವಸಹದಿನಾಱು ೧೬ ಗಂಗಾಧರಭಟ್ಟಗಂಭಂ ॥ ಧಮ್ಮಲಿಭಟ್ಟಗಂ....ಆಶ್ವಿಭಟ್ಟಗಂದೆವಸ ಎಂಟ್ಟು ೮ ಬಾರದ್ವಾಜ

[3]ರಾಮದೇವಂಗಂಕಂಬರಿಂಗಂದೆವಸನಾಲುಕು ೪ ಮಹದೇವರಿಗಂಚಂದ್ರಭೂಷಣಂಗಂದೆವಸಎರಡು ೨ ನಾಗಾದಯಭಟ್ಟರಿಂಗಂ

[4]ದೆವಸಎರಡು ೨ ಅಂತುಮೂವತ್ತಎರಡುದಿನವ್ರಿತ್ತ ॥

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ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಹೇವಳಂಬಿಸಂವತ್ಸರದಫಾಲ್ಗುಶು ೧೩ಲು ಸೋಮವಾರದಲುಹಳೆಯಬೀಡಕಂಭೇಶ್ವರದೇವರ ೨೦೦ ಕಾಲಪೂಜೆಯಲ್ಲದೆಸಲುವಾಗಿಯಿರಲು ದೇವರದತ್ತಿಹಣನಾಕ್ಕರುಬಂದುಜೀರ್ಣಉದಾರಕಮಾಡಿದರುಮಂಜಯಪ್ಪಆದಿ

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವೆಕಡೆ ಊರಬಾಗಲಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 2′.

1 .....

2 ....ಸಾವಿರದಆರನೂಱಆರನೆಯತಾರಣಸಂ

3 ವತ್ಸರದ.... .....

4 ....ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ

5 ಶ್ರೀರಂಗರಾಜವೊಡೆಯರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ

6 ಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನ

7 .....

8 .....ವಿಶ್ವೇಶ್ವರನಾರಸಿಂಹದೇವರಮಧ್ಯ

9 ಮಣಿಕರ್ಣಿಕಾತೀರದಲ್ಲಿಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆಸಲುವಹಳೆಯಬೀಡು

10 ಗ್ರಾಮವನುಅದಕ್ಕೆಸಲುವಗ್ರಾಮಚಿಕನಹಳ್ಳಿ ೧ ಬೋಳೆಯನ

11 ಹಳ್ಳಿ ೧ ಜಂಜಾಪುರ ೧ ಬೊಂಕನಹಳ್ಳಿ ೧.....

12 .....

13 .....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅರಳೀಕಟ್ಟೆ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಪ್ರ
[2]ತಾಪಸಾಹಸವೀರಬಲ್ಲಾಳುದೇವ
[3]ರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಶ್ರೀಮ
[4]ನ್ಮಹಾಪ್ರಧಾನಂಹಿರಿಯಕೊಟ್ಟರವೆ
[5]ಗ್ಗಡೆ. . . . ಣಿಮಯ್ಯಂಗಳುಹಳೆ
[6]ಯಬೀಡನಾಳುತ್ತಿರಲುಅವರಮಗ
[7]ಮಂಚಯನಾಯಕನುಪೈರವದೇವ
[8]ರಂಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಆದೇವರನಿ
[9]ವೇದ್ಯಪೂಜೆಪುನಸ್ಕಾರಕೆ ಬಿಡಿಸಿದಗ
[10]ದ್ದೆಕೊಳಗ ೧೦ ಬೆದ್ದಲಮೂನೂಱಂರಾ
[11]ಮಜೀಯಂಗೆಧಾರಾಪೂರ್ವ್ವಕಮಾ
[12]ಡಿಕೊಟ್ಟರುಈದರ್ಮ್ಮವಕೆಡಿಸಿದವನು
[13]ವಾರಣಾಸಿಯಲುಸಾಯಿರಕವಿ
[14]ಲೆಯಂಕೊಂದಬ್ರಹ್ಮತಿಯಹೋದ

49

ಅದೇ ಹೋಬಳಿ ಹೊಸಕೋಟೆ ಗ್ರಾಮದ ನಿಷ್ಕಾಮೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

[1]ಶ್ರೀಮತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ . . . . . .
[2]ವಪ್ರಿಯಾತಸ್ಯಪಿಚಲದೇವಿತಾಭ್ಯಾಂಮಭ . . . . ಮಂ
[3]ಯಾದವಕುಳಕಳಶಕಳಿತನ್ರಿಪವರ್ಮಹ . . . . ಪಾದಾ
[4]ರವಿಂದವಂದನವಿನೋದನನುಂಅಕ್ಷುಂಣಲ . . . . . .
[5]ಧಿಕಪಾದಪೀಠವಿನ್ಯಸ್ತಪದತಳನುಂಸ್ವೇತಾತ . . . . . .
[6]ರಣ್ಣನೋತ್ತೀರ್ಣ್ಣಹರ್ಷಪುಳಕಸನ್ತಾನನುಂ . . ಮನೋತ
[7]ಣ್ಡಿತಖಂಡಳನುಂ . . . . . ವಕ್ಷಸ್ಥಳವಿರಾಜ . . . .
[8]ಮಧುರವಚನಮಿಳಿತ . . . . . .

[9] . . . . . ಱಿಗಮಂಜನಾಥೋಬುದ್ಧಕುಸುಮಪೀಡಿತಬಳಮಧುಕರನಿಕರಝುಂಕಾರ ಮುಖರಿತಸ್ಥಾನಂತಗನುಂನೀತಿನಿತಂಬಿನಿಹ್ರಿದಯನಿಹಿತ . . . . . ತರಂಗ . . . . . ದಿತಪ್ರಚಂಡತೆ . . . . . ಭೃತ್ಕುಳನಿಯುಕ್ತ

[10] . . . . . ಕ್ಷೇಮನುಂಸಂಗೀತಪ್ರಸಂಗಭಂಗೆಸಂಗಚತುರಭರತನುಂತರ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರತನುಂಶಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಸಿಕ್ಷನುಂವೇದವಿದ್ಯಾ . . . . . ವರಾಳಸತ್ಯಮಣಿಯ . . . . . ಯಕಾನ್ತಿಪತಿ . . . . . .

[11] . . . . . ಮನುಕವಿತ್ವತತ್ವನಿಸಿತಬುದ್ಧಿಯುಂಅದ್ಯಮಂತ್ರಸಿದ್ಧಿಯುಂಲೋಕಾಲೋಕನಶ್ರೀಕರಾನುಕಾರನುಂಸಮುತ್ಪನ್ನಶೌಚಾದಿಗುಣೋದಾರನುಂಕಾಂಬೋಜವಾಜಿಸಂಚರಣನುಂ

[12]ದ್ವಳಯಗಜರಾಜಗಂಡವಿಜಯದಿಂಡಿಮಾಯಮನೋದ್ದಮರಮಧುಕರಪಟಳಘರ್ಜಿತಜಂಭಾತಪತ್ರನುಂಪರ . . . . . ಪುತ್ರನುಂಕರಾಳಶ್ರೀಕರವಾಳಸ

[13]ಳನೃಪಾಳಹೃದಯವಿದಳನಪ್ರಕಟರಣಕೇಳಿಯುಂಜಗದ್ದೇವಬಳವಿಜಯಭೈರವನುಂಸೋಮೇಶ್ವರಪ್ರಭಟವರದಕಬಳನಪ್ರಬಳಕಂಠೀರವನುಂಚಕ್ರಗೊಟ್ಟಪುರ . .

[14]ರಸಿಂಹಬ್ರಹ್ಮಭುಜಭಂಜನಾಪ್ರಭಂಜನನುಂಕಳಪಾಳಕಪಾಳಚಂಪಕಶೋಣಿತಪಾನತುಷ್ಟಯೋಗಿನಿಮನೋರಂಜನನುಂಬೆಂಗಿರಿಭುಜಂಗಭಂಗಕರಖಳಖಡ್ಗ . . . .

[15]ಶುಂಡಾಲನುಂಬಳಪದೋದ್ಧೂತಧೂಳಿದೂಸರಿತದಿಕುಪಾಳಬೆಂಗಿರಿಪೆರ್ಮಳಕುತ್ಕಿಳಬಾಳನಚತುರಸಪಸೈನ್ಯನುಂಪಟ್ಟಪೆರ್ಮಾಳಪ್ರತಿಷ್ಠಾನುದ್ರಿತಾತ್ಮಸೈನ್ಯನುಂಆತ್ಮೀಕ್ರಿತತಳವನ

[16]ದೂರಕೃತಾರಿವರ್ಗನುಂಪೂರಕೃತನೀಳಪರ್ವತನುಂಉರರೀಕೃತಕೋಳಾಲಪುರನುಂಉನ್ಮೂಳಿತಕೋವತೂರಪುರನುಂಉತ್ತರಳಿತತೆರೆಯೂರನುಂಉಲ್ಲಂಘಿತವಲ್ಲೂರನುಂಮದ . . . . . .

[17]ವಿಷ್ಣುವರ್ದನಹೊಯ್ಸಳದೇವರುತಮ್ಮಾವ್ವೆತಳವಲದೇವಿಯರುತಮ್ಮಾತ್ಮಾಗ್ರಜನ
[18]..ನೃಪಭೂಪನುದಿರ್ದ್ದ.....ಸಿವಯೋಗಿಭಟ್ಟರಿಗೆದಾರಾಪೂರ್ವಕ
[19]ಎರದುಕೊಟ್ಟರು.....ಗಂಗೆಯತಡಿಯಲು
[20].....ಕೊಂದಪಾಪಕೆ
[21].....
[22].....

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ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಶ್ರೀಪೂಣದಕೊಟ್ಟರದಹೆಗ್ಗಡೆಕಲಿಯಂಣನಸೇನಬೋವನಾ
[2]ಗಂಣ್ಣಶ್ರೀ..ಕೇಶ್ವರದೇವರಿಗೆತಾಣಾದೀವಿಗೆಸಹಿತವಾಗಿಚಂದ್ರಾ
[3]ರ್ಕ್ಕಮಕಣ್ಡಿತದೀಪಂನಡೆವಂತಾಗಿಬಿಕಾರಿಸಂವತ್ಸರದಚೈತ್ರ
[4]ಸು..ಸೋಮವಾರದಂದುಹೀಂಗೆತಿಂಗಳಿಗೆಹಾಗವೊಂದಱಬಿಟ್ಟ
[5].....
[6].....
[7].....

51—53

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

54

ಅದೇ ಹೋಬಳಿ ತೊಂಡನೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಕೆಳಗಿನ ಲೋವೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

55—56

ಅದೇ ಗ್ರಾಮದ ಕೃಷ್ಣದೇವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

57

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆ
[2]ಯೆವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಆಶ್ವಯ್ಜಬ ೨ ಬು ।
[3].....ರಾಯರುಶ್ರೀಗೋಪಿನಾಥದೇವರಿಗೆಹೊಥ್ತಱಿನವಲ್ಲಸು

58

ಅದೇ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

59

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಇತ್ತಿರುಮುಟ್ಟಂಕಾರಿಗುಡಿಕೂತಾಣ್ಡಿವಿಣ್ಣಘರ
[2]ಸ್ವಸ್ತಿಶ್ರೀಇತ್ತಿರುಮುತ್ತಂಮಾಡಿಸಿದಕಾರಿಗುಡಿಕೂತ್ತಾಂ
[3]ಡಿದಂಡನಾಯಕರು

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ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಮ್ಬವಾಡಿಉಚ್ಚಂಗಿಬನವಾಸಿಹಾನುಂಗಲುಕೊಣ್ಡಭುಜಬಲವೀರಗಂಗಚಳದಂಕಮಲ್ಲಪ್ರತಾಪಶ್ರೀನಾರಸಿಂಹಹೊಯಸಳದೇವರುಶ್ರೀಮದ್ರಾಜದಾನಿದೊರ . . . . . .
[2]ಲಿರಾಜ್ಯಂಗೈವುತ್ತಿರ್ದ್ದಕಕವರಿಷಂಸಾಸಿರದಱವತ್ತೆರಡನೆಯಪ್ರಮಾಥಿಸಂವತಸರದಆಶ್ವಯುಜಶುದ್ದತ್ರಯೋದಶಿಆದಿವಾರಉತ್ತರಾಭಾದ್ರಪದತುಲಾಯಸಂಕ್ರಮಣದನ್ದುಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವ್ವೇದಿಮಂಗಲದನಡುವಣದೇವಾಲಯದಲಿತ್ತಿರುನ್ದಶ್ರೀನಾರಾಯಣದೇವರಿಂನಿವೇದ್ಯರಾದ . . . . . .
[3]ಮಾಡಿಕೊಟ್ಟುಬಿಟ್ಟದತ್ತಿಈಮಾರಹತ್ತುವ್ರಿತ್ತಿಯತೆಱೆಯಬಿಟ್ಟ . . . . ಲಿನ್ತಿದಂಮವಂನಡಸಿದವರುಗಂಗೆಯತೀರದಲ್ಲಿಸಾಸಿರಕವಿಲೆಯಂಸಾಸಿರಬ್ರಾಹ್ಮಣರಿಂಗೆದಾನವಂಮಾಡಿದಫಲವನಯ್ದುವರುಈದಮ್ಮವಂಕೆಡಿಸಿತೆಱೆಯಕೊಂಡವರುಗಂಗಾತೀರ . .
[4]ರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಜಾಯತೇಕ್ರಿಮಿಃ ॥

61

ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆ ಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತಳಕಾಡುಹಾನುಂಗಲುನೊಣಂಬವಾಡಿ . . . .
[2]ಳವೀರಗಂಗನಸಹಾಯಶೂರನಿಸಂಕಪ್ರತಾಪಹೊಯ್ಸಲಬಲ್ಲಾಳದೇವ . . . .
[3]ನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು . . . .
[4]ಹಾಪಸಾಯಿತಂತಂತ್ರ . . . . . ಸುರಿಗೆಯಹಾಗಯ್ಯನು
[5]ಮನ್ಮಥಸಂವತ್ಸರದಚೈತ್ರ . . . . . .
[6]ಯಾದಪತಿ . . . . . .

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

62

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲ ಮೇಲೆ .

ಮೇಲ್‌ಭಾಗ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗುಲಿಗಂಗ . . . . .ನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬನವಾಸಿಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಜಗದೇಕಮಲ್ಲಶ್ರೀನಾರಸಿಂಹ . . . .ಣ . . ವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರುಥ್ವೀರಾಜ್ಯಗೆಯ್ವುತ್ತಿರಲುಸಕವರಿಷಸಾವಿರದಮುವತ್ತನೆಯಈಶ್ವರಸಂವತ್ಸರದಲು . . . .ಬಹುಳಅಷ್ಟಮಿಶುಕ್ರವಾರತೊಲ . . . . . .

ವ್ಯಧಿಕಾರಿಸೇನಾಧಿಪತಿಕಾರಿಕುಡಿತಿಲಿಕೂತಾ .....ಯಾದವನಾರಾಯಣಚ
ತುರ್ವೇದಿಮಂಗಲದಮಧ್ಯದಲುಕಾರಿಕುಡಿತಿಲಿಕೂತವಿನ್ನಿಫರ . ಮಾಡಿಸಿ ಶ್ರೀಲಳುಮಿಶ್ರೀಭೂಮಿಸಹಿತವಾಗಿವಿತ್ತಿರುಂದೆರು
ಮೂಳತಿರುಪ್ರತಿಪೆ ೃಯಂಮಾಡಿಸಿಳಿದೇವರಿಗೆಅಚಂದ್ರಾರ್ಕರ್‌ಸಲುವಂತಾಗಿ . . . . .ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟುಬಿಟ್ಟ
ದತ್ತಿಹೊಸವಿತ್ತಿಯಪಡುವಣಬೆಟ್ಟಹಳ್ಳಿಇವಾಡಬಾಬೆಹಳ್ಳಿನಗರೂರಗಿರಿಮನೆಮಹಳ್ಳಿಗುಂಮನಹಳ್ಳಿಎರಡುಸಿಂಧುಳಿಟ್ಟುಮೇ
ಡಣಬೆಟ್ಟಹ . . . . . ಹುಲಿಯಕೆಜ್ಜೆವೆರಸಿಗುಪ್ಪೆ . . . . . ಬೆಲೆಕಬ್ಬುಂಡಿಹೊಳೆಕೊರಟಿಕೆಜ್ಜೆಕಾರದ . . . . . .
ಪೆರದನಹಾಳುಸೆರೆಹಾಳುಗೊರವಿಹುಲುಗುಂಬಿಜಬಿಟ್ಟಿಯಕೆಜ್ಜೆಸೀಳನಜ್ಜೆಕೆಂತನಹಟ್ಟಎರಡಿಂಗುನಸಾಹ . ಪಬೆವೊರಸರಹ
ಟ್ಟವಾಕಬ್ಬೆಹಳ್ಳಿವಾಣಿಕನಹಳ್ಳಿಇಂತೀವಮೂವತ್ತೂರಪ್ರಭುಗವುಡಗಳುವೊಕ್ಕಲುಗುಡಿಮ್ದಕಾರಿಕುಡಿತ್ತಿಲಿಕೂತ್ತಾವಿನ್ನಿಂ
ಗ್ಗಾರಿಂಗಾಗಿಕೂತ್ತಾಡಿದಂಡನಾಯ್ಕರಕಯ್ಯಲು

[2]ಹಾನುಮಂಗಲೆಕೊಂಡುಪಡುವಣಬೆಟ್ಟಹಳ್ಳಿಯಪೂರ್ವಸೀಮಾಸಹಿತವಾಗಿವಿತಿರುಂದೆರುಮಾಳುದೇವರಿಗೆಸಲಿವಾಬಿಕೊಟ್ಟಮು
ಯಹಳ್ಳಿಯತೆಱಗುಗಾರಿಕಾರಿಕುಡಿತಿಲಿಕೂತ್ತಾಡದಂಡನಾಯ್ಕರಕೈಯ್ಯಲುವಂತಾಗಿಯಿಮೂತೂರಪ್ರಭುಗಳು . .ಗಳು . .
ಕೂಡಿ . .ಕೊಟ್ಟಿವುಈಶಾಜ್ಞೆಸೀಮಾಂತರಸ್ಥಪಡುವಣಬೆಟ್ಟಹಳ್ಳಿಯು . . . .ಹಿರಿಯರಱಱಯುವಳಗಣ . . . . . .
. . . . . .ಸೀಮಾಸಹಿತನಾಗಿ . . . .ರೆರುಮಾಳು . . . .ಕೂತ್ತಾಡಿದಂ
ಡನಾಯ್ಕರಕ್ಕೈಯ್ಯಲುಯಿನೂಱುಹೊಂನುಮುಗ . ಕೊಂಡುಯಿಯಿನ್ನೂಱುಗದ್ಯಾಣಹೊನ್ನಿಂಗಾಗಿ

ಕೆಳಭಾಗ.

[3] . . . . . ಮಾಡಿದಕ್ಷಲವಎಯ್ದುವರುಇನ್ತಿಮರ್ಯಾದೆಯತಪ್ಪಿದವರುಗಂಗಾತೀರದಲಿಸಾಸಿರಕವಿಲೆಯುವಂಸಾಸಿರಬ್ರಾಹ್ಮಹ
ರುವಂಕೊಂದಪಾಪವನೆಯ್ದುವರುಸಾವಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ॥ ಸರ್ವಾ
ನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ತಿವೆಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವದತ್ತಾಂಪರ

[4] . . . . . ಸುನ್ದರಾಮ್‌ಪಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥ ಕಾರಿಕುಡಿತ್ತಿಲ್ಲಿಕ್ಕೂತ್ತಾಡಿದಂಡನಾಯಕ್ಕ
ರುವಿತ್ತಿರುನ್ದಪೆರುಮಾಳಿಂಗಾಗಿಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವೇದಿಮಂಗಲದಲುಕೊಂಡ್ಡುಬಿಟ್ಟಭೂಮಿಕೇಶವದೀಕ್ಷಿತರಕೈ
ಯ್ಯಲುಎಂಬತ್ತುಗದ್ಯಾಣಹೊನ್ನಕೊಟ್ಟುವಾಱುಕೊಂಡ್ಡಿರಿಯಬನವೊನ್ದುಕ್ಕವಾಬ್ರಾಹ್ಮಣರಕ್ಕ

[5] . . . . . ಕ್ಕೊಟ್ಟುವಾಱುಕೊಂಡ್ಡುವಿತ್ತಿನಾಲ್ಕುಕ್ಕವಾರಬ್ರಾಹ್ಮಣರುದಾನಂಮಾಡಿದವಿತ್ತಿನಾಲ್ಕುವರೆಕ್ಕವಾರಅಶೇಷವು
ಹಾಸಭೆಯುಕೂಡಿದ್ದರ್ಕೊಟ್ಟವಿತ್ತಿಯರಜೂವರೆಕ್ಕಸಭೆವಿತ್ತಿರುನ್ದಪೆರುಮಾಳತಿರುಪ್ರತಿಪೆ ೃಯಂಧಾರಾಪೂರ್ವಕಂಮಾಡಿ
ಕೊಟ್ಟತೆಂಗಣವಾವಿನಬನಂ . .ನೂಱಱಪ್ಪತ್ತುಎಂಬ್ಬುಸಾಕ್ಷಿವುದೂರಸಭೆತ್ಯೆಲೂರಸಭೆಮಂಗಲಮಹಾಶ್ರೀಃ ।

(ಈ 3 ಪಟ್ಟಿಗಳ ಮೊದಲು ಭಾಗವೂ ಗೋಡೆಯಲ್ಲಿ ಸೇರಿಹೋಗಿದೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಪಾರ್ಶ್ವದ ಗೋಡೆ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ . . . . . .
[2]ಗೊಂಡಭುಜಬಲವೀರಗಂಗನಸಹಾ . . . . . .
[3]ಶ್ರೀಮದ್ರಾಜಧಾನಿಸೊರಸಮುದ್ರವನೆ . . . . . .
[4]ಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವಾಧಿಕಾರಿಮಗ . . . . . .
[5] . . . . . ಅಗ್ರಹಾರಶ್ರೀಯಾ . . . . . .

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

॥ ಶುಭಮಸ್ತು ॥

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ ॥ ಪಾತುತ್ರಿಣಿ
[2]ಜಗಂತ್ಯಿ ಸಂತತಮಹಾಪಾರಾದ್ಧರಾಮುದ್ಧರನ್ತ್ಯೀಡಾಕ್ಯೋ

[3]ಡಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಟ್ರಾಂಕುರೇ । ಕೂರ್ಮ್ಮಃ
[4]ಕನ್ದತಿನಾಳತಿದ್ವಿರಸನಃಪತ್ರಂತ್ತಿದಿಗ್ದಂತಿನೋಮೇರುಃ
[5]ಕೋಶತಿಮೇದಿನೀಜಲಜತಿವ್ಯೋಮಾಪಿರೊಲಂಬತಿ ॥ ಅ
[6]ವ್ಯಾದ್ವಃಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹನ್ರಸಾಂ । ಪ್ರಿಯಾಂಗ
[7]ಸಂಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ ॥ ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದ
[8]ಂಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯ
[9]ನ್ದಧೌ ॥ ವೃ ॥ ಶ್ರಿತಂನಂದದರೂಪುಕೌಸ್ತುಭದೊಳಚ್ಚೊತ್ತಿರ್ದ್ದವೊಲ್ತೋಱೆಕಂ
[10]ಡೇತರ್ಕ್ಕೀಕೆಮದೀಯ್ಯವಾಸಗೃಹಮನ್ತಾಂಪೊಕ್ಕಳೆಂದೀರ್ಷೆಯಿಂದಾತಾಮ್ರಾಕ್ಷಿ
[11]ನಿರೀಕ್ಷಿಸುತ್ತುಮಿರೆತನ್ಮುಗ್ಧತ್ವಮಂಕಣ್ಡುಸಂಜಾತಾನ್ತಃಸ್ಮಿತನಾದಕೃಷ್ಣನೊ
[12]ಲಿದೀಗಾನನ್ದಸನ್ದೋಹಮಂ ॥ ಜಯತಿಭುವನಜನ್ಮಸ್ಥೇಯಭಂಗಾದಿಲೀಲಂಸಹ
[13]ಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಪಿಚನಿಖಿಲಹೇಯಪ್ರತ್ಯನೀಕಂತದೇ
[14]ಕಂವಟದಳಶಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾನಚಿದವಿಶೇಷಾನ್ದೃ
[15]ಷ್ಟ್ವಾದಯಮಾನಮಾನಸಸ್ಯತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪುಷ್ಕರಗರ್ಭ್ಭೇಹಿರಣ್ಯ
[16]ಗರ್ಭೋಭೂತ್ । ಅಸ್ಯಾತ್ರಿನಾಮಧೇಯಚ್ಛಿತ್ರಚರಿತ್ರೋವಿಧೇರಭೂತ್ಪುತ್ರಃ । ವಶ್ಯಾಯ
[17]ಸ್ಯತನೂಜಾಃಕೇಶವಲೋಕೇಶಭೂತೇಶಾಃ । ಅತ್ರಿನೇತ್ರಾದುದಭವತ್ತ್ರಿನೇತ್ರವಸತಿರ್ವ್ವಿ
[18]ಧುಃ । ನಕ್ಷತ್ರಹಾರತರಳಃಕ್ಷತ್ರವಂಶಕರೀರಕಃ । ಬುಧೋವಿಧೊರಭೂತ್ತಸ್ಮಾತ್ಪ್ರಾದು
[19]ರಾಸೀತ್ಪುರೂರವಾಃ । ಆಯುರಾವಿರಭೂತ್ತಸ್ಮಾದಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾ
[20]ತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾನ್ತೇಸನ್ತತಾತಸ್ಯಸನ್ತತಿಃ । ತಸ್ಯಾ
[21]ಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ಣಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲ

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[22]ದೈವತಮೀಕ್ಷಿತುಂರಮಾರಮಣಂ । ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯ
[23]ದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ಅತ್ರೈವವಸತಿಂಚಕ್ರುರ್ಮ್ಮಹೀಶೂರಪುರೇವ
[24]ರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೋಬೆಟ್ಟಚಾಮರಾಟಿ । ಪ್ರಾಪಾನ್ತೆಮ್ಬರ
[25]ಗಣ್ಡಾಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿರುದಮೂರ್ಜ್ಜಿತಂ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯ
[26]ಸ್ತಿಂಮರಾಜೋಮಹೀಪತಿಃ । ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣ
[27]ಭೂಪತಿಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸ್ಸರ್ವ್ವಸದ್ಗುಣಗರೀಯ್ಯಾ
[28]ನ್ । ರೇವಟಿವೆಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ । ಚತ್ವಾ
[29]ರೋಸ್ಯತನೂಜಾನಿಸ್ಸದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯಸಹಾ
[30]ಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇಷ್ವಾದಿಮೋರಾಜಧರಾಧಿರಾಜಸ್ಸ
[31]ಂಗ್ರಾಮಭೂಮೌಕಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿನಾಥಮಪೋ
[32]ಥಯದ್ವಾಜಿಕಶಾಭಿಘಾತೈಃ । ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂಗಪ
[33]ತ್ತನಮಿಹಾಸಾ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನನ್ವಭವತ್ಸಾರ್ವ್ವಭೌಮಸಾಮ್ರಾ
[34]ಜ್ಯಂ । ತಸ್ಯಾನುಜೋಬೆಟ್ಟದಚಾಮರಾಜಃಪ್ರತಾಪಸಂತಾಪಿತವೈರಿರಾಜಃ ।
[35]ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತೈರ್ದ್ರಾಗ್ರಣಾಙ್ಗಣೇಯೇನಹತಾಗಣೇಯಾಃ ।
[36]ಅಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಸ್ಸೋದರಸ್ಸಮನನ್ತರಃ । ಚನ್ನರಾಜೋನುಜೋಯಸ್ಯ

[37]ಜಿಷ್ಣೋರ್ವ್ವಿಷ್ಣುರಿವಾಜನಿ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಃಪಜಾಃ ।
[38]ಚತ್ವಾರೋಜಜ್ಞೇರೇಪಚ್ಚಿಸ್ಯನ್ದನಸ್ಯೇವನನ್ದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋ
[39]ರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ಶು
[40]ಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋದೃಢವ್ರತೋದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತ
[41]ಪುಣ್ಯಕೀರ್ತ್ತಿರಾಸೀದಸಾಶ್ರೀದೊಡದೇವರಾಜಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತಿಯ್ಯಸ್ತೇಷುಶ್ರೀ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[42]ಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ । ಮನಸಾವಚಸಾವಪುಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ ।
[43]ಜಯತಿಶುಭಗುಣೈಸ್ಸ್ವೈರದ್ವಿತಿಯ್ಯಸ್ತೃತೀಯ್ಯಃಶ್ರಿತಜನಸುರಭೂಜೋದೇವ
[44]ರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪರಿಚರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮ್ಮಾನುಜನ್ಮಾಸಖಲು
[45]ಮರಿಯದೇವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಯಸಂಧಃ । ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯ
[46]ಶೇವಧೌಧೀರೆ । ರಕ್ಷತಿಧರಾಮಮುಷ್ಮಿನ್ರಾಘವಇವಸರ್ವ್ವತಸ್ಸಾಖ್ಯಂ । ಅಸ್ಯಾಗ್ರ
[47]ಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ । ಧರ್ಮ್ಮಪತ್ನ್ಯನುರೂಪಾಸೀದಮೃತಾಮ್ಬಾಯ
[48]ಶಸ್ವಿನೀ । ಸಾಹಿರಾಮಾದಿವಾಮುಷ್ಮಾತ್ಸೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕದೇವೇನ್ದ್ರಕಣ್ಠೀ
[49]ರವಮಹೀಪತೀ । ತಯೋರ್ಜ್ಜ್ಯಾಯಾನ್ಗುಣೈಶ್ರೇಯಾನ್ಶೂರಸ್ಸರ್ವ್ವಕಲಾಧರಃ । ಉದಾರಶ್ಚಿದೇವೇ
[50]ಂದ್ರಉಪೇಂದ್ರಇವವಿಶ್ರುತಃ । ಕಂಸಾರಾತಿಯಯಾತಿವಿಕ್ರಮಮುಖೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತನೈ
[51]ರ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾಚಾನ್ದ್ರೀಕುಲಾಭ್ಯುನ್ನತಿಃ । ಪಾತಿವ್ರತ್ಯಮುಪೈತಿ
[52]ಯತ್ರಚಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಮ್ಭೋನಿಧಿಸ್ಸೋಯಂಕೀರ್ತ್ತಿವಧೂಸ್ವಯಂವರಪತಿ
[53]ಶ್ರೀಚಿಕ್ಕದೇವಾಧಿಪಃ ।। ವೃ ।। ಜಗದೊಳ್ಶ್ರೀಚಿಕದೇವನಿಂಪಿರಿಯರಿಲ್ಲೆತ್ತಾನುಮುಂ
[54]ಟಾದೊಡಂಬಗೆಗೊಳ್ಗುಂಪಳವಾತಿನೊಳ್ದೊರೆಯುಮಿಲ್ಲೆತ್ತಾನುಮುಣ್ಪಾದೊಡಂ
[55]ಬಗೆಗೊಳ್ಗುಂಪ್ರತಿಬಿಂಬದೊಳ್ಮಲೆಪರಿಲ್ಲೆತ್ತಾನುಮುಣ್ಪಾದೊಡಂಬಗೆಗೊಲ್ಗುಂಪ್ರ
[56]ಣಯಾಪರಾಧವಿಧದೊಳ್ಮೆಯ್ದೋಱದಿನ್ನೆಲ್ಲಿಯುಂ । ಸಿಷ್ಟಾನುಗ್ರಹದುಷ್ಟನಿಗ್ರಹ
[57]ಕಲಾಪ್ರಾದುರ್ಭ್ಭವದ್ವಿಗ್ರಹೇದೃಷ್ಟೇಯತ್ರವಿವೇಷ್ಟತೇಭಯಭರಕ್ಲಿಷ್ಟೋರಿಪೂಣಾಂ
[58]ಗಣಃ । ಹಸ್ತೇಶ್ರೀಚಿಕದೇವರಾಜನೃಪತೇರಾಸ್ತೇಕೃಪಾಣಾತ್ಮನಾಸಃಶ್ರೀಭೂಮಿಕರಗ್ರ
[59]ಹೈಕನಿಪುಣಃಶೌರಿಸ್ಸದಾನನ್ದಕಃ । ಬಳೆವರಿಸೈನ್ಯದಲ್ಲಿಚಿಕದೇವನೃಪಾಲನಕೈಯ್ಯನನ್ದಕಂ
[60]ಪೊಳೆದೊಡನಾನ್ತುಕುತ್ತಿಕರುಳಂಭರದಿಂತಿರಿದುರ್ಚ್ಚಿರಾಜಸಬ್ಕುಳಮನೆಪೊಯ್ದುಕಾಯ್ದು
[61]ಮಧುಸೇಶನಗೆಲ್ದುಪುರವ್ರಜಂಗಳಂಸೆಳೆದೆಡೆಯಾಡುಗುಂಖಳರಶಿಕ್ಷಿಪಕೃಷ್ಣನಲೀಲೆ
[62]ಯನ್ತೆವೋಲ್ । ಕಂ । ರಬ್ಗಮ್ಬೊಕ್ಕರಿಮಣಿಮಕುಟಬ್ಗಳನುದಿರಿಸುತೆಖಡ್ಗನರ್ತ್ತಕಿಧುರದೊಳ್ರಿಬ್ಗ
[63]ಣಗುಣಿದಳ್ಪಾಡೆಜಯಾಬ್ಗನೆಚಿಕದೇವರಾಯನುನ್ನತಭುಜದಾ । ವಲಿತಾರಾತಿಶಿರಾಬ್ಕುರ

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[64]ಪ್ರತಿಸರಾಲಂಕಾರಸಂಭಿನ್ನಕೃತ್ತಿಲಸಚ್ಚಿತ್ರಪಟೀಪರೀತೇ । ರಿಪುಹೃತ್ಪಜ್ಕೇರುಹೋತ್ತಂಸ
[65]ಮಂಜುಳೇಸೋಂಪಿಂಚಿಕದೇವಖಡ್ಗವದುಗಾಢೋತ್ಸಾಹದಿಂದುರ್ಹೃದಾನ್ತ್ರಲತಾಮಾ
[66]ಲೆಯನಿಟ್ಟಳನ್ದುಜಯಕಾನ್ತಹ್ಗಾಹವೋದ್ವಾಹದೊಳ್ । ದಳಿತಾರೀಭಶಿರಃಕಪಾಲತತಿಭೃ
[67]ಹ್ಗಾರಬ್ಗಳಂವಿದ್ವಿಷದ್ಗಳಶೃಬ್ಗಬ್ಗಳನಂಸಖಣ್ಡಿತಸಿರಾವಂಶಬ್ಗಳನ್ದೇಶಿಯಿನ್ತಳೆದೊಳ್ಪಿ
[68]ಚ್ಚಿಕದೇವಖಡ್ಗವಧುರಕ್ತಾಸಾರಕಾಶ್ಮೀರದೋಕುಳಿಯಂಸೂಸಿದಳಾಹವೋತ್ಸವದೊಳಾಶಾಕಾ

69 ಮಿನೀಬೃಂದದೊಳ್ ।ಕಂ। ನನ್ದಕಮುರುಕೀರ್ತ್ತಿಲತಾಕನ್ದಕಮತಿದರ್ಪ್ಪಿತಾರಿಭೂಭೃದ್ವನಿತಾಕ್ರನ್ದಕಮಾ
70 ಶ್ರಿತಜನತಾನನ್ದಕಮಿಾಖಡ್ಗಮವನಿಸಂಕ್ರನ್ದನನಾ । ಮಣ್ಡಲಾಗ್ರೇಣಚಾನೇನಸ್ವಪ್ನದತ್ತೇನಶಾರ್ಜಿಣಾ ।
71 ಜಿಗಾಯಚಿಕದೇವೇಂದ್ರೋಮಣ್ಡಲೇಂದ್ರಾನ್ಸಹಸ್ರಶಃ । ಮಯನೋಶಂಬರನೋದಶಾಸ್ಯಸುತನೋ
72 ಮಾರೀಚನೋಯೆಂಬಿನಂಭಯದಿನ್ದಾಗರೆಡಿಳ್ಳಿಭಾಗನಗರಪ್ರಾನ್ತಬ್ಗಳೊಳ್ನಾಡುಗರ್ಜ್ಜಯಜೆಯ್ಯನ್ದಿ
73 ವಿರಿಟ್ಟಕಪ್ಪದೊದವಿಂಪೆಂಪೇಱಿಬನ್ದಾವಾಜಿಯಸೊರ್ಕ್ಕಂಮುಱಿದಿಕ್ಕಿಯಪ್ರತಿಮವೀರಾಭಿಖ್ಯೆ
74 ಯನ್ತಾಳ್ದಿದಂ । ಶಂಭುಸ್ತಂಭಿತವಿಕ್ರಮಃಕುತುಪಶಾಹೋಸಾಹತಾಶೋಹತಾದಿಕ್ಕೇರೀಬಸವೋ
75 ಪಿಧಿಕ್ಕೃತಿಮಗಾದೇಕೋಜಿರೇಕೋಜನಿ । ದಾದೋಜೇಭಿದಿಜೈತಜೇಜಸವತೋಸ್ಸರ್ವ್ವಾಂಗನಾಸಾಚ್ಛಿದಿಶ್ರೀ
76 ಧೀರೇಚಿಕದೇವರಾಜನೃಪತೌಯುದ್ಧಾಯಬದ್ಧಾದರೇ । ತಾಳಗ್ರಾಹಿವೃತ್ತ । ಬನ್ದುದೆಶೆಯೊಳ್ತುರುಕರೊನ್ದು
77 ಕಡೆಯೊಳ್ಮೊರಸರೊನ್ದೆಡೆಯೊಳಾರೆಯರಬೃಂದಮಳಲಿಂಬೇಱೊನ್ದುಬಳಿಯಳ್ತಿಗುಳರೊನ್ದಿರವಿನೊ
78 ಳ್ಕೊಡಗರೊನ್ದುಕೆಲದೊಳ್ಮಲೆಗರೊನ್ದುವೆರೆದೆಲ್ಲರ್ । ಸನ್ದಣಿಸಿಕಾಳಗಕೆಮುನ್ದುವರಿವನ್ನಮಧಟಿನ್ದವರ
79 ಥಟ್ಟುಗಳಪನ್ದಲೆಗಳಂದಿಗ್ಬೃನ್ದಬಲಿಯಿತ್ತುಗೆಲದಿನ್ದೆಚಿಕದೇವನೃಪನನ್ದಮಿಗೆಸೇರ್ಜ್ಜಸಮನೊನ್ದಿಸೊಗವಾ
80 ಳ್ದಂಬಳಸಿಯುಮೊನ್ದುಗೂಡಿಪರಿತನ್ದರಿಪುಕ್ಷಿತಿಪಾಲವರ್ಗ್ಗಮಂಘಳಿಲನೆಪೊಯ್ದನೆನ್ದೊಡಗುಪೆರ್ಮೆ
81 ಯೆಅಪ್ರತಿಮಬ್ಗಿದಿರ್ಚ್ಚಿದಾಬಳಯುತರಪ್ಪಬಲ್ಕುತುಪುಶಾಹನನೆದುಲುಶಾಹನಬ್ಕರಮುಳುಗಿಸಿ
82 ಮೈಮೆವೆತ್ತುನೆಗಳ್ದಂಜಗದೊಳ್ಚಿಕದೇವಭೂವರಂ । ದೃಷ್ಟ್ವಾಕೇಸರಿಣಂಯಥಾವನಮೃಗಾಶ್ಶ್ಯೇನಂಯಥಾ
83 ಪಕ್ಷಿಣಶ್ಶಾರ್ದ್ದೂಲಂಶಶಕಾಯಥಾಸವಿಧಗನ್ತಾರ್ಕ್ಷ್ಯಂಯಥಾಪನ್ನಗಾಃ । ವೇಷ್ಟನ್ತೇಬತಶಮ್ಭುಶಾಹ
84 ಬಸವಾಭೀತಾಯದಾಲೋಕನೇಸೋಯಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಸ್ಸಾಕ್ಷಾನ್ನೃಸಿಂಹಾಕೃತಿಃ ।ವೃ।
85 ಗಣ್ಡರಗಣ್ಡನುರ್ಕ್ಕುವರಮಕ್ಕಳಗಣ್ಡನಿದಿರ್ಚ್ಚಿಕೈದುಕೈಕೊಣ್ಡರಗಣ್ಡನಾಡಿನುಡಿತಪ್ಪುವರಾಯ
86 ರಗಣ್ಡನಾಹವೋದ್ದಣ್ಡರಗಣ್ಡನೆಮ್ಬಪಲವುಮ್ಬಿರುದುಬ್ಚಿಕದೇವರಾಯನೊಳ್ಮಣ್ಡಿತಮಱ್ತೆಮೊತ್ತ

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87 ಮೊದಲೊನ್ದಿದಸತ್ಯಪರಾಕ್ರಮಾಬ್ಕದಿಂ । ಗಾಮೇಕಾಂಪ್ರದದೌಚಿರಾಯಬಹುಭಿರ್ಬ್ಭು
88 ಕ್ತಾಂಬಲಿರ್ವ್ವಿಷ್ಣವೇ । ಪ್ರಾದಾತ್ಕಾಶ್ಚನಗಾಃಪರಂರಸನಯಾನಾರಾಯಣೋಬ್ರಹ್ಮಣೇ । ದಾಯನ್ದಾ
89 ಯಮುಪಾದದಾತಿಶುಚಯೇಗಾಃಪ್ರತ್ಯಹಂಭಾನುಮಾನ್ದೇನೂಶ್ರೀಚಿಕದೇವರಾಯನೃಪ
90 ತಿಸ್ಸದ್ಭ್ಯಃಪ್ರದತ್ತೇಸದಾ । ಏಕೋನಷೋಡಶಕಲಾಃಕುಲಕನ್ದಮಿನ್ದುರೇಕೈಕಶೋಪ್ಯತಿಸೃಜನ್ಕ್ರಮಶಃಕೃಶೋ
91 ಭೂತ್ । ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾನ್ತಿದಾಯನ್ದಾಯಂಸಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿಚೇನ್ದೇ । ಶ್ರೀ
92 ರಙ್ಗೇಯದುಭೂಧರೇಜ್ಞನಗೀತಾಕಾಂಚ್ಯಾಞ್ಚವೀಕ್ಷಾವನೇಸೇತೌಶಬ್ಬಮುಖೇಚದರ್ಬ್ಭಶಯನೇ
93 ಶ್ರೀಕುಂಭಘೋಣಸ್ಥಲೇ । ಕಾಶ್ಯಾಂದ್ವಾರವತೀಪುರೇಪಿಚಜಗನ್ನಾಥೇಪ್ರಯಾಗೇತಥಾನಿತ್ಯಂವಾಸಯತಿಸ್ಮ
94 ವೀರಚಿಕದೇವೇಂದ್ರೋಭಿಜಾನ್ದ್ವಿಜಾನ್ । ಪೃಥೋಕಥಾಮುಧಾಭವನ್ನಳಾಭಿಧಾಗಳತ್ತದಾರಘೋರಖರ್ವ್ವತಾಗ
95 ತಾಕ್ಷಕಾರ್ತ್ತವೀರ್ಯಕೀರ್ತ್ತನಂದಿಳೀಪಭೂಪತೇರ್ಯ್ಯಶಃಕ್ಷಶರ್ಮ್ಮಯಾತುಧರ್ಮ್ಮಣಧರಾತಲಂಪ್ರಶಾಸತೀಪ
96 ಚಿಕ್ಕದೇವಭೂವರೇ । ಸತೀಷುಮಾನ್ಯಾಸುಸತೀಷುತಸ್ಯಶ್ರೀದೇವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ । ಕಾನ್ತಾಸು
97 ಕಾನ್ತಾಸುರಥಾಬ್ಗಪಾಣೇರ್ಲಕ್ಷ್ಮೀರಿವೇಯಂಹೃದಯಬ್ಗಮಾಭೂತ್ । ಪತಿವ್ರತಾನಾಬ್ಗಣನಾಪ್ರಸಙ್ಗೇಶ್ರೀ
98 ದೇವಮಾಮ್ಬಾಪ್ರಥಮಾಭಿಧೇಯಾ । ಯಸ್ಯಾಶ್ಚರಿತ್ರೇಣಸುದಕ್ಷಿಣಾದಿರ್ನ್ನಿರ್ದಿಸ್ಯಇತ್ಯೇವಸತಿಃಪ್ರತೀಮಃ
99 ಶಕ್ತಿಃಪರಾಮೂರ್ತ್ತಿರಿಯಂಮುರಾರೇಶ್ಶರೀರಿಣೀವಾಕರುಣಾತದೀಯ್ಯಾ । ಭೂಲೋಕಪುಣ್ಯೈರವತಾರಿ
100 ತೇಯಂನಾನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ । ಶ್ರೀದೇವಮಾಂಬಾಸುಗುಣಾನುವಾದಂಲೋಕಸ್ಸತೋ
101 ನನ್ತಮುಖೋಪ್ಯಶೇಷಃ।ಕರ್ತ್ತುಂನಶಕ್ತೋತಿತಥಾವಿಧೇಸ್ಮಿನ್ಮಿತಾನನಃಕಿಂಕುರುತಾಂಸಸೇಷಃ।ತಯಾದೇವ್ಯಾಸಾಕಂ

[102]ಮಹಿತಚಿಕದೇವೇಂದ್ರನೃಪತಿಶ್ಚಿರಂಕುರ್ವ್ವನ್ರಾಜ್ಯಂಜಿತಸಕಲಸಾಮನ್ತಸಮಿತಿಃ । ದ್ವಿಜಾನ್ದೇವಾನ್ಬನ್ಧೂ
[103]ನ್ವಿವಿಧವಿಬುಧಾನ್ಸಂಶ್ರಿತಜನಾನ್ಪರಿತ್ರಾಯನ್ಲಕ್ಷ್ಮೀಪತಿರಿವಬಭಾವಸ್ಯಜಗತಃ । ತಸ್ಮಾಚ್ಛ್ರೀಚಿಕ್ಕದೇವಾನ್ನೃಪ
[104]ಮಕುಟಮಣೇರ್ದ್ದೇವಾಂಜೋದರಾಬ್ಧಿವಿಷ್ಣೋರಂಶೇನಜಾತಸ್ಸಜಯತಿಸತತಂರಾಜಕಣ್ಠೀರವೇಂದ್ರಃ ।
[105]ಯಸ್ಸತ್ಯೇರಾಮಚನ್ದ್ರಸ್ಸಕಲರಿಪುವನೋತ್ಪಾಟನೇಯಃಕರೀನ್ದ್ರಸ್ಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚನ್ದ್ರಃಶುಭಗುಣನಿ
[106]ಚಯೇಯಸ್ಸ್ವಯಂಯಾದವೇಂದ್ರಃ । ಅಭೂತ್ಕೌಸಲ್ಯಾಯಾಂರಘುಪತಿರನೂನೇನ್ದುವದನೋಮುರಾರಿರ್ದ್ದೇ
[107]ವಕ್ಯಾಮ್ಮಣಿಮುಕುರಬಿಂಬೋಪಮಮುಖಃ । ಅಹಂತ್ವೇವಂಸ್ತಂಭಾದಭವಮಿತಿಮತ್ವಾನರಹರಿಃಪು
[108]ನರ್ದ್ದೇವಾಂಬಾಯಾಮಜನಿಕಮನಿಯ್ಯಾಂಬುಜಮುಖಃ । ಯಸ್ಯಾಪಾಙ್ಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾ
[109]ಗ್ವೈಖರೀಚಿತ್ತೇವಿಷ್ಣುಪದಾರವಿಂದರಸಿಕಾಭಕ್ತಿರ್ದ್ಧರಿತ್ರೀಭುಜೇ । ಆಸ್ತೇಹಸ್ತತಲೇಸದಾವಿತರಣಶ್ರೀಃಪಾದ
[110]ಪದ್ಮೇನಿಶಂರಾಜ್ಞಾಂಮೌಲಿಮಣಿಪ್ರಭಾಬುದ್ಧಗೃಹೇಲಕ್ಷ್ಮೀಸ್ತ್ರಿಲೋಕ್ಯಾಂಯಶಃ । ಚತುರ್ದ್ಧಾವಿಭಜ್ಯಾತ್ಮನೋರಾ
[111]ಜ್ಯಮಾದ್ಯನ್ದ್ವಿಜೇಭ್ಯಃಪರಂದೇವತಾಭ್ಯಃಪ್ರಯಚ್ಛನ್ । ದ್ವಿತಿಯ್ಯಸ್ತುಧರ್ಮ್ಮಾಯತುರ್ಯಂಸ್ವಕೀಯ್ಯಂದಿಧಾಯಾವರಿ
[112]ಕ್ಷ್ಮಾಂಹಿಕಂಠೀರವೇಂದ್ರಃ । ಗ್ರಾಮೇಗ್ರಾಮೇಭೂರಿಮೃಷ್ಟಾನ್ನದಾನಂದೇವಸ್ಥಾನಾನ್ಯುತ್ಸವಾನ್ತೇಷುನಿತ್ಯಂ ।

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[113]ಮಾರ್ಗ್ಗೇಮಾರ್ಗ್ಗೇಸದ್ವನಾನಿಪ್ರಪಾಶ್ಚಶಾಸತ್ಯುರ್ವ್ವೀಂರಾಜಕಣ್ಠೀರವೇಂದ್ರೇಸಜಯತಿವಿದ್ಯಾ
[114]ಲೋಲಸ್ಸಕಲಾರಿನೃಪಾಲಶಾಸನೇಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸುಶೀಲಃಕಣ್ಠೀರವನರಸರಾಜಭೂಪಾಲಃ ।
[115]* ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಃಶೂರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ । ರಣಸೀ
[116]ಮನಿನಿಶ್ಶಂಕಸ್ತರುಣೀನಿವಹೇನವೀನಮೀನಾಂಕಃ । ಚಿಕದೇವರಾಜಸೂನು
[117]† ಶ್ಚಿಂತಿತಸರ್ವಾರ್ಥದಾನಸುರಧೇನುಃ । ನೃಪಗೋತ್ರರತ್ನಸಾನುರ್ವೈರಿಮಹೀಪಾಲವನಬೃಹದ್ಭಾನುಃ । ಅಂಗಲುಂಠಿತ
[118]ಶಾತ್ರವಮದಗಜಷಂಢಗಲದ್ರತ್ನಧಾರವಿಗ್ರಹರುಚಿರಂ । ಕಂಠೀರವನೆನಲೆಸಗುಂಕಂಠೀರವನರಸರಾ
[119]ಜಪೃಥ್ವೀಂದ್ರಂ । ಕಣ್ಠೀರವಕ್ಷ್ಮಾಪತಿಧರ್ಮ್ಮಪತ್ನೀಚಲ್ವಾಜಮಾಂಜೇತಿಜಗತ್ಪ್ರಸಿದ್ಧಾ । ಛಾಯಾನುವೃತ್ಯಾಭ
[120]ವದಾತ್ಮಭರ್ತ್ತೂರಾಮಸ್ಯಸೀತೇವಗುಣಾಭಿರಾಮಾ । ಚಲ್ವಾಜಮಾಂಬಾಗುಣತಶ್ಚನಾಮ್ನಾಸಾಧ್ವೀಚರಿತ್ರೈ
[121]ಶ್ಚಸುಧರ್ಮ್ಮತಶ್ಚ । ಸರ್ವ್ವಾತಿಶಾಯಿನ್ಯಭವದ್ಧರಿತ್ರ್ಯಾಂಸಾನ್ದರ್ಯತಃಶ್ರೀಹರಿಭಕ್ತಿತಶ್ಚ । ತಸ್ಯಾಂಕಣ್ಠೀರವೇಂ
[122]ದ್ರಾದಜನಿಯದುಪತಿರ್ದ್ದೇವಕೀಗರ್ಭಸಿನ್ಧೌಶೌರೇಃಕೃಷ್ಣೋಧರಿತ್ರೀಮವತುಮಿವಸುತಃಕೃಷ್ಣರಾಜ
[123]ಕ್ಷಿತೀನ್ದ್ರಃ । ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯಜನ್ಮೋತ್ಸವಪಟಹರವಾದಾಗತಾನ್ಕಾನ್ದಿಶೀಕಾದರ್ತ್ಥಿವ್ರಾತಾನ್ವಿಪಕ್ಷಾದ
[124]ಧಿಕವಿಜಯಿತಾಚಿಕ್ಕದೇವೇಂದ್ರಮಾಶು । ಅರುಣಪಾಣಿತಲೋದರಲಕ್ಷಿತೈರಮಲಶಙ್ಖರಥಾಙ್ಗ
[125]ಸರೋರುಹೈಃ । ಅಪಿಸಮಾಕಲನೇನರಮಾಭುವೋರ್ಹರಿಮಧೀಮಹಿಕೃಷ್ಣಮಹೀಪತಿಂ । ಯಥಾಯಥಾ
[126]ಸಾಧುಕಲಾಭಿರೇಷಸ್ಸಮೇಧತೇಕೃಷ್ಣನೃಪಾಲಚನ್ದ್ರಃ । ತಥಾತಥಾಚನ್ದ್ರಿಕಯೇವಶೀರ್ತ್ತ್ಯಾಸಾನ್ದ್ರೀಕ್ರಿಯನ್ತೇ
[127]ಸರಸಂಜಗನ್ತಿ । ಪಾದಾಮ್ಬುಜಂಕೃಷ್ಣನೃಪಾಲಕಸ್ಯಬಾಲಸ್ಯಚಾಪಿಕ್ಷಿತಿಪಾಭಜಂತೇ । ಬಾಲ
[128]ಭಾನೋರ್ಗ್ಗಿರಯೋಮಹಾನ್ತಃಪಾದಾನ್ಸಿರೋಭಿರ್ನಕಿಮಾದ್ರಿಯನ್ತೇ । ಬಾಲೇಶ್ರೀಮತಿಕೃಷ್ಣ
[129]ರಾಜನೃಪತಾವಾಲಂಬ್ಯಧಾತ್ರ್ಯಾಃಕರಂದ್ವಿತ್ರಾಣ್ಯೇವಪದಾನಿದಾಸ್ಯತಿಶನೈರ್ದ್ದೀಸ್ರೇಮಣಿಪ್ರಾಙ್ಕ
[130]ಣೇ । ಮುಕ್ತ್ವಾಭೂಪತಯಃಕರಗ್ರಹಕಥಾಂಸ್ವಂಸ್ವಂಪದಂಚಾತ್ಯಜನ್ತದ್ಯುಕ್ತಂಪ್ರತಿಭೂಭುಜಾಂ
[131]ಪ್ರಕೃತಯಃಪ್ರಾಯಃಪ್ರತೀಪಾಯತಃ । ಶ್ರೀಕೃಷ್ಣಕ್ಷಿತಿಪಾಲಕೇಸ್ವವಪುಷ್ಶ್ರೀಕೃಷ್ಣಲೀಲಾಪು

* 115, 116ನೆ ಪಂಕ್ತಿಗಳು ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟವೆ.

† 117, 118ನೆ ಪಂಕ್ತಿಗಳು ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟವೆ.

[132]ಷಿಕ್ರೀಡಾಕೃತ್ರಿಮಕುಞ್ಚರೈರನುಕಲಂಕ್ರೀಡತ್ಯಲೋಲಂಶೌ । ಮತ್ತೇಭಾನುಪದಾತ್ಮನಾಮಹಿಭುಜಸ್ಸ್ವ
[133]ಂಲಕ್ಷಶಃಕೋಟಿಶಸ್ಸಾಮನ್ತಾಸ್ಸ್ವಯಮರ್ಪ್ಪಯನ್ತಿಸಪುನರ್ಬ್ಬಾಲಃಕಥಙ್ಕಥ್ಯತಾಂ । ಸೋಯಂಪ್ಚಿಮ
[134]ರಙ್ಗರಾಜನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರಃಶ್ರೀನಾರಾಯಣಪಾದಪಙ್ಕಜಯುಗೀವಿನ್ಯಸ್ತವಿಪ್ವಗ್ಭರಃ । ಪ್ರತ್ಯ
[135]ರ್ತ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರಿಶ್ಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಂ
[136]ಬ್ರಾಜ್ಯದೀಕ್ಷಾಧರಃ । ಗಾಂಭೀರ್ಯಂಗರಿಮಾಮತಿರ್ಮ್ಮಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾಪ್ರಾ
[137]ಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾಪ್ರೇಮಪ್ರಸನ್ನಾಗಿರಃ । ಇತ್ಥಂಯೇಚಿಕದೇವಭೂಭುಜಿಮ
[138]ಹಾರಾಜೇಮಹಾನ್ತೋಗುಣಾಸ್ತಾನ್ಸರ್ವ್ವಾನಿಹಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇಕ್ಷಾಮಹೇ । ಆ
[139]ನರ್ಚ್ಚಯಂಕುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ವಹಸ್ತಧೃತಯೋನಿಜಮುದ್ರಯಾಚ ॥

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[140]ಪಾತ್ರೋಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಪವಕೃಷ್ಣೋನಾಮ್ನಾಜಯತ್ಯಯಮತಃ
[141]ಕಿಲಕೃಷ್ಣರಾಜಃ । ಅಲಂಕ್ರಿಯಾಙ್ಗೇಷ್ವಿಹರುಕ್ಮಿಣೀಯ್ಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ ।
[142]ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಪ್ಯಸಾಸ್ಫುಟಂಶಂಸತಿಕೃಷ್ಣಭಾವಂ । ವೃಷ್ಣಿವಂಶಸುಧಾ
[143]ಬ್ಧೀಂದುಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ವಿಷ್ಣುರೇವಸ್ವಯಂನೋಚೇದ್ವೈಷ್ಣವಶ್ರಿರಿಯಂಕುತಃ । ಪ್ರ
[144]ಸಾದಯನ್ಪಶ್ಚಿಮರಙ್ಗಕಾನ್ತನಿತ್ಯೋತ್ಸವೈರ್ಮ್ಮಿತ್ರಕುಲಾನಿರಕ್ಷನ್ । ವಿತ್ರಾಸಯನ್ಶತೃಮಹೀ
[145]ಪತೀಂಶ್ಚವಿಭೀಷಣೋಭೂದ್ಭುವಿಕೃಷ್ಣರಾಜಃ । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕಮಲಾರಮಣಾಂಘ್ರಿಯು
[146]ಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ । ಹುತ್ವಾಕೃಶಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿ
[147]ಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯಮಿತಿಹಾಸಕಥಾಶೃಣೋತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋರ್ಜ್ಜಿತನಿತ್ಯದಾನಧಾರಾಭಿ
[148]ರಾಶಾಸ್ವಭಿಪೂರಣೀಭಿಃ । ಕವೇರಜಾಭೂತ್ಕನಕಸ್ವವನ್ತೀಯಶಾಂಸಿಲೋಕೇಸ್ಯತುಚನ್ದನ
[149]ನ್ತಿ । ಶ್ರಿಯ್ಯಾದವಾಚಲಪತೇಃಕುಲನಾಯಕಸ್ಯನಾರಾಯಣಸ್ಯನವರತ್ನಕಿರೀಟಮಗ್ರ್ಯಂ ।
[150]ಸಂಪತ್ಸುತಸ್ಯಚತದುತ್ಸವದಿವ್ಯಮೂರ್ತ್ತೇಸ್ಸದ್ರತ್ನಕಂಚುಕಮಕಾರಯದೇಷರಾಜಾ ।
[151]ಪಾತಾಳಂಪರಿಪಾಲಯತ್ಯಹಿಪತೌವಾತಾಶಿನೋಭೋಗಿನಶ್ಶತ್ರೇಶಾಸತಿನಾಕಲೋಕಮಮರಾಸ್ಸ
[152]ತ್ರಾಶನಂಭುಂಜತೇ । ಪೃಥ್ವಿಂರಕ್ಷತಿಕೃಷ್ಣರಾಜನೃಪತೌಸರ್ವ್ವೇಲಭನ್ತೇಜನಾಮೃದ್ವನ್ನಂಮೃ
[153]ದುಲಾಂಬರಂಮೃಗಮದಂಚಾಮೀಕರಂಚಾಮರಂ । ಕಂ । ಎರೆವರ್ಗ್ಗಿವವುಸುರತರುಸು
[154]ರಮಣಿಸುರಪಶುಗಳೆರೆಯದೊಡಮೊಲ್ದಿವಂಮರನುಂಮಣಿಯುಂಪಸುವು
[155]ಂದೊರೆಯೆಶ್ರೀಕೃಷ್ಣರಾಜಧರಣೀಶ್ವರನೊಳ್ । ಯದ್ದಾನಂಸುರಭೂರಹನ್ತಿರ
[156]ಯತೇಯಚ್ಛ್ರೀಸ್ಸುರಾಧೀಶ್ವರಂಯತ್ಕೀರ್ತ್ತಿಸ್ಸುರನಿಮ್ನಗಾಂಸುರಗುರುಂಯದ್ಬುದ್ಧಿರಿತ್ಥಾಕಿಲ ।
[157]ಯಚ್ಛೌರ್ಯ್ಯಂದ್ವಿಷತಾಂಕಪರ್ದ್ಯಶಿಕದೃಕ್ಪ್ರೋದ್ಯತ್ಕರಾಳಾನಲಂಸೋಯಂಸತ್ಯಪರಾ
[158]ಕ್ರಮೋವಿಜಯತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ । ಶ್ರೀಕೃಷ್ಣರಾಜನ್ಯಲಸತ್ಪ್ರತಾಪಾತ್ಪದ್ಮಾ
[159]ನಿರಾತ್ರಿಂದಿವಮುತ್ಪಲಾನಿ । ದಳನ್ತಿಮೀಲನ್ತ್ಯರಯೋಪ್ಯರಣ್ಯೇದೇವಾಗ್ನಿಶಂಕಾಕುಲಿತಾ
[160]ದ್ರವನ್ತಿ । ಪಂಚಾಮರಕ್ಷಿತಿರುಹಾನಪಿಪಂಚಶಾಖೇಭೂಮಿಂಭುಜೇಧೃತಿರಮಾಂ
[161]ವದನೇಚವಾಣೀಂ । ವಿಶ್ವಂಭರಂಹೃದಿದಧನ್ಯಶಸಾದಧಾತಿವಿಶ್ವಮ್ಭರಾಭರತಾಮಪಿ
[162]ಕೃಷ್ಣರಾಜಃ । ಶ್ರೀನಿವಾಸಯತೀಂದ್ರಸ್ಯಕೃಪಯಾಪರಿಪುಷ್ಟಯಾ । ಶ್ರೀವೈಷ್ಣವ
[163]ಶ್ರಿಯಾಕೃಷ್ಣರಾಜೇಂದ್ರೋತಿವಿರಾಜತೇ । ಯಸ್ಮಿನ್ರಞ್ಜಯತಿಮಹೀಂದೇವದ್ವಿಜಬಂಧು
[164]ಮಿತ್ರವರ್ಗ್ಗಾಣಾಂಪ್ರಕೃತೀನಾಂಪ್ರಬಲಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜ್ಜಯಶ್ಚಧರ್ಮ್ಮಶ್ಚ ।

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

165ಕೃಷ್ಣಸ್ಯರುಕ್ಮಿಣೀವಾಸ್ಯಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ । ದೇವಾಜಂಮೇತಿಮಹಿಷೀಪ್ರಥಮಾ
166ಗುಣಶಾಲಿನೀ । ವರಾಂಗ್ಯಃಪುನರಸ್ಯಾಷ್ಟಾಮಹಿಷ್ಯಃಶುಭಲಕ್ಷಣಾಃ । ರೂಪಯೌವನ
167ಲಾವಣ್ಯಶಾಲಿನಶ್ಚಾರುಲೋಚನಾಃ । ತಾಭಿಃಶ್ರೀಯದುಶೈಲಾಷ್ಟತೀರ್ತ್ಥಾನಾಂಸರಸಾಬ್ಧ್ಯಮಾ
168ತ್ । ರಾಜಪತ್ನೀಭಿರೇಕೈಕಶ್ಚೋರ್ಣೋದ್ಧಾರಮಕಾರಯತ್ । ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟ
169ನೃತ್ಯದಾಜ್ಞಾನಟೀಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ । ಶ್ರೀಕೃಷ್ಣರಾಜನೃಪತಿಸ್ಸಮಯ
170ಗ್ರಹಾರಾನ್ಕುರ್ವ್ವನ್ಯಧೇಷ್ಟಮಥಕಾರಯತಿಸ್ಮಮಾತ್ರಾ । ಚಲ್ವಾಜಮಾಂಬಯಾಚೈಕಮಗ್ರಹಾರ
171ವರಂಶುಭಂ । ದೇವಸ್ಥಾನಸ್ಯಚಾನಾದೇರ್ಜ್ಜೀರ್ಣೋದ್ಧಾರಂರಮಾಪತೇಃ । ಪಿತಾಮಹ್ಯಾಪ್ಯಗ್ರಹಾರಂ
172ದೇವೀರಂಮಾಖ್ಯಯಾಪುನಃ । ಕಾರಯಂದೇವಗೇಹಾದೇರ್ಜ್ಜೀರ್ಣೋದ್ಧಾರಂಚಭೂಪತಿಃ । ಸ್ವಕೀಯ್ಯಕ
173ರ್ಣಾಟಕರಾಜ್ಯಮಧ್ಯೇವಿಚಾರ್ಯಪುಣ್ಯಾನ್ಸುಖದಾನ್ಸುಭೋಜ್ಯಾನ್ । ದೇಶಾನಪಶ್ಯತ್ಸ್ವಯಮೇವ
174ರಾಜಾತೇಷೂತ್ತಮಂವೈಷ್ಣವವಾಸಯೋಗ್ಯಂ । ಸದೇಶೋಯಾದವಗಿರೇರ್ದ್ದಕ್ಷಿಣೇತ್ವರ್ದ್ಧಯೋ
175ಜನೇ । ಕಾವೇರ್ಯಾಶ್ಚೋತ್ತರೇಭಾಗೇನೀಲಾದ್ರೇಃಪಶ್ಚಿಮೋತ್ತರೇ । ರಾಮಾನುಜಾಭ್ಧಿಶ್ರೀತೀರ್ತ್ಥತಟಾಕಾ
176ದ್ರೇಸ್ತುಪೂರ್ವ್ವತಃ । ಉಪತ್ಯಕಾಯಾಂಪುಣ್ಯಾಯಾಂಲಕ್ಷ್ಮೀನಾರಾಯಣಾಶ್ರಯಃ ।
177ರಮ್ಯೋಹೊಯ್ಸಳದೇಶಾಖ್ಯಸ್ಸರ್ವ್ವಕಾಲಸುಖಪ್ರದಃ । ತತ್ರಸ್ಥಾಯಾದವಪುರೀವಿಷ್ಣುವರ್ದ್ಧನ
178ಪಾಲಿತಾ । ಶ್ರೀರಾಮಾನುಜಪಾದಾಬ್ಜಪರಾಗೈಃಪಾವನೀಕೃತಾ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಃಶ್ರೀ
179ಮಾನ್ದೇವೋಸ್ಯಾಮ್ಬಕ್ತವತ್ಸಲಃ । ತಸ್ಯಶ್ರೀದೇವಗೇಹಸ್ಯಪೂರ್ವ್ವಸ್ಯಾಂದಿಶಿಕೋಧನಂ । ಶ್ರೀಯಾದ
180ವನಾರಾಯಣವಸನ್ತಗೋಪಾಲದೇವವರಭವನಂ । ತದ್ದೇವಗೇಹಯೋರುಭಯೋರಭಿತೋಪ್ಯಗ್ರ
181ಹಾರಗೃಹರಚನಾಂ । ನಿರ್ಣೀಯ್ಯಾಕಾರಯದ್ರಾಜಾಚತೂರಭ್ಯಾಭಿರನ್ವಿತೌ । ಗೃಹಶ್ರೇಣೀಸ
182ಮಾಯುಕ್ತಾವಗ್ರಹಾರೌಶುಭೌ । ತತ್ರೈವನಿತ್ಯವಾಸಾರ್ತ್ಥಂತಯೋರಪಿಚದೇವಯೋಃ । ನಿ
183ತ್ಯಂನಿತ್ಯೋತ್ಸವಾದೀನಾಂಸೇವಾರ್ತ್ಥನ್ದೇಶದೇಶತಃ । ಆನೀಯ್ಯಸಾಧೂನ್ಸದ್ವೃತ್ತಾನ್ವೇದವೇದಾ
184ಂಗಪಾರಗಾನ್ । ಋಗ್ಯಜುಸ್ಸಾಮಶಾಖಾಸುಪ್ರವೀಣಾಞ್ಛಾಸ್ತ್ರಕೋವಿದಾನ್ । ಶ್ರೌತಸ್ಮಾರ್ತ್ತ
185ವಿಧಾನಜ್ಞಾನಗ್ನಿಹೋತ್ರೇಷುನಿಷ್ಠಿತಾನ್ । ಶಾನ್ತಾನ್ಕ್ರೋಧಾದಿರಹಿತಾನ್ಕುಲೀನಾಂಶ್ಚಕುಟು
186ಂಬಿನಃ । ವೇದಾಂತದ್ವಯತತ್ವಜ್ಞಾನ್ದ್ರಾವಿಡಾಮ್ನಾಯದೇಶಿಕಾನ್ । ಶ್ರೀವೈಷ್ಣವಾನ್ಮಾಧ್ವವಿ
187ಪ್ರಾನ್ದ್ವಿಜಾನದ್ವೈತಿನಸ್ತಥಾ । ಏತೇಷಾಂನಿತ್ಯವಾಸಾರ್ತ್ಥಂಕುಟುಂಬಭರಣಾಯಚ । ಅತ್ರ
188ಕ್ಷೇತ್ರಾದಿಸಂಯುಕ್ತಾವೃತ್ತೀಸ್ಸಮ್ಯಗಕಲ್ಪಯತ್ । ಆಸಾಂತುಸರ್ವ್ವವೃತ್ತೀನಾಂಗ್ರಾ
189ಮಾನ್ದತ್ವಾಗೃಹಾನಪಿ । ಆಚನ್ದ್ರಾರ್ಕ್ಕಸ್ಥಿತೇರಸ್ಯಗ್ರಾಮಸೀಮಾದಿಶೋಧಕಂ । ವರಾಹಮುದ್ರಾ

೫ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

190ಸಂಯುಕ್ತಂಸ್ವಹಸ್ತಾಕ್ಷರಚಿನ್ಹಿತಂ । ಅಸ್ಯಾಗ್ರಹಾರವರ್ಯಸ್ಯಶಾಶ್ವತಂತಾಂ
191ಬ್ರಶಾಸನಂ । ದಾತವ್ಯಮಿತ್ಯಪ್ರತಿಮಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ರಾಮಾಯಣಂತಿರ್ಮ್ಮಲಾರ್ಯಂ
192ಕೌಂಡಿನ್ಯಂವೈಷ್ಣವಂಕವಿಂ । ಅವೋಚಚ್ಛಾಸನಗ್ರಂಥಾಂಸ್ತ್ವಂಕುರುಷ್ವಲಿಖೇತಿಚ । ದಾತೃ
193ಪ್ರತಿಗೃಹೀತೃಣಾಂಸರ್ವ್ವಧರ್ಮ್ಮಾರ್ತ್ಥಸಾಧನಂ । ತೇನೈವವಿದುಷಾಚೇದಂಲಿಖ್ಯತೇತಾಮ್ರಶಾಸ
194ನಂ ॥—॥ ಸ್ವಸ್ತಿಶ್ರೀನಾಥನಾಭೀನಳಿನಭವವಿಧಾತುರ್ದ್ವಿತೀಯ್ಯೇಪರಾರ್ದ್ಧೇಹ್ಯಾದ್ಯೇವಾರಾಹ
195ಕಲ್ಪೇಪರಿಣಮತಿಮನೋರಂತರೇಸಪ್ತಮಸ್ಯ । ಅಷ್ಟಾವಿಂಶೇಯುಗೇಸ್ಮಿನ್ಕಲಿಸಮಯಮುಖೇ
196ಶಾಲಿವಾಹೇಶಕಾಬ್ದೇಭೂತೇವೇದಾರ್ಣವರ್ತ್ತುಕ್ಷಿತಿಪರಿಗಣಿತೇನಂತರೇವರ್ತ್ತಮಾನೇ । ಶುಭಕೃ

197ದ್ವತ್ಸರೇಮಾರ್ಗ್ಗೇಪೂರ್ಣಿಮಾಭೌಮವಾಸರೇ । ಬ್ರಹ್ಮಯೋಗಯುತಾದ್ರಾಯಾಂಬಾಲವೇಕರಣೇ
198ತಥಾ । ಏವಂಶುಭದಿನೇರಾಜಾಶ್ರೀವೈಷ್ಣವನೃಪಾಗ್ರಣೀಃ । ಸೋಮೋಪರಾಗಸಮಯೇರಾಮಾ
199ನುಜಜನ್ಮತಾರಕಾಡ್ಯತ್ವಾತ್ । ತದ್ಯತಿರಾಜಾಧ್ಯುಷಿತಾಂಯಾದವನಗರೀಂದ್ವಿಜೈಃಪ್ರವರ್ದ್ಧಯಿ
200ತುಂ । ವಿರಚಯ್ಯವಿಪ್ರವರ್ಯೈರ್ವ್ವಿದ್ವದ್ಭಿರ್ವ್ವೇದಪಾರಗೈರ್ಜ್ಜುಷ್ಟಾಂ । ದ್ವಾರವತೀನಗರಾಗತ
201ಯಾದವಭೂಪಾಲಪುಣ್ಯಫಲರೂಪಃ । ಅರ್ತ್ಥಿಜನಕಲ್ಪಶಾಖೀಪ್ರತ್ಯರ್ತ್ಥಿವ್ರಜಸಪಕ್ಷ
202ಗಿರಿವಜ್ರೀ । ಬಿರುದೆನ್ತೆಂಬರಗಣ್ಡಃಪ್ರತಿನೃಪಶುಣ್ಡಾಲಗಣ್ಡಭೇರುಣ್ಡಃ । ರಿಪುಕದಳೀವೇತ
203ಣ್ಡಃಪರಬಲಘನತಿಮಿರಚಣ್ಡಮಾರ್ತ್ತಾಣ್ಡಃ । ಸರ್ವ್ವಸಾಮನ್ತಭೂಪಾಲಮೌಳಿಲಾಲಿತಶಾ
204ಶನಃ । ಮಹಾರಾಷ್ಟ್ರಾರ್ಯ್ಯಕಾಹಾರ್ಯದಾರಣೋದ್ಯದಿರಮ್ಮದಃ । ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹ
205ನೋದ್ಯದ್ದವಾನಲಃ । ಚಣ್ಡಬಾಹುಬಲೋದ್ದಣ್ಡಪಾಣ್ಡ್ಯಖಣ್ಡನಪಣ್ಡಿತಃ । ಚೋಳಕೇರಳಭೂಪಾ
206ಲಕಳಭವುಜಕೇಸರೀ । ಕೇಳವೀಧರಣೀಪಾಲಮೇಘಜಂಝಾಪ್ರಭಞ್ಜನಃ । ಅರ್ತ್ಥಿಚಾತಕಸನ್ದೋಹಸಂ
207ತೋಷಕರತೋಯದಃ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಃಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ । ಪ್ರಾಢಪ್ರತಾ
208ಪವೀರೋನರಪತಿರಾತ್ರೇಯಗೋತ್ರಸಂಜಾತಃ । ಗುಣಸಿಂಧುರಾಶ್ವಲಾಯನಸೂತ್ರೀಕ್ಷತ್ರಿಯವರಶ್ಚ
209ಋಕ್ಶಾಖೀ । ಚಿಕದೇವರಾಜಪಾತ್ರಃಪುತ್ರಃಕಣ್ಠೀರವಕ್ಷಿತೀನ್ದ್ರಸ್ಯ । ಅಪ್ರತಿಮಕೃಷ್ಣರಾಜಃಶ್ರೀಮಾ
210ನಶ್ರಾನ್ತದಾನಸುರಭೂಜಃ । ಸಾಙ್ಗಾಧ್ಯಯನಸಂಪನ್ನಾನ್ಪ್ರೌತಸ್ಮಾರ್ತ್ತವಿಶಾರದಾನ್ । ಬ್ರಹ್ಮತೇಜೋನಿ
211ಧೀನ್ಸಾಧೂನ್ತ್ಸತ್ಕುಲೀನಾಂಶ್ಚವೈಷ್ಣವಾನ್ । ದ್ರಾವಿಡಾಮ್ನಾಯನಿಪುಣಾನ್ವೇದಾನ್ತದ್ವಯಪಾರಗಾನ್ । ಸಾ
212ತ್ವಿಕಾನ್ನಿರ್ಜ್ಜಿತಕ್ರೋಧಾನ್ಮಾಧ್ವಾದ್ವೈತಿದ್ವಿಜಾನಪಿ । ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನ್ಪರೀಕ್ಷ್ಯಪರಮಾದರಾ
213ತ್ । ಏತೇಷಾಂನಿತ್ಯದಾನಾರ್ತ್ಥಂಕುಟುಂಬಭರಣೋಚಿತಂ । ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾ
214ದಿಭಿರ್ಯ್ಯುತಂ । ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮೈಕವತ್ಸಲಃ । ಹೊಯ್ಸಳದೇಶೇತ್ವಸ್ಮಿನ್ರಮ್ಯಃ

೬ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

215ಕುರವಂಕನಾಡುನಾಮಾಯಂ । ಅನ್ತರ್ದ್ದೇಶಃಸ್ಫೀತಃಖ್ಯಾತೋಸ್ಮಿನ್ನಾಗ್ರಹಾರಿಕಗ್ರಾಮಾಃ । ತೇಷ್ವಾ
216ದ್ಯಾಯಾದವಪುರೀತೊಣ್ಡನೂರಿತಿಯಾಜನೈಃ । ಪ್ರಖ್ಯಾತಾಸ್ಯಾಸ್ಸಮಸ್ತ್ವನ್ಯಶ್ಚಲ್ವದೇವಾಂಬುಧಿರ್ಮ್ಮ
217ಹಾನ್ । ಅತ್ತಿಕುಪ್ಪೇತಿಯೋಗ್ರಾಮೋದೇಶೀಯೈರಭಿಧೀಯ್ಯತೇ । ದ್ವಾವಿಮೌಪ್ರಬಲೌಗ್ರಾಮಾವುಪಗ್ರಾಮಾ
218ನ್ಪ್ರವೀಮ್ಯತಃ । ಹೊಂನೈನಹಳ್ಳಿತಿಷ್ಟೇಕೋಮರಹಳ್ಳಿಸ್ತಥಾಪರಃ । ಸಾದುಗೊಂಡನಹಳ್ಳಿಶ್ಚಹೆರುಳ್ಹಳ್ಳಿಸ್ತಥೇತ
219ರಃ । ಹಿರೀಕಳಿಲೆಸಂಜ್ಞೋನ್ಯಊಚನ್ಹಳ್ಳಿಃಪುರಸ್ತಥಾ । ನಾಡುಬೋಯನಹಳ್ಳಿಶ್ಚಹೆಮ್ಮನ್ಹಳ್ಳಿರಥಾಪರಃ । ಹನು
220ಮನಕಟ್ಟೆಗ್ರಾಮಶ್ಚಿಕ್ಕವನ್ಹಳ್ಳಿಶ್ಚಚಿಕ್ಕಹೊಸಹಳ್ಳಿಃ । ತೆಗಿನಹಳ್ಳಿಕಂಚಿನಕೆರೆಮುರುಕನಹಳ್ಳಿರಸ್ಯಕೊಪ್ಪಲು
221ಚ । ಹಕ್ಕೀಮಂಚನಹಳ್ಳಿರ್ಗ್ಗಂಗನಹಳ್ಳಿಶ್ಚತಾನಿಮಾನ್ಗ್ರಾಮಾನ್ । ಸಸ್ಯಾಢ್ಯಾನ್ದಶಸಪ್ತಚಸುಪ್ರಜಸಃಪ್ರಬಲ
222ಸೇತುಸುತಟಾಕಾನ್ । ತಾಭ್ಯಾಂಚೈವಪ್ರಧಾನಾಭ್ಯಾಂಸಾಕಮೇಕೋನವಿಂಶತೀನ್ । ಸಾರ್ದ್ಧಂಕೊಪ್ಪಲುನಾತೇನವಿಂಶ
223ತೀನ್ವಿವಿಧಾರ್ತ್ಥದಾನ್ । ಗ್ರಾಮಾನ್ಶಾಲೀಕ್ಷುಸುಕ್ಷೇತ್ರಾರಾಮೋಪಗ್ರಾಮಸಂಯುತಾನ್ । ಏಷುಗ್ರಾಮೇಷುವಿಪ್ರಾಣಾಂ
224ವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಂ । ಶತಂವಿಭಜ್ಯಭಾಗಜ್ಞೈರ್ಗ್ರಾಮಣೀಭಿಃಪೃಥಕ್ಪೃಥಕ್ । ಭೂಮಿರುತ್ತಮಮಧ್ಯ
225ಮಕನಿಷ್ಟಸಮುದಾಯತಶ್ಚಸರ್ವ್ವಾಸಾಂ । ವೃತ್ತೀನಾಂಪ್ರತ್ಯೇಕಂಪ್ರತ್ಯೇಕಂಸರ್ವ್ವಸಂಮತತ್ವೇನ । ಅಸ್ಯಾಂ
226ಯಾದವಪುರ್ಯಾಂವಿಪ್ರಾಣಾಂದ್ವಾದಶೋತ್ತರಶತಾನಿ । ನಿವೇಶನಾನ್ಯಪಿನೃಪಸ್ಸುದೃಢಾನಿಸುಶಿಲ್ಪಿಭಿಃ । ಅ
227ಕಾರಯತ್ಪರೀಣಾಹಾಯಾಮಾನ್ಯಪಿಯಥಾರ್ಹಕಂ । ಗೃಹಾನ್ವಿಧಾಯವಿಪುಲಾನ್ವೃತ್ತೇರ್ವ್ವೃತ್ತೇರ್ವ್ವಿಭಾ
228ಗಶಃ । ಗೃಹೋಪಕರಣೈಸ್ಸರ್ವ್ವಸಂಭಾರೈಸ್ತಂಡುಲಾದಿಭಿಃ । ಸೋಪಸ್ಕರೈರ್ವ್ವತ್ಸರಸ್ಯಮಿತೈರಾಪೂರ್ಯ
229ತಾನ್ಗೃಹಾನ್ । ಸವತ್ಸಾಂಸುದುಘಾನ್ಧೇನುಮೇಕೈಕಾಂವೇಶ್ಮವೇಶ್ಮನಿ । ಬದ್ಧಾವೃತ್ತಿಕ್ರಮೇಣೈವತತ್ಪೋತ್ರಾಣಾಂ

230ದ್ವಿಜನ್ಮನಾಂ । ಅಲಂಕಾರಾಯಕೌಶೇಯಂಪಟ್ಟೋಷ್ಣೀಷಂಚಕುಂಡಲೇ । ಅಂಗುಲೀಯ್ಯಕಮುಖ್ಯಾನಿಕ
231ಲ್ಪಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ । ಏತಾನ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಶತಾನಾಂ । ಗ್ರಾಮಾನ್ವಿಪ್ರೇಂದ್ರೇಭ್ಯೋ
232ಯಾದವಪುರ್ಯಗ್ರಹಾರವಾಸಿಭ್ಯಃ । ಪಾವನತರಕಾವೇರೀಕಲ್ಲೋಲಾಸ್ಫಾಲಪೂತಸಾಲವೃತೇ । ಶ್ರೀರಂಗ
233ಪಟ್ಟಣಾಖ್ಯೇಪ್ಟಿಮರಜ್ಗೇಕ್ಷುಪಾದಸುಕ್ಷೇತ್ರೇ । ಫಣಿಪರಿವೃಢಪರ್ಯಜ್ಕೇಶ್ರೀಭೂಮೀಭ್ಯಾಂಸುಖೇನ
234ಶಯಿತಸ್ಯ । ರಜ್ಗೇಶಸ್ಯರಮಾಕರೆಲಾಲಿತಪಾದಸ್ಯಸನ್ನಿಧೌರಾಜಾ । ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಚರಣಾಬ್ಜಕೃಪಾರ್ತ್ಥಮು
235ರ್ವ್ವರಾದಾನಂ । ಏತೇಭ್ಯಃಕ್ಲಪ್ತೇಭ್ಯೋವಿಪ್ರೇಭ್ಯೋಹಂಕರಿಷ್ಯಇತಿಸಂಕಲ್ಪ್ಯ । ಆನೀಯವಿಪ್ರವರ್ಯಾನ್ನಾನಾವಿಧಗೋತ್ರಸೂತ್ರಶಾ
236ಖಾಖ್ಯಾನ್ । ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವಕಮೇಭ್ಯಸ್ತುನಮಮನಮಮೇತಿ । ಪ್ರಾಯಚ್ಛತ್ಕೃಷ್ಣಾರ್ಪ್ಪಣಮಸ್ತ್ವಿತ್ಯಪ್ರತಿ
237ಮಕೃಷ್ಣರಾಜೇಂದ್ರಃ । ಇತ್ಥಂಪ್ರಾದಾದ್ಗ್ರಾಮಾನ್ವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಶತಾನಾಂ । ಕ್ಲಪ್ತಾನ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವಿಪ್ರೇಭ್ಯಃ
238ಕೃಷ್ಣರಾಜಪೃಥ್ವೀಂದ್ರಃ । ಅತ್ರದ್ವಾದಶಯುತಶತವೃತ್ತೀನಾಂಪ್ರತಿಗೃಹೀತೃನಾಮಾನಿ । ತತ್ತತ್ತ್ರಿಪೂರುಷಾಣಿ
239ಚಲಿಖ್ಯನ್ತೇಸೂತ್ರಶಾಖಾಭಿಃ । ಕೌಶಿಕನೃಸಿಂಹಸೂರೇಃಪಾತ್ರಃಶ್ರೀಶೈಲಸೂರಿಸುಕುಮಾರಃ । ಆಪಸ್ತಂ

೬ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

240ಬಸ್ತಿರುಮಲೆಯಾರ್ಯೋಭುಜ್ಕೇತ್ರವೃತ್ತೀದ್ವೇ ॥ ೨ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುನಾರಾಯಣಪಾತ್ರಾಳಸಿಂಗ್ಯರು
241ಕುಮಾರಃ । ಆಪಸ್ತಂಬಶ್ಶಿಂಗ್ಯಪ್ಪೆರುಮಾಳಾರ್ಯೋತ್ತಿವೃತ್ತಿಮತ್ರೈಕಾಂ ॥ ೩ ॥ ಕೌಣ್ಡಿನ್ಯೋಮಳವೂರ್ಮ್ಮನೀಷಿಶತ
242ಕೋಪಾರ್ಯಸ್ಯಪೌತ್ರೋಶ್ನುತೇ । ಶ್ರೀರಾಮಾಯಣಶಿಂಗ್ಯರಾರ್ಯತನುಜೋವೃತ್ತಿಂಯಜುರ್ವ್ವೇದವಾನ್ । ಆಪಸ್ತಂ
243ಬಮುನಿಪ್ರಣೀತಮತಭಾಗ್ರಾಮಾಯಣಂತಿರ್ಮ್ಮಳಾಚಾರ್ಯೋಸ್ಮಿನ್ವರತಾಮ್ರಶಾಸನಕವಿಸ್ತಲ್ಲೇಖಕಶ್ಚ
244ಸ್ವಯಂ ॥ ೪ ॥ ಶಾಂಡಿಲ್ಯದಕ್ಷಿಣಾಮೂರ್ತ್ತಿತನೂಭವಕಚ್ಛಪೇಶದೀಕ್ಷಿತಜಃ । ಆಪಸ್ತಂಬೋಭುಜ್ಕೇನಂ
245ತಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತೀದ್ವೇ ॥ ೬ ॥ ಲಿಂಗಪ್ಪಯಜಪುತ್ರಃಕೌಣ್ಡಿನ್ಯಃಪುಟ್ಟದೇವರುಕುಮಾರಃ । ದ್ವೇ
246ವೃತ್ತೀಋಗ್ವೇದೀದೇವಯ್ಯಇಹಾಶ್ವಲಾಯನೋಭುಜ್ಕೇ ॥ ೮ ॥ ಕಲಪ್ಪೆವೇಂಕಟಾಚಾರ್ಯಜನಾರಣಸೂ
247ರಿಜೋತ್ರವಾಸಿಷ್ಠಃ । ಬಹ್ವೃಚಶ್ರೀನಿವಾಸಾರ್ಯೋವೃತ್ತಿಮಿಹಾಶ್ವಲಾಯನೋತ್ಯೇಕಾಂ ॥ ೯ ॥ ಕೌಣ್ಡಿನ್ಯೋರಘು
248ನಾಥಾರ್ಯಪಾತ್ರಾಪಸ್ತಂಬಯಾಜುಷಃ । ಏಕಾಂಕಸ್ತೂರಿಜೋವೃತ್ತಿಂವೇಂಕಟಾರ್ಯಇಹಾಶ್ನುತೇ ॥ ೧೦ ॥ ಕ್ರಮಾ
249ದಿಮೇತ್ರಾಗ್ರಹಾರೇಮಹಾಜನಸಮಾಖ್ಯಯಾ । ವ್ಯವಹಾರಚತುಷ್ಕೇಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣೇತ್ಯಮುಂ ।
250ಸಪ್ತವರ್ಣಂನಿಶ್ಚಿತಾರ್ತ್ಥೇಪತ್ರೇಚಿನ್ಹಾಕ್ಷರಾಂತ್ಮಕಂ । ಶ್ರೀಕಾರಾದಿಯಥಾಸಂಖ್ಯಂಸ್ವಹಸ್ತಾಕ್ಷರಲೇಖಕಾಃ । ಶ್ರೀಃ
251॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕಸ್ತೈತ್ತಿರೀಯ್ಯಃಕನ್ದಾಡೈಶ್ರೀಭಾಷ್ಯಶಾರಸ್ಯಪಾತ್ರಃ । ಏಕಾಮಸ್ಮಿನ್ಕೇಶವಾರ್ಯಸ್ಯಪುತ್ರೋ
252ವೃತ್ತಿಂಶ್ರೀನಾರಾಯಣಾರ್ಯೋನುಭುಜ್ಕೇ ॥ ೧ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷೋನನ್ತಸೂರೇರ್ವ್ವಂಶ್ಯೋವೃತ್ತಿಂಶ್ರೀ
253ನಿವಾಸಾರ್ಯಪಾತ್ರಃ । ಏಕಾಮಾಪಸ್ತಂಬರಾಮಾನುಜಾರ್ಯಾಜ್ಜಾತಶ್ರೀನಾರಾಯಣಾರ್ಯೋತ್ತಿವೃತ್ತಿಂ ॥ ೨ ॥ ಆತ್ರೇ
254ಯಾಪಸ್ತಂಬಶ್ರೀರಾಮಾರ್ಯಸ್ಯಪಾತ್ರಇಹವೃತ್ತಿಂ । ಏಕಾಂಯಾಜುಷತಿರುಮಲೆಯಾಚಾರ್ಯಸುತೋತ್ತಿವೇಙ್ಕಟಾ
255ಚಾರ್ಯಃ ॥ ೩ ॥ ಭಾರದ್ವಾಜಃಕುನ್ನತ್ತೂರಪ್ಪಂಗಾರ್ಸ್ಸುತಾಯ್ಯನಾರ್ಯಸ್ಯ । ಪುತ್ರೋತ್ರವೃತ್ತಿಮೇಕಾಮಾಪಸ್ತಂಬೋತ್ತಿಶಿಂ
256ಗ್ಯರಾಚಾರ್ಯಃ ॥ ೪ ॥ ಹಸ್ತಿಗಿರಿನಾಥಪಾತ್ರಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯಸೂನುರಿಹವತ್ಸಃ । ಆಪಸ್ತಂಬೋಯಾಜು
257ಷತಿರುಮಲೆಯಾಚಾರ್ಯಏಕವೃತ್ತೀಶಃ ॥ ೬ ॥ ಶ್ರೀವತ್ಸಾರಾಮುಧಾಳ್ವಾರ್ಪ್ಪಾತ್ರಾಪಸ್ತಂಬೋತ್ರಯಾಜುಷಃ ।
258ತಿರ್ಮ್ಮಲಾಚಾರ್ಯಜೋವೇದಾನ್ತಾತಾಚಾರ್ಯೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ ॥ ೬ ॥ ತಿರುವೇಙ್ಗಡಾರ್ಯಸುತಗೋವಿನ್ದಪ್ಪಹ್ಗಾ
259ರಪತ್ಯಮಿಷ್ಟೇತ್ರ । ಆಪಸ್ತಂಬೋಭಾರದ್ವಾಜಸ್ತಿರುವೇಙ್ಗಡಾರ್ಯಏಕಸ್ಯಾಃ ॥ ೭ ॥ ಕಂದಾಳಕೇಶವಾರ್ಯಜಕೌಶಿಕರಾ
260ಮಾನುಜಾರ್ಯಜೋವೃತ್ತಿಂ । ಆಪಸ್ತಂಬಶ್ರೀರಂಗಾಚಾರ್ಯೋಯಾಜುಷೋಶ್ನುತೇತ್ರೈಕಾಂ ॥ ೮ ॥ ಶ್ರೀವತ್ಸಾ
261ಪಸ್ತಂಬಾಂಣಂಗಾರ್ಪ್ಪಾತ್ರೋರಂಗರಾಟ್ಪುತ್ರಃ । ಯಾಜುಷತಿರುಮಲೆಯಾಚಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಮಶ್ನಾತಿ ।
262॥ ೯ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷಸ್ಸಿಂಗರೈಂಗಾರ್ಪ್ಪಾತ್ರಃಪುತ್ರಸ್ತಿರ್ಮ್ಮಲಾಚಾರ್ಯನಾಮ್ನಃ । ಆಪಸ್ತಮ್ಬಸ್ಸೂತ್ರ
263ತೋತ್ರಾಗ್ರಹಾರೇನನ್ದಾಳ್ವಾರಪ್ಯೇಕವೃತ್ತಿಂಭುನಕ್ತಿ ॥ ೧೦ ॥ ಭಾರದ್ವಾಜಸ್ಸಿಂಗ್ರಾರ್ಯಜತಿರುಮಲೆರಾಯ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

264ಜೋಯಜುಶ್ಶಾಖೀ । ರಾಮಚಂದ್ರಾರ್ಯಏಕಾವಾಪಸ್ತಂಬೋತ್ತಿ ವೃತ್ತಿಮೇತಸ್ಮೈ ॥ ೧೧ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುಮ
265ಲೆರಾಯಾತ್ಮಜಜಲ್ವರಾಯಸಂಜಾತಃ । ಆಪಸ್ತಂಬೋಯಾಜುಷಸಿಂಗೈಯ್ಯಇಹೈಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೧೨ ॥
266ಪ್ರತಿವಾದಿಭೀಕರಶ್ರೀವತ್ಸಾಪಸ್ತಂಬಸಿಂಗರಾರ್ಯಸ್ಯಪೂತೋತ್ಪಲಾಯ್ಯಾಜೋಯಾಜುಷಸಿಂಗೈಂಗಾ
267ರಖ್ಯೈಕವೃತ್ತೀಕಃ ॥ ೧೩ ॥ ಭಾರದ್ವಾಜೋರಾವಾನುಜಾರ್ಯಪೂತೋಯಜುರ್ವಿದತ್ರೈಕಾಂ । ವೃತ್ತಿಂತಿವ್ಮೈಂಗಾರ್ತ್ತನು
268ಜಾಪಸ್ತಂಬೋತ್ತಿತಿರ್ಮ್ಮಲಾರ್ಯಾಖ್ಯಃ ॥ ೧೪ ॥ ದ್ರಾಹ್ಯಾಯಣಭಾರದ್ವಾಜಾಳ್ವಾಸ್ಸ್ನತಸೂನುರತ್ರಭಂ
269ದೋಗಃ । ಅಯ್ಯಂಗಾರ್ಪ್ಪತೋರಂಗೈಯ್ಯಾಖ್ಯೋಹ್ಯೇಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೧೫ ॥ ಭಾರದ್ವಾಜೋರಾಜಗೋ
270ಪಾಲಪೂತೋತ್ತಾಪಸ್ತಂಬಶ್ರೀನಿವಾಸಾರ್ಯಪುತ್ರಃ । ಏಕಾಂವೃತ್ತಿಂಯಾಜುಷೋತ್ಯಗ್ರಹಾರೇಗೋಪಾಲಯ್ಯ
271ಂಗಾರುನಾಮಾದ್ವಿಜನ್ಮಾ ॥ ೧೬ ॥ ಭಾರದ್ವಾಜೋಯಜ್ಞನಯಜ್ಞಾಖ್ಯಾತ್ತಾಪಸ್ತಂಬಯಾಜುಷಃ । ತಿರ್ವ್ವೇಂಗಡಾಚಾ
272ರ್ಯಪೂತೋನನ್ತಾರ್ಯೋತ್ತೈಕವೃತ್ತಿಭಾಕ್ ॥ ೧೭ ॥ ವೇಙ್ಕಟಾರ್ಯಜಭಾರದ್ವಾಜಾಪಸ್ತಂಬೋಯ್ಯನಾರ್ಯಜಃ । ಯಾಜುಷೋ
273ಸ್ಮನನನ್ತಾಖ್ಯಾವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ೧೮ ॥ ಶೇಷಾದ್ರಿಪೂತ್ರಃಶ್ರೀವತ್ಸಾಪಸ್ತಂಬೋವರದಾರ್ಯಜಃ ।
274ಯಜುರ್ವ್ವಿಚ್ಛಟಕೋಪಾಖ್ಯಪಿತಸ್ಮಿನ್ನೇಕವೃತ್ತಿಭಾಕ್ ॥ ೧೯ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಪೂತ್ರಶ್ರೀವತ್ಸಾಪಸ್ತಮ್ಬಯಾ
275ಜುಷಃ । ರಘುನಾಥಸುತೋನಂತಾರ್ಯೋತ್ತೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ೨೦ ॥ ಕಾತ್ಯಾಯನೌದಗಾಯನ
276ಕುಕ್ಷಯಜುಸ್ಸಾವ್ಯಸಿಂಹಪೂತೋಸ್ಮಿನ್ । ಸಿಂಗಯ್ಯಜತಿರಾನಾರಾಯಣಪೆರುವಾಳ್ವೃತ್ತಿಮಶ್ನೀಕೋತ್ಯೇ
277ಕಾಂ ॥ ೨೧ ॥ ವಾಧೂಲಗೋತ್ರಾಪಸ್ತಂಬಸ್ತಿಂಮಪ್ಪಾರ್ಯಸುತಾತ್ಮಜಃ । ಅಯ್ಯಾವಯ್ಯೋಜಸಿಂಗಯ್ಯಏಕಾಂ
278ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ೨೨ ॥ ಆಪಸ್ತಮ್ಬನಿತಂತ್ರಿಣಿಗೋತ್ರಕುಲಪತಿಸುತಸುತೋತ್ರಗೋಪಾಲಾತ್ । ಜಾತಃಕೃಷ್ಣ
279ಖ್ಯೋಶ್ನಾತ್ಯೇಕಾಂವೃತ್ತಿಂವ್ವಿಜೋಯಜುಶ್ಶಾಖೀ ॥ ೨೩ ॥ ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಾರ್ಯಪೂತೋಲ್ಪೆಂಗಾರ್ಪ್ಪತೋ
280ವೃತ್ತಿಮೇಕಾಮನುಷ್ಮಿನ್ । ಅಶ್ನಾತ್ಯಾಪಸ್ತಮ್ಬಸೂತೋಯಜುರ್ವ್ವಿಚ್ಛ್ರೀರಂಗಾರ್ಯಾಭಿಖ್ಯವಿಪ್ರೋಗ್ರಹಾರೇ ॥ ೨೪ ॥
281ಪೂತೋಯಂತಿರ್ಮ್ಮಲಾರ್ಯಸ್ಯವಾತ್ಸ್ಯಾಪಸ್ತಮ್ಬಯಾಜುಷಃ । ಸೋಮಯಾಜಿಸುತಸ್ತಿರ್ಮ್ಮಲಾರ್ಯೋಸ್ಮಿನ್ನೇಕ
282ವೃತ್ತಿಮಾನ್ ॥ ೨೫ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯತನೂಜವೇಂಕಟಾಚಾರ್ಯಾತ್ । ಜಾತೋತ್ತ್ಯಾಪಸ್ತಂಬೋವೃತ್ತಿ
283ಮಿಹಶ್ರೀನಿವಾಸಾಖ್ಯಃ ॥ ೨೬ ॥ ಬಾದರಾಯಣಗೋತ್ರನಾರಣೈಯ್ಯಸ್ಯಪುತ್ರಇಹವೇಙ್ಕಟೇಶಸ್ಯ
284ತನುಜಾತಃ । ಯಾಜುಷಾಪಸ್ತಮ್ಬಸೂತ್ರಕಾಲೀರಾಮಯ್ಯಏಕಾಂವೃತ್ತಿಮಶ್ನುತೇಮಿಪ್ರಃ ॥ ೨೭ ॥ ಗೌತಮ
285ಗೋತ್ರೋವದನಜಗೋಪಾಲಸುತೋಙ್ಕಣ್ಣಕೋಯಜುಶ್ಶಾಖೀ । ಆಪಸ್ತಮ್ಬಃಕೃಷ್ಣಾಭಿಖ್ಯೋಸ್ಮಿನ್ನೇಕವೃತ್ತಿಮಶ್ನಾತಿ
286॥ ೨೮ ॥ ಬಭ್ರುಚಲೋಹಿತಗೋತ್ರಾಕ್ವಲಾಯನಸ್ತಿರುಮಲಾರ್ಯಸುತಜಾತಃ । ಸಿಂಗರೈಯಂಗಾರುಪುತ್ರೋಭು
287ಜ್ಯೋಶ್ರೀರಂಗರಾಜಇಹವೃತ್ತಿಂ ॥ ೨೯ ॥ ಭಾರದ್ವಾಜಃಶ್ರೀನಿವಾಸಾರ್ಯಪೂತೋತ್ರಾಪಸ್ತಮ್ಬಸ್ತಂಮಯ್ಯೈ
288ಂಗಾರ್ತ್ತನೂಜಃ । ಏಕಾಂವೃತ್ತಿಂಶ್ರೀನಿವಾಸಾರ್ಯನಾವಾಭುಜ್ಮೇಮುಷ್ಮಿನ್ಪೈತೃತ್ತಿರೀಯ್ಯಃಪ್ರಹರ್ಷಾತ್ ॥ ೩೦ ॥

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

289ಭಾರದ್ವಾಜೋಬಹ್ವೃಚರಾಮಯ್ಯಜಪಾಂಡರಂಗಸುತಏಕಾಂ । ವೃತ್ತಿಂವೈಣಿಕವಿಠ್ಠಲನರಸಿಹ್ಯ
290ಇಹಾಶ್ವಲಾಯನೋಭುಙ್ಕ್ತೇ ॥ ೩೧ ॥ ಗಾರ್ಗ್ಯಭಾರದ್ವಾಜಯಾಜುಷಸ್ಯಶ್ರೀರಂಗರಾಟ್ಪುತ್ರಸ್ಯನಿತ್ಯೋ
291ಚ್ಛವೃತ್ತೀಕಃ । ನಾವ್ಯಸಿಂಹಸ್ಯಪುತ್ರೋವೃತ್ತಿಮಾಪಸ್ತಮ್ಬಸೂತ್ರೋತ್ತಿರಾವಾನುಜಾಯ್ಯಂಗಾರ ॥ ೩೨ ॥
292ಗೋವಿಂದರಾಜನಃತ್ರೋಗಾರ್ಗ್ಯಕುಲಶ್ರೀನಿವಾಸಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಮ್ಬಶೇಷಾದ್ರ್ಯಂಗಾರ್ಯಾಜುಷಇಹೈ
293ಕವೃತ್ತೀಕಃ ॥ ೩೩ ॥ ಆತ್ರೇಯಾಪಸ್ತಂಬೋಯಜುಶ್ಶಾಖಾಕಾಟಪಾಡಿವರದಾರ್ಯಾತ್ । ಸಂಜಾತವೇಙ್ಕಟಾಚಾ
294ರ್ಯಾತ್ಕಭವೋತ್ಯಳಸಿಂಗರತೈಕಾಂ ॥ ೩೪ ॥ ಪರವಸ್ತುತಿರ್ಮ್ಮಲಾಚಾರ್ಯಸುತಾದ್ಗಾರ್ಗ್ಯವೇಙ್ಕಟಾಚಾರ್ಯಾತ್ ।
295ಜಾತಸ್ಯಾಶ್ಶಾವೈಯ್ಯಸ್ಯಾಪಸ್ತಮ್ಬಸ್ಯವೃತ್ತಿರತೈಕಾ ॥ ೩೫ ॥ ಆಂವಾನೆಂಗಾರಾತ್ಮಜಕೌಶಿಕತಿರುವೇಂಗಡೈಯ್ಯ

[296]ಪುತ್ರಸ್ಯ । ಆಪಸ್ತಂಬಸ್ಯೈಕಾತಿರುಮಲೆಯಯ್ಯಸ್ಯವೃತ್ತಿರೇತಸ್ಮಿನ್ ॥ ೩೬ ॥ ಆತ್ರೇಯಾಪಸ್ತಮ್ಬಸ್ತಿರುಮಲೆಯಾ
[297]ರ್ಯ್ಯಜತನೂಭವೋತ್ರೈಕಾಂ । ತಿಮ್ಮರಾಜಾರ್ಯಪುತ್ರಸ್ತಿರುಮಲೆಯಾರ್ಯೋಶ್ನುತೇವೃತ್ತಿಂ ॥ ೩೭ ॥ ಭಾರದ್ವಾ
[298]ಜಸ್ತಿರುಮಲೆಯಾರ್ಯಭವಾನನ್ತಸೂರಿಪುತ್ರೋತ್ರ । ಆಪಸ್ತಂಬೋಯಾಜುಷತಿರುಮಲೆಯಾಚಾರ್ಯಏ
[299]ಕವೃತ್ತೀಶಃ ॥ ೩೮ ॥ ಶ್ರೀವತ್ಸಾಪ್ಪಾವಾರ್ಯಪಾತ್ರೋವೀರರಾಘವಸಂಭವಃ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮೇಕಾಮಪ್ಪಾ
[300]ವೈಂಗಾರಿಹಾಶ್ನುತೇ ॥ ೩೯ ॥ ಭಾರ್ಗ್ಗವಗೋತ್ರೋಜೈಮಿನಿಸಾಮಗತಿರುವೇಂಗಡೈಯ್ಯಪಾತ್ರೋಸ್ಮಿನ್ । ವೈಕುಣ್ಠಪ
[301]ತಿಜತಿರುವೇಙ್ಗಡೈಯ್ಯಏಕಾಂಸಮಶ್ನುತೇವೃತ್ತಿಂ ॥ ೪೦ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುನಾರಾಯಣಸುತಹಸ್ತಿಶೈಲಸಿಂ
[302]ಗ್ರಾರ್ಯಾತ್ । ಜಾತಸ್ತಿರುನಾರಣಕರ್ಮ್ಮಪಸ್ತಂಬೋತ್ತಿವೃತ್ತಿಮತ್ರೈಕಾಂ ॥ ೪೧ ॥ ಭಾರದ್ವಾಜೋವೀರರಾಘವಾರ್ಯ
[303]ಪಾತ್ರೋಪ್ಪನಾರ್ಯಜಃ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮೇಕಾಮಶ್ನುತೇವೀರರಾಘವಃ ॥ ೪೨ ॥ ಜೈಮಿನಿಸಾಮಗಏಕಾಂವಾ
[304]ಸಿಷ್ಠಶ್ರೀನಿವಾಸಪಾತ್ರೋತ್ರ । ವೀರರಾಘವಜವೇಙ್ಕಟಪತಿಶರ್ಮ್ಮಾಹ್ಯೇಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೪೩ ॥ ಕೌಣ್ಡಿನ್ಯೋಗೋವಿಂ
[305]ದಾಚಾರ್ಯಸುತಶ್ರೀನಿವಾಸಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಂಬೋಯಾಜುಷಗೋವಿಂದಾಚಾರ್ಯಏಕವೃತ್ತೀಶಃ ॥ ೪೪ ॥ ಆ
[306]ತ್ರೇಯಾಪಸ್ತಮ್ಬಶ್ಚಿಂತಾಮಣಿಪುತ್ರತಿರ್ಮ್ಮಲಾರ್ಯಸ್ಯ । ಪುತ್ರಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೪೫ ॥
[307]ಹಾರೀತಸಿಂಗರಾರ್ಯಾಜ್ಜಾತಶ್ರೀರಂಗರಾಜಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಂಬೋಯಾಜುಷಸಿಂಗ್ರೈಯ್ಯಾಭಿಖ್ಯಏಕವೃ
[308]ತ್ತೀಶಃ ॥ ೪೬ ॥ ಶಾಣ್ಡಿಲ್ಯದ್ರಾಹ್ಯಾಣಸಾಮಶ್ರುತಿವೀರರಾಘವಜಸೂನೋಃ । ಅಂಣಾವೈಂಗಾರ್ಪ್ಪುತ್ರಾ
[309]ನನ್ತಾರ್ಯಸ್ಯಾಪಿವೃತ್ತಿರತ್ರೈಕಾ ॥ ೪೭ ॥ ಆಪಸ್ತಮ್ಬಃಕೌಶಿಕಕುಲಲಕ್ಷ್ಮೀವೀರರಾಘವಜಪುತ್ರಃ । ವೀರರಾಘವತ
[310]ನೂಜೋವೇಙ್ಕಟಶರ್ಮ್ಮಾತ್ತಿವೃತ್ತಿಮಿಹ ॥ ೪೮ ॥ ಆಪಸ್ತಮ್ಬಃಕೌಸಿಕವೇಲಾಪುರಭಟ್ಟನಾಥಪಾತ್ರೋಸ್ಮಿನ್ । ಏ
[311]ಕಾಂಯಾಜುಷಕೇಶವಪುತ್ರೋತ್ತಿಕೇಶವಾಚಾರ್ಯಃ ॥ ೪೯ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರೋವೇದಾನ್ತಾಚಾರ್ಯ

೮ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[312]ಸೂನುರಿಹವೃತ್ತಿಂ । ಆಪಸ್ತಂಬೋತ್ರೈಕಾಂಯಾಜುಷಕೌಂಡಿನ್ಯವೇಙ್ಕಟೇಶಾರ್ಯಃ ॥ ೫೦ ॥
[313]ಯಾಜುಷೋಯ್ಯಾಯ್ಯಪಾತ್ರೋವೀರರಾಘವನಂದನಃ । ಆಪಸ್ತಂಬೋಭರದ್ವಾಜೋಪ್ಪನೈಂ
[314]ಗಾರೇಕವೃತ್ತಿಮಾನ್ ॥ ೫೧ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷತಾತಜಸಿಂಗಪ್ಪಸೂನುರತ್ರೈಕಾಂ । ಆಪ
[315]ಸ್ತಂಬೋವೃತ್ತಿಂಭುಜ್ತೇಯಂವೇಙ್ಕಟಾಚಾರ್ಯಃ ॥ ೫೨ ॥ ಕೌಣ್ಡಿನ್ಯಃಕಾತ್ಯಾಯನಕುಕ್ಲಯ
[316]ಜುರ್ವ್ವೇಙ್ಕಟಾರ್ಯಸುತಜಾತಃ । ವೃತ್ತಿಮಿಹವೀರರಾಘವಪುತ್ರೋಯಂವೇಙ್ಕಟಾಭಿಧೋ
[317]ತ್ರೈಕಾಂ ॥ ೫೩ ॥ ಆತ್ರೇಯೋಧರ್ಮ್ಮಯ್ಯಜವೇಙ್ಕಟಕೃಷ್ಣಾರ್ಯಸೂನುರಂಗೈಯಃ । ಏಕಾಂವೃತ್ತಿ
[318]ಮಮುಷ್ಮಿನ್ನಾಪಸ್ತಂಬೋಶ್ನುತೇಯಜುಶ್ಶಾಖೀ ॥ ೫೪ ॥ ಕೌಣ್ಡಿನ್ಯಲಿಂಗಾಭಟ್ಟಸ್ಯಪಾತ್ರಾಪಸ್ತಮ್ಬ
[319]ಯಾಜುಷಃ । ಕೃಷ್ಣಭಟ್ಟಸುತೋರಾಮಜ್ಯೌತಿಷೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೫೫ ॥ ವೈಶ್ವಾಮಿತ್ರೋಯಾಜು
[320]ಷಬೋಧಾಯನಚಂದ್ರಶೇಖರಜಸೂನುಃ । ವೃತ್ತಿಂನಾರಾಯಣಪುತ್ರೋತ್ಯೇಕಾಂಚಂದ್ರಶೇಖರಃ
[321]ಶಾಸ್ತ್ರೀ ॥ ೫೬ ॥ ಲೋಹಿತಗೋತ್ರೋಲಿಂಗಪ್ಪಯ್ಯಜಸುಬ್ಬಯ್ಯಸೂನುಮಗುವಪ್ಪಃ । ಆಪಸ್ತಮ್ಬೋಭು
[322]ಜ್ತೇವೃತ್ತಿಮಮುಷ್ಮಿನ್ನ್ವಿಜೋಯಜುಶ್ಶಾಖೀ ॥ ೫೭ ॥ ಶೇಷಗಿರೈಯ್ಯಜಬಹ್ವೃಚವೆಙ್ಕಣ್ಣತನೂಭವೋ
[323]ತ್ರವಾಸಿಷ್ಠಃ । ತಿರುಮಲದೇವರಿಹೈಕಾಂವೃತ್ತಿಂಸುಖಮಾಶ್ವಲಾಯನೋಭುಜ್ತೇ ॥ ೫೮ ॥ ಶ್ರೀವತ್ಸಾ
[324]ಪಸ್ತಂಬೋರಾಮೈಹ್ಗಾರ್ಪ್ಪುತ್ರವೀರರಾಘವಜಃಶ್ರೀನಿವಾಸಾರ್ಯಏಕಾಂವೃತ್ತಿಮ್ಬುಜ್ತೇಯಜು
[325]ರ್ವ್ವಿದೇತಸ್ಮಿನ್ ॥ ೫೯ ॥ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯಪಾತ್ರೋಗಾರ್ಗ್ಯಾಪಸ್ತಂಬಯಾಜುಷಃ । ಅಪ್ಪಲಾಚಾರ್ಯ
[326]ಪುತ್ರೋಪ್ಪನೈಂಗಾರತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೬೦ ॥ ಗಂಗೈಯ್ಯಪುತ್ರೋಭಾರದ್ವಾಜಾಪಸ್ತಂಬಶ್ಚಯಾ
[327]ಜುಷಃ । ವೆಙ್ಗಭಾಗವತಾಜ್ಜಾತೋರಮಣೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೬೧ ॥ ಆಶ್ವಲಾಯನನಂಜಪ್ಪಪಾತ್ರೋ
[328]ನಂಜರಸಾತ್ಮಜಃ । ನಂಜಪ್ಪಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಋಕ್ಶಾಖೀವೃತ್ತಿಮಶ್ನುತೇ ॥ ೬೨ ॥ ಕೌಂಡಿನ್ಯತಿ
[329]ರ್ಮ್ಮಲಾರ್ಯಸುತಾಪಸ್ತಂಬವೇಂಕಟೇಶಸ್ಯ । ಪುತ್ರೋತ್ರವೇಙ್ಕಟಾರ್ಯೋತ್ಯೇಕಾಂವೃತ್ತಿಂದ್ವಿಜೋ

330ಯಜುಶ್ಶಾಖೀ ॥ ೬೩ ॥ ಶೇಷಾದ್ರ್ಯಾರ್ಯಸಪಾತ್ರೋನಂದಾಳ್ವಾರ್ಪ್ಪುತ್ರೋತ್ರಯಾಜುಷಃ । ಆಪಸ್ತ
331ಂಬೋವೃತ್ತಿಮೇಕಾಂರಬ್ಗಯ್ಯಂಗಾರ್ಸ್ಸಮಶ್ನುತೇ ॥ ೬೪ ॥ ತಿರುವೇಬ್ಗಡಯ್ಯಪಾತ್ರಕೌಣ್ಡಿನ್ಯಃ
332ಕೃಷ್ಣಶರ್ಮ್ಮಪುತ್ರೋತ್ರ । ತಿರುವೇಬ್ಗಡಯ್ಯಏಕಾಮಾಪಸ್ತಮ್ಬೋಯಜುರ್ವ್ವಿದಶ್ನಾತಿ ॥ ೬೫ ॥ ಮೌ
333ದ್ಗಲ್ಯೋಬಹ್ವೃಚೋವೀರಪ್ಪಯ್ಯಾತ್ಮಜನೃಸಿಂಹಜಃ । ವೀರಪ್ಪಯ್ಯಾಭಿಧೋತ್ರೈಕಾಂವೃತ್ತಿ

೮ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

334ಮತ್ರಾಶ್ವಲಾಯನಃ ॥ ೬೬ ॥ ಆಪಸ್ತಂಬಾಣ್ಣಾವಾರ್ಯಜಭಾರದ್ವಾಜವೀರರಾಘವಜಃ ।
335ತಿರುವಳ್ಳೂರಪ್ಪೋಸ್ಮಿನ್ನೇಕಾಂವೃತ್ತಿಂಯಜುರ್ವ್ವಿದಶ್ನಾತಿ ॥ ೬೭ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರಸ್ತಿಮ್ಮಪ್ಪ
336ತನೂಭವೋತ್ರವಾಧೂಲಃ । ನಾರಣಪ್ಪಯ್ಯಏಕಾಮಾಪಸ್ತಂಬೋಶ್ನುತೇಯಜುಶ್ಶಾಖೀ ॥ ೬೮ ॥
337ಆಪಸ್ತಂಬಃಕೌಶಿಕತಾತಾರ್ಯಸುತಾಪ್ಪಲಾರ್ಯಸಂಜಾತಃ । ಅಶ್ನಾತಿರಾಮಚಂದ್ರಾಚಾರ್ಯೋವೃ
338ತ್ತಿಂಯಜುರ್ವ್ವಿದೇತಸ್ಮಿನ್ ॥ ೬೯ ॥ ಪಾತ್ರೋಬಿಸಾಡಿಭಟ್ಟಸ್ಯಾಪಸ್ತಂಬಃಕಾಮಕಾಯನಃ । ಕೋನೇರಿಜೋ
339ವೇಬ್ಕಟಾಖ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥೭೦॥ ಪಾತ್ರಸ್ಸಿಂಗಿರಿಭಟ್ಟಸ್ಯಚೆನ್ನಿಭಟ್ಟತನೂ
340ಭವಃ । ವಾಸಂಭಟ್ಟಃಕಾಶ್ಯಪೋತ್ತಿವೃತ್ತಿಮತ್ರಾಶ್ವಲಾಯನಃ ॥ ೭೧ ॥ ಬೋಧಾಯನೋಯಜುರ್ವ್ವಿ
341ಚ್ಛಠಮರ್ಷಣವೇಬ್ಕಟೇಶಪಾತ್ರೋತ್ತಿ । ವೃತ್ತಿಂರಂಗೋಪಣ್ಡಿತಪುತ್ರಃಕೃಷ್ಣಾಜಿಪಣ್ಡಿತೋತ್ರೈಕಾ
342ಂ ॥ ೭೨ ॥ ಕೌಶಿಕರಾಮಾರ್ಯಾತ್ಮಜಕೃಷ್ಣಾರ್ಯಸುತೋಯಜುರ್ವ್ವಿದತ್ರೈಕಾಂ । ಆಪಸ್ತಂಬಸ್ಸಿಂಗ್ಯಪ್ಪೆ
343ರುಮಾಳಾಖ್ಯಸ್ಸಮಶ್ನುತೇವೃತ್ತಿಂ ॥ ೭೩ ॥ ಶ್ರೀವತ್ಸವಿಜಯರಾಘವಸೂನುಸುದರ್ಶನತನೂಭವ
344ಸ್ಯೋಕ್ತಾ । ವೃತ್ತಿರಿಹಾಯ್ಯಾವಸ್ಯಾಪಸ್ತಂಬಸ್ಯಯಾಜುಷಸ್ಯೈಕಾ ॥ ೭೪ ॥ ತಿರುವೇಂಗಡೈಯ್ಯಪಾ
345ತ್ರೋಪ್ಪಾಜಯ್ಯತನೂಭವೋತ್ರಕೌಣ್ಡಿನ್ಯಃ । ಶ್ರೀನಿವಾಸಾರ್ಯಏಕಾಮಾಪಸ್ತಂಬೋಯಜು
346ರ್ವ್ವಿದಶ್ನಾತಿ ॥ ೭೫ ॥ ಸಿಂಗಪ್ಪೆರುಮಾಳ್ಪೌತ್ರೋಭಾರದ್ವಾಜೋಯಜುರ್ವ್ವಿದತ್ಯೇಕಾಂ । ಆಪಸ್ತಂಬ
347ಸ್ಸಾದಪ್ಪಂಗಾರ್ತ್ತನುಜಾಳಸಿಂಗರಿಹವೃತ್ತಿಂ ॥ ೭೬ ॥ ಕಾಶ್ಯಪವೈಖಾನಸತಿಮ್ಮಣ್ಣಾರ್ಯಸುತನಾ
348ರಣಾರ್ಯಸಂಜಾತಃ । ಅರ್ಚ್ಚಕಅಳಗಿಯ.ಸಿಂಗ್ಯರ್ಯಜುರ್ವ್ವಿದತ್ರೈಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೭೭ ॥ ನಂಜಪ್ಪ
349ಪುತ್ರೋಋಗ್ವೇದೀಕಾಶ್ಯಪಃಪುಟ್ಟಯಾತ್ಮಜಃ । ನಂಜಪ್ಪಯ್ಯಸ್ಸಮಶ್ನಾತಿವೃತ್ತಿಮತ್ರಾಶ್ವಲಾಯ
350ನಃ ॥ ೭೮ ॥ ಋಗ್ವಿದ್ಗೌತಮಗೋತ್ರಜವರದಾರ್ಯಜವರದರಾಜಸಂಜಾತಃ । ವೃತ್ತಿಮತ್ರಾಶ್ವಲಾ
351ಯನವರದೈಂಗಾರಾಹ್ವಯದ್ವಿಜೋತ್ಯೇಕಾಂ ॥ ೭೯ ॥ ಜೈಮಿನಿಸಾಮಗಭಾರದ್ವಾಜಕುಲಶ್ರೀ
352ನಿವಾಸಪುತ್ರೋಸ್ಮಿನ್ । ವೀರರಾಘವತನೂಜೋರಂಗಯ್ಯಾಬಿಖ್ಯಏಕವೃತ್ತೀಶಃ ॥ ೮೦ ॥ ಕಾಶ್ಯಪನಾಗಾಶಾಸ್ತ್ರಿ
353ಜಲಕ್ಷ್ಮಣಭಟ್ಟಾತ್ಮಜೋಋಗಧ್ಯಾಯಿ । ನಾಗಾಶಾಸ್ತ್ರೀವೃತ್ತಿಂಭುಙ್ಕ್ತೇಸ್ಮಿನ್ನಾಲಾಯನಸ್ತ್ವೇಕಾಂ ॥ ೮೧ ॥
354ಕಾಶ್ಯಪಬಹ್ವೃಚನಂಜುಣ್ಡಯ್ಯಜಲಿಂಗಪ್ಪಸೂನುರತ್ರೈಕಾಂ । ವೃತ್ತಿಂಭುಙ್ಕ್ತೇನಂಜುಣ್ಡಯ್ಯಾಭಿ
355ಖ್ಯಾಶ್ವಲಾಯನೋಮುಷ್ಮಿನ್ ॥ ೮೨ ॥ ಕಾಶ್ಯಪಬಹ್ವೃಚಲಕ್ಷ್ಮೀಪತಿಸಂಭವವೇಬ್ಕಟೇಶಪುತ್ರಸ್ಯ । ವೃ
356ತ್ತಿರತ್ರಾಗ್ರಹಾರೇಷಿಂಗಯ್ಯಸ್ಯಾಶ್ವಲಾಯನಸ್ಯೈಕಾ ॥ ೮೩ ॥ಭಾರದ್ವಾಜಸ್ತಿರುಮಲೆವಾರಾಣಸಿ

೯ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

357ಸುತಸುತೋತ್ರಋಕ್ಶಾಖೀ । ಏಕಾನ್ತಿರುಮಲಪಾರಾಣಿಕೋಶ್ನುತೇವೇಬ್ಕಟದ್ವಿಜೋವೃತ್ತಿಂ ।
358 ॥ ೮೪ ॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕಯಾಜುಷತಿರುವೇಬ್ಕಡಾರ್ಯಸುತಸೂನುಃ ॥ ರಙ್ಗಾಚಾರ್ಯಜಏ
359ಕಾಂವೃತ್ತಿಂಭುಙ್ಕ್ತೇತ್ರವೇಬ್ಕಟಾಚಾರ್ಯಃ ॥ ೮೫ ॥ ಅಪ್ಪನೆಂಗಾರ್ಸ್ಸುತಾತ್ಮಜತಿರುಮಲೆಯಪ್ಪಾ
360ತ್ಮಜೋಯಜುಶ್ಶಾಖೀ । ವೇಬ್ಕಟೇಶಾರ್ಯ್ಯಏಕಾಮಾಪಸ್ತಂಬಸ್ಸಮಶ್ನುತೇವೃತ್ತಿಂ ॥ ೮೬ ॥ ಅಣ್ಣ
361ಯ್ಯಭಟ್ಟಪಾತ್ರೋಭಾರದ್ವಾಜಾಶ್ವಲಾಯನೋತ್ರೈಕಾಂ । ತಿರುಮಲಶಾಸ್ತ್ರಿಸುತಾಣ್ಣಯ್ಯಭಟ್ಟ
362ವಿಪ್ರೋಭುನಕ್ತಿಋಗ್ವೇದೀ ॥ ೮೭ ॥ ನಂಜುಂಡಯ್ಯಜನಂಜಪ್ಪಜಾಶ್ವಲಾಯನಕಾಶ್ಯಪಃ । ಋ

363ಗ್ವೇದೀವೃತ್ತಿಮತ್ರೈಕಾಮಪ್ಪಾಜಯ್ಯಸ್ಸಮಶ್ನುತೇ ॥ ೮೮ ॥ ರಾಮಾನುಜಾರ್ಯಪಾತ್ರೋಭಾರದ್ವಾ
364ಜೋಪ್ರಮೇಯಜೋವೃತ್ತಿಂ । ದೈವಜ್ಞತಿಮ್ಮರಾಯಇಹೈಕಾಂದ್ರಾಹ್ಯಾಯಣೋತ್ತಿಭಂದೋಗಃ ॥
365॥ ೮೯ ॥ ಕೌಣ್ಡಿನ್ಯಾಪಸ್ತಂಬೋಪ್ರಮೇಯಪಾತ್ರೋಯಜುರ್ವ್ವಿದತ್ರೈಕಾಂ । ಅಯ್ಯಾಜಿಮಹಾಬ್ರಾ
366ಹ್ಮಣಜೋಭುಜ್ತೇವೃತ್ತಿಮಪ್ರಮೇಯಾಖ್ಯಃ ॥ ೯೦ ॥ ವೈದ್ಯಸ್ಸಾಂಕೃತಿಗೋತ್ರೋಬೋದಾಯನಸೂ
367ತ್ರಏಕವೃತ್ತಿಮಿಹ । ಶ್ರೀನಿವಾಸಾರ್ಯಜಜತಿರುಮಲೆಯಾರ್ಯಸುತೋತ್ತಿವೇಙ್ಕಟಯ್ಯಹ್ಗಾರ್ ॥
368॥ ೯೧ ॥ ತಿಂಮಪ್ಪಯ್ಯಜನಂಜಪ್ಪಜೋವೃತ್ತಿಂಬಹ್ವೃಚೋಶ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧಸ್ಯಗೋತ್ರಸ್ತಿಂ
369ಮಪ್ಪಾರ್ಯೋತ್ರಾಶ್ವಲಾಯನಃ ॥ ೯೨ ॥ ತಿಂಮ್ಮಂಣೈಯ್ಯಜವೇಂಕಟಪತಿಪುತ್ರೋವಾತ್ಸ
370ಯಾಜುಷೋತ್ರೈಕಾಂ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಂಗೋಪಾಲೈಯ್ಯಾಭಿಧೋಶ್ನುತೇವಿಪ್ರಃ ॥ ೯೩ ॥ ಶಠ
371ಮರ್ಷಣಗೋತ್ರಾಪಸ್ತಂಬಾಪ್ಪಂಗಾಸ್ಸ್ವತಾತ್ಮಜೋತ್ಯರ್ದ್ಧಾಂ । ಕೃಷ್ಣಧ್ಯಾನಂಚಿನ್ತಾಮ
372ಣಿರಸ್ಮಿನ್ರಾಮಚಂದ್ರಜೋವೃತ್ತಿಂ ॥ ೯೪ ॥ ಕೌಶಿಕಗೋತ್ರೋದ್ರಾಹ್ಯಾಯಣಸಾಮಗತಿರ್ಮ್ಮ
373ಲಾರ್ಯ್ಯಪಾತ್ರೋಸ್ಮಿನ್ । ಅಳಘಿಯಸಿಂಗ್ಯರ್ಪ್ಪುತ್ರಸ್ತಿರುಮಲೆಯಾರ್ಯೋರ್ದ್ಧವೃತ್ತಿ
374ಮಶ್ನಾತಿ ॥ ೯೫ ॥ ಆಪಸ್ತಂಬೋಗೌತಮರಂಗಪಕೇಃಪಾತ್ರಯಾಜುಷೋತ್ರಾರ್ದ್ಧ
375ಂ । ತಿಮ್ಮಪ್ಪಯ್ಯಾತ್ಮಜಬಹುಕುಟುಂಬಿರಂಗೈಯ್ಯನಾಮಕೋಶ್ನಾತಿ ॥ ಭಾರದ್ವಾ
376ಜೋವರದಾರ್ಯಜತಿರುವೇಙ್ಗಡತನೂಭವೋಪ್ಯರ್ದ್ಧಾಂ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮಮುಷ್ಮಿನ್ನ
377ಶ್ನಾತಿವೇಂಕಟಯ್ಯಾಖ್ಯಃ ॥ ೯೬ ॥ ವಾಸಿಷ್ಠಾಪಸ್ತಂಬೋಯಜುಶ್ರುತಿಶ್ರೀನಿವಾಸಭಟ್ಟಜ
378ಜಃ । ಪುರುಷೋತ್ತಮಸ್ಯಪುತ್ರಃಪುಟ್ಟಣ್ಣಾತ್ರಾರ್ದ್ಧವೃತ್ತಿಮಶ್ನಾತಿ । ವಾಸಿಷ್ಠಾಪಸ್ತಂಬೋಯ
379ಜುಶ್ರುತಿರ್ವೇಂಕಟೇಶಭಟ್ಟಜಜಃ । ನರಹರಿಭಟ್ಟತನೂಜೋರಘುಪತಿರತ್ರಾರ್ದ್ಧವೃತ್ತಿಮನುಭುಜ್ತೇ ॥

೯ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

380॥ ೯೭ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷೋನನ್ತಸೂರೇಃಪುತ್ರಸ್ಯಾಯಸ್ಯಾತ್ಮಸಂಜಾತಏಕಾಂ । ಆಪಸ್ತಂಬಃ
381ಸಾಗ್ರಜೋತ್ರಾಗ್ರಹಾರೇವೃತ್ತಿಂಭುಜ್ತೇವೇಙ್ಕಟಾಚಾರ್ಯಶರ್ಮ್ಮಾ ॥ ೯೭ ॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕೋ
382ತ್ರವೇಂಕಟೇಶಸುತಾತ್ಮಜಃ । ವೀರರಾಘವಜೋವೃತ್ತಿಂಶ್ರೀನಿವಾಸೋತ್ತಿಯಾಜುಷಃ ॥ ೯೮ ॥
383ಆತ್ರೇಯತಿರ್ಮ್ಮಲಾಚಾರ್ಯಾತ್ಮೋದ್ಭವವೀರರಾಘವಜಏಕಾಂ । ವೃತ್ತಿಂಯಜುರಧ್ಯೇತಾತ್ರಾಪಸ್ತಂಬೋತ್ತಿ
384ಕೃಷ್ಣಮಾಚಾರ್ಯಃ ॥ ೯೯ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜರಾಜೇಂದ್ರಮಾತ್ರಾಚಲ್ವಾಜಮಾಂಬಯಾ । ದೇವೀರಂ
385ಮಾಖ್ಯಯಾರಾಜ್ಞಃಪಿತಾಮಹ್ಯಾಚಕಾರಿತೇ । ಯಾದವಪುರಾಗ್ರಹಾರೇವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರ
386ಶತಾನಾಂ । ಮಧ್ಯೇನವೋತ್ತರಶತೇವೃತ್ತೀನಾಮಿಹಮಹಾಜನಾಭಿಖ್ಯಾ । ಪ್ರತ್ಯೇಕಂಪ್ರತ್ಯೇಕಂಪದ್ಯೈಃಪ್ರೋಕ್ತಾ
387ತ್ರಿಪೂರುಷೈರೇವಂ । ಯಜುರಧ್ಯಾಪಕಸ್ಯೇಕಾವೃತ್ತಿಸ್ಸಾಮ್ನಾಮಥಾಪರಾ । ಶಾಸ್ತ್ರಪಾಠಸ್ಯಚಾಪ್ಯೇ
388ಕಾವೃತ್ತೀನಾಂತ್ರಿತಯಂತ್ವಿದಂ । ಉಭಾವಗ್ಗೌಮಿತ್ವೇಮೌವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಂ । ಶತಂಸಂಖ್ಯಾ
389ತಮೇತಸ್ಮಿನ್ನಗ್ರಹಾರೇಗುಣಾಕರೇ ॥ ಉಕ್ತಸಂಖ್ಯಾಕವೃತ್ತೀನಾಂಗ್ರಾಮಾವಿಂಶತಿಸಂಮಿತಾಃ । ಪ್ರಾ
390ಗುಕ್ತಾಃಪುನರಪ್ಯೇತೈರ್ಲ್ಲಿಂಗಾಪುರ್ವ್ವಸಮಾಹ್ವಯಃ । ಬೊಂಮರಸನಕೊಪ್ಪಲುರಂಗನಕೊಪ್ಪಲು
391ಸಂಜ್ಞಾಖರ್ವ್ವದಾಭ್ಯಾಂಚ । ಯುಕ್ತಗ್ರಾಮೋಮಿತಇಹೈತಾಸಾಂಪೂರಣಾಯವೃತ್ತೀನಾ
392ಂ । ಏವಂತ್ರಯೋವಿಂಶತಿಷುಗ್ರಾಮೇಷ್ವೇಷುಪೃಥಕ್ಪೃಥಕ್ । ವಿಭಕ್ತಾದ್ವಾದಶೋದಗ್ರಶತಾಂಶಾ
393ಸ್ವಾಸ್ಥ್ಯಭೂಮಯಃ । ಪುನಶ್ಚನಿತ್ಯವಾಸಾರ್ತ್ಥಂದ್ವಿಜಾನಾಮತ್ರಕಲ್ಪಿತಾಃ । ಚತ್ವಾರೋ
394ವೃತ್ತಯಸ್ತಾಸಾಂಪ್ರತ್ಯೇಕಂಸಾಧನಾನ್ಯಪಿ । ಲೇಖಯಿತ್ವಾಧರಿತ್ರೀಣಾಂತತ್ತದೇಶಸ್ಯ
395ನಾಮತಃ । ನಿವೇಶನಾನ್ಯಪಿಪೃಥಕ್ಚತ್ವಾರಿನೃಪಪುಙ್ಗವಃ । ಕಾರಯಿತ್ವಾತತಸ್ತೇಷಾಂ

395ಭೂಸುರಾಣಾಮದಾನ್ಮದಾ । ತೇಷಾಂತ್ರಿಪುರುಷಗ್ರಂಥಕತುಪ್ಪಯಮಿದಂ
397ಕೃತಂ । ಏತತ್ತತ್ತತ್ಸಾಧನೇಷುಲಿಖಿತಂಚಕಯಥಾಯಥಂ ॥ ಇತಃಪರಮುಪಗ್ರಾಮಸ್ಯ
398ಧಾನಗ್ರಾಮಗೋಚರಂ । ಚರಂಚತುಸ್ಸೀಮಾನಿರ್ಣಯಾಮಿಲಿಖ್ಯತೇದೇಕಭೂಪಯಾ ॥=॥
399ಯಾದವಪುರೀಅಗ್ರಹಾರಹೋಬಳಿಗ್ರಾಮಗಳಯಲ್ಲೆ ಚತುಸ್ಸೀಮೆಗಳಿಗೆಪ್ರತಿಷ್ಠೆಮಾಡಿರು
400ಪ್ರಮಾಣನಮುದ್ರೆಕಲ್ಲುಗಳಾವಾವಬಿಳಿಯೊಳ್ನೆಟ್ಟಪ್ರಮಾಣೆ । ಈಗ್ರಾಮಕ್ಕೆ ಬಡಗಲಾಗಿ
401ಪಳಲಕೋವಿನಲ್ಲಿಪಟ್ಟದರಿಗಿನಲ್ಲಿತೆಂಕಪೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆಮೂ
402ಲಬೆಂಡಿಗನತಾಳಹುದಿಗದ್ದೆಗೆಬಡಗಲಾದಮೊಡ್ಡಕಾಲುವೆಬಡಜಾರಿತಿಪ್ಪನಲ್ಲಿ
403ಯಿಂ । ಲಕ್ಷ್ಮೀಸಾಗರದಕಲ್ಲಿನವೊತ್ತಿನಲ್ಲೂನೆಟ್ಟಕಲ್ಲೂ । ಇದಕ್ಕಿಕ್ಕಾನ್ಯೇಭಾಗಲಕ್ಷ್ಮೀ

೧೦ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

404ಸಾಗರಕ್ಕೆತೆಂಕಲಾಗಿಪನುಮಂತರಾಯನಗುಡಿಮೇಟಿವೊತ್ತಿನಲ್ಲಿಲಕ್ಷ್ಮೀಸಾಗ
405ರದವೊತ್ತಿನಲ್ಲಿತೆಂಕವೊಕಮಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆಮೂಡಲಾಗಿಲಕ್ಷ್ಮೀಸಾಗರಕ್ಕೆ
406ಆಗ್ನೇಯದಲ್ಲಿಈಲಕ್ಷ್ಮೀಸಾಗರದಕುಳವಾಡಿಗಳಗದ್ದೆ ಆಂಚುತುಮುಕನಯೇರಿ
407ಗೆಪಡುವಲುಲಕ್ಷ್ಮೀಸಾಗರದಕಲ್ಲಿನವೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗಾಗ್ನೇಯದಕೀಳಿಗೆ
408ಪಡುವಪಾಪಯ್ಯನಕೊಪ್ಪಲಿಗೆತೆಂಕಲಾಗಿನೊದೆಗೆದ್ದೆಗೆಮೂಡಲುವಳಿಯದಯೆಲ್ಲೆ
409ಗೂರಂಗಾಪುರದಯೆಲ್ಲೆ ಗೂಮಧ್ಯತೆಳ್ಳಿಯದಕಲ್ಲಿನಆರಿಗಿನಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆ
410ತೆಂಕಣಜೊನಕೆರೆಬಡಗಮಿಕ್ಕಿನಲ್ಲೂಪಡುವಮುಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆಮೂ
411ಡಲುರಂಗಾಪುರಕ್ಕೆಪಡುವೇತೋಪಿನಅಂಚಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿ
412ನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ತೆಂಕಲುಈತೋಪಿನಪಟ್ಟಣವಂಮನಗುಡಿಗೆಬಡಗಲಾಗಿಪಡು
413ವಮುಕವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧। ಇದಕ್ಕೆ ತೆಂಕಲುಕಾಮನಕೆರೆಕೋಡಿಗೆಮೂಡಲುರಾಜನ
414ಹಳ್ಳಕ್ಕೆ ಬಡಗಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪಡುವಲುದೇವರಾಯಪಟ್ಟಣಕ್ಕೆ ಬಡಗಲುನಾರಾ
415ಯಣಸ್ವಾಮಿಯವರಕಂಬಿಚಕ್ರದಕಲ್ಲವೊತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪ
416ಡುವಲಾಗಿತಿರುಮಲದೇವರಗದ್ದೆ ಕಂಬಿಚಕ್ರಕಲ್ಲವೊತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧।
417ಇದಕ್ಕೆ ತೆಂಕಲಾಗಿಕರೀಕಲಿಂಗಂಣನವರತೋಟಕ್ಕಿಕ್ಕಾನ್ಯದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನು
418ದ್ದಯಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ತೆಂಕಲುಕಲ್ಲೀಕಲ್ಲಹಳ್ಳಕ್ಕೆ ಪಡುವಲುದೇವ
419ರಾಯಪಟ್ಟಣಕಲ್ಲಿನವೊತ್ತಿನಲ್ಲಿಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ನೈಋತ್ಯದ
420ಲ್ಲಿಕುಡಿನೀರಕಟ್ಟೆಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ತೆಂಕಲುದೇವರಾಯಪಟ್ಟಣಕ್ಕೆ ಪಡುವಲು
421ಯಾದವಪುರಿಗಾಗ್ನೇಯದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನವೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಯಾದ
422ವಪುರೀಅಗ್ರಹಾರಕ್ಕೆಸೇರಿದಚಲುವದೇವಹಾಂಬುಧಿಗ್ರಾಮದಮಧ್ಯದಲ್ಲಿಪೂರ್ವಮುಖ
423ವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧। ಈಗ್ರಾಮಕ್ಕೆ ಈಕಾನ್ಯಬಳಿಕೆರೆಮೂಡಲು ಕೋಡಿಹನುಮನಕಟ್ಟೆಗೆ
424ಮಾಯವ್ಯಬಾಚಹಳ್ಳಿಅಗ್ರಹಾರಕ್ಕೆ ಸೇರಿದಬಂಡವಾರನಪಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ।
425ಹುಲಿಬಂಣವಕಟ್ಟೆರೆಯಲ್ಲಿಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಅನುವನಕಟ್ಟೆಗೆಉತ್ತರ
426ಬಂಡವಾರನಪಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಹಂಟ್ಟರೆವಾಸಿವಕಲ್ಲಿನಲ್ಲುಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂ
427ರ್ವ್ವಅನುವನಕಟ್ಟೆಗೆಈಕಾನ್ಯಬಂಡವಾರನಪಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಬಿಳಿಯೊಂಟೆಕು
428ಟ್ಟರೆಮೆಲಿಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಕಲ್ಲಪಹಳ್ಳಿಗೆಪಶ್ಚಿಮಹನುಮನಕಟ್ಟೆಗೆಈಕಾನ್ಯದಲು

೧೦ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

429ನೈಋತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಆಗ್ನೇಯಕಲ್ಲಹಳ್ಳಿಗೆನೈಋತ್ಯಊಚ
430ನಹಳ್ಳಿಗೆವಾಯವ್ಯದಲ್ಲುಬಿಳಿಹುಟ್ಟುರೆಮೇಲೆಪಟ್ಟಿವುಮುಖವಾಗಿಹುಯಿದಕಲ್ಲು ೧।
431ಇದಕ್ಕೆ ಆಗ್ನೇಯಕೂಡಿದಕ್ಷಿಣದಗುಡಿನಹಳ್ಳಿಕುದೆಗೌಡನಕಟ್ಟೆಪಡುವಣಕೋಡಿಬಿಳಿಯ
432ಹುಟ್ಟುರೆಮೇಲೆಕಲ್ಲು ೧। ಇದಕ್ಕೆ ದಕ್ಷಿಣಗುಡಿನಹಳ್ಳಿಗೆಪಶ್ಚಿಮಊಚನಹಳ್ಳಿಗೆವಾಯವ್ಯದ
433ಲ್ಲುಕರೀಕಲ್ಲಿನಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಪೋತಿಬಳಿಯಸಾಲುಕಲ್ಲಿನಬಳಿಯಹುಟ್ಟುಕಲ್ಲು ೧। ಇ
434ದಕ್ಕೆ ದಕ್ಷಿಣಗುಡಿನಹಳ್ಳಿಗೆನೈಋತ್ಯಅಂಮೆನಗುಡಿಬಿಳಿಯಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲುವಾಮ
435ನಮುದ್ರೆಕಲ್ಲು ೧। ಇದಕ್ಕೆ ದಕ್ಕೆ ದಕ್ಷಿಣಊಚನಹಳ್ಳಿಗೆವಾಯವ್ಯಗುಡಿನಹಳ್ಳಿಗೆನೈಋ
436ತ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಊಚನಹಳ್ಳಿಗೆಉತ್ತರಗುಡಿನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲೂ
437ಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಗುಡಿನ
438ಹಳ್ಳಿಗೆದಕ್ಷಿಣಊಚನಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದ
439ಕ್ಕೆ ಪೂರ್ವ್ವಊಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯಗುಡಿನಹಳ್ಳಿಗೆದಕ್ಷಿಣಗೋಣಿಮರದಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧
440ಇದಕ್ಕೆ ಆಗ್ನೇಯಊಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂಹುಟ್ಟುರೆಮೇಲೆತಿದ್ದಿದವಾಮನಮುದ್ರೆಕ
441ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪೂರ್ವ್ವಪಡುವಲುಕೊಡಿವಾಳಕೆರೆಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಕಟ್ಟೆ
442ಪೊಳಗೆರೆವಾಯವ್ಯದಿಕ್ಕಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವ
443ದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಗುಡಿಯನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
444ಪೂರ್ವ್ವಜೊಪ್ಪನಹಳ್ಳಿಗೆದಕ್ಷಿಣತೊರೆಯಬಳಿಯಣಕಲ್ಲಣಿಗೆಪಶ್ಚಿಮದಲ್ಲು ನೆಟ್ಟಕ
445ಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಿರಳಹಳ್ಳಿಗೆಉತ್ತರಜೊಪ್ಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯಜೆಲೆಕೆರೆಗೆನೈಋ
446ತ್ಯದಲ್ಲು ತೊರೆಯಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಜೆಲೆಕೆರೆಗೆಯಿಷತ್ತು ನೈಋತ್ಯ
447ಹಿರಳಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲು ಬಿದಾಸನಮರಟಿಯಲ್ಲು ಹುಟ್ಟುರೆಮೇಲೆತಿದ್ದಿದವಾನುನಮು
448ದ್ರೆ ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಿರಳಹಳ್ಳಿಗೆಈಶಾನ್ಯಜೆಲೆಕೆರೆಗೆದಕ್ಷಿಣವೇವರಗುಡಿಕಟ್ಟೆದಕ್ಷಿಣದಕೋ
449ಡಿಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಜೆಲೆಕೆರೆಗೆದಕ್ಷಿಣದಲ್ಲುನೆ
450ಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಜೆಲೆಕೆರೆಗೆದಕ್ಷಿಣಪಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಚಟ್ಟೆಯನ
451ಹಳ್ಳಿಗೆಪಶ್ಚಿಮದಲ್ಲು ಜೆಲೆಕೆರೆಹಳೇವಾಮನಮುದ್ರೆಕಲ್ಲು ಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯ
452ಪಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯಚಟ್ಟಯ್ಯನಪಳ್ಳಿಗೆಈಷತ್ತು ನೈಋತ್ಯಪಶ್ಚಿಮದಲ್ಲು ನೆಟ್ಟ
453ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಚಟ್ಟಯನಹಳ್ಳಿಗೆನೈಋತ್ಯಪಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧

೧೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

454ಇದಕ್ಕಾಗ್ನೇಯದಲ್ಲೂ ನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕಾಗ್ನೇಯಪಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಪೂರ್ವ್ವಚೆ
455ಟ್ಟಯ್ಯನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲೂ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪೂರ್ವಚೆಟ್ಟಯ್ಯನಪಳ್ಳಿಗೆ
456ತೆಂಕಳಿಯನರೆಗ್ಯಾಮಕ್ಕೆ ವಾಯವ್ಯರಿಕಂನರಾಜನಕಟ್ಟೆಬಡಗಣಕೋಡಿಗೆಉತ್ತರದಲ್ಲೂ ನೆ
457ಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಳಿಯನರೆಗೆಸೇರಿದಕೊಪ್ಪಲಿಗೆಪಶ್ಚಿಮದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
458ತೆಂಕಲುಳಿಯನರೆಗೆಪಶ್ಚಿಮಕ್ಕೂ ವಾಯವ್ಯಕ್ಕೂ ಮಧ್ಯಚಿಕ್ಕನಪಳ್ಳಿಗೀಶಾನ್ಯಪಕ್ಕಿಮಂಚನಹಳ್ಳಿ
459ವೊದಲವೊಗ್ಗಕ್ಕೆ ಬಡಗಲಲ್ಲಿರಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆನೈಋತ್ಯಚಿಕ್ಕನ
460ಹಳ್ಳಿಗೆಬಡಗಪಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲಿಬಡಗವೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
461ನೈಋತ್ಯಪಕ್ಕನಪಳ್ಳಿಅಮ್ಮನಗುಡಿಬಳಿಯಪಡುವವೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮ

462ಕೆರೆಕೋಡಿಗೆಉತ್ತರದಲ್ಲೂ ತೆಂಕವೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಜಕ್ಕನಹಳ್ಳಿಗೆಪಡುವಲು
463ಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆ ಪೂರ್ವ್ವದಲ್ಲೂ ಬಡಗಮು
464ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಹಲಸಿನತಾಳಬಳಿಯಬಡಗವೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
465ಇದಕ್ಕೆ ಪಶ್ಚಿಮಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಹಕ್ಕಿಮ
466ಂಚನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲು ಹುಟ್ಟರೆಮೇಲೆನೆಟ್ಟಕ
467ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಗಿರೆಗೌಡನಕಟ್ಟೆಆಲದತಾಳಬಳಿಯ
468ನೆಟ್ಟಕಲ್ಲು ೧ ಈಆಲದತಾಳಬಳಿಯಈರಳಹಳ್ಳಿಗೆದಕ್ಷಿಣವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದ
469ಕ್ಷಿಣಮುರುಕನಹಳ್ಳಿಗೆಈಶಾನ್ಯಗೂಡಿದಪೂರ್ವ್ವಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆ ಪಶ್ಚಿಮಹುಣಿ
470ಸೆಕಟ್ಟೆವಳಗೆರೆನೀರುವರಿಬಳಿಯಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಮುರು
471ಕನಹಳ್ಳಿಗೆಪೂರ್ವ್ವಜಕ್ಕನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ಕಲ್ಲುವೊರಟಿಹುಟ್ಟರೆಮೇಲೆಹುಯಿ
472ದಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವತ್ಯಾಗನಹಳ್ಳಿಗೆಸೇರಿದಬೊಂಮರಸನಕೊಪ್ಪಲುಗೆಉತ್ತರಹುಟ್ಟರೆ
473ಯಲ್ಲು ದಕ್ಷಿಣಮುಖವಾಗಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಜಕ್ಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲು ಬೊಂಮ
474ರಸನಕೊಪ್ಪಲಿಗೆಈಶಾನ್ಯದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಮಂಡಹಳ್ಳಿತೋಟಕ್ಕೆ ಪಶ್ಚಿಮ
475ದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆ ಉತ್ತರವಬ್ಬೆಬಿದುರುಮೆಳಬಳಿಯ
476ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಹಾದನೂರುಮಾರ್ಗ್ಗದಯೇರಿಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ನೈರು
477ತ್ಯಕೊಪ್ಪಲಿಗೆಪೂರ್ವ್ವಅಸಗರಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುಹುಟ್ಟರೆಮೇಲೆಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮ
478ಕೊಪ್ಪಲಿಗೆನೈಋತ್ಯಮುರುಕನಹಳ್ಳಿಗೆಆಗ್ನೇಯಅಸಗರಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುಕಲ್ಲು ೧

೧೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

479ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗಾಗ್ನೇಯಅಸಗರಹಳ್ಳಿತೋಟಕ್ಕೆ ಬಡಗಲುನೀರಕೊರಕಲಪಡುವದಿ
480ಕ್ಕಿನಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗೆತೆಂಕವೊದೂರಿಗೆಬಡಗಣಹಳ್ಳದಬಳಿ
481ಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲುರಾಮೆದೇವರಕಟ್ಟೆಗೆಬಡಗಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
482ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗೆನೈಋತ್ಯವೊದೂರಿಗೆವಾಯವ್ಯಕಾಮನಹಳ್ಳಿಗೆಈಶಾನ್ಯದ
483ಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಬೋಳನಕಟ್ಟೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಕಾಮನಹಳ್ಳಿ
484ಗೆಈಶಾನ್ಯನಾಡಬೋವನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುಗುಂಡರೆಮೇಲೆಬಡಗಮುಖವಾಗಿಕಲ್ಲು ೧
485ಇದಕ್ಕೆ ಪಶ್ಚಿಮಕಾಮನಹಳ್ಳಿಗೆಉತ್ತರನಾಡಬೋವನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುಬಡಗಮುಖ
486ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಚವುಡೈಯ್ಯನಹಳ್ಳಿಗೆಆಗ್ನೇಯನಾಡಬೋವನಹ
487ಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲುಬೇವಿನಮರದಕಟ್ಟೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಚವುಡಯ್ಯ
488ನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಲಕ್ಕಿಕಟ್ಟೆಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಚೌಡಯ್ಯನಹಳ್ಳಿ
489ಕೊಪ್ಪಲಿಗೆಪೂರ್ವ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರನಾಡಬೋಯನಹಳ್ಳಿಗೆಪಶ್ಚಿಮಚೌಡ
490ಯನಹಳ್ಳಿಗೆಪೂರ್ವ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಹೊಸವಳಲಕೆರೆಮೂಡ
491ಲಕೋಡಿಯಕೋವಿನಲ್ಲಿನಾಡಬೋವನಹಳ್ಳಿಗೆವಾಯವ್ಯದಲ್ಲು ಕಂಡೇರಿಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧।
492ಇದಕ್ಕೆ ವಾಯವ್ಯಹೊಸವಳಲಕೆರೆಮೂಡಣಪಾರ್ಶದವಳಗೆರೆಹೆಂಮನಹಳ್ಳಿಗೆನೈಋತ್ಯ
493ದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಹೆಮ್ಮನಹಳ್ಳಿಗೆನೈಋತ್ಯಕುರುವದಮೂಲೆಅರ
494ಮರದಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಹೆಂಮನಹಳ್ಳಿಗೆವಾಯವ್ಯನಾಗಹಳ್ಳಿಗೆಈ
495ಶಾನ್ಯಹೊಂನೈಯನಹಳ್ಳಿಗೆನೈಋತ್ಯಕಂಡೇರಿವೊತ್ತಿನಲ್ಲಿಪೂರ್ವಮುಖವಾಗಿನೆಟ್ಟ

[496]ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಹೊಂನೈಯ್ಯನಹಳ್ಳಿಗೆಪಡುವಲುನಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂ
[497]ಕಂಜೇರಿಕಟ್ಟೆಮೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಮರಹಳ್ಳಿಗೆಆಗ್ನೇಯ
[498]ನಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಟ್ಟಿಮಮರಹಳ್ಳಿಗೆದಕ್ಷಿಣನಾಗನಹಳ್ಳಿಗೆ
[499]ಉತ್ತರಮಹಾನವಮಿಮಂಟಪಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲೂಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಟ್ಟಿ
[500]ಮಮರಹಳ್ಳಿಗೆನೈಋತ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆದಕ್ಷಿಣಪೂಸಪೂಳಲಮಾರ್ಗದಬಸರಿಮರೆದಕೆ
[501]ಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಕೊಸಪೂಳಲಿಗೆಉತ್ತರಚಲುವದೇವಾಂಬುಧಿಗೆದಕ್ಷಿಣಗೂಡಿ
[502]ದನೈಋತ್ಯತೊಳಸೀತಿಮನಹಳ್ಳದವೊತ್ತಿನಬೋರೆಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಕರಿಕಲ್ಲ ಮೊರ
[503]ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆನೈಋತ್ಯಸಟ್ಟಿಕೆರೆಮತಕ್ಕೆಉತ್ತರದಲ್ಲುಬ
[504]ಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆಪಟ್ಟಿಮಬಿಲ್ಲರಾಮನಹಳ್ಳಿ
[505]ಗೆಈಶಾನ್ಯಗೂಡಿದಉತ್ತರದಲ್ಲುಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಉತ್ತರಚಲುವಾಂ

೧೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[506]ಬುಧಿಗೆಪಟ್ಟಿಮಸಾದುಗೊಡನಹಳ್ಳಿಗೆಪೂರ್ವಬೆಲ್ಲರಾಮನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲಿಹುಟ್ಟ
[507]ಜಿವೇಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಇದಕ್ಕೆ ಪಟ್ಟಿಮಬೆಲ್ಲರಾಮನಹಳ್ಳಿಗೆಉತ್ತರಕುಳ್ಳನಕೊಪ್ಪಲಿಗೆಆಗ್ನೇ
[508]ಯದಲ್ಲೂಹುಟ್ಟಜಿವೇಲಣವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಪಟ್ಟಿಮಬಿಲ್ಲರಾಮನಹಳ್ಳಿಗೆವಾ
[509]ಯವ್ಯೋತ್ತರಮಧ್ಯಸಾದುಗೊಡನಹಳ್ಳಿಗೆಆಗ್ನೇಯವಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಟ್ಟಿಮಬೆಲ್ಲರಾಮನ
[510]ಹಳ್ಳಿಗೆವಾಯವ್ಯಸಾದುಗೊಡನಹಳ್ಳಿಗೆದಕ್ಷಿಣಬಕಟ್ಟೆಯಕೋಡಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
[511]ಪಟ್ಟಿಮಸಾದುಗೊಡನಹಳ್ಳಿಗೆನೈಋತ್ಯಬೆಲ್ಲರಾಮನಹಳ್ಳಿಗೆವಾಯವ್ಯನೀರಕೊರಕಲ
[512]ವೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯದ್ವನಿಕಲ್ಲಿನಮೊರಟಿಹುಟ್ಟುಗಲ್ಲಿನಲಿವಾಮನಮುದ್ರೆ ೧
[513]ಇದಕ್ಕೆ ವಾಯವ್ಯಅಂಕನಹಳ್ಳಿಗೆಆಗ್ನೇಯಸಾದುಗೊಡನಹಳ್ಳಿಗೆಪಟ್ಟಿಮದಕಟ್ಟೆವೊತ್ತಿನಲ್ಲಿಹುಟ್ಟು
[514]ಗಲ್ಲಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಅಂಕನಹಳ್ಳಿಗೆಪೂರ್ವಸಾದುಗೊಡನಹಳ್ಳಿಗೆಪಟ್ಟಿಮದಲುಗು
[515]ಟ್ಟೆಬಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಮಂಡನಹಳ್ಳಿಯಸಾದುಗೊಡನಹಳ್ಳಿಗೆವಾಯವ್ಯ
[516]ದಹುಟ್ಟುಗಲ್ಲಲ್ಲಿಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೂಕುಂದನಹಳ್ಳಿಗೂಮೂಡಲುಸಾದುಗೊಡನಹಳ್ಳಿಗೆಬಡ
[517]ಗಲುತೆಂಕವೊಕನಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಮಂಚನಹಳ್ಳಿಗೆನೈಋತ್ಯದನೀರಿನಕೊ
[518]ರಕಲಬಳಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆವಾಯವ್ಯಮಂಚನಹಳ್ಳಿಗಾಗ್ನೇಯದಾ
[519]ಸಗಳತೋಟಿದಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಮಂಚನಹಳ್ಳಿಗೆಪೂರ್ವಚಲುವದೇವಾ
[520]ಂಬುಧಿಗೆಉತ್ತರದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಮಂಚನಹಳ್ಳಿಗೀಶಾನ್ಯಚಿಕ್ಕಕೊಸಪೂಳ
[521]ಗೆನೈಋತ್ಯದಮಾರ್ಗದಬಳಿಯಪೂರ್ವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಚಿಕ್ಕಮಂ
[522]ನಹಳ್ಳಿಗೆಆಗ್ನೇಯಮಂಚನಹಳ್ಳಿಗೀಶಾನ್ಯದಮಾರ್ಗದಕಟ್ಟಿಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಟ್ಟಿಮ
[523]ಮಂಚನಹಳ್ಳಿಗೆವಾಯವ್ಯಚಿಕ್ಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಹುಟ್ಟುರೆಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಇದಕ್ಕೆ
[524]ಪಟ್ಟಿಮಚಿಕ್ಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಮಂಚನಹಳ್ಳಿಕಟ್ಟೆವೊಳಗೆರೆಯಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
[525]ಪಟ್ಟಿಮಅಂಕನಹಳ್ಳಿಗೆವೂಡಲುಈಗ್ರಾಮಕ್ಕೆನೈಋತ್ಯದಹುಟ್ಟುಸಿಲೆಮೇಲೆವಾಮನಮುದ್ರೆ
[526]೧ ಇದಕ್ಕೆ ಬಡಗಲುಕುಂದನಹಳ್ಳಿಗೆವೂಡಲುಈವುರಿಗೆಪಡುವಲುಮೂಡವೊಕವಾಗಿನೆಟ್ಟಕ ೧
[527]ಇದಕ್ಕೆ ವಾಯವ್ಯೋತ್ತರಕುಂದನಹಳ್ಳಿಗೆಮೂಡಲುಪುರಕ್ಕೆಪಡುವಣಹುಟ್ಟಜಿಲಿವಾಮನವುದ್ರೆ ೧
[528]ಈಕಲ್ಲಿಗೆಬಡಗಲುಪುರಕ್ಕೆ ವಾಯವ್ಯಕುಂದನಹಳ್ಳಿಗೀಶಾನ್ಯವಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಕಂಚಿ
[529]ನಕೆಜಿಗಾಗ್ನೇಯದಹೆಣಗಳಮಧ್ಯದಲ್ಲಿಬಡಗಮುಂತಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಕಂಚಿನ

530ಕೆಜೆಗೆತೆಂಕಕುಂದನಹಳ್ಳಿಗೆಬಡಗಣಹುಟ್ಟಜಿಯಮೇಲೆಬಡಗಮುಂತ್ತಾದವಾಮನಮುದ್ರೆ ೧ ಈ
531ಕಲ್ಲಿದಕ್ಷಿಮಕುಂದನಹಳ್ಳಿಗೆವಾಯವ್ಯಕಂಬಿನಕೆಜೆಗೆನೈಋತ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮ
532ಮೂಕು ೨ಳ್ಳಿಗೀಶಾನ್ಯಕಂಬಿನಕೆಜೆಗೆನೈಋತ್ಯದಹುಟ್ಟಜಿಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಪ
533ಡುವಮೂಕುಬಳ್ಳಿಗೆಬಡಗಬಿರಿಕಳ್ಳಿರೆಂಗನಕೊಪ್ಪಲಿಗೆತೆಬ್ಬಿಲಲ್ಲಿಬಡಗಮುತ್ತಾಗಿನೆಟ್ಟಕ ೧

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

534ಈಕಲ್ಲಿಗೆನೈಋತ್ಯಲಿಂಗಾಪುರಕ್ಕಾಗ್ನೇಯಗೂಡಿದದಕ್ಷಿಣವಾಕುಬಳ್ಳಿಗೆಉತ್ತರದಹುಟ್ಟಜಿ
535ಮೇಲೆಉತ್ತರಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುವಾಕುಬಳ್ಳಿಗೆವಾಯವ್ಯಗೂಡಿದ
536ಉತ್ತರೆಲಿಂಗಾಪುರಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲುಹುಟ್ಟರೆವೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮು
537ದ್ರೆಕಲ್ಲು ೧ ಯಿದಕ್ಕೆ ಪಡುವಲುವಾಕುಬಳ್ಳಿಬಿಸಾರಿಕೊಪ್ಪಲಿಗೆಈಶಾನ್ಯಲಿಂಗಾಪುರಕ್ಕೆ
538ನೈಋತ್ಯದಲ್ಲು ಬಿಕಲ್ಲುನೊರಟಿವೇಲೆಹೊಯ್ದವಾಮನಮುದ್ರೆಕಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯ
539ವ್ಯಲಿಂಗಾಪುರಕ್ಕೆ ಪಶ್ಚಿಮಬಿಸಾಡಿಕೊಪ್ಪಲಿಗೆಉತ್ತರಕಾರಗೆನಹಳ್ಳಿಗೆಮೂಡಚಾರಿ
540ಯಲ್ಲುಹುಟ್ಟರೆವೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರ
541ಕಾರಗೆನಹಳ್ಳಿಗೆಈಶಾನ್ಯಚಳುದ್ಯೆಯ್ಯನಹಳ್ಳಿಈಪದ್ದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆ ವಾ
542ಯವ್ಯೆಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಚಳುದ್ಯೆಯ್ಯನಹಳ್ಳಿಗೆ
543ದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲುಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿ
544ಗೀಶಾನ್ಯಚೌಡ್ಯೆಯನಹಳ್ಳಿಗಾಗ್ನೇಯದಲ್ಲುತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡ
545ಲುಚೌಡಯ್ಯನಹಳ್ಳಿಗಾಗ್ನೇಯಊರಿಗುತ್ತರದಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಮೂ
546ಡಲುಚೌಡಯ್ಯನಹಳ್ಳಿಗಾಗ್ನೇಯಚಿಕ್ಕ ಕಳಿಲೆಗೆನೈಋತ್ಯಲಿಂಗಾಪುರಕ್ಕಿಶಾನ್ಯದಲ್ಲಿತೆಂ
547ಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಕ್ಕೂ ಇಂದ್ರನಿಗೂಮಧ್ಯಚಿಕ್ಕ ಕಳಿಲೆಗೆದಕ್ಷಿಣಹಿರೀ
548ವಾಯವ್ಯದಲ್ಲಿಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಚಿಕ್ಕ ಕಳಿಲೆಗೆವಾಯವ್ಯದ
549ಹುಟ್ಟಜಿವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಚಿಕ್ಕ ಕಳಿಲೆಗಾಗ್ನೇಯಅಂಕರೆಲಿಂಗದೇವರಗುಡಿ
550ಗೆಪಡುವಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕಿಶಾನ್ಯಗೂಡಿದುತರಚಿಕ್ಕ ಕಳಿಲೆಗೆವಾಯವ್ಯದಮೂಲ
551ಹುತ್ತದಬಳಿಯಹುಟ್ಟಜಿಯಲ್ಲಿಮೂಡಮುಂತಾದವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೂಹಿರೀಕಳಿಲೆ
552ಗೂಕೂಡಾಬಡಗಲುರಂಗನಹಳ್ಳಿಗೆವಾಯವ್ಯಚಿಕ್ಕ ಕಳಿಲೆಗೆಮೂಡಲುಪಂಣಚೌಕವಹಳ್ಳಿಗೆನೈ
553ಋಚಿಕ್ಕ ಮಳಿಲೆಮೂಡಲುಪಂಣಚೌಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಪ್ರಾಕಿನಹಳಿಕಲ್ಲುಬಿಯನೆಟ್ಟಮುಚ್ಚ
554ಂದಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಪಂಣಚೌಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಗೂಡಿದದಕ್ಷಿಣಗಂಗನಹ
555ಳ್ಳಿಗೆಉತ್ತರದಲ್ಲು ದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಯಾಣಚೌಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣ
556ಗೆಂಗನಹಳ್ಳಿಗೀಶಾನ್ಯಗೂಡಿದಉತ್ತರದಲ್ಲುಕರಿಮರಟಿಬಳಿಯಹೊಯವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದ
557ಕ್ಕೆ ಮೂಡಲುಪಂಣಚೌಕನಹಳ್ಳಿಗೆಆಗ್ನೇಯಗಂಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲು ದಕ್ಷಿಣಾಭಿಮುಖ
558ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಪಂಣಚೌಕನಹಳ್ಳಿಕೂಲದಮಂಟಿಗೆದಕ್ಷಿಣಕಾ
559ಡುಮೆಣಸಿಗೆವಾಯವ್ಯಗಂಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
560ದಕ್ಷಿಣಕಾಡುಮೆಣಸಿಗೆದಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಕಾಡುಮೆಣಸಿಗೆನೈ
561ಋತ್ಯಗಂಗನಹಳ್ಳಿಗೆಮೂಡಲುದಿಕ್ಕಿನಲ್ಲು ಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾ
562ನ್ಯವ್ಯಾಗನಹಳ್ಳಿಗೆಉತ್ತರಕಾಡುಮೆಣಸಿಗೆನೈಋತ್ಯಮರಟಿಪಾರೆಗೆದಕ್ಷಿಣದಲ್ಲಿಪೂರ್ವಮುಖ
563ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆಗ್ನೇಯಕಾಡುಮೆಣಸಿಗೆದಕ್ಷಿಣತ್ಯಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲು

೧೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

564ಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗಾಗ್ನೇಯಕಾಡುಮೆಣಸಿಗೆದಕ್ಷಿಣ
565ತ್ಯಾಗನಹಳ್ಳಿಗೀಶಾನ್ಯದನರಿಗುಂದಿಹಳ್ಳದವೊತ್ತಿನಲ್ಲಿಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕ ೧
566ಇದಕ್ಕಾಗ್ನೇಯಕಾಡುಮೆಣಸಿಗೆದಕ್ಷಿಣಹರಗನಹಳ್ಳಿಗುತ್ತರತ್ಯಾಗನಹಳ್ಳಿಗೆಮೂ
567ಡಲುಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಹರಗನಹಳ್ಳಿಗೆವಾಯವ್ಯತ್ಯಾಗ
568ನಹಳ್ಳಿಗೆಮೂಡಲುಪಡುವಮುಂತಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಕ್ಷಿಣಕೊಮರನಹಳ್ಳಿಗೆ
569ವಾಯವ್ಯಗೂಡಿದಉತ್ತರಮಾವಿನಕೆರೆಗೆಮೂಡಲುತ್ಯಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲುಉತ್ತರಮು
570ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಶ್ಚಿಮಮಾವಿನಕೆರೆಗೆಮೂಡಲುತ್ಯಾಗನಹಳ್ಳಿಗೆದಕ್ಷಿಣಕರಿಮ
571ರಟಿಬಳಿಯಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲುವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಮಾವಿನಕೆರೆಗೆ
572ಈಶಾನ್ಯತ್ಯಾಗನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲುಕೆರೆಬಳಿಯಉತ್ತರಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು
573 ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಮಾವಿನಕೆರೆಗೆವಾಯವ್ಯಹಿರಿಕಳಲೆಗೆಆಗ್ನೇಯತ್ಯಾಗನಹಳ್ಳಿ
574ಗೆನೈಋತ್ಯಗೂಡಿದಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮಾವಿನಕೆರೆಗೆಸಹ
575ದಕ್ಷಿಣಪುರಕ್ಕೆಉತ್ತರಗೂಡಿದವಾಯವ್ಯದಕಂಚಿನಕೆರೆಗೆಆಗ್ನೇಯದಲ್ಲುಹುಟ್ಟರೆಮೇಲೆವಾ
576ಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಕೋಮನಹಳ್ಳಿಗೆಪಡುವಪುರಕ್ಕೆಉತ್ತರಮಾವಿನಕೆರೆಗೆಆಗ್ನೇಯ
577ದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಕೊಮನಹಳ್ಳಿಗೆನೈಋತ್ಯಗೂಡಿದಪಶ್ಚಿಮಪುರಕ್ಕೆಈಶಾನ್ಯದಲ್ಲು
578ದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಆಗ್ನೇಯಕೊಮನಹಳ್ಳಿಗೆನೈಋತ್ಯಪುರಕ್ಕೆಈಶಾನ್ಯ
579ಗೂಡಿದಪೂರ್ವ್ವದಿಕ್ಕಿನಲ್ಲಿದಕ್ಷಿಣಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಆಗ್ನೇಯಕೊಮನಹಳ್ಳಿ
580ಗೆದಕ್ಷಿಣಪುರಕ್ಕೆಮೂಡಲುದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಆಗ್ನೇಯಕೊಮನಹಳ್ಳಿಗೆ
581ದಕ್ಷಿಣಪುರಕ್ಕೆಮೂಡಲುಹುಟ್ಟರೆಮೇಲೆವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಚಿಕ್ಕಪನಹ
582ಳ್ಳಿಗೆಈಶಾನ್ಯಕೊಮನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುಕರಿಮರಟಿಕೆಬ್ಬೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆ
583ಗ್ನೇಯಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆವಾಯವ್ಯಕೊಮನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುದಕ್ಷಿಣಾಭಿಮುಖವಾ
584ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆಉತ್ತರಬಾಚಿಹಳ್ಳಿಕೊಪ್ಪಲಿಗೆಪಡುವಚಾ
585ರಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆಉತ್ತರಬಾಚಿಹಳ್ಳಿಯಪಡುವಚಾರಿಯಿ
586ರುವಹಳೆಕಲ್ಲಿನಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆಈಶಾನ್ಯಬಾಚಿಹಳ್ಳಿಗೆಪಶ್ಚಿ
587ಮಕರಿಕಲ್ಲಮರಟಿಬಳಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೂಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೂಆಗ್ನೇಯಬಾಚಿಹಳ್ಳಿಗೆನೈ
588ಋತ್ಯಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿನವೊತ್ತಿನಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
589ದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನವೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲಿಗೆಪಡುವಕರಿಮರಟಿಪಡುವಚಾರಿಕೊನೆಯಲ್ಲಿಸಂಕಹ
590ಳ್ಳಿದೇವರಾಯಪಟ್ಟಣದಯೆಲ್ಲೆಮಧ್ಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಡುವಲುಪಟ್ಣಗೆರೆಗೆಮೂಡಲುಬ
591ಸ್ತಿಕಲ್ಲಿನವೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಊರಿಗೆತೆಂಕಲಾಗಿಗುಂಮಟೆಕಟ್ಟೆಯೇರಿಮೇಲೆಬಡಗಮುಖವಾ
592ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಡುವಲಾಗಿಸೋಮೇದೇವರಗುಡಿಗೆಬಡಗಲಾಗಿಚಟ್ಟಣಕೆರೆತೆಂಕಚಾರಿಕೋಡಿ
593ಅರಗಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಡುವಲಾಗಿಕುರುಬರಕಟ್ಟೆಗೆಮೂಡಚಾರಿಪಟ್ಣಗೆರೆಗೆಪಡುವಲಾಗಿ
594ಊರಿಗೆನೈಋತ್ಯಭಾಗದಲ್ಲಿಹುಟ್ಟಜೆಮೇಲೆವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇನ್ತಿವೆಲ್ಲಮುಮಿಾಯಾದವ
595ಪುರೀಅಗ್ರಹಾರದನೂಱಹನ್ನೆರಡುವೃತ್ತಿಗೆಸಲುವಿಪ್ಪತ್ತುಗ್ರಾಮಗಳಯೆಲ್ಲೆಗಲ್ಲುಗಳ

೧೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

596ವಿವರ । ಮತ್ತಂ । ಶ್ಲೋ । ಯಾಕ್ಲಪ್ತಾಶಾಸ್ತ್ರಪಾಠಾರ್ತ್ಥಂಶತೇಸ್ಮಿನ್ದ್ವಾದಶೋತ್ತರೇ । ಸಾದತ್ತಾಭೂಭುಜಾ
597ವೃತ್ತಿರ್ಗೋಪೀನಾಥಪ್ರಧಾನಿನೇ । ಪಂಡಿತಾಯಾತ್ರಲಿಖಿತಂತಸ್ಯತ್ರೈಪುರುಷಂತ್ವಿದಂ । ಬಹ್ವೃಚ

598 ಭಾರದ್ವಾಜಾನಂತಯ್ಯಜಪಾಂಡುರಂಗಪಂಡಿತಜಃ । ಗೋಪೀನಾ
599 ಥಾಮಾತ್ಯೋತ್ಯತ್ರೈಕಾಮಾಶ್ವಲಾಯನೋವೃತ್ತಿಂ । ಇತ್ಯೇವಂವಿಂಶತಿಗ್ರಾಮೈರ್ದ್ವಾದಶೋ
600 ತ್ತರಮುತ್ತಮಂ । ವೃತ್ತೀನಾಂತುಶತಂಕೃತ್ವಾದತ್ವಾಕೃಷ್ಣನರೇಶ್ವರಃ । ಗ್ರಾಮಯುಗ್ಮೇಪುನಶ್ಚಾ
601 ಷ್ಟಾವೃತ್ತೀಃಕೃತ್ವಾವಿಶೇಷತಃ । ಅಷ್ಟಾಭ್ಯಸ್ತಾಶ್ಚವಿಪ್ರೇಭ್ಯಶ್ಶಿಷ್ಯೇಭ್ಯಃಪ್ರತ್ಯದಾಪಯತ್ ।
602 ತೌಗ್ರಾಮೌಕೆರಳೇನಾಡುದೇಶಸ್ಥಾವಮೃತೂರ್ಸ್ಥಳೇ । ತಸ್ಮಿನ್ಹೊಳಲುಗುನ್ದಾಖ್ಯಗ್ರಾಮಾದೀನಸ್ತಯೋಃಪುರಾ ।
603 ಗ್ರಾಮೋಹೊಸಪುರಾಭಿಖ್ಯಸ್ತ್ವೇಕಸ್ತಸ್ಯಾರ್ತ್ಥಪೂರ್ತ್ತಯೇ । ದತ್ತಾಹೊಳಲುಗುನ್ದಸ್ಯಮಾದನ್ಹಳ್ಳೇಸ್ಥಳೇಧಿಕಾ
604 ಪಣದ್ವಯಾಧಿಕಚತುರ್ನಿಷ್ಕಸಿದ್ಧಾಯದಾಮಹೀ । ಬೆಟ್ಟದಪುರಾಭಿಧಾನೇಗ್ರಾಮೇರ್ದ್ಧಂಚಾಪಿಸಂ
605 ವಿಭಜ್ಯಾದಾತ್ । ದ್ವಿಪಣಾಧಿಕನಿಷ್ಕಚತುಷ್ಕಕರಕ್ಷೇತ್ರಂಚಬೆಟ್ಟದಪುರೇರ್ದ್ಧಂಚಕೃತಂಹೊಸ
606 ಪುರಾಧೀನಂವೃತ್ತೀನಾಮರ್ತ್ಥಪೂರ್ತ್ತಯೇ । ತಥಾನ್ಯಸ್ಸಣಬಾಭಿಖ್ಯಗ್ರಾಮಾಯತ್ತೋಭವತ್ಪುರಾ ।
607 ನಾಮ್ನಾಹಂಚೀಪುರೋಗ್ರಾಮಸ್ಸೋಪಿದತ್ತೋಮಹೀಭುಜಾ । ಬೆಟ್ಟದಪುರಾರ್ದ್ಧಸಹಿತೌಹೊಸಪುರ
608 ಹಂಚೀಪುರಾವಿಮೌಗ್ರಾಮೌ । ದ್ವಿಪಣಾಧಿಕನಿಷ್ಕಚತುಷ್ಕಕರಪ್ರದಭೂಯುತೌದ್ವಿಜಾಧೀನೌ । ಅತ್ರಸರ್ವ್ವ
609 ತ್ರಕ್ಲಪ್ತಾಷ್ಟವೃತ್ತಿಭಾಜಾಂದ್ವಿಜನ್ಮನಾಂ । ತತತ್ತ್ರೈಪುರುಷಕ್ಲೋಕೋಲಿಖ್ಯತೇಪ್ರತಿಪೂರುಷಂ । ಅಚಲಾನನ್ದ
610 ದಾಸಾಖ್ಯವಿಷ್ಣುಭಕ್ತಕುಲೋದ್ಭವಃ । ಆಶ್ವಲಾಯನವಾಸಿಷ್ಠಋಕ್ಶಾಖ್ಯಪ್ಪಣಪುತ್ರಜಃ । ವೃತ್ತಿಂ
611 ನೃಸಿಂಹಜೋತ್ರೈಕಾಂಹರಿದಾಸಸ್ಸಮಶ್ನುತೇ ॥ ೧ ॥ ವಾಧೂಲಾಪಸ್ತಂಬೋಯಾಜುಷ್ಕೋದೊಡ್ಡಯಾರ್ಯ
612 ಸುತಜಾತಃ । ತಿರುಮಲೆಯಾಚಾರ್ಯಸುತೋತ್ಯೇಕಾಂವೃತ್ತಿಮಿಹದೊಡ್ಡಯಾಚಾರ್ಯ್ಯಃ ॥ ೨ ॥ ಭಾ
613 ರದ್ವಾಜೋಯಾಜುಷೋಲಿಂಗಯಸ್ಯಪಾತ್ರಃಪುತ್ರಃಸೂರ್ಯ್ಯನಾರಾಯಣಸ್ಯ । ಲಿಂಗಪ್ಪಯ್ಯಃ
614 ಪ್ರಾಶ್ನುತೇವೃತ್ತಿಮೇಕಾಮಸ್ಮಿನ್ನಾಪಸ್ತಂಬಸೂತ್ರೋಗ್ರಹಾರೇ ॥ ೩ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷ
615 ತಿರುನಾರಾಯಣಜಸಿಂಗ್ಯರಾರ್ಯ್ಯಸ್ಯ । ತನುಜೋನಂದಾಳ್ವಾರ್ನ್ನಾಮಾಪಸ್ತಂಬೋತ್ತಿವೃತ್ತಿಮತ್ರೈ
616 ಕಾಂ ॥ ೪ ॥ ಆತ್ರೇಯಾಪಸ್ತಂಬೋತ್ರಾಚ್ಚೈಯ್ಯಜರಾಘವೈಯ್ಯಸಂಜಾತಃ । ವೇಂಕಟೈಯ್ಯಾಖ್ಯಕರಣಿ
617 ಕಏಕಾಂವೃತ್ತಿಂಯಜುರ್ವ್ವಿದಶ್ನಾತಿ ॥ ೫ ॥ ಜಾಮದಗ್ನೋವತ್ಸಗೋತ್ರೋಋಕ್ಶಾಖ್ಯತ್ರಾಶ್ವಲಾಯನಃ । ನಂ
618 ಜಪ್ಪಯ್ಯಭವಾಂಣಯ್ಯನಂಜಪ್ಪೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ ॥ ೬ ॥ ಆಪಸ್ತಂಬಃಕೌಕಗೋತ್ರಭವಶ್ಚಂದ್ರ
619 ಭಟ್ಟಸುತಜಾತಃ । ಪಾಪಾಭಟ್ಟತನೂಜೋರಾಮೈಯ್ಯಇಹೈಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೭ ॥ ವಾಸಿಷ್ಠದ್ರಾಹ್ಯಾ
620 ಯಣಸಾಮಗತಿಂಮಪ್ಪಪುತ್ರಜೋತ್ರೈಕಾಂ । ದೇವರೈಯಾತ್ಮಜಾತಶ್ಶಂಕರನಾರಾಯಣೋಶ್ನು
621 ತೇವೃತ್ತಿಂ ॥ ೮ ॥ ವೃತ್ಯಷ್ಟಕಮಿದಮಾದೌವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಶತಂಚ । ಉಭಯಂವಿಂಶತ್ಯು
622 ತ್ತರಶತಂಕೃತಂಸಂಖ್ಯಯಾತ್ರವೃತ್ತೀನಾಂ ॥ ಮಹಿಶೂರಾನ್ವಯವಾರಿಧಿಚಂದ್ರಶ್ರೀಕೃಷ್ಣರಾಜ
623 ನೃಪದತ್ತಃ । ಜೇಯ್ಯಾದಾಚಂದ್ರಾರ್ಕ್ಕಂಯಾದವಪುರ್ಯ್ಯಾಂಕೃತಾಗ್ರಹಾರೋಯಂ ॥ ಬೆಟ್ಟದ
624 ಪುರಾರ್ದ್ಧಸಂಯುತಹೊಸಪುರಹಂಚೀಪುರಾಖ್ಯಯೋರನಯೋಃ । ಸೀಮಾಸ್ಥಾಪಿತದೃಷದಾಂ
625 ಸ್ಥಾನಾನ್ಯಪಿಸಂಖಯಾತ್ರಲಿಖ್ಯಂತೇ ॥ ಮತ್ತಮೀಯೆಂಟುವೃತ್ತಿಗುಂಟಾದಹೊಸಪುರ

೧೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

626 ಹಂಚೀಪುರಬೆಟ್ಟದಪುರದಲ್ಲಿಅರ್ದ್ಧಮತ್ತಂಕಂ ೪ ೧ ನಾಲ್ಕುವರಹಾನೂಯೆ
627 ರಡುಹಣವಿನಭೂಮಿಚತುಸ್ಸೀಮೆಯೆಲ್ಲೆಗೂಕೂಡಪ್ರತಿಷ್ಠಿತವಾಗಿರ್ಪ್ಪವಾಮನ
628 ಮುದ್ರೆಕಲ್ಲುಗಳವಿವರವೆನ್ತೆನೆ । ಯಾದವಪುರೀಅಗ್ರಹಾರದಲ್ಲಿನೂಱುಪ್ಪತ್ತಱ
629 ಗಣಸಂಖ್ಯಾಪೂರಣಾರ್ತ್ಥವಾಗಿಮತ್ತಮೆಸಗಿದಯೆಂಟುವೃತ್ತಿಗಳ್ಗೆಕೆರಳೇ
630 ನಾಡಅಮೃತೂರಸ್ಥಳದಲ್ಲಿವಿಂಗಡಿಸಿಕೊಟ್ಟಗ್ರಾಮಗಳಲ್ಲಿಹೊಳಲುಗುಂದ
631 ದಹೋಬಳಿಹೊಸಪುರದಗ್ರಾಮದಯೆಲ್ಲೆಗಲ್ಲು । ಈಗ್ರಾಮಕ್ಕೆಆಗ್ನೇಯದಬೆಟ್ಟದ

632ಪುರದಗ್ರಾಮದಆಗ್ನೇಯಮೂಲೆಹೆಂಬೆಟ್ಟದಆರುಗುಸೊಂಡೇಕೊಪ್ಪದಯೆಲ್ಲೆ
633ಅರಿಗಿನಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಡುವಲುಮೆಲ್ಲು ಪುರಸೊಂಡೇಕೊಪ್ಪದಯೆಲ್ಲೆ
634ಗಟ್ಟಿನನೈಋತ್ಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಬೆಟ್ಟದಪುರದ
635ಗ್ರಾಮಕ್ಕೆ ಪಡುವಲುಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮದಿಕ್ಕಿನ
636ಲ್ಲೂ ಅಗ್ರಹಾರಮಲ್ಲಾ ಪುರಹೊಸಹಳ್ಳಿಗ್ರಾಮಗಳಯೆಲ್ಲೆ ಗಟ್ಟಿನಮೂಲೆಯಲ್ಲಿನೆ
637ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಚನ್ನಪ್ಪನಕಟ್ಟೆವೊಳಗೆತೆತ್ತಿಪ್ಪನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈ
638ಕಲ್ಲಿಗೆವಾಯವ್ಯಚಂನಪ್ಪನಕಟ್ಟೆಬಡಗಣಕೋಡಿತಿಪ್ಪನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬ
639ಡಗಲುಹೊಳಲುಗುಂದದಯೆಲ್ಲೆ ಗಟ್ಟಿನಡವಾಣದಹುಟ್ಟಿಯಮೇಲೆನೆಟ್ಟಕಲ್ಲು
640೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಕರೀಕಲ್ಲಹಳ್ಳಕ್ಕೆ ಪಡುವಲುತಿಪ್ಪನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬ
641ಡಗೆಲುಹೊಸಪುರಕ್ಕೆ ವಾಯವ್ಯಮೂಲೆಬಸವನತಿಪ್ಪನಹೊಲದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
642ಮೂಡಲುಗಾಡಗೆರೆಕೆರೆವೊಳಗೆರೆಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂ
643ಡಲುಗಾಡಗೆರೆಅಗ್ರಹಾರದವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆ
644ಂಕಲುಪ್ರೌಢನಕಟ್ಟೆಮೂಡಣತಿಪ್ಪನಹೊಲದತೆವರಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಚೋರೀ
645ಹಳ್ಳಕ್ಕೆ ಬಡಗಲುನೊದೆಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಭೈರಸಮುದ್ರದಹೊಲದ
646ತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುವಾಯಿಗನಕಟ್ಟೆಗೆತೆಂಕಲುಗೇರಮರದಬಳಿ
647ಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಬೆಟ್ಟನೆತ್ತಿಮೇಲೆಮೆಟ್ಟುಗಲ್ಲಕಣುವೇದಾರಗೆಬಡಗ
648ಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಹೊಸಪುರಗ್ರಾಮದಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧। ಬೆಟ್ಟದಪುರಗ್ರಾಮದ

೧೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

649ಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೯ ಹೊಳಲುಗುಂದದಹೋಬಳಿವಾ
650ದೆಹಳ್ಳಿಯೆಲ್ಲೆಯಲ್ಲುವಿಂಗಡಿಸಿಕೊಟ್ಟಭೂಮಿಕಲ್ಲಿನವಿವರಆಗ್ನೇಯಮೂ
651ಲೆಕೊಡಗೆಹಳ್ಳಿವಡೆಯರಕಟ್ಟೆಬಡಗಣಕೋಡಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿ
652ಮತೂಬಿನಕೆರೆಅಗ್ರಹಾರದಯೆಲ್ಲೆ ಗಟ್ಟಿನಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯ
653ವ್ಯತೂಬಿನಕೆರೆವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂ
654ಡಲುಚೆಂನನಕಟ್ಟೆಬಡಗಣಕೋಡಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೪ ಸಣಬ
655ದಹೋಬಳಿಹೊಡೀಪುರದಗ್ರಾಮದಯೆಲ್ಲೆಗಲ್ಲು । ಈ ಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಈ
656ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯಮೂಲೆಯಪಡುವಂಕಿಗ್ರಾಮದಯೆಲ್ಲೆಗಲ್ಲಿನಬಳಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು
657೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಕ್ಷಿಣಕೊತ್ತರೆ
658ಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಯಡವಂಕಿಹೊಲದತೆವರಿನಮೇಲೆನೆ
659ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಹೊಸೂರಕುರೀಕೊಪ್ಪಲಿಗೆದಕ್ಷಿಣನೈಋತ್ಯಮೂ
660ಲೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಹೊಸೂರಆರೇಕಲ್ಲಿನಬಳಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧
661ಈಕಲ್ಲಿಗೆಬಡಗಲುಬೆನವಾರದಬೆಟ್ಟಕ್ಕೆ ಆಗ್ನೇಯಕೆರೆವಳಗೆರೆಯಲ್ಲುನೆ
662ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಬೆನವಾರದಅಗ್ರಹಾರದಹೊಲದತೆವ
663ರಸಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಮೂಲೆಬೆನವಾ
664ರದಅಗ್ರಹಾರದವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
665ತೆಂಕಲುಅಣಿಗೆದ್ದೆಯೀರಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಕೀಲಾ

[666]ರದತೋಟದವೊತ್ತಿನಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ

[667]ತೆಂಕಲುಕೀಲಾರದಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂವಾಮನಮು

[668]ದ್ರೆಕಲ್ಲು ೩೬ ॥ ಸಾಮ್ಯಾಬ್ದಭಾದ್ರವರ್ಶೀತುಸ್ವಗುರೋಃಪುಣ್ಯವಾಸರೇಸರ್ವ್ವಾಗ್ರಹಾರವಿಪ್ರೇಭ್ಯ

[669]ಸ್ಸರ್ವ್ವಮಾನಪ್ರದಃಪ್ರಭುಃಪೆಟ್ಟದಪುರಸ್ಯೋತ್ತರಾರ್ದ್ಧಮಪಿಧಾರಾಪುರಸ್ಸರಂಪ್ರಾ

[670]ದಾದ್ಯಾದವಪುರ್ಯಗ್ರಹಾರಿಭ್ಯಃಕೃಷ್ಣಭೂಪತಿಃ । ಅಸ್ಯಸೀಮೋಪಲಾನಾಂಚನಿರ್ಣ

[671]ಯೋಲಿಖಿತಃಪುರಾ ॥—॥ ಇದಕೆಲ್ಲೆಗಲ್ಲಿನವಿವರಮ್ಮುಂನ್ನಮೇಬರೆದಿರ್ಪ್ಪುದು ಶ್ರೀ

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[672]ಇಂತೀಸೀಮಾಪ್ರದೇಶಪ್ರತಿಷ್ಠಾಪಿತವಾಮನಮುದ್ರಾಶಿಲಾಪರಿವೇಷ್ಟಿತಗಳಾಗಿಯಾದವಪುರೀಅಗ್ರಹಾರಕ್ಕೆ

[673]ಸಲುವ ೨೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಂಗಳಚತುಸ್ಸೀಮೆಯೊಳಗುಂಟಾದಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಅ

[674]ಣೆಅಚ್ಚುಕಟ್ಟುಕಾಡಾರಂಭನೀರಾರಂಭಮಗ್ರಮನೆವಣಸುಂಕಪೊಮ್ಮುಸುವರ್ಣಾದಾಯಕಾಣಿಕೆಬೇ

[675]ಡಿಗೆಹುಲ್ಲುಹಣಹೊಗೆಕಾಣಿಕೆಕುಱಿದೆಱಿಗೆಜಾತಿಗೂಟದೇವರಾಯವಟ್ಟಹೆಚ್ಚುಬೇಡಿಗೆಗ್ರಾಮಾ

[676]ದಾಯಚರಾದಾಯಹೊರಾದಾಯಯಿವುಮೊದಲಾದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನುಊಳಿಗಮಾನ್ಯದ

[677]ಅರೆವಾಸಿಯನ್ನುಕೂಡಾಯಿಯಾದವಪುರೀಅಗ್ರಹಾರದ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಮಹಾ

[678]ಜನಂಗಳುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿತಂತಂಮಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕ

[679]ಸ್ಥಾಯಿಗಳಾಗಿಈಭೂಮ್ಯಾಕಾಶಂಗಳುಳ್ಳನ್ನೆಗಂನಿರಾಬಾಧವಾಗಿಸುಖದಿಂದನುಭವಿಸಿಕೊಂಡಿಹರು

[680]ಇಂತೀ ೨೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಂಗಳಚತುಸ್ಸೀಮೆಗಳಲ್ಲಿರುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣ್ಯಾ

[681]ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಂಈ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಮ

[682]ಹಾಜನಂಗಳ್ಗೆಶಾಶ್ವತವಾಗಿಸಲುವುದು । ಯಿಲ್ಲಿಂದಂಮುಂದೆಈ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಯು

[683]ಮಿಮಹಾಜನಂಗಳ್ಮಾಡುವಆಧಿಕ್ರಯದಾನಪರಿವರ್ತ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕಂಯೋ

[684]ಗ್ಯವಾಗಿಸಲ್ವುದು । ಯಿಂದುಮೊದಲುಈ ೨೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಗಳಲ್ಲಿಯುಮುಂಟಾದಆಸ

[685]ಕಲಸ್ವಾಮ್ಯವನ್ನುಈ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಯಮಹಾಜನಂಗಳೆಲ್ಲರುಮಿವರವರಪುತ್ರಪಾತ್ರಪಾ

[686]ರಂಪರ್ಯ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಮುಂಶಾಶ್ವತವಾಗಿಸುಖದಿಂದನುಭವಿಸಿಕೊಂಡಿಹರೂಯೆಂದುಆತ್ರೇ

[687]ಯಗೋತ್ರಶಿಖರಾಲಂಕಾರಕಲ್ಪಶಾಖಿಯುಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಶೋಭಾವಹಸುಪರ್ವ್ವಮಣಿಯು

[688]ಂಯುಕ್ಶಾಖಾಪ್ರಖ್ಯಾಪಕಸುಧಾರಸಫಲಮುಮೆನಿಸಿಪ್ರಸಿದ್ಧಿವೆತ್ತಚಿಕದೇವಮಹಾರಾಜೊಡೆಯರವರ

[689]ಪಾತ್ರರುಂ । ಕಂಠೀರವನರಸರಾಜೊಡೆಯರವರಪುತ್ರರುಂಚಲ್ವಾಜಮಾಂಬಾಗರ್ಭಾಮೃತಾಂಭೋಧಿ

[690]ರಾಕಾಸುಧಾಕರರುಮೆನಿಸಿಸಕಲರಂಸಲಹುತ್ತಮಿಳೆಯಂಪಾಲಿಸುತ್ತಮಿರ್ಪ್ಪಶ್ರೀಮನ್ಮಹಾರಾಜಾ

[691]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪಬಿರುದೆಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿರುದನುದ್ದಂಡದೋ

[692]ರ್ದ್ದಂಡಸಂಗ್ರಾಮರಾಮಯಾದವಕುಲೋದ್ಧರಣಧುರೀಣಕರ್ನ್ನಾಟಕಚಕ್ರವರ್ತ್ತಿಸಕಲಕಲಾಪ್ರವೀಣಶ್ರೀವೈ

[693]ಷ್ಣವಮತಪ್ರತಿಷ್ಠಾಪಕಶ್ರೀವೇಂಕಟಾಚಲನಿವಾಸಶ್ರೀನಿವಾಸಚರಣಾರವಿಂದಕರುಣಾವಿಧಾಯಕಕೈಂಕರ್ಯಧೌರೇ

[694]ಯನುಂಶ್ರೀಶ್ರೀನಿವಾಸಪರಮಹಂಸಪರಿವ್ರಾಜಕಪ್ರವರಾಂಭ್ರಿಸರಸೀರುಹಸಾಂದ್ರಮಕರಂದರಸಾ

[695]ಸ್ವಾದಸಂವರ್ದ್ಧಿತಭೃಂಗರಾಜನುಂ । ದೈನಂದಿನಪೂರ್ವ್ವಾಣ್ಹವಿಶ್ರಾಣಿತಾನೇಕಮಹಾದಾನಸಂತಾನನುಂ

[696]ಶೌರ್ಯೈಕನಿಧಾನನುಂ । ಶರಣಾಗತಪರಿತ್ರಾಣಪರಾಯಣನುಂ । ಸಂತತಸಂತತಾತ್ಮೀಯಕೀರ್ತ್ತಿಸುಧಾ

[697]ಧವಳಿತಾಖಿಲಭುವನಭವನಸ್ತೋಮನುಂ । ನಿರಂಕುಶಬಲಪರಾಕ್ರಮಪ್ರಚಂಡನಿಜಭುಜಾದಂಡಪ್ರಕಂ

[698]ಪಿತನಂದಕಾಖ್ಯೋದ್ದಂಡಮಂಡಲಾಗ್ರಪ್ರಭೂತಪ್ರತಾಪಾನಲಕೀಲಾವಲಿಶಲಭಾಯಿತಾಹಿತಮಹಾರಾ

[699]ಷ್ಟ್ರಭೂಪಾಲಜಾಲನುಂ । ದುರ್ದ್ದಾಂತಸಾಮಂತಭೂಕಾಂತಮೌಳಿಮಣಿಘೃಣಿನೀರಾಜಿತನಿಜ

700ಚರಣತರುಣಪ್ರವಾಳನುಂ । ರಿಪುವಿಜಯೈಕಲೀಲನುಂವೀರರೊಳ್ಗಂಡನುಮಂತೆಂಬರಗಂಡನುಮೆನಿಸಿ
701ಸುಮಹಿತಮಹೀಶೂರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜೊಡೆಯರವರುಸಕಲಜಗದ್ರಕ್ಷಣಪರಾಯಣಶ್ರೀ
702ಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯರ್ತ್ಥವಾಗಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿತಂಮಪಿತೃಪಿತಾಮಹಾದಿಮ
703ಹಾರಾಜರೆಲ್ಲರ್ಗ್ಗಂಶ್ರೀಮದ್ವೈಕುಂಠಲೋಕಾವಾಪ್ತಿಯಾಗಲೆಂದುನಲವಿಂದುಭಯಕಾವೇರೀಮಧ್ಯದ

೧೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

704ಧರ್ಮ್ಮಾಸ್ಸುಸ್ಥಿರತಾಂಯಾನ್ತು ।
705ಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ ॥
706ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ॥

707ಗೌತಮಕ್ಷೇತ್ರದಪಶ್ಚಿಮರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಸಂನ್ನಿಧಿಯಲ್ಲಿನಾನಾಗೋತ್ರದ
708ನಾನಾಸೂತ್ರದನಾನಾವಿಚಿತ್ರಶಾಖೆಯನಾನಾವಿಧನಾಮಧೇಯಾದಿಯಾದವಪುರೀಅಗ್ರಹಾರದ
709೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಮಹಾಜನಂಗಳ್ಗಮಿ ೨೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಗಳಂಸಹಿರಣ್ಯೋ
710ದಕವಾಗಿಶ್ರೀಕೃಷ್ಣಾರ್ಪ್ಪಣಬುದ್ಧಿಯಿಂಧಾರೆಯನೆಱೆದುಕೊಟ್ಟುತಾವುಮಾಡಿದೀಯಗ್ರಹಾ
711ರಂಶಾಶ್ವತವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಮುಂಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡೆಯುತ್ತಿರಲಿಯೆಂದುದರಣೀವರಾಹ
712ಮುದ್ರಾಸಹಿತವಾಗಿಸ್ವಹಸ್ತಾಕ್ಷರಂಗಳಿಂಸ್ವನಾಮಸಂಚಿನ್ಹಿತಂಗೆಯ್ದುಬರೆಸಿಕೊಟ್ಟಭೂದಾನ
713ತಾಂಬ್ರಶಾಸನಂ ॥=॥ ಶ್ರೀಃ ॥=॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನ
714ಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ
715ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
716ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
717ಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಯಿಂದ್ರಃಪೃಚ್ಛತಿಚಂ
718ಡಾಲೀಂಕಿಮಿದಂಪಚ್ಚ್ಯತೇಶುಭೇ । ಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ ॥ ಕಿಮರ್ತ್ಥಂವದ
719ಕಲ್ಯಾಣಿಚರ್ಮ್ಮಣಾಪಿಹಿತಂತ್ವಯಾ । ಬ್ರಹ್ಮಸ್ವಂಬ್ರಾಹ್ಮಣಕ್ಷೇತ್ರಂಹಾರಯಂತಿಹರಂತಿ
720ಯೇ । ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮ್ಮಣಾಪಿಹಿತಂಮಯಾ । ಯಮಂಧರ್ಮ್ಮಂಚಯೇಘ್ನನ್ತಿಯೇ
721ಚತತ್ಸಹಕಾರಿಣಃ । ಕಿರಾತಂಮ್ಲೇಚ್ಛಚಂಡಾಲಚರ್ಮ್ಮಕಾರಾತ್ಮಜಾಸ್ತುತೇ । ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾ
722ರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಸಾಮಾನ್ಯೋಯಂ
723ಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾ
724ರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಮದ್ವಂಶಜಾವಾನ್ಯಕುಲೋದ್ಭವಾವಾರಕ್ಷಂ
725ತಿಯೇಧರ್ಮ್ಮಮಿಮಂನೃಪಾಲಾಃ । ತೇಷಾಂತುನಿತ್ಯಂಸಹರಿರ್ದ್ದದಾತುಸಂತಾನವೃದ್ಧಿಂಭುವನಾ
726ಧಿಪತ್ಯಂ । ಧರ್ಮ್ಮಾಸ್ಸುಸ್ಥಿರತಾಂಯಾಂತುಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವ
727ಚ್ಚಂದ್ರದಿವಾಕರೌ ॥ ಕರ್ನ್ನಾಟಾಂಧ್ರಸುಸಂಸ್ಕೃತಕವಿತಾಗಾಂಧರ್ವ್ವಕೇಷುಯಃಕ್ಕುಶಲಃ । ತೇನೇದಂ
728ರಾಮಾಯಣತಿರುಮಲೆಯಾಚಾರ್ಯಸೂರಿಣಾಫಣಿತಾಃ । ಗ್ರಂಥಾಸ್ಸಂತೋಷಾಯಪ್ರಭವಂತ್ವಿ
729ಹತಾಂಬ್ರಶಾಸನೇಲಿಖಿತಾಃ । ಸಂಪತ್ಸಾರಸ್ವತಬಹುಸಂತಾನಕ್ಷೇಮಸರ್ವ್ವಸಾಖ್ಯಾಯ । ಕಲ್ಯಾ
730ಣಾಯಯಥೇಷ್ಟಂಕಲಿತಸಮಸ್ತೇಪ್ಸಿತಾರ್ತ್ಥಲಾಭಾಯ ॥ ಶ್ರೀರಾಮಾಯಣಭಾರತಪಾರಾ
731ಯಣನಿಹಿತವೃತ್ತಿನಾಕೃತಿನಾ । ಕವಿನಾತಿರುಮಲೆಯಾಚಾರ್ಯ್ಯೇಣೇದಂತಾಂಬ್ರಶಾಸನಂ
732ಲಿಖಿತಂ ॥ ಶ್ರೀಕೃಷ್ಣಕ್ಷ್ಮಾಪತಿರ್ನ್ನಿತ್ಯಂಪಾಲಯನ್ನಖಿಲಾಂಮಹೀಂ । ಜಯತ್ಯಸಾರಿಪು
733ಸ್ತೋಮಕರಿಕಂಠೀರವಾತ್ಮಜಃ ॥ ಶ್ರೀಃ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜಃ ॥

65

ಅದೇ ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

66

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

67—70

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1] .....ಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀನಾರಸಿಂಹದೇವರುದು . .ಗ್ರಹ .....ಜ್ಯಂಗೆಯುತ್ತಿರಲು ಶ್ರೀಮ.....

[2]ವಗ್ಗೆಲ್ಲಕಂವೃತ್ತಿಯ. ಱಯಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಮಾಡಿಬಿಟ್ಟದತ್ತಿ ಇಧರ್ಮ್ಮವನಾನ್ಮದ್ಯಗ್ರಾಣಿಗಳಾಗಿ .....ರಾಗಿನಡಸುವರುಗೆಶ್ರೀವಾರಣಾಸಿಯಲು.....ರಿಗೆನೂರಾರಕವಿಲೆಯದಾನವಾ....

[3]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತಿವಸುಂಧರಾಂಪ.....ಂಬುಕರತೊತ್ತು ಮಹಾದೇವಣ್ಣನ

72—73

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

74

ಅದೇ ಹೋಬಳಿ ಸುಂಕಾತೊಂಡನೂರು ಗ್ರಾಮದ ಚನ್ನಕೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿ ಸಮೀಪ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 3′ 9″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಹೊಯ್ಸಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನ

[2]ದೇವರಪ್ರತಾಪವೆಂತೆಂದಡೆ (॥) ನಂಗಲಿಕೊಂಗುಸಿಂಗವುಲೆರಾಯಪುರಂತಳಕಾಡುರೊದ್ದ ಮಾಪೆಂಗಿರುನಾಸಕೊಳ್ಳಗ್ಗಿರಬಳ್ಳರೆವಲ್ಲರು

[3]ಚಕ್ರಕೊಟ್ಟಮುಚ್ಚಂಗಿವಿರಾಟನಂಪೊಳಲುಬಂಕಪುರಂಬನವಾಸಿಕೋಯುತೂರ್ತ್ತಂಗವರಾಕ್ರಮಂವಿಜಯವರ್ದ್ಧನನೀಕಲವಿಷ್ಣುವರ್ದ್ಧನ ॥ ನೀಳಾದ್ರೀ

[4]ಪಡಿಘಟ್ಟಂಪಳುವಲೆಕಂಚಿತುಳವರಾಜೇಂದ್ರಪುರಂಕೋಳಲಯಲುನಾಡುಮಂಣಾಳಾದೆಕೊಂಡವಿಷ್ಣುವರ್ದ್ಧನದೇವ ॥ ಪಲಸಿಗೆಪಳುವಲವೊಪ್ಪವಹುಲಿಗೆಜಿಯಾ

[5]ಲೊಕ್ಕುಗುಂಡಿಹೆದ್ದೊಜೆವರೆಗಂಕಲಿಗಳನೆತಗುಳ್ದವಿಕ್ರಮಬಲದಿಂಕೈಕೊಂಡವಿಷ್ಣುಭೂಮಂಡಳಮಂ ॥ ತತ್ಪುತ್ರಂ ॥ ಘನಸೌರ್ಯ್ಯಾಟೋಪದಿಂದಂದ್ರವಿಡಮಗಧಖಾಂಬಾಳನೇಪಾ

[6]ಳನಾಳಾವನಿಪಾಲಾನೀಕಮಂಸಾಧಿಸಿಸಕಳರಿಪುಬ್ರಾತಧಾತ್ರೀಶರಂಕೊಂದನಿತುಂದೇಶಂಗಳಂತಂನಯಭುಜಬಳದಿಂದೆಯ್ದೆಕೈಕೊಂ
ಡುಸಾಂಮ್ರಾಜ್ಯನಿವಾ

[7]ಸಾನಾಥನಿರ್ದ್ದಂಯದುಕುಳತಿಳಕಂನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀ
ಪುರವರಾಧೀಶ್ವರಂಯಾ

[8]ದವಕುಳಾಂಬರದ್ಯುಮಣಿಯರ್ತ್ಥಿಜನಚಿಂತಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲ(ಪ)ರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀವಿರಾಜಿತಮಪ್ಪ
ಶ್ರೀತ್ರಿಭುವನಮ

[9]ಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಹಲಸಿಗೆಬೆಳ್ವಲಂಗೊಂಡಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸ
ಳಪ್ರತಾಪಶ್ರೀ

[10]ನಾರಸಿಂಹದೇವರುದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನಂಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾ
ಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರಲಾ

[11]ತನರಮನೆಯೊಳು ॥ ಧರೆಯೊಳುಮುಂಸಂದದಳಾಧಿಪರೊಳತಿಶಯಂದಾನದೊಳುಧರ್ಮ್ಮದೊಳುಸಕಳ.....ಮಹಿಮ..
..ವಚನಸಹಶ್ರಪ್ರತಾನಂಗಳೊಳುಸಂ

[12]ರಸಸಾರ್ಯ್ಯಾಟೋಪದೊಳುಸದ್ಗುಣದೊಳಧಿಕತೇಜಂಗಳೊಳು....ನೊಳು.....ಧಾತ್ರೀಶ್ವರನೂರ್ಮ್ಮಡಿಮಿಗಿಲೆನಿ
ಪಂದಂಡನಾಥಾಂಬರಾರ್ಕ್ಕಂ ॥ ದೇಶಾಧಿಕಾ

[13]ರಿಕಮ್ಮೆಕುಲೇಶರ್ದ್ವಿಜವಂಶತಿಲಕನಪ್ರತಿಮಯಶಕೌಶಿಕಗೋತ್ರಪವಿತ್ರ.....ತಂಸ ॥ ಆಮಹಿಮಾನಿಧಾನನಮಹಾಸ

[14]ತಿಗೋತ್ರಪವಿತ್ರರೂಪಿನೊಳುಗೋಮಿನಿಗಂಪೆಂಪಿನೊಳುಗಿರಿಜೆಗಂಗುಣದೊಳುಜನಕಾತ್ಮಜೆಗಂ.....ಪತಿಬ್ರತೆಗೆದೆ
ಕ್ಕಲೆನಾರಿಗೆಸಂದುಧನ್ಯಕಾಂತಾಮಧಿಕದ್ವಿ

[15]ಳಾಸಚರಿತಂಪಡಿಯೆಕು..ನೋರ್ಪ್ಪಡೆಲ್ಲಿಯುಂ ॥ ಉತ್ತ(ಮ)ವರಿಚಸು....ಕೃತ.....ರೆನಿಸಿನಾಲ್ದರ್ಕ್ಕಂತುಪ್ಪ
ತಿಮಾನರೆಸೆ

[16]ದರವನೀತಳದೊಳು ॥ ಆದಂಡಾಧೀಶದಾವಾ....ಬೀರನಬೀರದೋರ್ದ್ದಂಡದಂಡ....ದರ್ಪ್ಪಿಷ್ಠದಂಡೇಶ್ವರಕಂಠಚ್ಛೇದವಜ್ರಾ

[17]ಯುಧ.....ಡಕ್ಕರಕ್ಕೆಮಱುವಕ್ಕಂಕೀರ್ತ್ತಿಲೋ

[18]ಕಕ್ಕೆ.....ಧೈರ್ಯ್ಯದರೆಗೊಟ್ಟನೆನಲ್ಕುಡವಣಂಧನ್ಯಂ

[19]ಪೆಱರ್ಬ್ಬಪ್ಪರೆ ॥ .....ಜನಕಂ.....ಯಿಕೊಂಮ್ಮರಾಜಂಸ್ಥಿರನಾರಾಯ

[20]ಣಂಗೆ.....ಯುಡುಗದೇಷ್ಠೆಗಳೆಕೊ

[21]ಮರ.....ಪರನಾರಿ

[22]ದೂರನ.....ಸಂದಗುಣೋದಾ

[23]ರ.....ರಿ..ನಾಡಿನಸುಂಕದ

[24] .....

[25] .....

[26] .....ತಂಡನೂರ

(ಮುಂದಕ್ಕೆ 15 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

[42] .....ವ್ರಿತ್ತಿಯನಾಪ್ರಧಾನಮಾಬ್ರಹ್ಮಪುರಿದಾನ

[43] .....ತಮರ್ದ್ದನ.....

[44] .....

[45] .....ಪಷ್ಟಿರ್ವ್ವರ್ಷ್ಷಸಹಸ್ರಾಣಿವಿ

[46] .....ಭವೇತ್

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಕ್ಷಸಮ್ಮನ ಗುಡಿಗೆ ದಕ್ಷಿಣ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮತುಬಹುದಾನ್ಯಸಂವತ್ಸರದಪಾಲ್ಗುಣ
[2]....ಸಲು.....

(ಈಸ್ಥಳದಲ್ಲಿ 6 ವೀರಕಲ್ಲುಗಳು ಇರುತ್ತವೆ. 3ರರಲ್ಲಿ ಮಾತ್ರ ಅಕ್ಷರಗಳು ಬರೆದುಯಿರುವಂತೆ ತೋರುತ್ತೆ. ಅಕ್ಷರಗಳು ಸುತರಾಂ ತಿಳಿಯುವದಿಲ್ಲ.)

76

ಅದೇ ಹೋಬಳಿ ತೊಂಡನೂರು ಶಿಂಗಲಾಚಾರ ಗದ್ದೆ ಬದುವಿನಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6" × 2' 3".

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ಮೇಲುಕೋಟೆ ನರಸಿಂಹಸ್ವಾಮಿ ಬೆಟ್ಟದ ದೇವಸ್ಥಾನದ ಕೆಳಗೆ ಬಂಡೆ ಮೇಲೆ.

[1]ಶ್ರೀತಿರುನಾರಾಯ
[2]ಣಸ್ವಾಮಿನೃಶಿಂಹ್ಮಸ್ವಾಮಿಗೆ
[3]ಮಾಹಿದಾರಾಇ
[4]ಸಾಲಜಲೌ
[5]ನಂ
[6]ಬಿಜಾಲ್

ವಿಶ್ವಾವಸುನಾಮಸಂವತ್ಸರದಆಷಾಡಶು ೩ಲು
ನವಾಬಟೀಪೂಸುಲರ್ತಾಬಾಚಾಯಿಆದಿಲ್
ಆನೆ ೨ ಹೆಂಣಾನೆ ೧೦ಸ ಶ್ರೀರಂಗಪಟ್ಟ
ಣದಿಂದಹಜೂರನಾಯಕಶ್ರೀನಿವಾಸಾಚಾರಿಹರಿಕಾ
ರಬಕ್ಷಿಸಹಾಮೇಲುಗೋಟೆಪಾರಪತಿಕಾಶರಾಉಮಿ
ರಜ್ಜೈನಉನಮುಂದಿಟ್ಟುವಹಿಶಿಯಿಧೆ.

78

ಅದೇ ಬೆಟ್ಟದ ದೊಡ್ಡಬಂಡೆ ಮೇಲೆ.

[1]ಅಚ್ಚುತವಿಜಯರಾಘವನಾಯನಿವಾರಿಸದಾಸೇವಶ್ರೀಮತು

79

ಅದೇ ಬೆಟ್ಟದ ದಾರಿ ಮಂಟಪದಲ್ಲಿ.

[1]ಅಚಂಣಮಾಡಿದಪಡಿಯಾತಸತಸೇವೆ
[2]ಅಂತುಪಡಿಹದಿನೈದು ೧೫

80

ಅದೇ ಗ್ರಾಮದ ನಾಮದಕಟ್ಟೇ ತೋಟದಲ್ಲಿ ಗರುಡ ದೇವರ ಗುಡಿಗೆ ವಾಯವ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 4".

[1]ಶ್ರೀಸಿಧಾರ್ತಸಂವಚರದ
[2]ಆಸಾಡಸುದ್ದ ೧ ಸೋ
[3]ಹೆಡತಲೆಯಇಂಮಡಿ
[4]ರಾವುತ್ತರಾಯಪೆರುಮಾ
[5]ಳುದೇವದಂಣಾಯ್ಕರ
[6]ಮಕ್ಕಳುಇಂಮಡಿರಾವುತ್ತ
[7]ರಾಯಮದಪ್ಪದಂಣಾಯ್ಕ
[8]ರುಎಂಪೆರುಮಾನರುಕಂಡ
[9]ತಿರಿಮಂಣಸಾಮ್ಯವನು
[10]ಮಾದಪದಂಣಾಯ್ಕರುತಿರಿ
[11]ಮಂಣಪೆರುಮಾಗೆಕೊಟ್ಟಧ
[12]ರ್ಮಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

81

ಅದೇ ಗ್ರಾಮದ ತಿರುಮಂಗಿ ಆಳ್ವಾರ್ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆಮೇಲೆ.

ಆರವಕ್ಷರ.

82

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಯಾಣಿ ತೂಬಿನ ಮೇಲೆ.

[1]ಶ್ರೀನಿತಲನಾಥಗಳಧರ್ಮ

83

ಅದೇ ಸ್ಥಳದ ಬಳಿ ನಾಮತೀರ್ಥದ ತೊಟ್ಟಿಮಂಟಪದ ಪೂರ್ವಭಾಗದಲ್ಲಿ.

[1]ಅಮ್ಮುತಂಮುನವರಸೇವೆಮಂಟಪ

84

ಅದೇ ಸ್ಥಳದ ಭುವನೇಶ್ವರೀ ಜಗತಿಯಲ್ಲಿ.

[1]ಮಹಿಕೂರಸಂಸ್ಥಾನದಶ್ರೀಕೃಷ್ಣರಾಜಒಡೆಯರವರಸೇವೆ

[2]ಶಾಲೀವಾಹನಶಕ ೧೭೭೯ನೇಈಶ್ವರಸಂವತ್ಸರದಆಷಾಢಬಹುಳಬಿದಿಗೆದಿವಸ

85

ಅದೇ ಭುವನೇಶ್ವರೀ ಮಂಟಪದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ.

[1]ಮಹಿಕೂರಸಂಸ್ಥಾನದಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಸೇವೆ

[2]ಶಾಲೀವಾಹನಶಕ ೧೭೭೯ನೆಈಶ್ವರಸಂವತ್ಸರದಆಷಾಢ ಬ೧೦ ದಿವಸ

86

ಅದೇ ಗ್ರಾಮದ ನಮ್ಮಾಳ್ವಾರ್ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಉತ್ತರಕಡೆ ನೆಲದಮೇಲೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 3″.

[1]ಶುಭಮಸ್ತು (॥) ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ (॥) ಉತ್ತರೇಸಮ್ಯಜಾತೀರೇಸರ್ವಸ್ಥಾನಸಮುಚ್ಚಯೇ ।

[2]ನಾರಾಯಣಗಿರೌಶ್ರೀಮಾನಾಸ್ತೇನಾರಾಯಣಸ್ವಯಂ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ರೀಮನ್ಮಹಾ

[3]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮು

[4]ದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವಿರುಪಾಕ್ಷಮಹಾರಾಯರುಸುಗಸಂಕಥಾನಿನೋದದಿಂಪೃಥ್ವಿರಾಜ್ಯಂ

[5]ಗೆಯಿಉತ್ತಿರಲು ॥ ಶಕವರುಷ ೧೪೯೩ನೆಯವರ್ತಮಾನಸಾಹವಿರೋಧಿಸಂವತ್ಸರದಆಷ್ವೀಜಬ

[6] . . . . . ಪೂರ್ಣಿಮಾಕಾಲದಲು . . . . . .

[7]ನಮಂಟಪಾಪರಾಭಿಧಾನದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಶ್ರೀಯಾದವಗಿರಿಯಾಪತಿ

[8]ರುನಾರಾಯಣಸ್ಪುರದಶ್ರೀನಾರಾಯಣದೇವರದಿನ್ಯೆಲಕ್ಷ್ಮಮ್ಮದೇವಿಯರುಶ

[9]ಟಗೋವಮುನಿವರಕಯಿಂಕರ್ಯ್ಯಭಾರಂಗತರಾದನಾಚಿಯಾರಂಮ್ಮನವರುಕುರು . .

[10]ವಳಂಬಡಿಯಪರಮವಯಿದಿಕ್ಶ್ರೀವಯಿಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟಧರ್ಮ

[11]ಭೂದಾನದಕ್ರಮವೆಂತೆಂದರೆನಾನುಯಿಂಮಡಿಪ್ರಹುಡದೇವರಾಯರಾದಮಲ್ಲಿಕಾರ್ಜು
[12]ನಮಹಾರಾಯರಕಯ್ಯಲೂಸಣಬಮುಕುಳಿಯನಾಡನುಶ್ರೀನಾರಾಯಣದೇವ
[13]ರನುಮದಲೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿತಾ
[14]ಂಬ್ರಸಾಧನಮಂಪಡದುಶ್ರೀನಾರಾಯಣದೇವರಿಗೆಸಮರ್ಪಿಸಿದಗ್ರಾಮದೊ
[15]ಳಗೆಶ್ರೀನಾರಾಯಣದೇವರಚರಣಾರವಿಂದಭರಿತತತಯಿಕನಿಷ್ಠ
[16]ರತುಲಾಪುರಣಾದಿಮಹಾದಾನವ್ರತದೀಕ್ಷಿತಅಭಿನವಕುಲಶೇಖರರಾದಶ್ರೀ
[17]ಮಂನುಮಹಾಪ್ರಧಾನಂತಿಂಮಂಣದಂಣಾಯ್ಕವೊಡೆಯರುಶ್ರೀನಾರಾಯಣದೇ
[18]ವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಶ್ರೀರಾಮಾನುಜಾಚಾರ್ಯ್ಯರಪ್ರಥ(ಮ)ಶಿಷ್ಯರಾದ
[19]ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯರುಆಯಿವತಿಬ್ಬರುಶ್ರೀವಯಿಷ್ಣವರುಕೂಡಿಆ
[20]ಳ್ವಾರದೇವರಕಯಿಂಕರ್ಯ್ಯಕೆಂದುಕುರುಕುಳವಂಪಡಿಯಲೂಆಳ್ವಾರಸೇ
[21]ವೆಯಂಮಾಡಿಕೊಂಡಿಹಶ್ರೀವಯಿಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಆಚಂದ್ರಾರ್ಕ
[22]ಸ್ಥಾಯಿಯಾಗಿದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಶ್ರೀನಾರಾಯಣದೇವಸಂನಿಧಿಯಲುಕೊ
[23]ಟ್ಟುನಂಮವಶೆವಾಗಿಕೊಟ್ಟುಯಿದಂನುಕುಳಿಯಕೆಱೆಯಕಾಲುವಳಿನಳೆನಹಳ್ಳಿ
[24]ಯಗ್ರಾಮದಗ್ರಹನಿವೇಶನಪರಾಂಕುಶಸಮುದ್ರದಕೆಱೆಯಕೆಳಗಣಗದ್ದೆಬೆ
[25]ದ್ದಲುಲೆಕ್ಕಯಿಪ್ಪತ್ತಆಱುವರಾಂನುಕುರುಕುಳವಂಪಡಿಗ್ರುಹನಿವೇಶನ
[26]ಮುಂತಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವಾಗಿತಿರುಪತಿಯಕುಳವಂಪಡಿಯಚತುಸೀಮೆಯ
[27]ವಿವರಮಾದರಿಸರತಿ ॥ ಇಂದಪಡುವಲೂಕಂದಾಡಿಯಚೆಂನರಸರಬೃಂದಾವನದಿಂದಂಬಡ
[28]ಗಲೂಗಿರಿಯದಿಡಿಯಿಂಮೂಡಲೂಕಲ್ಯಾಣಿಸರಶ್ವತಿಗೆ * ಹೋಗುವದಿಡಿಯಿಂತೆಂಕಲು
ಅಂತೂವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂವಳಗಾದಚತುಸ್ಸೀಮೆಯಗೃಹನಿವೇಶನಹದಿಮೂರುಗೃಹವನ್ನು
ಕಟ್ಟಿಕ್ಕೊಂಬಂತೆನಳ್ಳೇನಹಳ್ಳಿಯಗ್ರಾಮದವಳಿಗೆತೆಂಕಣಕೇರಿಯಮೇಡಿನಮನೆಯನ್ನುಹದಿಮೂರುನಿವೇಶನವಂಮಾಡಿ
ಅವರೊಳಗೆಐವತ್ತಿಬ್ಬರಿಗೆಒಂದುನಿವೇಶನಕುರುಕ್ಕಳಂಪಡಿಯಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಗೃಹನಿವೇಶನಹನ್ನೆರಡು
ಅಂತುಹದಿಮೂರುನಿವೇಶನದಗದ್ದೆಬೆದ್ದಲುಚತುಸ್ಸೀಮೆಯವಿವರನಳ್ಳೇನಹಳ್ಳಿತೆಂಕಲಹೊರವೋಣಿಮೇರೆಯಾಗಿ
ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಯಕೋಡೀನೀರುಹಾಯುವಗದ್ದೆಯಿಂಪಡುವಲುಕಡಬದಕೆರೆಯನೀರ್ಕೊಂ
ಡಿಹಸೀಮೆಯಿಂಬಡಗಲುಯತ್ತುಕಟ್ಟುವಗುಡ್ಡಕ್ಕೆಮೂಡಲುನಳ್ಳೇನಹಳ್ಳಿಕೆರೆಯಪಡುವಲಕೋಡಿಇಂ
ತೀಚತುಸ್ಸೀಮೆಯಗದ್ದೆಬೆದ್ದಲುಗು ೨೬ ೧೦ ಶ್ಯಾನುಭಾಗರಾಮಾನುಜಗೆಬೆದ್ದಲುಗಾ ॥೦ ಉಭ
ಯಂಬೆದ್ದಲುಗು ೨೬॥೦ ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಕೆಳಗಣಗದ್ದೆಯಲ್ಲಿಶ್ಯಾನುಭಾಗರಾಮಾ
ನುಜಗೆಬೀಜವರಿಗದ್ದೆ ೩ ೦।೦ ಅಕ್ಷರದಲ್ಲೂಐದುಕೊಳಗಗದ್ದೆಐದುಹಣದಹೊಲವನ್ನುಕೊಟ್ಟೆವಾಗಿ
ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಕೆಳಗಳಗದ್ದೆಬೆದ್ದಲುನಳ್ಳೇನಹಳ್ಳಿತೆಂಕಣಕೆರೆಯಗೃಹನಿವೇಶನಕು
ರುಕ್ಕಳಂಪಡಿಯಗೃಹನಿವೇಶನಮುಂತಾಗಿಗೃಹಗದ್ದೆಬೆದ್ದಲಂನುಅನುಭವಿಸಿಕ್ಕೊಂಡುಬಹ . .
ಶ್ರೀವೈಷ್ಣವರಿಗೆಕೊಟ್ಟನಾಮದವಿವರಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದತಿರುವರಂಗಪೆರಮಾಳೈಯಗಳ
ಮಕ್ಕಳುಪಿಳೇಯಂಗಾರುಲೋಹಿತ್ತಗೋತ್ರದಆಶ್ವಲಾಯನರಾಮಾನುಜೈಂಗಾರಮಕ್ಕಳುಯಳೈಯಂ
ಗಾರುಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಕಾಳಮೇಘೈಯಂಗಾರಮಕ್ಕಳುಐಯಂಗಾರುವಿಶ್ವಾಮಿ
ತ್ರಗೋತ್ರದಜಯಮುನಿಸೂತ್ರದರಾಮಾನುಜೈಂಗಾರ್ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದತಿರುಮಲಾಚಾರ್
ಗರ್ಗಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಶ್ರೀರಂಗರಾಜರ್ವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಐಗಳ್ಕೃಷ್ಣೈನವರ್

* ಇಲ್ಲಿಂದ ಮುಂದೆ ನೆಲದ ವಜ್ರಗಾರೆಗೆ ಶೇರಿಹೋಗಿ ಇರುವದರಿಂದ ಪುರಾತನ ಸ್ಥಲದವರ ಪ್ರತಿಯಿಂದ ಬರೆಯಲ್ಪಟ್ಟಿಧೆ.

ಯಜನಮಾನವೃತ್ತಿಐವತ್ತಿಬ್ಬರಸಿಯ್ಯಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆನಳ್ಳಿನಹಳ್ಳಿಯಲ್ಲೀಗೃಹನಿವೇಶನಬ
ದ್ದಲುಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಕೆಳಗಳಗದ್ದೆ ಮುಂತಾಗಿಕಂಬಿಚಕ್ರವಾಮನಮುದ್ರಿಕಲ್ಲಿನವಳಗಾ
ದಗದ್ದೆ ಬೆದ್ದಲುತೋಟತುಡುಕೆಅಸೆಅಚ್ಚುಗಟ್ಟುವಆಗಾಮಿಮುಂತಾವಕ್ಷೇತ್ರದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನು
ನಿಮಿಗೆನಾವೈಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಾಚ್ಚಾರಮ್ಮ
ನವೆರುಕೊಟೆವಾಗಿಈಮಠ್ಯಾದಿಗೆಗೃಹಕ್ಷೇತ್ರಗದ್ದೆ ಬೆದ್ದಲುತೋಟತುಡುಕೆಮುಂತಾಗಿಹನ್ನೆರಡುವರು
ಪದವೇಲೆಕ್ರಯವಿಕ್ರಯಕ್ಕೆ ಸಲ್ಲೂವದುವೇಲೆಂದಂತಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆವಿಚಾರಿಸಿನಿಮ್ಮ
ಮಠ್ಯಾದೆಯಲ್ಲಿಇದ್ದ ವರಿಗೆವಿಕ್ರಯದಾನವರಿವರ್ತನೆಗೆಸಲ್ಲೂವದುಯಂದುನಾಚ್ಚಾರಂಮನವರುಕುರು
ಕ್ಕಳಂದಿಇಹಯಜಮಾನವೃತ್ತಿಐವತ್ತಿಬ್ಬರುಹನ್ನೆರಡುಜನಶ್ರೀವೈಷ್ಣವರುಆಂತುಹದಿಮೂರುಮಂದಿಶ್ರೀ
ವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆನಾವುನಮ್ಮಸ್ವರುಚಿಯಿಂದವಡಂದಟ್ಟುಕೊಟ್ಟಭೂದಾನಧರ್ಮಸಾಧನಈವು
ರ್ಯಾದಿಗೆಸಾಕ್ಷಿಗಳುಐವತ್ತಿಬ್ಬರುಒಂಭತ್ತಿವರಉಭಯಾನುಸಮತಿಯಿಂದಬರದಾತರಾಮಾ
ನುಜನಬರಹನಾಚ್ಚಾರಮನವಪ್ಪಿತ ಯುಮಗಿರಿನಾಚ್ಚಿಯಾರ್
ಐವತ್ತಿಬ್ಬರವಪ್ಪಿತಾತಿರುಮಲೆಯಪ್ಪಶ್ರೀನಾರಾಯಣ
ಶ್ರೀನಾರಾಯಣ ಶ್ರೀನಾರಾಯಣ ಶ್ರೀನಾರಾಯಣ
ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚ್ಛವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥
ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಮಹಬ್ಭಿಃ . . ಸರ್ವಾನೇತಾಂ
. . . . . ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ ॥ ಶ್ರೀ . . . . . .

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಮುಂಟಿಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 9″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಕಸ್ತಿ ಸಹಿತಂಶ್ರೀಮಂಡಳೇಶ್ವರಂ
[2]ಅರಿರಾಯವಿಭಾಡಭೂಪೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
[3] . . . . . ಶ್ರೀವೀರಬುಕಣರಾಯರವರುಪೃಥ್ವಿರಾ
[4] . . . . . .
[5] . . . . . ಕಲಿಯುಗಸಂವಸಾಲ್ಕು ಸಾಸಿರ
[6]ನಾನೂಱು . . . . . .
[7]ಮೇಲೆಸಲುವ . . . . . ಆ್ವೇಜಬ। ೧೦ ಸೋ
[8] . . . . . ಯಾದವ
[9]ಗಿರಿಯಾವತಿರುನಾರಾಯಣ . . . . . .
[10] . . . . . .
[11] . . . . . ಕೊಟ್ಟಸಿಲಾಶಾಸನದ

[12]ಕ್ರಮವೆಂತೆಂದಡೆಶ್ರೀನಾರಾಯಣದೇವರತಿರು
[13]ತಿರುವಡಿ . . . . ಮೈಲನಹಳ್ಳಿಯಕೆರೆಯಕೆಳ
[14]ಗಣಕುಂಬಾರರಗದ್ದೆಯಕೆಳಗೆ
[15]ಮಾಸುವರಿಗೆತಿರುವಡಿಯಾಟವಾಗಿ
[16]ದೇವರಅಮೃತಪಡಿದೀವಿಗೆಎಂಕೆ
[17]ತಿರುವದ್ಯಾನತಿರುನಾಳುತಿರುವಿಕಾಖನಿತ್ಯಸವಾರಾ
[18]ಧನೆನ್ಯೆಮಿತ್ತಿ ಕಸವಾರಾಧನೆನಡುವಂತಾಗಿಯಿಗ
[19]ದ್ದೆಖ ಂ ಕ್ಕೆಗ ಎಳ ನೂ ಶ್ರೀನಾರಣದೇವರಿಗೆ
[20] . . . . ಭೂಮಿಯಕೃಷ್ಣಪರ . . . . ತಂವಕ್ಕೆ
[21]ಯಂಕರ್ಯವಾಗಿನಡಿಸುಉದುಯಿದರ್ಮ
[22]ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿ . . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಭಾಗದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

(ಅಕ್ಷರ ಸವಿದು ಹೋದದ್ದರಿಂದ ಓದುವದಕ್ಕೆ ಅಸಾಧ್ಯ.)

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ಅದೇ ಗ್ರಾಮದ ಜೀಯರ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 6″.

1ಉತ್ತರೇಸಹ್ಯಜಾತೀರೇಸರ್ವ್ವಸ್ಥಾನಸಮುಚ್ಚಯೇ (।) ನಾರಾಯಣಗಿರಉಶ್ರೀಮಾನ್ಆಸ್ತೇನಾರಾಯಣಃಸ್ವಯಂ ॥
2ಶಾಸನಂಯತಿರಾಜಸ್ಯಸತಾಂಮೂರ್ಧ್ನೀಕೃತಾಸನಂ । ತ್ರಾಸನಂದುಷ್ಟಸಿದ್ಧಾಂತಾವಾಸ
3ನಾಧೂಸರಾತ್ಮನಾಂ ॥ ಯದುವಂಶಮಹಾಂಭೋಧಿಚಂದ್ರಮಾಶ್ಚಂದ್ರಕೀರ್ತಿಮಾನ್ ।
4ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನೋನಿತ್ಯಂಜೀಯಾದಾಚ್ಯಂದ್ರತಾರಕಂ ॥ ಶ್ರೀಮಂನ್ತಿಮಣ್ಣದಂ
5ಡೇಶೋಲೋಹಿತಾನ್ವಯಸೇಖರಃ ॥ ಜೀಯಾತ್ತಸ್ಯಾಪಿಮಹಿಷೀರಂಗಾಂಬಾಮಂ
6ಗಲಾತ್ಮಿಕಾ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಯಾದವಕುಲಪರಂಪರಾಪ್ರಾಪ್ತಸ
7ಂಗಮರಾಯಬುಕ್ಕರಾಯಹರಿಹರರಾಯದೇವರಾಯವಿಜಯರಾಯ
8ಗಜಬೇಂಟಿಕಾಱಪ್ರಹುಡದೇವರಾಯಮಹಾರಾಯರಕುಮಾರರುಶ್ರೀ
9ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡ
10ಭಾಸೆಗೆತಪುವರಾಯರಗಂಡಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಯಿ
11ಂಮ್ಮಡಿಪ್ರಉಡದೇವರಾಯರಾದಮಲ್ಲಿಕಾರ್ಜುನಮಹಾರಾಯರುಸುಖಸಂ
12ಖಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯೋಉತ್ತಯಿರಲುನಾಗಮ
13ಂಗಳದಮಹಾಪ್ರಭುಪರಮಭಾಗವತಲೋಹಿತಕುಲಶೇಖರಶಿಂಗಣ
14ಗಳಮಖಳುಸೀತಾಂಬಿಕಾತಪಃಫಲಃವೇದಮಾಗ್ಗಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಯಾ
15ದವಗಿರಿಜೀರ್ನ್ನೋದ್ಧಾರತಯೆದುಗಿರಿನಾರಾಯಣಚರಣಾರವಿಂದಭಕಿ
16ತತ್ರಯಿಕನಿಷ್ಟತುಲಾಪುರುಷಾಧಿಮಹಾದಾನವ್ರತದೀಕ್ಷಿತರಂಗಾ
17ಂಬಿಕಾಮನೋವಲ್ಲಭಶ್ರೀಮಂನ್ಮಹಾಪ್ರಧಾನಂತಿಂಮ್ಮಣ್ಣದಂಣ್ಣಾ
18ಯಕರುಖೇಭರಾಮೇಂದುಗಣಿತವಾದಶಕವರುಷ ೧೩೮೦ ನೆಯವ
19ರ್ತಮಾನವಹಬಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾಗ್ಗಶಿರಬ ೧೨ ಶಉರಿವಾರದ
20ಲುಬರಸಿದಧರ್ಮ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮದನಾದಿಮಹಾಸ್ವಾಮಿ
21ಸ್ಥಾನಂಶ್ರೀವಯಿಕುಂಠವರ್ದ್ಧನಕೃತಾಭೂಲೋಕವಯಿಂಠಜ್ಞಾನಮಂಟಪ
22ಯಾದವಗಿರಿತಿರುನಾರಾಯಣಪುರವಾದಮೇಲುಗೋಟೆಯಶ್ರೀನಾರಾಯಣ
23ಪ್ರೀತ್ಯರ್ಥ್ಥವಾಗಿತಂಮಧಂರ್ಮ್ಮಪತ್ನಿಪರಮಭಾಗವತೋತ್ತಮೆಯಾ
24ದರಂಗಮ್ಮನವರುರತ್ನಾಭರಣರಚಿತಪರಿಯಂಕಮಂ
25ಟಪಮಹಾತಟಾದಿಸಕಲವಿಧಕಯಿಂಕರ್ಯ್ಯಗಳನುಮಾಡಿಆಸ್ಥಾ
26ನದಲಿದಡಬೆಳದುಆರೂಪಾಗಿಇದ್ದನಿವೇಶನವನುಕ್ರಯವಾಗಿಕೊ
27ಂಡುದೇಶಾಂತ್ರಮಠವಾಗಿಕಲ್ಪಿಸಿದರಂಗಮಂಟದಲ್ಲಿತಂಮ್ಮಕಯಿಂಕ
28ರ್ಯ್ಯವಾಗಿಇಪ್ಪತ್ತನಾಲ್ಕುಪರಮವಯಿದೀಕವಯಿಾಷ್ಣವಬ್ರಾಂಹ್ಮ
29ಣಭೋಜನರಾಮಾನುಜಕೂಟಉನಡಿಯಬೇಕೆನಲಾಗಿನಾಉಇ
30ಧರ್ಮವುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆಹಂತಾಗಿಇಂಮಡಿಪ್ರ
31ಉಡದೇವರಾಯಮಹಾರಾಯರಿಗೆಬಿಂನ್ನಹಂಮಾಡಿಹು
32ಯಿಸಳರಾಜ್ಯದಕುಱುವಂಕನಾಡವೆಂಟಿಯದೊಳಗೆಮೇಲುಗೋ

[33]ಟೆಯಕಾಲುವಳಿಕುಳಎಂಭತ್ತುವರಹನನೆತ್ತುವಬಲೇನಹ
[34]ಳ್ಳಿಯಲವದಹಳ್ಳಿಯಗ್ರಾಮವೆರಡುಆಗ್ರಾಮವೆರಡಕೆರಂ
[35]ಗಸಮುದ್ರದಕೆಹೆಯಕೆಳಗೆಶ್ರೀಚಲಪಿಳೆರಾಯರಭ
[36]ಂಡಾರಕೆಉತ್ತುಬಿತ್ತಿವಾರವನಿಕ್ಕುವಗದೆಯಕಳದುಆಗ್ರಾ
[37]ಮವೆರಡಕೆಸಲುವಗದೆಆಕೆಹೆಯನೀರುವರಿಯಲಿಬಲೇನ
[38]ಹಳಿಯಸೀಮೆಯಲುಆಗಾಮಿಯಾಗಿಬೆಳದಗದೆಮೊದಲಾಗಿ
[39]ಆಗ್ರಾಮವೆರಡರತಾಂಬ್ರಸಾಧನಸ್ಥಚತುಸೀಮೆಯೊಳಗುಳ
[40]ಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆವಕ್ಕಲುಮಕ್ಕಳುಕಿಱುಕಳಸುಂಕಸು
[41]ವರ್ಣಾದಾಯಎನುಳಆಸಕಲಸ್ವಾಮ್ಯವನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆ
[42]ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾನಂಧಾರಾಪೂರ್ವಕವಾಗಿರಾ
[43]ಯರಕೆಯ್ಯಲಿತಾಂಬ್ರಸಾಧನವಂಪಡದುಮಠದಕಟ್ಟ
[44]ಳೆಯಧರ್ಮ್ಮವೆಚಕೆಗ್ರಾಮಾದಾಯಉನೆಱಸದಕಾರಣ
[45]ನಾಲ್ವತುವರಹನಆದಾಯದಸರ್ವ್ವಮಾನ್ಯದಕ್ಷೇತ್ರವನೂ
[46]ನಾನೂರುವರಹಗೆಕ್ರಯಂಕೊಂಡುಕೊಟ್ಟುಶ್ರೀಸಂ
[47]ಪತ್ಕುಮಾರಸಕಲವಿದಕಯಿಂಕರ್ಯಧರ್ಮ್ಮಬೋಧಕರಾದ
[48]ರಾಮಾನುಜಜೀಯ್ಯರವಶವಾಗಿಕಲ್ಪಿಸ್ತೆವಾಗಿಆರಾಮಾನುಜಜೀಯ್ಯ
[49]ರುಆಮಠದಲೆಯಿದ್ದುಆಮಠಶೇಷವಾದಗ್ರಾಮಕ್ಷೇತ್ರಾದಿಆ
[50]ಸಕಲಸ್ವಾಮ್ಯವನುಆಗುಮಾಡಿಕೊಂಡುಆರಾಮಾನುಜಕೂಟದ
[51]ಕಟ್ಟಳೆರಂಗಮಂಠವದಲಕ್ಷುಮಿದೇವಿಯರಚೆಱಪುವ್ರುಂದಾ
[52]ವನಮಠದಭಾಣಸಿಪರಿಚಾರಕರಜೀವಿತಮೊದಲಾದಧರ್ಮ್ಮವೆಚಗ
[53]ಳಕಳದುಮಿಗಿಲುಂಟಾದರೆಆಮಠದಸೋದೆಸುಂಣಕಸಮು
[54]ಸಕಂಬುಮುಜಗಉಡೆತೊಡೆಮುಂತಾದಏನುಳಮಠದಕೈಯಿ
[55]ಂಕರ್ಯಕೆಮಾಡಿಕೊಂಡುಯಿಧರ್ಮ್ಮವನುತಮಃಷ್ಯಪ್ರಶಿಷ್ಯ
[56]ಯತಿಪರಂಪರಿಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸಿಕೊಂಬದು
[57]ಎಂದು.....ಯುಕ್ತರಾಮಾನುಜಜೀಯರಿಗೆ....
[58].....
[59].....ಬರಿಸ್ತಶಿಲಾಶಾಸ.....
[60].....
[61].....
[62].....
[63].....ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
[64]ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದ ಸರಸ್ವತೀ ಭಂಡಾರದ ಬಾಗಲಿನ ಯದುರುಗೋಡೆಮೇಲೆ.

[1]ಶ್ರೀಮತುಬೆಳಗೊಳದವಳಾಯಮಳಗಿಯರವೊಡವು
[2]ಟ್ಟದಅಕಬೆಯುಂಪೆರುಂದೇವಿಯುಂನಾರಾಯಣದೇ
[3]ವರತ್ತಿರ್ಮಾಲೆಗೆಕೊಟ್ಟಗದಿಯಧರ್ಮವನುತಿರಿಕಂಣ್ಣದ
[4]ರಜೀಯರುಯೆಂದೆಂದಿಗುಂನಡಸುವರು ॥

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪಾತಾಳಾಂಕಣದಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.–ಪ್ರಮಾಣ 6′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾದಿರಾಜರಾ
[2]ಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾ
[3]ಯರಗಂಡಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾ
[4]ಪದೇವರಾಯಮಹಾರಾಯರುಪೃತ್ವಿಸಾಮ್ರಾ
[5]ಜ್ಯಂಗೆಯಉತಿರಲುಶಕವರಿಷಸಾ ೧..
[6]೫೭ನೆಯವಿರೋದಿಕೃತುಸಂವತ್ಸರದಪುಷ್ಯಬ
[7]೭ ಶುಲುದೇವರಾಯಮಹಾರಾಯರನಿ
[8]ರುಪದಿಂಶ್ರೀಸಂಪತ್ಕರನಾರಾಯಣದೇವ
[9]ರಿಗೆದೇವರಾಜಉಡೈಯರುತಮ್ಮದರ್ಮ್ಮವಾಗಿ
[10]ವಸಂತೋತ್ಸವದತಿರುನಾಳಿಸವದೂಂನದಅ
[11]ವಸರದಸಂದಿಅಮ್ರುತಪಡಿ.....ಕೊಳಗ
[12]ನಂದಾದೀವಿಗೆವನಮಾಲೆ.....
[13]ಅತಿಬರುತೆತ್ತುಬಹಹೊಸಹಳಿ.....
[14].....ಅಚ್ಚಿಯಕೆಳಗೆ.....
[15].....
[16].....

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ಅದೇ ದೇವಸ್ಥಾನದ ದೊಡ್ಡಡಿಗೆಮನೆಯ ಗೋಡೆಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.–ಪ್ರಮಾಣ 1′ 6″ × 5′.

[1]ಸ್ವಸ್ತಿ.....ಪಂಚ.....ಣಬ.....ದ..ವಾಪ್ರತಾಪಚಕ್ರವ
[2]ರ್ತಿಶ್ರೀಹೋಸಳಶ್ರೀವೀರಬಲಾಳದೇವರಸರುಪ್ರಿತ್ವಿರಾಜ್ಯೆಂಗೆಯ್ವುತ್ತಿರೆಮೇಲುಗೋಟೆಯದ
[3]ತಿರುನಾರಾಯಣಪೆರುಮಾಳಿಗೆಶ್ರೀಮನುಮತುಮಹಾಪ್ರದಾನಂಸಿತಕರಗಂಡನೀಲಗಿರಿಸಾ
[4]ದಾರಕೊಂಗರಮಾರಿವಿಸಾಲಮುದ್ರೆಯದಿಸಾಪಟ್ಟವೊದಕೊಲೆಯಇಮಡಿರಾಹುತರಾಯ
[5]ಎಡತಲೆಯಪೆರುಮಾಳೆದಂಣಾಯಕರಮಗಮಾದಪ್ಪದಂಣಾಯಕರುಕೇತಪ್ಪದಂಣಾಯರುಎಲೆಯಕಿರಿ
[6]ಎಮ್ಮಾಉರಕುಲವನಹಳದಲುಗದ್ದೆ ೧ ಕೊ ೧೦ ನುಶ್ರೀಲಕ್ಷುಮಣದಾಸರುಅನುಬೋಸಿವರಿಷಂಪ್ರ
[7]ತಿಕರುಣಾಕರನಲುಹದಿನಯ್ಗುಳಎಲೆಯತ್ತಿಯನುಚಂದ್ರಾದಿತ್ಯಾನುಳ್ಳನವರಂಸಲವರುಮಂಗಳಮ
[8]ಹಾ ಶ್ರೀ ಶ್ರೀ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ನೆಲಕ್ಕೆ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.–ಪ್ರಮಾಣ 2′ 6″ × 1′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನು
[2]ಮಹಾಪ್ರದಾನಚ
[3]ತ್ರಾದಿಕಾರಿಪಗಿ..
[4]ತಿಂಹೆಗ್ಗಡೆಸುರಿಗ
[5]ಯಗಾಗಿದೇವಣ್ಣಂಗ
[6]ಳುಯಾದವಗಿರಿಯ
[7]ನಾರಾಯಣದೇವರ..
[8]..ಇಪ್ಪರದಸೇವ
[9]ದಮಇವರರಕ್ಷೆ
[10]ಇವರದರ್ಮ ॥

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ರಾಮಾನುಜಾಚಾರ್ಯ್ಯರ ಗುಡಿಯ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ ಗೋಡೆಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರ್ಷ ॥ ೧೬೦೦ ಸಂದುವರ್ತ್ತಮಾನವಾದಕಾಲಯು
[3]ಕ್ತಸಂವತ್ಸರದಆಷಾಢಶು ೧೧ಲ್ಲು ಬಿರುದೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀ
[4]ರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪನಪ್ರ
[5]ತಿಮವೀರನರಪತಿಶ್ರೀಚಿಕದೇವಮಹಾರಾಜವಡೇರೈಯ
[6]ನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರಿ
[7]ಥ್ವಿರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಶ್ರೀಮದವಾಪ್ತಸಮಸ್ತಕಾಮಾಖಿಲ
[8]ಹೇಯಪ್ರತ್ಯನೀಕಸಕಲಕಲ್ಯಾಣಗುಣಾಕರರಾದಭೂಲೋಕವೈ
[9]ಕುಂಠಯಾದವಗಿರಿತಿರುನಾರಾಯಣಪುರಶ್ರೀನಾರಾಯ
[10]ಣಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬ
[11]ಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಶ್ರೀರಂಗಪಟ್ಟಣದಶಿಂಗರೈಯ್ಯಂಗಾ
[12]ರಪಾತ್ರರಾದತಿರುಮಲೈಯ್ಯಂಗಾರಪುತ್ರರಾದಶ್ರೀಮದ್ವೇದಮಾ
[13]ರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯರಾದಅಳ
[14]ಹಶಿಂಗರೈಯಂಗಾರುದೇವರಾಜವಡೆಯರೈಯ್ಯನವರುನಂ
[15]ಮ್ಮಕೈಯ್ಯಮಹಾಭಾರತವಕೇಳಿಯುಧಿಷ್ಠಿರಾಭಿಷೇಕಶ್ರವಣಕಾಲ
[16]ದಲ್ಲಿನಮಗೆಧಾರೆಯನೆರದುಕೊಟ್ಟನರಸಿಪುರದಹೋಬಳಿಮಂದ
[17]ಗೆರೆಸ್ಥಳದನಾಟನಹಳ್ಳಿಬೀರುಬಳ್ಳಿಯೆಂನಿಸಿಕೊಂಬಗ್ರಾಮ
[18]ಗಳಲಿನಾಟನಹಳ್ಳಿಗ್ರಾಮವನೂನಮಗೆಉಲಿಸಿಕೊಂಡುಬೀರುಬ
[19]ಳ್ಳಿಗ್ರಾಮವನೂಪ್ರಾಕುಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ನಾವು
[20]ಹವಾಲಿಸಿಕೊಟ್ಟುಯೀಗಕೊತ್ತಾಗಾಲದಸ್ಥಳದಶಿಂಗನವೂ
[21]ರನಹಳ್ಳಿಯೆಂನ್ನಿಸಿಕೊಂಬಗ್ರಾಮಕ್ಕೆ ಬದುಲಾಗಿಧಾರೆಯ
[22]ನೆಱದುಕೊಟ್ಟೆವಾದಕಾರಣಯೀಬೀರುಬಳ್ಳಿಚತುಸ್ಸೀಮೆಯೊ
[23]ಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾ
[24]ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಬೋಗತೇಜಸ್ವಾಂಮ್ಯಗಳೂಪ್ರತಿವರ್ಷ
[25]ವೂನಂಮ್ಮಸೇವೆಯಾಗಿನಡದುಬಹಯೆಂಬೆರುವೂ
[26]ನಾರತಿರುನಕ್ಷತ್ರಚಹತ್ತುದಿವಸದವಾಹನರಥೋತ್ಸವಮ
[27]ಂಟಪದಚರಪುಕಾಣಿಕೆಮುಂತಾದಸೇವೆನಿಮಿತ್ಯ
[28]ವಾಗಿಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಆಚಂ
[29]ದ್ರಾರ್ಕ್ಕವಾಗಿಸಲುವದುಯೆಂದುಬರಸಿಕೊಟ್ಟಶಿ
[30]ಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
[31]ಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
[32]ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಗೋಡೆಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಾಮಾನುಜಾಯನಮಃಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೫೭ ಸಂದುವರ್ತ್ತಮಾನವಾದಮನ್ಮಥಸಂವತ್ಸರದ ಆಷಾಢಶು ೧೧ ಲೂಶ್ರೀಮ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಆಚ್ಚುತಯ್ಯದೇವಮಹಾರಾಯರೂಪ್ರಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಮಿರಲುಶ್ರೀಮದನಾದಿಮಹಾಸ್ವಾಮಿಸ್ಥಾನಂಭೂಲೋಕವೈಕುಂಠವೈಕುಂಠವರ್ದ್ಧನಕ್ಷೇತ್ರಸ್ಥಾನೆ ಮಂಟಪರಾಭಿಧಾನದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮ ಶ್ರೀಯಾದವಗಿರಿಯಾದತಿರುನಾರಾಯಣಪುರದಶ್ರೀಸಂಪತ್ಕರನಾರಾಯಣದೇವರು ಶ್ರೀಚಕಲಸಿಳ್ಳೈರಾಯರುಶ್ರೀಭಂಡಾರಕ್ಕೆ ಕಾರ್ಯಪಗೋತ್ರದಸಿಂಧುಗೋವಿಂದಚಿತಕರಗೆಂಡದವಳಂಕಭೀಮಮಣಿನಾಗಪುರವರಾಧೀ ಶ್ವರಸ್ವರ್ಗಮರ್ತ್ಯಪಾತಾಳತ್ರಿಭುವನಿಕರಾರಿರಾಯನುದಯಗಿರಿಯ ಹರಿನೀಲಚಿಬ್ಬರಾಜಗಳಮುಕ್ಕಳುತಿರುಮಲರಾಜಗಳೂಸ ಮರ್ಪ್ಪಿಸಿದಕ್ಕೈಂಕರ್ಯ್ಯದಸಿಲಾಶಾಸನವಕ್ರಮನೆಂತೆಂದರೆಅಚ್ಯುತದೇವಮಹಾರಾಯರೂರಾವೆಂಭಟಯನವರ . . . . . .

. . . . . .

(ಇನ್ನು ಯರಡು ಸಜ್ಜಿಗಳು ಸುಣ್ಣದಿಂದ ಮುಚ್ಚಿಕೊಂಡಿರುತ್ತವೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆಗೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

(ಅಕ್ಷರ ಬಹಳ ಸವಿದು ಹೋದದ್ದರಿಂದ ಓದುವದಕ್ಕೆ ಅಸಾಧ್ಯ.)

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ಅದೇ ಗ್ರಾಮದ ಯೆದುಗಿರಿ ಅಮ್ಮನವರ ಸನ್ನಿಧಿ ಕೈಸಾಲೆ ಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ 6ನೇ ಕಂಭದ ಪಶ್ಚಿಮಮುಖದಲ್ಲಿ.

ಆರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವರ ಭಂಗಾರದ ಕಿರೀಟದ ಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಶಕವರುಷಗಳು ೧೭೬೫ ನೆಳುಭಕೃತುಸಂ। ವತ್ಸರದ
[2]ಶು ೧ ರಲುಕುಕ್ಕ್ವಾರದಲುಮೇಲುಕೋಟೆಶ್ರೀಯೋಗನರಸಿಂಹಸ್ವಾ
[3]ಮಿಯವರಿಗೆವ್ಯೈಸೂರುಸಂಸ್ಥಾನದಕೃಷ್ಣರಾಜವಡೆಯರವರ
[4]ಧರ್ಮಪತ್ನಿಕೃಷ್ಣವಿಲಾಸದಲಿಂಗಾಜಮ್ಮಣಿಯವರುಒಪ್ಪಿಸಿದ
[5]ಸ್ವರ್ಣಕಿರೀಟದಸೇವೆ
[6]ಕಿರೀಟ ಅಡ್ಡಿಕೆ ಗಾಟು ಸಹ
[7]ಚಿನ್ನದ ತೂಕ ೬೫೭ ೯.

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ಅದೇ ಗ್ರಾಮದ ಯತಿರಾಜ ಮಠದಲ್ಲಿ ನೆಲದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2'.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುವಿಜಯ
[2]ಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧ ಶ
[3]ನಿವಾರದಲುಶ್ರೀವಯಿಕೊಂ
[4]ಠದಕ್ಷೇತ್ರದಲುನೆಲಸುಹದ
[5]. . ಯಣದೇವರನಿರೂಪದಿ
[6]ಂದಆಯವರಿಬರೊತರಕಾ
[7]ಚಾಪೆಯಚನಪಸೆಟ್ಟಿಯರ
[8]ಮಕಳುಅಳಗಿಯಮಳವಾಳದಾಸ
[9]ರಾದಕೇತಿಯಪಸೆಟ್ಟಿಯರು
[10]ರಾಮಾನುಜಕೂಟಕೆಬಿಟಗ್ರಾ
[11]ಮಕ್ಷ. . ವನಹಳಿ ೧ ಕಾಮಕಪಿಪು
[12]ರ ೧ ಅಂತುಗ್ರಾಮ ೨ ಹರಹೆದಕೇತ
[13]. ಹಳಿಯಲುಗದೆಖ ೫ ಯಿಾ
[14]. . . . ಸಮಾಡಿಕೊಂಡುಯಾದವನಾ
[15]. . . . . ಶ್ರೀ. . . . . .
[16]. . . . . .
[17]. . . . . .

(ಈ ಶಾಸನವು ಕತ್ತಲೆಯಲ್ಲಿರುವದರಿಂದಲೂ ಅಕ್ಷರಗಳಿಗೆ ಗಾರೆ ಬಿದ್ದಿರುವದರಿಂದಲೂ ಚನ್ನಾಗಿ ಅರ್ಥವಾಗಲಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಂಚಿಮಠದ ತಾಮ್ರಶಾಸನ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

॥ ಶುಭಮಸ್ತು । ಶ್ರೀಃ ॥

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ । ಪಾತುತ್ರೀಣಿಜಗನ್ತಿಸಂತತಮಕೂಪಾರಾದ್ಧರಾಮು
[2]ದ್ಧರನ್ಕ್ರೀಡಾಕ್ರೋಡಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಟ್ರಾಂಕುರೇ । ಕೂರ್ಮ್ಮಃಕನ್ದತಿನಾಳತಿದ್ವಿಗಸ
[3]ನಃಪತ್ರನ್ತಿದಿಗ್ದನ್ತಿನೋಮೇರುಃಕೋಶತಿಮೇದಿನೀಜಲಜತಿವ್ಯೋಮಾಪಿರೋಲಂಬತಿ ॥ ಹರೇರ್ಲ್ಲೀಲಾವ
[4]ರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯನ್ದಧೌ । ಜಯತಿ
[5]ಭುವನಜನ್ಮಸ್ಥೇಮಭಙ್ಗಾದಿಲೀಲಂಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಪಿಚನಿಖಿಲ
[6]ಹೇಯಪ್ರತ್ಯನೀಕಂತದೇಕಂಪಟದಳಶಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾ
[7]ನಚಿದವಿಶೇಷಾನ್ದೃಷ್ಟ್ವಾದಯಮಾನಮಾನಸಸ್ಯತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪುಷ್ಕರಗರ್ಭೇ
[8]ಹಿರಣ್ಯಗರ್ಭೋಭೂತ್ । ಪಿತಾಮಹಾದತ್ರಿದತ್ರೇರಿನ್ದುರಿನ್ಮೋರ್ಬ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತ
[9]ಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯ್ಯದುಭೂಪ
[10]ತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾನ್ತೇಸನ್ತತಾತಸ್ಯಸನ್ತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ಣಾಟದೇಶ
[11]ಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮಿಾಕ್ಷಿತುಂರಮಾರಮಣಂ ।
[12]ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ಅತ್ರೈವವಸತಿಂಚಕ್ರುಮಹೀಂ
[13]ಶೂರಪುರೇವರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟಾಬೆಟ್ಟಚಾಮರಾಟ್ । ಪ್ರಾಪಾನ್ತೆಮ್ಬರಗಣ್ಡಾ
[14]ಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿರುದಮೂರ್ಜ್ಜಿತಂ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯಸ್ತಿಮ್ಮರಾಜಮಹೀಪತಿಃ । ಆಸೀದನ
[15]ನ್ತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣಭೂಪತಿಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸ್ಸರ್ವ್ವಸದ್ಗುಣಗರೀಯ್ಯಾನ್ ।
[16]ರೇಮಟಿವೇಙ್ಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ । ಚತ್ವಾರೋಸ್ಯತನೂಜಾನಿಸ್ಸದೃ

[17]ಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯಸಹಾಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇ
[18]ಷ್ವಾದಿಮೋರಾಜದರಾಧಿರಾಜಃಸಂಗ್ರಾಮಭೂಮೌಕಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವ್ವೋದ್ಧತಂಕಾರು
[19]ಗಹಳ್ಳಿನಾಥಮಪೋಥಯದ್ವಾಜಿಕಶಾಭಿಘಾತೈಃ । ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂ
[20]ಗಪಟ್ಟಣಮಿಹಾಸಾ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನನ್ವಭವತ್ಸಾರ್ವ್ವಭೌಮಸಾಮ್ರಾಜ್ಯಾ । ತಸ್ಯಾನು
[21]ಜೋಬೆಟ್ಟದಚಾಮರಾಜಃಪ್ರತಾಪಸನ್ತಾಪಿತವೈರಿರಾಜಃ । ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತೈದ್ರಾಗ್ರ
[22]ಣಾಙ್ಗಣೇಯೇನಹತಾಗಣೇಯಾಃ । ತಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಸ್ಸೋದರಸ್ಸಮನನ್ತರಃ । ಚೆಂನರಾ
[23]ಜೋನುಜೋಯಸ್ಯಜಿಷ್ಣೋರ್ವ್ವಿಷ್ಣುರಿವಾಜನಿ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಃ

ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[24]ಪ್ರಜಾಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಷಬ್ತಿಸ್ಯನ್ದನಸ್ಯೈವನನ್ದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋ
[25]ರಘಾದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ಅಸ್ಯಧರ್ಮ್ಮಾತ್ಮ
[26]ನೋದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ । ಧರ್ಮ್ಮಪತ್ನ್ಯನುರೂಪಾಸೀದಮೃತಾಂಬಾಯಶಸ್ವಿನೀ । ಸಾಹಿ
[27]ರಾಮಾದಿವಾಮುಷ್ಮಾತ್ಸೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕದೇವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ । ತ
[28]ಯೋರ್ಜ್ಯಾಯಾನ್ಗುಣೈಃಶ್ರೇಯಾನ್ಶೂರಸ್ಸರ್ವ್ವಕಲಾಧರಃ । ಉದಾರಶ್ಚಿಕದೇವೇನ್ದ್ರಉದೇನ್ದ್ರಇವವಿಶ್ರುತಃ ।
[29]ಕಂಸಾರಾತಿಯಯಾತಿವಿಕ್ರಮಮುಖೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತನೈರ್ಯ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾ
[30]ಚಾಂದ್ರೀಕುಲಾಭ್ಯುನ್ನತಿಃ । ಪಾತಿವ್ರತ್ಯಮುಪೈತಿಯತ್ರಚಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಂಭೋನಿಧಿಸ್ಸೋಯಂಕೀ
[31]ರ್ತ್ತಿವಧೂಸ್ವಯಂವರಪತಿಃಶ್ರೀಚಿಕ್ಕದೇವಾಧಿಪಃ । ಶುಚಿಸ್ಸುಸೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋದೃಢವ್ರತೋ
[32]ದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತ್ತಿರಾಸೀದಸಾಶ್ರೀಚಿಕದೇವರಾಜಃ । ಏಕೋನಷೋ
[33]ಡಶಕಲಾಃಕುಲಕನ್ದಮಿನ್ದುರೈಕಕಶೋಪ್ಯತಿಸೃಜನ್ಕ್ರಮಶಃಕೃಶೋಭೂತ್ । ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾ
[34]ನ್ತಿದಾಯಂದಾಯಂಸಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿಚೇಂಧೇ । ಸರ್ವ್ವಕ್ಷೋಣೀಭೃತಾಂಸಿರಸ್ಸುಕಲಯನ್
[35]ಪಾದಾರ್ಪ್ಪಣಂಪ್ರತ್ಯಹಂಪುಷ್ಣನ್ಭೂರಿಕಲಾನಿಜೈರ್ವ್ವಸುಕುಲೈರಾಶಾಃಪರಂಪೂರಯನ್ । ಸನ್ಮಾರ್ಗ್ಗಂಪ್ರಥ
[36]ಯನ್ಸದಾಕುವಲಯಾಮೋದಂಸಮಾಪಾದಯನ್ಪ್ರಾಯೇಣಾನುಕರೋತಿವೀರಚಿಕದೇವೇಂದ್ರಸ್ಸುಧಾದೀದಿತೇಃ । ಸ
[37]ತೀಷುಮಾನ್ಯಾಸುಸತೀಷುತಸ್ಯಶ್ರೀದೇವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ । ಕಾನ್ತಾಸುಕಾನ್ತಾಸುರಥಾಙ್ಗಪಾಣೇ
[38]ಲಕ್ಷ್ಮೀರಿವೇಯಂಹೃದಯಙ್ಗಮಾಭೂತ್ । ಪತಿವ್ರತಾನಾಙ್ಗಣನಾಪ್ರಸಙ್ಗೇಶ್ರೀದೇವಮಾಂಬಾಪ್ರ
[39]ಥಮಾಭಿಧೇಯಾ । ಯಸ್ಯಾಶ್ಚರಿತ್ರೇಣಸುದಕ್ಷಿಣಾದಿನ್ನಿರ್ದ್ದಿಶ್ಯಚೇತ್ಯೇವಸತೀಃಪ್ರತೀಮಃ । ಶಕ್ತಿಃಪರಾ
[40]ಮೂರ್ತ್ತಿರಿಯಂಮುರಾರೇಶ್ಶರೀರಿಣೀವಾಕರುಣಾತದೀಯ್ಯಾ । ಭೂಲೋಕಪುಣ್ಯೈರವತಾರಿತೇಯ
[41]ಂನಾನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ । ತಸ್ಯಾಂರಾಜಾಧಿರಾಜಾನ್ನೃಪಮಕುಟಮಣೇಶ್ಚಿಕ್ಕದೇವಕ್ಷಿ
[42]ತೀಂದ್ರಾದ್ವಿಷ್ಣೋರಂಶೇನಜಾತಸ್ಸಜಯತಿಸತತಂರಾಜಕಂಠೀರವೇಂದ್ರಃ । ಯಸ್ಸತ್ಯೇರಾಮಚಂದ್ರಃ
[43]ಸಕಲರಿಪುವನೋತ್ಪಾಟನೇಯಃಕರೀಂದ್ರಸ್ಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚಂದ್ರಶ್ಶುಭಗುಣನಿಚಯೇಯಃಸ್ವ
[44]ಯಂಯಾದವೇಂದ್ರಃ । ಸಜಯತಿವಿದ್ಯಾಲೋಲಃಸಕಲಾರಿನೃಪಾಲಶಾಸನೇಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸು
[45]ಶೀಲಃಕಂಠೀರವನರಸರಾಜಭೂಪಾಲಃ । ಲುಂಡಿತಶಾತ್ರವಮದಗಜಕಣ್ಠಗಳದ್ರಕ್ತಧಾರವಿಗ್ರ
[46]ಹರುಚಿರಃ । ಕಣ್ಠೀರವಇವವಿಲಸತಿಕಣ್ಠೀರವನರಸರಾಜಚಂದ್ರೋಯಂ । ಕಂಠೀರವಕ್ಷ್ಮಾಪತಿ
[47]ಧರ್ಮ್ಮಪತ್ನೀಚಲ್ವಾಜಮಾಂಬೇತಿಜಗತ್ಪ್ರಸಿದ್ಧಾ । ದಾಯಾನುವೃತ್ಯಾಭವದಾತ್ಮಭರ್ತ್ತೂರಾಮಸ್ಯಸೀ
[48]ತೇವಗುಣಾಭಿರಾಮಾ । ಚಲ್ವಾಜಮಾಂಬಾಗುಣತಶ್ಚನಾಮ್ನಾರೂಪೇಣಶೀಲೈರಪಿಧರ್ಮತಶ್ಚ
[49]ಸರ್ವ್ವಾತಿಶಾಯಿನ್ಯಭವದ್ಧರಿತ್ರ್ಯಾಂಸಾಕ್ಷಾದಿಯಂಶ್ರೀರಿತಿಸುಪ್ರಸಿದ್ಧಾ । ತಸ್ಯಾಂಕಂಠೀ
[50]ರವೇಂದ್ರಾದಜನಿಯದುಪತಿರ್ದ್ದೇವಕೀಗರ್ಭಸಿನ್ಧೌಶೌರೇಃಕೃಷ್ಣೋಧರಿತ್ರೀಮವತುಮಿವಸುತಃ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶ್ರೀವೇಂಕಟಾಚಲಪತೇಃಶುಭದಂತಚಿತ್ರಾಂಗಾವರ್ಣಪಟ್ಟಫಟಿತಾಂಬಿಕಾಂಸುರಮ್ಯಾಂ ॥
ಸರ್ವ್ವೋತ್ಸವಾಯಸಸುಖಾಸ್ತರಣಾಪಬರ್ಹಾಂಭಕ್ತ್ಯಾರ್ಪ್ಪಯತ್ಸುಮಹತೀಂಕೃತಿಕೃಷ್ಣರಾಜಃ ॥

[51]ಕೃಷ್ಣರಾಜಕ್ಷಿತೀನ್ದ್ರಃ । ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯಜನ್ಮೋತ್ಸವಪಟಹರವಾದಾಗತಾದರ್ತ್ಥಿಸಾರ್ತ್ಥಾದ್ಭೀತಾ
[52]ತ್ಪ್ರತ್ಯರ್ತ್ಥಿಬೃಂದಾದಧಿಕವಿಜಯಿತಾಚಿಕ್ಕದೇವೇನ್ದ್ರಮಾಶು । ಅರುಣಪಾಣಿತಲೋದರಲ
[53]ಕ್ಷಿತೈರಮಲಶಂಖರಥಾಂಗಸರೋರುಹೈಃ । ಅಪಿಸಮಾಕಲನೇನರಮಾಭುವೋರ್ಹರಿಮಧೀಮ
[54]ಹಿಕೃಷ್ಣಮಹೀಪತಿಂ । ಅನರ್ಚ್ಚಯಬ್ಬುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ವಹಸ್ತಧೃತಯಾನಿ
[55]ಜಮುದ್ರಯಾಚ । ಪಾತ್ರಾಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಏವಕೃಷ್ಣೋನಾಮ್ನಾಗುರುಸ್ತಮಕರೋತ್ಕಿಲ
[56]ಕೃಷ್ಣರಾಜಂ । ಅಲಂಕ್ರಿಯಾಚ್ಛೇಷ್ವಿಹರುಕ್ಮಿಣೀಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ
[57]ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಪ್ಯಸಾಸ್ಫುಟಂಶಂಸತಿಕೃಷ್ಣಭಾವಂ । ವೃಷ್ಣಿವಂಶಸುಧಾ
[58]ಬ್ಧೀಂದುಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ವಿಷ್ಣುರೇವಸ್ವಯನ್ನೋಚೇದ್ವೈಷ್ಣವಶ್ರೀರಿಯಂಕುತಃ । ಗಾಂಭೀ
[59]ರ್ಯಂಗರಿಮಾಮತಿರ್ಮ್ಮಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾ
[60]ಪ್ರೇಮಪ್ರಸಂನಾಗಿರಃ । ಇತ್ಥಂಯೇಚಿಕದೇವಭೂಭುಜಿಮಹಾರಾಜೇಮಹಾನ್ತೋಗುಣಾಸ್ತಾ
[61]ನ್ಸರ್ವ್ವಾನಿಹಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇಕ್ಷಾಮಹೇ । ಸೋಯಮ್ಪಶ್ಚಿಮರಬ್ಗರಾಜನಗರೀಸಿಂಹಾ
[62]ಸನಾಧೀಶ್ವರಃಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯುಗೀವಿನ್ಯಸ್ತವಿಷ್ವಗ್ಭರಃ । ಪ್ರತ್ಯರ್ತ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನ
[63]ಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರಿಶ್ಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಮ್ರಾಜ್ಯದೀಕ್ಷಾಂವಹನ್
[64]ರಾಜಧರ್ಮ್ಮೇಣಸತತಂರಂಜಯನ್ನಖಿಲಾಃಪ್ರಜಾಃ । ಸುಧಾಂಶುರಿವಲೋಕಾನಾಂಶುಭಂಯುರಭವ
[65]ದ್ಭುವಿ ॥ ಯಸ್ಮಿನ್ರಂಜಯತಿಮಹೀನ್ದೇವದ್ವಿಜಬಂಧುಮಿತ್ರವರ್ಗ್ಗಾಣಾಂಪ್ರಕೃತೀನಾಂಪ್ರಬಲ
[66]ಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜಯಶ್ಚಧರ್ಮ್ಮಶ್ಚ । ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟನೃತ್ಯದಾಜ್ಞಾನಟೀ
[67]ಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ ಶ್ರೀಕೃಷ್ಣರಾಜನೃಪತಿಸ್ಸಕಲಾಂಶ್ಚಧರ್ಮ್ಮಾನ್ಕುರ್ವ್ವನ್ನಥಾಚ್ಯುತ
[68]ದಯಾಪರಿಬೃಂಹ್ಮಣಾರ್ತ್ಥಂ । ಶ್ರೀಯಾದವಾಚಲಪತೇಃಕುಲನಾಯಕಸ್ಯನಾರಾಯಣಸ್ಯ
[69]ನವರತ್ನಕಿರೀಟಮಗ್ರ್ಯಂ । ಸಂಪತ್ಸುತಸ್ಯಚತದುತ್ಸವದಿವ್ಯಮೂರ್ತ್ತೇಸ್ಸದ್ರತ್ನಕಂಚುಕಮುದಂಚಿ
[70]ತಮನ್ವಕಾರ್ಕ್ಷೀತ್* । ಏವಂವೃಷಾದ್ರಿಶ್ರೀರಂಗಸ್ಥಿತಯೋರ್ದ್ದೇವಯೋರ್ನೃಪಃ । ಕೈಂಕರ್ಯಮತುಲಬ್ಧುರ್ವ್ವ
[71]ಂಸ್ತಥಾಕಾಂಚೀಪುರೀಶಿತುಃ । ಕಿನ್ನುಕರ್ತ್ತವ್ಯಮಸ್ಮಾಭಿಃಕೈಂಕರ್ಯಮಿತಿಮಾನಸೇ । ಆಲೋಚ್ಯತಸ್ಮಿನ್ಸ
[72]ಮಯೇಕಾಂಚ್ಯಾಃಶ್ರೀರಂಗಪಟ್ಟಣಂ । ಸಂಪ್ರಾಪ್ತಾತ್ಸೌಮ್ಯಜಾಮಾತೃರಾಮಾನುಜಯತೀಶ್ವರಾತ್
[73]ಹಸ್ತಿಶೈಲೇಂದ್ರಮಾಹಾತ್ಮ್ಯಂಶ್ರುತವಾನಿತಿಭೂಪತಿಃ । ಗಂಗಾಯಾದಕ್ಷಿಣೇಭಾಗೇಯೋಜನಾನಾಂ
[74]ಶತದ್ವಯೇ । ಪಂಚಯೋಜನಮಾತ್ರೇಣಪೂರ್ವ್ವಾಂಭೋಧೇಸ್ತುಷ್ಟಮೇ । ವೇಗವತ್ಯತ್ತರೇತೀರೇಪುಣ್ಯವಾಟ್ಯಾ
[75]ಂಹರಿಸ್ಸಯಂ । ವರದಸ್ಸರ್ವ್ವಭೂತಾನಾಮದ್ಯಾಪಿಪರಿದೃಶ್ಯತೇ । ಇತ್ಥಂಹಸ್ತಿಗಿರೀಶಸ್ಯಶ್ರುತ್ವಾಮಾ
[76]ಹಾತ್ಮ್ಯಮುತ್ತಮಂ । ಸ್ವವಂಶ್ಯಾನಾನ್ತಥಾರಾಜ್ಞಾಂನಾಮ್ನಾಂನಾಥತ್ವಮಾದಿತಃ । ತಸ್ಯಶ್ರೀದೇವ

* ಪಲ್ಲಕ್ಕಿಶ್ಲೋಕ ಮೇಲದೆ.

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[77]ದೇವಸ್ಯದೇವರಾಜಸ್ಯಭಕ್ತಿತಃ । ನಿತ್ಯನ್ನಿತ್ಯಮಹೋರಾತ್ರಮಾರಾಧಯಿತುಮಾದರಾತ್ಅ
[78]ಪಾಂಕುಂಭೈಸ್ತಥಾರ್ಘ್ಯಾದ್ಯೈರಭಿಷೇಕೈರ್ವ್ವರಾಂಬರೈಃ । ಭೂಷಣೈರ್ಗ್ಗಂಧಪುಷ್ಪೈಶ್ಚದರ್ಪ್ಪ
[79]ಣೈರ್ಧೂಪದೀಪಕೈಃ । ಶಾಲ್ಯೋದನೈಸ್ಸುಮುದ್ಗಾನ್ನೈರ್ನ್ನೈರ್ವೇದ್ಯಾರ್ತ್ಥಂವಿಶೇಷತಃ । ಚಿತ್ರೋದ

[80]ನಘೃತಾಪೂಪಸೂಪವ್ಯಂಜನಸತ್ಫಲೈಃ । ರಸಾಯನೈಸ್ಸೂಪಧಂಶೈರ್ದ್ದಧಿಕ್ಷೀರೋ
[81]ಪಸೇಚನೈಃ । ಪಾನಿಯ್ಯಾಚಾಮತಾಂಬೂಲಗಾನನೀರಾಜನಾದಿಭಿಃ । ತಥೈವಪುಷ್ಪವಾ
[82]ಟೀಭಿರ್ಮ್ಮಂಟಪೋದ್ಯಾನಪುಷ್ಕರೈಃ । ಕಲ್ಪನಿಯ್ಯಾಸಪರ್ಯ್ಯೇತಿಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ
[83]ಸಂಕಲ್ಪ್ಯಾಸ್ಯಾಸ್ಸಮಗ್ರಾರ್ತ್ಥಜನವಸ್ತುಸಮೃದ್ಧಯೇ । ಗ್ರಾಮಾನ್ಶಾಲೀಕ್ಷುಸುಕ್ಷೇತ್ರಾರಾಮೋ
[84]ಪಗ್ರಾಮಸಂಯುತಾನ್ ಪ್ರಾದಾತ್ಪ್ರಹೃಷ್ಟಮನಸಾಸರ್ವ್ವಧರ್ಮ್ಮಾರ್ತ್ಥಸಾಧಕಾನ್ । ತಾನೇತಾನ್ಸೌ
[85]ಮ್ಯಜಾಮಾತೃರಾಮಾನುಜಯತೀಶಿತುಃ । ವಶೇಕೃತ್ವಾಸ್ವಕೈಂಕರ್ಯಂವರದಸ್ಯನಿರಂತರಂ । ಯೂ
[86]ಯಂಶಿಷ್ಯಪ್ರಶಿಷ್ಯಾದಿಪಾರಂಪರ್ಯೇಣಕೃತ್ಸ್ನಶಃ । ಕುರುಧ್ವಮಿತಿಸಂತೋಷಾದಾದಿಶ್ಯನೃಪಪುಂ
[87]ಗವಃ । ಆಚನ್ದ್ರಾರ್ಕ್ಕಸ್ಥಿತೇರಸ್ಯಗ್ರಾಮಸೀಮಾದಿಬೋಧಕಂ । ವರಾಹಮುದ್ರಾಸಂಯುಕ್ತಂ
[88]ಸ್ವಹಸ್ತಾಕ್ಷರಚಿನ್ಹಿತಂ । ಸ್ವವಂಶ್ಯರಾಜರಾಜೇನ್ದ್ರಾದ್ಯತ್ಯುದಾರಮಹೀಭುಜಾಂ । ಮಹಿಶೂ
[89]ರನರೇನ್ದ್ರಾಣಾಂತೇಜಃಕೀರ್ತ್ತಿಪರಾಕ್ರಮಾನ್ । ಸ್ವಪ್ರಭಾವಗುಣಾನ್ಕೀರ್ತ್ತಿಪ್ರತಾಪಬಲವಿಕ್ರಮಾ
[90]ನ್ । ಪ್ರಶಂಸದ್ಭಿಃಶುಭೈಃಪದ್ಯೈಶ್ಶೋಭಿತಂತಾಮ್ರಶಾಸನಂ । ದಾತವ್ಯಮಿತಿಚಾಹೂಯಕೃಷ್ಣ
[91]ರಾಜಮಹೀಪತಿಃ । ರಾಮಾಯಣಂತಿರ್ಮ್ಮಲಾರ್ಯಂಕೌಣ್ಡಿನ್ಯಂವೈಷ್ಣವಂಕವಿಂ । ಅವೋಚ
[92]ಚ್ಛಾಸನಗ್ರಂಥಾಂಸ್ತ್ವಂಕುರುಷ್ವಲಿಖೇತಿಚ । ದಾತುಶ್ರೀಕೃಷ್ಣರಾಜಸ್ಯಸರ್ವ್ವಧರ್ಮ್ಮಾರ್ತ್ಥಸಾ
[93]ಧನಂ । ತೇನೈವವಿದುಷಾಚೇದಂಲಿಖ್ಯತೇತಾಮ್ರಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀನಾಥನಾಭೀನಳಿನಭವ
[94]ವಿಧಾತುರ್ದ್ವಿತಿಯ್ಯೇಪರಾರ್ದ್ಧೇನ್ಹ್ಯಾದ್ಯೇವಾರಾಹಕಲ್ಪೇಪರಿಣಮತಿಮನೋರನ್ತರೇಸಪಮ
[95]ಸ್ಯ । ಅಷ್ಟಾವಿಂಶೇಯುಗೇಸ್ಮಿನ್ಕಲಿಸಮಯಮುಖೇಶಾಲಿವಾಹೇಶಕಾಬ್ದೇಭೂತೇಭೂತ್ವರ್ಣವಾ
[96]ಂಗಕ್ಷಿತಿಪರಿಗಣಿತೇನಂತರೇವರ್ತ್ತಮಾನೇ । ಕ್ರೋಧಿಸಂವತ್ಸರೇಪುಷ್ಯೇಕೃಷ್ಣಪಕ್ಷೇಹರೇದ್ದಿವೇ । ಬು
[97]ಧಾನುರಾಧಾಸಂಯುಕ್ತವೃದ್ಧಿಯೋಗೇಸಬಾಲವೇ । ಉತ್ತರೇತ್ವಯನೇಪುಣ್ಯೇಮಕರಂಯಾತಿಭಾ
[98]ಸ್ವತಿ । ಏವಂಶುಭೇದಿನೇಪ್ರಾಣ್ಹೇಶ್ರೀವೈಷ್ಣವನೃಪಾಗ್ರಣೀ । ದ್ವಾರವತೀನಗರಾಗತಯಾದವಭೂ
[99]ಪಾಲಪುಣ್ಯಫಲಸಂತಾನಃ । ಅರ್ತ್ಥಿಜನಕಲ್ಪಶಾಖೀಪ್ರತ್ಯರ್ತ್ಥಿವ್ರಜಸಪಕ್ಷಪರ್ವ್ವತವಜ್ರೀ । ಬಿರುದ
[100]ಂತೆಂಬರಗಂಡಃಪ್ರತಿನೃಪಶುಂಡಾಲಗಂಡಭೇರುಂಡಃ । ರಿಪುಕದಳೀವೇತಂಡಃಪರಬಲಘನತಿಮಿ
[101]ರಚಂಡಮಾರ್ತ್ತಾಂಡಃ । ಸರ್ವ್ವದುರ್ದ್ದಾಂತಸಾಮನಮೌಲಿಲಾಲಿತಶಾಸನಃ । ಮಹಾರಾಷ್ಟ್ರಾರ್ಯಕಾಹಾ
[102]ರ್ಯ್ಯದಾರಣೋದ್ಯವಿರಮ್ಮದಃ । ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹನೋದ್ಯದ್ದವಾನಲಃ । ಚಂಡಬಾಹು

ಇನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[103]ಬಲೋದ್ದಂಡಪಾಂಡ್ಯಖಂಡನಪಂಡಿತಃ । ಚೋಳಕೇರಳಭೂಪಾಲಕಳಭವ್ರಜಕೇಸರೀ । ಕೆಳದೀಜನಪೋ
[104]ದ್ದಾಮಮೇಘಜಂಝಾಪ್ರಭಂಜನಃ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಃಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃಪ್ರಾ
[105]ಢಪ್ರತಾಪವೀರೋನರಪತಿರಾತ್ರೇಯಗೋತ್ರಸಂಜಾತಃ । ಗುಣಸಿಂಧುರಾಶ್ವಲಾಯನಸೂತ್ರೀಕ್ಷ
[106]ತ್ರಿಯವರಶ್ಚಯುಕ್ಶಾಖೀ । ಚಿಕದೇವರಾಜಪಾತ್ರಃಪುತ್ರಃಕಂಠೀರವಕ್ಷಿತೀಂದ್ರಸ್ಯ । ಅಪ್ರತಿಮಕೃಷ್ಣರಾಜಃ
[107]ಶ್ರೀಮಾನಶ್ರಾಂತದಾನಸುರಭೂಜಃಶ್ರೀಮತೋದೇವದೇವಸ್ಯದೇವರಾಜಸ್ಯಶೋಭನಾಂ । ನಿತ್ಯಂಹಸ್ತಿ
[108]ಗಿರೀಶಸ್ಯಪೂಜಾಂಸರ್ವ್ವೋಪಚಾರಿಣೀಂ । ಕಾಲತ್ರಯೇಕಾರಯಿತುಂರೈವಸ್ತುನೃಸಮೃದ್ಧಯೇ
[109]ಗ್ರಾಮಾನ್ದಾತುಂವಿನಿಶ್ಚಿತ್ಯಭೂಮೀಂದ್ರೋತೀವಭಕ್ತಿತಃ । ಯತ್ಕೃತಂಸ್ವಪಿತಾಮಹ್ಯಾಪು
[110]ರಾದೇವಾಜಮಾಂಬಯಾ । ಯವೀಯಸ್ಯಾಪಿತಾಮಹ್ಯಾದೇವೀರಂಮಾಭಿಧಾನಯಾ । ರಾಜ
[111]ಕಂಠೀರವೇಂದ್ರೇಣಸ್ವಪಿತ್ರಾಕಾರಿತಂಞ್ಚಯತ್ । ಯತ್ಕೈಂಕರ್ಯಂಸುವಿಹಿತಂಮಾತ್ರಾಚ
[112]ಲ್ವಾಜಮಾಂಬಯಾ । ಯತ್ಪುಷ್ಕಲಂಸ್ವಕೈಂಕರ್ಯಂವರದಸ್ಯವಿಶೇಷತಃ । ಕಾಲತ್ರಿತಯ
[113]ನೈವೇದ್ಯವೈಶಾಖೋತ್ಸವವಾಟಿಕಾ । ಮಂಟಪೋದ್ಯಾನಸರಸೀಪ್ರಮುಖೈಶ್ಶಾಶ್ವತಂಕೃತಂ

114ಏತೇಷಾಮಹಿಸರ್ವ್ವೇಷಾಂಕೈಂಕರ್ಯಾಣಾಮನುತ್ತಮಾನ್ । ಗ್ರಾಮಾನ್ದ್ವಾದಶಧರ್ಮ್ಮ
115ಜ್ಞಃಕಾಂಚ್ಯಾವಿಕಟವರ್ತ್ತಿನಿ । ಸ್ವರಾಜ್ಯೇಸುಪ್ರಜಾಭಿಶ್ಚತಟಾಕೈರಭಿಶೋಭಿತಾನ್ । ವಿಚಾ
116ರ್ಯವೀರಭದ್ರಾಖ್ಯದುರ್ಗ್ಗಸ್ಯವಶವರ್ತ್ತಿನಃ । ಕಾರಿಮಂಗಲದೇಶಸ್ಥಾನ್ಕಲ್ಪಿತಾತ್ಥಪ್ರಕಲ್ಪ
117ಕಾನ್ । ದೇಯಾನದಿತದೇತೇಷಾಂನಾಮಾತ್ರಸಮುದೀರ್ಯತೇ । ಪನಿಕ್ಕೊಳನಿಶ್ಶಃಪ್ರಾಕ್ಪಾ
118ಪಂಪಟ್ಟಿಸ್ತಟಾಕವಾನಾದ್ಯಃ । ಯಟ್ಟಿಗನಹಳ್ಳಿರೇಕಸ್ತಾಚಾರ್ಹಳ್ಳಿಸ್ತಥಾಪರೋಗ್ರಾಮಃ ।
119ಕಮಲನಾಯಕನಹಳ್ಳಿಗ್ಗುಲ್ಲಪನಾಯಕನಹಳ್ಳಿರಿತಿಚೋಭೌಮಾದೇಹಳ್ಳಿಬ್ಬಲ್ಲೂ
120ರ್ವ್ವರತೇಹಳ್ಳಿಶ್ಚತೇತ್ರಯೋಗ್ರಾಮಾಃ । ಬೆಳಚಾರಹಳ್ಳಿಸಜ್ಜಲಹಳ್ಯೌದ್ವೇವ್ವೌಪುನಸ್ತ
121ಥಾಗ್ರಾಮೌ । ವೇಪಲಹಳ್ಳಿನಲ್ಲಪನಾಯ್ಕನಹಳ್ಳಿರಿತಿಸಸ್ಯಸಂವನ್ನಾನ್ । ತಾನಿಮಾನ್ದ್ವಾದಶ
122ಗ್ರಾಮಾನ್ಹಸ್ತಿಶೈಲವಿಹಾರಿಣಃ । ಪ್ರಣತಾರ್ತ್ತಿಹರಸ್ಯಾರ್ಚ್ಚಾವಿಧಯೇಶಾಶ್ವತಂತ್ವಮಿಾಭೂಯಾ
123ಸುರಿತ್ಯಪ್ರತಿಮಕೃಷ್ಣರಾಜೇಂದ್ರಚಂದ್ರಮಾಃ । ಪಾವನತರಕಾವೇರೀಕಲ್ಲೋಲಾಸ್ಫಾಲಪೂತಸಾಲ
124ಪರೀತೇ । ಶ್ರೀರಂಗಪಟಣಾಖ್ಯೇಪಶ್ಚಿಮರಂಗೇಕ್ಷಪಾದಪುಣ್ಯಕ್ಷೇತ್ರೇ । ಫಣಿಪರಿಬೃ
125ಢಪರ್ಯಂಕೇಶ್ರೀಭೂಮಿಾಭ್ಯಾಂಸುಖೇನಶಯಿತಸ್ಯ । ರಂಗೇಶಸ್ಯರಮಾಕರಲಾಲಿತಪಾದ
126ಸ್ಯಸಂನಿಧೌಧರ್ಮ್ಮಜ್ಞಃ । ಆಹೂಯಸಾಮ್ಯಜಾಮಾತೃರಾಮಾನುಜಯತೀಶ್ವರಂ । ಯೂ
127ಯಂಶಿಷ್ಯಪ್ರಶಿಷ್ಯಾಪಾರಂಪರ್ಯೇಣಸನ್ತತಂವರದಸ್ಯಾಸ್ಮದಿಯ್ಯಾನಿಕೈಙ್ಕರ್ಯಾಣಿವಿಧಾನತಃ

ಶಿನೆ ಪತ್ರದ ಮುಂಭಾಗ.

128ಕಾರಯಧ್ವಮಮಿಾಷ್ವರ್ತ್ಥಾನ್ಗ್ರಾಮೇಷ್ವಾದಾಯಸರ್ವ್ವಶಃ । ಇತ್ಯುಕ್ತ್ವೈತಾನ್ಗ್ರಾಮಾನ್ಕೃಷ್ಣಾ
129ರ್ಪ್ಪಣಮಿತಿಚಕೃಷ್ಣರಾಜೇಂದ್ರಃ । ಪ್ರಾದಾತ್ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವಕಮಿದೂ
130ತುನಮಮೇತಿ । ಏವಂವಾರಣಶಿಖರ್ಶ್ರೀವಿಭವೇಕೃಷ್ಣರಾಜದತ್ತಾನಾಂ । ಗ್ರಾಮಾಣಾ
131ಂಕರ್ಣಾಟ್ಯಾಸೀಮಾದೇರ್ನ್ನಿರ್ಣಯಾವಿಲಿಖ್ಯಂತೇ । ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
132ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕರ್ಷಂಗಳು ೧೬೫೬ ಸಂದುವರ್ತ್ತಮಾನವಾದಕ್ರೋಧಿ
133ಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ ೧೧ ಯೂಸಾಮ್ಯವಾಸರದಲ್ಲೂಶ್ರೀಮನ್ಮ
134ಹಿಶೂರಾನ್ವಯದಅತ್ರೇಯಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖೆಯಚಿಕದೇವಮ
135ಹಾರಾಜೊಡೆಯರವರಪಾತ್ರರಾದಕಣ್ಠೀರವನರಸರಾಜೊಡೆಯರವರಸುಪುತ್ರರಾದಚಲ್ಯಾಜ
136ಮಾಂಬಾಗರ್ಭ್ಭಾಮೃತಾರ್ಣ್ಣವಾಭಿನವಸುಧಾಕರರಾದಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ । ಪರ
137ಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪಬಿರುದೆಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿರುದಸಂಗ್ರಾಮರಾಮಸತ್ಯ
138ಪರಾಕ್ರಮಲೋಕೈಕವೀರಮಹಿಶೂರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜೊಡೆಯರವರುಶ್ರೀಕಾಂಚೀಪುರೀ
139ಹಸ್ತಿಗಿರಿಶಿಖರದಲ್ಲಿಜಗದ್ರಕ್ಷಣಾರ್ತ್ಥವಾಗಿನೆಲಸಿರುವಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದೇವತಾ
140ಸಾರ್ವ್ವಭೌಮಅಖಿಳಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಅನನ್ತಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ಣ
141ಭಕ್ತಜನವತ್ಸಲರಾದವರದರಾಜಸ್ವಾಮಿಯವರ್ಶ್ರೀಭಂಡಾರಕ್ಕೆಬರಸಿಕೊಟ್ಟಭೂದಾನತಾಂಬ್ರ
142ಶಾಸನಕ್ರಮವೆಂತ್ತೆಂದರೆನಿಜಭಕ್ತಜನಸರ್ವ್ವಾಭೀಷ್ಟವರದರೆನಿಸಿಸೇವಕಜನನಯನಾನಂದದಾ
143ಯಿಗಳಾದದೇವರವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿಂದಂಗಳಸಂನಿಧಿಯಲ್ಲಿನಂಮಆಪ್ಪಾ
144ಜಿಯವರುಪ್ರಾಕಾರಭ್ಯಅಳಗಿಯಮನವಾಳರಾಮಾನುಜಜಿಯ್ಯರವರಮುಖಾಂತ
145ರವಾಗಿನಡಸಿಕೊಂಡುಬರುವನಿತ್ಯಕಟ್ಟಳೆಕೈಂಕರ್ಯಉದಯಾದಿಕಾಲತ್ರಯಾರಾದನೆ
146ನೈವೇದ್ಯದೀಪಾರಾಧನೆಮುನ್ತಾದವುನಂಮಆಂಮನವರುಚಲುವಾಜಂಮನವರುದೇವೀ
147ರಂಮನವರುಗಳುಸೇವಾರ್ತ್ಥವಾಗಿನಡಸಿಕೊಂಡುಬರುವವೈಶಾಖೋತ್ಸವಮುನ್ತಾದವಿಶೇಷೋ

148ತ್ಸವತರುನಂದವನಧರ್ಮ್ಮದತೋಪ್ರಮಂಟಪಕಲ್ಯಾಣಿಸರೋವರಸೆರಿಜೆಯ್ಯರಸನ್ನಿಧಿ
149ಯಲ್ಲುನಡೆವನಿತ್ಯತದಿಯ್ಯಾರಾಧನೆಮುಂತಾದಕೈಂಕರ್ಯ್ಯಗಳಿಗೆಲ್ಲಕ್ಕೂ ವರ್ಷ
150ವೊಂದಕ್ಕೆ ಕಂಠೀರವಗುಳಿಗೆ ೫೦೦ ಐನೂರುವರಹವಂನುಕೊಡಿಸಿಕೊಂಡುಬ
151ರುವಹಾಗೆಕಟ್ಟುಮಾಡಿಸಿಯೀಬಗೆಸೇವೆಗಳಂನುಯೀಕಂಚಿಯಅಳಗಿಯ

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

152ಮನವಾಳರಾಮಾನುಜಜೆಯ್ಯರಹವಾಲಿನಲ್ಲಿನಡಸಿಕೊಂಡುಬರುತ್ತಾಯಿದ್ದರಾ
153ದಕಾರಣ । ಈಧರ್ಮ್ಮವೂಶಾಶ್ವತವಾಗಿಈಮೇರೆಗೆಮತ್ತೂಅಧಿಕವಾಗಿನಡದುಬರುವ
154ಹಾಗೆಕಾರಿಮಂಗಲನಾಡವೀರಭದ್ರಮರ್ಗ್ಗಸ್ಥಳದಪನೆಕೊಳದಹೋಬಳಿಯಲ್ಲೂಪಾಪಾ
155ರ್ಪ್ಪಟ್ಟಿಗ್ರಾಮ ೧ ಈಕೆಱೆ ೧ ಯಟ್ಟಿಗನಹಳ್ಳಿಗ್ರಾಮ ೧ ಆಚಾರ್ದಹಳ್ಳಿಗ್ರಾಮ ೧ ಕಮಲನಾಯ್ಕ
156ನಹಳ್ಳಿಗ್ರಾಮ ೧ ಗೊಲ್ಲಪನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಮಾದೇಹಳ್ಳಿಗ್ರಾಮ ೧ ಬಲ್ಲೂರುಗ್ರಾಮ ೧
157ವರತೆಹಳ್ಳಿಗ್ರಾಮ ೧ ಬೆಳಚಾನಹಳ್ಳಿಗ್ರಾಮ ೧ ಸಜ್ಜಲಹಳ್ಳಿಗ್ರಾಮ ೧ ವೆಪಲಹಳ್ಳಿಗ್ರಾ
158ಮ ೧ ನಲ್ಲಪನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಂತ್ತೂಗ್ರಾಮ ೧೨ ಕೆಱೆ ೧ ಸಹಕಂಜೀವರದರಾ
159ಜಸ್ವಾಮಿಯವರಕೈಂಕರ್ಯಕ್ಕೆ ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆರೆದುಕೊ
160ಟ್ಟುಈಗ್ರಾಮಗಳಿಗೆಶಿಲಾಪ್ರತಿಷ್ಠೆಯನ್ನೂಮಾಡಿಸಿಕೊಡಿಸ್ತೆವಾದಕಾರಣಈಗ್ರಾಮಂಗಳು
161೧೨ ಹನ್ನೆರಡುಕೆಱೆ ೧ ಸಹಾಈಗ್ರಾಮಂಗಳಯೆಲ್ಲೆಗಳಲ್ಲಿಶಂಖಚಕ್ರಾಂಕಿತವಾಗಿಪತಿಷ್ಠಾ
162ಪಿತವಾಗಿರುವಚತುಸ್ಸೀಮೆಯೆಲ್ಲೆಗಲ್ಲುಗಳಿಗೆವೊಳಗಾಗಿರುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆ
163ಅಣೆಅಚ್ಚುಕಟ್ಟುಕಾಡಾರಂಭನೀರಾರಂಭಕಾಣೀಬೆಡಿಗೆವೀರಭದ್ರಮರ್ಗ್ಗದಅಠ್ಠವಣೆ
164ಗೆತೆಱುವಬೀಡುದೇವಸ್ಥಾನದಅರೆವಾಸಿಊಳಿಗಮಾನ್ಯಕಮ್ಮಾರರತೊಟ್ಟಿದೆಱಿಗೆಪಟ್ಟದ
165ಪೊಡಿನತೆಱಿಗೆಪಳ್ಳಿಗರಜಾತಿದೆಱಿಗೆಬಾಲದೆಱಿಗೆನಾಮಗಾಣಿಕೆಗೋಪಾಲಸ್ವಾಮಿವರ್ತ್ತ
166ನೆಸುಂಕಕ್ಕೆಸಲ್ಲುವಪಟ್ಟಡಿಯೇರುಸುಂಕತೆಗದಬಾಗಿಲಹಣಜೀತಗಾರರುಕಂಬಳ
167ಗಾರರಸುಂವೊಳವಾಎಸುಬ್ಬಕ್ಕೆಸಲುವಆಸಕಲಪೈರುಪೊಂಮಿಗೆಸಲುವಜವಳಿಲಾಭಾದಾಯ
168ದಪೊಂಮುಕಬ್ಬಿನದಪೊಂಮುಹೊಗೆಸೊಪ್ಪಿನಪೊಂಮುಮುಂತ್ತಾದಆಸಕಸ್ವಾಮ್ಯ
169ಈಪಾಪಾರ್ಪ್ಪಟ್ಟಿಗ್ರಾಮದಬೇತೆಸುವರ್ಣಾದಾಯಸುಂಕಪೊಂಮುಈಬೇತೆಯಲ್ಲಿಕಟ್ಟುವಬೃ
170ಹಸ್ಪತಿವಾರಸಂತೆಹುಟ್ಟುವಳಿಸಹಾಈ ೧೨ ಹನ್ನೆರಡುಗ್ರಾಮದಆಸಕಲಸ್ವಾಮ್ಯ । ಅತ್ತಿನಾಡ
171ಅನಂತ್ತಗಿರಿಸ್ಥಲದಲ್ಲೂಪೂರ್ವ್ವದತ್ತವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡೆದುಬರುವವೆಪಪೊಂಡಿಗ್ರಾ
172ಮ ೧ ಇದಱಲ್ಲಿಯುಂಅಠ್ಠವಣೆಗೆಸುಲುವವೈರುಸುಂಕಪೊಂಮುದೇವಸ್ಥಾನಗಳಿಗೆಸಲ್ವಪೈರು
173ದುತ್ತಂಮಣಿಕ್ಯಸೈಕಕ್ಕೆಸಲುವದುಜಾತಿಗೂಟಕೈವಾಡಮುಂತಾದ್ದಕ್ಕೆಸಲುವವೈರುಗಳುಸಹಈ
174ಕಂಚೀವರದರಾಜಸ್ವಾಮಿಯವರಿಗೆನಾವುನಡೆಯಿಸುವಪಡಿತರದೀಪಾರಾಧನೆಕೈಂಕರ್ಯಕೆಸಲು
175ವುದು । ಉಭಯಂಈಪೂರ್ವ್ವದತ್ತಸಹಾ ೧೩ ಹದಿಮೂರುಗ್ರಾಮಂಗಳಯೆಲ್ಲೆಚತುಸ್ಸೀಮೆ
176ಯೊಳಗುಣ್ಟಾದನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಾಕ್ಷೀಣ್ಯಾಗಾಮಿಸಿದ್ಧಸಾದ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗ

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

177ಮುಂತಾದಆಸಕಲತೇಜಸ್ವಾಮ್ಯವೂಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವ್ವಭೌ
178ಮಅಖಿಲಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಅನಂತ್ತಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ಣನಿಖಿಲ
179ವೇದಾಂತ್ತವೇದ್ಯಭಕ್ತಜನವತ್ಸಲಪಿತಾಮಹಮಹಾಧ್ವರಾಪೂರ್ವ್ವಫಲದನ್ತಾವಲಾಚಲೋದಂಚಿತಕಾಶ್ಚೇ

[180]ಪುರೇವರದರಾಜಸ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿನ್ದ ಗಳಿಗೆನೆಮ್ಮ ಸೇವೆಯಾಗಿಆಳಗಿಯಮನವಾ
[181]ಳರಾಮಾನುಜಜೀಯ್ಯರವರಮುಖಾನ್ತ್ತರನಡೆಯಿಸಿಕೊಂಡುಬರುವನಿತ್ಯಕಟ್ಟಲೆ ಪಡಿತರದೀಪಾರಾಧನೆ
[182]ವೈಕಾಖೋತ್ಸವಮುನ್ತಾದವಿಶೇಷೋತ್ಸವಂಗಳ್ತೆರುನನ್ದವನಂಮೊದಲಾದಸಕಲವಿಧಕೈಂಕರ್ಯಕ್ಕಮಿಾ
[183]ಆಳಗಿಯಮನವಾಳರಾಮಾನುಜಜೀಯ್ಯರವರಕಿಪ್ಯಪ್ರಪ್ಯಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕವ್ಾಶಾ
[184]ಶ್ವತವಾಗಿಈಭೂಮ್ಯಾಕಾಶಂಗಳುಳ್ಳನ್ನೆಗಂಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಲ್ವುದೆಂಮಿತ್ರೇಯಗೋತ್ರಖರಾಲಜ್ಞಾ
[185]ರಕಲ್ಪಕಾವಿಯುಮೋಶ್ವಲಾಯನಸೂತ್ರಕೋಭಾವಪಸುಸರ್ವ್ವಮಣಿಯುಂಮುಕ್ಯಾಖಾಪ್ರಖ್ಯಾಪಕಸುಧಾ
[186]ರಸಫಲಮುಮೆನಿಸಿಪ್ರಸಿದ್ಧಿವೆತ್ತ ಚಿಕದೇವನಮಹಾರಾಜೊಡೆಯರವರಪಾತ್ರರುಂಕಂತೀರವನರಸ
[187]ರಾಜೊಡೆಯರವರಸುಪುತ್ರರುಂಚೆಲ್ವಾಜವಾಂಬುಗರ್ಬ್ಭಾಮೃತಾರ್ಣವಾಭಿನವಸುಧಾಕರರುಮಪ್ಪ
[188]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪವಿರುದಂತೆಂಬರಗಂಡಭೇರುಂಡೇವ
[189]ರಾಪವಿರುದಸಂಗ್ರಾಮರಾಮಸತ್ಯಪರಾಕ್ರಮಲೋಕೈಕವೀರಮಹಿಷೂರಾಧ್ರತಿಮಕೃಷ್ಣರಾಜೊಡೆಯರ
[190]ವರುಸ್ವಹಸ್ತಾಕ್ಷರಂಗಳಿಂಸ್ವನಾಮಸಂಚಿನ್ಹಿತಂಗೆಯ್ದುಭೂದೇವರಾಪಮುದ್ರಾಸಹಿತಮಾಗಿ
[191]ಧಾರೆಯನೆರೆದುಕೊಟ್ಟಭೂದಾನತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
[192]ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯ
[193]ಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರ
[194]ದತ್ತಾಂವಾಯೋಪರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
[195]ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾ
[196]ನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಮದ್ವಂಶಜಾ
[197]ನ್ಯಾಕುಲೋದ್ಭವಾವಾರಕ್ಷಂತಿಯೇಧರ್ಮ್ಮಮಿಮಂನೃಪಾಲಾಃ । ತೇಷಾನ್ತು ನಿತ್ಯಂಸಪರಿ
[198]ದ್ಭಿದಾತುಸನ್ತಾನವೃದ್ಧಿಂಭುವನಾಧಿಸತ್ಯಂ । ಶ್ರೀರಾಮಾಯಣಭಾರತಪುರಾಯ
[199]ಣವಿಹಿತವೃತ್ತಿನಾಕೃತಿನಾ । ಕವಿನಾತಿರುಮಲೆಯಾಚಾರ್ಯೇಣೇದನ್ತಾಮ್ರಶಾಸನಂ
[200]ಲಿಖಿತಂ । ವರದಂವ್ವಿರದಾವ್ರೀಶಂಶ್ರೀನಿಧಿಂಕರುಣಾನಿಧಿಂ । ಶರಣ್ಯಂಶರಣಂಯಾ
[201]ಮಿಪ್ರಣತಾರ್ತ್ತಿಹರಂಪರಂ ॥ ಶ್ರೀಃ ॥ * ॥ ಶ್ರೀಕೃಷ್ಣರಾಜಃ

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ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಯ್ಯನಕೊಳದ ಉತ್ತರ ಸೋಪಾನದ ಗುಂಡಿನಮೇಲೆ.

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ ಶ್ರೀಮತಾರಉರ್ವಿಸಂವ
[2]ತ್ಸರದಪಾಲ್ಗುನಶುದ ೫ ಆಚಾರಿಳಆಪ್ಪಅಯ್ಯಗಾರ . .
[3] . . . . . .

(ಮುಂದೆ ನೀರಲ್ಲಿ ಮುಳುಗಿಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮದ ಕಾಟಮೇಳೆ ಆಲಸಿಂಗಲಾಚಾರ ಮನೆಜಗಲಿಗೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 7″.

[1] . . . . . .
[2] . . . . . .
[3] . . . . . .
[4] . . . . . ಯಾದವಿ . . . . . .
[5] . . . . . ರಮ . . . . . .
[6] . . . . . ವೈಷ್ಣವ . . . . . .

[7]ನುನಂಮು.....
[8].....ತರಾಯಎಡತಲಿ.....
[9]ವಾಗಿಕೊಟಕ್ಕಯಕಾಸನಶ್ರೀಭುವನ.....
[10]....ದಧಿರಾಯಂಮಡಿಭೂಗ.....
[11]ವತ್ತಿಹೊಯ್ಸಳಭುಜಬಲವೀರ.....
[12]..ಯ್ಯಲುಧಾರಾಪೂರ್ವಕ.....
[13]ನಾರಾಯಣಾಶ್ರಮಂ.....
[14]ನಾರಾಯಣಬೆರುಮಾಳ್‌ತಿರಿ.....
[15]ಚ್ಚವಡಿಗಿರಿಯೊಂದು....ಯಿ.....
[16]ಯಿಂನೆಸ.....
[17]..ಲು..ವಾಲಿಸ.....ನಗೆ.....
[18]..ಮಾದಪದಂ.....ಯ್ಯಲುಳಿ..
[19]ಜನಂಗಳು.....
[20]..ಲ್ಸಿಕೊಂಡು.....
[21].....
[22].....ರಾಯು.....ಮಾಗಿಸ....
[23]..ವೈಷ್ಣವಮಹಾಜನಂಗಳುಮೂದಸ....
[24].....ಸವಪ್ರಮಾಣ
[25].....ದಸ್ವಹಸ್ತ
[26].....ಶ್ರೀನಾರಾಯಣ

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ಅದೇ ಗ್ರಾಮದ ಜಯರಾಮ ಸಿಂಗಳಾಚಾರ್ಯರ ವಕದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತಸ್ಮೈ ವರಾಹಾಯಲೀಲಯೋದ್ಧರತೇಮ
[2]ಹೀಂ । ಖುರಮಧ್ಯಗತೋಯಸ್ಯವೀರುಃಕಣಕಣಾಯತೇ । ನಮಃ
[3]ಶ್ರೀರಂಗನಾಯಕ್ಯೈಯತ್ಕಟಾಕ್ಷಾಲನೇಕ್ಷಿತಾಃ । ಭವಂತಿಲೋ
[4]ಕಾಸ್ತತಂಸರ್ವಭೂಮೇರಧೀಶ್ವರಾಃ । ಜಯತುಶ್ರೀಸತೇರ್ವಾಮನೇತ್ರಂ
[5]ಕಾಬ್ಧಿಚಂದ್ರಮಾಃ । ಕಲಾನಿಧಿರುದಾರಶ್ರೀಃಕಂಠೀರವನೃಸಿಂಹ
[6]ರಾಟ್ । ಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂಗಪಟ್ಟಣವರೇಸಿಂಹಾಸನೇಸಂಸ್ಥರ್ಕಮು
[7]ಕ್ತಾಛತ್ರಸುವರ್ಣಮತ್ಸ್ಯಮಕರಾಕಾರಧ್ವಜೈಶ್ಚಿನ್ಹಿತಃ । ನಿತ್ಯಂ
[8]ಪೋಡಕಲಾಮರೈರ್ಯುವತಿಭಿಸ್ಸಂಸೇವ್ಯಮಾನಸ್ಸುಧೀರ್ನಾನೇಕ
[9]ನೃಪಾಲಮೌಳಿಮಣಿಭಿರ್ನಿರಾಜಿತಾಂಘ್ರಿದ್ವಯಃ । ತದ್ರಾಜನರ್ಯೀಣವಿ
[10]ಜೋಧಿತೋಪಂತಸ್ಯಾಗ್ರಹಾರಸ್ಯತುಸವ್ಯಗೇವಂ । ಲಿಖಾಮಿಧರ್ಮಂ
[11]ಸ್ಮರಶಾಸನಂಕಪುರಾತನಾನಾಂಸರಣಿಂಪ್ರಗೃಹ್ಯ । ಜಗಚ್ಚರೀ
[12]ರೋಜಗತಾಮಧೀಶಬದ್ಮಾಪತಿಃಸನ್ನಗತಲ್ಪಕಾಯೀ । ಯಸ್ಯ
[13]ಶ್ಯಜಾಯಾಸ್ತಟಿನಿತ್ಯವಾಸೀತನ್ನಾಭಿಪದ್ಮೇನಿಧಿರಾವಿರಾಸೀ
[14]ತ್ । ತಸ್ಮಾತ್ಪಜಾತೋಮುನಿರತ್ರಿನಾಮಾತನ್ನೇತ್ರಪದ್ಮಾದಭವತ್ಸಚಂ
[15]ದ್ರಃ । ಸತಾಂಪತಿರ್ವಿಷ್ಣುಪದಾವಲಂಬೀಸರ್ವಜ್ಞಚೂಡಾಮಣಿರಭ್ಯಭೂದ್ಯ
[16]ಃ । ತದಂಸ್ಯಯೇದೇವಕುಲಾವತಂಸೋಕೃಷ್ಣಸ್ಸಲೀಲಾಮನುಜಾವತಾರಃ ।
[17]ಜಾತಸ್ತುನಾರಾಯಣಶೈಲಮೇತ್ಯನಾರಾಯಣಾಂಘ್ರಿಂಭಜತೇಸ್ಮಭ
[18]ಕ್ತ್ಯಾ । ತತ್ಪೂಜಾಪರತೋಷಿತಸ್ಸಭಗವಾಶ್ರೇಯಸಾದವಾದ್ರೀಶ್ವರಸ್ತಂ
[19]ಬ್ರಾಹ್ಮಣವ್ರಜಮಾಹಿಪೀಂಪುರವರಾಮಸ್ಮಾದ್ಗಿರೇರ್ದಕ್ಷಿಣಾಂ । ರಕ್ಷಿಷ್ಯಂತಿ
[20]ತವಾನ್ವಯೋಭ್ಯವನೃಪಾಸ್ತತ್ರಕ್ಷಿತಿಂಧರ್ಮತಶ್ಚೀತ್ಯಂಬೆಭ್ಯದಚಾಮ
[21]ರಾಜತನಯವ್ಯಾಜಾಜ್ಜನಿಷ್ಯೇತ್ಯಹಂ । ಅಥನರಹರಿವಾಚಾವಿಸ್ಮ

[22]ತೋದೇವಮೌಳಿದ್ಧೃತತರಮಗಮತ್ತಾಂಮಾಹಿಷೀಂರಾಜಧಾನೀಂ । ಬ
[23]ತಗಿರಿಶಿಖರಸ್ಥಾಂಪಾರ್ವತೀಂಪ್ರಾಪ್ಯದೇವೀಂನಿಜಕುಲನೃಪಪಹೇ . .
[24]ವತಾಂಸ್ವೀಚಕಾರ । ಇತ್ಥಂಹರೌಪಾಲಯತಿಪ್ರಜಾಶ್ಚತದನ್ವಯೇರಾ . .

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[25] . . ಗ್ರಗಣ್ಯಃ । ಶ್ರೀಚಾಮರಾಜೋಜನಿಚಾರುವೃತ್ತೋರತ್ನಾಕರೇರತ್ನಮಿವಪ್ರ
[26]ದೀಪಂ । ತಸ್ಮಿನ್‌ಚಾಮಮಹೀಪಾಲೇಪಾಲ(ಯ)ತ್ಯಖಿಲಾಂಮಹೀಂ । ನಮತಾಮುನ್ನತಿ
[27]ಶ್ಚಿತ್ರಂರಾಜ್ಞಾಮನಮತಾಂನತಿಃ । ತತೋಭವದ್ಬೆಟ್ಟದಚಾಮರಾಜೋದಿಗಂತವಿ
[28]ಶ್ರಾಂತಯಶಃಪ್ರತಾಪಃ । ಸ್ನಾನೇಚದಾನೇಚಜಯೇಚವಿಷ್ಣೋಃಪೂಜಾವಿಧೌತತ್ಸ
[29]ದೃಶೋನಕಶ್ಚಿತ್ । ನೃಸಿಂಹದೇವಾದಧಿಕಂನಕಂಚಿದಿತೀವನಿಶ್ಚಿತ್ಯಪುರೀ
[30]ಶವಾಣೀಂ । ರಾಜಾಮಹೇಂದ್ರಾದ್ರಿಸಮಾನಸಾರೋನೃಸಿಂಹಪೂಜಾಭಿರತೋಬಭೂವ । ಏ
[31]ತಾದೃಶಂಮಹೀನಾಥಂನರಸಿಂಹಃಶುಚಿವ್ರತಂ । ಬ್ರೂತೇಸ್ಮಸ್ವಪ್ನಸಮಯೇಕೃಪ
[32]ಯಾವಚನಂತ್ವಿದಂ । ಯದಾತುರುಷ್ಕಾಭುವಮರ್ದಯಂತಿಜಾತಂವಿಜಾನೀಹಿತವಾ
[33]ನ್ವಯೇಸ್ಮಿನ್ । ಕಂಠೀರವಶ್ರೀನರಸೇಂದ್ರನಾಮ್ನಾಭಾರಂವಿನೇತುಂಹಿವಸುಂ
[34]ಧರಾಯಾಃ । ಇತ್ಯುಕ್ತ್ವಾಭೂಮಿಪಾಲಂಸಮಜನಿಭಗವಾನ್‌ಬೆಟ್ಟಚಾಮೇಂದ್ರಧುರ್ಯಾಂ । ಮ
[35]ಚ್ಛಾಮರ್ತ್ಯಾಮಿವಾಜಿವ್ರಜಖುರದಲಿತಕ್ಷ್ಮಾರ್ತಿಶಾಂತಿಂವಿಧಾತುಂ । ಸೋಯಂಶ್ರೀಮಾ
[36]ನ್ನೃಸಿಂಹಃಪುನರಪಿದಿವಸೇಮಾಸಿಲಗ್ನೇಚಕಾರೇತಸ್ಮಿನ್‌ವೈರೀಭಕಂಠೀರವನರ
[37]ಸಮಹೀಪಾಲನಾಮ್ನಾಧರಿತ್ರ್ಯಾಂ । ವೇದಸ್ಯೋದ್ಧರಣಾಜ್ಜಗಂನಿವಹನಾದ್ಗೋತ್ರಾಭಿವೃದ್ಧೇ
[38]ಸ್ತಥಾಭಕ್ತಾಹ್ಲಾದನತೋಬಲಿಪ್ರಮಥನಾಚ್ಛತೃಕ್ಷಯಾತ್ಸತ್ಯತಃ । ಮ್ಲೇಂಛಾನಾಂಹನನಾ
[39]ದ್ಭುಜಪ್ರಬಲತೋಧರ್ಮಾಳಿಗೋಪಾಲನಾದೇಕತ್ರೈವಹರೇರ್ದಶಾಕೃತಿಧರಃಕಂಠೀರವ
[40]ಕ್ಷ್ಮಾಪತಿಃ । ತಸ್ಮಿಂಛಾಸತಿಮೇದಿನೀಂಸುರಪತಿಃಕಾಲೇಪ್ರವರ್ಷತ್ಯಲಂಪೃಥ್ವೀಪೂ
[41]ರ್ಣಫಲಾದಿಶಶ್ಚವಿಶದಾವರ್ನ್ನಾಸ್ಸ್ವಧರ್ಮೇರತಾಃ । ನೀರೋಗಾಸ್ಸಕಲಾಃಪ್ರಜಾ
[42]ಜನಪದಾನಿಷ್ಕಂಟಕಾಯೋಷಿತಃಪಾತಿವ್ರತ್ಯಜುಷಃಸಮಸ್ತಮಭನ್ಮಾಂಗ
[43]ಲ್ಯಯುಕ್ತಂಜಗತ್ । ಮಿತ್ರದ್ವೇಷಿತ್ವಮಿಂದಾವಧಿಕಚಪಲತಾಕಾಮಿನೀನಾಂಕಟಾ
[44]ಕ್ಷೇಕಾರ್ಶ್ಯಂಮಧ್ಯೇಚಮಾಂದ್ಯಂವಿಲಸತಿಚಗತೌವಕ್ರತಾಕುಂತಲೇಷು । ಜಾತಿತ್ಯಾಗಂ
[45]ವಸಂತೇಸರಸಿಜನಿಚಯೇಕೋಶಸಂಕೋಚಯೋಗೋನೈವಂಕಂಠೀರವಶ್ರೀನರಸ
[46]ನರಪತೌರಕ್ಷಕೇತತ್ಪೃಥಿವ್ಯಾಂ । ವಂಗಾಸ್ಸಂಗರಭೀರವಃಕರಗಲದ್ಬಾಣಾಬಭೂವು
[47]ರ್ಭೃಶಂಹೂಣಾಃಕೊಂಕಣಭೂಭುಜೋನಿಜಪದಾತಂಕೋರುಶಂಕಾಕುಲಾಃ । ಸಾರಾಷ್ಟ್ರಾಗತ
[48]ರಾಷ್ಟ್ರಕಾಃಪರಿಗಲದ್ವಾಜಿವ್ರಜಾಗುರ್ಜರಾಮ್ಲೇಚ್ಛಾಸ್ತೇಪರಿಮೂರ್ಛಿತಾಸ್ಸಮ

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[49]ಭವನ್ಯಸ್ಯಾಜಿರಂಗಾಂಕಣೇ । ಶ್ರೀರಂಗೇಸರ್ವತುಂಗೇಕರಿಗಿರಿ
[50]ನಿಖರೇಸರ್ವಸಾರೇತಥೈವಶ್ರೀಶೈಲೇಯಾದವಾದ್ರೌಮುನಿಜನಭರಿತೇ
[51]ಪಶ್ಚಿಮೇರಂಗಧಾಮ್ನಿ । ಕಾಸ್ಯಾಂಸೇತೌಚನಿತ್ಯಂರಿಪುನೃಪಮೃಗಕಂಠೀ
[52]ರವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಮೃಷ್ಟಾನ್ನವ್ರಾತವರ್ಷಾಶನಕುಸುಮಭರಾನಗ್ರಹಾರಾಂಶ್ಚ
[53]ಕಾರ । ಯದ್ದುನೋದಕವಿಪೃಷಸ್ತುಸುಧಿಯಾಂಹಸ್ತೇಪತಂತ್ಯೋಭವನ್ಮಾಣಿ

[54]ಕ್ಯಾಸಿಮಹಾಂಬರಾಣಿಬಹುಧಾದಾಮಾನಿಹೇಮಾನಿಚ । ತತ್ಕಂಠೀರವಭೂಭು
[55]ಜಾಜಡನಿಧಿಸ್ಥಾನೀಯಶುಕ್ತೌದದತ್ತುಲ್ಯಃಕಿಂತುಸಮೌಕ್ತಿಕೈಕಜ
[56]ಸಕಂತದ್ವಾರಿವಾರಿಪ್ರದಃ । ತತ್ಕೀರ್ತ್ಯಾಧವಳೀಕೃತೇತ್ರಿಭುವನೇವಾಣೀಶಿ . .
[57]ವಾಶ್ರೀಯಸಾಯಾನಸ್ಥಾನವಿಹಾರಭೂಮಿರಧಿಕಾಜಾತೇತಿಸಂತೋಷಿತಾಃ । ಯು
[58]ಕ್ತಂತತ್ಖಲುತಾದೃಶಾಂಪರಗುಣೇಪ್ರೀತಿಸ್ತದಾಬುದ್ಧಿಮಾನ್ಹಂಸೋನೀರಪಯೋವಿಭಾ
[59]ಗಕರಣೇಚಿತ್ರಂಸಮೂಢೋಭವತ್ । ಬಿರುದೆಂಬರಗಂಡೋಯಂಶ್ರೀರಾಜಪರಮೇಶ್ವ
[60]ರಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀನೃಕಂಠೀರವಭೂಪತಿಃ । ಏತಾದೃಶಗುಣೋಪೇತೋ
[61]ದಯಾಮೃತಮಹಾರ್ನವಃ । ಅಗ್ರಹಾರಂಸ್ವಯಂಕೃತ್ವಾವೈಷ್ಣವೇಭ್ಯೋನ್ಯವೇದಯತ್ ।
[62]ನಾಗರ್ತುಬಾಣವಸುಧಾಯುಜಿಶಾಲಿವಾಹನಾಖ್ಯೇಶಕೇಶರದಿಸರ್ವಜಿದಾಹ್ವ
[63]ಯಾಯಾಂ । ವೈಶಾಖಮಾಸಿಮೃಗಶೀರ್ಷಸಮಾಹ್ವಯರ್ಕ್ಷೇಪುಂಣ್ಯೇತಥಾಕ್ಷಯತೃತೀ
[64]ಯದಿನೇಚಭೌಮೇ । ವಾರೇಸುಕರ್ಮಯುಜಿಸತ್ಕರಣೇಚಭದ್ರೇಸನ್ಮಂಗಳೇಸಕಲ
[65]ಧರ್ಮದಪುಂಣ್ಯಕಾಲೇ । ಸಂಹ್ಯಾತ್ತಜಾಸಕಲಕಲ್ಮಷಹಾರಿಶುದ್ಧವಾರ್ಯೂ
[66]ರ್ಮಿಪಟ್ಟಿಪರಿವೇಷ್ಟಿತರಂಗಧಾಮ್ನಿ । ಸಾಕ್ಷಾದ್ವೈಕುಂಠಭೂತೇಸ್ಮಿನ್ಗೌತಮಸ್ಯ
[67]ತಪೋನಿಧೇಃ । ಕ್ಷೇತ್ರೇಪುಣ್ಯತಮೇರಂಮ್ಯೇರಂಗನಾಥಸ್ಯಸನ್ನಿಧೌ । ನೃ
[68]ಸಿಂಹಾರ್ಪಣಬುಧ್ಯಾತುಪಾರ್ಥಿವೋಧರ್ಮಕೋವಿದಃ । ವೇದಶಾಸ್ತ್ರಾರ್ಥತ
[69]ತ್ವಜ್ಞಾನ್ತ್ಸದಾಚಾರರತಾನ್ಚ್ಛುಚೀನ್ । ಸ್ಮೃತ್ಯುಕ್ತಾಚಾರನಿರತಾನ್ವಿಷ್ಣು
[70]ಪೂಜಾಪರಾಯಣಾನ್ । ಶಮಾದಿಗುಣಗುಣಸಂಪನ್ನಾನ್ಚ್ಛ್ರೋತ್ರಿಯಾನ್ವೇದಪಾರ
[71]ಗಾನ್ । ವಿದುಷಸ್ಸತ್ಕುಲೋತ್ಪಂನಾಂತ್ಸಾತ್ವಿಕಾನನಸೂಯಕಾನ್ । ಆ

ಇನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[72]ಹೂಯವೈಷ್ಣವಾನ್ಸ್ತಾಂಶ್ಚಪರೀಕ್ಷ್ಯಬಹುಧಾನೃಪಃ । ತೇಭ್ಯೋದದೌ
[73]ಗ್ರಾಮರತ್ನಂಕುಟುಂಬಭರಣೋಚಿತಂ । ನಾನಾವೃಕ್ಷಸಮಾಕೀರ್ಣಂತಟಾ
[74]ಕಾರಾಮಶೋಭಿತಂ । ಸರ್ವಸಸ್ಯಾಸ್ಪದಂರಮ್ಯಂಸರ್ವಕಾಲಫ
[75]ಲಪ್ರದಂ । ಯಾದವಾದ್ರೇರುತ್ತರಸ್ಯಾಂಸ್ಮೃತಸರ್ವಾಘನಾಶಿನಃ । ದಿ
[76]ಶಿಸ್ಥಂಸುಕದೋರಾಖ್ಯಂಸ್ವನಾಮ್ನಾಪರಿಚಿನ್ಹಿತಂ । ಗ್ರಾಮಂತಾದೃ
[77]ಗುಪಗ್ರಾಮೈಃಸಪ್ತಭಿಃಪರಿವಾರಿತಂ । ಯೇತೇಷಾಂಗ್ರಾಮರತ್ನಾನಾಂನಾಮಧೇ
[78]ಯಾನ್ಯನುಕ್ರಮಾತ್ । ತಟ್ಟೆಕೆರೇತಿವಿಖ್ಯಾತಾಹಂದೆಹಳ್ಳೀತಥೈ
[79]ವಚ । ಕಾಲೇಂಹ್ನಳ್ಳೀತಥಾರಂಮ್ಯಾಬೀರಂಹ್ನಳ್ಳೀಸುಶೋಭನಾ । ಕಲ್ಲೀ
[80]ಗುಂಡೀವಿಶಾಲಾಚಮಲ್ಲನಾಯಕಹಳ್ಳಿಚ । ಮಾರನಾಯಕಹ
[81]ಳ್ಳೀಚಸರ್ವಸಸ್ಯಸಮನ್ವಿತಾ । ಏತೇಸುಕದೋರಾಖ್ಯಸ್ಯಉಪ
[82]ಗ್ರಾಮಾಸ್ತುಸಪ್ತಚ । ಅಧಿತ್ಯಕಾಯಾಂಯದುಭೂಧರಸ್ಯಶ್ರೀವೈ
[83]ಷ್ಣವಾನಾಂವಸತಿಃಪ್ರಶಸ್ತಾ । ಕಲ್ಯಾಣತೀರ್ಥಸ್ಯತಟೇತಿರಮ್ಯೇಪು
[84]ಣ್ಯೈರನೇಕೈರಪಿದುರ್ಲಭೇಸ್ಮಿನ್ । ತತ್ರಪುಣ್ಯತಮೇರಂಮ್ಯೇಗ್ರಹಾನ್ನಿರ್ಮಾಯ
[85]ಭೂಮಿಪಃ । ಗ್ರಹಸೋಪಸ್ಕರೈರ್ಯುಕ್ತಾನ್ಮೃದ್ವಾಸ್ತರಣಸಂಯುತಾನ್ । ವತ್ಸ
[86]ರಗ್ರಾಸಸಂಪೂರ್ಣಾನ್ಕಲ್ಪಯಿತ್ವಾಗೃಹಾನ್ಪೃಥಕ್ । ವೈಷ್ಣವಾನ್ಸ್ಥಾಪ್ಯತತ್ರೈ
[87]ವನಿದಾನಾರ್ಥಂಚಪಾರ್ಥಿವಃ । ಶಾಸನಂಕಾರಯಾಮಾಸಧರ್ಮಮಾರ್ಗಪ್ರ

88ಶಾಸನಂ । ಅತ್ರಿವಂಶಾಬ್ಜಮಿತ್ರೇಣಆಶ್ವಲಾಯನಶಾಖಿನಾ । ರಾಜ
89ರಾಜೇನದತ್ತಾನಾಂವೃತ್ತೀನಾಮಧಿಪಾಇಮೇ । ಶ್ರೀಮಾನ್ಪೆಟ್ಟದಚಾಮಭೂವರ
90ಮಣೇರ್ಗರ್ಭಾಬ್ಧಿಜೈವಾತೃಕಶ್ರೀಕಂಠೀರವಭೂಪತಿಸ್ಸನಿಖಿಳೋಪ್ಯರ್ಥಸ್ತ್ವ
91ದೀಯೋಮಮ । ಇತ್ಯಾರೂಢದೃಢವ್ರತೋಭಗವತೇಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಯತತ್ಪ್ರಾದಾ
92ದ್ವೃತ್ತಿಯುಗಂತದೇಕಶರಣಃಸಾಕ್ಷಾನ್ನೃಸಿಂಹಃಸ್ವಯಂ । ವೇದಾಃಪ್ರಮಾಣಂಸ
93ಕಲದ್ವಿಜಾನಾಂಧರ್ಮಸ್ಯಮೂಲಂತ್ವಿದಮೇವನಾನ್ಯತ್ । ತಸ್ಮಾತ್ತುವೇದತ್ರ
94ಯಜೋಧನಾಯಚಕಾರವೃತ್ತಿದ್ವಯಮತ್ರಭೂಪಃ । ಯುಗ್ವೇದಾರ್ಣವಪಾರಗಃ

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95ಪಟುತರೋವಾದೀಭಕಂಠೀರವಃಶ್ರೀರಂಗಾರ್ಯತನೂದ್ಭವೋವಿಮ
96ಲವೇದಾಂತಾರ್ಯನಾಮಾಬುಧಿಃ । ಶ್ರೀಮತ್ಕಾಶ್ಯಪವಂಶಮೌಕ್ತಿಕಮಣಿ
97ರ್ವೃತ್ತಿಂಪ್ರದೇದೇರಿಪುಕ್ಷೋಣೀಭೃತ್ಕುಲಿಶಾಸಿರಂಜಿತಕರಾದೇಕಾಂಮಹೀ
98ವಲ್ಲಭಾತ್ । ಕುಃಕಮುನಿಕುಲೇಸಂಜಾತಜಂನಾರ್ಯಪುತ್ರೋಬಹುಗುಣಭ
99ರಿತಾಪಸ್ತಂಬಸೂತ್ರೋಮಹಾತ್ಮಾ । ನಿಗಮಶಿರಸಿಶಾಸ್ತ್ರೇವಿಶ್ರುತೋವೃ
100ತ್ತಿಮೇಕಾಮಲಭತನರಸೇಂದ್ರಾಚ್ಛ್ರೀನಿವಾಸಾರ್ಯವರ್ಯಃ । ಭಾರದ್ವಾಜಾ
101ನ್ವಯಾಂಭೋರುಹದಿವಸಕರಃಶ್ರೀನೃಸಿಂಹಾರ್ಯಸೂನುರ್ನಿತ್ಯಂರಾಜ್ಞೋಭಿ
102ವೃದ್ಧಿಂಗುಣಗಣಭರಿತಾಂಸಂತತಿಂಕಾಂಕ್ಷಮಾಣಃ । ಆಪಸ್ತಂಬೀತ
103ದೈಕಾಂಶುಚಿರುಚಿರಮತಿಶ್ಚಲ್ಪರಾಯಃಸುವೃತ್ತಿಂಭೇಜೇರಾಜೇಭಕಂಠೀರ
104ವನರಸವಿಭೋರ್ನಾಮತೀರ್ಥೇನಿಯುಕ್ತಃ । ಭಾರದ್ವಾಜಾನ್ವಯೇಂದುನೃಪಹಿತ
105ನಿರತಸ್ಸದ್ಗ್ರಹಸ್ಥಿತ್ಯಭಿಜ್ಞೋಜ್ಯೋತಿಃಶಾಸ್ತ್ರಾರ್ಥತತ್ವಗ್ರಹಣವಿಮಲ
106ಧೀಃಸಾಮಶಾಖಾಸಮರ್ಥಃ । ಶ್ರೀಮಾನ್ರಾಮಾನುಜಾರ್ಯೋಗಣಕಕುಲಮಣೇ
107ರಾತ್ಮಜೋನನ್ತಸೂರೇರ್ಭೇಜೇವೈರಿದ್ವಿಪಾಳೀವಿದಳನನೃಹರೇರ್ಭೂಪತೇರೇಕವೃ
108ತ್ತಿಂ । ಶ್ರೀಮದ್ಗಾಂಧರ್ವವೇದೇವಿಶದತರಮತಿರ್ವೈಣಿಕಶ್ರೀಣಿಚೂಡಾರತ್ನಚ್ಛಾಯಾ
109ನುಕಾರೀವಿಬುಧಜನಮನೋರಂಜನೇಕಲ್ಪಶಾಖೀ । ಜೀಯಾಪ್ಪಾರ್ಯ್ಯಸ್ಯಸೂನು
110ರ್ಹರಿತಸಕುಲವಾರಾಶೀತದ್ಯುತಿಶ್ರೀರಾಪಸ್ತಂಬೀತದೈಕಾಮಲಭತನೃ
111ಪತೇಃಕೃಷ್ಣಸೂರಿಸ್ತುವೃತ್ತಿಂ । ಕೋನೇಟಿಸೂರೇಸ್ತನುಜೋಯಆಪಸ್ತಂಬಃಸು
112ಧೀಃಕಾಶ್ಯಪವಂಶಚಂದ್ರಃ । ಜಗ್ರಾಹವೃತ್ತಿಂನರಕ್ಷಿತೀಂದ್ರಾದೇಕಾಮಯಚ್ಛ
113ತ್ಸತದಾಣ್ಣಮಾರ್ಯಃ । ರಾಮಾನುಜಾರ್ಯತನುಜೋವಿಮಲೋಯಆಪಸ್ತಂಬೀ
114ಕ್ರಮೇಪದವಿಧೌಚಪಟುಪ್ರಭಾವಃ । ಶ್ರೀಗೌತಮಸ್ಯಕುಲಜೋಲಭತೈವವೃ
115ತ್ತಿಂಕಂಠೀರವಕ್ಷಿತಿಪತೇರಿಹವೇಂಕಟಾರ್ಯಃ । ಗೌತಮಾನ್ವಯಭವೋವಿ
116ಮಲಾಪಸ್ತಂಬಸೂತ್ರಇಹಚಾರುಚರಿತ್ರಃ । ಅಪ್ಪಾರ್ಯತನುಜೋಲಭತೈ
117ಕಾಂವೃತ್ತಿಮತ್ರವಿಬುಧೋನರಸಿಂಹಃ । ವೇದಾಂತಸೂರೇಸ್ತನಯೋಯಆಪಸ್ತಂ

೭ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

118ಲೋಗುಣೀಕೌಶಿಕವಂಶಜನ್ಮಾ । ಶ್ರೀನಾರಸಿಂಹ್ವೋಲಭತೈಕವೃತ್ತಿಂ
119ಕಂಠೀರವಶ್ರೀನರಸಕ್ಷಿತೀಂದ್ರಾತ್ । ರಘುಪತಿರಿತಿಲೋಕೇವಿಶ್ರುತಃಕ
120ತ್ಸಗೋತ್ರಃಕ್ರಮಪಠನಸಮರ್ಥೋರಾಮಚಂದ್ರಾರ್ಯಸೂನುಃ । ಪರಹಿತನಿರತಾಪಸ್ತಂ

121ಬಸೂತ್ರೋವಿನೀತೋಽಸ್ಯಭಜದತಿಸಮರ್ಥಾದ್ವೃತ್ತಿಮೇಕಾಂಸಭೂಪಾತ್ । ಯಇಹತಿರುಮಲಾ
122ಚಾರ್ಯಸ್ಯಸೂನುರ್ಮನೀಷಿವ್ರಜಗಣಿತಗುಣಾಢ್ಯೋವೇಂಕಟಾರ್ಯಾಭಿಧಾನಃ । ವಿಶ
123ದತರಭರದ್ವಾಜಾನ್ವಯೋವೃತ್ತಿಮೇಕಾಮಲಭತವಿಮಲಾಪಸ್ತಂಬಸೂತ್ರೋನರೇಂದ್ರಾತ್ । ಕೌಂಡಿ
124ನ್ಯಗೋತ್ರೋಭಯಸೂರಿಸೂನುರಪ್ಪಾರ್ಯನಾಮಾಯಜುರಂತಗಂತಾ । ಸಚೈಕವೃತ್ತೇರಧಿಪೋಯ
125ಆಪಸ್ತಂಬೋಬಭೂವಪ್ರಥಿತೋಗುಣೌಘೈಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಾಪ್ಪಯಸೂನುರಾಪಸ್ತಂಬಃಸುಧೀ
126ರಪ್ಪಯನಾಮಧೇಯಃ । ಸೋಪ್ಯೇಕವೃತ್ತೇರಧಿಪೋಬಭೂವಕಂಠೀರವಶ್ರೀನರಸಕ್ಷಿತೀಂ
127ದ್ರಾತ್ । ವತ್ಸಾನ್ವಯೋಽಪ್ಯಪ್ಪಯಸೂರಿಸೂನುರ್ನಾರಾಯಣಾಖ್ಯದ್ವಿಜರಾಜಏಷಃ । ಕಂಠೀ
128ರವಶ್ರೀನರಸಕ್ಷಿತೀಂದ್ರಾದೇಕಾಂಸುವೃತ್ತಿಂಸಬಭಾಜಸಾಧುಃ । ಶ್ರೀವತ್ಸಗೋತ್ರೋ
129ದ್ಭವನಾರಸಿಂಹಸೂನುಃಸತಾಂಸಮ್ಮತಸದ್ಗುಣೌಘಃ । ಚನ್ನಪ್ಪನಾಮಾಯಜುರಂತ
130ಗಾಮಿಸಂಪ್ರಾಪಭೂಪಾತ್ಸಚವೃತ್ತಿಮೇಕಾಂ । ಕಾಶ್ಯಪಸ್ಯಕುಲಸಂಭವಏಷಹ್ಯಾಶ್ವಲಾ
131ಯನಸುನಿರ್ಮಲಸೂರ್ಚಃ । ಶ್ರೀನಿವಾಸವಿಬುಧೋಲಭತೈಕಾಂವೃತ್ತಿಮೌಭಳಬುಧಸ್ಯ
132ತನೂಜಃ । ಶ್ರೀನಿವಾಸತನಯೋವಿಶದಾಪಸ್ತಂಬಕೌಶಿಕಕುಲೇಜನಿಯಸ್ಸಃ । ಅಪ್ಪಲಾರ್ಯ
133ಇತಿವಿಶ್ರುತನಾಮಾಪ್ಯೇಕವೃತ್ತಿಮಯಮಾಪನರೇಂದ್ರಾತ್ । ಶ್ರೀವತ್ಸಗೋತ್ರೋದ್ಭವವೇಂಕಟಾ
134ರ್ಯಸೂನುಸ್ತುಕಸ್ತೂರಿರಿತಿಪ್ರತೀತಃ । ಏಕಾಂಸುವೃತ್ತಿಂಸಮವಾಪಚಾಪಸ್ತಂಬೋನರೇಂ
135ದ್ರಾದಿಹವೈಷ್ಣವೋಯಃ । ಶ್ರೀನಿವಾಸವಿಬುಧಾತ್ಮಜಆಪಸ್ತಂಬಸೂತ್ರಇಹ
136ವತ್ಸಕುಲೋಯಃ । ನಾರಸಿಂಹಸುಧಿಯಾಸಮವಾಪಿಹ್ಯೇಕವೃತ್ತಿರಥತೇ
137ಹಿನರೇಂದ್ರಾತ್ । ಶ್ರೀವೇಂಕಟಾರ್ಯ್ಯಸ್ಯಸುತೋಯಆಪಸ್ತಂಬಃಸ್ವಯಂವೇಂಕಟನಾಮ
138ಧೇಯಃ । ಸೋಪ್ಯೇಕವೃತ್ತಿಂಸಮವಾಪಭೂಪಾಜ್ಜಾತೋಭರದ್ವಾಜಕುಲೇವಿನೀ
139ತಃ । ಶ್ರೀಮಾನ್ಕೌಶಿಕಗೋತ್ರವಾರಿಧಿವಿಧುಃಶ್ರೀಶ್ರೀನಿವಾಸಾರ್ಯಭೂರಾಪ
140ಸ್ತಂಬವಿಧಾನವಾನ್ಶುಭಯಜುರ್ವೇದೀಸತಾಂಸಂಮತಃ । ಯೇಕಾಂಬೆಟ್ಟ
141ದಚಾಮಭೂಪತಿಸುತಾಲ್ಲೇಭೇನೃಕಂಠೀರವಾದ್ವೃತ್ತಿಂನ್ಯಾಯಯತೀಂದ್ರ
142ಸೂಕ್ತಿಕುಶಲೋವಿದ್ವಾನ್ನೃಸಿಂಹಾಹ್ವಯಃ ॥

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

143ಇಥ್ಥಂರಾಜೇಶಕಂಠೀರವನರಸನೃಪಾಂಬೋಧಿನಾಮಾಗ್ರಹಾರೇವೃತ್ತೀಂ
144ದ್ರಾವೈಷ್ಣವಾಸ್ತೇಬಹುಗುಣಭರಿತಾವರ್ಣಿತಾಶ್ಚಾರುವೃತ್ತಾಃ । ಅಷ್ಟಾನಾಂಗ್ರಾಮ
145ರತ್ನಾನಾಂಚತುಸ್ಸೀಮಾತುಕಥ್ಯತೇ । ನರಸಿಂಹಪುರಗ್ರಾಮಾತ್ಪಶ್ಚಾದ್ಭಾಗೇ
146ಚಸಂಸ್ಥಿತೈಃ । ಆಯತನಹಳ್ಯಾಉತ್ತರೈಶ್ಚಸುಂಡಹಳ್ಯಾಸ್ತುಪೂ
147ರ್ವಗೈಃ । ಬೊಂಮಿನಾಯಕಹಳ್ಯಾಶ್ಚದಕ್ಷಿಣಸ್ಯಾಂವಿಶಿಸ್ಥಿತೈಃ । ಭೂಮಿ
148ಸ್ಸುಕದೋರಾಖ್ಯಸ್ಯಹ್ಯಷ್ಟಗ್ರಾಮೈರಧಿಷ್ಠಿತಾ । ಯೇತಾದೃಶಚತುಸ್ಸೀ
149ಮಾಮಧ್ಯಗೈರಮಿತೈರಪಿ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣೈರ್ಜಲಾಕ್ಷೀಣಿ
150ಸಮನ್ವಿತೈಃ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯೈಶ್ಚಯುಕ್ತಂಗ್ರಾಮಂಸುಶೋಭ
151ನಂ । ಅಗ್ರಹಾರಂಯುಷ್ಮದಂಶಂಪ್ರಾಪ್ಯಭೋಕ್ತುಮಿಹಾರ್ಹಥ । ಆಚಂದ್ರಾರ್ಕಂ
152ಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯೇಣವೈಷ್ಣವಾಃ । ಯುಷ್ಮದಂಶಭವಂತ್ವೇತೇಯೋಗ್ಯದಾ
153ನೇಕ್ರಯೇತಥಾ । ಆಧೌವಿನಿಮಯೇಚೈವಭೋಗಯೋಗ್ಯಾಭವಂತ್ವಿಹ । ಇಥ್ಥಂ
154ರಾಜೇಭಕಂಠೀರವನರಸನೃಪಶ್ಶಾಸನಂಕಾರಯಿತ್ವಾಸಮ್ಯಗ್ವಾ

155ರಾಹಮುದ್ರಾಂತದುಪರಿಚಪರಂಸ್ಥಾಪಯಿತ್ವಾಲಿಖಿತ್ವಾ । ಸ್ವೀಯಾಭಿಖ್ಯಾಂ
156ಮನೋಜ್ಞಾಂಕನಕಮಣಿಲಸತ್ಪಾಣಿನಾವೈಷ್ಣವೇಭ್ಯಃಪ್ರಾದಾತ್ತೇಷಾ
157ಮಿದಂಹಿಪ್ರಚುರತರಗುಣಾನಂತಭೋಗೇನಿದಾನಂ । ಏಕೈವಭಗಿನೀ
158ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ
159ತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
160ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
161ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
162ಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

163ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀಮತ್ಕೌಶಿಕವಂ
164ಶಮೌಕ್ತಿಕಮಣೇರ್ವೇದೇಶ್ರುತಾದೌಸದಾಪ್ರಾಜ್ಞಸ್ಯಪ್ರಥಿತಸ್ಯ
165ಸಾಧುಚರಿತಶ್ರೀಶ್ರೀನಿವಾಸಾಂಬುಧೇಃ । ಪುತ್ರಃಶ್ರೀನರಸಿಂಹಸೂ
166ರಿರರಿರಾಣ್ಮತ್ತೇಭಕಂಠೀರವಕ್ಷ್ಮಾಪಾಲೇನನಿಭೋಧಿತಃಕೃತಿ
167ಮಿಮಾಂತಚ್ಛಾಸನಸ್ಯಾಕರೋತ್ । *ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
ಶ್ರೀಕಂಠೀರವನರಸರಾಜ.

104

ಆದೇ ಹೋಬಳಿ ಕದಲಗೆರೆ ಗ್ರಾಮದ ಊರುಬಾಗಲಬಳಿ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 2″.

(ಮೇಲುಭಾಗ ಸವಿದುಹೋಗಿರುವದರಿಂದ ಸುಮಾರು ೧೫ ಪಟ್ಟಿಗಳಷ್ಟು ಕಾಣುವದಿಲ್ಲ.)

16 .....ತ್ತಿಗೆಪುಣಿವಿಕಾಲ..ಳೆಯೊಳಗೆ
17 .....ಸಮುದ್ರ..ಕರಡಿಯಗಡ್ಡ
18 .....ಱಿಗೆಸಲುವನ್ತ....ತಿಱು..
19 .....ಯಹೋದ....ವಾಯಸಹಿತಗ..ಹೊಲಗಾ
20 .....ಬಳಿಸಹಿತಸಾ..ಳನು.....
21 .....ಯರುತಂಮತಂಮತೀರ್ತ್ತಪ್ಪೊಡೆನಾಯಕ್ಕು
22 .....ಯತಿರುನಾರಾಯಣಪೆರುಮಾಳಿಂಗೆ.....
23 .....ಅಪರಿಸೂತ್ರದದೇವರುಗಳಿಗೆಪ್ರಾ
24 .....ನಯನಾಡಮಾದವದೇವರಿಗೆ.....
25 .....ಅಮುದುಪಡಿಗೆಯೂಪ್ಪಿಂಜನೆಭಾಂಡ
26 .....ಕುತಿರುನಾಳಿಂಗೆ... ಆಗಿಆಕಪ್ಪೆಹುಣ..
27 .....ಇದಕೆಸಲುವಕಾಲುವಳಿಗಳೊಳಗೆಎಡತಲೆಯ
28 .....ದಣ್ಣಾಯಕಮಕ್ಕಳುಮಾದಪ್ಪದಣ್ಣಾಯರಕೈಯಲುಧಾರೆ

* ಇಲ್ಲಿಂದ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

[29] . . . . . ವಾಗಿಶ್ರೀವಯಿಷ್ಣವರದತ್ತಿಯವೃತ್ತಿನಾಲು
[30] . . . . ಸಾಲುವವಾಗ . . . . . ಹಿಂಗಿಸಿದಸ್ತಳ . . . . . ಪೆಗ್ಗಡೆ
[31] . . . . . ಯಲುಭೂ . .
[32] . . . . . .
[33] ಸಲುವದುತಿರುನಾರಾಯಣಪೆರುಮಾ . . . . . ದಿನವಿ
[34] ರಹುಭಾಗಿಸಿಹಿಂಗಿಸಿದಸ್ತಳಕದ್ದಳಗೆರೆಮು . . ಗುಳಿಯಕೆಜಿದೊಡ್ಡಿಗ
[35] ಟ್ಟಗವೈಡಿಗೆರೆಹೊಸಹಳ್ಳಿಹೊಂನೆಯನಹಳ್ಳಿಯಲುಅರ್ಧಭಾಗಿಹೊ
[36] ಲಕುಪ್ಪೆಯಲುಮೂಱಜಲುಎರಹುಭಾಗಿಹೊಲಗುಮ್ಮನಳಿಯದೆಲು
[37] ಮೂಱಜಲುಎರಹುಭಾಗಿಆಕದ್ದಳಿಗೆಜಿಯಲಕ್ಷುಮಿನಾರಾಯಣದೇವರ . .
[38] . . ಯಮೂಲಸಿದ್ದಾಯವನೂಆದೇವರಿಗೆಕೊಟ್ಟದುಅ . . . . . ಪೂ . .
[39] . . ಯ . . ತಿರುನಾರಾಯಣಪೆರುಮಾಳತಿರುವಿಷ್ಣಯಾದವ . . . . ಭಾಗ
[40] ಸಲುವದುಯಿಮರಿಯಾದಿಯಲುನಡಸುವಧರ್ಮಕ್ಕೆ ಧಾರಾಪೂರ್ವಕಂ
[41] ಮಾಡಿಕಾರುಣ್ಯಂಮಾಡಿದರುಆಸ್ಥಳಂಗಳಿಗೆಹೊಗೆದೆಜಿವುಗ್ಗದೆಜಿಕಾ
[42] . . . . ಆಸುದೆಜಿಆಲದೆಜಿಕಪ್ಪಲದೆಜಿವುಂನಿಯಸರ . . ಕಾರುಕಕೆಬ್ಬಗದ
[43] . . ಕಟಕ . . . . . ಸವರ್ಣಮೂಱಜಿಗ್ರಹಿಪೊಳಗಾವ . . . . ಪೂ
[44] . . ಯವನುಬರದದೂಕಾರುಣ್ಯಂಮಾಡಿಯಾವುರಿಯಾದಿಯುಂಯಸಲು
[45] ವಂತಾಗಿಆಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಆವಾದಪ್ಪದಣ್ಣಾಯಕರೂ
[46] . . . . ತಂವುಚಿತ್ತಪ್ಪದಣ್ಣಾಯ್ಕರಹೆಸರಲುನಡಸುವಧರ್ಮಕ್ಕೆ ಕಾರುಣ್ಯಂಮಾ
[47] ಡಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ವಕಂವಾ
[48] ಡಿಕೊಟ್ಟರು ॥ * ॥ ಧರ್ಮಂಸುಸ್ಥಿರತಾಂಯಾತುಶ್ರೀಬಲ್ಲಾಳಮಹೀಭು
[49] ವಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ॥
[50] ದಾನಂವಾಪಾಲನಂವಾಪಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗ
[51] ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದ
[52] ತ್ತಾಂವಾಯೋನಿಪತ್ಯವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
[53] ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಆದೇ ಹೋಬಳಿ ಮದೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಹೊಂಬಾಳೆಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಂಗಳು ೧೩೨೪ ಸಂ
[2] ದವರ್ತಮಾನದದುರ್ಮತಿಸಂವತ್ಸರದ
[3] ಕಾರ್ತಿಕಸು ೦೦ಸೋಶ್ರೀತಿರುನಾರಾಯಣ
[4] ಪ್ರರದತಿರುನಾರಾಯಣದೇವರಿಗೆ
[5] ಆಕವಣಿಯತಿಂವರಸರುತಿಪರ್ಸ
[6] ರುವಾಡಿಸುವನಂದಾದೀವಿಗೆನಯಿವೇ
[7] ದ್ಯಕೆಬಳಿಗಗಟಿದಕಾಲುವರಮದೇನಹ
[8] ಳಿಯನೂನಾಷಗಳುಷುಗಳಕಯು
[9] ಲುಕ್ರಯವಾಗಿಕೊಂಷುಸುಂಕಆ
[10] ಲೆದೆಜಿಆಷುದೆಜಿವುಂತಾಗಿಸರ್ವ್ವ
[11] ಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
[12] ತಂವುಧರ್ಮ್ಮವಾಗಿಬಿಟ್ಟರುಯಿ
[13] ಧರ್ಮ್ಮವನೂಅಳುಪಿದವರುವಾರಣಾ
[14] ಸಿಯುತಡಿಯಲುತಂವುತಾಯನೂ . .

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ದಾಸಸೆಟ್ಟಿ ಹೊಲದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 7″.

[1]ಕುಭವಮಸ್ತು ಶ್ರೀಮ
[2]ತುವೀರಪ್ರಧಾನಮಹಾ
[3]. . . . ಬಡರಾಯರನಿರೂಪದಿಂ
[4]. . . . ದೇನರಸರುತಂಮದಂಮ್ಮ
[5]. . . . ಗೋಟಶ್ರೀಚಕಲಬಿಳರಾಯರ
[6]. . . . ದಾವಿವಿಗೆನಡವದ
[7]ಕ್ಕೆ. . . . . ದಂಡನಾನುವ
[8]ಹೊಸಹಳ್ಳಿಯಸಂಕ . .
[9]. . . . . ಸುಂಕ
[10]. . . . . ಯಬಿಟ್ಟರು
[11]. . . . . ಅಚೆಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
[12]. . . . . ಗ್ರಾಮಸಲುಉದು
[13]ಯಿದರ್ಮವನು. . . . . .
[14]. . . . . ತಡಿಯಲು
[15]. . . . . ತಮ್ಮತಂದೆತಾಯಿ
[16]. . . . . .
[17]. . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದ ರಸ್ತೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

[1]. . . . . .
[2]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[3]ರಅರಿರಾಯವಿಭಾಡಭಾ
[4]ಪೆಗೆತಪ್ಪುವರಾಯರಗಂ
[5]ಡರುಚತು(ಸ್ಸ)ಮುದ್ರಾಧಿಪತಿಶ್ರೀ
[6]ವೀರಪ್ರತಾಪವಿಜಯರಾಯನು
[7]ಹಾರಾಯರುರಾಜ್ಯಂಗೈತಿರಲುಶಕ
[8]ದ ೧೪೮೪ ಕ್ಷಯವರುಷದಲಿಜೊಲ
[9]ಭುಕುಲಗಂಗಲರಾಜರಕುಮಾರರು
[10]ತಿರುಮಲರಾಜರದಮ್ಮಳುಯಿವ್ರಿಂ
[11]ದಾವನಧಮ್ಮಕ್ಕೆ ಕುಭವಮಸ್ತು

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ಅರಕೆರೆ ಹೋಬಳಿ ಅರಕೆರೆಯಲ್ಲಿ ಮರಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಗರುಡಕಂಬದ ಮೇಲೆ.

[1]ಶ್ರೀಕಾಲೀವಾಹನಶಕವ
[2]ರುಷಂ ೧೪೫೩ನೆಯಕ್ರೋಧ
[3]ನಸಂವತ್ಸರದಜೇಷ್ಠಬಹ್ಳ
[4]ಚಿಕ್ಕೊಡೆಯರವಮಗದೊ
[5]ಡ್ಡಯ್ಯನಸೇವೆ ॥ ಶ್ರೀ *

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೆ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ, ಕನ್ನಡಭಾಷೆ.—ಪ್ರಮಾಣ 2′ 6″ × 6′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮಂದಭಿಸಂವತ್ಸರದಫಾಲ್ಗುನಬಏಕಾಶ್ರೀಮಣಿಳೀಶ್ವರದೇವರಿಗೆ. . . . ಸರ್ವಜ್ಞಶ್ರೀವೀರನರಸಿಂಹಪು
[2]ರವಾದಅರಕೆರೆಯಶ್ರೀಮದಕೇಪಮಜಜನಂಗಳುಕೊಟ್ಟಶಸನದೇವರಅಮೃತಪಡಿಗೆಸೇಸಬೋವಹೀರೀಯದನುಎಂಮುಕೈ

* ಶ್ರೀಯೆಂಬುನ್ದುದು ನಾಗರಾಕ್ಷರದಲ್ಲಿಲ್ಲ.

[3]ಯಲುಬಳ್ಳೀಮಡವಯಖಂಡೀಕದಗದೆಕೆವಎಂಭತ್ತನುಕ್ರಯದಾನವಾಗಿಕೊಂಡುಈದೇವರಿಗೆಕೊಟ್ಟನಾಗಿಈಗದೆಯಹದಿಕೆ
[4]ಗದ್ಯಾಣಶತ್ತನುಬೀಜಹೊಂನಾಗಿಹಿರಿಯಪ್ಪನಕೈಯಲುಕೊಂಡುಅಕರವಾಗಿಭೂಮಿಚಂದ್ರರುಳ್ಳನಬರಂಸಲುವಾದೆಂದುಕೊಟ್ಟಶಾಸನ
[5]ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಶ್ರೀ(ಹ)ಸ್ತದೊಪ್ಪಶ್ರೀಸರ್ವಜ್ಞಇಯಂಶ್ರೀಹಿರಿಯಪ್ಪನಶ್ರೀ

(ಈ ಕೆಳಗೆ ತಳಪಾದಿಯಲ್ಲಿರುವದು ಚಕ್ಕೆ ಎದ್ದು ಹೋದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಚನ್ನಿಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ, ಕನ್ನಡಭಾಷೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೋಯಿಸಣಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವವರ್ಷದಇಪ್ಪತ್ತೊಂದನೆಯಆನಂದ ತ್ಸರದಕಾತ್ತೀಕಶುದ್ಧಪಂಚಮಿಆವಾರದಂದು ಶ್ರೀಮತ್ಸರ್ವನಮಸ್ಯದಪಟ್ಟದಮಹಾಗ್ರಹಾರಂಸರ್ವಜ್ಞ ಶ್ರೀವೀರನರಸಿಂಹಪುರವಾದರಕೆ ರ್ರೆಯಪ್ರಭಾಕರದಕುಮಾಂಡೂರಾಚರಹಿಂಡತಿಐಯ್ಯೋದ್ಯಕೆಆವೂರತಂನವೃತ್ತಿಯೊಳಗೆಪಾದವೃತ್ತಿಯನು ಆವೂರಶ್ರೀಕೇಶವದೇವರಿಗೆ ತಿರಿನಾಮದಕಾಣಿ . . . . . .

[2]ಜಸ್ವಾಮ್ಯಸಿದ್ಧಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪಅಕ್ಷಿಣಿಆಗಾಮಿಸಾಸಳಿಸಮಸ್ತಬಳಿಸಹಿತ ಸ್ತ್ರೀಪುತ್ರಕ್ಷಾತಿಸ್ವಗ್ರಾಮಿಸಾಮಂತದಾಯಾದಾದ್ಯನುಮತಿಪು ರಃಸರವಾಗಿಪ್ರೀತಿದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಳುಆಪಾದವೃತ್ತಿಯಪ್ರತಿವರ್ಷದಸಮಸ್ತಬೆಳಉತ್ಪತ್ತಿಯನುಆದೇವರತಿರಿನಂದಾ ನವಮಾಡುವವರಪ್ರತಿವರ್ಷದಜೀವಿತಮುಖ್ಯವಾಗಿದ್ದಆದೇವರಶ್ರೀಕಾರ್ಯದಅಂಗಭೋಗಕ್ಕೆ ಕೊಡುಬಹರುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆ ಮೇಲೆ.

[1]ಶ್ರೀವಿಕಾರಿಸಂವತ್ಸರದಜೇಷ್ಟಶುದ್ಧ
[2]೧೫ಲುಮೇಲುಗೋಟೆಯಚೆ
[3]ಲಪಿಳೆರಾಯರಿಗೆಚೆಂಗಳನಿ
[4]ರಮಡುವಿನಶೇವೆಗೆಅದ
[5]ಪರಾಯರುಚಿಕಸಿಂಗ
[6]ರಾಯಗೆಕೆಱೆಯಕೆಳಗೆ
[7]ಬೀಜವರಿಖ ೧ ಕಾಲುವೆ
[8]ಕೆಳಗೆಬೀಜವರಿಖ ೧
[9]ಗದೆನು
[10]ಕೊಟೆವು
[11]ಯಿದಕೆ
[12]ಆವನಾ
[13]ರೊಬನು
[14]ಯಿಗದೆ
[15]ಗೆಆವನಾ
[16]ನೊಬನುಅ
[17]ಳಿಪಿದರೆತಾ
[18]ಯಿಗೆಅ
[19]ಳರೆತಾಯಿ
[20]ಗೆಅಳಿಪಿದ
[21]ಹಾಗೆ

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ಅದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

(ಉತ್ತರಕಡೆ.)
[1]ನಂದನಸಂವತ್ಸರದ
[2]ಮಾರ್ಗಶಿರಬ ೧೦ಲು
[3]ಅರಕೆರೆಯಪ್ರಭುಗ
[4]ಳುದಾಸಪನಾಯಕರ
[5]ಊಳಿಗದತುಟ್ಟಗೆಹಿರಿ
[6]ಯಕೆರೆಯಕೆಳಗೆಖ ೧
[7]ಗದೆಯನುಮಾನ್ಯವಕೊಟ್ಟ
[8]ರುಆಗದೆನು

(ಪಶ್ಚಿಮಕಡೆ.)
[9]ಚನಕೇಶವದೇವರಿಗೆದಧ್ಯನ
[10]ಕೆಕೊಟ್ಟಉಯಿಮಾನ್ಯವನೂ
[11]ಆವನೊಬ್ಬಆಳುಪಿದರೆಆಆ
[12]ಪಮಾನವನು . . . . . .
[13] . . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಕೈಸಾಲೆ ಜಗಲೀಕಲ್ಲಿನ ಮೇಲೆ.

[1]ವಿಜಯಸಂವತ್ಸರದಆಶ್ವಯುಜಶು ೧೫ಲೋಕಯ್ಯನಾಯಕರಕಾರ್ಯಕರ್ತರಾದ.....
[2]ಅಂಕೆಜಿಯಮಹಾಜನಂಗಳುಕೊಲಗಿ..ವಾಗಿನಾಲುಕರಸಿಸಂಕ್ರೇಸ್ವರ.....
[3].....ಯಿಾದಾಯವನೂಯಿದಕೆಬಿಡಿಸಿಬಿಟೆವಾಗಿಯಿಾ..ಗ್ರಕೆಗ್ರಾಮದ.....
[4].....ಕೊಂಡುಗ್ರಾಮದಲಿಸುಖದಲಿಯಿಹರಿಯಿದಕೆಅವ.....
[5].....

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ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳವಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ.

115

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥಾಕ್ಷರ.

116

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳಹಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಆಂಗೀರಸಸಂವತ್ಸರದಕಾರ್ತೀಕಳು ೧೫ದಂದುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕಾವೆಯಕರಗೊ..ಬೊವರಾಮಂಣನವರುಶ್ರೀಮತ್ಸ..
ದಅಗ್ರಹಾರಂಮಲಿಯಾಳಸಆರಕೆಜಿಯಆಡಿವಾರದಲುಆಳು.....
[2]ಅಮ್ಮುತಪಡಿಗೆಆಳುರವೊದಲನೆಯಬಳಿಮದವಾಯಲಿಅಮಹಾಜನಂಗಳಕೈಯಲಿಕ್ರಯ..ಆಕರಮಗಕೊಂಡುಕೊಟಿಗದ್ದೆ
ಕಂಬ ೬೦। ಕಗಂಮಂಣಂಗಳವೊಯಂಣಕೊಂಡುಕೊಟಗದೆಕಂಬ ೫೦। ಗಳುಡುಗೆಜಿಯಮಹ..ದರಿಕೊಂಡುಕೂ..
[3]ಕಂಬ ೧III ಶ್ರೀ
[4]*स्वदत्तांपरदत्तंवायोहरेतवसुंधरां । षष्टिवर्षसहस्राणिविष्ठायांजायतेकृमिः ॥

117

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಚುಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

[1]ಶ್ರೀಶುಭಮಸ್ತು ಶಾಲೀವಾಹ
[2]ನಶಕವರುಷ ೧೫೭೩ನೆಯ
[3]ಕ್ರೋಧನಸಂವತ್ಸರದಕಾರ್ತ
[4]ಣಕು ೫ ಯಲುಮಯಿಸೂರ
[5]ಚಾಮರಾಜಪ್ರೌಢೇರವಮಕ್ಕಳುದೇ
[6]ವರಾಜರಸೇವೆ.

118

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಹೊಲದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2' 10" × 1' 6".

14 ಪಙ್ತಿಗಳವರಿಗೆ ಅಕ್ಷರ ಸವಿದುಹೋಗಿದೆ.

[15]....ಮರಿಯಾದೆಬ್ರಾಂಹ್ಮರುಕೊಂದಪಾಪಕ್ಕೆ
[16]ಹೋರರುಗೋವಕೊಂದಪಾಪಕ್ಕೆ ಹೋಪ
[17]ರುತಂಮತಂದೆತಾಯಿನುವಾರಣಾಸಿ
[18]ಯಗಂಗಾತೀರದಲಿದಹಿಸಿದಪಾಪಕ್ಕೆಹೋ
[19]ಹರೂ..ಯಿದನುಬಾಲೆಯಿಸಿದ.....
[20].....
[21].....ಜಾತಿಗೆತಂ.....
[22].....ವನುಯಿದನಜಿತಾಸರ್ವಮಾನ್ಯ
[23]ವಾಗಿನಡಸೋದೂ

* ಇಲ್ಲಿಂದ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರಯಲ್ಪಟ್ಟಿದೆ.

119

ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕಡೆ ತಳವಾರ ಬೋರನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

[1] . . . . . ಸಕವರಿಷ ೧೦೩೦
[2]ನೆಯಸರ್ವಧಾರಿಸಂವತ್ಸರವೈ ಸಾಕಸು
[3]ದ ೧೨ ಭಾನುವಾರದಂದುಬಹ . . ರೆನಾಡಅರಕೆ
[4]ಱೆಯ . . . . . .
[5]ದರಆಯರಪ್ಪನಾಯಕನರಿಕುಂಟಿದಮ್ಮಿ
[6]ಪಿಳ್ಳೆಯಮಗಂಬಡೆಯನಂಬಿಯಾದಉದೆಯಾ
[7]ದಿತ್ಯಪಲ್ಲವರಾಯಕಟ್ಟಿಸಿದಕೆಱೆಗೆಮೆ
[8]ಚ್ಚಿ ಬಿಟ್ಟಕೊಡಂಗೆಮೂಲಿಗಚಾರಂದರಮಞ್ಚ
[9]ಗವುಣ್ಡ ಕಬಾಱಗಾವುಣ್ಡ ನಮಗಹೊಳಲಯ
[10]ನಾದತೊಲಗದಗಂಡಅರಕೆಱೆಯನಾಡಳು
[11]ವನುಬೀರಗವುಂಡನುಇಳ್ದುಬಿಟ್ಟಕೊಡಂಗೆಗ
[12]ಳ್ದಿ ಕಡಹುಮೂಱುಸಲಗೆನಾಲ್ಕು ಬೆದ್ದಲಸಾ
[13]ಯಿರದಯಿನೂಱುಚಂದ್ರಾರ್ಕನುಳ್ಳನ್ನವರಸ
[14]ಲ್ಯಂತಾಗಿಕೊಟ್ಟಕೊಟ್ಟವು . . . . . ಕೊಟ್ಟ
[15] . . ಇನ್ತಪ್ಪುದನಳಿದವಾರಣಾಸಿಯಕವಿ
[16]ಲೆಯಂಬ್ರಾಹ್ಮಣಗಂವದೆಗೆಯ್ದಿಪಞ್ಚಮಹಾ
[17]ಪಾತಕರ್ ।

(ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.)

[1]ತೊಂಗಉಗಳೇಸ್ವರದೇವರ್ಗ್ಗೆಗ . . . . . ಯ್ದು
[2]ಸಾಕ್ಷಿ . . . . . ಪಞ್ಚಕಾಂಡಹಿರಿಯ
[3]ಜೀಯಕನ್ನಡಿಗಸೇನಬೋವನುಸಾಕ್ಷಿ . . . .
[4]ಬಂದಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಗಱ್ದೆ ಕೊಳಗಮೂಱು
[5]ಸ್ವದತ್ತಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿ
[6]ಬರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
[7]ಇಳೇಕನವಂಬರದಂಚಿಣ್ಣಯನಾಡಕುಲಗಣ್ಡಪ
[8]ಡೆಯಸೇನಬೋವನೆಇಕಲ್ಲಪೊಯ್ದಕಲ್ಕುಟಿಗ
[9]ಆಕೋಜ

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ಇದರ ಕೆಳಗೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

121

ಅದೇ ಹೋಬಳಿ ಮಂಡ್ಯದ ಕೊಪ್ಪಲು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸ್ನಾನಘಟ್ಟದ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

[1]ಮಂನ್ಯೇಗಂ(ಗಾಂವಿಯ)
[2]ದ್ಗಂಗಾಂಕೈಲಾ(ಸೋಭ್ರಮ)
[3]ರೀಪುರೀಭ್ರಮ(ರೀಶೋಮ)
[4]ಹಾದೇವಸಮಕ್ಷಾ(ತ')
[5]ಶಿವಪರಂಪದಂ

122

ಇದಕ್ಕೆ ಪೂರ್ವಕಡೆಯಲ್ಲಿ.

[1]ಪ್ರಸಂನಭ್ರಮರೇಶ್ವರಂ
[2]ಇದು . . . . . ಗಂಗಾತೀರ್ಥ

123

ಇದಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

[1] . . . . . .
[2]ಣಖ ೨೯ ಗದ್ದೆಕಾಲ . . . .
[3]ಸ್ಥಳದಲಿಖ ೨೯ಗದ್ದೆಉ
[4]ನುಶ್ರೀಮತತ್ಪರಮಹ
[5]ವಂನಶ್ರೀಮದನಾ
[6]ಯೋಗಾನಂದತಿಡರಿ
[7]ರಘುಪತಿಗ್ರೀಕೃಪೆ
[8]ಕೊಟ್ಟೆಉನಿಉಆಚಂದ್ರ
[9]ಆಗಿಅನುಭವಿಸಿರಿ

124

ಅದೇ ಹೋಬಳಿ ಬನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರಬಾಗಲ ಬಳಿ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕರೀಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 3″ × 1′.

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ಕಿರಂಗೂರು ಹೋಬಳಿ ಕಿರಂಗೂರಲ್ಲಿ ರಾಮದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

[1]ತನಂಗಾಡಿಯಾವನಂಚವಮಾರಾಯನಾದರಾಜೇನ್ದ್ರಚೋಲವಿಳ್ದರೆಯನಿನ್ಮಳಕೊಳಮಾಡಿಸಿದ
[2]ತೆಂಕನದಿಳಗ್ನೆಯಸ್ಯನ್ದಿ.....

126

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕಿರಂಗೂರು ಹಳೇ ನಾಲಾಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 9″.

[1]ಶ್ರೀರಾಮ
[2]ನಿಂವೂವೆಂ
[3]ಕಟರಾಳೆವ
[4]ಯ

127

ಅದೇ ಹೋಬಳಿ ಕಾಚೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೆಟ್ಟದಲ್ಲಿ ಪುಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀ.....ವತ್ಸರ
[2]ರಸಿವಾಲ್ಯವಮಾ
[3]ಯಕಳಲಯಿಕಕುಲಸುಸ್ರತ್ರ
[4]ರಾಮಸಪ್ಪಯಿಕಲ್ಲದಲ್ಲಕಿಕೊಟ್ಟವ
[5]ಣತಿರಾ

128

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀ.....
[2].....
[3].....
[4]ಕದೇವರಿಂಗೆಕೊಟ್ಟಗ ೧
[5]ಮಂಗಳಮಹಾ

(ಮೇಲೆಕಂಡ ೩ ಶಾಸನಗಳ ಅಕ್ಷರಗಳೂ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯದ ಸೋಮಸೂತ್ರದ ಗುಂಡಿಯ ಬಳಯೆಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಮಂಗಲಕೊಂಜಪರಹರಿಯಗ್ರಹಾ
[2]ರದನಾರಸಿಂಹಪಟ್ಟಣದಬಲಾಳುಸೆ
[3]ಟ್ಟಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಿವಾಲ್ಯದ
[4]ಹೊಂಬರಕಳಗದ್ಯಾಣಬಂದಕೊಟ್ಟು
[5]ಯಿಕಲಪಲವಕಯೊಂದುಬಲಾಳು
[6]ಸಟ್ಟಗಲಾಯು.....ಮಂಗಳ ॥

130

ಅದೇ ದೇವಾಲಯದ ಹೊರಗೋಡೆಯ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಭವಸಂವತ್ಸರದಪಾಲುಗುಣಬಹುಳಚತುರ್ದ್ದಸಿಆ(ದಿ)ತ್ಯವಾ
[2]ರದಂದು ಶ್ರೀವೀರಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರಸಾಮ್ರಾಯದ
[3] .....
[4]ಣ್ಣಾಯಕರಿರಾಯ.....
[5].....ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರ.....

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

131

ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಸೋಮಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ಗುಡಿಯ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿ.....
[2]ರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸವ್ಯಕ್ತ್ಯಚೂಡಾಮಣಿಮಲೆರಾಜ
[3]ರಾಜಮಲೆಪರೊಳ್ಗಂಡಗಂಜಬೇರುಂಡಕದನಪ್ರಚಂಡ.....
[4]ರನೇಕಾಂಗವೀರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಜಲದಂ.....
[5]ಕಪ್ರತಾ [6]ಪಹೊಯ್ಸ [7]ಳಚಕ್ರ [8]ವರ್ತ್ತಿಶ್ರೀ [9]ವೀರ [10]ನಾರ
[11]ಸಿಂಗ [12]ದೇವ [13]ರುದೋ [14]ರಸ [15]ಮುದ್ರೆ [16]ನೆಲವೀ
[17]ಶ್ರೀಮುಖಸಂವತ್ಸರದಬಹುಳಸುದ್ಧಪಂಚಮಿಶನಿವಾರದಂದುಕು
[18]ಜುವಂಕನಾಡಯಾದವನಾರಾಯಣಚತುರ್ವ್ವೇದಿಹಿರಿಯಗ್ರಹಾ
[19]ರದಎಡವೆಯಪಟ್ಟಣಸ್ವಾಮಿಹಳ್ಳಿಯಸಂಕಿಯರಕುಲದ
[20]ಸಾಮನ್ತಮಲ್ಲ [21]ನಸುಯ್ಯನ [22]ಪುತ್ರಹಿದ [23]ಮಲ್ಲಿವಿ [24]ನೋದೆ
[25]ಯಬ್ಬೆ [26]ನೂಳು [27]ತುಜು [28]ವಂವ [29]ಲ್ಲಿಇ [30]ಟ್ಟಿದು [31]ವೀರಸ್ವ
[32]ರ್ಗ್ಗವಕ್ಕೆಕೊಂಡ.....ನಸುಗಮಲ್ಲರಯೆನವಂಸಕವುಂಗಳಮಹಾಶ್ರೀ

132

ಅದೇ ಸ್ಥಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಮತ್ತೊಂದು ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯ್ತುಮಿರೆ । ರೌದ್ರಸಂ
[2]ವತ್ಸರ.....

(ಇದರಲ್ಲಿ ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

133

ಅದೇ ಹೋಬಳಿ ನೆಲಮನೆ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 2′ 6.″

ದಕ್ಷಿಣಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಅವ್ಯಾದ್ವಃಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹನ್ರಸಾಂ । ಪ್ರಿಯಾಂಗಸಂಗಸಹಿ
[2]ತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ ॥ ರಂಗಂನುತ್ಸಂಗರಂಗೇನಿಜರದನಧಿಯಾಶಂಕರಸ್ಯೋತ್ತಮಾಂಗಾದಾಕರ್ಷಂ
[3]ನಿಂದುಲೇಖಾಂಪಿತರಿನತರದಸ್ತೇಯಮಾರೋಪಯಂಶ್ಚ । ಮಾತುಃಪ್ರೋತ್ಸಾಹಯಂತ್ಯಾಃಸ್ಮಿತಶುಚಿವದನಂವೀಕ್ಷಮಾ
[4]ಣಃಸಹಾಸಂಬಾಲೋವಾತ್ಸಲ್ಯಭೂಮಿಃಕಲಯತುಮುದಿತೋಮಂಗಲಾನ್ಯೇಕದಂತಃಅಸ್ತಿಸ್ವಸ್ತಿಮದುದಯೋಮುಕ್ತಾಮ
[5]ಯಸೂತಿಸಂಭವನ್ಮಹಿಮಾಜಾಂನತ್ಯಮೂಲನಿಲಯಃಸುವರ್ನ್ನಮಹಿತೋಯದೋರ್ವಂಶಃ । ತತ್ರಾಸೀತ್ಸಂಗಮೋನಾಮಭೂಮಿಪಾಲೋ
ಗುಣಾ
[6]ಕರಃಯೇನಕರ್ನ್ನಾಟದೇಶಶ್ರೀಃಸ್ವೇತತಾಟಂಕವತ್ಯಭೂತ'ತಸ್ಮಾದಜಾಯತಖಡ್ಗಧಾರಾಸಂಪಾತಪಾಟಿತಪರಃಶತವೈರಿರಾಜಃವಂಶೇವಿಶೇಷಕ
[7]ವಿಲಾಸಕರೈರ್ಯಶೋಭಿಃಸಂಶೋಭಿತಃಕ್ಷಿತಿತಳೇಕಲಿಬುಕ್ಕರಾಯಃಆಸೀದಾಸೋಮಭೂಮಿಾಶಮೌಳಿಮಾನಿತಶಾಸನಃ ॥ ರಾಜಾಹ
[8]ರಿಹರಸ್ತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರಮಾಃಆಸೀದಸೀಮಮಹಿಮಾಹಿಮಧಾಮಕೀರ್ತ್ತಿಸ್ಫೀತಶ್ರಿಯೋಹರಿಹರಾಂನ್ರುಪತೇರುದಾರಃಉ
[9]ದ್ದಾಮವಾಮನರಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥಾಚಲಸ್ಥಿರಭುಜೋಭುವಿದೇವರಾಯಃತಸ್ಮಾದುದನ್ವತೈವೇಂದುರುದಾರಕೀರ್ತ್ತಿರ್ಜಾತಃಕ
[10]ಲಾವಳಿವಿಲಾಸನಿವಾಸಭೂಮಿಃಜೈವಾತೃಕಃಕಥಿತಕೀರ್ತ್ತಿಕಲಾಪಪಂಚಚಂದ್ರಾತಪೋವಿಜಯರಾಯಮಹೀಮಹೇಂದ್ರಃತತೋವಿ
[11]ಷ್ಣುಮಹಾರಾಜೋದೇವರಾಜಯಿವಾಪರಃಸುಮನಃಸೇವಿತೋಜಿಷ್ಣುದೇವರಾಯೋಧರಾಧಿಪಃಧನಂಜಯಧನುರ್ವ್ವಿದ್ಯಾನಿಷದ್ಯಾಯೋಧರಾ
[12]ಧಿಪಃಕ್ರುಶಹಸ್ತೋಪಿವಿಖ್ಯಾತಸ್ಥೂಲಲಕ್ಷೋಮಹೀತಳೇದ್ರುಪ್ಯನ್ಮತ್ತದ್ವಿರದಕರಟಶ್ಚೋತದುದ್ದಾಮದಾನನ್ಪ್ರಾಯತ್ಪಾಥ್ಯಾತ'ಪ್ರಸ್ರುಮರ
ಝರೀಜಾ
[13]ಲಜಂಬಾಲಜನ್ಮಾಚಿತ್ರಂವೀರಪ್ರತಿಭಟನ್ರುಪಪ್ರಾಂಶುವಂಶಾಂದಹಂತೀನಾಸ್ಯನ್ಯಸ್ತಂದಹತಿತ್ರುಣಕಂಯತ್ಪ್ರತಾಪಾನಲಾರ್ಚಿಃತೇಜೋ
[14]ನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಷ್ಮಾಭ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಯಿತಿಪ್ರಥಿತಃಕುಮಾರಃಶೌರ್ಯಾದಿಭಿರ್ಗುಣಗಣೈರಧಿಕಂಚತಾತಾತ'ಶಂ
[15]ಸಂತಿಯಂನ್ರುಪತಿಮಿಮ್ಮಡಿದೇವರಾಯಂ । ದಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಿರಾಲವಾಲಾಸೇಕೋದಕಂಜಲಧಯಶ್ಚಧನಾನಿಮೇಘಾಃತಾರಾಃಪ್ರ
[16]ಸೂನಮಮರಾದ್ರಿರುಪಘ್ನಯಷ್ಟಿಶ್ಚಂದ್ರಃಫಲಂಭವತಿಯಸ್ಯಚಕೀರ್ತಿವಲ್ಯಾಃಯಸ್ಯಪ್ರತಾಪಾನಲಜೃಂಭಮಾಣಜ್ವಾಲಾಜಟಾಲೇಭು
[17]ವನಾಂತರಾಳೇ । ಪರಂತಮಪ್ರಾಪರನುಪ್ರವೇರಂಮ್ರತ್ಯಥಿಪೃಥ್ವೀಪತಿಹ್ರುದ್ದಂದವದಾನುಪ್ರದೋರ್ಥಿಜನಾಯದರ್ಯಲಕ್ಷ್ಮೀಮಿವಮಾ
[18]ಮಪೀತಿ । ಭಿಯೇವಯತ್ಕೀರ್ತಿರುದಾರವೇಗಾವಿಗಾಹತೇತಂಕಕುಭಾವನಂತಂ । ಶುದ್ಧಲೋಹಿತವಂಶಮೌಕ್ತಿಕಸಿಂಗಣಾಖ್ಯಮಹಾಪ್ರ
[19]ಭೋರಾತ್ತಮೂರ್ತಿರನೇಕಜನ್ಮತಪಃಫಲಾತಿಶಯಃಕ್ಷ್ಮಾಮಿವಸ್ಫುರನ್ಧೀರತಿಂಮಣದಂಡನಾಥಸಿರೋಮಣಿಸ್ಥಿರವೈಭವಸ್ತಸ್ಯರಾಜ್ಯ
[20]ಧುರಂಧರೋಧರಣಿಪತೇಃಸಚಿವೋಭವತ' । ಯಶಸ್ಸರೋವರೇಯಸ್ಯತಾರಕಾಕುಮುದಾಯತೇಹಂಸಶೋಭಾಯತೇಚಂದ್ರೋಗಗನಂ
[21]ಶೈವಲಾಯತೇಕರಸ್ಥಳೋದ್ಯತ್ತರವಾರಿಧಾರಾಪಾತೇನದುರ್ವ್ವೃತ್ತನಿದಾಘತಾಪಂಸಮೂಲಮುನ್ಮೂಲ್ಯತನೋತಿಯೋಸೌಸದಾಮುದಾ
[22]ಧರ್ಮತರುಂಪ್ರವೃತ್ಥಂ । ಆಲೋಕನೈಸ್ಸ್ವಕೀಯೈಃಕಾವೇರೀವಾಸಕಲಿತಸೌಭಾಗ್ಯಂಕುವಲಯಸುಮನಸ್ತೋಮಂಕುರುತೇದ್ವಿಜರಾ
[23]ಜಪಿಷಸೋಲ್ಲಾಸಂ । ಆಸೀತ್ತಿಂಮಣದಂಡನಾಯಕಮಣೇರಸ್ಯಾಭಿಜಾತಾನ್ವಯಾ । ರಾಜ್ಯಶ್ರೀರಪರೇವರವ್ಯವಿಭವಾರಂಗಾಬಿ
[24]ಕೇತಿಶ್ರುತಾಪಾತಿವ್ರತ್ಯಗುಣೇನಸರ್ವಧರಣೀಚಕ್ರಂಸದಾಹ್ಲಾದವದ್ದ್ರುಶ್ಯದ್ದುರ್ವಿನಯಪ್ರರೋಹಮಧುನಾಯಸ್ಯಾಸಮುಜ್ರಾಯತೇ । ರ
[25]ಮ್ಯೇಯದುಗಿರಿಸಿಖರೇಯಾದವನಾರಾಯಣೇನಸಹದೇವೀ । ರಮತೇಚಿರೇಣಲಕ್ಷ್ಮೀಸ್ವಯೈವರಂಗಾಂಬಯಾಸದಾಸೇವ್ಯಾ । ನೈವೇ
[26]ದ್ಯಾರ್ಧಂಮಹಾಲಕ್ಷ್ಮಾಸ್ತಸ್ಯಾಃಶ್ರೀರಂಗಮಂಟಪೇ । ಆಕಲ್ಯಾಂತಂದ್ವಿಜಾತೀನಾಮನ್ನದಾನಪ್ರವೃತ್ತಯೇ ॥ ಅಗ್ರಹಾರದ್ವಯಂದೇ
[27]ಯಮಿತಿರಂಗಾಬಯಾಮುದಾಯಿಂಮಡಿಪ್ರಾಢದೇವೇಂದ್ರೋವಿಗ್ನಪ್ತೋವೀರಶೇಖರಃ ॥ ಖೇಭರಾಮೇಂದುಗಣಿತೇಶಾಕೇಪ್ದೇಬಹುಧಾನ್ಯಕೇ
[28]ಮಾರ್ಗಶೀರ್ಷೇಕೃಷ್ಣಪಕ್ಷೇದ್ವಾದಶ್ಯಾಂಸೌರಿವಾಸರೇಪಂಚಾಶತಸ್ತ್ರಿಂಶತಶ್ಚವರಾಹಾಣಾಂಜನಿಸ್ಥಳಂಕ್ರಮೇಣಸಸ್ಯ
[29]ಸಂಪನಚತುಃಸೀಮಾಸಮನ್ವಿತಂ । ಕುರ್ವ್ವಂಕನಾಡವಂಟೆಯಶೇಖರಮಣಿಮೇಲುಕೋಟೆರಾಜ್ಯಗತಂಬಲ್ಲೇನಪಲ್ಲಿ

[30]ಯುಲವದಪಲ್ಲೀತಿಪ್ರಥಿತನಾಮಧೇಯಯುತಂ । ಅಷ್ಟಭೋಗಸ್ವಾಮ್ಯಯುತಂಸರ್ವೋತ್ಪತ್ತಿಸಮನ್ವಿತಂಲಕ್ಷ್ಮೀಕ್ಷೇತ್ರಗ್ರಾಮವ್ಯ
[31]ಯಂಪ್ರಾದಾಚ್ಚಂದ್ರಮೌಳೀಸ್ತು ಸನ್ನಿಧೌ । ಅಗ್ರಹಾರವ್ಯವಸ್ಥಾಸ್ಯಸೀಮಾನೋದೇಶಭಾಷಯಾ । ಅಗೋಪಾಲ
[32]ಪ್ರತೀತ್ಯರ್ಥಂಲಿಖ್ಯಂತೇವೃದ್ಧಸಂಮತಾಃ ॥ ಬಲ್ಲೇನಹಳ್ಳಿಯಸೀಮೆಯವಿವರಬಲ್ಲೇನಹಳ್ಳಿಯ

ಉತ್ತರಕಲ್ಲಿನಲ್ಲಿ.

[33]ಮೂಡಲುಲೋಕಪಾವನೆಯಸಾಗರದಲ್ಲಿನಿಂದುತೆಂಕಲುನೋಡಲಾಗಿಆಸಾಗರದದಕ್ಷಿಣಭಾಗದಲ್ಲಿಆಸಾಗರವೇಮೇರೆ
[34]ಯಾಗಿನಡದುಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನಿಂದುಕೂಷ್ಮಾಂಡಕುಪ್ಪೆಬಲ್ಲೇನಹಳ್ಳಿಯಎರಡರಸಂದಿಯಲ್ಲಿನಿಂದುಪ
[35]ಡುವಲುನೋಡಿಕೂಷ್ಮಾಂಡಕುಪ್ಪೆಯಿಂದೀವೆಯನ್ನು ಎಡದಲ್ಲಿಹೊಕ್ಕಿ ಎಡತೆವರುಮೇಲೆನಟ್ಟಕಲ್ಲು ಗಳುಮೇಲೆ
[36]ಹಿರಿಯಬೆಟ್ಟೆ ಮೇರೆಯಾಗಿನಡದುಹೆಬ್ಬಟ್ಟೆಯನ್ನು ಮೀರಿನಟ್ಟಕಲ್ಲು ಮೇರೆಯಾಗಿನಡದುನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೂಷ್ಮಾಂ
[37]ಡಕುಪ್ಪೆನೆಲಮನೆಬಲ್ಲೇಯನಹಳ್ಳಿಯಮೂರಸಂದಿಯನೆಟ್ಟಕಲ್ಲು ನಿಂತುಬಡಗಲುನೋಡಿಕಿರುಗಿಡುಬೆಳದ
[38]ತೆವರುವಬ್ಬೆಮೇರೆಯಾಗಿಕಗ್ಗಲುಮರಡಿಯನುಯಡದಲ್ಲಿಹಾಕಿಕೊಂಡುಆವತ್ತಿನವಬ್ಬೆಮೇರೆಯಾಗಿಹೊತ್ತಿಯಮರಡಿ
[39]ಎಂಬಪೆಣಚಕಲ್ಲು ಮರಡಿಯನ್ನು ಬಲದಲ್ಲಿಹಾಯ್ದುಕೊಂಡುಕಿರುಗಿಡುಬೆಳದವಬ್ಬೆಮೇರೆಯಾಗಿನಡದುವಾಯವ್ಯದಿಕ್ಕಿನಲ್ಲಿ
[40]ನೆಲುಮನೆಯರಂಗಸಮುದ್ರವೆಂಬಕೆರೆಯತೆಂಕಣಕೋಡಿಯಲ್ಲಿನೆಲುಮನೆಬಲ್ಲೇಹಳ್ಳಿಯಎರಡರಸಂದಿಯಲ್ಲಿನಿಂದು
[41]ತೆಂಕಲುನೋಡಿಹಿರೀವಬ್ಬೆಯಮೇರೆಯಾಗಿರಂಗಸಮುದ್ರದಕೋಡಿಯಹಳ್ಳವನ್ನು ಬಲದಲ್ಲಿಹಾಯ್ದುಕೊಂಡುಕಿರುಗಿಡುಬೆಳದವ
[42]ಬ್ಬೆ ಮೇರೆಯಾಗಿರಂಗಸಮುದ್ರದಕೋಡಿಯಹಳ್ಳವದಾಟಿಆಕೋಡಿಯಹಳ್ಳವನ್ನು ಎಡದಲ್ಲಿಹಾಯ್ದುಕೊಂಡುಆಕೋಡಿಯ
[43]ಹಳ್ಳವೇಮೇರೆಯಾಗಿನಡದುಆಹಳ್ಳವನ್ನು ದಾಟಿರಂಗಸಮುದ್ರಬಡಗಣಕೋಡಿಯಹಳ್ಳಮೇರೆಯಾಗಿಬಡಗುಮುಂತಾಗಿನ
[44]ಡದುನಾಗನಾಗನಕಟ್ಟೆಮೇರೆಯಾಗಿಹಂದೀಯಗುಂಡಿಯಯಡುಪಣತೆಪುರನುಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುತೆಂಕಮುಂತಾಗಿತಿರಿಗಿನಾ
[45]ಗನಾಗನಕಟ್ಟೆಯಂನೂಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಆಕಟ್ಟೆಯಿಂದಾಹೋದಕಾಲ್ವೆಮೇರೆಯಾಗಿನೆಲುಮನೆಬಲ್ಲೇನಹಳ್ಳಿಗೆಮ
[46]ಧ್ಯವಾಗಿಸಲ್ಲುವಗೋಭೂಮಿಯಾಯಂನೂಯಡದಲ್ಲಿಹಾಯ್ದು ಕೊಂಡುಆಕಾಲುವೆಮೇರೆಯಾಗಿಮೂಡಮುಂತಾಗಿಆಕಾಲುವೆಯಂಬಳಿ
[47]ಯಾಗಿಯಿಪಾಕಾನ್ಯಾಭಿಮುಖವಾಗಿಆಕಾಲುವೆಮೇರೆಯಾಗಿನಡದುಲೋಕಪಾವನಿಯಂಬಸಾಗರವಕೂಡಿತ್ತು--ಯುಲ
[48]ವದಹಳ್ಳೀಮೆಯವಿವರ--ಮೂಡಣದಿಕ್ಕಿನಲ್ಲಿನೆಲುಮನೆಯಸ್ಯೈರುಸ್ಯದಮೂಲೆಯದತ್ತಿಲ್ಲಿಯಿದ್ದಕಿರುಗಲ್ಲಮರಡಿ
[49]ಯವತ್ತಿನವಬೆಯಲ್ಲಿನಿಂದುತೆಂಕಮುಂತಾಗಿನೋಡಿನೆಲುಮನೆಯೀವೆಯನ್ನು ಯಡದಲ್ಲಿಬಿಟ್ಟುಕ್ಕಳ್ವಬ್ಬೆವೊದಲಿಳ
[50]ಬದ್ದತೆವರೇಮೇರೆಯಾಗಿನಡದುಹುಟ್ಟುಗಲ್ಲಕಿರುಮರಡೀಮೇರೆತೆವರೇಮೇರೆಯಾಗಿನಡದುಅಲ್ಲಿಂದವಮೂಡಲುತಿ
[51]ರಿಗಿನಡದುಅಲ್ಲಿಂದತೆಂಕಮುಖವಾಗಿಆವೊದೆಬೆಳದಿದ್ದತೆವರೇಮೇರೆಯಾಗಿನೆಲುಮನೆಯದಾಸಗೊಡಗಿಯಹೊ
[52]ಲವಆಗ್ನೇಯದತಲಹಿನಲ್ಲಿನಿಂದುಅಲ್ಲಿಂದವಮೂಡಮುಖವಾಗಿನಡದುಅಲ್ಲಿಂತೆಂಕಮುಖವಾಗಿಆತೆವರೇಮೇರೆ
[53]ಯಾಗಿನಡದುಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನೆಲುಮನೆಯಲವದಹಳ್ಳಿದರಸಿಕುಪ್ಪೆಮೂರರಮಧ್ಯದಹಿರಿಯವಬ್ಬೆಲಿನಿಂದುಅ
[54]ಲ್ಲಿಂದಪಡುವಲುನೋಡಿಆಹಿರೀವಬ್ಬೆ ನೆಟ್ಟಕಲ್ಲೀಮೇರೆಯಾಗಿನಡದುವೀರಂಣನಕುಂಟೆಯನ್ನೂ ಬಲದಲ್ಲಿಹಾಯಿಕಿ
[55]ಅಲ್ಲಿಂದಹಿರಿಯಬೈಬ್ಬೆಮೇರೆಯಾಗಿನಡದುದರಸಿಕುಪ್ಪೆಯಸೀಮೆಯನ್ನೂ ಯಡದಲ್ಲಿಹಾಯಿಕಿನೆಟ್ಟಕಲ್ಲು
[56]ಹಿರಿಯಬೈಬ್ಬೆ ಮೇರೆಯಾಗಿನಡದುನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೆಂದನಹಾಳುದರಸಿಕುಪ್ಪೆಯಲವದಹಳ್ಳಿಯಮೂರರಮಧ್ಯದಕೆಂ
[57]ಗಲ್ಲಮೂಡಿಯಲ್ಲಿನಿಂದುಬಡಗಮುಂತಾಗಿಆಹಿರಿಯವಬ್ಬೆಮೇರೆಯಾಗಿಕೆಂದನಹಾಳೀಮೆಯನ್ನೂ ಒನ್ನಿಯಮರನಂನು
[58]ಯಿಂಡಲ್ಲಿಹಾಯಿಕಿನಂದಿಪ್ಪವಾಯವ್ಯಕ್ಕೆ ಒಲೈತಿಆಕಿರುಗಿಡುಬೆಳದಿದ್ದತೆವರೇಮೇರೆಯಾಗಿಜೋಗಿಯಕಟ್ಟೆಯನ್ನೂ ಬಲದಲ್ಲಿಪಾ
[59]ಯಿಕಿಒನ್ನೀಮರನನ್ನುವೈಪಚಿದೂರವಾಗಿಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಅಲ್ಲಿಂದಬಡಗಮುಖವಾಗಿನಡದುತೊಂಡನೂರ
[60]ವುಭಯಮಾರ್ಗದಹಾದಿಯಂನೂದಾಟಿವಾಯವ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೆಂದನಹಾಳುನೆಲುಮನಿಪಲವದಹಳ್ಳಿಯಮೂರರಮಧ್ಯದಲ್ಲಿ
[61]ಕೆಂಬರಳಕಂಬಾರಗುಂಡಿಯಹಳ್ಳದಲ್ಲಿನಿಂದುಮೂಡಮುಂತಾಗಿಕಂಬಾರಗುಂಡಿಯಹಳ್ಳ
[62]ವೇಮೇರೆಯಾಗಿನೆಲುಮನೆಯಲವದಹಳ್ಳಿಗೆಮಧ್ಯಕವಾಗಿಸಲ್ಲುವಗೋಭೂಮಿಯಾ
[63]ಯುನ್ನೂಯಡದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುನಡದುನೆಲುಮನೆಯರಂಗಸಮುದ್ರಕೆರೆಯಹಳ್ಳಕ್ಕೂಬ್ಬನಕೆಬ್ಬರೆಮೇರೆಯಾಗಿನೆಲು

64ಮನೆಯಸೀಮೆಯನ್ನೂಯಡದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಯಡತಿಟ್ಟುಮೇರೆಯಾಗಿನಡದುಹೆದ್ದಾರಿಯಲ್ಲಿನಿಂದುತೆಂಕಮುಖ
65ವಾಗಿಆಹೆದ್ದಾರಿಯೇಮೇರೆಯಾಗಿನಡದುಹಾಸರೆಯಲ್ಲಿನಿಂದುಅಲ್ಲಿಂದಮೂಡಮುಂತಾಗಿಕಟ್ಟೊಬ್ಬೆಮೇರೆಯಾಗಿ
66ಚಿಕ್ಕೋಜನಕಟ್ಟೆಯನ್ನೂಅರಳಿಯಮರನಂನೂಯಡದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಆಕಂಟ್ಟೊಬ್ಬೆಮೇರೆಹಾಸರೆಗಲ್ಲವೊರಡಿ
67ಮೇರೆಯಾಗಿನಡದುನೆಲುಮನೆಯನೈರುತ್ಯದಕಿರುಗಲ್ಲವೊರಡಿಯಲ್ಲಿಕೂಡಿತ್ತುತುಪ್ಪಾವರದಪಾಚಾರ್ಯಸೂನುಃ
68ಶಾಸನಲೇಖಕಃ ॥ ಶ್ರೀಗಿರಿಸುಗುಣಾದಿಮಾನುತಿಮಕಾಮಹಾಶ್ನುತೇಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
69ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
70ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾಕರಗ್ರಾಹ್ಯಾ
71ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
72ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾ
73ನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ * ॥ ಶುಭಮಸ್ತುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ
74ವಿರೂಪಾಕ್ಷಾ ॥ ದೊಡ್ಡವನಯಬರಹಾ । ಶ್ರೀಶ್ರೀಶ್ರೀ ॥

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ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 4″.

ಕಲ್ಲಿನಮೇಲ್‌ಭಾಗಹೋಗಿಧೆ.

1 . . . . ಮಸ್ತಭುವ
2ನವಿನುತಗಂಗಕುಲ
3ಗಘನನಿರ್ಮ್ಮಳತಾ
4ರಾಪತಿಜಲಧಿ
5ಜಲವಿಪುಳ
6ವಳಯಮೇಖ
7ಳಾಕಳಪಾಳಂ
8ಕ್ರತೇಳಾದಿಪತ್ಯ
9ಲಕ್ಷ್ಮೀಸ್ವಯಂವೃತ
10ಪತಿತ್ವಾಗಣಿತ
11ಗುಣಗಣಭೂಷಣಪೋ
12ಷಿತವಿಭೂತಿಶ್ರೀಮ

ಹಿಂದುಗಡೆ.

13 . . . . . .
14ನ್ನಿಲ್ಮಲಗೆ
15ದಯೆಗೆಯ್ದಸ್ಥಿ . .
16ಸೊಲ್ಲಗೆಯೆಬೆಳೆ
17ಯಕ್ಕಿಯೆಮ್ಬುದಿ
18ಲ್ಪಎಲ್ಲಕೂಟಣ
19ಉಣ್ಬೊದುಇದನಟಿದನಾ
20ಕೆಱೆಯುಆರವೆಯುಮ
21 . . ಕವಿಲೆಯುಮನ
22ಟಿದೊಂಮತ್ತಂಪಂಚ
23ಮಾಪಾತಕನ್‌ಸನ್ಧಲೋ
24ಕಕ್ಕೆಹೋಹಾನ್ ॥

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ಅದೇ ಹೋಬಳಿ ಹರಪು ಗ್ರಾಮದ ರಾಮದೇವರಗುಡಿ ಬಳಿ ಈಶಾನ್ಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′.

ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸಮೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.

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ಅದೇ ಹೋಬಳಿ ವೊಡೇರಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಟ್ಟೆಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತಿಮ್ಮರ್ಯ್ಯಃ
[2]ತಿರಿಯಮ್ಮಂಕೆಱೆಗಟ್ಟಿ
[3]ಸುವನ್ದುಸಾಸನವಂಕೊ
[4]ಟ್ಟಸ್ತಿತಿಕ್ರಮವೆನ್ತೆನ್ದ
[5]ಡೆಊರದೊಳಪಟ್ಟಸಾಮ್ಯದ
[6]ಪುಟ್ಟಗುರದೇವಕೆಱೆಗೆಸಲ್ವು
[7]ದುಊರದನದಪ್ಯೆಟ್ಟವೂ
[8]ಕೆಱೆಗೆಸಲ್ವದುಕೆಱೆ
[9]ಗೊಡಂಗೆಖ ೧೩ಇವೆಲ್ಲದೆಕೆ
[10]ಱೆಗೆಸಲ್ವುದುಖ ॥ಂಬಿತು
[11]ವಟ್ಟತಪ್ಪವಂಗಂದಕ್ಕಮ
[12]ಱಿಪಿದವರ್‌ಕವಿಲೆ
[13]ಬಾರಣಾಸಿನಱಿಪಿದರ್

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ಅದೇ ಹೋಬಳಿ ಎಲೇಕೆರೆ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಹೊಸ . . ಳ್ಳಿಯಪೆಟ್ಟ
[2]ಹಳ್ಳಿಯಹಟ್ಟಿಬಿರೆಯಚತು
[3]ಸೀಮಾಸಹಿತವಾಗಿಶ್ರೀಯಾ
[4]ದವನಾರಾಯಣಚತುರ್ವೇದಿಮ
[5]ಂಗಲದವ . . ದಕಾರಿಕುಡಿತ್ತಿಲೆ
[6]ರು . . ತ್ತಾವಿಣ್ಣ . . . ಕುಡೆಪೆರು
[7]ಮಾಳಿಂಗೆತಿರುವಿಡಿಯಾರ್ತ್ಥಮಾ
[8]ಗಿನಡೆವದುಸಮ . . . . ಮಂಗ
[9]ಲಮಹಾಶ್ರೀಃ ॥

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ಅದೇ ಹೋಬಳಿ ಮಾಳಾನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಕುರೀ ಬೆಟ್ಟನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 3″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಳವಾದಿ
[2]ವರ್ದ್ದನಸುದಾಕರಸತ್ಯರತ್ನಾಕರಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾ
[3]ಜರಾಜನುಂತ್ರಿಬು(ವ)ನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬನವಾ
[4]ಸೆಹಾನುಂಗಲುಹಲಸಿಗೆಗೊಂಡಸಹಾಯಸಾರ್ಯ್ಯನಿಸಂಕಮಲ್ಲಪ್ರತಾಪಶ್ರೀಹೊ
[5]ಯ್ಸಳವೀರಬಲ್ಲಾಳುದೇವರುಂಶ್ರೀದೋರಸಮುದ್ರಾದಪಟ್ಟಣದಲ್ಲಿದುಷ್ಟನಿಗ್ರಸಿಷ್ಟ
[6]ಪ್ರತಿಪಾಲನಂಮಾಡಿಸುಕಸಂಥಾವಿನೋದದಿಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವ
[7]ರಿಷಂ ೧೦೯೬ ನೆಯಮನ್ಮಥಸಂವತ್ಸರದಸು ೫ ಸೋ, ಕುಱುಕ್ಕಿನಾಡಮಾಳನಹಳ್ಳಿ
[8]ಯ ಎಮ್ಮೆಯರಕೊಲದಚಾಕಗಾವುಂಡನಮಗಹರದಗಾವುಂಡಉರಿದಮೂ
[9]ಳಣಹುಲುಮೊಱಡಿಆಣತಿಆಗಿತೆಂಕಣಕೆಱೆಹರದಸಮುದ್ರಮಂಕಟ್ಟಿಸಿದೇವಾ
[10]ಲ್ಯವನೆತ್ತಿಸಿಹರದೇಸ್ವರದೇವರ್ಗ್ಗೆಬಿಟ್ಟಮಣ್ಣದತಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಗದ್ದೆಕೊ ೧೦ ಬೆದ್ದ
[11]ಲೆಮಂಣ್ಣು ಎಂ ೪೦೦ ಇತುಹುದಅಳಿದರೆಗಂಗೆಯತಡಿಲುತಂಗಕವುಲೆಯಕೊಂದ
[12]ಪಾಪಸ್ವದತಂಪರದತಂವಾಯೋರ್ವ್ವಹೇವಾರಣಾಸಿಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿ
[13]ಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಸೀತಾಪುರ ಗ್ರಾಮದ ಆಗ್ನೇಯದಲ್ಲಿ ಕೊಮಾರಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ
[2]ತಾಪಶ್ರೀವಿರುಪಾಕ್ಷಮಹಾರಾಯಪೃಥಿವಿರಾಜ್ಯಂಗಯಿತ್ತಿರಲುಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೯ ಭತ್ತನೆ
[3]ಯಸರ್ವಜಿತ್ಸಂವತ್ಸರಪ್ರಿಥಮಭಾದ್ರಪಬ ೮ ಶನಿರೋಹಿಣಿನಕ್ಷತ್ರದಲುನಾಗಮಂಗಲದಶಿಂಗಂಣವೊಡೆ
[4]ಯರಮಕ್ಕಳುದೇವರಾಜಗಳುಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೂವ್ಯಪದೇಶ್ಯರಾದಎಪ್ಪತ್ತೆರಡುಮಹಾಜನಂಗಳಿಗೂಕೊ
[5]ಟ್ಟಧರ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆನಾಉಕಾವೇರಿಯಲೂಹೊಸ್ತಾಗಿವೊಂದುಕಟ್ಟೆಯನೂಕಟ್ಟಿಕಾಲುವೆನೂ
[6]ತಂದೆವಾಗಿಹರಹಿನಮಹಾಜನಂಗಳುತಂಮಹರಹಿನಚತುಸೀಮೆಯಲೂಕಾಲುವೆಯನತಹದಕ್ಕೆನಂಮನು
[7]ವೊಡಂಬಡಿಸ್ತವಿವರತಂಮಗ್ರಾಮಸೀಮೆಗೆವೊಂದುಭಾಗನಾಉಮಾಡುವದೇವದಾಯಬ್ರಹ್ಮದಾಯಕ್ಕೂನಮಗೆಯಜಮಾ
[8]ನಭಾಗಸಹಮೂಱುಭಾಗವಾಗಿಸಾಧನವನುಕೊಟ್ಟುಕೊಂಡುಹರಹಿನಹೆಬಾರುವಶ್ರೀರಂಗನಾಥಗಳಮಕ್ಕಳುಯೆಮುವಂ
[9]ಣಗಳುಕುರ್ವ್ವಂಕನಾಡವೆಂಟೆಯದಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವನೂನಮಗೆಶ್ರೋತ್ರಿಯವಾಗಿಕೊಟ್ಟುಯಿದ್ದರಾಗಿಆಗ್ರಾಮದಸೀಮೆ
[10]ಯಮೆಲೆನಾಉಕಾಲುವೆಯನುತಂದುಆಹೊಸಹಳ್ಳಿಗ್ರಾಮವನೂಯಿಾದಿನಪರ್ಯ್ಯಂತರಶ್ರೋತ್ರಿಯವಾಗಿ ಅನುಭವಿಸಿಕೊಂಡು
[11]ಯಕ . . ಆಯದುವಂಣಗಳುವಂದು . . . . . ವಾಗಿಯಿಾಸಂವತ್ಸರದಲೂಹರಹಿನರಂನಭಾಗಿಯ . . . . . ಒಳಗೆ
[12]ನಮಿಗೆಯಿಪ್ಪತ್ತುಸಾವಿರದನೂಱುವರದಕುಳವನೂತೊಂಡನೂರಲೂತಮಗೆಉಳಭಾಗೆಯೊಳಗೆನಮಗೆವೊಂದುಭಾಗೆಯನುಕು
[13]ರ್ವ್ವಂಕನಾಡವೆಂಟೆಯದತಂನಭಾಗೆಯಹಳ್ಳಿಯೊಳಗೆಚಿಕ್ಕಮಳಲಿಗ್ರಾಮ ೧ ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೆಂದನಹಾಳಗ್ರಾಮದವೊ
[14]ಳಗೆಅರ್ಧಭಾಗೆಸಹವಾಗಿನಾನೂಱುಹೊಂನನೂಯಿಾಸಿಕೊಂಡುನಮಗೆಕ್ರಯವಾಗಿಕೊಟ್ಟರಾಗಿಯಿಾಸೀಮೆಯ
[15]ವೊಳಗೆಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವನೂನಂಮಆಂಮಸೀತಾಯಂಮನವರಧರ್ಮ್ಮವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಗ್ರಾಮಾಧಿದೇವತೆ
[16]ಆಹಂಥಾಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೂಯಿಾಯೆಪ್ಪತ್ತೆರಡುಮಹಾಜನಂಗಳಿಗೂಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮದಚತುಸೀ
[17]ಮೆಯವಿವರಯಿಾಶಾನ್ಯದಬಳಿಯಕಲ್ಲಮೊರಡಿಅಲ್ಲಿಂತೆಂಕಮುಂತಾಗಿನಾಡದರೆಹೊನಯಿಡಿಸೀಮೆಯವಟವೃಕ್ಷ
[18]ಆಹರಹಾನಗಕೋಡುಗಳಹೊಲದತಲವಡಿ . . . . . ಹೊಸಕಾಲುವೆಯದಾಸರಕೆಡಹಗೆಹೊರದಾರಿಯಹರೂ
[19]ರ . . ಆಗ್ನೇಯದಹಳೆಯಕಾಲುವೆಯವೊತ್ತಿನವಟವೃಕ್ಷದಿಂಪಡುವಲುಆಆಗ್ನೇಯದಮೂಲೆಮೊದಲಾಗಿಹಳೆಯ
[20]ಕಾಲುವೆಯವೊತ್ತುಕೊಂಡುಯಿಳಿವದಸಾರಿಗೆಯಆಗ್ನೇಯದಮೂಲೆಪರ್ಯ್ಯಂತರನೂಱುಕೋಲನೂಬಿಟ್ಟುಅಲ್ಲಿಂಪ
[21] . . . . . ಆಆಗ್ನೇಯದಮೂಲೆಮೊದಲಾಗಿಹಳೆಯಕಾಲುವೆಮೇರೆಯಾಗಿಹಳೆಯಕಟ್ಟೆಕಾ . . ರ್ಯ್ಯನಾಗರಮಡು . .
[22] . . . . . ಮುಂತಾಗಿಹಳಹಳೆಯಾ
[23]ಚದುರಗಟ್ಟದಕಟ್ಟೇರಿಯವಮಂದಣಕೋಡಿಹೊಸಕಾಲುವೆಯಚದಿರಗಟ್ಟಮಾರಕಟ್ಟಯಮೊದಲಾಗಿಮೂಡ
[24]ಲುಆಳಿಯಿಂದಮುಂತಾಗಿಹೊಸಹಳ್ಳಿಯ . . ಗೊಪ್ಪೆಯಯೆದೆಸೀಲೆಯಕಂನಲಮೊರಡಿಹರಹಿನಯಡಸೀ . .
[25]ಪಾಳಿಯಕಟ್ಟಿಕೂಡಿದಯಿಾಶಾನ್ಯದಿಂಕಲುಯಿಂತ್ತಿಚತುಸೀಮೆವಳಗುಳಕಾಲುಉಯಗದ್ದೆಬೆದ್ದಲುತೋ
[26]ಟತುಡುಕೆವಳತೊರಾರ . . . . ಸುವರ್ಣ್ಣದಾಯಬಕ್ಕಲುಬಾಳೆಕಾಱುಹಾಱುವಾಱುಯಿಸಂಡದ
[27]ಆಕಂ . . . . . ಸರ್ವಮಾನ್ಯವಾಗಿನೂರುಯೆಂಟುವೃತ್ತಿಯಾಗಿರಚಿಸಿಶ್ರೀರಾಮಸೀತಾಪುರದಶ್ರೀರಾಮಚಂ
[28]ದ್ರದೇವರಿಗೆಸಲದಾಯವಾಗಿವೃತ್ತಿ ೧ಕ್ಕೆ ಬೀಜವರಿಖ ೧ ಗದ್ದೆಯಲೆಕ್ಕದಲೂಕೊಟ್ಟದುವೃತ್ತಿ ೮ ಬೆದ್ದಲಸಿಧಾಯದಶಾಳೆ
[29]ಗೆಆದೇವರಸರ್ವ್ವಾರಾಧನೆಗೆಶಲವಾಗಿತಡಿಮೆಂಣಾಗಿಹಂನೆರಡುಹೊಂನಿನಬೆದ್ದಲೆನೂತನ . . . . ಮನೆ . . ಮ
[30]ಮಾಡಿರುವಾಗಿವೃತ್ತಿ ೧ಕ್ಕೆ ಬೀಜವರಿಖ ೧ ಗದ್ದೆಲೆಕ್ಕದಬೆದ್ದಲುಯಿಾವೃತ್ತಿಯಬಕ್ಕಲುಯಿಾವೃತ್ತಿಗೆಉಂಟಾ
[31]ದನ . . ನಿವೇಶನವನೂಱುದಾಸ . . ವಿಭಾಗದಲ್ಲಿನೂಱುವೃತ್ತಿಯಮೇಲೆಹಂಚಿಕೊಟ್ಟವಿವರ । ಯಜುಶಾಖೆಭಾರದ್ವಾಜ
[32]ಗೋತ್ರಅನಂತಸಿಕಾರಶಿಂಗಯಗಳಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರನಾಯರಕುಮಾರಆಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವಿಶ್ವಾಮಿ
[33]ತ್ರಗೋತ್ರವೀರಪ್ಪಗಳಮಲ್ಲಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೨ ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರಅಂಣಪ್ಪಗಳಆರಾಧ್ಯಗೆವೃತ್ತಿ ೨ ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರ

[34]ಸಯರತಂ . .ರುಬಾಧ್ಯರಿಗೆವೃತ್ತಿ ೧ ಸಾವಿಕಾಖೆವಸಿಷ್ಟ್ಯಗೋತ್ರಆಂಣಗಳಸುದರ್ಶನಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಯಜು
[35]ಕಾಖೆಕಳು(೦)ಡಿನ್ಯಗೋತ್ರವಂಗಪತ್ತು ಜೀವಾರಿತಿರುಮಲಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಆಗೋತ್ರಂಗಂಣಗಳಜಿಯುರುಬಾಧ್ಯರಿ
[36]ಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಆತ್ರೇಯಗೋತ್ರರೆರಿಯಪ್ಪಗಳಲೋಕಪಯ್ಯಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಗರ್ಗಗೋತ್ರಚೆಂನಿರುಬಾ
[37]ಧ್ಯರಶ್ರೀರಂಗರಾಜಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಭಾರದ್ವಾಜಗೋತ್ರನಾಯನಾರಲಕ್ಷ್ಮಣಾಭದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾ
[38]ಖೆಆಗೋತ್ರ:ಶ್ರೀರಾಘವಪ್ಪಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಲೋಹಿತಗೋತ್ರತಿಂಗಂಣಗಳಕೃಷ್ಣಭಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜು
[39]ಕಾಖೆಆತ್ರೇಯಗೋತ್ರರಾಮಾನುಜಅಳ್ವಾರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಕಶವರ್ಷಣಗೋತ್ರದೇವರಾಜತಿಂಮಂಣಯ್ಯಂಗಳಿಗೆವೃತ್ತಿ೧॥
[40]ಆಕಾಖೆವರಿ . .ಗೋತ್ರತಿರುಮಲಿಚಕಾರನನಿಗಳಿಂಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಕಳುಡಿನ್ಯಗೋತ್ರರಾಮಾನುಜಯ್ಯಂಗಆಂಣ
[41]ಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಆಗೋತ್ರನಂಬಿಕೇಶ್ವರಂಗಂಣಗಳಿಗವೃತ್ತಿ ೧॥ ಆಕಾಖೆಲೋಹಿತಗೋತ್ರಶ್ರೀರಂಗದೀಕ್ಷಿತರನಾ
[42]ರಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ರುಕುಕಾಖೆಗವಿಲದಗೋತ್ರಅಳುವಾರಸತ್ಯಗಿರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಆಗೋತ್ರ
[43]ಅಳುವಾರಕರುಜಿನಯ್ಯನಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಕಾಖೆವತ್ಸಗೋತ್ರತೊಳವರಅಯ್ಯರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆ
[44]ಆಗೋತ್ರಬಲಅಳರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಆಗೋತ್ರಪದ್ಮನಾಭಂಗಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಆಗೋತ್ರ
[45]ಅಳುವಾರಯಜ್ಞಪಗಳಿಗೆವೃತ್ತಿ೧॥ ಸಾವಕಾಖೆಕಳುಡಿನ್ಯಗೋತ್ರದವರವಿರುಪಾಕ್ಷಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಕ
[46]ಳುಡಿನ್ಯಗೋತ್ರನಂಜೂರಿತಿರುಮಲೆಗೆವೃತ್ತಿ ೧॥ ಯಜುಕಾಖೆಭಾರದ್ವಾಜಗೋತ್ರಅಪ್ಪಾರಯ್ಯಆಪ್ಪಾಯ . ಳಿಗೆವೃತ್ತಿ
[47]೧॥ ಆಕಾಖೆಆಗೋತ್ರಸದಾಶಿವವಿಧ್ಯಾಧರಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಆಗೋತ್ರದುಯಿಲಾರಿವಾಮಪ್ಪಭಟ್ಟರಿಗೆ
[48]ವೃತ್ತಿ ೧॥ ರುಕುಕಾಖೆಆಗೋತ್ರಗೋಪಿನಾಥಪರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಕಾಖೆಪರಿತಗೋತ್ರಆ . .ದಿ ಅ . .ದಾ
[49]ರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಆಗೋತ್ರಅಳುಬಳದೇವರುಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಕಾಶ್ಯಪಗೋತ್ರತಿರುಮಲೆಕೃಷ್ಣದೀಕ್ಷೆ
[50]ತರಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆವಾಧೂಳಗೋತ್ರಹಸ್ತಿಗಿರಿಆಚಿಯಾರಿಗೆವೃತ್ತಿ ೧॥ ರುಕುಕಾಖೆವಸಿಷ್ಟ್ಯಗೋತ್ರಚಂದದಗಳ
[51]ಜಂನಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಕಾಖೆಕಳುಡಿನ್ಯಗೋತ್ರಜಾಯರತಿಂಗಪೆರುಮಾಳಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಪರಿತ
[52]ಗೋತ್ರಕರೂರಯಿಂನೆರುಮಾಳಾರಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಆಗೋತ್ರಕ್ಕಂದರ . . . . . ಗ ಗೆವೃತ್ತಿ ೧ ರುಕುಕಾಖೆಆ
[53]ಗೋತ್ರದೆಗುರಸೋಮಪಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಕಳುಡಿನ್ಯಗೋತ್ರತಿರುರರಂಗಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಕಾಖೆಆಗೋತ್ರಕ . .
[54]ತಕುರುವೆಂಗಡಮುಡಿಯಾರಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಭಾರದ್ವಾಜಗೋತ್ರಅಹೋಬಳಕೃಷ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆ
[55]ಕಾಖೆಆತ್ರೇಯಗೋತ್ರಶ್ರೀರಂಗದೇಸಿಕರಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಆಗೋತ್ರಕಂಚಿಯ . . . . . ತಿಂಮುಯ್ಯಗೆವೃತ್ತಿ
[56] . . . . . ಆಕಾಖೆಆಗೋತ್ರಗೋಪಿನಾಥಸೋಯಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಆಗೋತ್ರನಾಗದೇವಗೋವಿಂದಭಟ್ಟ
[57]ರಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಆಗೋತ್ರನಾಗದೇವಪುರುಷೋತ್ತಮಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಯಜುಕಾಖೆಕಳುಟಿಕಗೋತ್ರ
[58]ಕಾಳವೇಳಘನರಸಿಂಹನಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಆಗೋತ್ರದಕಡಲಕ್ಷ್ಮಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಆತ್ರೇ
[59] . .ಗೋತ್ರಬಳಯತಿಂಮುಯ್ಯಗೆವೃತ್ತಿ ೧ ಕುಕ್ಲಯಜುಸಂವತ್ಸಗೋತ್ರದುಗೋಬಾಳಗೋಪಾಲರಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆ
[60] . .ರುಧಿತಗೋತ್ರಭಟ್ಟರಆಲೋಕಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ರುಕುಕಾಖೆಗರ್ಗಗೋತ್ರನಾರಸಿಂಹಮಾಧವಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧
[61]ಯಜುಕಾಖೆಕಳುಟಿಕಗೋತ್ರಆದ್ಭುತಸರಸ್ವತಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಆಗೋತ್ರಶ್ರೀವಯಿಷ್ಣವಕೇಶವದಾಸರಿಗೆವೃ
[62]ತ್ತಿ ೧ ಆಕಾಖೆಆತ್ರೇಯಗೋತ್ರವೆಂಗಡನಾರಣದಾಸರಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಗಳುತಮಗೋತ್ರಅಂಣಭೀಮಣ
[63] . . . ಳದಾಸರಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಗರ್ಗಗೋತ್ರವೆ . ರತಿಂಮಂಣಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆವತ್ಸಗೋತ್ರಹಸ್ತಿಗಿರಿಂಗಣ
[64] . .ವೃತ್ತಿ ೧ ರುಕುಕಾಖೆಗವಿಷ್ಣರಗೋತ್ರಅಳುವಾರತಿಂಮಂಣಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆವಸಿಷ್ಟ್ಯಗೋತ್ರ

ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[65]ರವ . . . . ರಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಭಾರದ್ವಾಜಗೋತ್ರರಾಮೇಶ್ವರಭಾಸ್ಕರರಿಗೆವೃತ್ತಿ ೧ ಯಜುಕಾಖೆಕ
[66]ಳುಂಡಿನ್ಯಗೋತ್ರವುಲ್ಲಿಭಟ್ಟರವುಗ . ಲ್ಲಾರಿಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಭಾರದ್ವಾಜಗೋತ್ರತ್ರಯಿವಂಗಚರ್ಯರಿಗೆ
[67]ವೃತ್ತಿ ೧ ಆಕಾಖೆಆಗೋತ್ರಆರಂತಭಟ್ಟರಿಂಗಂಣಗೆವೃತ್ತಿ ೧ ಆಕಾಖೆಆಗೋತ್ರಆಪ್ಪರಆನಂತಭ

[68]..ಂಗಳಿಗೆವೃತ್ತಿ ೧ ಆಕಾಚೆವಿಣ್ಣಮಿತ್ರಗೋತ್ರವರದರಿಂಗಂಣಗೆವೃತ್ತಿ ೧ ಸಾಮಕಾಚೆಕಳುಂಡಿನ್ಯಗೋತ್ರ

[69]ರಾ..ವಆಪ್ಪನಿಗೆವೃತ್ತಿ ೧ ಆಕಾಚೆಆಗೋತ್ರರಾಘವಗದ್ಮನಾಭಗೆವೃತ್ತಿ ಆಂತ್ತು ಯಿಾಯಪ್ಪತ್ತ

[70]ಆರು..ಮಹಾಜನಂಗಳಿಗೆವೃತ್ತಿ ೧೦೦ ಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೆವೃತ್ತಿ ಯೆಂಟೂಳುಭಯಂವೃ

[71]ತ್ತಿ ೨೦೦ ಅಕ್ಷರದಲೂಯಿಂನೂಱಯೆಂಟುವೃತ್ತಿನಾಳುಯಿಾಹೊಸಹಳ್ಳಿಯನೂಶ್ರೀರಾಮಸೀತಾಪು

[72]ರ.....ಪಾರ್ಥಿವಸಂವತ್ಸರದಕ್ಕಾವಣಬಹುಳಕನಿವಾರರೋಹಿಣಿನಕ್ಷತ್ರಜಯ

[73]ತಿ... ತಾರದಲೂಶ್ರೀನು...ಪ್ರೀತಿಪೂಾಗಿನಂವುಆಂವುಸೀತಾಯಂವುನವೆರಧರ್ಮ್ಮವಾಪ

[74]...ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸುಖದಿಂಆನು

[75]ಭವಿಸುವಿರಿಯೆಂದುಧಾರೆಯನೆಱಮಿಕೊಟ್ಟೆವಾಗಿಯಿಾಗ್ರಾವುಸೀವೆಯಲೂಪ್ಪಚಿ . ಲು . ರ

[76]....ಣದಬೀಜವರಿಯೆಂಟುಖಂಡುಗದ್ದೆಯೂಆವರಿಗೆಪೂರ್ವ್ವಮರ್ಯ್ಯಾದೆಯಲೂ

[77]....ಯಿಾಹೊಸಹಳ್ಳಿಯಗ್ರಾವುವಕುಳ..ಣುಗಳು..ಖಿಕಾಣಿಕೆಸಿದ್ಧಾಯ....'

[78]....ಖಿಗೂಡಿಯೇನುಂಟಾದರೆಚಸಹಗ ೨೫ ಉಭಯಂಗ ೫೦ ಅಕ್ಷರದಲೂಯಿಾಅಳಿವ

[79]....ವೃತ್ತಿಯಾಗಿಪರಹಿಗೆನಾಡಪಟ್ಟಣದಸೀವೆಯಗದ್ದೆಯಲೂನಂವುಯಜವಾನಭಾಗಿಯ..ಯಾ

[80]....ಯಿಪ್ಪತ್ತು ಖಂಡುಗದ್ದೆಯನೂಕೊಟ್ಟೆವಾಗಿಆಗದ್ದೆಯಸೀವೆಯವಿವರಹೊಸಕಾಲುವೆ

[81]....ಮೂಡಲು....ಈಣಾನ್ಯಬಳಿ..ಯಿಂಬಡಗಲುಆದಾಸರಕಣಹಿನದಾರಿಯಮಳ್ಳಿಪ್ಪದೇ

[82].....ವಾಗಿ.....ಯಾಗಿಬೀಜ

[83].....ಬೀಜವರಿಯಿಪ್ಪತ್ತು ಖಂಡುಗದ್ದೆಯನೂಸುರಕ್ಷಿತವಾಗಿ.....

[84].....ಪೆದ್ದಲುಯಿಾಗ್ರಾನುದಚತುಸೀವೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆ

[85]ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಪ್ರಭೋಗತೇಜಸ್ವಾವ್ಯಗಳೂಸಿವ್ಯಗೆಕೊಟ್ಟೆವುನಿಂವುನಿಂವುವೃತ್ತಿಪಾಪ್ತಿಯಸಹಿತ

[86].....ನಿವುಗೆಅಧಿಕ್ಯಯಪರಿವರ್ತ್ತನೆದಾನಗಳಿಗೆಸಲುಳುದುನಾಳುಯಿಾಹೊಸಹಳ್ಳಿಯಶ್ರೀರಾವು..ಾ

[87]....ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಯೆದ್ದೆತ್ತರಹುವುಪಾಜನಂಗಳುಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿಸುಖದಿಂಅನುಭವಿಸುವಿರಿ

[88]ಯೆಂವುನಾವುಸ್ವರುಚಿಯಿಂದಬಿಡಂಬಟ್ಟುಕೊಟ್ಟಧರ್ಮದಾನಸಾಧನಯಿಾಸಾಧನವಪ್ರಕಾರದಲೂಚಿ....

[89]..ಸಾಧನಕೆಕಟ್ಟಿಸಿಕೊಟ್ಟೆಳುಯಿಾಧರ್ಮಸೇತುವಿಗೆಶ್ರೀರಾವುಚಂದ್ರದೇವರಬ್ರಹಸ್ಪತಿದೇವರ

[90]ವ್ರಿತ್ತಿಗಳು । ಸಾವಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾರ್ಭಾ

[91]ವಿನಃಪಾರ್ಥವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಎಕೈವಧಗನಿಲೋಕೇಸರ್ವ್ವಪಾವೇವಭೂಭು

[92]ಜಾಂ । ನಭೋಜ್ಯಾನೆಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತುವಸುಂಧರಾಂ । ಷ

[93]ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ । ಯಾವತ್ಪಂಸತಿವಾತಾಣಿಚಂದ್ರಕ್ಷೇತ್ರಕೃತಾನಿತೇ । ತಾವತ್ಕಲ್ಪಸಹ

[94]ಸ್ರಾಣಿ.....ತಂವ್ರಜೇತ್ । ಕೋಟಿ .....ವಾರುಣಸ್ಯಂವುಪಾರ್ತ್ಥಿನಾಂ

[95]....ಹರಃ.....ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್'ಸ್ವರ್ಗವುವಾಪ್ನೋತಿಪಾಲ

[96]ನಾದಚ್ಯುತಂಪದಂ । ಯಿಂತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಪರಶ್ರೇಸಕಬ್ಬರುನಶ್ರೀರಂಗನಾಥೋಕರಮುಡಿವುತ್ತಂಣ

[97]ಗಳಯದುವಂಣಗಳವುಕ್ಕಳುಲೋಕಬಾಧವಗಳುನಾರಿಯಆಚಂಣಗಳವುಕ್ಕಳುಳಾವುದೇವಗಳುಪರಹಿನವು

[98]ಪಾಜನಂಗಳುವುದೆರಿಕಾಳಗಳುಚಂಗಳುಯಿಂತಪ್ಪುದಕಾಲು.....

[99].....

[100].....ವುಂಗಳವುಪಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಬಳಗುಳದ ಹೋಬಳಿ ಬಲ್ಮುರಿಯ ಅಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′ 2″.

1ಶ್ರೀಗಂಗಾವನಿರಟ್ಟವಾ
2ಡಿಮಲೆನಾಡಿಱಂನೂಱಂ
3ಬಾಂದ್ರದಿಗ್ಭಾಗಂಕೊಂಗುಕ
4ಳಿಂಗಪಾಂಡ್ಯವಿಷಯಾಱಿತ
5ಕ್ಕಳಂಕೊಂಡುಮುನ್ತಾಗಲ್ಕೊಣ್ಮ
6ದಿಲಾನಲೋಕನಿತುವಂಚೋಱ್ನಾಡೆನಲ್ಕಾಳ್ದು ಭೂಭಾಗೇನ್ದ್ರಂಕಲಿರಾಜರಾಜ
7ಚೋಱಂಚಕ್ರೇಶ್ವರನ್ತಾಳ್ದಿದಂ ॥ ಶ್ರೀಕೋವಿರಾಜರಾಜಕೇಸರಿವರ್ಮ್ಮರಾನಶ್ರೀರಾಜರಾಜ
8ಮತಿಬರೆಶ್ರೀಪಾದಪಙ್ಕಜಭ್ರಮರಪಂಚವಮಹಾರಾಯರುತ್ತಬ್ಯಂಗಿಮನ್ಡಲಕ್ಕ
9ಮ್ಮತ್ತಗೆಂಗಮನ್ಡಲಕ್ಕಮ್ಮಹಾದಣ್ಡನಾಯಕಪದೆವಿಯಪಡೆದುಪ್ರವರ್ತ್ತಿಸಿದ
10ಭುಜಬಳಾಟೋಪಮೆನ್ತೆನೆ ॥ ತುಱವಂಕೊಂಕಣಮೆಯ್ದೆತಾಳ್ದಿಮಲೆ
11ಯಂಬೆಂಕೊಣ್ಡುಚೇರಮ್ಮನನ್ತಱಗಂರಟ್ಟಿಗಮೊತ್ತಿಪಾಯಿಸಿದನಂತಾಟನ್ದು ॥
12ಬಂಗೋಳಲಾಕಿಱಿದಂಬಳ್ವಲದೇಸಮಮ್ಮೊಗಿಸಿದಮ್ಮಾರಾಯನೊನೊ
13ತಲ್ಲಱಿಸಲ್ಕಪ್ಪುದುಕುನ್ತು ವುರ್ಬ್ಬವರಗಂಚಣ್ಡಱೆಬಳಮ್ಮಾರ್ಬ್ಬಳಂ=
14ಶ್ರೀರಮಣೀಯನೀತಿಜಯಂವುತ್ತಿಸುಲಕ್ಷಣಲಕ್ಷಿತಾಂಗನಬ್ಜಾರಿಕರೋಪಮಂ
15ಬಳಿಯಳನ್ದಬರಂಮುಳಿಳನ್ದರಾತಿಸಂಹಾರಲಯಾಗ್ನಿಯನ್ತಕನಕೊಯ್ಪುಪಮಾ.
16 . . ರಗಸಿಡಿಲಂಮಾರಿಯಮಾರಿಯಾನ್ತರಿಗೆಮುಮ್ಮಡಿಚೋಱನಗನ್ಧವಾರಣಂ ।
17 . . . . . .
18 . . . . . .
19 . . . . . .ಚೋಱನಗನ್ಧವಾರಣಂ ।
20 . . . .ಗಜವನಕೃತ್ಯಬ್ಬಪವು . . . . . ಚೋಱಮಾರ್ತ್ತಣ್ಡನಳಣ್ಮಿಣದ
21 . . . .ಯೆತನ್ನಬಲಕ್ಕನುಸಾರಿಯಾಗಿ . . . . . .
22 . . . .ಜವಣಕ್ಕೀಲ್ಪೊಕ್ಕಿಹೇತಣ್ಡಣಿಗ . . . . . .
23 . . . .ಮಹಾಟವಿಪ್ರಸರಮನ್ನದೆವಾಯ್ದಳಿ . . . . . .
24 . . ಸಿಪಗಂಭಟಮಾರಿಯವೂರಿಗನ್ನಿಜೋತ್ಕಟರಣರಂಗಕೋಪಸಿ . . . . . .
25ಲಲದಾರ್ದ್ದಸಿದ್ದುಸತ್ಯೇಟವಟರಾಜಿಯಂಬಿಡದೆಮದುದುಚೋಱಗಂಧವಾರಣಂ ।
26 . . . .ಸಕವರಿಷ ೮೩೪ ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರಕ್ರೀರಾಜರಾಜ . . . . . .
27 . . . .ರ್ಗ್ಗೆಯಾಣ್ಡುಇರುಪತ್ತೆಂಟತುಟಂಬ . . . . . .ನಾನಪ . . ಶ್ರೀ . .
28 . . . .ಚಣ್ಡದಣ್ಡನಾಯಕಂಪಞ್ಚವಮ . . . . . .ಂತದ್ವೇರಿಷ . . ಪಾದಮಾ . . . .
29 . . . .ರಾಯಣಸಂಕ್ರಾನ್ತಿಯೊಳ್ಬಳ್ಳೆಗೊಳದಬಲಂಬುತೀರ್ತ್ತವಂಮಿನ್ದುಮಹಾ . . . .
30 . . . .ವರ್ಗ್ಗೆದಿವಸವಱಂನಾಲ್ಕುಬಳ್ಳವಕ್ಕಿಯಎರಡುಹೊತ್ತಿನನಿವೇದ್ಯವುನನ್ದಾದೀ
31 . . . . . .ದೆನದೇವಪಮಹಾರಾಯರು . . . . . .ಬಲಂಬರಿಯಆದೇವ
32 . . . . . .ಕಱನಿಯಪಡುವಣ . . . . . .
33 . . . . . .ಕಾಳವ . . . . . .
34 . . . . . .ವಾರಣಾಸಿಯನಱಿದಂ

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ಅದೇ ಗ್ರಾಮದ ಸ್ನಾನಘಟ್ಟಕ್ಕೆ ಸಮೀಪದಲ್ಲಿರುವ ಪಾರ್ವತೀಗುಡಿಯ ಮುಂಭಾಗದ ಅಡ್ಡ ತೊಲೆಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೫೬ ಸಂದವರ್ತಮಾನವಾದಆ(ನ)ಂದನಾಮ
[2]ಸಂವತ್ಸರದವೈಶಾಖಶ್ಚ ೧೫ ಲುಅಗಸ್ತ್ಯೇಶ್ವರಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿಸುಪ್ರಸಂನಾಂಬಿಕಾ
[3]ಅಂಮನವರಚರಣಾರವಿಂದಂಗಳಿಗೆಮಹಿಶೂರಪ್ರಧಾನಸುಬ್ಬಾಪಂಡಿತರವರಶ್ಯಾವೇಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಾರೇಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಾವೇರೀಯಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 11′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕುಮಾರ
[2]ಹೆಗ್ಗಡೆದೆವದಣ್ಣಾಯಕರಬಲುಮನುಶ್ಯಬಿಲ್ಲಂಗೆಹೆಯರಾಮಯಸುಭಕ್ರಿತ್ಸವ
[3]ತ್ಸರದಪಾಲ್ಗುಣಸು।೧೦ ಬ
[4]ಳ್ಳಿಗೊಳಕ್ಕೆ ಕಟ್ಟೇರಿನ
[5]ಮಡುಯಾಚನ್ದ್ರತಾರಂ
[6]ಬರಂನಿಲ್ಪುದು

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಲಕ್ಷ್ಮೀಪುರದ ದಾಸಯ್ಯನ ಹೊಲದ ಬೇಲಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಪೆಳಗೊಳದಧನದೆ
[2]ವಳ್ಳಿಯಪೊಲಸೀಮೆಯ
[3]ಕಲಕೀಱ್ತಾತಂಕವಿಲೆಯುಂ
[4]ವಾರಣಾಸಿಯುಮನ
[5]ಱದನಡಸಿದೊನ್ಗನನ್ತ
[6]ಪುಣ್ಯ

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ಅದೇ ಹೋಬಳಿ ಬಸ್ತೀಪುರವೆಂಬ ಗ್ರಾಮದ ಸರಹದ್ದಿನ ಬಂಡೆಮೇಲೆ.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ
[2]ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಶ್ರೀಮೂ
[3]ಲಸಂಗಕಾನೂರ್ಗ್ಗಣತಿಂತಿಣಿಗಛಕೊಂಡಕುಂದಾನ್ವಯದಶ್ರೀ
[4]ವಾಸುಪೂಜ್ಯದೇವರಶಿಸ್ಯರುಶ್ರೀಸಕಳಚಂದ್ರದೇವರತಪದ
[5]ಪ್ರಭಾವಮೆಂತೆಂದೊಡೆ ॥ ಸ್ಥಿರವಾಕ್ಯಂಸುಬ್ರತಾಂಭೋನಿಧಿಸಕಳಜಗತ್ಪಾವನಂರಾಜ
[6]ಪೂಜ್ಯಂಪರಮಶ್ರೀಜೈನದರ್ಮ್ಮಾಂಬರದಿನಕರನುದ್ಯತ್ತಪೋಮೂರ್ತ್ತಿ . . . .
[7]ಣಾಭರಣಂತ್ರೈವಿದ್ಯಚಕ್ರೇಶ್ವರವಿಮಲಪದಾಂಭೋಜಬಿಂ
[8]ಗಂಜಿನಶ್ರೀಚರಣಾಣಂಕಾರಕಿರುಷಜಂಸುಕವಿಜನಯ
[9]ನಪ್ಸನ್ಮುನಿರಾಜಹಂಸಂ ॥ ಸೊಸ್ತಿ ಶ್ರೀಸಕವರುಷ ೧೩೧

[10]ಖಿನೆಯಸುಭಕೃತುಸಂವತ್ಸರದಸ್ರಾವಣಮಾಸಸುದ್ಧ
[11]ಪಾಢ್ಯಆದಿತ್ಯವಾರಕಿಂಹಲಗ್ನ ದಲ್ಲಿಕೂರಿಗಿಹೆಯ
[12]ಪ್ರಭುಗಳುಗಳುಡುಕುಲತಿಲಕರುಂಮಚ್ಚಿಹೊಕ್ಕರಕಾವರುಂ
[13]ಖಿಲಜೆಂಕೊಂಬರುಂಸತ್ಯದಲಿಕನ್ನರುಂವುಪ್ಪಕೇತಗಳುಡ
[14]ರಾವುಗಳುಡಸಂಬುವಗಳುಡವಾದಿಗಳುಡವೊದಲಾದಸವು
[15]ಸ್ತಗಳುಡುಗಳುಬಸ್ತಿಯುಪ್ರತಿಷ್ಟೆಯುಂಮಾಡ್ಸಿಬಸ್ತಿಯುಬಡಗಣಬಿ
[16]ಟ್ಟಿದ್ದಲುಗದ್ದೆಕೊ ೧೦ ಪಾರುಷದೇವರಅವೃತಪಡಿ.....
[17]ಟ್ಟರು । ದೇವೋಜನಬರಹಮುಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದಕ್ಕೆ ಉತ್ತರದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಕ ॥ ಅಕಳಂಕ.....ವಾಚ್ಯಂದ್ರ
[2]ತೀರ್ತ್ಥಯುಂದವಳಿಸೆದಿಗಂಬರ
[3].....ಭವ್ಯಪ್ರಕರಚಕೋರಂನಲೆಸು
[4].....ಯಕುಟಿಲವಾಙಕಂನ್ಯ
[5]ಪದಾಂಭೋಜಂ ॥

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ಕ್ಯಾತನಹಳ್ಳಿ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಕೋದಂಡರಾಮದೇವಸ್ಥಾನದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ ೨′ 9″ × 1′ 6″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
[2]ಘಲಾಂಚನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಸಾಸ
[3]ನಂಜಿನಸಾಸನಂ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ
[4]ಮಂಡಳೀಶ್ವರತಳಕಾಡುಗಂಗ
[5]ವಾಡಿನೊಣಂಬವಾಡಿಬನವಾ
[6]ಸಹಾನುಂಗಲುಗೋಣ್ಣ ಭುಜಬಳವೀರಗಂಗ
[7]ಅಸಹಾಯಶೂರನಿಕ್ಕಂಕಪ್ರತಾಪಹೊ
[8]ಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವಶ್ರೀವುದ್ಯಾಜ
[9]ದಾನಿದೊರಸಮುದ್ರದಸೆಲವೀಡಿಪಲು
[10]ಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವು
[11]ತ್ತಿರ್ದ್ದಮನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
[12]ಸು ೧ ಆದಿವಾರದಂದುಶ್ರೀಯಾದವ
[13]ನಾರಾಯಣಚತುರ್ವ್ವೇದಿಮಂಗಲದಲುಶ್ರೀಕ
[14]ರಣದಕಲಿಯಣನಕೊಡಗೆಯೊಳು
[15]ಅಯ್ವತ್ತು ಕೊಳಗಗದ್ದೆಯಂಸಾಯಿರಕೊ
[16]..ದ್ದಲಿಯಂಶ್ರೀಕರಣದಹೆಗ್ಗಡಿ
[17]..ಣಮಣ್ಣನಕ್ಕೆಯ್ಯಲುಬಲ್ಲಾಳದೇ
[18]..ಗೆಕ್ಕಯದದಹೊನ್ನ ಕೊಟ್ಟಸರ್ವ್ವಬಾದಾಪ
[19]ರಹಾರವಾಗಿಕೊಡೆಪಾಳಬಸದಿಗೆಹಂದಾ
[20]ಕ್ಕರ್ತಾರಂಬರಸಲ್ಬನ್ತಾಗಿದಾರಾಹೂರ್ವ್ವ
[21]ಕಂವಾಡಿಯೆಜಿಯಣಬಿಟ್ಟದತ್ತಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಸ್ತಿಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 9″ × 6′.

[1]ಭದ್ರಮಸ್ತು ಜಿನಶಾಸನಾಯಅನವರ.....
[2]ಬಳಿಳಸುರಾಸುರನರಪತಿವಮೌಲಿಮಾಲಾ.....

[3]ಣಾರವಿನ್ದಯುಗಳಶಖಳಶ್ರೀರಾಜ್ಯಯುವರಾಜ . .
[4]ಬಾಹುಚನ್ದ್ರಗುಪ್ತಮುನಿಪತಿಚರಣಮುದ್ರಾಂಕಿತವಿಶಾಳಶ .
[5]ಮಾನಜಗಲ್ಲಲಾಮಾಯಿತಶ್ರೀಕಟ್ಟಪ್ಪತೀರ್ತ್ತಸನಾಥಪೆಳ್ಗೊಳನಿವಾಸಿ . .
[6]ಶ್ರವಣಶಂಘಶಾದ್ವಾದಾಧಾರಭೂತರಪ್ಪಶ್ರೀಮತ್‌ಸ್ವಸ್ತಿಸತ್ಯವಾಖ್ಯಕೊಜ್ಗೊಣಿ . .
[7]ರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕ್ವಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥಸ್ವಸ್ತಿ
[8]ಸಮಸ್ತಭುವನವಿನೂತಗಂಗಕುಳಗಗನನಿರ್ಮ್ಮಳತಾರಾಪತಿಜಳಧಿಜ
[9]ಳವಿಪುಳವಳಯಮೇಖಳಾಖಳಾಪಾಳಂಕೃತೈಳಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀ
[10]ಸ್ವಯಂವೃತಪತಿತ್ವಾದ್ಯಗಣಿತಗುಣಗಣಭೂಷಣಭೂಷಿತವಿ
[11]ಭೂತಿಶ್ರೀಮತ್‌ಪೆರ್ಮ್ಮಾನಡಿಗಳುಂಎಱೆಯಪ್ಪರಸರುಮಿಱ್ದುಚಾ
[12]ಗಿಪೆರ್ಮ್ಮನಡಿಗಳಕಲ್ಲಬಸದಯ್ಯಪ್ಪರ್‌ಪಿಂಗೆಕೊಮಾರಸೇ
[13]ನಭಟಾರರ್‌ಪಡೆದಸ್ತಿತಿಬಿಳಿಯಕ್ಕಿಯುಂಸೊಲ್ಲಗೆಯುವ್ವೀಟ್ಟಿಯುನ್ತು
[14]ಪ್ಪಮುಮನೆಲ್ಲಾಕಾಲಕ್ಕಂಸರ್ವ್ವಬಾದಪರಿಹಾರಮಾಗೆಬಿಡಿಸಿದರ್
[15]ಇದನಱಿದುಣ್ಡೋನುಂಕೊಣ್ಡೋನುಂಪಸುವುಂಪಾರ್ವ್ವರುಂಕೆಱೆಯುಂ
[16]ಆರಮೆಯುಂಬಾರಣಾಸಿಯುಮನಱಿದೊಂಪಞ್ಚಮಹಾಪಾತಕಂ
[17]ದೇವಸ್ವನ್ತುವಿಷಂಘೋರನವಿಷಂವಿಷಮುಚ್ಚತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವ
[18]ಸ್ವಮ್ಪುತ್ರಪಾತ್ರಿಕಂ ॥

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ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೌತಮ ಕ್ಷೇತ್ರದ ಯೆದುರಿಗೆ ಕಾವೇರೀನದಿಯ ಉತ್ತರ ದಡದ ಸಮೀಪ ಸಿಂಗರಿಗೌಡನ ಕಬ್ಬಿನಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 2′ 6″

[1]ಶ್ರೀರಾಜ್ಯವಿಜಯಸಮ್ಬತ್ಸರ
[2]ಸತ್ಯವಾಖ್ಯಪೆರ್ಮ್ಮನಡಿಗಳಾಳು
[3]ತ್ತನಾಲ್ಕನೆಯವರ್ಷದಮಾರ್ಗ್ಘಸಿರಮಾಸದ
[4]ಪೆಱೆತಲೆದಿವಸವಾಗೆಸ್ವಸ್ತಿಸಮಸ್ತ
[5]ವಿದ್ಯಾಲಕ್ಷ್ಮೀಪ್ರಧಾನನಿವಾಸಪ್ರಭವಪ್ರ
[6]ನೀತಶಕಳಿಸಮಸ್ತಸಮೂಹಭದ್ರಬಾಹುಚ
[7]ನ್ದ್ರಗುಪ್ತಮುನಿಪತಿಚರಣಲಾಞ್ಚನಾಶ್ಚೈತ
[8]ವಿಶಾಳಶಿರಕಟ್ಟಪ್ಪಗಿರಿಸನಾಥಪೆಳ್ಗೊ
[9]ಳಾಧಿಪತಿಗಳಪ್ಪಶ್ರೀವರಮತಿಶಾಗ
[10]ರಪಣ್ಡಿತಭಟಾರರ ಸದೊಳಣ್ಣಯ್ಯನುಂ
[11]ದೇವಕೊಮಾರನುಂಧೋರನುಂಮಿಱ್ದುರರ
[12]ಪೆಬಾಣನಪಳ್ಳಿಯಕೊಣ್ಡಶ್ರೀಕೇಸಿಗ
[13] . . . . ತಲೆನೆಱೆಯಲಕಟ್ಟಕಟ್ಟು
[14]ವುದರ್ಕ್ಕೆಕೊಟ್ಟಸ್ತಿತಿಕ್ರಮವೆ
[15]ನ್ನುವೆನ್ದೊಡೆಬನ್ದರಣಿಯನೀರ
[16]ಬಯಗಿದವರಿಸಪೆತ್ತೊನ್ದಿಎರ
[17]ಡನೆಯವರಿಷಮೆಱಳವಿಮೂಱ
[18]ನೆಯವರಿಷದನ್ದಿಗೆಅಯ್ದಳವಿ
[19]ಎಲ್ಲಾಕಾಲಕ್ಕಂಎಲ್ಲಿಱ್ದುಱಲುಸಳ್ಗುಂ

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ಚಂದಗಾಲು ಹೋಬಳಿ ಮೇಳಾಪುರದಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ ಹೊರಪಾರ್ಶ್ವಗೋಡೆಗೆ ಶೇರಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 8″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷಗಳು ೧೪೯೯ನೆಯ ಕ್ರೋಧನಸಂವತ್ಸರದ

[3]ಜೇಷ್ಟಕು ೧ರಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
[4]ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮನ.....
[5].....ಸುದಾಜಾತ
[6]ದನಂಜಯತಿಂಮಂಣಗಳುಶ್ರೀದೇವಾದಿದೇವದೇವದೇವ
[7]ತಿರುಮಲೆಶ್ರೀತಿರುವೇಂಗಡನಾಥದೇವರಭಂಡಾರಕ್ಕೆಸಮರ್ಪಿಸಿ
[8]ದಗ್ರಾಮಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಅಖೂರ
[9]ವಾಗಣಿಗೆಸಲುವ.....ಯೊಳಗಣ
[10].....ಪ್ರಸಿದ್ಧ.....ಸಲುವಹೆ
[11]ಬಾಡಿಯಗ್ರಾ ೧ ದಂದಗನಹಳ್ಳಿಗ್ರಾ ೧ ಬೆದರಹಳ್ಳಿಗ್ರಾ ೧
[12]ಅಂತುಗ್ರಾಮ ೪ ಶ್ರೀತಿರುವೇಂಗಡನಾಥದೇವರಶ್ರೀ
[13]ಭಂಡಾರಕ್ಕೆನಾಳುದಾರಾಪೂರ್ವಕವಾಗಿ....ನಿದಾನಕಾಲ
[14]ವಲ್ಲಿಮೊದಲುವೇದಾಂತರಾಮಾನುಜಿಯರಿಗೆ.....

(ಇನ್ನು 18 ಪಜ್ತಿಗಳು ಮಧ್ಯೆಮಧ್ಯೆ ಅಕ್ಷರಗಳು ಹೋಗಿ ಇವೆ.)

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ಕೆಟ್ಟಹಳ್ಳಿ ಹೋಬಳಿ ಕರೇಘಟ್ಟದ ಶ್ರೀನಿವಾಸದೇವರಗುಡಿಯ ಅಡಿಗೆಮನೆ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

[1]ನಳಸಂವತ್ಸರದಮಾ
[2]ಘಕು ೧೦ಲು ಮಯಿ
[3]ಸೂರರಾಜವಡೇರಸೇವೆ

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ಅದೇ ಸ್ಥಳದ ತಾಮ್ರಶಾಸನ. *

ನಾಗರಾಕ್ಷರ.—೩ ಪಲಿಗೆ.

ಶುಭಮಸ್ತು ॥ ಹರೇರ್ನಿಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರ
ಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಗುಣಪೂರ್ಣಸ್ಯಕಮಲಾಗೃಹಮೇಧಿನಃ । ನಾಭೇರ್ನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹ್ಮಾಲೋ
ಕಪಿತಾಮಹಃ । ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿಂದುರಿಂದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತಶ್ಚಾಯುರಾಯು
ಷೋನಹುಷೋಜನಿ । ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾಂತೇ
ಸಂತತಾತಸ್ಯಸಂತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಕನಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖಾಭರ
ಣಂಕುಲದೈವತಮಾಕ್ಷಿತುರಮಾರಮಣಂ । ಅಸ್ಯದೇಶಸ್ಯಸೌಭಾಗ್ಯಮವಲೋಕ್ಯಸಮುತ್ಸುಕಾಃ । ಅಸ್ಮ
ಪ್ರಜಾಃಪಾಲಯಂತೋಮಹೀಶೂರಪುರೇವಸ್ಯ । ತೇಷುಪ್ರತೀತಚರಿತೋದೇವರಾಜಮಹೀಪತಿಃ । ಅಸೀದಖಿ
ಲಸಾಮಂತಮೌಳಿಲಾಲಿತಶಾಸನಃ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಃಪ್ರಜಾಃ । ಚತ್ವಾರೋಜ
ಜ್ಞಿರೇಪಂಕ್ತಿಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ । ದೊಡದೇವರಾಜನಾವಾತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ ।
ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ನಿತ್ಯಂಯೋನಿಬುಧಾವನೈಕನಿರತೋಜಿಷ್ಣುಸ್ಸು
ಧರ್ಮಾಕ್ರಯಃಸ್ಪೋದ್ಯದ್ವೈರಿಬಲಪ್ರಭೇದನವಿಧಿಪ್ರಾಥಪ್ರತಾಪೋನ್ನತಃ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಭೃದ್ವಿಕುಂಠನಕ
ಲಾಪಾಂಡಿತ್ಯಪಾರಂಗತಃ ಸ್ಥಾನೇಸಂಪ್ರತಿಸೋಽಪಮಂಪ್ರತಿನೃಪಶ್ರೀದೇವರಾಜಾಭಿಧಾಂ । ಧರ್ಮಪತ್ನ್ಯಾಮೈ

* ಮೇಲುಕೋಟೆಯಲ್ಲಿದ್ದ ರಾಯಸ್ವಾಮಿ ಕಿಲುವಪಿಲ್ಲೈಯಂಗಾರು ಕಳುಹಿಸಿದ ಪ್ರತಿಯಿಂದ.

ತಾಂಬಾಸ್ಯೇತಾಕುಲವಾವಿವ । ಆಸೂತಚಿಕ್ಕದೇವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೇ । ಸರ್ವಕ್ಷೋಣಿಭೃತಾಂ
ಶಿರಸ್ಸುಕಲರ್ಯಪಾದಾರ್ಪಣಂಪ್ರತ್ಯಹಂ ಪುಷ್ಪಭೂರಿಕಲಾನಿಜೈರ್ವಸುಕುಲೈಃಆಕಾಪರಂಪೂರರ್ಯ ।
ಸನ್ಮಾರ್ಗಂಪ್ರಥರ್ಯಸದಾಕುವಲಯಾನೋದಂಸಮಾಪಾದರ್ಯ । ಪ್ರಾಯೇಣಾನುಕರೋತಿತಸ್ಯಚಿಕದೇ
ವೇಂದ್ರಸ್ಸುಧಾದೀಧಿತೇಃ । ಪ್ರಾಚ್ಯಂಪಾಂಡ್ಯಂಒಕ್ಕ ಭೂಪಂವಿಜಿತ್ಯಸಮರೇಹರತ' । ಪರಮೆತ್ರಿಪುರಂವೈ
ಷ್ಣಂಪ್ರತ್ಯನಂತಪುರೀವಪಿ । ಪ್ರತೀಚ್ಯಾಕೆಳದೀಭೂರ್ಜಾಪ್ರಹೃತ್ಯಯವನಾನುರ್ಗಾ । ಸಕಲೇಕಪುರಂ
ಪ್ರಾಪದರಕಲ್ಲೂಡುಮಪ್ಯಸಾ । ಅಹರತ್ಕೆತಸಮುದ್ರಂಜಿತ್ವೋದೀಚ್ಯಾಂಶ್ಚರಣಾಮಲಾಖಾನಂ । ಕಂದೀಕೆ
ರೆಪಂದಲಗೆರೆಗೂಳಕೊರ್ತುಮುಕೂರುಹೊನ್ನವಳ್ಳಿಶ್ಚ । ಮೊರಸಕಿರಾತಾನುಗತಂಮುಷ್ಟಿಕಮಾಜೌವಿನಿ
ರ್ಜಿತ್ಯ । ಹೃತ್ವಾಜಡಕನದುರ್ಗಂವ್ಯತನೋಚ್ಚಿಕ್ಕದೇವರಾಯದುರ್ಗಾಖ್ಯಂ । ವರಾಹವೋದ್ಯಂಶ್ರೀಮು
ಷ್ಣತ'ಚ್ಯುತಂಯವನವಿಪ್ಲುತಾತ್ । ಶ್ರೀರಂಗಪಟ್ಟಣಾಸ್ಥಾನೀಮಾನೀಯಾಚ್ಯುತಭಕ್ತಿತಃ । ಮದ್ದಗಿರಿಂಮಿ
ಡಗೇಸಿಂಬಿಜ್ಜವರಂಚನ್ನರಾಯದುರ್ಗಂಚ । ಅಹರತ್ತಿಮ್ಮಪ್ಪಗೌಡಂಜಿತ್ವಾರಾಮಪ್ಪಗೌಡಂಚ । ಪ್ಚಿವೇರೆಂ
ಗನಗರೇರತ್ನಸಿಹ್ಮಾಸನೇಸ್ಥಿತಂ । ದೇವಬ್ರಾಹ್ಮಣಪೂಜಾರ್ಥಂಸಾಮ್ರಾಜ್ಯಂಪ್ರತಿಪಾದರ್ಯ । ಇಂದುಬಿಂ
ದ್ವಂಗೆಚಂದ್ರೇಷುಕಕಾಚ್ಚೇಷುಗತೇಷ್ವಥ । ಸಿದ್ಧಾರ್ಥಿನಿಸಹೇಕೃಷ್ಣದ್ವಿತೀಯಾಯಾಂಪಿತುಸ್ತಿಥೌ । ಉತ್ತರೇ
ಸಹ್ಯಜಾತೀರೇನೀಲಾಚಲನಿವಾಸಿನಃ । ಶ್ರೀಮತೋವೇಂಕಟೇಕಸ್ಯದೇವದೇವಸ್ಯಸಂನಿಧೌ । ಕೈಂಕರ್ಯಣಾ
ಮಶೇಷಾಣಾಂಕರಣಾಯಶ್ರೀಯಃಪತೇಃ । ಚತುರ್ಣಾಂವೈಷ್ಣವಾಗ್ರ್ಯಾಣಾಂಚತುಸ್ವಾಮ್ಯೇನ್ಯಕಲ್ಪಯತ್' ।
ಯಾಜುಷಶ್ರೀನಿವಾಸಸ್ಯದಾತ್ರೋಗೋಪಾಲನಂದನಃ । ಕಾಶ್ಯಪಸ್ತುಳಸೀಕೃಷ್ಣಸ್ವಾಮ್ಯಂಪ್ರಥಮಮಕ್ಷ್ನತೇ । ಯಾಜುಷಶ್ರೀನಿವಾಸಾರ್ಯಪಾತ್ರೋನಾರಾಯಣಾರ್ಯಜಃ । ವಾತ್ಸ್ಯೋಜಗನ್ನಾಥಯಾರ್ಯೋದ್ವಿತೀಯಂ
ಸ್ವಾಮ್ಯಮಕ್ಷ್ನತೇ । ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಪಾತ್ರಕೃಷ್ಣಾರ್ಯನಂದನಃ । ಯಾಜುಷೋವೈಕುಂಠರಾ
ಯಸ್ತೃತೀಯಂಸ್ವಾಮ್ಯಮಕ್ಷ್ನತೇ । ಸಾಮಗಶ್ರೀನೃಸಿಂಹಾರ್ಯಪಾತ್ರೋಮೌದ್ಗಲ್ಯಗೋತ್ರಜಃ । ನೃಸಿಂಹ
ಜೋರಂಗಪತಿಸ್ತುರ್ಯಂಸ್ವಾಮ್ಯಂಸಮಕ್ಷ್ನತೇ । ತೇನೇದಂರಾಜವರ್ಯೇಣಪ್ರದತ್ತಂತಾಮ್ರಶಾಸನಂ । ದೇಯ
ದ್ರವ್ಯಾಣ್ಯಶೇಷಾಣಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥.....

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ತೊನ್ನೂರು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

[1]ತೊಂಡನೂರಗ್ರಹಾರದಲಗ
[2]ಯನಖರೇಶ್ವರದೇವರನಾ
[3]ಡವಿಂಗೆಗೆಸಲುವಂತವರ
[4]ದನಅಮ್ರಿತಕಾರೇಸ್ತಾನಪತಿ
[5]ಕಯ್ಯಲುಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿ
[6]ಗಿದಾರಾಪೂರ್ವ್ವಕಮಾಡಿಬಿಟ್ಟ
[7]ದತ್ತಿಚಂಡಿಯಬನಿಜರ....
[8]ಆಸಂವತ್ಸರದಲುಮನೆದೆಱಿ
[9]ಯೊಳಗೆದೇವರನಂದಾದೀವಿಗೆ
[10]ಗೆನಾಗಂಣ್ಣನಪೆಸದಿಂಆಯ
[11]ತಹಗ್ಗದೆದಾರಾಪೂರ್ವ್ವಕ
[12]ಮಾಡಿಬಿಟ್ಟಮಗ್ಗ
[13]ಬಂದು ೧ ಅದರಯ
[14]ಲುನಖರಂಗಳುಬಿಟ್ಟಸಟ್ಟಿಯ
[15]ಳುನಖರೇಸ್ವರದೇವರಿಗೆಸ್ವ
[16]ಂದತ್ತಂಪರವತ್ತಂವಾ....

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೇ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.— ಪ್ರಮಾಣ 10′ × 2′.

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ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ವಾಹನ ಮಂಟಪದ ತಳಪಾದಿಯ ಸುತ್ತಲು.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ.....ಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತಿಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
ಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ.....ದೆಡ
[2]....ತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪರಹಿನಕಾಲವೆತಿದ್ದುವಲ್ಲಿಗೆಕುಜುವಂಕನಾಡಹೊಳೆಯಸುಂಕದಿಂಗೆ
ದ್ಯಾಣವಱುವತ್ತನಾಲ್ಕಂತಾಂಬ್ರಶಾ.....ಲ್ಕ
[3]....ಹರಿಯಗ್ರಹಾರತೊಂಡನೂರಕೇಪಮಹಾಜನಂಗಳಿಗೆಕಾಲವೆವರುಷಂಪ್ರತಿತಿದ್ದುವಲಗೆಕೊಟ್ಟ ಗ ೬೪ ಇದಾಚಂಧ್ರಾರ್ಕ್ಕ
ಸ್ಥಾಯಿಯಾಗಿಪ್ರತಿಪಾಳಿಸುವನು.....

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ಅದೇ ಶಾಸನದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥುವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾ.....
[2]ಗ್ವಿಜಯಗಳಂಮಾಡಿಬಂದುದೊರಸಮುದದ್ರನೆಲೆವೀಡಿನಲುಸುಕಸಂಕಥಾವಿನೋ.....

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ಅದೇ ದೇವಸ್ಥಾನದ ಯೆಡಗಡೆ ಗೋಡೆಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮಂಟಪಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
[2]ಶ್ರೀಕರಣವಹಗ್ಗಡೆನಾಗೆಂಣ್ಣಗಳಮಾಡಿಸಿ
[3]ದದಮ್ಮರ್ಕ್ಕ

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ಮೇಲುಕೋಟೆಯಲ್ಲಿರುವ ತಾಂಬ್ರಶಾಸನ.

ಶ್ರೀಮತೇಯೋಗಾನರಸಿಂಹಾಯನಮಃ.

ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ । ಹೇವಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ॥ ನಮಸ್ತುಂಗಶ್ರಿರತ್ಯುಂ
ಬಿಚಂದ್ರಚಾನುರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀನಾ
ಹನಶಕವರುಷ ಎಳ್ಳೂಸಂವತ್ಸರವರ್ತಮಾನವಾದಆನಂದನಾಮಸಂವತ್ಸರದವೈಕಾಖಶುದ್ಧ ಎಳ್ಳಲೂಶ್ರೀಮದ್ರಾರಾಜಾಧಿರಾಜರಾಜ
ಪರಮೇಶ್ವರಪ್ರಉಷಸ್ಪತಾವನಪ್ರತಿಮವೀರನರಪತಿವೇಂಕಟಪತಿರಾಯರುನಿಜಯನಗರಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ
ಸುಖದಿಂಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಾಯನಸೂತ್ರದಯಖಶಾಖಾಅನುವೃತ್ತಿಗಳಾದಮಹೀ
ಕೂರದೊಡ್ಡಚಾಮರಾಜವಡೆಯ್ಯರೈಯ್ಯ ನವರಪೌತ್ರರಾದಚಾಮರಾಜವಡೆಯ್ಯರೈಯ್ಯನವರಪೌತ್ರರಾದರಾಜವಡೆಯನವರು
ನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟೆಚೆಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನಕ್ಕು ಇಪ್ಪ
ತೆಂಟುಮಂದಿಮಹಾಜನಂಗಳಿಗ್ಯೂಬರೆಕೊಟ್ಟಭೂದಾನಶಾಸನವಕ್ರಮವೆಂತೆಂದರೆ ॥ ನಮಗೆವೇಂಕಟಪತಿರಾಯರಿಂದಳುಂಬಳಿ

ಯಾಗಿಬಂದಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವಕುರುವಂಕನಾಡುಹೋಬಳಿಗೆಶೇರಿದಮುತ್ತೇಗೆರೆಗ್ರಾಮ ೧ ಇದಕ್ಕೆ ಶೇರಿದಉಪಗ್ರಾಮಗ
ಳುಬೆಂನಹಟ್ಟಿಗ್ರಾಮ ೧ ಕೆಂಚನಹಳ್ಳಿಗ್ರಾಮ ೧ ಹಾರಕಹಳ್ಳಿಗ್ರಾಮ ೧ ಹಟ್ಣಗ್ರಾಮ ೧ ಹುನುಗನಹಳ್ಳಿಗ್ರಾಮ ೧ ನಂಜೇ
ನಹಳ್ಳಿಗ್ರಾಮ ೧ ನಾಯಿಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಹುಲ್ಲುಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೊಡಗಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಂತುಉಪಗ್ರಾಮ ೯ ಹಿರಿ
ಯೂರು ೧ ಉಭಯಂಗ್ರಾಮ ೧೦ಕ್ಕೆ ಹುಟ್ಟುವಳಿವಿವರಾ ॥ ಹಿರಿಯೂರುಮುತ್ತೇಗೆರೆಗ್ರಾಮ ೧ಕ್ಕೆ ೧೦೦೯೦ ಬೆನ್ನಹಟ್ಟಿಗ್ರಾಮ
೧ಕ್ಕೆ ೬೦೦೯೦ ಕೆಂಚನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೩೦೯೦ ಹಾರಕದಹಳ್ಳಿಗ್ರಾಮ೧ಕ್ಕೆ ಗಟ್ಟಿ ೩೦೯೦ ಹಟ್ಣದಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ
೬೦೯೦ ಹುನುಗನಹಳ್ಳಿಗ್ರಾಮ೧ಕ್ಕೆ ೪೦೯೦।≡ ನಂಜೇನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೨೦೯೦ ನಾಯಿಕನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ
೨೦೯೦ ಹುಲ್ಲುಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ೨೦೯೦ ಕೊಡಗಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ೨೦೯೦ ಅಂತು ಗ್ರಾಮ ೧೦ಕ್ಕೆ ಗಟ್ಟಿ ೪೦೦೯೦।≡ ಅಂತು
ಗ್ರಾಮ ೧೦ ಮುತ್ತೇಗೆರೆಗ್ರಾಮಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದನೃಸಿಂಹಪುರಕ್ಕೆ ಸಲ್ಲುವದುಇದಕ್ಕೆ ಗಣಸಂಖ್ಯೆವೃತ್ತಿ ೫೦ಕ್ಕೆ ಮಹಾ
ಜನಂಗಳವಿವರಾ ॥ ಮೇಲುಕೋಟೆಶ್ರೀಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಗರುಡವಾಹನದಚರಪಿನಶೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ
೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ ಮೇಲುಕೋಟೆರಾಮಾನುಜಾಚಾರ್ರಸನ್ನಿಧಿರಾಮಾ
ನುಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದದೇವರಾಜಭಟ್ಟರಅಪ್ಪಾಜ
ಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೇಶವಂತಿರುಮಲೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ
೨॥ ಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕಂದಾಡಪ್ಪಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧॥ ಗವುತಮಗೋತ್ರದ
ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಬೂದಿಹಾಳಐಯಾಜಿಯಂಬಿರಮಾನಾರಿಗೆವೃತ್ತಿ ೨ ಆತ್ರೇಯಗೋತ್ರದದ್ರಾ
ಹ್ಯಾಯನಸೂತ್ರದಸಾಮಶಾಖಾಧ್ಯಾಯಿಗಳಾದಬೆವನೂರಚಿಂತೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧॥ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರ
ದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದತಂಬಿಅಪ್ಪಾಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧॥ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾ
ಧ್ಯಾಯಿಗಳಾದತಿರುಮಲೆತಿರುಮಲಾಚಾರ್ಯರಿಗೆವೃತ್ತಿ೧॥ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾ
ದನಾಮತೀರ್ಥದಅಳಶಿಂಗ್ರಾಚಾರ್ಯರಿಗೆವೃತ್ತಿ ೨ ಇವರತಮ್ಮವರದೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಕವಸಿಕಗೋತ್ರದದ್ರಾಹ್ಯಾಯಸೂ
ತ್ರದಸಾಮಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶಿಂಗಿಸೆರುಮಾಳಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ವಾಸಿಷ್ಟಗೋತ್ರದಆಶ್ಲಾಯಿನಸೂತ್ರದಋಖ್‌ಶಾ
ಖಾಧ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟೆಜೋತಿಷದತಿಮ್ಮಪೈಯ್ಯನವರಿಗೆವೃತ್ತಿ ೨ ಇವರತಮ್ಮಚಲುವೈಯ್ಯನವರಿಗೆವೃತ್ತಿ೧॥ ಕೌ
ಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೊಮಾರಕಂದಾಳಂಣನಿಗೆವೃತ್ತಿ ೨॥ ಆತ್ರೇಯಗೋತ್ರದಆಪ
ಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಪೈಯ್ಯಂಗಾರನಅಪ್ಪಾಜಿಗೆವೃತ್ತಿ ೧ ಗವುತಮಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯ
ಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆದಿನಾರಾಯಣದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧॥ ಕೌಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗ
ಳಾದಶಂಕಿಗಟ್ಟದದೇವರಾಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೇ
ಲುಕೋಟೆಆದಿಕೇಶವೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರದಸಾಮಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದವೇದನಾರ
ಣಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀರಂಗರಾಜರಿಗೆವೃತ್ತಿ ೨ ಹಾ
ರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮಂಡೇದಆಸೂರಿಶಿಗ್ರೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೨॥ ಕೌಶಿಕಗೋತ್ರ
ದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಪ್ಪಲಾಚಾರಶಿಂಗ್ರೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ೨॥ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂ
ಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಭಾಗವತಶಿಂಗ್ರೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಇವರತಂಮಅಳಶಿಂಗ್ರಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ೧
ಕಾಶ್ಯಪಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರದ ಸಾಮಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಸಾಮಕತಿರುಮಲಾಚಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋ
ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯಂಬಾರೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೨ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಬಸೂ
ತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದತಿರುಮಲೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ೨ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿ
ಗಳಾದಚಲ್ವಪಿಳ್ಳೆರಾಯರಿಗೆವೃತ್ತಿ ೧ ಅಂತುಮಹಾಜನಂ ೨೮ಕ್ಕೆ ವೃತ್ತಿಗಳು ೪೯ ಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದ
ಲ್ಲಿಗರುಡವಾಹನದಚರುಪಿನಸೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ ೧ ಭಯಂವೃತ್ತಿ ೫೦ ಯಾದವಗಿರಿಕ್ಷೇತ್ರದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಕಲ್ಯಾಣಿತೀರನರ
ಸಿಂಹಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಲ್ಲೂವೈಶಾಖಶುದ್ಧ ೧೫ ಪುಂಣ್ಯಕಾಲದಲ್ಲಿನಮ್ಮಮಾತಾಪಿತೃಗಳಿಗೆಪುಂಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲಿ

ಯಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆನೆರದುಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಗಳಿಗೆಸಲ್ಲುವಚತುಶ್ಶೀಮೆಯಲ್ಲೆವಿವರಾ ॥ ತೆಂಗಿನಭಾಗಾಚನ್ನಾಪುರದಿಂದಂಮೂಡಲೂಬಸರಾಳುಹೊಂಗೇಹಳ್ಳದಿಂದಂಪಡವಲು ನ್ನಹಟ್ಟಿಹುಲ್ಲೇಕೆರೆಬಡಗಲಪಟ್ಟದಿಂದಂ ಟೆಂಕಲು ಮುದುಗುಂದೂರದೊಡ್ಡಪಟ್ಟದಿಂದಂಬಡಗಲೂ ಈಚತುಶ್ಶೀಮೆವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾ ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುನಿಮಿಗೆಸಲ್ಲೂವದು ಈಗ್ರಾಮಗಳನ್ನುನೀವುನಿಮ್ಮಪುತ್ರಪಾತ್ರಪಾ ರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಃಕೊಂಡುಬರಲುಳ್ಳವರುಯಿಾಸ್ವಾಸ್ಥ್ಯಂಗಳನ್ನುನೀವುಮಾಡುವಂ ಥಾಆದಿಕ್ರಯದಾನಪರಿವರ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಿಗ್ಯೂಯೋಗ್ಯವಾಗಿಸಲ್ಲುವದುಯಂದುನಾನಾಗೋತ್ರದನಾ ನಾಸೂತ್ರದನಾನಾಶಾಖಾಧ್ಯಾಯಿಗಳಾದಗಣಸಂಖೆವೃತ್ತಿ ೫೦ಕ್ಕೆ ಇಪ್ಪತ್ತೆಂಟುಮಂದಿಮಹಾಜನಂಗಳಿಗ್ಯೂಮೇಲುಕೋಟೆಚಲು ವರಾಯಸ್ವಾಮಿಯವರಗೆಗರುಡವಾಹನದಚರಪಿನಸೇವಾರ್ಥಕ್ಕೂ ಆತ್ರೇಯಗೋತ್ರದಆಶ್ಲಾಯನಸೂತ್ರದ ಋಖ್‌ಶಾಖಾನುವೃ ತ್ತಿಗಳಾದಮಹೀಶೂರದೊಡ್ಡಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪವುತ್ರರಾದಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪುತ್ರರಾದರಾಜವಡೆ ಯರವರುವೈಶಾಖಶುದ್ಧ ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲಿಯಾದವಗಿರಿಕ್ಷೇತ್ರದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಕಲ್ಯಾಣೀತೀರನೃಸಿಂಹಸ್ವಾಮಿಯವರ ಸನ್ನಿಧಿಯಲ್ಲಿನಮ್ಮಮಾತಾಪಿತೃಗಳಿಗೆಪುಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲೀಯಂದುಮೇಲುಕೋಟೆಚಲುಪಿಳ್ಳೆರಾಯಸ್ವಾಮಿಯವರು ಸುಪ್ರತಸುಪ್ರಸನ್ನರಾಗಲಿಯಂದುಸಹಿರಣ್ಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆನೆರದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಾ ॥ ಇದಕ್ಕೆಧ ರ್ಮಸಾಕ್ಷಿಗಳು ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ॥ ಅಹಶ್ಚರಾತ್ರಶ್ಚಉಭೇತಿಸಂಧ್ಯಾಂಧ ರ್ಮಸ್ವಜಾನಾತಿನರಶ್ಚವೃತ್ತಂ ॥ ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಃ ॥ ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯವಿಪ್ರ ದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಆದಿತ್ಯಾವಸವೋರುದ್ರಾಃಬ್ರಹ್ಮಾಸೋಮೋಹುತಾಶನಃ । ನಾರಾಯಣಶ್ಚಭಗವಾನ್ಅಭಿನಂದಂತಿಭೂಮಿಪಂ ॥ ಇಂದ್ರಪ್ರಶ್ಚತಿ ಚಂಡಾಲಿಕಿಮಿದಂಗಚ್ಯತೇತ್ವಯಾ । ಸ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ ॥ ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಾಂಬಲಾ ದಪಹರಂತಿಚೇತ್ ॥ ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮಯಾ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃಬ್ರಹ್ಮಸ್ವಂವಿಷಮು ಚ್ಯತೇ ॥ ವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।ದಾ ನಾತ್‌ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ಸ್ವದತ್ತಾಂಪರದತ್ತಂವಯೋಹವೇತ್ತವಸುಂಧರಾ । ಸೃಷ್ಟಿವರುಷಸಹ ಸ್ರಾಣಿವೃಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಬಲಾಂದತ್ತಾನ್ಬಲಿಂಭುಂಕ್ತ್ವಾನ್ಬಾಲಾದ್ಯವ್ಯಾಪಿಲೇಖಿತಾನ್ ॥ ಸರ್ವಾಪರಕೃತಾನಾ ರ್ಯಾಅಕೃತಾನ್ಮನುರಭ್ರವೀತ್ ॥ ಕಲೂಕಾರ್ತಯುಗಂಧರ್ಮಂಯೋನರಃಕರ್ತುಮಿಶ್ಚತಿ ॥ ಸ್ವಾಮಿದ್ರೋಹೀತಿತಂಮತ್ವಾತಂ ನರಂಬಾಧತೇಕಲಿಃ ॥ ರಾಕ್ಷಸಾಃಕಲಿಮಾಶ್ರಿತ್ಯಾಜಾಯಂತೇಬ್ರಂಹ್ಮಯೋನಿಷು ॥ ಬ್ರಾಂಹಣಾನೇವಬಾದಂತೇತತ್ರಾಪಿಶ್ರೋತ್ರಿ ಯಾನ್ಕ್ರಿಶಾನ್ ॥

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ಮೇಲುಕೋಟೆಗೆ ಸಮೀಪದಲ್ಲಿ ಮುದಿಬೆಟ್ಟದ ಒಂಡೆಯ ಅಗ್ರಭಾಗದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತುಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮ । ವಿಷುಸಂವತ್ಸರಂವೈಶಾಖಬ ೫ಲೂ

[2]ಶ್ರೀಮನ್‌ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯದೆಉಲುವಾಬಜಂಮಗಾರುನಾರಾಯ

[3]. . . . ಮಾಳಪ·ಸಮಖಂಚಿನತಿರುವನಂದನನಂಸೇವೆ

MAṆḌYA TALUQ.

ಮಂಡ್ಯ ತಾಲೂಕು.

1

ಮದ್ದೂರಲ್ಲಿ ನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′ 9″.

1 . . . . . .

2ಲ್ಲಾಳನಾಥಸ್ಯಸಾಸನಂಶಾಸಿತುದ್ವಿಷಾಂ ॥ ಶ್ರೀ . . . .

3ಭುವನಮಲ್ಲಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸಲಶ್ರೀವೀರ . . . .

4ಪಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಃಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ . .

5ಯಂಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ . .

6ವಜ್ಞಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲಪಱುಳಿಗಂಡ . . . .

7ಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರನೇಕಾಂಗವೀರಸ . . . .

8ಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರೀಭ . . . .

9ವಂಮಗರರಾಜ್ಯನಿರ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಪಾ . . . .

10ಲಸಮುದ್ಧರಣಕಾಡುವರಾಯದಿಸಾಪಟ್ಟನಿಶ್ಶಂಕಪ್ರಥಾಪ . .

11ವರ್ತ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಲಶ್ರೀವೀರನಾರಸಿಂಗದೇವ

12ರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದನೆಲಬೀಡಿನೊಳು . .

13ಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಆ . .

14ಕ್ರವರ್ತಿಯರಾಜ್ಯಸಮುದ್ಧರಣಮಂಮಾಡೆಶ್ರೀಮನ್ಮ . . . . . .

15ರಾಣ್ಮಂಮಂತ್ರಿಮಾಣಿಕ್ಯಮಂತ್ರಿಚೂಡಾಮಣಿ . . . . . .

16ದೇವಿಸಮಹಯಾಮುಕ್ತಪ್ರಾಢತ್ವಖಾರ್ಯನಂ . . . . . .

17ಳಂದಾವಮಾವನಂಕಕಾಱಅಯ್ಯರವೀರಚಿಕ್ಕ ಕೇತೆಯ್ಯಕು . . . .

18ರುಮೂಡರಾಜ್ಯದದಳಭಾರಸಹಿತದಂಡೆತ್ತಿಬಿಜಯಂ

19ಗ . . . . ಸಖವರ್ಷ ೧೧೯೯ನೆಯ ಈಸ್ವರಸಂವತ್ಸರದಮಾಘಬಹು

20ಳ ೧ಲ್ಲು ಸೋಮವಾರವೊದನೇಟಿ . . . . ಗೋತ್ರ . . . . ಕಳಲಿಸಹಸ್ರ . . . .

21ಯದನಾಡೆಯಗ್ರಹಾರಮದ್ದೂರಶ್ರೀನಾರಸಿಂಗಚತುರ್ವೇದಿಮಂಗಲ . . . .

22ಂಹದೇವರಿಗೆಉಶ್ರಅಲ್ಲಾಳವೆರುಮಾಳದೇವರಿಗೆಉಸಹ . . . .

23ಗೆಯ್ಯಮಾಡ್ಸಿಮಾಪಾದಕ್ಕೆಗಱಪನೂಕೊಟ್ಟದಿ . . ರಾಆಚಂ . . . .

24ರ್ಕದರ್ಮಯಕ್ಕುಂ ಎ . . . . . .

25ಮಸ್ಕಾರಂಮಾಡಿ . . . . . .

26 . . ಶ್ರೀಮುಖಸಂವತ್ಸರದಲು ೨ ಸ್ಥಲದಶ್ರೀವೈಷ್ಣವಮ . . .

[27]ವಾದೆಅರುವತ್ತು ನಾಲ್ಕು ಸೀವಾಧಿಕಾಜಿಜಕಯ್ಯಲ್ಲುಕಿಜುಕು .
[28]ಯಕಾಣಿಕೆಪೊದಕೆನಾಡುಕಟ್ಟುದೊಳಗೆತೆತ್ತು ಬಂದಾಗ್ಯು
[29]ಗಂಗೆನಾಡಿಯನಾಡಅಧಿಕಾರಿಪಿರಿಯುವಾದಣ್ಣ.....
[30]ಗೆಅನಾಡುಕಟ್ಟುದೊಳಗಣಕುಳಳಕಟ್ಟಿ ೨ ದೇವ....
[31]ತರಚೆಂದ್ರಾದಿತ್ಯಉಳ್ಳನೆಂತೆತ್ತು ನಡವಂತಾಗಿಆದೇನರೆ..
[32]ಖಿಂಡನುಡಆವೈಪ್ಪಣ್ಣ ವರಕಯ್ಯಲು.....
[33]ವಾಗಿಧಾರಾಪೂರ್ವಕಂಉದಕಂವಾಡಿಕೊಟ್ಟು.....
[34]ಬರೆದುಕೊಟ್ಟಂನಾಚಿಕ್ಕಗಂಗವಾಡಿಯನಾಡಿ.....
[35]ನೊಬ್ಬ ಆದಿಕಾರಕ್ಕೆ ಬಂದವರುನಾಬಿಟ್ಟಬಾ.....
[36]ಆಳಪದೆನಡೆಸುತ್ತರ್ಗೆಆಯುಂಶ್ರೀಯುಂವಿಜಯ.....
[37]ಕ್ಕುಂವಾನರಾಸಿಯಗಂಗೆಯತೀರ್ಥವಾಡಿದಳುಲ್ಲರಕ್ತಂ..
[38]ರ್ಮವಾಗಿಯುಎರಜುಧರ್ಮಕ್ಕೆಯೂಕಿಡ.....
[39]..ನುಕ್ಕೆ.....

2

ಅದೇ ದೇವಾಲಯದ ಪೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 4′.

3

ಅದೇ ದೇವಾಲಯದ ಬಲಿಪೀಠದ ಬಳೀ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.–ಪ್ರಮಾಣ 1′ 9″ × 10″.

4

ಅದೇ ಪೀಠ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1].....ವಿಕ್ರಮ
[2].....ರಾಯನ
[3].....ನಾರಸಿಂಮನೇನಾರಕಂ
[4]ಡಸಂದದಲಿಕಾಣುವ.....
[5]ದುಪ ೩ ಕರುಣ ೩ ದೊ ೩ ಯಿ
[6]ಉಯಿಪ್ಪುಚಂದ್ರಸೂ
[7]ಧ್ಯಾಬಿಗಳುಳ್ಳಪ
[8]ರಯಂತರದಲೂವಿಕ್ರ
[9]ಮರಾಯನುಆನೆಲಿಂ
[10]ಗಗೆಕೊಟ್ಟಂಧಾಪೂರ್ವ್ಯ
[11]ಉವಿಕ್ರಮರಾಯದಿಗೆಆಗ
[12]ಲಿಸಕಲಜನಕೂಆಗಲಿ

5

ಅದೇ ದೇವಾಲಯದ ಹಳೇ ಅಡಿಗೆಮನೆಯ ಬಳಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 3′.

[1]ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕರುಷಂಗಳಿಂ೨ ನೆಯಖರಸಂ
[2]ವತ್ಸರದಮಾರ್ಗಚರಬಂಂ ಬುಧವಾರದಲ್ಲುಶ್ರೀಮಂನು.....
[3]ನರಸಿಂಹದೇವರುಶ್ರೀರಾಮಚಂದ್ರದೇವರುಶ್ರೀಅಲಾಳನಾಥದೇವರುಗಳಿಗೆಶ್ರೀಮನ್ಮಹಾರಾಜಾ
[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ.....ರಾಯಮಹಾರಾಯರುವ್ಯ

[5]ಶ್ವರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಚಿಕ್ಕ....ರಾಜ....ರಾಜ....
[6]ರಸುಗಳಕಾರ್ಯ್ಯಕರ್ತರಾದ.....ಯ್ಯನವರುರಾಮರಾಜಯ್ಯ
[7]ನವರಿಗೆಪ್ರಂಶ್ಯವಾಗಬೇಕೆಂದು.....ಚತುರ್ವೇದಿಮಂಗ
[8]ಲ.....ಮದ್ದೂರ್ಶ್ರೀನಾರಸಿಂಹದೇವರ್ಶ್ರೀರಾಮಚಂ
[9]ದ್ರದೇವರ್ಶ್ರೀಆಲಾಳನಾಥದೇವರಅಂಗರಂಗಭೋಗಅಮೃತಪಡಿಗೆಸ..ಗ್ರಾಮ
[10].....
[11].....
[12].....
[13]ದೆಹಳ್ಳಿಮದ್ದೂರಗದ್ದೆ ಶ್ರೀಆಲಾಳನಾಥದೇವರಿಗೆಸಲುವಗ್ರಾಮಃವಪ್ಪರವೆಲಗಣಿಕುವೆಮದ್ದೂ
[14]ರಗನೆ.....ಸಹಿರಣ್ಯೋದಕಪೂರ್ವಕವಾಗಿ
[15]ದಾರೆಯನೆರೆದು.....ವಾಣಾಸಿಯು.....
[16].....
[17]....ದಾನಪಾಲನಯೋರ್ಮ.....ಪಾಲನಾದ..
[18].....
[19].....

6

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನಲ್ಲಿರುವ ಯಂತ್ರದ ಕಲ್ಲಿನಲ್ಲಿ

ಪಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 8″ × 2′ 2″.

ರ।ಮಾ।ರ

[1]ತೇಮಕೇನ್ದ್ರರವಾಭಾತೇತೇಭುವಾರವಾತೇ
[2]ಗತೇತೇತೇವತಂನಿರ್ಭರಯಾಜಾತೇತೇಜಯೋವಮು
(ಇಲ್ಲಿ ದ್ವಾವಕದಳಪದ್ಮಬಂಧವಿದೆ.)
[3]ರಾಜತೇನಿರ್ಭರಾಶ್ರೀರಾರಾಕ್ರೀಯಸ್ಯಾಶಿ
[4]ಭಾಸುರಾರಾಸುಭಾವದ್ಧರ್ಷೇಸೂ
[5]ರಾರಾಕೂತೇತವತೇಜರಾ ॥

7

ಅದೇ ಊರಿನ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಪೊಳಬಾಗಲಬಳಿ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

8

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಬಾಗಲು ಸೋಪಾನದಬಳಿ ಜಗಲಿಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 2′ 6″.

9

ಮದ್ದೂರ ಹೊಳೆ ಸೇತುವೆಯ ದಕ್ಷಿಣಕಡೆಯಿರುವ ಗೋಡೆಯ ಮಧ್ಯಭಾಗದಲ್ಲಿ ನಯವಾದ ಬಿಳೀಗಾರೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 4′ 6″.

[1]ಮಹಾಘನವಾದ

[2]ಯಿಂಡಿಯಾದೇಶದಗವರನರ್‌ಜನರಲ್

[3]ಜೇಂಸ್‌ಆನ್ಡ್ರ್ಯಾಮಾರ್ಕ್ವಿಸ್‌ಕೆಟಿಯಂಬವಕ್ಕಣೆಯುಳ್ಳಡಲೌಜೀಸಾಹೇಬ್ಬಹದರವರು

[4]ಮತ್ತೂ

[5]ಮಹ್ಸೂರುಸಂಸ್ಥಾನದಕಮ್ಮಿಷನರ್

[6]ಮೇಜರ್‌ಜನರಲ್‌ಮಾರ್ಕ್ಕಕಬ್ಬನ್‌ಸಾಹೇಬರವರಅಧಿಕಾರಗಳಲ್ಲಿ

[7]ಸನ್ ೧೮೭೭ನೇಯಿಸಿವೀಲಾಗಾಯತುಸನ್ ೧೮೫೦ನೇಯಿಸಿವೀವರಿಗೂ

[8]ಯಿಂಜಿನೀರ್ಗಳಾದಮೇಜರ್‌ಸೀಜೇಗ್ರೀನ್‌ಸಾಹೇಬರುಮೇಜರ್‌ಟಿಟಿಟೀರಸ್‌ಸೀಬೀಸಾಹೇಬರು

[9]ಯಿವರುಗಳಿಂದ ಕಟ್ಟಲ್ಪಟ್ಟ

[10]ಮದ್ದೂರು ಶೇತುವೆ.

10

ಅಣೆ ಹೋಬಳಿ ಹೊಸಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಕಟ್ಟೆ ಮೇಲೆ ದೊಡ್ಡ ಅರಳೀಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

[1]ಶುಭಮಸ್ತುಹೊ | [2]ಸಕೆಱೆಯ.... | [3]....ಸೆಟ್ಟಿಗಱ . . .

ಇನ್ನು ೬ ಪಟ್ಟಿಗಳ ಅಕ್ಷರಗಳು ಶುದ್ಧವಾಗಿ ಕಾಣುವದಿಲ್ಲ.

11

ಅದೇ ಹೋಬಳಿ ಬೆಸಗರಹಳ್ಳಿ ಗ್ರಾಮದ ಬೆಸ್ತರ ದೇವರ ಮನೆಬಳಿ ಜಗಲಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

[1]ಸಉಮ್ಯಸಂವತ್ಸರ

[2]ದಚಯಿತ್ರಶು೧ ಲು

[3]ಬೆಸಗರಹಳ್ಳಿಸೀಮೆ

[4]ಯಮದೂರುಹೆಬಾ

[5]ರುವಜನಂಗಳು

[6]..ವಪಟ್ಟಣದಭೂ

[7]ಮಿಗಳೂಬೆಸಗ

[8]ರಹಳಿಯ

[9]ಜನಗಳಿಗೆ

[10]ಕೊಟ್ಟಮಾನ್ಯ

12

ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ

[2]ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ

[3]ಯಶಂಭವೇ ॥ ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವಶ್ರೀಪ್ರತಾಪ
[4]ವಿರುಪಾಕ್ಷದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಮಪ್ಪ ಮಲ್ಲಿಕಾರ್ಜುನರಾಯ
[5]ಮಹಾರಾಯರುಶ್ರೀಮಂನುಮಹಾಪ್ರಧಾನತಿಂಮಂಣದಣಾಯಕರುಸ
[6]ಹವಾಗಿನರಸಿಂಗನರಾಜ್ಯಕಾರ್ಯ್ಯಕೆಪೆನುಗೊಂಡೆಯೊಳುಸುಖದಿಂದೆ
[7]ರಾಜ್ಯಂಗೆಯ್ಯುವಕಾಲದಲ್ಲಿಶಕವರುಷ ೧೩೮೧ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ
[8]ದಮಾಘಶು ೫ . . . . . ಲಿಗನಲಿಕಪ್ಪನವರಮಗತಿಪ್ಪಯ್ಯನವರುರಾ
[9]ಯರುದಂನಾಯಕರಸೇವೆಯಂಮಾಡಿಅವರಚಿತ್ತಮಂಪಡೆದುಬೆಳತೂ
[10]ರಶ್ರೀರಾಜೈಯದೇವರಿಗೆಅಮೃತಪಡಿಅಂಗರಂಗಭೋಗಸಮಸ್ತ
[11]ವಯಿಭೋಗಂನಡೆವಪರಿಯಲಿರಾಯರುದಂಣಾಯಕನಿರೂಪದಿಂಕೆ
[12]ನಲೆಯಮದೂರಸ್ಥಳದಬಸವನಪಟ್ಟಣವನ್ನು ಧಾರೆಯಂಪಡೆದು
[13] . . . . . ಮಗೆಲಿ . . ಮಶ್ರೀಮಂನ್ಮಹಾ . . . . ರಾಮಯದೇವರಅಮೃ
[14]ತಪಡಿಅಂಗರಂಗಭೋಗ . . . . . .
[15] . . . . ಣವನುಕೊಟ್ಟುದಾರಾಪೂರ್ವ್ವಕಂ . . . . . .
[16] . . ಕೊಟ್ಟಧರ್ಮಶಾಸನೆ . . . . . .
[17]ಣಾಶಿಯತಡಿಯ . . . . . .
[18]ಹೋಹರುಮತ್ತುಕಾಪಾಡುವವರು . . . . . .

(ಮುಂದಕ್ಕೆ ನಾಲ್ಕು ಪಚ್ತಿಗಳು ಇರುತ್ತವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

13

ತಿಪ್ಪೂರು ಹೋಬಳಿ ತಾಯಲೂರು ಕೆರೆಯ ಉತ್ತರ ಕೋಡೀ ಬಳಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 4″ × 1′ 4″.

[1]ಸ್ವಸ್ತಿಸಕನೃಪಕಾ
[2]ಲಾತೀತಸಮ್ಬತ್ಸರಙ್ಗ
[3]ಳೆಣ್ಟುನೂಱಪದಿನೇಱನೆ
[4]ಯವರಿಷಂಪ್ರವತ್ತಿಸೆ
[5]ನೊಱಮ್ಬಾಧಿರಾಜಪೃಥು
[6]ವೀರಾಜ್ಯಂಗೆಯೆತ್ತೈರೂರ
[7]ಕೌಣ್ಡಿಲ್ಯಗೋತ್ರದಗಾಮು
[8]ಣ್ಡಸಾಮಿಗಳಮಗನ್ನಾ
[9]ಗಮ್ಮಯ್ಯಕಲ್ಲದೇಗು
[10]ಲಮಮ್ಮಾಡಿಸಿದಡೆ

ಬಲಭಾಗ.

[11]ಸಲಿಸಲೆನ್ದುಕೊಟ್ಟ
[12]ಮಣ್ಣುಬರ್ಕ್ಕಣ್ಡುಗೆ
[13]ಅಯ್ದುವರಿಸಕ್ಕೆ
[14]ಶೊತಇಕ್ಕದೆಸ್ವ
[15]ನಮನಾಳ್ದೋರು . .
[16]ಳಿಸಿದನಾಲ್ವದಿ . .
[17]ರುಪಞ್ಚಮಹಾ
[18]ಪಾತಕರಪ್ಪೋರ್

(ಎಡಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

14

ಅದೇ ಗ್ರಾಮದ ಬಳಗೆರೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 2′ 9″.

ಶ್ರೀಮನ್ಮಹಾಲಯಕನಸನ್ಮಥ.

[1]ಶಕನೃಪಕಾಲಾತೀತಸಮ್ಬತ್ಸರಶ
[2]ತಂಗಳೆಣ್ಟುನೂಱಿರ್ಪ್ಪತ್ತೊಮ್ಬತ್ತನೆಯಸ್ರಾವಣ

[3]ದಪೆಱತಲೆದಿವಸಮಾಗೆಕದರೂರಗಾಮು

[4]ಣ್ಡುಗಳುಮೊಕ್ಕಲುಮೊದಗಿಱ್ದುಕಚ್ಚವರಪೊಱಲ

[5]ಸೆಟ್ಟಿಯಕಟ್ಟೆದಕೆಱೆಯಕಾಲೆಳೆಗೊಟ್ಟಕ್ರಮಮೂ

[6]ವತ್ತಯ್ಗಣ್ಡುಗಮ್ಮಣ್ಣುಪೊಱಲಸೆಟ್ಟಿತನ್ನಮೆಚ್ಚಿದಲ್ಲಿಕೊ

[7]ಣ್ಡುಅವಱೊಳಗಯ್ಗಣ್ಡುಗಮ್ಮಣ್ನುಮ್ಪತ್ತೊನ್ದಿಯನಿಕ್ಕಿಉಣ್ಬೊ

[8]ಉಱಿದಮೂವತ್ತುಗಳೊಳಮ್ಪುದುವಿನೊಳೆಪತ್ತೊನ್ದಿಯನಿಕ್ಕಿಊ

[9]ರ್ಗ್ಗೆಅಳವಿಯನಿಕ್ಕಿಉಣ್ಬೊಎರಡುಕಾವಿನೆಳೆಯೊಳ್ತನ್ನಮ್ಮೆಚ್ಚಿದಲ್ಲಿ

[10]ಮೂಗಂಮಣ್ನುತೋಣ್ಬಕಣ್ಬಗೊಳ್ವೊನದುಸರ್ವಬಾಧಾಪರಿಯಾರಮಾ

[11]ಗೆವರಿಸಕ್ಕೆಲೋಹದ್ರಮ್ಮಗಟ್ಟಳೆಪದಿನಯ್ದುಪಣಮುಂಪನ್ನಿಕ್ಕುಳೆ

[12]ಮಿರಿಯುಂಬಕ್ಕುಳತುಪ್ಪಮುನ್ನಿಱುವೋನೀಕ್ರಮವನೂರಾಳಿಸುವೊನ್ಇದ

[13]ನಱಿದೊಮ್ಮಾವಿರಕವಿಲೆಯುಮ್ವಾರಣಾಸಿಯುಮನಱಿದಪಞ್ಚಮಹಾಪಾ

[14]ತಕನಪ್ಪೊ । ಪೊಱಲಸೆಟ್ಟಿತನ್ನಮೆಚ್ಚಿದಲ್ಲಿಱ್ದೊಳ್ದೊಇದರ್ಕ್ಕೆಸಕಿಊರೂರು

[15] . . . . . ಆತ್ಕೂರ . ಪೊಸಗೆಱೆಯುಂಬೆಳತೂರಇನಿಬರಸನ್ಮಥಬರೆದೊಂಶ್ರೀಧರಮ್ಮನ್

15

ಅದೇ ಕೆರೆಯ ಮಧ್ಯದಲ್ಲಿ ಕಟ್ಟೆಯ ವೊಳಭಾಗದಲ್ಲಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

(ಕೆರೆಯ ನೀರಿನಲ್ಲಿ ಬಿದ್ದಿರುವದರಿಂದ ನೋಡಲು ಅವಕಾಶವಿಲ್ಲದೆ ಹೋಯಿತು.)

16

ಅಣೇ ಹೋಬಳಿ ಬೆಳತೂರಿಗೆ ಪೂರ್ವಕಡೆ ಕೆರೆ ಕಟ್ಟೆ ಕೆಳಗೆ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 1′ 9″.

17

ತಿಪ್ಪೂರು ಹೋಬಳಿ ಹೊಂದಲಗೆರೆಯ ಊರಬಾಗಲಬಳಿ ಚಾವಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ

[2]ನಶಕವರ್ಷ ೧೫(?೫೫) ಸಂದವರ್ತಮಾನದುರಮತಿಸಂವತ್ಸರದ . . . . ಶು ೧೦ . . . . . .

[3]ಧಿರಾಜರಾಜಪರಮೇಶ್ವಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮದೇವರಾಯರ . . . . . .

[4] . . . . ಸಿಂಹಾಸನಾರೂಢರಾಗಿಅಕಪೃಥ್ವಿಸಾಂಬ್ರಾಜ್ಯಮಂಗೆಯುತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರ

[5]ದಆಶ್ವಲಾಯಸೂತ್ರದಋಕ್ಶಾಖೆಯಮಯಿಸೂರರಾಜವಡೆಯರವರಪವುತ್ರರಾ

[6]ದನರಸರಾಜವಡೆಯರವರಪುತ್ರರಾದಚಾಮರಾಜವಡೆಯರವರುಕಾಶ್ಯಪಗೋತ್ರದಆ

[7]ಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆಕಹಾಪುರದನಾರಾಯಣಪಂಡಿತರ

[8]ಪವುತ್ರರಾದಅಪ್ಪಾಜಿಪಂಡಿತರಪುತ್ರರಾದರಾಮಾಜಯ್ಯವಿರೂಪಾಕ್ಷಯ್ಯಗೋವಿಂದ

[9]ಯ್ಯ . . . . . ಭೂದಾನಧರ್ಮಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮಪ್ರಭುತ್ವಕ್ಕೆಸಲ್ಲುವರಾಯದ

[10].....ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲ್ಲುವಕೆಲಲೆನಾಡಮದ್ದೂರಸ್ಥಳದೊಳಗಣ ಹೊಂದಲಗೆ
[11]ಜಿಯಗ್ರಾಮ.....ಗ್ರಾಮಂ ಜಯಸಮುದ್ರಗ್ರಾಮಂ ಬಿಡುಗ್ರಾಮ
[12]ವಂದುಂ ಭೀಮನಕೆಜಿಗ್ರಾಮಂ ಯದುರಕೆಲುವನಹಳ್ಳಿಯಿದರಕಲುವಳ್ಳಿಹಳ್ಳಿಕೆರೆಗ್ರಾಮ ಂ
[13]ಮದ್ದೂರುತಾವರೆಕಟ್ಟೆಕೆಳಗೆಗದ್ದೆ.....

ಮುಂದಕ್ಕೆ 28 ಪಜ್ತಿಗ ರುತ್ತವೆ ಅಕ್ಷರ ಬಪಳಸಂಣ.

18

ತಿಪ್ಪೂರು ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

[1]ಕುಭವಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ.....
[2].....ವರ್ತಮಾನವಾದದುಂದುಭಿ
[3]ಭಿಸಂವತ್ಸರ

(ಮುಂದಕ್ಕೆ ಸುಮಾರು 30 ಪಜ್ತಿಗಳು ಬರೆದು ಯಿರುವಂತೆ ತೋರುತ್ತೆ. ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಬಂದಾವರೂ ಕಾಣುವದಿಲ್ಲ.)

19

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ವೀರಕಲ್ಲಿನ ಗುಡಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸರಸ್ವತೀನಮಃ
[2]ಶ್ರೀ..ರಾಜೈಂನಮಃಶಕವರುಷಸ ೧೫೦೯ನೆ
[3]ಕ್ಷಯಸಂಛರದವಾಗಬಹುಳ ೦ ಸೋ ವಾ!
[4]....ದರವಾಗಿಲಕೇತಸ್ಪನಮಗನಾರಣ
[5]ದೇವರುಸ್ವರ್ಗಸ್ಥನಾದಲಿಆತನಮಗ
[6].....ಮಾಡ್ಸಿನೆಡ್ಸಿದವೀರಗಲ್ಲು

20

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ವುತ್ತರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

[1]ಅಕ್ಷಯ..ಸಂವತ್ಸರದ
[2]ಶ್ರಾವಣಸುದ ೧ ಲು
[3].....
[4].....ಜೋರೆಗಲುಜನಮಗ
[5]ಜೋರೆಗಲುಜರಜೇರ್ಸೋದಾರ

21

ಅದೇ ಹೋಬಳಿ ನೀಲಕಂಠನಪಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ವೂರಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 9″.

22

ಅದೇ ಹೋಬಳಿ ಬೆಲ್ಲೂರು ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಚಿಂದೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಾರಸಿಂಹದೇವರು
[2]ಪ್ರತಿವಿರಾಜ್ಯಂಗೆಯುತ್ತ ಮಿರಲುರಕ್ಕಾ
[3]ಕ್ಷೇಸ್ವವತ್ಸರಪುಬ್ಬಹಸ್ಪತಿವಾರದಂ
[4]ದುಬೆಲ್ಲೂರಬಾರಮದರಕಾಳಗೌಡನಗವು
[5]ಬೂಮಿಕಾಜಬೀರಗೌಡನಹಳ್ಳಿಯಅಸಗ
[6]ರಗೊರವಸುಹಂವಿಯನಿಱಿದುಸ್ವರ್ಗಸ್ತನಾದನು ।ಆ
[7]ಇರುಗಕಾಜವಾಡಿಸಿದಬೀರಗಲು ॥

23

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಕನ್ನಡ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 8′ × 3′ 2″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ರಯ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ
[2]ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಯಾದವನಾರಾ
[3]ಯಣಮಲೆರಾಜರಾಜಸನಿವಾರಸಿ
[4]ದ್ಧಿತಳೆಕಾಡುಕೊಂಗುನಂಗುಲಿಉಚಂಗಿಗೊ
[5]ಂಡಭುಜಬಲವಿಷ್ಣುವರ್ದ್ಧನಹೊಯಿಸಳವೀ
[6]ರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದಲುಸುಕ
[7]ದಿಂರಾಜ್ಯಂಗೆಯುತಿರೆಸಕನಕಾಲ ೧೦೭೧
[8]ರವುದ್ರಿಸಂವತ್ಸರದಪುಸ್ಯಮಾಸಸು ೫ ಆ
[9]ದಿವಾರದಂದುಕೆಳಲೆನಾಡವಿಷಯದಚಿಕ್ಕ ಬೆ
[10]ಳೂರಕುಂಬೆನಾಡಾಳ್ವನಿಱಿದುತುಱುವಕೊಂಡು
[11]ಬಹಾಪಲಿಭೂಮಿಕಾಱಬಾರಂದರಚಿಕ್ಕ
[12]ಗೊಂಡನವ
[13]ಗಕಾಪ್ಯ
[14]ಯನಿಱಿದು
[15]ತುಱುವವೊ
[16]ಗುಚಿಪರ
[17]ಲೋಕ
[18]ಪ್ರಾಪ್ತನಾದ

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತುವೀರನರಸಿಂಗದೇವರು
[2]ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುವಿರಲು । ಪ್ರಮಾದಿಸಂವ
[3]ತ್ಸರದಬೃಹಸ್ಪತಿವಾರದಂದಬೆಳೂರರಾಚು
[4] . . ಯದೇವನಮಗವಿರಳಲಕಾಱ
[5] . . . . . ಯತನಮಗಪರಿಯಂಱನ
[6] . . . . . .
[7] . . . . . .
[8] . . . . . .

25

ಅದೇ ಹೋಬಳಿ ಕಬ್ಬಾರೆ ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಭ್ಯುದಯಶಾಲಿವಾಹನಕಖವರುಷ ೧೪೧೧
[2]ಸಂದವರ್ತಮಾನವಾಗಿನಡೆದುಬಹವಿರೋಧಿಸಂವತ್ಸರದಜ್ಯೈತ್ರಕು ೨ ಯಲು
[3]ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತಿರುಮಲರಾಯವಕ್ಕಳುರಾಮರಾಜೈಯ್ಯನ
[4] . . . . ತಿರುಮಲರಾಜೈಯ್ಯನವರೂಗಳುತಮಿತೀರದಲುಯಿಹ
[5]ಗಣಪತಿಪಂಡಿತರವಕ್ಕಳುಅಪ್ಪಾಜಿಪಂಡಿತರುಅಪ್ಪಾಜಿಪಂಡಿ
[6]ತರವಕ್ಕಳುಷಣುಮುಖಪಂಡಿತರು . . . . . ಬಿ
[7]ಟ್ಟುಕೊಟ್ಟಅಗ್ರಹಾರದಸಾಸನದಕ್ರಮ
[8]ವೆಂತೆಂದರೆ ॥ ನಂಮಮದ್ದೂರಿಗೆಸಲುವ
[9]ಗ್ರಾಮಸ್ಥಳದಕಬ್ಬೆಜೆಯಗ್ರಾಮವೊಂದನೂ
[10]ಸರ್ವಮಾನ್ಯವಾಗಿಸಹಿರಣ್ಯೋದಕದಾರಾಪೂರ್ವಕವಾಗಿ

[11]....ವಾಗಿಆಗ್ರಾಮದಲ್ಲಿ
[12].....
[13].....

26

ಅದೇ ಗ್ರಾಮದ ವುತ್ತರಕ್ಕೆ ಕೆಂಪೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 2″.

[1]ಶ್ರೀಮತುಪಾತಿ
[2]ವಸಂವತ್ಸರದವ
[3]ಯಿಷಾಕಬಹುಳ ೫
[4]ಲು..ಕ..ಸರೆಬೈರ
[5]ಣಗಳು..ನಮೆಗಸಿವನ
[6]ಪ್ಪಗಳುಡತೂಬುಕಟಿ
[7]ಸದಕೆಕೊಟ್ಟಕೊಡಿಗೆ

27

ಕುದುರೆಗುಂಡಿ ಹೋಬಳಿ ಅಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೂರಬಾಗಲುಬಳಿ ಬಸವನಗುಡಿಗೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

[1]ಕುಭವಮಸ್ತುಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಕವರುಷ ಂರ್ಗನೆಯಿಾಕ್ಷರಸಂವತ್ಸ
[3]ರದವೈಕಾಖಸು ೫ಲು ಶ್ರೀಮನ್ಮ.....ಮ
[4]ಹಾರಾಜಾಧಿರಾಜರಾಜರಾಜೇಶ್ರೀ
[5]ಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರುಪೃಥ್ವಿ
[6]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮಂ
[7].....ರಾಮರಾಜ

(ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಇರುವಂತೆ ಕಾಣುತ್ತೆ. ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

28

ಅದೇ ಹೋಬಳಿ ವೈದ್ಯನಾಥಪುರದ ವೈದ್ಯನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 6″.

[1]ಶಕವರುಷ ೧೩೦ (೯) ನೆಯ ಬ್ಯಯಸಂ
[2]ವತ್ಸರದಜೇಷ್ಠ ಶು ೫ಗು ಸ್ವಸ್ತಿಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿ
[3]ರಾಜರಾಜಪರಮೇಶ್ವರಂಪರಮಹರಮಹಾರಾಯರ
[4]ಕುಮಾರರುಬುಕ್ಕರಾಯರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
[5]ರಲುಶ್ರೀವ.ದನಾವಿಆಗ್ರಹಾರದನಾವಸಿಂಪ
[6]ಚತುರ್ವೇದಿಮಂಗಲ.....ಕೆಳಲೆಯನಾಡ
[7]ಮದ್ದೂರ್‌ದಕೇಪಮಹಾಜನಂಗಳುರಾಯ
[8]ರಾಯರುನರಸಿಂಗದೇವಗಳುಆಸ್ಥಳದ
[9]ಸಮಸ್ತ ಪ್ರಜೆಗಳುಶ್ರೀವೈದ್ಯನಾಥದೇವರಿಂಗೆ....
[10].....ನಡೆವಂತಾಗಿಆದೇವರ..ಸಮಯಿದ
[11]....ಧಾರಾಪೂರ್ವಕವಾಗಿಬಿ.....
[12]ಜಿಹೆ.....ಅನುಕು
[13]ಗಾಣಕಾವಲಿವೊಲಗಾಜಿಹೊಜಗಾಜಿವೊ
[14]ಸುಂಕಕಾಣಿಕೆಕಡ್ಡಾಯಬಿಟ್ಟಬಿ....ಕಳು
[15]..ದರದಂಡದೋಷಹೊದಕೆಯೆಂಬ..ಲ
[16]ಅನ.....ಕ್ಷಪನು.....
[17]ನಾಥದೇವರಗೆಸಲುವಂತಾನಾಯಕತನ
[18].ಚೊಕ್ಕಣ್ಣನಕಯ್ಯಲ್ಲುಧಾರಾಪೂರ್ವಕವಾಗಿ
[19]ಬಿಟ್ಟದರ್ಮವಿಾಧರ್ಮವಂಅಳಿವಡೆಗಂಗೆವಾ
[20]ರಣಾಸಿಯಲ್ಲಿಸಹಸ್ರಕವಿಲೆಯುಂಬ್ರಾಹ್ಮ
[21].....ಕೊಂವನೋಷ ॥ ಸ್ವದತ್ತಾಂ.....
[22].....ಕ್ರಿಮಿಃ ॥

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಣಕಡೆ ಗೋಡೆಯಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 4″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಬಾ
[3]ಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತಲೆಕಾ
[4]ಡುಕೊಂಗುನಂಗಲಿಬನವಾಸಿಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿಗೊಂ
[5]ಡಭುಜಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ದನಹೊಯ್ಸಲದೇವ
[6]ರುಗಂಗವಾಡಿತೊಂಭಱ್ಱುಸಾಸಿರನೊಳಂಬವಾಡಿ
[7]ಮೂವತ್ತಿರ್ಛಾಸಿರಬನವಾಸೆಪನ್ನಿಛಾಸಿರಹಾನುಂಗ
[8]ಲುಅಯ್ನೂಱುಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾ
[9]ಲನದಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಶ್ರೀಮದ್ರಾಜ
[10]ಧಾನಿದೊರಸಮುದ್ರದನೆಲಬೀಡಿನೊಲುಪೃಥ್ವಿರಾಜ್ಯ
[11]ಂಗೆಯ್ಯುತ್ತಂಯಿರೆ ॥ ಸಕವರುಷ ೧೦೫೩ನೆಯ ಪರಿಧಾವಿ
[12]ಸಂವತ್ಸರದಪಾಷ್ಯಮಾಸದಶದ್ಧಪಞ್ಚಮಿಾಸೋಮ
[13]ವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಕೆಳಲೆನಾಡ
[14]ಮದ್ದೂರಾದಶ್ರೀನಾರಸಿಂಹಚತುರ್ವೇದಿಮಂಗಲದ
[15]ಶಿವಪುರದಶ್ರೀಸ್ವಯಂಭುವೈಜನಾಥದೇವರಿಂಗೆಕೆಲ
[16]ಲೆನಾಡಹಲಗೂರಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರಂಮಾಡಿದೇ
[17]ವದಾನವಾಗಿಬಿಟ್ಟರುಶಿವಮಾರಸಿಂಹದೇವನೆಂಬ
[18]ಗಂಗಂಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟಪಞ್ಚಮಉದ . .
[19]ಖ್ಯಪಿಶಿವಬ್ರಾಹ್ಮಣಪರದೇಶಿಯರಸುಪುತ್ರಂ . . . .
[20]ಯಾಂಡರಿಂಗೆಸ್ವಸ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಲದೇವರುಕು
[21]ಡೆಆಸ್ಥಳಆದಪ್ಪರಾಜಪ್ಪಬಿನ್ನಹಂಬರೆಸುಹಲುಗೂರವೈ
[22]ಜ್ಯನಾಥದೇವರಿಂಗೆನೈವೇದ್ಯಕಂನಾಂದಾದೀವಿಗೆಗಂದೇಗುಳಹ
[23]ಲೆಚಾರಕಕಂಹಲುಗೂರಪೂರ್ವ್ವಮರ್ಯಾದೆಯತಾಂಬ್ರ
[24]ಶಾಸನಮಂನೋಡಿಸಿಕೇಟ್ಟಿಯಾಸೀಮಾಸಹಿತವಾಗಿಪಿಳ್ಳೆಯಾ
[25]ಂಡರಕೈಯೊಳುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಯಾಚ
[26]ಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಲುವಂತಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಈದರ್ಮ
[27]ನನ್ದಾಟ್ಟಿರಸುಗಳುತಪ್ಪದೆಪ್ರತಿಪಾಲಿಸುವರುಈಧರ್ಮಮಂಸ್ವ
[28]ಧರ್ಮದಿಂನಡಿಸಿದವರ್ಗ್ಗೆಶ್ರೀವಾರಣಾಸಿಯಲ್ಲಿಚತುರ್ವೇದಪಾ
[29]ರಗರಪ್ಪಸಹಶ್ರಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಸಹಶ್ರಕವಿಲೆಯನಲಂಕಾರ
[30]ಸಹಿತಕೊಟ್ಟಫಲ ॥ ವಿದನಳಿಪಿದಪಾತಕಂಗೆಶ್ರೀವಾರಣಾಶಿ
[31]ಯಲ್ಲಿಸಹಶ್ರಬ್ರಾಹ್ಮಣರುಮಂಸಹಶ್ರಕವಿಲೆಯಯ್ಮಂಕೊ [ಲೇ
[32]ನ್ದದೋಷಂ॥ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುಂನೃಪಾಣಾಂಕಾಲೇಕಾ
[33]ಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾವನಿತಳಾನಭಾಗಿನಟ್ಪಾರ್ತ್ಥ
[34]ವೇನ್ದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವ
[35]ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸ
[36]ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಪಿಳ್ಳೆಯಾಂಡರು . .
[37] . . ಪಣ್ಡಿತೋಜನಿಗೆಹಲುಗೂರಕೆಱೆಯಕೆಳಗೆಕೊಡಗೆಗದ್ದೆ
[38] . . . . . ಶಾಯಿ . . . . . ದೇಗಳಂಮಾಡಿಶಾಸನಂಬರೆ

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 3″ × 2′ 4″.

[1]ಸ್ವಸ್ತಿನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ . . . . . .
[2]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ವಿನಯಾ . . . . . .
[3] . . . . ನಿಂದಎಱೆಯಂಗೊರ್ಬ್ಬೀಶನಿಂವಿಷ್ಣುವರ್ದ್ಧನನಿಂದಾನರಸಿಂಹ . . . .
[4]ಪ್ರತಿಬಲಂಬಲ್ಲಾಳನಿಂನಾರಸಿಂಹನ . . . . . .
[5] . . . . . ದುದರದಿಂವಿನಯಾಂಭೋನಿಧಿನಾರಸಿ . . . . . .
[6] . . . . . ದೊಳು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ . . . . . .
[7] . . . . . ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂ . . . . . .
[8] . . . . . ಯಾದವಕುಲ . . . . . .

9 .....ಚೂಡಾಮಣಿವೆಲೆರಾಜರಾಜವೆಲಪರೊಳುಗೆಂಡಗಂಡಪೇರುಂಡ..

10ಕದನಪ್ರಚಂಡಕನಿವಾರಿತಿದ್ದಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮ .....

11ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ .....

12 .....ವೊದ್ದರಣಕಾದುವರಾ(ಯ)ದಿಕಾಪಟ್ಟ .....

13ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳ್ರೀವೀರನಾರಸಿಂಹ .....

14 ....ದೊರಸಮುದ್ರದನೆಲಬೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ....

15ಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಆತನಮಂತ್ರಿಲಲಾಮಂನೀತಿ .....

16 .....ಯಂಕೇತೆಚ .....

17 .....ಪನ್ಮೋಪಜೀವಿ ॥ ರತ್ನ .....

18 .....ಗಜಭಿಷಣನಡದಿನೊಳೆ ॥ .....

19 .....ಕೇತರಥಿನಿಪತಿ .....

20ಭುಜಬಲಂಸಾಹಿತ್ಯನತ್ಯನ್ತ .....

21 .....ರಂಜಯಾದ .....

22 .....ಸಂ ॥ ಯಿಂತಾನಿರೆ .....

23 .....ಮಾವನಮದಲಜವಭಿನವಭಾವಜ .....; ....

24 .....ನು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುವಃಪಾಪ್ರಧಾನ .....

25 .....ಜಾಬುಸೋಯದಂನಾಯಕರ .....

26 .....ದಂನಾಯಕರ .....

27 .....ಷ್ ೧೧೯೬ನೆಯ ಶಾರ್ವರಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ .....

28 .....ವಾರದಂದು .....

(ಮುಂದಕ್ಕೆ 22 ಪಙ್ತಿಗಳಿವೆ, ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಕೆಳಭಾಗದಲ್ಲಿ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 1′.

1ಸ್ವಸ್ತಿಶ್ರೀಚಾವುಂಡರಾಜಶ್ರೀವೈದ್ಯನಾಥದೇವರಿವಪುರದಹಲುಗೂರಸುಂಕವಾಗಂತುಕಗಾಣದತಜಿಹಾಲೆದೆಜೆಯಾಗಿಸಿಹೀದ

2ಪರಿಹಾರವಾಗಿಸಿಂಳ್ಳಯಾಂಡರಸುಪ್ರತ್ಯಂಕುಲಸೀಪಕಂವೈಜಾಂಡರಾದವಾಡಿಪರದೇಸಿಯಪು . . . .ಯಾದಧಾರಾಪೂರ್ವ್ವಕಂ ಪೂಡಿಕೊಟ್ಟುದತ್ತಿಸ್ವಸ್ತಿಶ್ರೀವ

3ತಖಿಭಾಸಂವತ್ಸರವೈಯಿಸಾಕಸುದ್ಧ ಪಾಡಿವಆದಿವಾರದಂದು ಅರಸನಕೆಜೆಯ .... ದನಬಿಟ್ಟಕಮಂ ಕಾಯಸ್ಯಪಗೋತ್ರ ಪವಿತ್ರಕವಾರಾಂಡಹೆಗ್ಗಡೆಯುಬಾದವ್ಯ..

4ಗೆದೆಯ .....ಆಗಾಣದತೆಜೆವೈದ್ಯನಾಥದೇವರ ..... ॥

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಬಾಗಲಿನ ಸವಿಾಪಕ್ಕೆ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

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ಅದೇ ಹೋಬಳಿ ಕುದುರೆಗುಂಡಿ ಬೋರೇದೇವರಗುಡಿ ಯದುರಿಗಿರುವ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 6″.

[1]ಸುಭಮಸ್ತು
[2]ಧಾತುಸಂವತ್ಸರಬಾ
[3]ದ್ರಪದಬಂ ಲು ಶ್ರೀ
[4]ಮಂಮಹಾಮಂಡಲೇಶ್ವರ
[5]ರಾಮರಾಜರಾಮರಾಜಅಯ್ಯ
[6]ಮಹಾಅರಸುಗಳುತಳಕಾಡುಜ
[7]ತ್ರ . . ರಿಗೆಕೊಟ್ಟಪಲಿಕಿಲುಂ
[8]ಬಿಗೆಮಹಾಸಾಸನದಕ್ಕ
[9]ಮವೆಂತೆಂದರೆಅರಸನ
[10]ಕೆಜಿಯಸ್ತಳದಕುದುರೆ
[11]ಗುಂಡಿಯು . . . . ವಸನಲು
[12] . . ನಿಗೆಉಂಬಳಿಯಾಗಿಆಗ್ರಾವು
[13]ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣ
[14]ನಾಳುಗದ್ದೆ ಪದ್ದಲುಮುಂತಾದ
[15]ನೆಲದಜ . . ಉಂಬಳಿಯಾಗಿ
[16]ದರ್ಮಆಗುವಯಾಗಿ . . . . . .
[17]ಅಂಡುಕೊಂಡುಪುತ್ರಸಲು
[18]ತ್ರಪಾರಂಪರಿಯಾಗಿಆಚಂ
[19]ದ್ರಾರ್ಕವಾಗಿಸಿದ್ದವಾಗಿಅನುಭ(ವಿ)ಸಿ
[20]ಕೊಂಡುಬಹಿರೆಎಂಕೊಟ್ಟ
[21]ಪಲಕಿಉಂಬಳಿಯು
[22]ಸಾಸನ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಿಗೆರೆಪುರದ ಬಸವ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ಸಂಣಸ್ಥಂಭದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′9″ × 11′.

[1]ಶ್ರೀಮ . . . . ಸ
[2]ರ್ವ್ವಂನೆ . . . . ಜಿ
[3]ಸಾಯಯಾ
[4]ಮನೆಯಮ
[5]ಣ್ಡುದ್ಯಾ . . . .
[6]ನಿತ್ಯ
[7]ಪೂಜಾ . . ಣ
[8]ಆಸೀತ್ಸಂಯ
[9]ಮಾನಾಪ್ರಥ್ವೀ
[10]ಹೊಮಂನನೈ
[11]ಮಹಾತಪೋ
[12]ತತ್ಸಂತಿಗಾ
[13]ತ್ರಿಕಾಸ್ತಂಭ
[14]ಜಿನಚನ್ದ್ರೀ
[15]ಣನಿರ್ಮ್ಮಿತಃ
[16]ವಬ್ಬಳಮ
[17]ಹಾ ಶ್ರೀ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 1″ × 2′ 6″.

ಅಕ್ಷರಗಳೆಲ್ಲಾ ಸವೆದುಹೋಗಿ ಯಿವೆ.

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ಆತಕೂರ ಹೋಬಳಿ ಹೆಮ್ಮನಪಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಚಿಕ್ಕಕೆರೆಯ ಸವಿಾಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 1′9″.

[1]ಶ್ರೀನಾರಸಿಂಹ್ಯದೇವರು
[2]ಗೆಯಿಾಗ್ರಾಮಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚವುಡೇಶ್ವರೀ ದೇವಾಲಯದ ಬಾಗಲಲ್ಲಿ ಅಡ್ಡವಾಗಿ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1] .....ಕದರಿಯೂರಆಕೆಪೆಅಬಾದೇವಿಗೆ
[2] .....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಅರ್ಕೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5′ × 3′.

[1]ಯಿಾಸ್ವರಸಂವತ್ಸರಜ್ಯೇಷ್ಠ....
[2]ಲುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
[3]ರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪೃ
[4]ತ್ವಿರಾಜ್ಯವಮಾಡೆ.....
[5] .....[1]
[6] .....

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ಅದೇ ಹೋಬಳಿ ಯರಗನಹಳ್ಳಿಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮಾರೀಗುಡಿ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 1″ × 3″.

[1]ಶ್ರೀಮನುಮಹಸಂವತ್ಸರದಆಶ್ವೀಜಬ
[2]ಹುಳಂಳ ಆದಿವಾರದಲ್ಲುಶ್ರೀಮತ್ತುರಾಮ
[3]ಭಟ್ಟಅಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತ
[4]ರಾದಬೆಂನೂರತಿಂಮರಸಅಯ್ಯನವ
[5]ರುಆತಕೂರನಾಗಪ್ಪಗಉಡಲಿಂಗ
[6]ಪ್ಪಗಉಡನವರಿಗೆಎಂಗನಹಳ್ಳಿಯ
[7]ನುದಂಡಿಗೆಯಉಂಬಳಿಯನು
[8]ನಾಯಕಲಹಳ್ಳಿಹೊಲಉ
[9]....ಯಿಾಉಂಬಳಿಯಸಆ
[10]ಕೊಟ್ಟದ್ದುನಡಸಿಬರಲು..
[11].....ಸದೆಅವ....
[12].....ಅಕರು....

(ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಚಿನ್ನೆನದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಕರೀತಿಮ್ಮೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಷ
[2]ಂಲಿಳಿ ಸಂದದುಂದುಭಿಸಂವತ್ಸ
[3]ರದವೈಸಾಖಬಾ ಮಬಂನುಗ
[4]ಉಡನುಚಿಂಬಿಸೆಟ್ಟಿಯಮಗಕೋ
[5]ಮೆಯಪ್ಪಂಗೆಯಿಾಕೆಜಿಯ
[6]ನುನಾಕುಕಲ್ಲಿಂದೊಳಗುಳಗ
[7]ದ್ದೆಯನುಕೊಡಗೆಯಾಗಿಕೊಟ್ಟರು
[8]ಯಿದುಆತನಮಕ್ಕಳಮಕ್ಕಳು
[9]ಆತನಮಕ್ಕಳಿಗೆಸಲುವದು..

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ಅದೇ ಹೋಬಳಿ ಆತಕೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಚಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಹಳಗನ್ನಡ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 4″ × 4′ 11″.

[1]ಸ್ವಸ್ತಿ ಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಙ್ಗಳಿನ್ಪ್ಪನೂಱೆಲ್ಪತ್ತೆರಡನೆಯಶೌರ್ಯ್ಯಮೆಸ್ಪ
[2]ಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆ । ಸ್ವಸ್ತಿ ಅವೋಧವರಿಪದೇವಶ್ರೀಪೃಥುವೀವಲ್ಲಭವರಮೇಶ್ವರವರಮ
[3]ಭಟ್ಟಾರಕಪಾದಪದ್ಮ ಜಭ್ರಮರನಙ್ಗತ್ರಿಣೇತ್ರನಾನೆವೆಡೆಙ್ಗಂವನಗಜಮಲ್ಲಂಕಚ್ಚೆಗಕೃಷ್ಣರಾಜಶ್ರೀಮತ್
[4]ಕನ್ನರದೇವ . ಲ್ಕೋವದೆಕೋಱರಾಜಾದಿತ್ಯನಮೇಲೆವನ್ದುತಕೆಕ್ಕೊಲದೊಳ್ತುದಿಕೊನ್ದುಬಿಜಯಂಗೆಯ್ಯುತ್ತಿಱ್ದು
[5]ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊಳಾಲಪುರವರೇಶ್ವರನನ್ದ ಗಿರಿನಾಥ
[6]ಶ್ರೀಮತ್ಪೆರ್ಮ್ಮನಡಿಗಳನ್ನಿಯಗಙ್ಗ ಜಯದುತ್ತರಙ್ಗ ಗಾಙ್ಗೇಯಗಙ್ಗ ನಾರಾಯಣನಾತನಾಳು
[7]ಸ್ವಸ್ತಿ ಸಕಳಲೋಕಪರಿತಾಪದಿ . . . . ಹತಪ್ರಭಾವಾವತಾರಗಙ್ಗ ಪ್ರವಾಹೋದಾರಸಗರವಂಕವ
[8]ಳಬೀಪುರವರೇಶ್ವರನುದಾರಭಗೀರಥನಿಜಿವಪೆಡೆಙ್ಗ ಸಗರತ್ರಿಣೇತ್ರಂಸೆಣಸೆಮೂಗರಿವ್ಪೊಂ
[9]ಕದನೈಕಸೂದ್ರಕಂಬೊತುಗನಙ್ಗ ಕಾಱಶ್ರೀಮತ್ಮನಾಲರಂಗನುವರದೊಳ್ಪೆಚ್ಚಿ ಪೇಡಿಕೊಳ್ಳಿನ್ದೊ
[10]ಡೆದಯಿಯಮಿಜುವೆಳ್ಳಿವ್ಬಕಾಳಿಯಂದೆಯೆಗೆಯ್ದೊನ್ದು ಕೊಣ್ಡನಾನಾಯಕೆಱಲೆನಾಡಬೆಳತೂರವಡು
[11]ವಣದೆಸೆಯನೊಱಡಿಯೊಳ್ಪಿರಿಯಪನ್ದಿಗೆವಿಟ್ಟೊಡೆದನ್ದಿಯುಂನಾಯುಮೊಡಸತ್ತುವದಕ್ಕೆರ್ದ
[12]ಯಾತುಕೂರೊಳಚಲ್ಲೇಶ್ವರದಮುನ್ದೆಕಲ್ಲನ್ನ ಡಿಸಿಪಿರಿಯಕೆಜಿಯಕೆಱಗೆವುಱ್ರಿ ಕಾಲಙ್ಗಳೊಳ್ಪಿಕ್ಕರ್ಣ್ಣುಗಂ
[13]ಮಣ್ಣು ಕೊಟ್ಟರಾಮಣ್ಣ ನೊಕ್ಕ ಲ್ನಾಡನಾಳ್ವೊನೂರನಾಳ್ವೊರೀಮಣ್ಣ ನಱಬೊನಾನಾಯಗೆಯ್ದ ಪಾಪವುಂಕೊಣ್ಡೊ
[14]ನಾನ್ಯಾನವುನಾಳ್ಯಗೊರವನಾಕಲ್ಲುಂಪೂಜಿಸದುಣ್ಡ ರಪ್ಪೊಡೆನಾಯಗೆಯ್ದ ಪಾಪವುಂಕೊಣ್ಡ
[15]ಉಱದಿದಿರಾನ್ತಚೋಱಚತುರಙ್ಗ ಬಲಙ್ಗಳನಟ್ಟಿವುಟ್ಟಿತಳ್ತಿ ಱುವೆಡೆಗೊರ್ವ್ವರಪ್ಪೊಡವಿಬಿಚ್ಚುರ್ವ
[16]ಗಣ್ಡರನಾವ್ವೆವೆನ್ದು ಪೊಟ್ಟಳಿಸುವಬೀರರಂನೆಱೆಯಿಕಾಣೆವಿಚೋಱನೆಸಕ್ತಿಯಾಗೆತಳ್ತಿ ಱುದುದನಾವಿಕ
[17]ಣ್ಡೆವೆನೆವೆಚ್ಚದೊರಾಸ್ಯಗರತ್ರಿಣೇತ್ರನಂ ॥ ನರಪತಿಪೆನ್ನೊಳಱಬೊನಿದರಾನ್ತುದುವೈರಿಸವೂಹಮಿಲ್ಲಿ
[18]ವುಚ್ಚರಿಸುವರೆಲ್ಲರುಂಸೆ ಗುವಾಱ್ಡಿಪೊರಿನ್ನಿರೆನೆನ್ದು ಸಿಙ್ಗದನ್ತಿರೆಹರಬೀರಲಕ್ಷ್ಮಿನೆರವಾಗಿರೆಚೋ
[19]ಱನಕೋಟೆಯಿವ್ಬ ಸಿನ್ದುರದಕಿರಾಗ್ರಮಂಬಿರಿಯಿಪೊಯಿದಂಕದನೈಕಸೂದ್ರಕಂ ॥

(ಮೇಲ್ಭಾಗದ ಸುತ್ತಲು ಬರೆದಿರುವದು.)

[20]ಸ್ವಸ್ತಿ ಶ್ರೀಎಜಿಯಪ್ಪನವುಗಂರಾಚವುಲ್ಲನಂಬೂತುಗಂಕಾದಿಕೊನ್ದು ತೊಬ್ಬತ್ತಱುಸಾಸಿರವುಮುಂಆಳುತ್ತಿರೆಕನ್ನರದೇವಚೋ
ಱನಂಕಾದುವನ್ದು ಬೂತುಗಂರಾಜಾದಿತ್ಯನಂಬಿಸುಗೆಯಿಕಳನಾಗಿಸುರಿಗಿಱಿದು
[21]ಕಾದಿಕೊನ್ದು ಬನವಸೆಪನ್ನಿ ರ್ಚ್ಛಾಸಿರವುಂಬೆಳ್ವೊಲವೂನೂಱುಂಪ್ರಗೆಜೆವೂನೂಱುಂಕಿಸುಕಾಡೆಲ್ಪತ್ತುಂಬಾಗಿನಾಡೆಲ್ಪತ್ತು
ವೆಂಬೊತುಗಜ್ಗೆ ಕನ್ನರದೇವಂವೆಚ್ಚುಗೊಟ್ಟಂಬೂತುಗನುಂವುನಾಲರಂತ
[22]ನ್ನ ಮುನ್ದೆನಿನ್ದಿ ಱಿದುದಕ್ಕೆ ವೆಚ್ಚಿ ಆತುಕೂರ್ವನ್ನೆರಡುಂಬೆಳ್ವೊಲದಕಾದಿಯೂರವುಂಬಾಳ್ಗೆ ವೆಚ್ಚುಗೊಟ್ಟ
ಮಙ್ಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತೋಳಕ್ಕೆಜಗಲಿಯ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಬಹುಧಾನ್ಯಸಂವತ್ಸ..
[2] .....
[3]ಪೃಥಿ.....
[4] ... .: ....
[5]ರುಗೊರವಆತಕೂರವರಪ್ಪಂ
[6]ಗೆಲಗೊರವಆತಕೂರದಂಡ...
[7]ಡಿಗೆತಪುತಱಿದಿಹದೆಂದೂ ....
[8]ಕ್ರಮಮರ್ಯ್ಯಾದಿವಾಪಱುಜಚಿ
[9]ಕ್ಕ ತಲೆಬಡದವರಿಂಗೆವಾತ್ರ
[10]ಆಲಸ್ಯಕೊಡುವಂತಗೆಕೊ
[11]ಟ್ಟವಸನಆಚಂದ್ರಕಲಸ

(ಮುಂದಕ್ಕೆ 8 ಪಟ್ಟಿಗಳು ಅರುತ್ತವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಹಿರೀಕೆರೆಯಗದ್ದೆ ಬೈಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಹಳ್ಳದಬೋರೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ 6″×1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾ
[2]ಕ್ರಯಂಮಹಾರಾ
[3]ಜಾಧಿರಾಜಂಶ್ರೀ
[4]ವೀರಬಲ್ಲಾಳದೇವರು
[5]ಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರ
[6]ಲುಆನಂದಸಂವತ್ಸದ
[7].....ಬ ೫ ಆತಕೂರಬ
[8].....ನುಚಿಕ್ಕಕಂಚಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಪಟೇಲ್ ವೀರೇಗವ್ರಡನ ಗದ್ದೆಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

[1]ಶ್ರೀಸಮಸ್ತಪ್ರಕಸ್ತಿಸಹಿತಶ್ರೀವೀರಪ್ರತಾಪಚಕ್ರ
[2]ವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವಿರಾ
[3]ಜ್ಯಂಗೆವೃತ್ತಮಿರಲಿಯೇಮಳಬಿಸಂವತ್ಸ
[4]ರದಆಸ್ವಿಜಬ ೧ ಬ್ರಶ್ರೀಮದನಾಬಿಅಗ್ರಹಾರ
[5]ಶ್ರೀನಾರಸಿಂಹಚತುರ್ವೇದಿಮಂಗಳವಾದಮದ್ದೂರಶ್ರೀ
[6]ನರಸಿಂಹದೇನರ
[7]ಜಿತ್ತೂ ಆತಕೂರಹಿರಿಯಕೆಜಿ
[8]ಮಗಳಿಂತಂಗೆಕೊಡಗಿಕಾಸನ
[9]ಸಲುವಕೊಡಗೆಯಗದ್ದೆಸಲಿಗೆ....ಚತುಸೀಮೆನಾಲು
[10]ಕಲ್ಲಿಂಗೊಳಗಾದಅದರ
[11]ಕಟ್ಟಿಸಿದದಕೆಸ ೪ ಆತಕೂರ
[12]ದಲ್ಲಿಅರಮನೆಮಾಡ್ಸಿಬಿಡಿಸಿದರುಸ ೪
[13]....ಕೆಯಕೊಡವೆನಾದಾರ

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಳ್ಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವೊಳಗೆರೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಾಕ್ಷರ.—ಪ್ರಮಾಣ 5′× 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸೊಬ್ಲಿಂಬ್ಯರಾಜಯ್ವದೊಕ್ಕಲ್ಲಮ್ಮನಮಗರ
[2]ಳೊಗರಾವಇಮ್ಮಡಿಬೀರಮನಾಲರಕುಣಿಬ್ಗಿಲಾಚಾರನತ್ಸ
[3]ಬ್ಗಿಲವೆನೆ
[4]ಕಾಳೊಗದಇಮ್ಮಡ
[5]ಡಿಯವ್ವನ್ದಿರ
[6]ವಡಿಚಲಿನ
[7]ನೆಜುನೆಜುಪಿ
[8].....

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಆಂಜನೇಯದೇವಾಲಯದ ಮುಂದಣ ಗರುಡಕಂಭದ ಜಗಲಿಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 3′ 4″.

[1].....ಕ್ರೋಧಿಸಂವ
[2]ತ್ಸರದಮಾಗಳು ೧ರಲು ಅಂಕನಹಳ್ಳಿ
[3]ಮಾರರಮಗಅಂಕಗಳುಡನುಆ
[4].....

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ಅದೇ ಹೋಬಳಿ ದುಂಡೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ದೊಡ್ಡಮುಂಚನ ಕರಿಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]ತಾರಣಸಂವತ್ಸರದಜೇಷ್ಠ
[2]ಶು ೫ಲು ಪಾಳಲಲಖನಾ
[3]ಯ್ಕರಮುಖಳುಬೀರತಂಮನಾಯ್ಕರಹಾ
[4]ಳದುದಕದುರಯ್ಯಗಕಂಬೊಪ್ಪುರವನು
[5]ಟ್ಟೆದಾಸಯ್ಯಪ್ಪುರವನುಳದನಾನೊಬ್ಬನು
[6]ಬಲಿಅವಿಳರಲ್ಲಬಹುದುಇದಕ್ಕೆ ತಪ್ಪಿದರೆತಾ
[7]ಯಲ್ಲಿಕೆಡಿಸಿದಂತಪಾಪಕ್ಕೆ ಹೋಹರು

48

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಚಾಮುಲಪುರೀಸಮೀಪ ವೀರಗೆಡಿಯ ಬಾಗಿಲ ಉಭಯ ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಬಲಪಾರ್ಶ್ವ.

[1]ಸೋಭಕೃತುಸಂವತ್ಸರ
[2]ದವೈಸಾಖಸುದ....ದಿವ
[3]ಸಾ । ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ
[4]ಶ್ರಯಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಂಮ
[5]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[6]ಸ್ವರಂದ್ವಾರಾವತಿಪುರವರೇಶ್ವರ
[7]ಯಾದವಕುಳಾಂಬರ...
[8]ಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿ
[9].....ಮಲಪರೊಳಗಂಡ
[10]ಕದನಪ್ರಚಂಡ..
[11]ದಪಕಾಂಗವೀರ...
[12]ಚಲದಂಕ....
[13]ಮ್ಮರ್ಿಳನಜೋಳ...

ಎಡಪಾರ್ಶ್ವ.

[14]ನಂಗಳಯೂರಮು
[15]ಂಪಣಹಿರಿಯಕೆ
[16]ಜೆಯಪಡುವಣವಾ
[17]ರಿಯುಲಆತೂ
[18]ಬಿನಯಾದಲಲ್ಲಿವು
[19]ದೆಣರಗಸಲುಗೊ
[20]ಗದೊ..ಯ್ಯನವರು
[21]ನೊಲಡಗಯ್ಯಾಗಿ
[22]ಬಿಟ್ಟರುಇವುರಿ
[23]ಯಾದಯನುಮಿಾಱಿ
[24]ದಡೆಗಂಗೆಯತಡಿ
[25]...ಕವಿಲೆಯು...

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ಅದೇ ಹೋಬಳಿ ಕೆಸ್ತೂರು ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಸಂಣಕಂಬದಲ್ಲಿ.

[1]ಅಂಕುಕರಾಯ
[2]ವಡೇರುಅಯನವ
[3]ರುನಳಸಂವತ್ಸರ
[4]ದಲ್ಲುಹನುಮಂತ
[5]ರಾಯದೇವರಿಗೆಕೊ
[6]ಟ್ಟವಾನ್ಯಗದ್ದೆ ಕೆಸ್ತೂ
[7]ರಕೆರೆಕೆಳಗೆಬೆದಲುವ
[8]ರದನರಾಜನಕೆರೆಕೆಳ
[9]ಗೆಬ ೧ ಯಿಗದ್ದೆಸರ್ವ
[10]ಮಾನ್ಯಬೆಡಿಗೆಬರ
[11]ಜೇಕೆಂದು
[12]ಬಚಾಡಿಹಳ್ಳಿ
[13]....ಕೊಂಡವನು
[14]..ಯಾಕೆದಹಾ
[15]ನಮಗನಳ್ಳಿದ
[16]ಅವನಬಾಯು...

ಅದೇ ಕಂಬದ ತಳಪಾದಿಯಲ್ಲಿ.

[1]... ವರದರಾಯಗಾವುವನು
[2].....

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ಕೊಪ್ಪದ ಹೋಬಳಿ ಆಬಲ್‌ವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪವಳೀಗೋಡೆಬಳಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 9″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋ
[2]ಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾ
[3]ಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂದಸಕಷ್ಠ
[4]ನಿವಾಸವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದದಶದಿಶ . . ತಿಲಕಕಿ . . . . . .
[5]ಕುಂದಪಾದಾ . . . . ತಮಂದಮ . . . . ಕರಂದನಂದ . . . . . .
[6]ರಪಾಲಮಾಥಿ . . ಕ್ಯಮರಿಭೀಮಜರಿಪುಂಜರ . . . . . .
[7]ಳುಗಂಡಂದಿಶ್ವವಿದ್ಯಾವಿಚಾರ . . . . ದಲಾ . . . . . .
[8]ಮಾದಿಸಮಸ್ತ . . . . . .
[9]ಗವಾಡಿನೊಣಂಬವಾಡಿಗೊಣ್ಡ . . . . ವೀರಗಂಗ . . . . ವಿಬ . . . . . .
[10]ಯಿಸಳವಿಷ್ಣುವರ್ದ್ಧನ . . . . . .
[11]ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರ . . . . ಸು . . . . . .
[12] . . . . ದೊಳೆ . . . . ಕೆಜವರ . . . . . .
[13]ವಿಷ್ಣುವೊರಲತಾರಾಂಬರದೊಳು . . . . ರಣ . . . . . .
[14] . . . . ಳುಮಲ್ಲಿನಾಥ ॥ ಆತನಸಮಸ್ತಭುವನಖ್ಯಾತಿ . . . . . .
[15] . . . . . ಗೋತ್ರ . . . . ಳರಸೂತ್ರ . . . . . .
[16]ಮಾರಸಮಾನ್ವಿತ . . . . ನಿರು . . . . ಗೋತ್ರ . . . . . .
[17] . . . . . ಚೂಡಾ . . . . . ॥ ತತ್ಪಾ . . . . . .
[18] . . . . . ಪರಮಜ . . . . . ದರ್ಮ್ಮ . . . . ಭೀಮಂ ॥ . . . . ರಂಗ . . . .
[19] . . . . . ಮಾಚಿಕೆಯಧರ್ಮ್ಮ . . . . . .
[20] . . . . . ಯಬಂ . . . . . .
[21] . . . . . ಪಾದ . . . . . .
[22]ನ್ದ್ವಜನ . . . . . ನರುಳ . . . . . ಗರಗಂ ॥ . . . . . .
[23] . . . . . ಯನಾ . . . . . ಜಾತ . . ಗೆನೆಪುಣ್ಯ . . . . . ರಮಬಾಯೊಳು . . . . . .
[24] . . . . ವಹಾತನ . . ಗೆಕು . . . . ಮತ್ತುಹಮರಿತರದಳ . . . . . .
[25]ಪಲಬರು . . . . ಳಿಗಳುಶ್ರೀತರವ . . . . . ಪ್ರಾಪ್ತರುಂಸಿ . . ಸಾದ್ಯರಾಗಿತತ್ಸ . . ನ . . ಶ್ರೀ
[26]ಮೂಲಸಂಘದದೇಸಿಯಗಣದಪುಸ್ತಕಗಛದಸಿ . . . . ದ್ದಾಂತಚಕ್ರವರ್ತ್ತಿದರ್ಮ್ಮಣ . . ತಾರದೇವರಸದರ್ಮ್ಮರಪ್ಪಶ್ರೀ . . . .
[27]ದ್ರಸಿದ್ಧಾಂತದೇವರಶಿಷ್ಯರು ॥ ರಾಮಂ . . . . ಜದಿಪುರಗತದೂತಕಷಾಯರಕುಳರತ್ನತ್ರಯಸ . . . . . .
[28]ತದೊಳುಶ್ರೀಮಂನಯಕೀರ್ತ್ತಿಭಾನುಕೀರ್ತ್ತಿಮುನೀಂದ್ರರ್ ॥ ಸತಿಯ . . ಕಧೋಕ್ಷಬಾ . . ಹತಿಯದನೊಂದುಹೃದಯದಳಿ
[29]ಪಸಿಗಳ . . ತಯೆಂಬುದೆನಯೆಕೀರ್ತ್ತಿಬ್ರತಿನಾಥನೊಳತನು . . . . ದಾವನಳನೊಳು ॥ ವಿನುತ . . . . ರುಡಕಾದಾನ್ವಿ
[30]ತವಿಮಳವಿಯತಿಗ್ಮರುಗ್ಮಂಡಳಂಬ್ರಜ . . . . ಮೆನಿತನಿತಾತಲರು . . ನಕರಂಪ್ರಸ್ಫುರದ್ದರ್ಪ್ಪ . . ಡಪ್ಪನಕೊಟ್ಯಜ್ಜ
[31] . . ಪ್ರಹರಣನುಪಮಾನಿತಪುಣ್ಯ . . . . ಚಾ . . . . ಣಿಕ . . . . ತಿಪತಿನೆ . . ವಿಶ್ವವಿದ್ಯಾನಿದಾನಂ ॥ ಅರಿತಬ್ರಾ
[32]ಪಮುಮತಿಶಾಂತತೆಯುಂ . . ರಕರನುವಬ್ರಾತಶಿರಣನುಮೂರ್ಜ್ಜೆ . . . . ದೊಳೆಸೆವಂತಿರಸಗುಂಶ್ರುತಸರಸಿಜಭಾನುಭಾ . .

[33]ಕೀರ್ತ್ತಿಬ್ರತಿಯೊಳು ॥ ಆಮುನಿಮುಖ್ಯಸ್ಯಯಮ . . . . ಡತನಸಗುರುಗಳೆ . . ರೆಯಾ . . ಹಿಯಾದ . .

[34]ಳಗುಣಿಳಾಬ್ರುತನಿಧಿಮಲ್ಲಿನಾಥನೊಳುಮನುಜ . . . . ಸಿಪೊಗರ್ತ್ತೆನೆಗರ್ತ್ತೆ . . . . ಪೆರ್ಗ್ಗಡೆಮಲ್ಲಿನಾಥ . . . .

[35]ಸದಿಯಂಮಾಡಿಸಿಶಕವರ್ಷ೧ . . ೩ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೩ ಸೋಮವಾರದಂದು . .

[36] . . ಕೀರ್ತ್ತಿಭಟ್ಟಾರಕಾಲಂಕರ್ಚ್ಚಿ . . . . ಪೂಜೆಗಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂದೇವರಕೆಱೆಯಕೆಳಗಣ . . . . . .

[37]ಯಲುಹನ್ನೆರಡುಸಲಿಗೆಗದ್ದೆಯುಂಬಸದಿ . . . . ಮಹ . . . . ರಣಜ . . . . . .

[38]ಲ್ಲಘಟ್ಟಮುಮಂಬಿಡಿಸಿದನಾಮಹರನಪ . . . . ಕ್ಷದೊಳುತದನುಜಂ ॥ ಬಸಂ . . . . ವಾಗ್ವಿ . . . . . .

[39]ಷ್ಣುಭೂಪನೆಂವಸುಮಮನಿರುತಮಾಕೆಯನಹರಯನಂ . . . . . ಳಿಯಾ . . . . . ಷಸಿಮ . . . . . .

[40]ದಿನಪೆಂಪು . . ಸಿಶ್ರಿಯುಳ್ಳಿನಬಸದಿ . . . . ಗನಿದತ್ರಹಿ . . . . . ಗನುದ್ಧ . . . . . .

[41]ಸಂತ್ಸರ . . . . ತರಸು . . . . ಸಮಸ್ತಗುಣ . . . . . .

[42]ಶ್ರೀಚಳುಣವಿಮಳ . . . . . ಸಬಾಹಿರವ . . . . . .

[43]ಚಕ್ರವರ್ತ್ತಿಗಳೆನಿಸಿ . . . . . ಹಾ . . . . . ಸರ್ವ್ವ . . . . . ಹೆಗ್ಗಡೆ . . . . . .

[44] . . . . ಪೂಜೆಯಗಳು . . . . . .

[45]ತಿಱೆಯದಾರಾ . . . . . .

[46]ಸಾದಿ . . ದೆನ್ದು . . . . . .

[47]ದಮಾಚಣ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಗೂಳೂರು ಗ್ರಾಮದ ಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ

[2]೧೫೪೬ನೆಯ ಸಂದವರ್ತಮಾನವಾದಪ್ಲವಂಗಸಂವತ್ಸರದವೈ

[3] . . . . . ಶು . . . . ಯ . . . . ವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿದೇವರಾಜೊಡೆಯ

[4]ಕುಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಕ್ರಿಷ್ಣದೇವರಾಯಪಟ್ಣ

[5]ದಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಗೂಳೂರುಗ್ರಾಮ ೧ ವಡ್ರಬಿಳಿಕೆರೆಗ್ರಾಮ ೧

[6]ನಂಬಿನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಯಿಾಮೂರುಗ್ರಾಮಗಳುನಾಉಮೊ

[7]ದಲುಮಾಡಿದಅಮ್ರುತೂರಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಹಾಲುಗ

[8]ಂಗಕೆಱೆನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂ

[9]ಬಅಗ್ರಹಾರಕೆಉಪಗ್ರಾಮಗಳುಸ

[10]ಲುವುದುಯಂದುಕೊಟ್ಟಗ್ರಾಮ

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ಅದೇ ಹೋಬಳಿ ಬಿದರುಕೋಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದೇವೀರಮ್ಮನ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ಗೋಡೆ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಹೇವಳಂಬಿಸಂವತ್ಸರಆಶ್ವಿಜಬ ೧೦ ಲ್ಲುಬೀರದ . . . .

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ಅದೇ ಹೋಬಳಿ ಹರಳಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಇಗ್ಗೆರಿ ತಿಟ್ಟಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಕಕವರುಷ
[3]ಸಾವಿರದನಾನೂಱನೆಟು
[4]ನೆಯವಿಕಾರಿಸಂವತ್ಸರ
[5]ಚೈತ್ರಸು ೧೪ಬ್ರಾಮಂ
[6]ನುಹಾರಾಜಾಧಿರಾಜಸ
[7]ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[8]ಬುಕ್ಕರಾಯಮಹಾರಾಯ
[9]ರುಪೃಥ್ವಿರಾಜ್ಯಂಗೈಯುತ್ತಿ
[10]ಸಲಿಸುಂಕಣನಾಯಕ .

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ಅದೇ ಹೋಬಳಿ ತಗ್ಗರೆ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ವೀರಬಾಗಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

[1]ಶುಭಮಸ್ತುಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ
[2]ಶ್ರಯಾ . .ತ್ರಯಾಂತ್ಯವಾಸರಸಿಂಘ . . . . . ಉಭಯಾ
[3] . . . . . ಯಾದವಾಡಲ . . . . . .
[4] . .ಶ್ರೀಜಯಾಭ್ಯುದಯ . . . . . .
[5]ಂಬರ್ಗನೆಕುಕ್ಕಸಂವತ್ಸರದಆಷ್ವಿಜಶು ೭ಬ್ರಾಮಂಶುರಾಜಾನಿರಾಜ
[6]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವನಮಹಾರಾಯರು
[7]ಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿಲು . .ನಾಗನುಂಗಲದರಾಜ್ಯದಕೊಪ್ಪದ
[8]ಸೀಮೆಗೆಳ್ಳುನ . .ಗಕೊಡುವಾಯ . . . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಕಿಡಿದುಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಕುರಗೆಲನಾಡಿ ಕರಾಳಳಭಟ್ಟರ ಮಕ್ಕಳು ನರಸಿಂಹಭಟ್ಟರಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

3 ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 1′ × 9″

ಉಂಗ್ರನ ಮೆ ಲೆ ವರಾಹ ಮುದ್ರೆ ಇದೆ.

1ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನವಮಳ್ಳುಂಗನೆರಕ್ಷತ್ರಿಶ್ಚಿಂವಬ್ರಾಮ
[2]ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯವೆಗರಾವಭೂಮೂಲಸ್ತಂಭಾಮಕಂಭನೇ ॥ ಜರೇ
[3]ಶ್ಲೋಲಾವರಾಸ್ಯಮಂಪ್ರಾವಂಡಸ್ಸಪಾತುನಃ । ಜೇವಾವಿಕಾಯಾತ್ಮಧಾ
[4]ತ್ರೀಭವತ್ರೈಯಂವಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತು ಭವ್ಯಾಮಸ್ತತ್ಸಭಪತಿವಿರಾಜಮಂ । ಯಜ್ಞೆ
[5]ಜೋಪ್ಯಗಜೋಪ್ಯಶ್ವಿತಪಾಂಣಾಖಿಚನೃಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷಾರಮಯಂವೇನೈರ್ಮಾಧ್ಯಮಾ
[6]ನಾನ್ಯಪಾಂಬುಧೇಃ । ಸವನೀತಮಿವೈಣ್ಯಾತಮಾದನೀತತಪೋಧನಾಪ । ತಸ್ಯಾನೀತ್ಮನ
[7]ಯಸ್ತಪೋಭಿರತುಲೈರನ್ಯರ್ಥನಾಮಾಮಃಪ್ರಸ್ಯೈರಸ್ಯಪುರೋವಾಭಾಜಲಲ್ಲಿರಾ
[8]ಯುರ್ವಿಜ್ಞಾನನಿಶ್ಚಿತಃ । ತಸ್ಯಾಮಾತ್ಮಜಾಸಿಶೋಸ್ಯೇತಸ್ಯವರಪೋಯುರ್ಮೇಯಯಾತಿಕ್ಷಿತೌ

[9]ಖ್ಯಾತಸ್ತಸ್ಯಕುತರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀ
[10]ಜಾನಿರ್ದಿರ್ದೀಪೇತಿಂಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುನೃಪೇಂದ್ರೇಷುಯದೋಃ ಕೃಷ್ಣಸ್ತ(ದ)
[11]ನ್ವಯೇ । ತತೋಭೂಭುಗ್ಮಹಾಜ್ಞಾನೀರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸಮಗು
[12]ಣತ್ರಂಶಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾಂನರಸಾವನಿ
[13]ಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ । ಕಾವೇರೀಮಾಶು
[14]ಬಧ್ವಾಬಹುಳಜಲಭರಾಂಯೋವಿದ್ಯೈವಶತ್ರೂನ್ಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸ
[15]ಮಿತಿಭುಜಬಲಾತ್ತಚ್ಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಖನಿ
[16]ಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತ್ತಿಸ್ತಂಭಂನಿಧಾಯತ್ರಿಭುವನಭವನಸ್ತೂ
[17]ಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾವಲ್ಲಮಾನ
[18]ಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನಾನ್ ।
[19]ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತಟಾತಂನಿತಾಂತಂಖ್ಯಾತಕ್ಷೋಣೀ
[20]ಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ವಿವಿಧಸುಕೃತೋ
[21]ದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯದ್ಧತ್ತಯಥಾ
[22]ವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನಾ
[23]ದ್ಗೀತಂಶ್ರೀತಂಯಶಃಪುನರುಕ್ತಯನ್ । ತಿಪ್ಪಾಜಾನಾಗಲಾದೇವ್ಯೋಕಂಸಲ್ಯಾಶ್ರೀ
[24]ಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇದ್ರತಸ್ಮಾತ್ಪಚ್ಚಿರಥಾದಿವ । ವೀರೌವಿ
[25]ನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾ
[26]ಯಮಹೀಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸ
[27]ನಸ್ಥಃಕೀರ್ತ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನೃಪನಳನಹುಷಾನಪ್ಯವನ್ಯಾಂನ್ವದಾನ್ಯಾನ್ ।
[28]ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾ
[29]ತ್ಯಾಚಲಾಂತಾದಖಿಲಹೃದಯಮಾವಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯ
[30]ಕಾಯೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶ್ವ
[31]ರುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಃ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿ
[32]ಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಾಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹೃತನ . . . .

2ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[33]ಮಃಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗ
[34]ತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಚ
[35]ಲಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶು
[36]ಷ್ಯದಂದೋಧಿಮಘ್ನಃಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಭಿದೋದ್ದತ್ತರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾತ್ಕುಂಠಿ
[37]ತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಸಪ್ರಾಂಭೋಯೋ
[38]ನಕ . . . . ಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಯೋಹಿರಣ್ಯಾಶ್ವರಥ
[39]ಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕ(ಗಿ)ರಥಂಪಂಚ್ಚಲಾಂಗ
[40]ಲ್ಯತಾನೀತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂ(ದ್ಯು)ರಾಜ್ಯಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗುಣೇ
[41]ನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಃಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪ
[42]ತಿಃ । ಬಿಭರ್ತ್ತಿಮಣಿಕೇಯೂರನಿಧಿಶೇಷಂಮಹೀಭುಜೇ । ಕೀರ್ತ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರ

[43]ಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಾಕ್ಯಪುರಾಪುರಾರಿರಭವತ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾ
[44]ಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವರ್ಕ್ತೋಭವತ್ಪದ್ಮಾಭೂತ್ಕಾಳೀಖಡ್ಗಮಧಾ
[45]ದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಯತ್ಪ್ರತಾಪಜಿತೋಭಾನುಃಪತ್ಯಂಬುನಿ
[46]ಹುವಂ । ದುಸಹಂಮನಸಸ್ತಾಪಂಸುತರಾಮೋಡುಮಕ್ಷಮಃ । ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದತ
[47]ಇತಿರುಷಾಕಿನ್ನುಸಪ್ತಾಂಬುರಾಶೀನಾನಾಸೇನಾತುರಂಗತೃಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಳಿ
[48]ಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತಕ್ಷಿತಿನಿಧಿಜಲಧೇಶ್ರೇಣಿಕಾಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಂ
[49]ಸ್ವರ್ಣಮೇರುಂಪ್ರನುಶತಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ । ಮದ್ಧರ್ತ್ತಾಮರ್ಥಿಸಾರ್ಥಾಶ್ರೀಯಮಿ
[50]ತಸುಚಿರಂಭುಂಜ್ಜತಾಮಿತ್ಯುಪೇತ್ಯಃಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇತೋಃಸ್ತಪನರಥಗತೇರಾಲಯಂದೈ
[51]ವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ಯಾಪಿಚಬಿರುದಪದೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾಂಜ್ಞಾ
[52]ತಪ್ರತಿಷ್ಠಾಂನ್ವತನುತಭುಯೋಭೂಭೃದಗ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚ
[53]ಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾವತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇ
[54]ಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ತ್ಥೇಷ್ಯಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೋವೋ
[55]ಪಚಾನೈರಪಿಸಮಮಖಿಲೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ರೋಷಾಂಕೃರಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇ
[56]ಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃರೋಷಕೃದರ್ಥಿಷುಯೋ
[57]ರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣದು
[58]ಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಯದ್ಬಾಹುಗಂಡಭೇರುಂಡಇತ್ಯಾದಿಬಿರುದಾಂಕಿತಃ । ಆಲೋಕಯ
[59]ಮಹಾರಾಯಜೇವೇದಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕಲಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ
[60]ತೇಚಯಃ । ಸ್ತುತ್ಯೌದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾ
[61]ಲಾಂನೃಪಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಪಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇ
[62]ರಧಾಸ್ತಾಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಃಶ್ರೀಯ
[63]ಮಿಹಬಹಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇ ॥ ಶ್ರೀ । ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿ
[64]ಜಾಂಶಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕರ್ಮ್ಮಾಚ್ಯುತೇಂದ್ರಃ । ಪ್ರಕಟಮವನಿಲೋಕಂಶ್ವಾಂಶಮೇ
[65]ತ್ಯಾರಿಜೇತಾವಿಲಶತಿಹರಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಯತ್ಕೀರ್ತ್ತಿಚಂದ್ರಶ್ಚರತಿ
[66]ಕ್ಷಮಾಯಾಂತಿಥಿಷ್ವಶೇಷಾಸುವಿವರ್ಧತೇಚ । ತನೋತಿಚಕ್ರಸ್ಯಮುದಂಸಮಿಂಧೇ
[67]ದಿವಾಚಸಾಯಂಕುಮುದೈರ್ವಿರುಂಧೇ । ಮದಂಮನಸಿಮಾರುತಂಸಿಧಿಲಯತ್ಯಮೇ

2ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[68]ಯೈರಯೈಃಯದಸ್ವಪಟಲೀಸುರಕ್ಷತಿರಜೋಭಿರುಥಾಪಿತೈಃ । ಅಹೋಜ
[69] . . . . ನದಿಮಂವೃಧಾಕಿಮುವಿಶೇಷಯತಾಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯನೋ
[70]ರಯವಿರೋಧಿನಂವಾಜಿನಂ । ಕಾರಾಗೃಹಾಕಲಿತವೀರವಿರೋಧಿಭೂಪದಾರಾವಳೀ
[71]ಕರವಿಚಾಲಿತಚಾಮರಸ್ಯ । ರಾಜಾಧಿರಾಜಪರರಾಜಭಯಂಕರೈಯವೀ
[72]ರಾದಿಕಾನಿಬಿರುದಾನಿಬಹೂನಿಯಸ್ಯ । ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣಶಂ
[73]ಖಚ್ಛೋಣಾದ್ರಿಪರ್ವತಿವಿರಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ । ಶ್ರೀಕಾಳಹಸ್ತಿನಗರೇ
[74]ಪಿಚಕುಂಭಕೋಣೇದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಭೋದೇನನಿ
[75]ಪೀಯಮಾನಸಲಿಭೋಗಸ್ತ್ಯೇನಪೀತೋಜಿತ್ತಃಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಃ
[76]ಖಯಾಸಂತಪಾಮಾನಸದಾ । ಅಂತಸ್ಥೈರ್ವಡವಾಸಲೋಜ್ವಲಿಖಾಜಾಲೈರ್ವಿಶುಷ್ಯೋ

77ಧೃವಂ । ಯದ್ದಾನಾಂಬುಮುಪಾಂಬುಧಿಶ್ಚಿರಮುನಃಪೂರ್ಣಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾಮಿಕ
78ರಂಗೇನಚಪರೈನೈರ್ಯೈಃ । ಜಯಜೀವಮಹಾರಾಜೇತ್ಯಸಿಕಂಗೀಯತೇಚಕಯಃ । ಸಜ
79ಯತಿನರಪಾಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥಾವಿಜಯನಗರವಾಸೀಕೀರ್ತ್ತಿಪೂರ್ತ್ತೋವಿ
80ಲಾಸೀ । ನೃಸನಳನಮಪಾದೀನ್ನೀಚಯುನಿರಾಜನೀತ್ಯಸಿರುಪಮುಭುಜವೀಯೌ
81ದಾರ್ಯ್ಯಭೂರಚ್ಯುತಾಖ್ಯಃ ॥ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶಕಾಬ್ದೇಶಾಲಿವಾಹನ್ಯ
82ಸಪ್ತಸ್ಯೇಣಚತುರ್ಮತೈಃ । ಪಂಚಾಶತಾಚಸಂಖ್ಯಾತೇಪಜಭೃಧಿಕಯಾಕ್ರಮಾತ್ । ವಿ
83ಕ್ರಮೇವತ್ಸರೇಪುಷ್ಯಶುಕ್ಲ ಪಕ್ಷೇರ್ಕವಾಸರೇ । ದ್ವಾದಶ್ಯಾಂಚೈವರೋಹಿಣ್ಯಾಂಯಮಾ
84ಜ್ಞಾನಪರಾಯಸೈಃ । ಸ್ನಾನದಾನಪರೈಸದ್ಭಿಃಸರ್ವದಾವಿಹಿತಸ್ತವೇ । ಭವ್ಯೇಮಕರ
85ಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲೇಶುಭಾನ್ವಿತೇ । ತುಂಗಭದ್ರಾದಗಾತೀರೇಶ್ರೀಮಕೂಟನಿವಾಸಿನೇ
86ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಯದೇವದೇವಸ್ಯಸನ್ನಿಧೌ । ಕೇಪಾಕೇಪಾನನಶ್ರೀವಿಲಸಿತವ
87ಕನೋತ್ತುಂಧರಬಾಹುಭಾವವ್ಯಾಖ್ಯೋಪನ್ಯಾಸಧುರೀಣತಸುರಸರಿಲ್ಲೋಲಕ
88ಲ್ಲೋಲಲೀಲಃ । ಪ್ರಜ್ಞೋಪಾಖ್ಯಾಪ್ರಪಂಚಾಂಚಿತಚತುರತರೋದಾರಸಾರಸ್ವತಾಢ್ಯಃ
89ಪ್ರಾಜ್ಞೋಲಂಕಾರಹುಜ್ಯಾಸದಃ ವಿಜಯತೇವಾದಿವಿದ್ವತ್ತ ವೀಂದ್ರಃ । ಸುಧಿಯೋಶ್ರೀ
90ಯಜುಷಾಖಾಧ್ಯಾಯಿನೇಕಸ್ಮೈವೇದಿನೇ । ವರಾಪಸ್ತಂಬಸೂತ್ರಾಯಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭ
91ವಾಯಚ । ಲಕ್ಷೈಕ್ರಾಮ್ರಭವಪ್ರಸೂತಾಯಸುಪ್ರಸ್ಯಾಶ್ರಿರಾತ್ರಿಶ್ರೇ । ಕಲಾನಾಕೇಶಿಸಾಧಾ
92ಯಸಂತಾಭ್ಯಶ್ಚಿಸುಘನಮಜೇ । ಭೂಮಾನಪುತ್ರಭೂತಾಯವರಾಲಂಕಾರಯಜ್ವನೇ । ಕಾವೇರೀತೀರೆ
93ಗೇರಾಜ್ಯೇಮುನಾಹೋಸಲನಾಜಕೇ । ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಷ್ಮಾಧಿಪಾಮುಸುವಾಣಸ್ಥಳೇಸ್ಥಿತಂ ।
94ಕೆರೆಗೋಡೂಚಿಕ್ಕಪಳ್ಳಿಗ್ರಾಮತಃಪ್ಯಗ್ನಿಭಸ್ಥಿತಂ । ಬಿದಿರಕೋಟೆಗೋಲೂರುಗ್ರಾಮಾ
95ದ್ದಕ್ಷಿಣತಃಸ್ಥಿತಃ । ಪವರಾಖ್ಯಾದಥಗ್ರಾಮಾತ್ಪಶ್ಚಿಮದಿಶಮಾಶ್ರಿತಂ । ಮಾ
96ಡಕ್ಕೆಕ್ಷಿಪ್ತಕಗ್ರಾಮಾದುತ್ತರದಿಕ್ಸಮಾಶ್ರಿತಂ । ಮಾರಗೊಂಡನಪಳ್ಳಿವಿಖ್ಯಾ
97ತಂಲಕ್ಷಣಾನ್ವಿತಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಸಮುದ್ರಸ್ರಶಿನಾಮಕಂ । ಸರ್ವಸ
98ಸ್ಯೈಃಸಮಗ್ರೈಶ್ಚಕೋಭಿತಂಗ್ರಾಮಮುತ್ತಮಂ । ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚ
99ಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷೀ

3ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

100ಣಾಗಾಮಿಸಹಿತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ
101ಕುಲೈರಬಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿವಿಭಿರ್ಭೋಗ್ಯಕ್ರಮಾದಾಚಂದ್ರ
102ತಾರಕಂ । ದಾನಸ್ಯಾನಿಮನಸ್ಯಾಪಿವಿಕ್ರಯಾದೇಸ್ತಥೋಚಿತಂ । ಪರೀ
103ತಃಪ್ರಯತೈಸ್ಸಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಗೆಯೈ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶೌತಪಥಿಕೈರ
104ಧಿಕೈರ್ಗಿರಾ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯೇವಮಾನನೀಯೋವಮನ್ಯತಾ । ಸಹಿರಣ್ಯೋ
105ದಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ ॥

(ಈ ಕೆಳಗೆ ೭ ಅಂಗುಲ ಅಗಲದ ಸ್ಥಳದಲ್ಲಿ ಬರಿಯದೇಯಿರುತ್ತೆ.)

106ಪುರತೋಭುವಪಾಂಥಾನಾಂಯತೋವೈರಿಭೂಭುಜಾಂಗರ್ವಂ । ಅಚ್ಯುತವಿಹಿತವಿಭೂತೇ
107ರಚ್ಯುತರಾಜಸ್ಯಶಾಸನೆತದಿದಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನೇನಸಭೂಪತಿಃ । ಅ
108ರೀಣಾಂನ್ಮೃಮಸಂವರ್ಧಂತದಿದಂತಾಮ್ರಶಾಸನಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾ
109ತ್ಮಜಃ । ತ್ವಪ್ಪಾಖ್ಯೋವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖಚ್ಛಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ

[110]ಭೈಯೋನ್ಯಪಾಲನಂ । ದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
[111]ದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
[112]ಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ।
[113]ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿ
[114]ಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀ
[115]ಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

ಶ್ರೀವಿರುಪಾಕ್ಷ.

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ಬಸರಾಳು ಹೋಬಳಿ ಚಿಕ್ಕಬಲಿ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ದೇಗೌಡನ ಮನೆ ಹಿಂದೆ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರ
[2]ವರ್ತ್ತಿಹೊಯಿಸಣಭುಜ
[3]ಬಳವೀರಬಲ್ಲಾಳದೇವರಾಜ್ಯಂಗೆದಲು ।

(ಇನ್ನು 20 ಪಜ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೆರೆಗೋಡು ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಕಂಬದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಕ್ರಮ
[2]ಸಂವತ್ಸರದಪ್ರಥ್ಯ
[3]ಸುದಯವಾಸಸೋವ
[4]ನಾರದಲುಭಸುರಚ
[5]ಲದಂಕರಹೊಲ್ಲಿಗಂ
[6]ಡನಮಗಂಹೊಲ್ಲಿ
[7]ದಹೊಲ್ಲಿಗನಕಟಿ

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ಅದೇ ಗ್ರಾಮದ ಹುಣಗೆನಕೆರೆ ಹಿಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

[1]ಶುಭಮಸ್ತುಶ್ರೀ
[2]ವಿಜಯಾಭ್ಯುದಯಶಾ
[3]ಲೀವಾಹನಕಕವರುಷ ೧....
[4]ನೆಯಸಂದವರ್ತಮಾನವಿರೋ
[5]ಧಿಸಂವತ್ಸರದಕಾರ್ತೀಕ
[6]ಶು ೧ರಲ್ಲಿಶ್ರೀಮತು
[7]ತ್ರಿಸಾಸಿರನಹರಬೂನೂ
[8]ರಚಿಕ್ಕಕಪಯನವರುಕೆಱ
[9]ಗೋಡಪಣುಗನಕೆಱೆತೂವಿನಕೆಲ
[10]ಗೆಹಾಕಿದಭೂದಸವಂದತೆರಗಣ
[11]ನೆರವಿನಹಣಕೆಱೆಗೆಅದೆಆರುಕಸು
[12]ಕೊಂಡ್ರುನಾಯಮಾಂಸ
[13]ತಿಂದಹಾಗೆಕತ್ತೆತುಂ
[14]ಣಿತಿಂದಹಾಗೆ

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ಅದೇ ಹೋಬಳಿ ದನ್ನಾಯಕನಪುರದ ಬಸವನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ಶ್ರೀಗಣಾಧಿಪತಿಯಂನಮಃನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ

[3]ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಪಂಪಾವಿರೂಪಾಕ್ಷ
[4]ದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪವಳ್ಳಿಕಾರ್ಜನರಾಯಮ
[5]ಹಾರಾಯರು ಶ್ರೀಮಂಮಹಾಪ್ರಧಾನತಿಂಮಣದಂಣಾಯಕ
[6]ರುಸಹವಾಗಿನರಸಿಂಗನರಾಜಕಾರ್ಯಕೆಬೆನಗುಂಡಿಯೊಳುಸುಕ
[7]ದಿಂರಾಜ್ಯಂಗಯಿಉತ್ತಿದ್ದಲ್ಲಿಸಕವರುಷ ೞ್೮ನೆಯುಬಹುಧಾ
[8]ನ್ಯಸಂವತ್ಸರದಮಾಘಸು ೞ ಲುಶ್ರೀಮಳಲಿಗನಲಕಪ್ಪನವರಮಗತಿ
[9]ಪ್ಪಂಣ್ಯವರಾರಾಯರುದಣಾಯ್ಯಕಸೀಮೆಯಂಬಪ್ಪಜೆಆವರಚಿ
[10]ತ್ತ ಮಂಪಡದುಬೆಳತೂರಶ್ರೀರಾಮೆಯದೇವರಿಗೆಆವೃತಪಡಿಂ
[11]ಗಗಂಗವಿಭವಗಳು . . . . . ಮರಿಯಾದೆದಾಯರದಣಾ
[12]ಯರವರುಕೂಡಿಂಕೆಳಲೆಯಾನಾಡಂದಸ್ತಳದಬಸವಪ್ಪ
[13]ದಾರೆಯಂಪಡದು . . . . . .

(ಇನ್ನು 8 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಾರಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ವೀರಕಲ್ಲು ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀವಿರುಪಾಕ್ಷ.

2ಪಙ್ತಿ ನಾಗರಾಕ್ಷರದ ಚಂತ್ಯ.

[1]ಮಚ್ಯುತಭುಯೋ . . . . . ಪಯೋಧರ
[2] . . . . ಕಂದರವಾಸುದುದಾನಪಾಲನಯೋ
[3]ರ್ಮ್ಮಧ್ಯೋದಾನಾತ್‌ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ
[4] . . . . . ಪಾಲನಾದಚ್ಯುತಂಪದಂ
[5]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂ
[6]ಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
[7]ಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮುದ್ದನಗೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

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ಅದೇ ಹೋಬಳಿ ರಾಯಕೆಬ್ಬಪುರದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 3′.

[1]ಸ್ವಸ್ತಿ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
[2]ಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ನುಮಹಾಮಹಿಮನಪ್ಪಶ್ರೀಕೈಲಾಸಪುರವರಾಧೀಸ್ವರಂ
[3]ಮತ್ಯ್ರಕಿರಳಚಂಚಕಸೋಮಾಳಿತದಸಭುಜಸಂಚವಕ್ತ್ರಸರಮೇಶ್ವರನವೋಲಗದಭೃಂಗೀಶ
[4]ಚಂಡೀಸಮುಖ್ಯಪಾದನಾಲೋಕ್ಯಸಾಮೀಪ್ಯನಾರೂಪ್ಯಸಾಯುಜ್ಯಪದವಿಯಂಪ
[5]ಡದದೇವಲೋಕದದೇವಗಣಂಗಳುವೀರಭದ್ರವೀರಸೋಮನಾಥದೇವರಪ್ರನವು
[6]ಗಳು ॥ ಸ್ವಸ್ತಿ(ಶ್ರೀ)ಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆ

[7]ವೈಚಂಗಿಕೊಂಗುನಂಗುಲಿಗೊಂಡವೀರಭುಜಬಲವೀರಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿ
[8]ದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಸಂಕಪ್ರತಾಪಹೊಯಿಸಳವೀರಬಲ್ಲಾಳುದೇವದೊರಸಮು
[9]ದ್ರದನೆಲಬೀಡಿನಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಕವರಸದ
[10]ಸಕವರಿಸ ೧೧೦೩ ವಿಸ್ವಾವಸವತ್ಸರದಚೈತ್ರಸು ೧ ಮಂಗಳಕೆಱೆಗೋಡೆನಾಡಬಿಟ್ಟರಕಾ
[11]ಡೆಯಮಲ್ಲೆಯನಾಯಕಸೋಮೆಯನಾಯಕತಂಮಱ್ಱೆಯಸಿವಪುರವಾಗಿಭಕ್ತ
[12]ರಿಗೆದಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟದರ್ಮ್ಮವನುಮೂದೆಯನಾಯಕಬಲುಹಿಂದೆಸಿವ
[13]ನಾಬಿಡದಣಿವೀರಮಲಯ್ಯಕುತ್ತಿಕೋಡುನಾಲುಸೀಮೆಯಕಲ್ಲಕಂಡುವಾದೆಯನಾಯ
[14]ಕಯ್ಯಲುಸಿವಪುರವಕೊಂಡುಸೋಮನಾಥಪುರವಾಗಿಮಾಡಿದರು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮ
[15]ಹಾಮಂಡಳೀಸ್ವರಂಪೃಥ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
[16]ಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲ
[17]ಪರೊಳುಗಂಡಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಕದನಪ್ರಚಂಡಸನಿವಾರಸಿದ್ಧಿ ಚಲದಂಕರಾಮನುಗರರಾ(ಜ್ಯ)
[18]ನಿರ್ಮ್ಮೂಳಜೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯನಿಸಂಕಪ್ರತಾಪ
[19]ಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳವೀರಸೋಮೇಸ್ವರದೇವರಸುಕಣನೂರಲ್ಲಿಸುಖವಿರಾಜ್ಯಂಗೆಯು
[20]ತ್ತಮಿರೆ । ಸಕವರ್ಷದ ೧೧೬೪ ಸಾಧಾರಣಸವತ್ಸರದಚೈತ್ರಸುವ ೫ ಮಂಗ । ಮಾಡಿದಳಸಂ
[21]ಖ್ಯಾತಮಹಾರತಾಂಗದುವೀರಭದ್ರದೇವರುನಮುಖ್ಯವಾದವೀರಸೋಮನಾಥಪುರದವಿತ್ತಿ
[22]ಮೂವತ್ತುಸೋಮನಾಥದೇವರವಿತ್ತಿಸ್ತುನಾಪತಿಮಾಡಿರಾಜಗುರುಗಳಿಗೆವಿತ್ತಿ೧ ಕೆಲಗೆದೇ
[23]ವಾಲ್ಯಕೆಯನನುಯಿಕ್ಕುವನಲ್ಲ । ಕರಸ್ಥಳದಬಸವಿದೇವಂಗೆವಿತ್ತಿ೧ ನೀಲಕಂಠದೇವಂಗೆವಿ
[24]ತ್ತಿ೧ ಸೇನಬೋವಸಿದ್ದಯ್ಯಂಗೆವಿತ್ತಿ೧ ಅಪ್ಪಯ್ಯಂಗೆವಿತ್ತಿ೧ ಸಾರಿದೇವನಕುನಾರವಾವಯ್ಯ
[25]ಗೆವಿತ್ತಿ೧ ಸಂಭುದೇವಂಗೆವಿತ್ತಿ೧ ಮತ್ತವಾಂಗದವಮ್ಮದೇವಂಗೆವಿತ್ತಿ೧ ಬಸ
[26]ವಿದೇವನಕಲಿಯಂಗೆವಿತ್ತಿ೧ ಹರದಯ್ಯನಮಗಮುತ್ತಗೆಕಱೆಯಸೋಮಯ
[27]ಗೆವಿತ್ತಿ೧ ಬೈಚವ್ವೆಯಮಗಕುಂಬಯ್ಯಂಗೆವಿತ್ತಿ೧ ವಿರಟಯ್ಯನಮಗಕರಯ್ಯಂಗೆವಿತ್ತಿ
[28]ತಾನೇಸ್ವರಬಂಮಯ್ಯಂಗೆವಿತ್ತಿ೧ ಕೆಳಕಿಯಸೋಮಯ್ಯಂಗೆವಿತ್ತಿ೧ ಹಿಂದಡ
[29]ಂಗಯ್ಯನನಾರಯ್ಯಪ್ರಮಥಯ್ಯಂಗೆವಿತ್ತಿ೧ ಆಭಯನವೀರಯ್ಯಗೆವಿತ್ತಿ
[30]ನೀಲಕಂಠದೇವನರಗಚಾಮಯ್ಯಂಗೆವಿತ್ತಿ೧ ಪಟ್ಟಯ್ಯನವಿಶ್ವಯ್ಯಂಗೆ

(ಇನ್ನು 12 ಪಟ್ಟಿ ವೃತ್ತಿಗಳ ವಿವರ.)

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ಮಂಡ್ಯಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ತಿರುಮಲಾಚಾರ್ಯರ ಕೊಳದ ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 2″ × 1′ 6″.

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ಅದೇ ಕೊಳದ ನೈರುತ್ಯ ಮೂಲೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 6″.

[1]ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಕಕವರ್ಷ ೧೩೬೦ ಸಂದವರ್ತಮಾನಸ್ಯಮೋದೂ
[3]ತಸಂವತ್ಸರದವೈಶಾಖಬ ೫ ಬುಧವಾರಉತ್ತಾಪಾ
[4]ಢನಕ್ಷತ್ರದಲ್ಲುಶ್ರೀರಂಗಪಟ್ಟಣದತಿರುವುಲೆಅನಂದಾ
[5]ಂಬಿಳ್ಳಿಗೋವಿಂದರಾಜಕುವಾರರುತಿರುಮಲಾ
[6]ಚಾರ್ಯರಧರ್ಮ ॥ ಬಿಸಿರಸಸ್ಯಗೋವಿಂದರಾಜಪು
[7]. . . . . ಯಿನಾಯಿಂಗೋವಿಂದರಾಜೋದ್ಯಾನ ।

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ಅದೇ ಕೊಳದ ವಾಯವ್ಯ ಮತ್ತು ಈಶಾನ್ಯ ಮೂಲೆಗಳಲ್ಲಿ.

ಮೇಲಿನಂತೆಯೇ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

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ಅದೇ ಗ್ರಾಮದ ಶ್ರೀನಿವಾಸರಾಯರ ಸತ್ರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಮುಖ್ಯಪ್ರಾಣ ದೇವಾಲಯದ ಪೊಳಬಾಗಲಬಳಿ ಎಡಕಡೆ ನೆಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

ಶ್ರೀ

ಶ್ರೀನಿವಾಸ *

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲೀವಾಹನಕಕಾಬ್ದ ೧೭೯೯
[3]ನೆಸಂದವರ್ತಮಾನವಾದಪ್ಪ ವ
[4]ಂಗಸಂವತ್ಸರದನಿಜಜ್ಯೇಷ್ಟಕುದ್ಧ
[5]೧೫ ಸೋಮವಾರದವರಿಗೆಯಿಪ್ಪಾ
[6]ಣದೇವರದೇವಸ್ಥಾನಸರೋವರಜನ
[7]ಗಳಿಗೆಉಪಯೋಗವಾಗಿಕಟ್ಟಿಪೆದು
[8]ಯುರಡುಮನೆಯುಯಿದಕ್ಕೆ ಕೇರಿದ
[9]ನಂಧವನಯಿದರಲ್ಲಿಯಿರತಕ್ಕ ತೆಂಗಿ
[10]ನಗಿಡಸಹದೇವರಿಗೆಉಪಯೋಗವಾಗಿ
[11]ಯಿಧರ್ಮನಿರಂತರಶಾಶ್ವತವಾಗಿನ
[12]ಡಸತಕ್ಕ ಅಭಿಜ್ಞರಿಗೆಉಂಟಾಗುವಪ
[13]ಲ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
[14]ದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪ
[15]ಹರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತೂ |
[16]ಮಂಷ್ಯತಾಲೋಕಆವಿಾಲಕಾಶ್ಯಪಗೋ
[17]ತ್ರತಿರುಕುಡಿಶ್ರೀನಿವಾಸರಾವುವಿಜ್ಞಾಪನೆ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ದಕ್ಷಿಣಕೋಡಿಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ರಕ್ತಾಕ್ಷಿವತ್ಸರದಚೈತ್ರಸು ೧೦ ಸುಸಿತೊ
[2]ಜನಮಗಆರುಳಿಯೊಜಂಗೆದುಜೊಜನುನಿಲಿಸಿದವೀರಗಲ್ಲು ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೆ ಬೂದನೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ಗುಡಿಯ ಮುಂಭಾಗದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಎರಡು ಕಡೆಯಲ್ಲೂ ಬರೆದಿದೆ.—ಪ್ರಮಾಣ 3′ 9″ × 1′ 4″.

[1]ಸಕವರ್ಷ
[2]೧೪೮೪
[3]ನೆಯರೂ
[4]ದಿರೋದ್ಗಾರಿ
[5]ಸಂವತ್ಸರದ
[6]ಕಾರ್ತ್ತಿಕಬ....
.....
[17]ಸೋಮಸೆಟ್ಟಿಯಂ.....ನಮಗೆ
[18]ಕೀರ್ತ್ತಿಸೆಟ್ಟಿ.....

* ಈ ಎರಡು ಪಟ್ಟಿ ನಾಗರಾಕ್ಷರದಲ್ಲಿವೆ.

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ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕೇಶವ ದೇವಸ್ಥಾನವೆಂದು ಕರೆಯಲ್ಪಡುತ್ತಿರುವ ಅನಂತಪದ್ಮನಾಭದೇವರ ಗುಡಿಯ ಎಳಪಾರ್ಶ್ವ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 1′ 11″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮತುಗ್ರತಾಪ
[2]ಚಕ್ರವರ್ತ್ತಿ ಹೊಯ್ಸಳ ಭುಜಬಲ ಶ್ರೀವೀರನಾರಸಿಂ
ಹದೇವರಸರು ಪೃಥ್ವೀರಾಜ್ಯಂ ಮಾಡುತ್ತಿದಲಿ ॥ ಸಕವರುಷ ॥
[4]ಸಾವಿರದನೂಱತೊಂಭತ್ತ ಎಂಟನೆಯ ॥ ಧಾತುಸಂ
[5]ವತ್ಸರದಪ್ರಸ್ಯಸು ೦ ಸೋದಂದುಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿ
[6]ತಂ ಶ್ರೀಮದುದುಭವಸರ್ವ್ವಜ್ಯಪದುಮನಾ
[7]ಭಪುರದ ಶ್ರೀಮದಸೇಷಮಹಾಜನಂಗಳಿಗೆಯಾ
[8]ದವನಾರಾಯಣಪುರಮಾದಸುತ್ತಲಕೇಶವದೇವರಸ್ಥಲಿಕ
[9]ನಂಬಿಪ್ಪಿಳ್ಳಿಯಮಗಪ್ಪರುಷೋತ್ತಮದೇವನೂಅವರಂ
[10]ಣಅದೂರನೆಮಗನಂಬಿಪ್ಪಿಳ್ಳಿಯಿಂತ್ತಿ ಬರೂಕೊಟ್ಟಶಾಸ
[11]ನಕ್ರಮವೆಂತೆಂದಡೆಅಕೇಶವದೇವರದೇವದಾನದವೂ
[12]ರುಮರಕಾಡನನುಕುಡಿನಿಂತಾದೇವದಾನವಾಗಿಮಕ್ಕ
[13]ಳುಮಕ್ಕಳುತಪ್ಪದೆಅಚತುಸ್ಸೀಮಾಸನುನ್ವಿತವ
[14]ಹಅವರಕಾಡನಗದೆಬೆದಲೊಳಗಾದಭೂಮಿಯೊಳಗೆತೆಂ
[15]ಗುತವುಂಗುವುಮುಖ್ಯವಾದಸಮಸ್ತ ಸ್ಥಾವರವಹಫಲವೃ
[16]ಕ್ಷಂಗಳನೂಯಿಕ್ಕಿಕೊಂಡುಕೆಱೆವಾಕಟ್ಟಕೊಂಡುಕಾಲುವೆ
[17]ಯನೂತಂದುಕೊಂಡುಸಂತಾನಗಾಮಿಯಾಗಿಭೋಗಿಸುವರು
[18]ಆಕ್ಷೇತ್ರದೊಳಗೆಅಕೇಶವದೇವರ ಅಮೃತಪಡಿಗೆಅಕೆಱೆಯಹಿಂದೆಗದ್ದೆ
[19]ಸಲಗೆಮೂಱುಬೆದಲುಅಯಿನೂಱುಮಾಕೊಂಡಅಪ್ಪೋರಿಂಗೆ
[20]ಸಿದ್ದಾಯಕಟ್ಟಗುತ್ತಗೆವರುಷಂಪ್ರತಿಗದ್ಯಾಣಹತ್ತನೂಕಟ್ಟುಕತ್ತ
[21]ಗೆಹಿಂಡಾದಾನಸರ್ವ್ವಬಾಧೆಪರಿಹಾರವಾಗಿಮಾಡಿ । ಆದೇ
[22]ವರಚೈತ್ರಸಯಿತ್ರದಸರ್ವ್ವಕ್ಕೆ ವರುಷಂಪ್ರತಿನೂಲುಹಲ
[23]ಹತ್ತುಅಕ್ಕಿಕೊಳಗಹತ್ತುಪೆಂಕೊಳಗಎರಡುಯಿವುರಿಯಾದೆಯ
[24]ಲೆಂದೆಂದಿಗೆವೂಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಂಡುಅಮಹಾ
[25]ಜನಂಗಳಿಗೆಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸುವಂತಾಗಿಕೊಟ್ಟಶಾಸನ
[26]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಯಿಂತಪ್ಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಸರ್ವ್ವಜ್ಞ
[27]ವೀರನರಸಿಂಹಪುರದಿಗಲರಕೆಱೆಯಮಹಾ....
[28]ಜನಂಗಳು । ಬಲ್ಲಾಳಅಚತುರ್ವ್ವೇಗದಿನರಸಿಂಹಪುರವಾದವು
[29]ದೂತಮಹಾಜನಂಗಳುಶ್ರೀಮದನಾಥಯಗೃಹಾರಂ
[30]ಹಿರಿಯಅರ್ಸನಕೆಱೆಯಮಹಾಜನಂಗಳುಶ್ರೀಮದನಾ
[31]ಥಯಗೃಹಾರಂಮಂಡಿಯದಮಹಾಜನಂಗಳುಮಲ್ಲಿಕಾ

[32]ಜ್ಜ್ರ್ಜನಪುರವಾದಗುತ್ತಲಮಹಾಜನಂಗಳುಇಂತಿವರು
[33]ಭಯಾನುಮುಥದಿಂಪತ್ರಸಾಸನವನೋಡಬರದಆಚಾರಿಮ
[34]ಸನೋಜ ॥ ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹ (ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ)
[35]ಶ್ರೀಸರ್ವಜ್ಞ ಶ್ರೀನರಸಿಂಹ
[36]ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ (ನಾಗರಾಕ್ಷರದಲ್ಲಿ)

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ಅದೇ ಹೋಬಳಿ ಉಮ್ಮಡಹಳ್ಳಿ ಊರಬಾಗಲ ಬಳಿಯ ಜಗತ್ಪ್ರೀಕಟ್ಟೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಕುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2].....೧೬೫೬ ನೆಯಕಾ
.....
[9]ಚತುಸ್ಸಿಮೆಯೊಳಗಾದಗದ್ದೆಬೆದ್ದಲು
[10]ಸಿದ್ದಸಾದ್ಯಂಗಳೆಂಬಿಅಪ್ಪ
.....
[13]ನಿಂಮಪುತ್ರಪಳುತ್ರಪಾರಯ
[15]....ಕೆಯಳುಂಬ

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ಅದೇ ಹೋಬಳಿ ಸಾತನೂರ್ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವರ ಬೆಟ್ಟಕ್ಕೆ ಹತ್ತುವ ಮೆಟ್ಲುಗಳ ಪೂರ್ವಪಾರ್ಶ್ವದಲ್ಲಿ ಆಂಜನೇಯ ಗುಡಿಯ ಯಿದುರಿಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಬಾ
[2]ದ್ರಪದಕು ೫ ರಲುಗಂಗಯದಣ್ಣಿಯಕಬಸ
[3]ವರಸರಮಯಿದುನಂವೀರಸಂಕರಸರನಿರೂಪದಿಂ
[4]ಕುಪಂದಸಾಯಕರುನಿರೂಪದಿಂದಸಿಂಗೆಯನುಶ್ರೀಕಂ
[5]ಭದತಿರುಮಲದೇವರ್ಸರತೋತ್ಸವ....ಬಿಟ್ಟುಕೊಟ್ಟ
[6]ಬೆಟ್ಟದಬಳಿನಾಲ್ಕುದಿಕ್ಕಿನಕಂಬ
[7]ಚಕ್ರದಕಲ್ಲುಹೊಳಗಾದಯೆರೆ
[8]ಯಿಾಹೊಂನಿನವೊಳಿಗೆ
[9]ಆರಾವರು.....

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ಅದೇ ಹೋಬಳಿ ಕಿರಗುಂದೂರು ಗ್ರಾಮದ ಬೋರೇಗೌಡನ ಕಟ್ಟೆಹಳ್ಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 8″.

[1]ಶ್ರೀಧಾತುಸಂವತ್ಸರದಚೈತ್ರಸು ೦ ಸೆಕಿ
[2]ಜುಗುಂದುರಗುಳಯನಮಗಲಕ್ಕ
[3]ಯ್ಯನಮಂಚಯನಮಗಆದಿಮಂಡ
[4]ಳಕಾಜನಮಗಕೊಲೊಜಕಟಿಸಿ
[5]ದಕೆಜಿಕಟಿಗೆಬಿಟ್ಟಕೊಡಗೆ
[6]ಸ ೦ ಕಂಭೂಮಿಯಜೈರು
[7]ವಇಂದಾಗ್ರಹಕುವರು
[8]ಗೌಡುಗಳುದವಪ
[9]ಇದಅಳಿಹ
[10]ಲಿಹೂಸುರುವು
[11]ದುಕಸರಿದೇವನ
[12]ಬರಹಶ್ರೀಸೋ
[13]ಮನಾಥ

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ಅದೇ ಹೋಬಳಿ ಜೀಗುಂಡಿಪಟ್ಣದ ಚಂದ್ರಮೌಳೇಶ್ವರ ಗುಡಿಯ ಯೆದುರುಪಾರ್ಶ್ವದ ಚಿಕ್ಕಕಲ್ಲು ಕಂಬದ ಯೆರಡು ಪಾರ್ಶ್ವಗಳಲ್ಲಿ ಯಿರುವದು.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 3″.

(4 ಪಟ್ಟಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

[5]ರಸುಮಹಾನಾ

[6]ಯಕವಡೇರುಸಂ

[7]. . . . . ಯಿರನ

[8]. . . . ಚಿಕ್ಕಮಾಸಾಗಹು

[9]ಲಿವಾನದಮಾದಿಗೌಡ

[10]ಮಂಚಿಗೌಡವೊಳಗಾದಪ

[11]. . . . ೪ಗಳಗಉಡುಪ್ರಜೆಗ

[12]ಳೆಲ್ಲಾಹುಲಿವಾನಪಟ್ಟಣ

[13]ದ . . . . . ಮಾನಿಸಸೆಟ್ಟಿ

[14]ಂಗೆಯಂ . . . . . ಹೂ

[15]ಲರಿಗೆಯೂಕೊಟ್ಟಃಲಾ

[16]ಶಾಸನದಕ್ರಮವೆಂತೆಂದ

[17]ಡೆಶಕವರ್ಷ ೧೨೪೨ನೆಯ

[18]ರೌದ್ರಿಸಂವತ್ಸರದಪು

[19]ಷ್ಯಶು ೧ . . . . . ಮಾ

[20]ನಿಸಸೆಟ್ಟಿಯರಮರೆ

(ಮೇಲುಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

[21]ತಲೆಮಡಿಇಲದ

[22]ವಂಗೆ . . . . ವೊಕ್ಕಂಣ

[23]. . ತಂಮಸಾಜವೊ

[24]ಸಂಮಂದ

[25]ಇಲದಡೆಕುತ್ತಾಲಸೀ

[26]ಮೆಕೆಯೂರಶ್ರೀ

[27]ದೇವಾಲ್ಯಕ್ಕೆ ಸಲುಉದು

[28]ಯಿದಂನಾವನೊಬ

[29]ನೂಅಳಿದಡೆಗಂಗೆಯ

[30]ತಡಿಯಲುಕವಿಲೆ

[31]ಯಕೊಂದದ್ರೋಹದಲಿ

[32]ಹೋಹನು

(ಮುಂದೆ 3 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಿಗೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮತುಪ್ರಿಥ್ವೀವ

[2]. . . . . .

[3]ನಾರಸಿಂಹದೇವ . . . . ಶಕ . . . . . ನಲಸಂವತ್ಸರದ . . . .

[4]. . . . ಬುದಂದು . . . . . ರಾಯನ

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ಅದೇ ಹೋಬಳಿ ಹುಲಿವಾನ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

[1]ಶ್ರೀವಿಕಾರಿಸಂವತ್ಸರದವಇಶಾ

[2]ಕಸು ೧೦ ಸೋ ॥

[3]ಶ್ರೀಮತುವಾಸ

[4]ರಾಯರು . . . . . ಬಿರುದಎಸರಾಕಾ

[5]ದಿತನಇರಾಲಿಹತು . . . . . ವೀರಗುಡಿ

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ಅದೇ ಹೋಬಳಿ ಚಾಮಲಾಪುರ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ.

ಪ್ರಮಾಣ 5′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸ
[2]ಕವರುಸಸಾವಿರದಮೂನೂಱತೊಂಭತ್ತವೊಂ
[3]ಭತ್ತನೆಯ . . . ಸಂವತ್ಸರದಸ್ರಾವಣಶುದ್ಧ ೧
[4]ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವಿಕಚಿ
[5]ವೊಡೆಯರನಿರೂಪದಿಂತಿಂಮರಸರುಹಾರಿ
[6]ನಿದೇವವೊಡೆಯರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಸಾದ
[7]ನದಕ್ರಮವೆಂತೆಂದರೆನಂಮ್ಮನಗರಿಗೆಸ
[8]ಲುಹಆರಸನಕೆಱೆಯಸೀಮೆಯಹುಲಿವನದ
[9]ಸ್ಥಳದಲ್ಲಿಹುಲಿವಾನದಲ್ಲಿಪೂರ್ವ್ವದಲಿಂಗಮುದ್ರೆ
[10]ಯಕಲ್ಲಿಟ್ಟಸಂಮಂಧಬಡಗಣಕೋಟೆಯಲ್ಲಿವೊಂ
[11]ದುಕೆರೆಯನುಆಸ್ಥಳದಲ್ಲಿಲಿಂಗಮುದ್ರೆಯಹೊಲ
[12]ಗದ್ದೆಯನುನಿಮಗೆಹಿಂದೆದೇವರಾಯಮಹಾರಾಯ
[13]ರುಕೊಟ್ಟದ್ದಸಂಮಂದಕ್ಕೆಪೂರ್ವ್ವಸೀಮೆಯನು
[14]ಊರ್ಜ್ಜಿತವಮಾಡಿಬಿಟ್ಟುನಾಉನಿಮಗೆಹು
[15]ಲಿವನದಸ್ಥಳದಚಾಮಲಾಪುರವನುನಾಉ
[16]ನಿಮಗೆಸುಧರ್ಮ್ಮದಪುರವಾಗೆಕೊಟ್ಟೆಉ
[17]ಆಪುರಕ್ಕೆಸಲುತಚತುಸೀಮೆದೊ
[18]ಳಗಾದಗದ್ದೆಬೆದ್ದಲುಆಣೆಆಚ
[19]ಕಟ್ಟುಕಟ್ಟೆಕಾಲುವೆಸರ್ವ್ವಸಾಮ್ಯ
[20]ವನುಆನುಬವಿಸಿಕೊಂಡಬಹ
[21]ರಿಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಸಾದನಯಿದ
[22]ಕ್ಕೆ ಆವನೊರ್ಬ್ಬತಪ್ಪಿದರುಗಂಗೆಯ
[23]ತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪ
[24]ಕ್ಕೆ ಹೋಹರುತಂಮ್ಮತಂದೆತಾಯಿಗೋ
[25]ಉಬ್ರಾಂಮ್ಮರವಾರಣಾಸಿಯಲ್ಲಿಕೊಂ
[26]ದಪಾಪಕ್ಕೆ ಹೋಹರುತಂ[ಮ]ಗುರುವಿ
[27]ಗೆತಪ್ಪಿದ[ವ]ರುಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಸಾದನ

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ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಬೇಲೂರು ಗ್ರಾಮದ ಕೆರೆ ಯೇರಿಮೇಲೆ ಇರುವ ದುರ್ಗಾದೇವಿಯ ಹಿಂದಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತರಿಪುನೃಪಕುಂಭಿಕುಂಭದಳನಪಂಚಾಸ್ಯ
[2]ಸಮುದಿತಶ್ರೀಮ . . . . ಳವಿಮುಕ್ತಚೋಳಭೂಪಾಳ . . . . . .
[3]ಳಿತ . ಜಿತವೀರಲಕ್ಷ್ಮಿಆಶ್ರಿತಭಕ್ತಮಲಾಪಕರ್ಷಣಭೂಮಿಸಂಚರಣ
[4]ಜಯಮೂಳಸ್ತಂಭಂಶ್ರೀಮದ . . ಗಂಗಮಣ್ಡಳೇಶ್ವರಪ್ರಭು
[5] . . ಪದ್ಮಯುಗ್ಮಾಶೋಕಭೋಗಿಕಾಶ್ರಿತಭ್ರಮದ್ಭ್ರಮರಜಿತರಿಪುಸಂ
[6]ಸಿತಸಮರಪ್ರತಾಪ . . ರಾಜ್ಯಭಾರಧುರಂಧರಮಮಾತ್ಯಸ
[7]ಮಿತಿವಿರಾಜಮಾನಂಸತ್ಯತ್ವನಾಭಿಕಾನೀನಂಸಮರಜಿತ
[8]ಭೂಪಜೀವಪ್ರದನುಂಅತಿಪೂತಾಚರಣಂರಿಪುಖರಕಿರಣಂ . .
[9]ತಿಗಾಂಜನೇಯಂಸೌಚಗಾಂಗೇಯಂಶರಣಾಗತವಜ್ರಪಂಜ
[10]ರಂರಿಪುಖಂಜಕುಂಜರಂತಂತ್ರರಕ್ಷಾಮಣಿಮಂತ್ರಿಚಿನ್ತಾ
[11]ಮಣಿವಿನಯವಿಳಾಸಂಶ್ರೀಮತ್ಪೆರ್ಗ್ಗಡೆಹಾಸಂವಿಶ್ವ
[12]ಬಿಸಹಾಸರ್ಪ್ಪತಿಹಿತಾಭರಣಂ ॥ ಶಕನೃಪಕಾಳಾತೀತಸಂ
[13]ವತ್ಸರಶತಂಗಳ್ ೯೪೪ ನೆಯದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಮಾ

[14]ಸಸುದ್ದಪಞ್ಚಮಿಸೋಮವಾರಪುನರ್ವಸುನಕ್ಷತ್ರದನ್ದುಗಂಗಪೆರ್ಮ್ಮ
[15]ನಡಿಗಳುಕರ್ನ್ನಾಟನಾಳುತ್ತಮಿರೆತಮ್ಮಸ್ವದೊರಾಳದನ್ದುಮೆಂತವರಜ
[16]ನಾಲಯ್ಯಾಗಿಪೆರ್ಮ್ಮನಡಿಜೇವಿತಂ . . ದಬಲೋರಕಟ್ಟಲಾಳ್ವಾದಕೆಱೆಯ
[17]ಮೆಟ್ಟುಕಂಬೊಯ್ಸಿಕಟ್ಟೆಯಕಟ್ಟಿಸಿತೂಬನಿರಸಿಮುನ್ನಂತವ . .
[18]ಕೊಳಗಮಣ್ಣುಬಿಟ್ಟದೊನ್ದ . . . . . ಕೆಱೆಗೆ . . . .
[19]ವುಮಂಬಿಟ್ಟಂಇದನಱೆದಕೋಟಿಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರುಂಕಾಸಿಯು
[20]ಮನಱಕ್ಕಿಱಿ . . ಬಹುಭಿರ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಃಸಗರಾದಿಭಿಃ । ಯ
[21]ಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ . . . . . .
[22] . . . . . .

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ದುದ್ದಾ ಹೋಬಳಿ ದೊಡ್ಡಗರುಡನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಕೆಳಗೆ ಶಿಥಿಲವಾಗಿ ಯಿರತಕ್ಕ ಸೋಮೇಶ್ವರ ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
[2] . . . . . ಗಂಡನಂಮದನ . . . . . .
[3]ದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನುಂಚಲದಂಕರಾಮನುಂಪಾಂಡ್ಯ
[4]ರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರಿಯಾಹೊಯಿಸಳಪ್ರತಿಷ್ಟಾಚರ್ಯಶ್ರೀವೀರನಾರಸಿಂಹದೇ
[5]ವನುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಉತ್ತಿದು ॥ ಕಳದಲದನಾಡಆಬಲದಸಂತೆಯಕರ
[6]ದಮಿಂಚಗಉಂಡನಾಪುತ್ರಚೋಳಗಉಂಡಬಯಲಮರ್ತ್ತಂಡರಣರಂಗ
[7]ಕೇಸರಿತಪ್ಪತಪ್ಪುವರಗಾಳ್ವದ್ದಱಿಪ್ಪುವಂಬಂಟಗೊಂತಮುನುಱಾಬೈರ
[8]ಕಂಬೆಯಕಾಡುವಿಟ್ಟಿಯೋಳಗದಲಿಗೆಲಿದುವೈರಿಸಂಹಾರಂಮಾಡಿ
[9] . . ಮಂತರಕದುಂಹಿಡಿದುಗೆಲಿದಡೆಯೆಬಾಗೊಟ್ಟರುಯಿದಸ
[10] . . ರದಶ್ರವಣಭೂಭ್ರಿದರಹಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀ
[11] . . ರ . . . . ವರ್ಸರುಗರುಡಹಳ್ಳಿಯಸಂಕರಗಉಡನಮಾವ
[12] . . . . . ಣ್ಯಮಾಡಿಕೊಟ್ಟಜಯಪತ್ರ . . . . . .
[13] . . . . . ಹಳ್ಳಿಯಸೀಮಾವಿವಾದಕ್ಕೆಆ . . . . . .
[14] . . . . . ರುಡನಹಳ್ಳಿಯತಾಂಬ್ರಸಾಸನ . . . . . .
[15]ದುಗುದುರವರಾಕಿಲಱಕಾಲದಿಂದಪು . . . . ಮ್ಮಒಡಂಬಡಿಂಯಿಲ್ಲೆಂದುಬ
[16]ಲೋತ್ಕರದಿಂದಕಲನಟ್ಟರೆಂದುಆಮುರುಡಿಪುರವರುಮುಂದಿಗೆಯನಿ
[17]ಕ್ಕಿದಡೆಗರುಡನಹಳ್ಳಿಯಕಂನೈಯನುಯಿಕ್ಕೆದಒಡಂಬಡಿಕೆಯಬಱಿ
[18]ಗವಿನಡಿಸಿದರಪ್ಪಸಲದುನನುಬಲೋತ್ಕರದಿಂ . . . . ದಲ್ಲಿಯನಟ್ಟಕಲ್ಲಮು
[19]ರಿಯದಿಎಂನಭೂಮಿಎಂದುಆಮುದಿರಿಯನೆತ್ತಿತದನಾಸಿರಃಪತ್ರವಬ
[20]ರಸಿಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದಶ್ರೀಹೊಯ್ಸಳೇಸ್ವರಸಂನಿಧಿಯ
[21]ಲಿಆಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩ ಆದಿನಆಕಂನಯನುದ್ಯಿವಹಿಡಿದುಗೆ
[22]ದ್ದನುಅದುಕಾರಣಆಭಟಗವೆಯವರುನಟ್ಟಕಲ್ಲುಮೇರೆಯಾಗಿಆನಾಯಿಗರು
[23]ಡನಹಳ್ಳಿಗೆಸಲುದೆಂದುಶ್ರೀವೀರನಾರಸಿಂಗದೇವರ್ಸರುಗರುಡನಹಳ್ಳಿ . . . . . .
[24]ಸರನಗರುಡನಹಳ್ಳಿಯಉರುಕುಪಯಲಿಬೆದ್ದಲು ೪೦೦ ದೊಡೇರಿಯ

[25]..ಗದ್ದೆಸ ೨ ಚಿಕ್ಕಗರುಡನಹಳ್ಳಿಯಕೆಜಿಪಿಯಲುಸ ೨ ಅಂತುಸ ೪ ನುಶ್ರೀವೀರನಾ
[26]ರಸಿಂಗದೇವರಸರುಆಕಂನಯ್ಯಂಗೆದಿಬ್ಯವತುಡಿಕೆಗೆದ್ದಲಿರೆಕಾರುಣವು
[27]..ಕೊಟ್ಟುಕೊಡೆಗೆವೊಲಕರದರರೊಲದವಾರದೇವನವುಕ್ಕಳುಬಸದಿ..
[28].....ಮಾಡಿಲಕಂನಯಂಗೆಕೊಟ್ಟುಕೊಡಿಗಿಶ್ರೀಮಲಪರಳುಗಂಡು
[29]ಶ್ರೀಕೊಂಡೀಶ್ವರಶ್ರೀವೀರಸೋಮನಾತ ಸೋಮನಾತ ಶ್ರೀವಿಶ್ವನಾತ

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ಅದೇ ಗ್ರಾಮದ ಬೋರೇದೇವರಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರಪ್ರ....ಸಲುಲೂಡಕ್ರವರ್ತಿಕೊತಿಶ್ರೀಸಮಸ್ತಪ್ರಕಸ್ತಿಸಹಿ
[2].....ಖಮರುರಾಜರಾಚಕಮಲ್ಲಪರಸಗಂಡಕದನಪ್ರಚಕಂ(ಡ)ಗಿರಿದು
[3]....ಲ್ಲಪಸಿಮರಸನ್ನರಾಯಮೇಂಗರಾಚಗಂಡಭೇರುಂಡಕೋಳು
[4]ರಾಯ....ಪನಾಚಾರಿಯಮಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರಿಯ
[5].....ಮಕರರಾಯ.....ಹೊಯಿಸಳಪ್ರತಾಪಚ
[6]ಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರ.....ರಾಜ್ಯಂ.....ಗರು
[7]ಡನಹಳ್ಳಿ.....

(ಉಳಿದಭಾಗ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಬೀಚೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಬೋರೇಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

[1]ಪರಾಭವಸಂವತ್ಸರ
[2]ವೈಶಾಕಬಂಲು ಶ್ರೀ
[3]ಮತು.....ರದ
[4]ಅನದೆಯ.....
[5]..ರಾಗಣಾಚಾರಿವೀರಪ್ಪ
[6]ವಜೆಯರುದುದ್ದಿನ
[7]ರುವರಬಟ್ಟಮಾಂನ್ಯ
[8]ದಾನಾಜಾದ....ಯರ
[9]..ಗೆಕೊಟ .....

(ಇನ್ನು ೬ ಪಟ್ಟಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

[1]ಪಾಥವಸಂ
[2]ವತ್ಸರದಫಾ
[3]ಲ್ಗುಣಶುದ್ಧಸೋಲು
[4]ರಾಮಚಂದ್ರಹೆಬ್ಬಾರ
[5]ವರುದುದ್ದನನಂಜಪ
[6]ರುವರುತುರುದೇವರುಮುವ
[7]ರುಏಕಸ್ತರವಾಗಿದುದ್ದಿನಕೆಜಿ
[8]ಗೆಮೂಲಭಂಡಿಗೆಬೀಜ
[9]ಹಳ್ಳಿಯನುನಾಲುಕೊಟ್ಟಿ
[10]ಉಯಿದನುಆಕಬಾರು
[11]ಯಿಧರ್ಮ್ಮಕೆಳಳುಪಿದ
[12]ವರುತಂನುತಂದೆತಾಯಿ
[13]ಯವಾರಸಾಸಿಯಲ್ಲಿ
[14]ಕೊಂದಪಾಪಕೆಹೊಹರು
[15]ಯಿಾದರ್ಮ್ಮಅಳುಪಿದವರು

(ಉಳಿದಭಾಗ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

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ಆದೇ ಹೋಬಳಿ ಮರಡಿಪುರಗ್ರಾಮದ ಹಳೇಯೂರಿನ ಪ್ರದೇಶದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ . .

[2]ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ನಮಹಾಮಹಿಮನಪ್ಪಶ್ರೀಕವಿಳಾಸದುತ್ತರ

[3]ರಾಧೀಶ್ವರಂಶ್ರೀಪೂರ್ವ್ವತೀವಲ್ಲಭಂಪೂರ್ವ್ವತೀಮನೋನಯನಪ್ರಾಣೇಶ್ವರೆ . . . . .

[4]ಚಕಳಿಸಕುಂಕುಮಪಂಕಾಂಗಿತಸಧಿರವಕ್ಷಸ್ಥಳಪೂರ್ವ್ವತೀಮನಸ್ಸರೋವರಕಾ . . . .

[5]ಕಪೂರ್ವ್ವತೀಪ್ರಾಣನಾಥಭಸ್ಮಾಧ್ಯೂಳಿತಸುದ್ದಗಾತ್ರಕಟ್ಟಾಂಗದಾರಿತ್ರಿಸೂಳಧರಗಂಗಾ

[6]ಧರಜಾಪ್ಸ ವೀಜಟೂಜಾಟಿಕೋಟೀರಭಾರಪಂಚವಕ್ತ್ರಪರವೇಶ್ವರತ್ರಿಯಂಬಕತ್ರಿಲೋಚನತ್ರಿ

[7]ಸೂಳಧರಕಟ್ಟಾಂಗಧಾರಿಕಪಾಳರಕಜಿಪೆಕೊರಳಹೆಜಿಪೆನೊಸಲತುಜಿಪೆಗಿದಕೆಂಜಿಡೆಯ

[8]ನವಿಲೆಯಜಿಡೆಯಶಂಕರದೇವರಪಡಿಹಾಜಿದಾಸಯ್ಯಸದ್ಯೋಜಾತನಮನಮೂರ್ತ್ತಿಭಕ್ತಜ

[9]ನವನವರ್ತ್ತಿಹಿರಿವಿರಿಂಚಿಗಳಕುಲಸ್ವಾಮಿತೇತ್ರಿಂಸಾವಿಕೋಟಿದೇವಕ್ಕಳುಭ್ರಾಜಿತಸಕಳದ

[10]ನಿಸ್ತಾರಕಆಂಧಕಾಸುರಮದಭಂಜನಲಳಾಸುರಕೋಳಾಹಳತ್ರಿಪುರಸಂಹರಿತವಮೂರ್ತ್ತಿ

[11]ಸು . ಪ್ರಾಣಪ್ರದವಿರಿಂಚಿಸಂಚವಸಿರಛ್ಛೇದನನಾರಾಯಣನೇತ್ರಾಂಭೋಜಪೂಜಿತಪದದ್ವ

[12]ಯಬಾಣಬಾಣಾಸುರಬಾಹುಪ್ರ . ಮದನಸಂಹಾರಿನಾರದಾದಿಮುನಿಗಣಮನೋನಾಯಕಳುಬ್ಬ

[13]ತೇಮಂತ್ರಉದ್ಧರಿಸಿತೇತಂತ್ರಸಿವಾಚಾರವೇಪಥವಾಗಿನಷಪರಿಷಿಂಗಣಂಗಳುಪ್ರಿಯದಕ್ಷಿಣ . . . .

[14]ನಾಸನಬಾಗಾಕ್ಷಹರಲಕ್ಷೇಶ್ವರನಂದಿನಾಥನಂದಿಮಹಾಕಾಳವೀರಭದ್ರಬ್ರಂಗಿನಾಥಅಂಗಜಅ . . . .

[15]ತಗ್ರೀವವಯಗ್ರೀವಘಂಟಾಕರ್ಣ್ಣಅಗ್ಗಳಗಣ್ಣಧಾರುಕರೇಣುಕಸಾರೂಪ್ಯಕಾಯುಜ್ಯನಾ

[16]ಮ್ನಾಜ್ಯಪದವಿಯಂಕಪದಗಂಗಾವಾಳುಕಸಮಾರುದ್ರರುಸಕಳಗಣಪರವೇ

[17]ಪ್ಪಿತಯೆಕ್ಕೊಟಿಗಳುಪ್ರಾಜಿತಮತ್ತಂವಾರ್ತ್ಯಲೋಕದಗಣಂಗಪಸ್ರರಿಪೂಳುವದಾಸದಸವ

[18]ರ್ಮ್ಮರಿಹಿಲಉದ್ಭವನಂಬಿಕುಂಬಾಣಿಗುಂಡಲಂಪವಲಕರಿಕಾಲಚೋಳಭೋಗದೇವಬಾಣವ

[19]ಯೂರಕಾಳಿದಾಸಕೇತರಾಜದಣ್ಣಾಯಕಸುರಿಗೆಯಚಲ್ಪಡರಾಯಸಂಗನಬಸವಯ್ಯಲಿನಿಮಿತಿ

[20]ಕೇಸವರಾಜಜಗದೆವದಣ್ಣಾಯಕಪಕಾಂತದರಾಮಯ್ಯಸೊನಲಿಗೆಯರಾಮಯ್ಯಹುಲಿಗೆಜಿಯಪೊ

[21]ನ್ನಯನೆಲುವಿಗೆಯಸಾಂತಯ್ಯಸಕಳಗಣಪರವೇಪ್ಪಿತಶ್ರೀಕಲಿದೇವರಪ್ರಸಸ್ತಿಮಂಗಳಂ ॥

[22]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ತಮಹಾಮಂಡ್ಳೇಶ್ವರಂತಳಕಾಕಾಪಗಂಗವಾಡಿನೊಣಂವಾಡಿಬನವಸೆಹಾನುಂಗಲು

[23]ವುಚ್ಚಂಗಿಕೊಂಗುಂನಂಗಲಿಗೊಂಡಭುಜಬಲವೀರಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದು

[24]ರ್ಗ್ಗವಲ್ಲಿತಲದಂಕರಾವನಿಶ್ಸಂಕಪ್ರತಾಪಹೊಯಿಸಣವೀರಬಲ್ಲಳದೇವದೊರಸಮದ್ರ . . . .

[25]ದನೆಲೆವೀಡಿನಲುಸುಭಸಂಭಥವಿನೋದದಿಂರಾವಿನೋಹಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತಪ್ಪಾದಪದ್ಮೋ

[26]ಪಜೀವಿತನುಮಪ್ಪಶ್ರೀಮನ್ನಿಮಹಾಶಾವಂತ್ತಭಾಸೆಗೆತಪ್ಪುವಲೆಂಕರಗಂಡಹುಲಿಯೆಜ್ಯ

[27]ಗುಳೆಯುವೊತ್ತದಸೇನಾನಾಯಕಂಶ್ರೀಕಲಿದೇವರುವ್ಯೆಶ್ರೀಪಾದಪದ್ಮಂಗಳಂಕಮಳಿನಾಳ . .

[28]ಕೂತ್ರದಂತ್ತೆಡೆವಜಿಯದೆಅನುದಿನಂಪಸಕೆಯ್ಯುತ್ತಬಿಪ್ಪನಾಗಯ್ಯವೀರಬಮ್ಮಯ್ಯನಮಗಭಕ್ತರ

[29]ಕರುನಾಳಕಾರುಣ್ಯದಮರಶರಣರದಾಸಕೋವನಸಿಂಗನಮಾರೆಯನಾಯಕತಂಮ್ಮಬಲ್ತ

[30]ಯ್ಯಮಗಕಾಂತಯ್ಯಕೆಜಿಗೊಡಿನಾಪಪಾಡಿವಂಡಲವಿತ್ತಿಯವಂಡಲಹೊಯಿಸಣಗವೃಡಕೆಬ್ಬೆಹಳ್ಳಿ

[31]ಯಗಂಗಗವೃಡಪೇವೃಕ್ಷಲತವೃಡಗವೃಡಕನ್ನಯ್ಯನಹಟ್ಟಿಯನಟೊಕೆಯನಾಯಕನೊ

[32]ಳಗಾದಸಮಸ್ತಗಾವುಂಡುಗಳುವಿದುಸಕವರಶ್ಸದ ೧೯೦೨ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಪುಷ್ಯಸು ೨ ಸೋಯೆಮ್ಮೆಯಕೇತನಹಳ್ಳಿಯ

[33]ಶ್ರೀಕಲಿದೇವರಗೆವಪುರವಾಗಿಭಕ್ತರಗೆಕೊಟ್ಟಧರ್ಮ್ಮದಟಿಕೇಶ್ವರದೇವರತೊತ್ತುವೀರಬಮ್ಮಯ್ಯ

[34]ಚೂಡಮದೇವರಅಂಕಯ್ಯಮಲ್ಲಿನಾಥದೇವರಜಕ್ಕಯ್ಯಸೋಮನಾಥದೇವರಕೇತಯ್ಯಅಪ್ಪ
[35]ಯ್ಯಮಲ್ಲಿನಾಥದೇವರಯೆಚಯ್ಯರಾಮನಾಥದೇವರಹೊಯಶಣದಾಃಚೂಡಮದೇವರಮಾ
[36]ಚಯ್ಯಅಂಕನಾಥದೇವರಹೊಂನಯ್ಯಚೂಡಮದೇವರಎಂಕಬೂವಣ್ಣಯಿನ್ತಿನಿಬರಿಗೂಧಾರಾಪೂರ್ವ್ವ
[37]ಕಂಮಾಡಿಕೊಟ್ಟಧರ್ಮ್ಮವಂಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲುವುದುಯಿಾಧರ್ಮ್ಮಕೆಅನುಕೂಲನಾದ
[38]ವನುಸಿವಲೋಕಪ್ರಾಪ್ತನಪ್ಪನುಯಿಧರ್ಮ್ಮಕೆಯನ್ಯಾಯವಬೀಲಿಸಿದವನುಗಂಗೆಯತಡಿಯಲುಸಾವಿರಬ್ರಾಹ್ಮಣ
[39]ಸಾವಿರಕವಿಲೆಯಕೊಂದಬ್ರಂಹ್ಮತಿಯಲಿಹೊಹ ॥ ಶ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷ
[40]ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಶ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀಜಿಡೆಯಸಂಕರದೇವರಮಲ್ಲಯ್ಯಬರದಶಿವದೇವ ॥
[41]ಮಂಗಳಮಹಾಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ದುದ್ದದಲ್ಲಿರುವ ನರಸಿಂಹದೇವರ ಇನಾಂ ಭೂಮಿಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಆಬಸಮುದ್ರದನಿ
[2]ಯಕೆಳೆದಿಯರಟ್ಟೆ
[3]ಕೋಟೆನರಸಿಂಹದೇವರಿಗೆ
[4]ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಿಗೆ

(ಇನ್ನು ೨ ಪಟ್ಟಿ ಸಮೆದುಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಚೋಕನಹಳ್ಳಿಗೆ ಸೇರಿದ ಹಂಪಾಪುರದ ಬಸವನ ಗುಡಿಯ ಉತ್ತರಕ್ಕೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

[1]ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ॥ ವಿಷುಶಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸುದ್ದ ೧೫ಬು । ಸ್ವಸ್ತಿಶಮಸ್ತಪ್ರಶಸ್ತಶಹಿತಂ
[2]ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಲಬಲ್ಲಾಳದೇವಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆವುತ್ತಯಿರಲು
[3]ಬಸುರುವಾಳುಕೆಱೆಗೋಡುಕಾದುವಲ್ಲಿಬಸರಿವಾಳವುರುಳಿಯಕಿಱೆಯಗುದಿಯರಕುಲದಕರೆಗೌಡನಮಗರಂಗಗೌಡನುಕಾದಿಬಂದಲ್ಲಿಆತ . . ಂವಡೆಯರು
[4]ಯಿಗವುಡಮಂಡಗವುಡನುತಂಮ್ಮಅಂಣ್ಣರಂಗಗವುಡನಬೀರಗಲನುಯೆತ್ತಿಸಿದರುಮಾಡಿದಆಚಾರಿಅಳಿಬನೂಆಲಿಂದಂಯಿಲಿರಂಗಗವುಡನಮಗ
[5]ಚಿಕ್ಕಗವುಡನುಕಲ್ಲದೂಮರಅಳಿದಬಳಿಕಮರಳಿಸುಭಕೃತುಶಂವತ್ಸದಜೀಷ್ಟಸುದ್ದ ೧೫ ಬೆಲೆಗ೬ಹೊನ್ನನುಕೊಟ್ಟುದೂ . . ರವನುತಿದ್ದಿಸಿಮೇಲು
[6]ಮಚುಳಿನುಮುಚಿಸಿದನುಯಿಧರ್ಮ್ಮವನುತಂಮಾಅಂಣಂದಿರನುಕೇಕೊಂಡುಮಾಡಿಸಿದನುಯಿಧರ್ಮವನುಕೆಡಿಸಿದವಂಗೆಅ
[7]ಗೋರನರಕಅಗವುಡಗಳಬಪ್ಪಶ್ರೀವಿಸ್ವೇಸರಶ್ರೀವಿಸ್ವೇಷರಶ್ರೀಕಂಬೇಸ್ವರಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಮತ್ತಿಮಾಡಿದಆಚಾರಿಆ
[8]ಕಸಲೆಬಂದಿಯೋಜನಮಗನುಮಾಮರಿಯಂಚಿತಂಮನೂಆತನಬಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಅಳಿಬರಿದಿದಲಿಗ ೬ಮಂಚೋನುತಿದ್ದಿದಲಿಗ
[9]೬ ಅನ್ತುಗ ೧೨॥

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ಮುತ್ತೆಗೆರೆ ಗ್ರಾಮದ ಹುಚ್ಚೇಗೌಡನಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೧ ಪತ್ರ.—ತೆಲುಗುಭಾಷೆ.

ಶ್ರೀಮಾತ್ತೇ ರಾಮಾನುಜಯೇನಮಃ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀಜಯಿಾರಾಬ್ಭುದಯರಾಶ್ಯಾಲಿವಾಹನಶಖವರುಷಾಂ
[2]ಬೂಲ್ಲು ೧೧೫೫ನೆಯಶ್ರೀಮುಖನಾಮಸಂವತ್ಸರಂಆಪಾಡಶು೫ವರುಕುಶ್ರೀ
[3]ಮದ್ರಾಜಾದಿರಾಜಪರಮೇಶ್ವಾರವೀರಪ್ರಾತ್ತಾಪಶ್ರೀವೀರರ್ರಾಮದೇವಮಹಾ

[4]ರ್ರಾಯಾಲ್ರೈಯನವಾರ್ರೂಪೆನಗೊಂಡರ್ರತ್ನಾಶಿಹ್ವಾಸನಾರ್ರೂಡಲೈನಪೃಥ್ವಿಸಾಂಬ್ರಾಜ್ಯಂ
[5]ವಿಜೆಯಿಚುಂಡುಗಾನ್ಯುವಿಷ್ಣುವರ್ದನಗೋತ್ರೊಲ್ರೈನಶ್ರೀಮದ್ರಾಜಾದಿರ್ರಾಜರಾ
[6]ಜೇಶ್ರೀರಾಣಾಪೆದ್ದಜಗದೇವರಾಯಾಲ್ರೈಯಾಂಗಾರ್ರುಮಅಮರಾನಿಕಿಪಾಲಿಂ
[7]ಚ್ಚಿಯಿಚ್ಚಿನಹೈಸಲನಾಡುನಾಗಮಂಗಲಂಸ್ತಳನಿಕಿಚೆರ್ರಿನಮುತ್ತೆಗೆರ್ರಾಗ್ರಾಮಂ
[8]ಶಿವಾಚಾರಂದೆಲೆಗೌಡುಜೆಂನಿಗೆಕುರ್ರುಬೂಲಾಡುನಳಮಾರುಡುಹೂಚ್ಚಮಾರ್ರೂ
[9]ಡುನಿಕಿಸಹವ್ರಾಶಿಯಿಚ್ಚಿನಜಯರ್ರೆಖಯೇಮಂಟೆಯಿಗ್ರಾಮನಿಕಿಪಡವುಟಾ
[10]ತ್ತೊಳಶಿಕಟಬೂಮ್ಮಿಲ್ರೈನಮಿಾರ್ರುರ್ರೊಪಮುಲ್ಲೊವೇಶಿಕೊನಿಇಗ್ರಾಮಂಮ್ಮೊ
[11]ತುಕಚೆಟುಲ್ಲೂನರಕೀಇಗ್ರಾಮಂಕಟಿಂದಾಕೊಟಮಾವೇಶಿನವಲ್ಲಮಾಕುಯಿಚಿನಮಾಂವ್ಯಂಬೂ
[12]ಮ್ಮಿತ್ತೊಳಶಿಕಟಬೂಮ್ಮಲ್ರೋನ ಖಂಲ್ ೧॥೧ ವಕ್ಕುಮಾನಿಕೆಇಗ್ರಾಮಾನಿಕಿತು
[13]ರ್ರುಮಖಂ ||| ಂ । ವಕಬಲ್ಲಬೂಮ್ಮಅನ್ನೂಬವಿಂಚಿಕೊನಿಗ್ರಾಮುಗಉಡಿಕೆರ್ರೆಂ
[14]ಡುಪಾಳ್ಳುಮ್ಮಿದಪುತ್ರಪ್ಪವಿತ್ರುಲೂವರಕುಆನ್ಯೂಬವಿಂಚ್ಚುಕೊನಿವಚ್ಚೆದಿಆ
[15]ನಿವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನಜಯರ್ರೇಖ ॥ ಶ್ರೀ ॥ ಶ್ರೀ ॥ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೇಪುಕಲ್ ಹಟ್ಣಗ್ರಾಮದ ಸಿದ್ದರಾಮೇಗೌಡನ ಮನೆಯ ಹೊರಗೋಡೆಯ ಕೆಳಗಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′6″.

[1]ಪರಿಧಾವಿಸಂವತ್ಸರದ
[2]ಶ್ರಾವಣಸು
[3]ದಂ . . . . . .
[4] . . . . ಲಕ್ಷ್ಮಿನರಸಿಂದ
[5] . . . . ದುದ್ದಗ್ರಾಮದ
[6]ಅಷೇಶಮಹಾಜನಂಗಳು
[7]ಹಟ್ಟಣದಕೆಱೆಮಹಾಜ
[8]ನಂಗಳುಪಟ್ಟಹಳ್ಳಿ
[9]ಸೋವಿಸಟ್ಟಿಗೆಕೊಡಿ
[10]ಱಗಾಗಿಕೈಸಾನನ
[11]ದಕ್ರಮವೆಂತೆಂದಡೆ
[12]ಆಹಟ್ಟಣದದೂ

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿಇರುವ ಕಲ್ಲಿನ ಕೊನೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 5″.

[1]ಶ್ರೀಮತು
[2]ನಂದಿಯಾ
[3]ಲತಂಮೆದೇ
[4]ವಮಹಾ
[5]ಅರಸು
[6]ದುದ್ದನಂ
[7]ಜವೊಡೆ
[8]ರಿಗೆಹಟ್ಟ
[9]ಣಗ್ರಾಮ
[10]ಉಂಡುದಾ
[11]ಗಿಕೊಟಉ
[12]ಶ್ರೀನರಸಿಂ
[13]ಹ

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ಯೆಲಿಯೂರು ಹೋಬಳಿ ಗಾಣದಾಳು ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 3′ 6″.

[1]ನಮಸ್ತುಂಗ ರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರ | .....ಷ್ಣುವರ್ದ್ಧನದೇವರು
[2]ಚಾರವೆತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ | .....
[3]ಮೊಲಸ್ತಂಭಾಯಶಂಭವೇ.... | ದ್ರದನೆಲೆವೀಡಿನೊಳ.....

(ಅಕ್ಷರವೆಲ್ಲ ಸವೆದುಹೋಗಿವೆ.)

90

ಅದೇ ಹೋಬಳಿ ಹೊಳಲು ಗ್ರಾಮದ ತಾಂಡವೇಶ್ವರದೇವಸ್ಥಾನದ ಅಡಿಗೆಮನೆಯ ಮೇಲ್ಬಾವಣಿಗೆಕಟ್ಟಿರುವಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಬಾಡಭಾ | [4]..ಂಣವೊಡೆಯರುಬಯಿಜಿಯದಂಡಾಯಕರು
[2]ಕೆಗೆತಪ್ಪುವರಾಯರಗಂಡಬಕನುಸ್ಸಮುದ್ರಾಧಿಪತಿಯಿಂ | [5]..ವಾಗಿಯುಕೊಂಡಹೊಳಲಿಯಬಲಿಯಕೆಜಿ..
[3]ದುರಾಯಸುರತ್ರಾಣಶ್ರೀಬುಕ್ಕಂಣವೊಡೆಯರು..

(ಇನ್ನು 6 ಪಟ್ಟಿಗಳಿವೆ, ಹೊಗೆಯು ಕಪ್ಪಿಂದ ಕಾಣುವದಿಲ್ಲ.)

91

ಅದೇ ಹೋಬಳಿ ಯೆಲಿಯೂರು ಗ್ರಾಮದ ಕುರೀ ಕೆಂಪನಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 1′ 3″.

[1]ಶ್ರೀಮಿಳಂಬಿಸಂವತ್ಸರದವಯಿ | [5]ತಯಿರಲಾಗಿದೇವರಸಗಳುಡನು
[2]ಸಾಕಬ ೫ ಪೆಂಮಣಗಳುಡನಮ | [6]ಕಡದುಕೊಂಡುರಂಗೆಯಗಾ
[3]ಗದೇವರಸಗಳುಡನುತಂಮತಾಯಿಮ | [7]ರುಮಗನಿಗೆತಂಮಕೋಟೆ
[4]ಯಿಲಾಗಿತಂಮತಂಗೆದೂಂದಗೆಹೋಗು | [8]ಯಹೊಲದವೊಳಗರ

92

ಅದೇ ಹೋಬಳಿ ಹೊಳಲುಗ್ರಾಮದ ಹೊಲೆಯರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸರುವದಾರಿವರುಕಕಾರ್ತ್ತಿಕಬ ೧ ಯಲು

(ಮಿಕ್ಕಾದ್ದು ಕಾಣುವದಿಲ್ಲ.)

93

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಕಂಬದಲ್ಲಿ.

[1]ಕೋಟೆವೀಧಿಗೆಯೆಡದಅಳೆಮೆ
[2]ಳಿಇಬರೆಯಕುಭವುಸ್ತು

94

ಅದೇ ಊರಬಾಗಲಿನಲ್ಲಿ ಹೂತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಶ್ರೀಹೊರಳುಗ್ರಾ
[2]ಮದಲಿಸು . .
[3]ಯಜಿಕೊಂಡ . . . . ಜ
[4]ಇಂದ . . . . ಸರ್ವಮಾನ್ಯ
[5]ಶಾಸನದ

95

ಅದೇ ಹೋಬಳಿ ಯಲೆಚಾಕನಹಳ್ಳಿ ಗ್ರಾಮದ ರುದ್ರದೇವರ ಗುಡಿಯ ಬಾಗಲಿನ ಚವ್ಕಕಟ್ಟಿನ ಸುತ್ತ ಲಿರುವದು.

[1]ಶ್ರೀಮಹಿಕೂರನಗರದಲ್ಲು ದಿವ್ಯರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿ ಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯವಂಗೈಯುತ್ತ ಿರುವ ಆಳಿದಮಹಾಸ್ವಾಮಿಶ್ರೀ ಕೃಷ್ಣರಾಜವಡೆಯರವರಸಂಸ್ಥಾನದಲ್ಲಿಪಾರಂಪರೆಯಾಗಿ ಪ್ರಯಸೇವಕರಾದಅರಮನೆವಳಬಾಗಿಲಗುರಿಕಾರ್ಯಚಂನ ವೀರಪ್ಪನವರಪೌತ್ರರಾದಮರಿಚಂನವೀರಪ್ಪನವರಪುತ್ರರಾದಅರಮನೆ

[2]ವಳಬಾಗಿಲಗುರಿಕಾರ್ಯಚಂನಪ್ಪನವರುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕವರ್ಷಂಗಳು ೧೩೨೭ ಸಂದವರ್ತಮಾನವಾ ದಪಾರ್ಥಿವನಾಮಸಂವತ್ಸರದಕಾರ್ತೀಕಶುದ್ದ ಪಂಚಮಿಾಮಂಗಳವಾರದಲ್ಲುವಾಡಿದಯಲೇಚಕ್ಕ ನಹಳ್ಳಿ ಶ್ರೀವೀರಭ ದ್ರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಜೀರ್ನೋದ್ದಾರದಸೇವೇ ॥

96—97

ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಗುತ್ತಲ್ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಚಂನಪ್ಪನಬೊಡ್ಡಿ ಹೊಂಬಾಲಮ್ಮದೇವರ ಮನೆಯಲ್ಲಿ ಯಿರುವ ಯರಡು ಕಲ್ಲು ಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

98

ಅದೇ ಹೋಬಳಿ ಸುಂದಹಳ್ಳೀ ಗ್ರಾಮದ ವೂರಬಾಗಲಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 3″.

[1]ಯಿಗ್ರಾಮಸುಂದೆ
[2]ಹಳ್ಳಿಯಗ್ರ . . . .
[3] . . . . . ಯಿಂಚ
[4]ವಾಲಗ್ರಾಮ . . ೂನು
[5]ಮದೂರಶ್ರೀರಾಮಚ
[6]ಂದ್ರದೇವರಗೆಸುಂಕಸಹ
[7] . . . . ಸಲುವುದು
[8]ಶ್ರೀರಾಮಚಂ
[9]ದ್ರದೇವರೂ

99

ಅದೇ ಹೋಬಳಿ ಗುತ್ತಲ್ ಗ್ರಾಮದ ವೂರಬಾಗಲಮುಂದೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 8″.

[1]ಸೈದರೋಪ್ಪ

100

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಯದುರಿಗೆ ಯಿಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 1″ × 1′ 4″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಗಳ
[2]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೊರಸಮುದ್ರಲನೆ
[3]ಲೆಬೀಡಂಕಟ್ಟಿಕುಟಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆ
[4]ಯ್ಯುತ್ತಿರೆ ॥ ಕಳವರುಷ ೧೨೫೯ನೆ
[5]ನಳಕಂವತ್ಸರದವಯಿಸಾಖಸುದ್ಧ
[6]೨೩ ಬುಧವಾರದದಿನಶ್ರೀಮದನಾರಿ
[7]ಯಗೃಹಾರಂಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪುರವಾದಗು
[8]ತ್ತಲಗೋಪಾಳದೇವನಮಕ್ಕಳುವಿಸ್ಸಂ
[9]ಣ್ಣಂಗಳುಅಲ್ಲಪ್ಪನುಕಾಣಂಕ್ರಯಕೊಂಡಬಸದಿಪಳ್ಳಿಯಮ
[10]ದುರೆಯದಕುಲದಕೆಂಪಗವು
[11]ಡನಮಕ್ಕಳುಗಳುಡಿತಂಮಂಗೆಕೊಟ್ಟ
[12]ಶಿಲಾಸನದಕ್ರಮವೆಂತೆಂದೆಡೆತಾ
[13]ವರೆಯಕೆಜಿಯಹಿರಿಯತುಂಬಿನಕೆಳ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[14]ಗೆಕಟ್ಟ್ಯಕಂಮಹದಕೆಂಡಿಗೆತಜಿಯದವಮದಿನಲುತ
[15]ಂವಮಪಳ್ಳಿಗೊಡಗೆರೆಃದತೆಂಕೀಃವಿಸ್ಯಂಣ್ಣಿಂಗ
[16]ಳಭಾಗದಲುಸಂ ಕೊ ಂಗದ್ದೆತಂವು
[17]ಡಿಪಳ್ಳಿಯಲುವಿಸ್ಸಂಣ್ಣಿಂಗಳಭಾಗವಅಲು
[18]ಳಿಂಸುಳಿದ್ದಲನೂಬಸದಿಪಳ್ಳಿಯಲೂಗ
[19]ವುಡಿತಂವುಂಗೆಸಂಣ್ಣಿಗವುಡನವುಣಇಂದವೂ
[20]ಡಲುಹಂಗಿ ಕೈವುನೆಯಂನುಕೊಟ್ಟುಅಂತುನಾನೂ
[21]ಱುದ್ದಲಂಗೆವೂವತ್ತುಕೊಳಗೆಗದ್ದೆಗೆಹದಿನೈದು
[22]ಕೈವುನೆಆಗಿಯಾಕೊಡಗೆದೆಱೆಆಗಿವರುಷಂ
[23]ಪ್ರತಿಆಗಿವರುಷವರುಷ।೪ ತೆಱುವರುಗು
[24]ತ್ತಲಗವೂಗಳಮರಿಆದಿಯಱಳುಕಾಡಿನಱಳಿಯತೆಱ ।೪ರು
[25]ಇವುರಿಆದಿಗೆವಿಸ್ಸಂಣ್ಣಿನಅಲಪ್ಪಂಗವುಗವೂಡತವುಂಗೆಕೊ
[26]ಸಾಸನಇಂತಪ್ಪೆದಕ್ಕೆ ಸಾಕ್ಷಿದರಣಿದೇವನಾಗಣ್ಣಿಗು [ಟ್ಟಿ
[27]ತ್ತಲನಾಲ್ವರುಗವೂಡಗಳುಸ್ಥಾನಿಕರುನಾಲ್ವರುಕುಂಬಾ
[28]ರುಱಿಗ್ಗಡಿಗಳುಕನಬೋವನೊಳಗಾದನಾಲ್ವಬೊವ
[29]ಗಳುಅಜೋಜಜಕೋಜಅಸಗರಭಿಮನಃಇಂದಹೆಬಹೊ
[30]ಲೆಮಂಡನಯಾಕಗುತ್ತಲಪಂಡಿತರಬರೆಯಪ್ಪ
[31]ಗುತ್ತಲಅದೊಳುಮತರಸವಾಡಿದುಭೋಜ....

101

ಅದೇ ಹೋಬಳಿ ಬೇಲೂರು ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಮೇಲೆ ಮಾಸ್ತಿ ಅಮ್ಮನಗುಡಿಯ ಬಳಿಯ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 6″.

[1]ಬಾನ....
[2]ಜಕೆಯಿಸೆ
[3]ಯನಾಯ
[4]ಕನಮಗಂ
[5]ಹೊಲವನಾ
[6]ಯಕಬಳಿ
[7]ಗುದನಾಡ
[8]ಬೇಲೂರೂ
[9]ದಲುತುಱು

(ಇನ್ನು 6 ಪಜ್ತಿಗಳಿವೆ.)

102

ಅದೇ ಹೋಬಳಿ ಪುರಗ್ರಾಮದ ವೀರಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 3″.

[1]ಶ್ರೀಮತ್ತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಳಶ್ರೀಬಳಾಲ
[2]ದೇವರಸರುಪೃಥಿವಿರಾಜ್ಯಂಗೇವತ್ತಿರಲುಸಕವರುಷ.....

[3]೧(೬)೫೧ನೆಯಕಳೆಯಕುತಸಂವತ್ಸರದೆ.....

[4]....ವ । ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪುರ

[5]ವಾದಗುತ್ತಲ.....ಮಕ್ಕಳುಪರಮದೇವನ....

(ಇನ್ನು 11 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

103

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಮುಂಟಿಯದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 4″.

[1].....ವದ....ರಾ....

[2].....ವೀರಪ್ರತಾಪಶ್ರೀ

[3]....ರಾಯಮಹಾರಾಯರುಶ್ರಿ

[4]ತ್ರಿರಾಜ್ಯಂಗೆಯುತಿರೆಕಲಿವರು

[5]ಸ ೧೫೯೯ನೆ ಹೇವಿಳಂಬಿಸಂವತ್ಸರದಬಾದ್ರಪದ

[6]ಸು ೫ ಶ್ರೀಸಹಾಷ್ಟ್ಯಯಪುರದಮರೆ....ಮಗಬುತಿ

[7]ಖರನುಶ್ವರ್ಗಸ್ತನಾದಲಿಚಿತನಹೆಂಡತಿಯರು

[8]ಮೂವರುತೋಳುಕಯಿಕೊಟಕಂಬ । ಅವಿನಯ

[9]ಬಸವಭಕ್ತನಮಗಬೊಂಮಂಣನುದನವಕಾದಿ

[10]ಬಸವಭಕ್ತನಮಗಂಬಿಜಯಶ್ರೀ

104

ಅದೇ ಹೋಬಳಿ ತಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಿನ ಮುಂದೆ ಜಗತ್ಕೇಕಟ್ಟೆಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 8″.

[1].....

[2].....ಬ ೫ಲು ಶ್ರೀಮನು

[3].....ಮಲ್ಲರಾಜವೊಡೆ

[4].....ಹಳವಾಡಿತಿಪ್ಪವೊಡೆ

[5]ಯರು.....ಮಲ್ಲದೇವರಸನ

[6].....ಗಳೂಡಪಳ್ಳಿಗ್ರಾಮ

[7].....ಮನ.....

105

ಅದೇ ಹೋಬಳಿ ಹಲವಾಡಿ ಗ್ರಾಮದ ವೂರಬಾಗಲಬಳಿ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 9″.

[1]ಶುಭಮಸ್ತು..ಶ್ರೀವಿಜಯಾಭ್ಯುದ

[2]ಯಶಾಲಿವಾಹನಶಕವರುಷಸ ೧

[3]೫೫೩ನೆಯ ವರ್ತಮಾನಕ್ಕೆ ಸಲುವ

[4]ಖರಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧೦

[5].....ದಣಾಯಕ

[6]....ರಸನು.....ಜ್ಯಗೆವ.....

[7].....

[8]....ಲಿಂಗಣವೊಡೆಯರಮಗದೇವರ

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳಿವೆ.)

106

ಅದೇ ಹೋಬಳಿ ಕೊತ್ತತ್ತಿಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ನೈರುತ್ಯಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 8″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ

[2]ಡುಗೊಂಡವೀರಹೊಯ್ಸಳಬಲ್ಲಾಳದೇವರುಪೃಥ್ವಿರಾಜ್ಯಂ

[3]ಗೆಯ್ಯುತ್ತವಿರಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಬಲಗಯ್ಯಸೇಣಪ
[4]ತಿಹವಂತ್ತಸೊಸಿಯಪುತ್ರಂ.....ಸಾಸಿರದನೂಱಹದಿಮೂ
[5]ಱು ೧೧೧೩ ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಜ.....ದೂ
[6]ನಾಡಕೊತ್ತತ್ತಿಯ....ಯರಕುಲ.....ಹಾರದಹ
[7]ಳೆಯಹೆಗಡೆಶ್ರೀಭರು.....ಸ್ವರ್ಗ್ಗಸ್ತರಾದರು ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗ ೯೯೯ತ್ತನೆಯ ಪ್ರಮಾದಿಸಂ
[2]ವತ್ಸರಪ್ರವರ್ತ್ತಿಸೆ ॥ ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿದರ್ಮ್ಮದರ್ಮ್ಮಮಹಾರಾಜಾದಿ
[3]ರಾಜಕುವಳಾಳಪುರವರೇಶ್ವರನನ್ದಿಗಿರಿನಾಥಜಗದುತ್ತರಂಗುಳಹರಳಾನ್ತಕಂ
[4]ಶ್ರೀಮತ್‌ರಾಜಮಲ್ಲಸೆರ್ಮ್ಮಾನಡಿಗಳ್‌ಪ್ರಿಥಿವಿರಾಜ್ಯಂಗಯ್ಯುತ್ತಿರೆಶ್ರೀಮದೀಸರ
[5]ಗಣ್ಡಂಶ್ರೀರಾಜಪ್ರೇಮರಾಜಮಲ್ಲನರೆಪಂದಣ್ಡೆತ್ತೆಬಹಮಳಿಱ್ದೂರಿನ್ನಾಯಕನಿಪ್ಪಪಲ್ಲವ
[6]ಬಳಮಂಅನ್ತಆನ್ತಿಸರಣ..ರಾ..ಕಱ್ತ..ಳ್ತಿ..ವುರ್ಬ್ಬಬಾಱ್ಪನಂಕಾವತೊಬಿರಕಾ
[7]ದರಮಾಗಿಸತ್ವಪಡೆ....ಕೊತ್ತತ್ತಿಯ..ತಳಮಾದಿವಣ್ಣನಿಜಭುಜ
[8]ಸಿಲಾಬಾಯ್ನಿಱ್ಕವುನ್ತಪವನಂತಳನದತೊಳತಿನಿದಿಱ್ಸಮಲ್ಲವಿನದಲದಱ್ತಯೆ
[9]ನ್ದಂಮರ್ಮ್ಮಲೆದರನಟ್ಟತಳ್ತಱಿದು.....ವುದೂರಮಲ್ಲಿಕಾರ್ಜ್ಜುನಂಸಿರಿಪಾಗಲಲುಸ
[10]ರಾಜಮಲ್ಲದೇವ.....ತ್ಯರಲಿರಪ
[11]....ದಕವಡಿ.....ಸದಗಮಟ್ಟಿಸಿ

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳಿವೆ.)

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 3″.

[1]ವಿಪ್ಯರನಾಯಕನು
[2]ದರ್ಮ್ಮ.....

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ಅದೇ ಹೋಬಳಿ ಮೋಟಹಳ್ಳಿಗ್ರಾಮದ ಬೋರೇದೇವರ ದೇವಸ್ಥಾನದ ನೈಋತ್ಯಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡುಗೊಂಡಂವೀರಬಲ್ಲಾ
[2]ಳುದೇವರುಪ್ರಿತುವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಬಲಗಯ್ಯಸೇಣಾ
[3]ದಿಪತಿಸಾವಂತಂಸೊಸಿಯಪ್ಪನಾಯಕರಿಗೆತಿಱಿವೆಸಕಹೋಗಿಯವಿರೋ

[4]ದಿಕ್ರಿತುಸವುತ್ಸರದಚಯಿತ್ರಸು.....ಆದಿವಾರದಂ
[5]ದುಬಡಗುಂದುನಾಡಕೊತ್ತತ್ತಿ.....ರಿಮುದಗಾವುಂಡನ
[6]ಮಗಂಸಾವನ್ತನಹಳೆ.....ಕಾಳುಬೊವಮಾರ....

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ಅದೇ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದು ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 6″.

[1]ಬಾವಸಂವತ್ಸರದ.....
[2].....ಮಹಾರಾಜಾದಿರಾಜ
[3]ರಾಜಪರಮೇಶ್ವರ.....
[4]..ಶ್ರೀಮತುಕೃಷ್ಣದೇವರಾಯಮಹಾರಾಯ..

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ಅದೇ ಹೋಬಳಿ ನಾಳನಕೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 6″.

[1]ದುಂದುಬಿಸಂವತ್ಸರದಮಾ
[2]ಘಸು ೧೪ಶ್ರೀರಾಜಂಕೈದಾನವಾ
[3]ದೆಣವೊಡೆರಮಗರಾಚತಾಕಿ
[4]ಣಾಲಕೆಱೆಗೆಬಿಟ್ಟಣಸಮಿಚ

(ಇನ್ನು 23 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಕವಾಡಿ ಗ್ರಾಮದ ಮಲ್ಲೇಗೌಡನ ಮನೆಯ ವುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತೂಸಕವರುಶಸಾವಿರದನಾ
[2]ನೂಱಅಱ್ಪತ್ತನೆಯಹೇಮಳಂಬಿಸಂ
[3]ವಚ್ಸರದವಯಿಶಾಖಸುದ ೧೦ ಲೂ ಸೋಮ
[4]ನಾಥಪುರದಚಂನ್ನಕೇಶವದೇವರಅಂಗಭೋಗಕೆ
[5]ಸಲುವಹೆಬ್ಬಕವಾಡಿಯನೂಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರ
[6]ಅಚುತರಾಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುವಾರಣಾಸಿವದದೈ
[7]ಅಂಣ್ಣಯ್ಯನವರೂಮಾಡಿದಜೇರ್ನಉದ್ದಾರಾ ॥

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ಹಳ್ಳಿಗೆರೆ ಗ್ರಾಮದ ಕೃಷ್ಣಪ್ಪನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

5 ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 9¼″ × 3½″.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಉಂಗ್ರದ ಮೇಲೆ ಗಜಮುದ್ರೆ ಇದೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃಸ್ವ
[2]ಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಃಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣವಿ
[3]ಭೂಷಿತಃಕಾನ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀಮಾತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋ
ವಿದ್ಯಾವಿನ

[4]ಯವಿಹಿತವೃತ್ತಿಃಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಙ್ಚನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾ

[5]ಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಪಿತೃಪೈತಾಮಹ

[6]ಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯೆಶಾಶ್ರೀಮಾನ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃತತ್ಪು
ತ್ರೋದ್ವಿಜಗು

[7]ರುದೇವತಾಪೂಜನಪರೋನಾರಾಯಣಚರಣಾನುದ್ಧ್ಯಾತಃಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃತ್ಯ್ರಮ್ಬಕಚರಣಾ
ಮ್ಬೋರ್ಹರಜಙ್ಪವಿ

[8]ಕೃತೋತ್ತಮಾಂಗಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರಿತರಾಜ್ಯಃಕ್ಷುತ್ಕ್ಷಾಮೋಷ್ಠಪಿತಾಸನಪ್ರೀತಿಕರನಿತಧಾರಾಸೀಕಲಿಯುಗ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[9]ಬಲಪಕ್ಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗನಗ
ಭಸ್ತಿಮಾಲಿ

[10]ನಃಶ್ರೀಮತ್ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಸಮ್ಪನ್ನಃಸಮ್ಭ್ರಮಾವನತಸಮ
ಸ್ತಸಾಮನ್ತಮ [ಮಹಾ

[11]ಣ್ಡಲೋವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮನಿರವಗ್ರಹಃ ಪ್ರಧಾನಶೌರ್ಯ್ಯೋ ವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿ

[12]ಧಿರಾಜಃಅವಿನೀತನಾಮಾತತ್ಪುತ್ರಃವಿಜೃಮ ಮಾನಶಕ್ತಿತ್ರಯಃಅನ್ದರಿಆಲತ್ತೂರ್ಪಾರುಳಱೆಪೆರ್ನ್ನಗರಾದ್ಯನೇಕಸಮರ

[13]ಮುಖಮುಖಹೂತಪ್ರಹತಶೂರಪುರುಷಪಷೂಪಹಾರವಿಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಕಿರಾತಾರ್ಜುನೀಯಪಙ್ಚದ

[14]ಶಸರ್ಗ್ಗಟೀಕಾಕಾರಃಮರ್ವ್ವಿನೀತನಾಮಧೇಯಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿವೃದ್ಧರಾಜಃತಸ್ಯಪುತ್ರಃದುರ್ದ್ದನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ
ಮ್ಭರಾಧಿಪಮೌಲಿ

[15]ಮಾಲಾಮಕರನ್ದಪುಞ್ಜಪಿಞ್ಜರೀಕ್ರಿಯಮಾನಚರಣಯುಗಲನಳಿನಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿವೃದ್ಧರಾಜೋಮುಷ್ಕರದ್ವಿತೀಯನಾಮ
ಧೇಯಃತ

[16]ದಾತ್ಮಜಃಉದಿತೋದಿತಸಕಲದಿಗನ್ತರಪ್ರಥಿತಸಿನ್ಧುರಾಜದುಹಿತೃಜನನೀಕಃಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾಮಧೇಯಃಶ್ರೀಮಾನ್ಕೊ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[17]ಙ್ಗಣಿಮಹಾಧಿರಾಜಃಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾಣಾಧಿಗಮವಿಮಲಮತಿಃವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃ

[18]ಕುಶಲೋರಿಪುತಿಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃಪ್ರವರವಿದಗ್ಧಮುಗ್ಧಲಲವಾಜನೈಕರತಿಪಞ್ಚತಸ್ಯಪುತ್ರಃಅನೇಕಸ

[19]ಮರಸಮ್ಪಾತವಿಜೃಮ್ಭಿತದ್ವಿರದರದನಕುಲೀಶಭಿಘಾತವ್ರಣಸಮ್ರೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಃ

[20]ಶಕ್ತಿತ್ರಯಸಮನ್ವಿತಃಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾರ್ತ್ಥತತ್ವಃಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗಃನಿರವದ್ಯಚರಿತಃಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾ

[21]ನಪ್ರಭಾವಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಃಭೂವಿಕ್ರಮದ್ವಿತೀಯನಾಮಧೇಯಃಅಪಿಚ । ನಾನಾಹೀತಿಪ್ರಹಾರಪ್ರವಿ

[22]ಘಟಿತಭಟಾರಃಕವಾಟೋತ್ಥಿತಾಸೃಗ್ಧಾರಾಸ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸರ್ಮ್ಮಭೀಮೇಸಂಗ್ರಾಮೇಪಲ್ಲವೇನ್ದ್ರನ್ನರ

[23]ಪತಿಮಜಯದ್ಯೋವೇಳನ್ದಾಭಿಧಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ಸಮರಶತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಃ । ಕೃತ್ವಾಪಲ್ಲವಮಾ

[24]ಶುಪಲ್ಲವದಲಪ್ರಚ್ಛಾಯದುರ್ಗ್ಗಾಸ್ಪದಂತಸ್ಯಾನ್ತಙ್ಪುರಸುನ್ದರಿರಪಿಬಲಾದಾಹೃತ್ಯಸಮ್ಯೋಮುವತಃಆತ್ಮೀಕೃತ್ಯಚತಸ್ಯಚ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[25]ಕ್ರಮಖಿಲಂಯಃಕಣ್ಟಕಾನ್ಯಗ್ರಹೀನ್ಶ್ರೀಮಾನ್ಭೂಪಃಖಾಮಣಿರ್ಮ್ಮನಸಿಜಶ್ರೀಶ್ಲಾಘನೀಯದ್ಯುತಿಃತಸ್ಯಾನುಜಾನತನರೇನ್ದ್ರಕಿ
ರೀಟಕೋಟಿ

[26]ರತ್ನಾರ್ಕ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪದ್ಮಃಲಕ್ಷ್ಮ್ಯಾಸ್ವಯಂವೃತಪತಿರ್ನ್ನವಕಾಮನಾಮಾಃಷ್ಟಪ್ರಿಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತ್ತಿಃ।
ಲಕ್ಷ್ಮೀವಕ್ಷಸ್ಥಲಸ್ಥಃ

[27]ಹರತಿಮುರರಿಪೋಷ್ಕೀರ್ತ್ತಿಮಾಕ್ರಷ್ಟುಮಿಷ್ಟೇಶುದ್ಧಾಂರಾಮಸ್ಯವೃತ್ತಿಂಬುಧಜನಮಹಿತಾಂಮಾನವಿಂಸ್ವೀಕರೋತಿನಿರ್ವ್ವಾ
ಖ್ಯೋಲೋಕಧೂರ್ತ್ತಃಪರಯುವ

[28]ತಿಹರೋದೇವರಾಜೋಪನಿನ್ದ್ಯಃಚಿತ್ರಕಿಂಚಾತ್ರಚಿತ್ರಂಫಲಮಪರಮತಃಕಿನ್ತುಃಷ್ಟಪ್ರಿಯತ್ವಾ । ಮೇರೋಕಾಞ್ಚನಮೇಖ
ಲಾನ್ತವಿಲ

[29]ಸತ್ತರಾವಲಿಪುಷ್ಪಿತೇಕೈಲಾಸಾದ್ರಿತಟೇಚಶೈಲತನಯಾಪಾದಾರವಿನ್ದಾಂಕಿತೇರೇವಾಮಾರುತಮನ್ದಕಮ್ಪಿತವನಾಭೋಗೇ

[30]ವವಿನ್ಧ್ಯಾಚಲಗಾಯನ್ತ್ಯಾರ್ದ್ರಮೃಣಾಲಖಣ್ಡಧವಳಂಯಚ್ಛೇಷ್ಟಿತಂಕಿನ್ನರಾಃಯಸ್ಯದ್ವಿಷನೃಪತಿವಾಸಗೃಹೋದರೇಷುಸ
ದ್ಯೋಹತದ್ವಿ

[31]ರದಮಾನಕೃತಾಙ್ಗರಾಗಾಃಆಲೋಕಯನ್ತಿಮುದಿತಾಃಸುರತಾವಸಾನೇಚ್ಛಾಯಾಂಕಿರಾತವನಿತಾಮಣಿವೇದಿಕಾಸು । ತನಾನೇ
ಕನೃಪತಿ

[32]ಮಕುಟಕೋಟಿಲಾಳಿತಶಾಸನೇನಶತೃಶಾಸನೇದ್ವಿಷಲ್ಲಕ್ಷ್ಮಿಕವಗ್ರಹಗ್ರಹಣಭುಜರಕ್ಷಾಪ್ರಿಯಮಾಣಜನತಾಪ್ರಿಯೇಣಶ್ರೀ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[33]ಮತ್ಪೃಥಿವಿಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಶಿವಮಾರನಾಮಧೇಯೇನಪಲ್ಲವಯುವರಾಜಸ್ಯಪ್ರಿಯತನಯಾಭ್ಯಾಂ ಜಯವೃದ್ಧಿಪಲ್ಲವಾ
ಧಿರಾಜಾ

[34]ಭ್ಯಾಂವಿಜ್ಞಾಪಿತೇನಪಞ್ಚತ್ರಿಂಶೋತ್ತರಷಟ್ಛತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷುಆತ್ಮನ ಪ್ರವರ್ದ್ಧಮಾನವಿಜಯೈಶ್ವರ್ಯ್ಯಸಂವತ್ಸ
ರೇಚತುಸ್ತ್ರಿಂಶತ್ಕೇ

[35]ಪ್ರವರ್ತ್ತಮಾನೇತಲವನಪುರಮಧಿವಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇಜ್ಯೇಷ್ಟಮಾಸಪಾರ್ಣ್ಣಮಾಸ್ಯಾಂಕೆಱೆಗೋಡು ವಿಷಯೇಕೆಱೆ
ಗೋಡುತ್ತರಪಾರ್ಶ್ವ

[36]ಕಿಱನೇನದೀಸೇತುಂಬನ್ಧಯಿತ್ವಾತಸ್ಯಏವನದ್ಯಾಃದಕ್ಷಿಣತಃಕೋಡುಗೊಳಬೆಳ್ಕರೆಸಹಿತಂಉತ್ತರತಃಮ್ಬಮ್ಪಾಱ್ಪುಣು

[37]ಸೆಪಟ್ಟಿಸಹಿತಂಪಲ್ಲವತಟಾಕಮಿತಿಗ್ರಾಮಸ್ಯನಾಮಧೇಯಂಕೃತ್ವಾತಂಗ್ರಾಮಂಪಟ್ಷಷ್ಟಿಭಾಗಯುಕ್ತಂಕೃತ್ವಾತತ್ರಷಟ್ತ್ರಿಂ

[38]ಶದ್ಭಾಗಾಆತ್ರೇಯಸಗೋತ್ರಾಯವಾಜಸನೇಯಚರಣಾಯಮಹಾಸೇನಪುರವಾಸ್ತವ್ಯಾಯಭವಶರ್ಮ್ಮಣಱ್ಪೌತ್ರಾಯ [ತೇಭ್ಯ

[39]ಮಾರಶರ್ಮ್ಮಣಱ್ಪುತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಉಕ್ಥ್ಯಯಾಜಿನೇಉದಕಪೂರ್ವ್ವನ್ದತ್ತಾಃಅವಶಿಷ್ಟಾಸ್ತ್ರಿಂಶದ್ಭಾಗಾಯಥಾಲಿಖಿ

[40]ಸ್ತ್ರಿಂಶದ್ಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯೋದತ್ತಾಃಹಾರೀತಸಗೋತ್ರಾಯಕೇಶವಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇ
ಗೌತಮ

[41]ಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇವಾಸಿಷ್ಠಗೋತ್ರಾಯಆರ್ಯಶರ್ಮ್ಮಣೇಘಟಕಾಸಾಹಸಾಯಹಾರೀತಸಗೋತ್ರಾಯಮಾಧ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[42]ವಶರ್ಮ್ಮಣೇಗಾರ್ಗ್ಯಸಗೋತ್ರಾಯಬಿಪ್ಪಶರ್ಮ್ಮಣೇಲೋಹಿತಸಗೋತ್ರಾಯಗೋಬ್ಬಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಸಗೋತ್ರಾ

[43]ಯನಾಗಶರ್ಮ್ಮಣೇವತ್ಸಸಗೋತ್ರಾಯಶರ್ವ್ವಶರ್ಮಸೋಮಯಾಜಿನೇತಸ್ಯಪುತ್ರಾಯರುದ್ರಶರ್ಮ್ಮಣೇಲಕ್ಷಣ್ಯಸಗೋತ್ರಾಯ

[44]ತ್ರಿವಿಕ್ರಮಶರ್ಮ್ಮಣೇಕಾಶ್ಯಪಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಗಾರ್ಗ್ಯಸಗೋತ್ರಾಯವಿನಯಶರ್ಮ್ಮಸೋಮಯಾಜಿನೇಕೌ
ಣ್ಡಿನ್ಯಸ [ಣೇ

[45]ಗೋತ್ರಾಯಈಶ್ವರಸೋಮಯಾಜಿನೇಆತ್ರೇಯಸಗೋತ್ರಾಯಪಿಟ್ಟಮ್ಮಸೋಮಯಾಜಿನೇಭಾರದ್ವಾಜಗೋತ್ರಾಯಪಿಟ್ಟಶರ್ಮ್ಮ

[46]ಕಾಶ್ಯಪಗೋತ್ರಾಯನಾರಾಯಣಶರ್ಮ್ಮಣೇಕೌಣ್ಡಿನ್ಯಗೋತ್ರಾಯಕಪೋತಶರ್ಮ್ಮಣೇಕಾನ್ವಾಯನಗೋತ್ರಾಯಕಾಱಟ್ಟಶ

[47]ರ್ಮ್ಮಣೇವತ್ಸಗೋತ್ರಾಯ ರಾಜಶ್ರೀಶರ್ಮ್ಮಣೇ ಆತ್ರೇಯಗೋತ್ರಾಯನಾಗಶರ್ಮ್ಮಣೇ ಹಾರೀತಗೋತ್ರಾಯನಾಗಶರ್ಮ್ಮಣೇವಿ
ಶ್ವಾಮಿತ್ರ

[48]ಗೋತ್ರಾಯಮಗುಸಶರ್ಮ್ಮಣೇವಿಷ್ಣುವೃದ್ಧಗೋತ್ರಾಯ ಕುಪ್ಪಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಗೋತ್ರಾಯ ಗುಳಗದಿದಸೋಮಯಾಜಿ
ನೇಕೌಶಿಕ

[49]ಗೋತ್ರಾಯಮಾರಶರ್ಮ್ಮಣೇಕಾಶ್ಯಪಗೋತ್ರಾಯಗೋಯಿನ್ದಶರ್ಮ್ಮಣೇವತ್ಸಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಉಕ್ಥ್ಯಯಾಜಿ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[50]ನಱ್ಪತ್ರೇಣಜ್ಯೇಷ್ಠೇನಶಿವಮಾರಶರ್ಮ್ಮಣಾಷಟ್ತ್ರಿಂಶದ್ಭಾಗಾನ್ಪುನದ್ವಿಚತ್ವಾರಿಂಶದ್ಭಾಗಾನ್ಕೃತ್ವಾಸ್ವಪಿತೃಪಿತೃವ್ಯಪುತ್ರಾಣಾಂ

[51]ಷಣ್ಣಾದ್ವಾದಶಭಾಗಾನಪನೀಯಸ್ವಭ್ರಾತೃನನುಜ್ಞಾಪ್ಯಆತ್ಮನಶ್ಚತುರಾಭಾಗಾನಾದಾಯಅನ್ಯೇಭಾಗಾಯಥಾಲಿಖಿತೇಭ್ಯೋಬ್ರಾ

[52]ಹ್ಮಣೇಭ್ಯೋದತ್ತಾ ಕಾಪಿಕಗೋತ್ರಾಯದೊಣಭಟ್ಟಾಯದ್ವಿಅಕ್ಕರಿಯಗೋತ್ರಾಯರುದ್ರಕರ್ಮ್ಮಸೋಮಯಾಜಿನೇದ್ವಿಕಾಶ್ಯಪಗೋತ್ರಾ

[53]ಯಎಬಿಕರ್ಮ್ಮೋಪಾಧ್ಯಾಯಾಯಸಾರ್ಧಪಿಕಖಾರದ್ವಾಜಸಗೋತ್ರಾಭ್ಯಾಂರುದ್ರಕರ್ಮ್ಮಣೇದ್ವಿದುಗ್ಗಕರ್ಮ್ಮಾಹಿತಾಗ್ನಯೇಪಿಕಃಶಾಣ್ಡಿ

[54]ಲ್ಯಸಗೋತ್ರೇಭ್ಯವಿನಯಕರ್ಮ್ಮಣೇಸಾರ್ಧಪಿಕಯಜ್ಞಕರ್ಮ್ಮಣೇಪಿಕಃನನ್ದಕರ್ಮಣೇಪಿಕಃಕೌಣ್ಡಿನ್ಯಸಗೋತ್ರೇಭ್ಯಃಗಣಂ

[55]ಕರ್ಮ್ಮಣೇಸಾರ್ಧಪಿಕಃಮಾಧವಕರ್ಮ್ಮಣೇಪಿಕಃವಕರ್ಮ್ಮಣೇಪಿಕಃಆತ್ರೇಯಸಗೋತ್ರೇಭ್ಯಃಕೊತ್ತಕರ್ಮ್ಮಾಹಿತಾಗ್ನಯೇಪಿಕಃ

[56]ಬಾಲಕರ್ಮ್ಮಣೇದ್ವೌ ಆಲಕರ್ಮ್ಮಣೇದ್ವೌ ದೈತಕರ್ಮ್ಮಣೇ ದ್ವೌ ಮಾರಕರ್ಮ್ಮಣೇಸಾರ್ಧಪಿಕಃ ಯಜ್ಞಕರ್ಮ್ಮಣೇಪಿಕಃ ದುಗ್ಗಕರ್ಮ್ಮಣೇಪಿಕಃ

[57]ಅಸ್ಯಗ್ರಾಮಸ್ಯಪೂರ್ವ್ವದಿಸೀಮಾವ್ಯವಸ್ಥಾಕಿಣಾನಾಸಂಗತವುಹಾಪಥನಿರ್ಬ್ಬಪ್ರದೇಶಾತುದವಕ್ಕೊಳ್ಳಿಜುಕೊಣ್ಣಿನ್ದತಟುಕ

[58]ಲೋಚ್ಛಯಃಬೆಗ್ಗಿಣ್ಣಿನ್ದತಟುಕಪೂರ್ವ್ವಭಾಗವುಗ್ಗರೆನದೀಗತ್ತಾಸೇವನದ್ಯೇವದಕ್ಷಿಣಸೀಮಾವೆಳ್ಳಿರೆನಾಮ್ನೈವಪಶ್ಚಿಮಸೀ

ಮನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[59]ಮೈವಗತ್ವಾಪಪ್ಪಬ್ಬಪ್ಪಿಸಹಿತಂಲೆರಾಲ್ಲೊಳ್ಲಿಂಗತ್ವಾಉತ್ತರತಃನೇಸಜಿಗಪಳ್ಳಂಸೆಃಬೆಣ್ಣಿಕಿಜಿಬುಳ್ಳಿಯೂರ್ಕ್ಕಜಿಸೆಳ್ಳಕೆಜಿಬೆ

[60]ನಿಡುವೆತ್ತ ಕೆಜಿಕೆಂಪಲ್ಲಿಸಹಿತಾಅಸ್ಯದಾನಸ್ಯಸಾಕ್ಷಿಣಃಚಾತುರ್ವ್ವೇದ್ಯಸಹಿತಾಃಷಣ್ಣವತಿಸಹಸ್ರವಿಷಯಪ್ರಕೃತಃ

[61]ಯಃಅಸ್ಮಾಯಿಕಾಪುರುಷಶ್ಚಸರ್ವ್ವಾನಿತ್ಥಮಾಜ್ಞಾಪಯತಿರಾಜಾಷ್ಮಪ್ರಿಯಃವಿದಿತಮಸ್ತುಭವದ್ಭಿರಿದನ್ಚಾನಂಸರ್ವ್ವಪರಿಹಾರೇಯು

[62]ಕ್ತಂಸ್ಪದತ್ತಾನಿರ್ವ್ವಕೇವಂಪರಿಪಾಲನೀಯಂಯೋರಕ್ಷತಿಸಪುಣ್ಯಭಾಗ್ಭವತಿಯೋಸ್ಯಗ್ರಾಮಸ್ಯಸಿದ್ಧಯದುಪಪರೇಲ್ಲೋಭಾದ್ಬಾ

[63]ಧೇತವಾಸಪಞ್ಚಭಿರ್ಮ್ಮಹದ್ಭಿಃಪಾತಕೈಸ್ಸಂಯುಕ್ತೋಭವತಿಅಪಿಚೋತ್ರಮನುಗೀತಾಶ್ಲೋಕಾಃಸ್ವನ್ತಾತುಂಸುವುಳಬ್ಬ

[64]ಕ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪಹರೇತವಸುನ

ರಾಂಪ

[65]ಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಬ್ರಹ್ಮಸ್ವನ್ತು ವಿಷಂಸೋರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಸ್ತಿ

ಬ್ರಹ್ಮ

[66]ಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ ವಾಲ್ಮೀಕೇರಪಿಶ್ಲೋಕಃಸರ್ವ್ವಾನೇವಮಾರ್ಥಯತ್ಯೇಷರಾಮೋ ಭೂಯೋಭೂಯೋಭಾವಿನಜಿಪ್ರಾರ್ಥಿವೇ

ನ್ದ್ರಾನ್ಸಾಮಾನ್ಯೋಯಂ

[67]ಧರ್ಮ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇರಕ್ಷಣೀಯಂಕ್ರಮೇಣವಿಶ್ವಕರ್ಮ್ಮಸಮಾನೇನವಿಶ್ವಕರ್ಮ್ಮಚಾಯ್ಯೋಸೇದಂಶಾಸನಂಲಿ

ಖಿತಂ ॥

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ಕೊಪ್ಪದ ಹೋಬಳಿ ಕೌಡ್ಲೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲು ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′.

[1]ಕುಭವಮಸ್ತುನವಮಸ್ತುಂಗವಿರಕ್ಬಂಬಿಚಂದ್ರಚಾಮರಬಾರವೇತ್ರೈಲೋ

[2]ಕ್ಯನಗರಾರಂಭವಮೂಲಸ್ತಂಭಾಯಕಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯ

[3]ದಯಕಾಲೀವಾಹನಕವರ್ಷ ೧೫೯೫ ಸಂದುವರ್ತಮಾನವಾದಕೋಧ

[4]ಕೃತುಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧದ್ವಾದಶೀಸೋಮವಾರಪ್ಯೋಕಾಲದ

[5]ಲುಕಾವೇರೀಮಧ್ಯವರ್ತಿಯಾದಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲ್ಲಿರಂಗ

[6]ನಾಥಸ್ವಾಮಿಚರಣಾರವಿಂದಸಂನಿಧಿಯಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ

[7]ಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪವಿರುದಂತೆಂಬಿರಗಂಡಭೇರಣೀವರಾಹಪ

[8]ರುದನಾನಾವರ್ನಮುಕುಟವುಮಂಡಲಿಕರಗಂಡದೇವರಾಜವೊಡೆಯರಕು

[9]ಮೂರದೇವರಾಜಮುಹೀಪಾಲಕರುಶ್ರೀರಂಗಪಟ್ಟಣಸಿಂಹಾಸನಾಧೀಶ್ವರರಾಗಿಸು

[10]ಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತ ತಾಳುವಾಡಿದಂಥಾಕೂಡಲಿಯೆಂಬಗ್ರಾಮ

[11]ಕ್ಕೆಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರದಕಿಲಾಸ

[12]ನದಕ್ಕಮನೆಂತೆಂದರೆಯಿಾನದಲ್ಲಾಅತ್ರೇಯಸಗೋತ್ರದಆಶ್ವಲಾಯನ

[13]ಸೂತ್ರದರಾಕುಶಾಖೆಯಚಾಮರಾಜವೊಡೆಯರಪಾತ್ರರಾದದೇವರಾಜ

[14]ವೊಡೆಯರಶ್ರೀತ್ರರಾದದೇವರಾಜಮುಹೀಪಾಲಕರುತಾಳುತಮಗೆವಿ

[15]ಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದಕೆಳಲಿನಾಡಿನಮದ್ದೂರೆಂಬಗ್ರಾಮ

(ಇನ್ನು 18 ಪಟ್ಟಿಗಳ ಅಕ್ಷರ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಮಂಡ್ಯದ ತಾಮ್ರಶಾಸನ. *

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲ್ಲಿಲಾವರಾಹಸ್ಯ ದಂಷ್ಟ್ರಾದಂಷ್ಟ್ರಸ್ಸಖಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಕಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಾಯಾದಧೌ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಸ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂವಿಘ್ನನಾಮಿಹಪೂಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರನಮಯಾದ್ದೇವೈಃಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಂಅಪನೀತತವೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಸ್ಯಶ್ರೀರಭಿರತುಳೈರನ್ವರ್ಧನಾಮಾಬುಧಃಪುಣ್ಯೈಕರಸ್ಯಪುರೂರವಶ್ರೋಭುಜಾಬಲೈರಾಯುರ್ವ್ವಿಷಾಂಸಿಶ್ಲಿತಃ । ತಸ್ಯಾಯುರ್ನ್ನಹುಷೋಸ್ಯತಸ್ಯತನಯೋಜಜ್ಞೇಯಯಾತಿಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಚತುರ್ವಸುರ್ವಸುನಿಧಃಶ್ರೀದೇವಯಾನೀಪತೇಃ ॥ ತದ್ವಂಶೇದೇವಕೀಜಾನಿಃವಿದೀಪೇತಿವಮ್ಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಪುರದರ್ಶೈಕೃಷ್ಣ ಇವಾಪ್ಯಯಂ ॥ ತತೋಭೂದ್ಭುಕ್ತಭೂಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಆಜಾತಸುಗುಣಭ್ರಂಕೋವಮೌರತ್ನಂಮಹೀಭುಜಾಂ ॥ ಸರಸಾದುದಭೂತ್ಪುತ್ರಸ್ತತ್ಸನಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾ ವೋದೇವಕೀನಂದನಾದಿವ ॥ ಕಾವೇರೀವಾಹಯುದ್ಧಾಬಧಾಶ್ವಬಹುಳಜಲರಯನಿಯೋವಿಲಂಘ್ಯೈವಸೇತುಂಜೀವನ್ಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ಕಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತನಿಹನಿಜವಕೀಪತ್ಕನಂಯೋಬಭಾಸೇಕೀರ್ತಿಂಸ್ತಂಭಂನಿಧಾಯತ್ರಿಭುವನಭವನೇಸ್ತೋಯವಾನಾಪದಾನಃ ॥ ಚೀರಂಚಕೋಳಂಚಪಾಂಡ್ಯಂತದಿಪಚಮಧುರಾವಲ್ಲಭಂನಾಮಭೂಪಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾ । ಅಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮುಚರಮುಭೂವೃತ್ತಟಾಂತರ್ನಿತಾಂತಂಖ್ಯಾತಕ್ಷ್ಮೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಿರಸಾಕಾರನಂಯೋವ್ಯತಾನೀತ್ ॥ ವಿವಿಧಸುಕೃತೋದ್ಭವೇಸೋನೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನಂವ್ಯಧತ್ತವೃಧಾವಿಧಿಃ । ಬುಧಪನಿಕರಂನಾನಾದಾನೇನಯೋಭುವಿತೋಷಯರ್ತ್ರಿಭುವನಜನೋದ್ಗೀತಂಪೀತಂಯಶಃಪುನರಾತ್ತವಾ ॥ ತಿಪ್ಪಜೆನಾಗ್ವಲಾದೇವ್ಯೋಃಕಾಸಲ್ಯಾಶ್ರೀಸಮಿತ್ರಯೋಃ । ದೇಶ್ರೀರಿವಸ್ಯಸಿಸ್ಮೈಂದಾತ್ತಸ್ಮತ್ಪಚ್ಚಿರಥಾದಿವ ॥ ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ ॥ ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ಯಸ್ವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನಿತ್ಯಂನಿರಸ್ಯನೈಗನಳನಹುಪಾನಪ್ಯಧಾನ್ಯಾನ್ಯದಾನ್ಯಾ । ಅಸೇತೋರಾಸುವೇರೋರವನಿಸುರನುತಸ್ಯೈರವಾಚೋದಯಾದ್ಯೇಆಪಶ್ಚಾತ್ಯಾಚಲಾಂತಾತ್ಸಕಲಹೃದಯಮಾವರ್ಜರಾಜ್ಯಂಕಶಾಸ ॥ ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ತನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತಿಕ್ಷಿತನಗರೇವೆಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಕೋಣಶೈಲೇವಮಹತಿಪರುಪರೇಹೊಬಳೇಸಂಗವೇಚಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹತವಸಿನಮಹಾನಂದತೀರ್ಥೇನಿವೃತ್ತಾ ॥ ಗೋಕರ್ಣೀರಾಮಸೇತೌಜಗತಿತನಿತರೇಪ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹುಳಮಹಾದಾನನಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಕುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತುಲಿಧರಭಯಮಾಕುಂಠಿತಾಭೂತ್ ॥ ಬ್ರಂಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಭಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧಿಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹಫಲಕೇಕಾಂಚನೇಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾತ್ಮಂಯೋಹಿರಣ್ಯಾಶ್ವರಥವಮಿತುಲಾಪೂರುಷಃಗೋಸಹಸ್ರಂಕ್ಷೇವಮಾಸ್ತ್ರಂಯೇವಮಗರ್ಭಂಕನಕಗಿರಿರಥಂಪಂಚಲಾಂಗೂಲ್ಯತಾನೀತ್ ॥ ರಾಜ್ಯಂಪ್ರಕಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯುಮಿವಕಾಸಿತುಂ । ತಸ್ಮಿನ್ನುಗ್ರೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇವಿವಂಗತೇ ॥ ತತೋಸ್ಯವಾರ್ಯ್ಯವೀರಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಮಮಹೀಭುಜೇ ॥ ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತಯಾನಿಶ್ಯಂರುಚ್ಯೈಕ್ಯಂವ್ರಜೇವಿತ್ಯಲಕ್ಷ್ಯೈಪುರಾಪುರಾರಿರಭವತ್ಫಾಲೇಕ್ಷಣಃಪಾಯಯಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಳೇಖಡ್ಗಮಧಾದ್ರಮಾಹಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ ॥ ಕತ್ಯೂಣಾಂವಾಸವೇತೇದದತಇತಿರುಷಾಕಿನ್ನು ಸಪ್ತಾಂಬುರಾಣೀನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಳಿಕಾಭಿಃ । ಸಂಕೋಪ್ಯಸ್ಪೈರವೇತಶ್ಚಿತಿನಿಧಿ ಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರ

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* ಸ್ಥಳದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

ಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ ॥ ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥಃಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಜ್ಯತಾಮಿತ್ಯವೇಕ್ಷ್ಯ । ಪ್ರಾಯಃಪ್ರತ್ಯೂಹ ಹೇತೋಃತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ ॥ ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ಯಾಪಿಚಬಿರುದಪದೈರಂಕಿತಾನ್ತತ್ರತತ್ವೈಸ್ತಂಭಾನ್ಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನುತ ಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಕೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವೇತೇಷ್ವಾಹತ್ಯಸರ್ವೇಷ್ವತನುತ ವಿಧಿವದ್ಭೂಯಸೇಶ್ರೀಯಸೇಯಃ ॥ ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದಿನಿನಾನಾದಾನಾನ್ಯೋಸೋಪಧಾನೈರಪಿಸಮಮಖಿ ಲೈರಾಗಮೋಕ್ತಾನಿತಾನಿ ॥ ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃತೋಷಕೃತಾರ್ಥಿ ಷುಯೋರಕ್ಷಣದಂಡಃ ॥ ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಯುದ್ಧಾಂಕಃಪರರಾಯಭಯಂಕರಃ ॥ ಸಿಂ ಧುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈರುಚಿತೈರ್ಯುತಃ ॥ ಆಲೋಕಯಮಹಾರಾಜಜಯತ್ವಿ ತ್ಯೇವವಾದಿಭಿಃ । ಸಮಸೇತೋಃಕಳಿಂಗಾದ್ಯೈಃರಾಜಭಿಸೇವ್ಯತೇಚಯಃ ॥ ಸ್ತುತ್ಯೌದರ್ಯಾಂಶಧೀಭಿಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಹ್ಮಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾ ಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನಿತ್ಯಾನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಧಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿ ತಾರ್ಥಶ್ರಿಯಮಿವಬಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ ॥ ಶಾಲೀವಾಹನನಿರ್ಣೀತಶಖಾಬ್ದೇಸಚತುಶ್ಶತೈಃಅಷ್ಟತ್ರಿಂಶಸಮಾಯುಕ್ತೇಸಂಖ್ಯಾತೇ ದಶಭಿಶ್ಶತೈಃ । ಧಾತುಸಂವತ್ಸರೇಮಾಸಿಕಾರ್ತಿಕೇಪೂರ್ಣಿಮಾತಿಥೌ ॥ ತುಂಗಭದ್ರಾಪಗಾತೀರೇಬಿಟ್ಟಲೇಶ್ವರಸನ್ನಿಧೌ । ಘೃತಪರ್ವತದಾನಸ್ಯಸ ಮಯೇಭಾನುವಾಸರೇ ॥ ಶ್ರೀಭಾರದ್ವಾಜಗೋತ್ರಾಯವರಾಪಸ್ತಂಭಸೂತ್ರಿಣೇ । ಯಶಸ್ವಿನೇಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಗುಣಶಾಲಿನೇ ॥ ಅನ್ವಿ ಷ್ಯವೇಂಕಟೇಶೇನವಿತೀರ್ಣಕುಸುಮಸ್ರಜೇ । ಅನಂತಾಚಾರ್ಯವರ್ಯಸ್ಯವಂಶವಾರಾಕರೇಂದವೇ । ಪ್ರತಿಷ್ಠೋಭಯವೇದಾಂತತಂತ್ರವ್ಯಾಖ್ಯಾ ಪಟೀಯಸೇ ॥ ವಿಶಿಷ್ಟಾಚಾರ್ಯವೇಷಾಯಶೇಷಾಯವಿದುಷಾಂಮುದೇ । ಪದವಾಕ್ಯಪ್ರಮಾಣೇಷುಪರಾಂಪ್ರಾಢಿಮುಪೇಯುಷೇ ॥ ವ್ಯಾಖ್ಯಾ ತಾಖಿಲಶಾಸ್ತ್ರಾಯಪ್ರಖ್ಯಾತಗುಣಸಂಪದೇ । ವರದಾಚಾರ್ಯವರಸ್ಯಸೂನವೇಸೂನೃತೋಕ್ತಯೇ ॥ ಗೋವಿಂದರಾಜಗುರವೇತರವೇಸು ಧಿಯಾಂದಿವಃ । ತಾದೃಶೇಹೋಸಳೇದೇಶೇವಿಖ್ಯಾತಸ್ಯಧಿಕಶೃತಂ ॥ ಶ್ರೀರಂಗಪಟ್ಟಣಸ್ಯಾಪಿಸೀಮಾಯಾಪಿಹಿತಂಸ್ಥಿತಂ । ಕೃಷ್ಣರಾಯಪುರಂ ಚೇತಿಪ್ರತಿನಾಮೋಪಶೋಭಿತಂ ॥ ಕೊತ್ತೀವರದನಹಳ್ಳಿಯಾಃಪ್ರಾಚೀಮಾಶಾಮುಪಸ್ಥಿತಂ । ದಕ್ಷಿಣೇಹುಲಿವಾನಾಚ್ಚಸಾತನೂರೇತಿವಿಶೃತಂ ॥ ಗ್ರಾಮಾಚ್ಚಗುತ್ತಲಾಹ್ವಾನಾತ್ಪಶ್ಚಿಮಾಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಮಾಚ್ಚರಾಮಹಳ್ಳೀಯಾಉತ್ತರಾಯಾಂದಿಶಿಸ್ಥಿತಂ ॥ ಚಿಕ್ಕಮಂಡೀಯಯುಕ್ತಂ ಚಕಲ್ಲಹಳ್ಳಿಸಮನ್ವಿತಂ । ಸಂಯುಕ್ತಂಹೊಸಹಳ್ಯಾಚತಂಡಸೇಹಳ್ಳಿಸಂಶ್ರಿತಂ ॥ ಕೋಣಹಳ್ಳಿಸಮಾಯುಕ್ತಂಗ್ರಾಮಂಮಂಡಯನಾಮಕಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುಕ್ತಂಚಸಮಂತತಃ ॥ ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕ ಭೋಗ್ಯಂಸಭೂರುಹಂ ॥ ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪಾತ್ರಾದಿಭಿರ್ಭೋಜ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ ॥ ದಾನ ಸ್ಯವಿನಯಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಪರಿತಃಪ್ರಯತೈಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ ॥ ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ರೋತೃಪಂಡಿತೈಃಪಥಿ ಕೈರ್ಯುತಃ । ಕೃಷ್ಣರಾಯೋಮಹಾದೇವೋಮಹಾರಾಯೋಮನಸ್ವಿನಾಂ ॥ ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ತೈಸ್ತೈಸಮ ನ್ವಿತಶ್ಚಿನ್ಹೈಃದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ ॥ ಸೀಮಾನ್ಯಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೆದೇಶಭಾಷಯಾ ॥.....

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ಮಂಡ್ಯದ ಹೋಬಳಿ ಹಳೇ ಬೂದನೂರು ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 2″ × 3′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತವಿನೆಯಗುಣಸಂಪಂನನುಂವಿಪ್ರಜನವಿನುತ

[2]ನುಂಸ್ವಜನಪ್ರಸಂನನುಂಸ್ವಗೋತ್ರಪ್ರವರ್ತ್ತಿತನುಂಸ್ವಸ್ತಿ

[3]ಶ್ರೀಮತುಕನ್ನಯ್ಯನಮಗರಾಜೇನ್ದ್ರಚೋಳಕುನ್ದುನ್ನಾಡಾಳ್ವತನ್ನೂರತುಱುಗೊಳಂಕಱಿದುಸತ್ತುಸರ್ಗ್ಗತನಾದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 9′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತವಿನೆಯಗುಣಸಂಪನ್ನನುಂಸ್ವಜನಗೋತ್ರಪವಿತ್ತತನುಂವ

[2].....ಗದಸ..ರುದಗೊತಳಿವ..ಗೊಲದಾಡಿವಲರಬಲುಗಂಡಕೂಡಿತ

[3].....ಯರಕೂ.....ದೊ.....

[4].....

[5] .....ಳಪೊಯ್ಸಳ
[6] ರ .....ಗದೇವನಂವನಸಂ
[7]ವತ್ಸರದ .....ಆ ...
[8] ..ದೇವನ.....ಯಹಾಗಿವಲಮಂನೆಯೊಳಗೆಕಾವಿತಳ್ಳಿ ಜಿದುಸ
[9] .....ಯಚ್ಚರಸೆಯರುತತುಕ್ಷಣದೊಳು.....
[10] .....

(ಇನ್ನು ಕೆಲವು ಪಜ್ತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 1′ 3″.

[1]ಪ್ರಕೀಲಕಸಂವತ್ಸರ
[2]ದಪುಷ್ಯಸು ೧೫ ಲೋದು
[3] .....ಯನೆಹಾರದದಾಸ
[4]ಣ್ಣನವರಮಕಳ-ಚಿಕ್ಕ

[5]ವಡೆಗ..ಮುಗಹುಂದ
[6]ಗಮೂರಂಗೆಕೊಟ್ಟಕೊಡಿಗೆ
[7] .....ಯೆರೆ ೭೦೦

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ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದ ವಿನೂನದ ಉತ್ತರ ಭಿತ್ತಿಯಮೇಲೆ.

ತೆಲುಗುಭಾಷೆ.—ಪ್ರಮಾಣ 9″ × 1′.

[1]ರುಧಿರೋದ್ಗಾರಿಸಂವಚ್ಚರಂ
[2]ಬುದ್ರಪದಬೌಳ ೫ ಕನಿವಾ
[3]ರಂನಾಡುಶ್ರೀಮತ್‌ಕಾಸಿವಿ
[4]ಶ್ವೇಶ್ವರಸ್ವಾಮಿವಾರಿದಿವ್ಯಶ್ರೀ

[5]ಪಾದಪದ್ಮಲುದರಿಕನಂಶೇಸಿ
[6]ರುಪಾಚ್ಚನನಂಸಿದ್ದೈಯ್ಯಯಲ್ಲೈಯ್ಯ
[7]ಕ್ಕಾಳೈಯ್ಯ

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ಅದೇ ಗ್ರಾಮದ ಅನಂತಪದ್ಮನಾಭ ದೇವಸ್ಥಾನದ ಬಳಗೆ ರಂಗಮಂಟಪದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

[1]ಕಾಮಯಮಹೆಬಾರುವ
[2]ನವುಗವುಲ್ಲರಸಯ

[3]ನಬುರಹ

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ಬಸರಾಳು ಹೋಬಳಿ ಬಸರಾಳು ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ಅಥವ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಬಾಗಿಲಿನ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′ 7″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀವಧುಮೂರ್ತಿನೆಕ್ಕಸರದಂತುರದೊಳ್‌ನಲೆವಂತುವಿಕ್ರ
[2]ಮುಶ್ರೀವಧೂಜಾಪುರಕದವೊಲ್‌ಭುಜದೊಳ್‌ನಲೆವಂತುಕೀರ್ತಿದಿಗ್ದೇವಿಯರೊಳ್‌ನಿಜಾಜ್ಞೆವೆರಸುದರದಿಂನಲಿವಂತುಧರ್ಮ್ಮಲಹಿತ್ರವರನಾಗಿಪಳಿ

[3]ಸಿದನುರ್ವ್ವರೆಯಂನರಸಿಂಹಭೂಭುಜಂ ॥ ಆಪ್ರತಾಪಚಕ್ರವರ್ತಿಯನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆ ॥ ಹರಿನಾಭೀಕಮಳಕ್ಕೆ ಪುಟ್ಟಿ
ದಜನಿಂಸಂದತ್ರಿಯಿಂ

[4]ಸೋಮನಿಂದೊರೆವೆತ್ತಾಬುಧನಿಂಪುರೂರವನಿನಾಯುಬ್ಬೂಪನಿಂರಾಜಶೇಖರನಪ್ಪಂನಹುಶಂಕನಿಂನಯಯಯಾತಿಶ್ರೇಷ್ಠನಿಂಕ್ಷಾ
ತ್ರಮಂದಿರನಾದಂಯದುವಾತನಿಂಯದುಕುಲಂಪ್ರ

[5]ಖ್ಯಾತಮಾಯ್ತುರ್ಬ್ಬಿಯೊಳ್ ॥ ಸಳನೆಂಬಯಾದವಂಹೊಯ್ಸಳನಾದಂದಿವ್ಯಮುನಿವರಂಹುಲಿಯಂಹೊಯ್ಸಳಯನೆನಿಶ್ಶಂಕಂಹೊ
ಯ್ಸಳವೆಸೆದಿರೆಶಕಪುರದವಾಸಂ

[6]ತಿಕೆಯೊಳ್ । ಆದಿವರಾಹಂಕೊಡೊಳ್ಮೇದಿನಿಯಂತಳೆವತೆಱದಿನೂರ್ಜ್ಜಿತಸತ್ವಂಮೇದಿನಿಯಂತಳೆದಂವಿನಯಾದಿತ್ಯಂದೋಃಪ್ರತಾ
ಪದಿಂಹೊಯ್ಸಳರೊಳ್ ॥ ವಿನ

[7]ಯಾದಿತ್ಯನನಂದನಂನಿಜಭುಜಾವಷ್ಟಂಭದಿಂವಿಶ್ವಮೇದಿನಿಯಂತಾಳ್ದಿದನಾಜಿವೀರನೆಱೆಯಂಗಂಹರ್ಷಮಂತಾಳ್ದಿಮಿತ್ರನಿಕಾಯಂ
ನಿಜಶತ್ರುಗಳ್ಗೆಭಯಮನೆತ್ತಂತಾಳ್ದಿ

[8]ಭೀತಾನತರ್ಘ್ಯನಸಂಪತ್ತಿಯನೆಯ್ದೆತಾಳ್ದಿದಿಗಧೀಶರ್ತ್ತಾಳ್ದಿತಂನಾಜ್ಞೆಯಂ ॥ ಪೆಸರ್ಗ್ಗೊಂಡಾವಾವದೇಶಂಗಳನೆಣಿಸುವುದಾವಾವ
ದುರ್ಗ್ಗಂಗಳಂಬಣ್ಣಿಸಿಪೇಳು

[9]ತ್ತಿಪ್ಪುದಾವಾವವನಿಪತಿಗಳಂಲೆಕ್ಕಿಸುತ್ತಿಪ್ಪುದೆಂಬೊಂದೆಸಕಂಕಯ್ಗಣ್ಮೆನಾಲ್ಕುಂಕಡಲಕಡೆವರಂದಿಗ್ಜಯೋತ್ಸಾಹದಿಂಸಾಧಿಸಿ
ದಂವಿಕ್ರಾ

[10]ನ್ತದಿಂಸಂದೆಱಗನೃಪತಿಯಾತ್ಮೋದ್ಭವಂಬಿಟ್ಟದೇವಂ ॥ ದೊರೆವಡೆದವಿಷ್ಣುವರ್ದ್ಧನನರನಾಥನಸೂನುಗೋಮಿನೀಮುಖತಿಳಕಂಪ
ರನೃಪಹಿರಣ್ಯಕಾಸುರನರಸಿಂ

[11]ಹಂರೂಡಿವಡೆದವಿಜಯನೃಸಿಂಹಂ ॥ ಆವಿಜಯನಾರಸಿಂಹಮಹೀವಲ್ಲಭನಗ್ರಮಹಿಷಿಗಾಪಟ್ಟಮಹಾದೇವಿಗೆಪೆಸರ್ವ್ವೆತ್ತೇಚಲದೇವಿ
ಗೆಬಲ್ಲಾಳದೇವನುದ

[12]ಯಂಗೆಯ್ದಂ ॥ ಉರದೊಳ್ಸಪ್ತಾಂಗಲಕ್ಷ್ಮೀವಧುವಿಜಯಭುಜಾದಂಡದೊಳ್ವಿಕ್ರಮಶ್ರೀಧರೆಯೊಳ್ತಂನಾಜ್ಞೆತನ್ನೊಳ್ ನೃಗನ
ಳನಹುಪಕ್ಷತ್ರಧರ್ಮ್ಮಂಪದಾಜ್ಞೋದರದೊಳ್ಭೀತಾನ

[13]ತೌಘಂಸುಖಮಿರೆಪರಮೋತ್ಸಾಹದಿಂವಿಶ್ವವಿಶ್ವಂಭರೆಯಂದೋರ್ದ್ದಂಡದೊಳ್ತಾಳ್ದಿದನತುಳಬಳಂವೀರಬಲ್ಲಾಳದೇವಂ ॥ ಆಚಕ್ರೇ
ಶನಸೂನುವೀರನರಸಿಂಹಂಚೋಳರಾಯಪ್ರ

[14]ತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಮಗರಾಧಿರಾಯಲಯಕಾಳಂಪಾಂಡ್ಯಸಾಮ್ರಾಜ್ಯಸಂಕೋಚಾಧಾಯಿಪರಾಕ್ರಮಂಧರೆಯನಾಳ್ದಂಲೀಲೆಯಿಂವೀ
ರಲಕ್ಷ್ಮೀಚಂಚನ್ಮಣಿಹಾರನಂಬುಧಿಗಭೀ.

[15]ರಂರಾಜವಿದ್ಯಾಧರಂ ॥ ಕೆಲದೊಳ್ಕೀಳೆತಮಂಸಂವರಿಸಿಹಿಡಿವಶಿಳ್ಪಾಳಗೋವಂತುರುಷ್ಕಂಬಲಮುಖ್ಯಾಧ್ಯಕ್ಷದಿಂದಂನಡೆವಪ
ಡೆವಳಂಚೋಳನುಚ್ಚಂ

[16]ದಬಾಹಾಬಲದಿಂಮೆಯ್ದೋರ್ಪ್ಪಮಾವಂತರಬಳಿವೆಸದೊಳ್ಗೌಳನಿಂನಾವರಾಯರ್ತ್ತಲೆದೋರ್ಪ್ಪರ್ನ್ನಾರಸಿಂಹಂಗತುಳಸನುರಸಿಂ
ಹಂಗೆವಿಕ್ರಾಂತದಿಂದಂ ॥

[17]ನಡೆವಂನಂನಾರಸಿಂಹಕ್ಷಿತಿಪತಿಗವನೀಪಾಳರೆಲ್ಲಿರ್ದ್ದಪರ್ಬ್ಬಾಳ್ವಿಡಿವಂನಂಕ್ಷತ್ರಿಯಸ್ಸಂಗರಪಮಯದೊಳಾನ್ನಿಂದಪರ್ದ್ದುರ್ಗ್ಗ
ಮಂಪೊಕ್ಕೊಡಮುರ್ಬ್ಬೀಪಾಳರಂ

[18]ಪೆಣ್ಣುಡೆಯನುಡಿಸುವಂತನ್ನದೋರ್ದ್ದಂಡಶೌರ್ಯ್ಯಂಪೊಡೆಕಿಚ್ಚಂಕಾಸುತಿರ್ಕ್ಕುಂಕಡೆಯರಸುಗಳಂತನ್ನತೇಜಪ್ರತಾಪಂ ॥ ಸ್ವ
ಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ

[19]ಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ । ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿ । ಮ
ಲೆರಾಜರಾಜ । ನಪ್ರತಿಮತೇಜಂ । ಮಲೆಪರೊಳ್ಗಂ

[20]ಡಂಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಂಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂರಿಪುಹೃದಯಭಲ್ಲಂಚಲದಂಕರಾಮಂಬಿರುದಂಕಭೀಮಂಹೊ
ಯ್ಸಳಕುಲಕ

[21]ಮಳಮಾರ್ತ್ತಾಂಡಂಗಂಡಭೇರುಂಡಂಕಾಡವರಾಯಕಂದಕುದ್ದಾಳಂಮಗರರಾಯಮಸ್ತಕಶೂಲಂಸೇವುಣರಾಯದರ್ಪ್ಪದಳನಬಾಹು
ಶೌರ್ಯ್ಯಂಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂ

[22]ಪಾಂಡ್ಯರಾಯಪನ್ನಗವೈನತೇಯಂನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹರಾಯಂನಿಜರಾಜಧಾನಿದೊರಸಮು
ದ್ರದೊಳ್ಸುಖಸಂಕ

[23]ಥಾವಿನೋದದಿಂಪೃಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತುಮಿರ್ದ್ದನಾಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಗನ್ವಯಾಗತಪ್ರಧಾನಂಪ್ರಧಾನಚೂಡಾರತ್ನಂನಿಯೋ
ಗಯೋಗಂಧರಂಪತಿಕಾರ್ಯ್ಯ

[24]ಧುರಂಧರಂ ॥ ಸಾಲಮಂನೆಯಬೇಂಟೆಕಾಱನುದ್ದಂಡಗಂಡಭಂಗಾಱಂನಾಲ್ವತ್ತುನಾಯಕರಗಂಡಂ । ಸಮರಪ್ರಚಂಡನಾಶ್ರಿತಜನ
ಕಲ್ಪವೃಕ್ಷಂಶರಣ

[25]ಜನರಕ್ಷಾದಕ್ಷಂಬಂಧುಜನಚಿಂತಾಮಣಿಶಿವಭಕ್ತಚೂಡಾಮಣಿಶ್ರೀಮತುಹರಿಹರದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕಂ ಪರಬಲಸಾಧಕ
ನೆನಿಸಿದಡ್ಡಾಯಿದದ

[26]ಹರಿಹರದಣ್ಣಾಯಕನನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆ ॥ ತೆನದಂಕಾನ್ವಯಮೇರುಚಿಕ್ಕಹಡೆವಳ್ಳಂಪ್ರೀತಿಯಿಂವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ
ಕುಡೆರಾಜ್ಯಚಿಹ್ನವೆನಿಸಲ್ಸಾಲ್ದಿರ್ದ್ದು

[27]ವಂದಿವ್ಯವಾಹನಮಂದಂಡಿಗೆಯಂಪೊದಳ್ದಡಪಮಂಪಿಂಚ್ಛಾತಪತ್ರಾನ್ವಿತಾಸನಮಂತಾಂಪಡೆದಂದಿಟಕ್ಕವನೆದಲ್ಸ್ವಾಮಿಪ್ರಸಾದಾ
ಸ್ಪದಂ ॥

[28]ಭೋಗನಿಧಿಪತಿಹಿತಬ್ರತೆನಾಗಲೆಗಂಚಿಕ್ಕಹಡೆವಳ್ಳಂಗಂಧಂಮ್ಮೋದ್ಯೋಗಂಮಲ್ಲೆಯನಾಯಕನಾಗೌರೀಶರ್ಗ್ಗೆಷಣ್ಮುಖನವೊಲೊ
ಗೆದಂ ॥ ಅಂಮಂಮೆನೆಧ

[29]ರೆಗುಜ್ಜಲೆಗಂಮಲ್ಲೆಯನಾಯಕಂಗವನ್ವಯತಿಳಕರ್ತ್ತಂಮೆಸೆವಮೂವರುಂಜನಸಂಮತಧಂರ್ಮ್ಮಾರ್ತ್ಥಕಾಮದಂತೊಗೆತಂದರ್॥
ಎಱೆಯನಕಯ್ದುಸಂಗರಕೆಸಿಂಗೆಯನಾಯಕನಾತನಿಂ

[30]ದೆನೇರ್ಗ್ಗಿಱಿಯನುದಾರವಾರಿನಿಧಿಮಾರೆಯನಾಯಕನಾತನಿಂದೆನೇರ್ಗ್ಗಿಱಿಯನಿಳಾನುತಂಹರಿಹರಧ್ವಜಿನೀಪತಿಯಿಂತಿವರ್ಜ್ಜಗಕ್ಕು
ಱುವರದೇನನುಂಡಮಮಪೆತ್ತಳೊತಾಯ್ವೆಸರ್ವೆತ್ತಮೂ

[31]ವರಂ ॥ ಆಪುರುಷನಿಧಾನವೊಳಗೆ ॥ ಚರಿತಂಗಂಗಾನದೀಸಂಗಮಸಹಚರವಾಸ್ಯೇಂದುಸತ್ಯಾಮೃತಶ್ರೀಭರಿತಂಲಕ್ಷ್ಮೀವಿಳಾಸಂದ್ವಿಜ
ಗುರುಬುಧಗೋತ್ರಾದಿಸದ್ದಾನದೀಕ್ಷಂಗುರುಚಿತ್ತಂ

[32]ಪಾರ್ವ್ವತೀವಲ್ಲಭಪದಕಮಳಧ್ಯಾನಸಂಧಾನಸಾರಂನರಸಿಂಹೋರ್ವ್ವೀಶನಡ್ಡಾಯ್ದದಹರಿಹರಂಲೋಕದೊಳ್ತಾನೆಧಂನ್ಯಂ ॥ ಸಿರಿ
ಯಂತಕ್ಕಲ್ಲಿಗಿಂತಿತ್ತನತೆಱದೆಬಿಯಂಗೆ

[33]ಯ್ಯಲಾರ್ವ್ವೆಲ್ಲರೆಂಬಂತಿರೆಕನ್ಯಾದಾನ ಭೂದಾನದೊಳನುಪರೆಗೋದಾನದೊಳ್ದೇವತಾಮಂದಿರವಿದ್ಯಾದಾನದೊಳ್ವಾಹನಕನಕಪ
ಯೋದಾನದೊಳ್ಪೇಂರ್ಮ್ಮೆವೆತ್ತಂನರಸಿಂಹೋ

[34]ರ್ವ್ವೀಶನಡ್ಡಾಯದದಹರಿಹರಂದಂಡನಾಥಾಗ್ರಗಣ್ಯಂ ॥ ಕಡುಪಿಂಮುತ್ತಿದವೀರಸೇವುಣರಸೈನ್ಯಾನೀಕಮಂಪೊಕ್ಕುಮೆಯ್ದಡೆಕೊಂ
ದಿಕ್ಕಿದನೊಕ್ಕಿಲಿಕ್ಕಿತುಳಿದಂಬೆಂನಟ್ಟಿದಂಮೆಟ್ಟಿ

[35]ದಂಪಿಡಿದಂಸಾಲೆತುರಂಗಮಂಹರಿಹರಂತಂನೊಂದೆಜಾತ್ಯಶ್ವದಿಂಗಡವಿಶ್ವಾವನಿಮೆಚ್ಚೆಮಂತ್ರಿತಿಲಕಂವಿದ್ವಿಷ್ಟವಿದ್ರಾವಣಂ ॥ ಮೊ
ದಲಿಂದಂಕಳಶಂಬರಂಮೆಱೆವನಾನಾಚಿತ್ರಪ

[36]ತ್ರಂಗಳಿಂಮುದಮಂಬೀಱುವಭಾರತಾದಿಕಥೆಯಂಮೆಯ್ವತ್ತಕೂಟಂಗಳಿಂದಿದುಪಾಂಚಾಳಿಕೆತಳ್ತಮೇರುಗಿರಿಯೋಪೇಳಂಬಿನಂವಿ
ಭ್ರಮಾಸ್ಪದಮಾಗಿರ್ಪ್ಪುದುಮಲ್ಲಿಕಾರ್ಜ್ಜು

[37]ನಮದೇ .....ದೇವಾಲಯಂ ॥ ಜನನಿಯಹೆಸರಿಂದಂಕೆಱೆಜನಕನಹೆಸರಿಂದೆದೇವತಾಗೃಹವೆಸದಿರ್ಪ್ಪಿನೆಗಂಮಾಡಿಸಿದರ್ನ್ನಿ
ಜತನಯರ್ಮ್ಮೂವರುಮಿದೇಂಕೃತಾರ್ತ್ಥರೊ

[38]ಜಗದೊಳ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ೧೧೫೭ನೆಯಜಯಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ೨ ಸೋಮವಾರರೋಹಿಣೀನಕ್ಷತ್ರದಂದು
ತಂಮತಂದೆಯಹೆಸರಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವ

[39]ರಂಬಸುರಿವಾಳೊಳ್ಸುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಾದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆನಾರಸಿಂಹದೇವರಸರಕಯ್ಯಲುಧಾರೆಯಂಹಡೆದುತಾವು
ಆಬಸುರಿವಾಳೊಳ್ಬಿಟ್ಟದ

[40]ತ್ತಿಯವಾವುವೆಂದೊಡೆಚತುಸ್ಸೀಮೆಸಹಿತಬೆಳೆಯಹಳ್ಳಿ । ಬಣುರಿವಾಳಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸ ೬ ಕೊ೧೦ ಹಡವಳನಹ
ಳ್ಳಿಯಕೆಱೆಯಕೆಳಗೆಗ

[41]ದ್ದೆಸ ೬ ಕೊ೧೦ ಗುಜ್ಜವ್ವೆನಾಯಕಿತಿಯಕೆಱೆಯಕೆಳಗೆಸಃ ಎಕ್ಕೆಹಟ್ಟಿಯಕೆಱೆಯಕೆಳಗೆಸ೩ ಅನ್ತುಗದ್ದೆಸ ೨೦ ಬೆದ್ದಲುಹಿರಿ
ಯೂರಿಂಹಡವಳನಹಳ್ಳಿಗೆಹೋ

[42]ದದೊಣಿಯಿಂತೆಂಕಣಹಾಳಿನಲ್ಲಿಬೆದ್ದಲುಕಂಬ ೭೫೦ ಹಡವಳನಹಳ್ಳಿಯಬಡಗಣನೀಱುಗಲ್ಲಹಾಳಿನಲ್ಲಿಕಂಬ ೭೫೦ ಕೋಡಿಯಹ
ಳ್ಳಿಯಂಮೂಡಣ

[43]ಹುಲ್ಲೆಯಹಾಳಲುಕಂಬ ೫ಂ ಅನ್ತುಬೆದ್ದಲೂಂಂ ಬಸುರಿವಾಳಹಿರಿಯಕೆಜೆಯತೂಬಿನಿಂತೆಂಕಲುಪಂತಂಕಾಲದೊಡ್ಡರೆಯು ಗೊಂದಿವರೆಗಂದೇವರಹೂದೋಟದಭೂ

[44]ಮಿ ॥ ಈದತ್ತಿಯೊಳಗೆಗದ್ದೆಬೆದ್ದಲಿಂದಈದೇವರನಿವೇದ್ಯಕ್ಕೆನಡೆವನಿತ್ಯಪಡಿಅಕ್ಕಿಕೊ ॥ ತೊಗರಿಯಬೇಳೆಬಿಂ ಮೂನಂ ನಂದಾ ದೀವಿಗೆಯೆಣ್ಣೆಬಳ್ಳಿ ಅಬೆಳೆಯನಪಳ್ಳಿಯಸಿದ್ದಾಯದಿಂ

[45]ನಡೆವನಿತ್ಯಪಡಿತುಪ್ಪನೂನಂ ಐಲಿಕ್ಕದಿಂವರ್ಷವೊಂದಕ್ಕೆಗೊ ಪು೫ ಉಪ್ಪುವೂನಂ ಜಲಿಕ್ಕದೆನವರ್ಷವೊಂದಕ್ಕಂಪಣಿ ಮೆಳಸರವನದಲಿಕ್ಕದೆವರ್ಷವೊಂ

[46]ದಕ್ಕಂಗಂ ಪೂ ವೀಳೆಯದಡಕೆ೫ಂ ಎಲೆಓಂ ರಕ್ಕಂವರ್ಷವೊಂದಕ್ಕಂಗ ೦ ಧೂಪಕ್ಕೆವರ್ಷವೊಂದಕ್ಕಗ ಂ ದೇವರಂಗಲೇಪನದ ಶ್ರೀಗಂಧಕ್ಕಂವರ್ಷವೊಂದಕ್ಕಂಗಜ ದೇವರವಸ್ತ್ರಂ೦ ಡಕ್ಕಂ

[47]ತೆರಸೀರೆಕ್ಕಂಅಂತುಸೀರೆಂ೫ಕ್ಕಂಗಜ ಯಿನಿತ್ಯಪಡಿಗಳುಚೈತ್ರಪವಿತ್ರಗ್ರಹಣವರಾತ್ರಿವಿಭುವಯನಸಂಕ್ರಮಣಂಗಳಲ್ಲಿಪಡಿಯಿಂವಡಿಯಾಗಿನಡವುವು

[48]ಆಮಹಾತಿಥಿಗಳಹೋಮವ್ರವ್ಯಂಗಳಿಗೆಗಂ ಚೈತ್ರಪವಿತ್ರದನೂಲುದವನವಸ್ತ್ರಂಗಳ್ಗೆಗಂ ಅಪ್ಪಮಿಚತುರ್ದ್ದಸಿಗಳಲ್ಲಿವೂಡುವ ಪಂಚಾಮೃತದಸೆಪ್ಪರೆಜೇನುತುಪ್ಪಕ್ಕೆ

[49]ಗಂ ಬಹುಳಚತುರ್ದ್ದಸಿಗಳಲ್ಲಿಸಪನಾಭಿಷೇಕವುಪಮಜ್ಜನಂಗಳ ಎಣ್ಣೆಸೀಗೆಯಂಕಾಯಿಕರುಟವರಿಸಿನಕ್ಕಂಪು೫ ಯಿವುಮರ್ಯ್ಯಾದೆಯುಪರಿವಿಡಿಯು

[50]ದಲೆನವರ್ಷಂಪ್ರತಿಅಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡೆವುದುವುಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಕಾಳಲದೇವಿಗವುರ್ವ್ವೀಪಾಳಕನೆನಿಸಿದ್ದ ನಾರಸಿಂಹನೃಪಂ

[51]ಗಂಲೀಲೆಮಿಗೆಪ್ಪಟ್ಟದಂಜಯಶ್ರೀಳಂಸೋವೇಶ್ವರಂವನೋಪರರೂಪಂ ॥ ನೆಲನಂಪೊತ್ತಿತ್ತೆನಾಳ್ವತ್ತ್ತನದೆವಹಿಮೆಯಿಂಪೊಂಗುವಂಕೂವ್ಮರ್ರಾಜಂತಲೆಯಿತ್ತಿಪ್ಪಂಘಣೀಳಂವವ

[52]ವನೆಸೆಗುವಂವಿಗ್ಗಜೇಂದ್ರಂನಿತಾಂತಂಬಲಿದಿರ್ಪ್ಪಂಗೋತ್ರಭೂಭೃದ್ಧರಿವಿದೆ.ನಗೆಯಿಂವುರ್ವ್ವಿಯಂನಿರ್ವ್ವಿಕಾರಂಬಲದೋಳೊಳ್ತಾಳ್ದಿದೆಂಪಂತಳೆದೆತುಳಬಳಂರಾಯರೊ

[53]ಳಸೋವಿದೇವಂ ॥ ಅರಿವಕ್ಷೋರಂಗದೊಳ್ಕತ್ತಿಗೆವಿಜಯಭುಜಾದಂಡದೊಳ್ವಿಕ್ರಮಶ್ರೀಯಿರೆವಕ್ತ್ರಾಂಭೋಜದೊಳ್ವಾಗ್ವನಿತೆನೆಲಸಿತಂನಾಜ್ಞೆವಿವ್ವಿಪ್ಪಭೂಪಾ

[54]ಳರಕೋಟೀರಂಗದೋಳ್ನತ್ತಿಸೆವಿಪದಯಸಂಪರ್ವ್ವೆವಾರಾಸಿತೀರಂಬರವಾಳ್ದಂವಿಶ್ವಧಾತ್ರೀತಳವನತಿಬಳಂರಾಯರೊಳ್ಸೋವಿದೇವಂ ॥ ಮುಂನಂರೂಡಿ

[55]ಯುಕೃಷ್ಣಕಂಧರನುಮಂವಾಕ್ಕೊರ್ಕಂಡುಚೋಳೋರ್ವ್ವಿಯಂನಿಂನಂತಾರೊಳುಪೊಕ್ಕು ಸಾವಿಸಿದರಾಪ್ಪಾಂಜ್ಯೇಕನಂಕೌರ್ಯ್ಯದಿಂಪೆನ್ನಂಪತ್ತಿಸೆಸೋವಿದೇವಭೂಪೆಯಂಕೈಕೊಂಡರಾ

[56]ಚ್ಚೋಳನಂತಂನಾನ್ನುಯದರಾಜ್ಯದೊಳ್ನಿಜಿಸಿದಸ್ಸೌಮಾನ್ವಯೋರ್ವ್ವೀಶ್ವರರ್ ॥ ಗಡಿಮೂಡಲ್ಸಲೆಕಂಚಿಯಿತ್ತಪಡುವಲ್ತತ್ತ್ತಿರ್ದ್ದವೇಳಾವುರಂಬಡಗಲ್ವೆದ್ದೊರ್ದಜಿ

[57]ತೆಂಕಲುಂಕವಬಲಾನಾಡಾಂಕಿಯಾವೀನೆಲುಂಕಡಿತಕ್ಕೇಜಿತುಸೋವಿದೇವನೃಪನಿಂದೇವಣ್ಣಿಪೆಂರಾಯುರೊಳ್ಪಡಿಯಾರ್ದ್ದಕ್ಷಿಣಚಕ್ರವರ್ತ್ತಿತಿಳಕಂಗೀವಿಶ್ವಭೂಪಾಳ

[58]ಕರ್ ॥ ಅಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಜೊಯ್ಸಳವೀರಸೋವೇಶ್ವರದೇವರಸರುನಿಜರಾಜಧಾನಿನೊರಸವುದ್ರದೊಳುಸುಖಸಂಕಥಾನೋದದಿಂರೃಥ್ವೀ

[59]ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಸ್ವಸ್ತಿಶ್ರೀವಮ್ಮಹಾಪ್ರಧಾನಂಪರಮವಿಸ್ವಾಸಿಬೂಪತ್ತನಿಯೋಗಾಧಿಪತಿನಿಯೋಗಯೋಗಂಭ

[60]ರಸಾಲಮಂನೆಯಬೇಟೆಕಾಱನಾಲ್ವತ್ತು ನಾಯಕರಗಂಡುಂಧುಜನಚಿಂತಾಮಣಿತೆನದಂಕಕುಲಕಮಳವುತ್ತರ್ಂಡಶ್ರೀಪರಿಪರ

[61]ದೇವರದಿವ್ಯಶ್ರೀಪದಪದ್ಮಾರಾಧಕರುವುಪ್ಪಡ್ಡಾಯದಪರಿಪರದಣ್ಣಾಯಕರುತಂವುಯ್ಯನಪೆಸರವುಳ್ಳಿಕಾಜ್ಜನದೇವರಂಗಭೋಗರಂಗಪೂಜ್ಯಪಾತ್ರ

[62]ಪಾವುಳಚೈತ್ರಪವಿತ್ರಾದಿಪರ್ವ್ವಂಗಳ್ಗಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂಸತ್ರಕ್ಕಂವೀರಸೋಮೇಶ್ವರದೇವರಸರಕಯ್ಯಲು
ತಂಮಬಸು

[63]ರಿವಾಳಹಳ್ಳಿಬೇಬಿತರಣಿಯೆಂಬೆರಡೂರುವಂಹೇಮಳಂಬಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುಂಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಧಾರೆಯಂಹಡದುತಾವು
ಬಿಟ್ಟ

[64]ದತ್ತಿಆಹಳ್ಳಿಗಳಸಿದ್ದಾಯದಿಂನಡಪನಿಯಾಗಿಯೋಗಿಗಳಜೀವಿತವರ್ಷಂಪ್ರತಿಪೂಜಾರಿಗಳಿರ್ವ್ವರಿಗಂ ಗ೯ ಪರಿಚಾರಕಂಗೆ ಗ೩ ಬಾಣ
ಸಿಗಂಗೆ ಗ೩ ಹೂದೋಟದತೋಟಿಗರಿಗೆ

[65]ಗ೩ ಮಾಲಾಕಾಱಿಂಗೆ ಗ೩ ದವಸಿಗರಿಗೆ ಗ೬ ಅಂಗರಿಕಂಗೆ ಗ೩ ಕುಂಭಾಱಂಗೆ ಗ೧ ದೇವರಾರತಿಯಸೂಳಿಯರಿಗೆ ಗ೩ ದೇವರಸ
ತ್ರದಲುಂಬಹತಕ್ಕಂನಿತ್ಯಪಡಿಅಕ್ಕಿ ಕೊ೨ ಬ೨

[66]ಡಱಲೆಕ್ಕದೆವರ್ಷಂಪ್ರತಿಬೇಬಿಯಕೆಱೆಯನೆಲ್ಲಿಂನಡೆವುದುಆಸತ್ರಕ್ಕೆವರ್ಷಂಪ್ರತಿನಡೆವನಿತ್ಯಪಡಿವುಪ್ಪುಮಾನ೧ ದರಲೆಕ್ಕದೆಪಶಿ
ಮೆಳಸುಸೊಲ್ಲೆಗೆಯಲೆಕ್ಕದೆಪ ೬ ಎಣ್ಣೆಯಿಂಮಾ

[67]ನರೆಯಲೆಕ್ಕದೆ ಗ೨ ಆತೊಗರಿಯಬೇಳೆಬಳ್ಳ೧ ಮಾನ ೧ ದರಲೆಕ್ಕದೆ ಗ೧ ಪಶ್ಚಿ ಸತ್ರದಬಾಣಸಿಗಂಗೆ ಗ೩ ದೇವಾಲ್ಯಕ್ಕಂಸತ್ರ
ಕ್ಕಂನಡವಧ್ಯಕ್ಷದವಂಗೆ ಗ೩ ದೇವರಭೋಗ

[68]ದನಾಗವಾಸದಜೀವಿತ ಗ೩೦ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂಗಡಿಯಿಂದಾದಾಯದೇವರಂಗಭೋಗಕ್ಕೆಸಲುವುದುಯೀಮರ್ಯಾದೆಯಲು
ಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡೆವುದು ।

[69]ಚಿಕ್ಕಜೆಯನುಪರ್ವ್ವತಕ್ಕೆಹೋಗಿಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂತಂದಲ್ಲಿಗೆಬೇಱೆಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಗದ್ದೆಬಸುರಿವಾಳಹಿರಿಯ
ಕೆಱೆಯಕೆಳಗೆ ಸ೧ ಹಡವಳನಹಳ್ಳಿಗೆಹೊ[ದೆ]ದೊ

[70]ಣಿಯಿಂತೆಂಕಲುದೇವದಾನದಹತ್ತಿರೆಬೆಟ್ಟಬೆದ್ದಲುಕಂಬ ೧೦೦ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದಕಾವಮನುಜಂಗಾಯುಂಜಯಶ್ರೀಯುಮ
ಕ್ಕುವಿದಂಕಾಯದೆಕಾಯ್ದಪಾಪಿಗೆ

[71]ಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ವಾರಣಾಸಿಯೊಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಹ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪೊರ್ದ್ದುಗುವೆಂ
ದುಸಾಱಿದವುವೀಶೈ

[72]ಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ ॥ ಶ್ಲೋಕಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಶಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
ಯತೇಕೃಮಿ ॥ ಧರೆಪೊಗಳೆ

[73]ಚಿದಾನನ್ದಂವಿರಚಿಸಿದಂಸತ್ಕವೀಶ್ವರಂಶಾಸನವಂಪರಮಪ್ರಕಾಶಯೋಗೀಶ್ವರತನೆಯಂಬ್ರಹ್ಮವಿದ್ಯೆಗಾಸ್ಪದರೂಪಂ ॥ ಮಂಗಳಮ
ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಗುರುವೇನಮಃ ॥

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[74]ಆಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವರ್ಗ್ಗಂಬಿಜ್ಜಲದೇವಿಗಂಜನಿಸಿದಶ್ರೀವೀರನಾರಸಿಂ

[75]ಹದೇವರಸರುನಿಜರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಶುಖಶಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಲ್ಲಿತತ್ಪಾ

[76]ದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಅಡ್ಡಾಯದದಹರಿಯಂಣನಮಕ್ಕಳುಹರಿಯಣ್ಣನಾರಸಿಂಗದೇವಂಗಳಿಗೆಸಕವರ್ಷ ೧೧೯೧ನೆಯ

[77]ಪ್ರಭವಸಂವತ್ಸರವಯಿಶಾಖ ಬ೧ ಮಂ । ಬಸುರಿವಾಳಶ್ರೀ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಸ್ಥಾನಕ್ಕೆಆಹರಿಯಂಣನಮಕ್ಕಳುಗಳಸ್ಥಾ

[78]ನಿಕರಾಗಿಧಾರೆಯಂಹಡದುಬೆಳೆಯನಹಳ್ಳಿ ಗ೧೫ ತೆರಣೆ೧ಬೇಬಿ ಗ೫೦ ಅನ್ತುಗ೬೫ ದೇವರಶ್ರೀಕಾರಿಯಕ್ಕೆಸಲುದುಶ್ರೀಮಲಪರೊ
ಳುಗಣ್ಡ ॥ ಶ್ರೀ ॥

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ಹೊಸಕ್ಷರದಲ್ಲಿ.

[79]ಕ್ಷಯಾಸಂವತ್ಸರದಫಾಲ್ಗುನ ಬ೫ ಸಉಮ್ಯವಾರಕಲಿಯಬಯಿರರಸನಾಯಕನಮಗಕೆಂಪಬ

[80]ಯಿರಸನಾಯಕನುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಯಿಕಟ್ಟೆಯಕೆಱೆಯಕೆಳಗೆಮೊದಲೇರಿಯಲ್ಲಿಗದ್ದೆಸ೧

MALAVALLI TALUQ.

ಮಳವಳ್ಳಿ ತಾಲೂಕು.

1

ಅರಸಿನಕೆರೆ ಹೋಬಳಿ ದೊಡ್ಡ ಅರಸಿನಕೆರೆ ಗ್ರಾಮದ ಮಾಧವರಾಯ ದೇವಸ್ಥಾನದವುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[2]ಹೊಯಿಸಳಭುಜಬಲ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರುಪ್ರಥ್ವಿರಾಜ್ಯಂ
[3]ಗೆಯುತ್ತಮಿರಲುಸಕವರುಷದಸಾವಿರದಯಿಂನೂಱ
[4]ನಾಲ್ವತ್ತೊಂಬತಿನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಬ ೪ ಸೋ
[5]ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಮುಂಮಾಡಿಕೋಳಚತುರ್ವೇದಿಮಂಗ
[6]ಲವಾದಹಿರಿಯರ್ಸನಕೆಜೆಯಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳು
[7]ತಂವು . . . . ಸತಿ . . . . . ದಾಗಿವೊಡಂಬಟ್ಟುಶ್ರೀಮಾಧವದೇವರಸಂ
[8]ನಿದಿಯಲಿಶ್ರೀಮತ್ಮಹಾಪಸಾಯಿವಾದಕೆಟ್ಟವಿರುಪಂಣನವರು . . .

(ಕಲ್ಲಿನ ಯಿರಡು ಕಡೆಗಳಲ್ಲಿಯೂ ಬರದಿಧೆ, ಕಾಣುವದಿಲ್ಲ.)

2

ಅದೇ ಗ್ರಾಮದ ಜಂಗೆವು ಮಠದ ವೃತ್ತರಕ್ಕೆ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 10″.

. . . . . .

ಳಮೂಡಲುತಲವಾಸಕ
ಬಿಟ್ಟಯುದಂಮಿಗೆಜೆಯಕೆಳಗಣಬೆದ್ದ ಲೊಳಗೆ

(ಬುಡದಲ್ಲಿ ಯಿಂತಾ ಎರಡು ಪಜ್ತಿಗಳು ವಿನಹಾ ಮಿಕ್ಕವುಗಳು ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಗ್ರಾವುದ ವೀರನಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 1′ 8″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀರಾಕ್ಷಸಯವಳ್ಸರದಆಸಾಢಸು
[2]೫ಸೋ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರ . . . .
[3]ಪಚಕ್ರದೇವ . . ಅವಾದವಿರು . . . . . .

[4] . . ಜಿಯದರ್ಮವಂಸವಪ್ಪ . . . . . .
[5]ದೇವನುಮವಾದಿನಾಯಕ . . . . . .

(ಇನ್ನು 26 ಪಜ್ತಿಗಳು ಬರಿಯಲ್ಪಟ್ಟವೆ, ಕಾಣುವದಿಲ್ಲ.)

4

ಅದೇ ಗ್ರಾಮದ ಧರ್ಮಕೆರೆ ಕೆಳಗೆ ಚನ್ನಿ ಚಿಕ್ಕನ ಗದ್ದೆಯಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೫೯ನೆ
[2]ಸಿಂಗಳಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರ
[3]ಬ ೩ ಗುರುವಾರಶ್ರೀಮತುದನಾಯ್ಕರು
[4]ಕಾಮಿಗೆಜೆಯರಹೆರಳಲಾಗಿಹಿರಿ
[5]ಯುಸ್ಸಿನಕೆಜೆಯಲಿಖ ೧೫ ಗದ್ದೆ
[6]ಯವುಂಬಳಿಶ್ರೀವೈದ್ಯನಾಥದೇವರು
[7]ಗೆದಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರಾ
[8]ಗಿಯಿಧರ್ಮ್ಮವನುಅಳಿದವರು
[9]ವಾರಣಾಸಿಯತಡಿಯಲ್ಲಿಕಪಿ
[10]ಲಿಸುಕೊಂದಪಾಪದಲ್ಲಿಪೋಪರು

5

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಅರಸಿನಕೆರೆ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ. ಕಾನುಭೋಗ ಸಂಜೀವಪ್ಪನ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

[1]ಶುಭಮಸ್ತು ಶುಭಕೃತುಸಂವತ್ಸರದಶ್ರಾವಣಬ ೦ ಅಚಿಕ್ಕರಸ
[2]ನಕೆಜೆಯ ..... ದೇವರಗೆಜೆಧರ್ಮದೆಬಡಗರ
[3] .....ದಣಸ್ವಾಮಿವಿಣಳಿಗುಡ್ಡ

6

ಅದೇ ಗ್ರಾಮದ ಈರಣಂಕರಾಯ ದೇವಸ್ಥಾನದಿಂದಾ ತ್ತರಲ್ಪಟ್ಟ ಹಾಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

7

ಅದೇ ಗ್ರಾಮದ ಸರ್ವೇಶ್ವರ ಮಠದ ಮುಂದೆ ಯಿರುವ ಜಗತೀ ಕಟ್ಟೆಯ ಮೇಲೆಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.— ಪ್ರಮಾಣ 6′ × 1′.

8

ಅದೇ ಹೋಬಳಿ ಮುಟ್ಟಹಳ್ಳೀ ಚಾವಡಿ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 8″ × 1′4″.

[1].....ಕುಳು...
[2]ಭಾಸಂತಿಕಾದೇವಿ...
[3]ರುದದೆಮಹಾಪ್ರ...
[4]ನಿತ್ಯಾಭಿವೃದ್ಧಿಗೆ...
[5]ಕಾಳೆವಕುದಾರಸ...
[6]ಯುತ್ತಮಿರೆಸಕವರ್ಪ ೦...
[7]ಕಾತ್ತಿರ್ತ್ತೀಕಕು ದಕಮಿಸೋಮ...
[8]ಸನಕೆಜೆಯಾ....

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳು ಇವೆ.)

9

ಅದೇ ಹೋಬಳಿ ದ್ಯಾವರಳ್ಳಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಹುಣಸೆ ತೋಪಿನಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 7″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇ
[2]ಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡು
[3].....ನಂಗಲಿಗಂಗವಾಡಿ
[4]ಯುನೊಳಂಬದಾಡಿಉಚ್ಚಂಗಿಬ
[5]ನವಾಸೆಹಾನುಂಗಲು.....
[6].....ಭುಜಬಲವೀರಗಂಗಪ್ರ
[7]ತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀನಾರ
[8]ಸಿಂಗದೇವರುದೋರಸಮುದ್ರ
[9]ದಲ್ಲಿಪ್ರಿಥಿವಿರಾಜ್ಯಂಸಲುತ್ತಿ
[10]ರೆಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ.....
[11].....
[12]ನಾಯಕಬಿಟ್ಟಿಮಯಂಗಳ
[13].....
[14].....ಪೂರ
[15]ದ್ರೀಮಾದಿವೆಗ್ಗಡೆಯಸರ್ವ್ವ
[16]ಜಿತ್ಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕ
[17].....ಆದಿವಾರದ
[18]ಂದುಹಿರಿಯದರಸನಕೆಱೆಯ
[19]ಮಾದವದೇವರಮಾದವಚೋಳ
[20]ಯನಹಳ್ಳಿಯಸುಂಕಆಸ
[21]ಂತಕಗಾವಿಣವ.....

(ಇನ್ನು 7 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

10

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾಗಟ್ಟ ಗ್ರಾಮದ ಮಠದದೊಡ್ಡಿಗೆ ಸೇರಿದ ಹರಿಹರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದ
[2]ಆಶ್ವಯಿಜಬ ೧೨ ಸು ಶ್ರೀಸ್ವ
[3]ಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[4]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥ್ವಿ
[5]ರಾಜ್ಯಆಳುತಮಿರಲು । ಶ್ರೀಮನು
[6]ಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮ
[7]ಲ್ಲಯರೆಯುಳಹಣಿಯುರಕುಮಟ
[8]ಭುದೇವಂದಯಾರವಾಗಿಯೊಲ್ಲದಿಕೊಡಿ
[9]ಪೆದಂಮದಿಯಾರುಆದರವಮಾಡಿ
[10]ಯಾಬಿರಾಗಪಿಳೆಯಾರುಶ್ರೀವೊಪ್ಪಣ
[11]ದಿಯಾಗ್ರಹಾರಂಚಿಖಅರ್ಸಿನಕೆಱೆ
[12]ಯಮಹಾಜನಂಗಳುಆಹೊಳ
[13]ಹಿರಿಯಿರೆಗಉಡಬಂಮರಳಗ
[14]ಣರದೊಡಿಯಂಮಮಗಳುಮರ್ರ
[15]ವಿಂಗೆಕೊಟ್ಟಮಾನ್ಯದಸ....ಕ್ಷ
[16]ವಾ.....ಶ್ರೀಹರಿ
ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.
[17]ಹರನತೋಟಮರಿ.....
[18].....ರಿಯಕಾಣಿಕೆ....
[19].....ಕಾಣಿಕೆ.....

(ಇನ್ನು 11 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

11

ಅದೇ ಗ್ರಾಮದ ಮಠದ ಹೊಲದಲ್ಲಿ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡ.—ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಶ್ರೀಶ್ರೀಮನ್ತಯ್ಯ
[2]ನಮಗರಾಚ್ಯ
[3]ಆವುದಸಕ
[4]ರನಿಕಾಲಿಕಭೀಮ
[5]ನಎಳೆದಂಬೀರ
[6]ಕಲು

12

ಅದೇ ಹೋಬಳಿ ಅರುವನಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಕೀರ್ತಿರಾಜ ಅಂಗಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀ
[2]ವಲ್ಲಭಂಮಹಾರಾಧಿರಾಜಂಪರಮೇ
[3]ಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕು
[4]ಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಮಲೆರಾಜರಾಜಮಲಪರೊಳಗಂಡಗಂ
[5]ಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಪಿಕಾಂಗವೀರಕನಿವಾ
[6]ರಸಿದ್ದಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ
[7]ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಗರರಾಯಮಸ್ತಕಸೂಲಜಗದು . . ಪಾಳಪಲ್ಲವಾತನ್ಸ
[8]ಪಲಂತ್ರಿಕೇತ್ರಜವಿಕೆನಾರಾಯಣಮೀಸಿವರಗಂಡ . . . . . .
[9]ವೀರಪ್ರತಾಪನಾರಸಿಂಹರಾಜನಕುಮಾರಹೊಸಣವೀರಬಲ್ಲಾಳದೇವರಸ
[10]ಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತಿದಲ್ಲಿಶಕವರ್ಷದ ೧೦೯೯ ನಳಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು
[11] . . . . ಕೈವಾರಹರುಕೈವಾರನಿಸಂಕಮಲ್ಲಕೈವಾರಕರತಾಹೊದಕಕೀರ್ತಿರಾಯನಾವು . .
[12] . . ರಾವ್ಬಾದಸಿಂಘೊರಹರಬಡವಾರದಾವ್ಮ್ಯಾಧರದೇವನ . . . . . .
[13]ಆನೆಣಹಡುದುತಿಂದಕಂಗರಳಿಗೆಆತ . . . . . .
[14] . . . . ತಿದೇವಂಗತಆದೇವನುಬಲ್ಲಾಳದೇವನುತ್ಯಾಗವಾಗಿ . . . . ಸ್ಥಳಅರುಹಳ್ಳಿತುದಿ . .
[15]ಲಿಯೊಳಗಾದ . . . . . .

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 1′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತು ಅರುಹ
[2]ನಹಳ್ಳಿಯಕೀರ್ತ್ತಿಯ
[3]ರಮಕ್ಕಳುಬಾಚಪ್ಪನವರು
[4]ಅಂನತಂಮರಪ್ಪಸ್ವರ್ಗ್ಗಸ್ತ
[5]ನಾದಡಿನಟಿಸುಭಕ್ರಿತುಸ
[6]ಂವರದವಯಿಶಾಖಸುದ್ದ
[7]೦ ಕುದಿನದಿಂಇಪ್ಪಆದೇವಪ್ಪನ
[8]ಅರಸಿಬಯಿಚಕ್ಕ್ಕಂಗೈಲು
[9]ಗೂಡಿಬಾಚಪ್ಪನವರುರೂ
[10]ಹಬರಿಸಿನಿಲ್ಲಿದಕಂಬ್ಬ

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ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿರಾಜನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಕಲ್ಲು ಗುಡಿಯ ಉತ್ತರಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 10″ × 4′.

[1]ಶ್ರೀಗಣಾ . . . . . ನಮಃ । ಪಕವರುಷ ೦೦೬೨ನೆ
[2]ಯವಿಸುಸಂವತ್ಸರದಶ್ರಾವಣಸು ೧ ಬುಸಮಸ್ತಭೂ

[3]ಚಕ್ರವಲಯಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂ
[4].....ಯಾದವಕುಲಾಂಬುದಿಃರೋಮಣಿಮಲೆರಾ
[5]ಜರಾಜ.....

(ಇನ್ನು 17 ಪಟ್ಟಿ ಇವೆ, ಮದ್ಯೆಮದ್ಯೆ ಸ್ವಲ್ಪ ಅಕ್ಷರಕಾಣುತ್ತೆ.)

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ಅದೇಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವೃಂದಾವನಕ್ಕೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 11′ × 3′.

[1]ಶ್ರೀ। ಶುಕ್ಲಸಂವತ್ಸರದಶ್ರಾವಣಬ ೯ಗುರುವಾರದಲು
[2]ಮಾಯಿದೇವನಮಗಬಡಿಕೊಲಭಟ್ಟನಾಗದೇವ
[3]ನುಮಾಡಿಸಿದತೊಳಸಿಯವ್ರಿಂದಾವನಕೆಸರ್ವ್ವ
[4]ರೂಅನುಕೂಲರುಯಿಾವ್ರಿಂದಾವನದಪಲಬ
[5]ಟ್ಟರಬಾಬಪ್ಪನಆರಸಿನರಣದೇವಿಗೆಅರ್ದ್ದ
[6]ಹಅನಾಗದೇವನತಾಯಿರತ್ನನಯಿಗೆಅರ್ದ್ದ

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ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕರಾಜೈಯ್ಯನ ಸಿದ್ದೈಯನಮನೆ ಪೂರ್ವಭಾಗದ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಲವೀರಬಲಾ
[2]ಳದೇವರಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ..ಗಮಳಸಡವ

(ಇನ್ನು 20 ಪಟ್ಟಿಗಳಲ್ಲಿ ಅಕ್ಷರಗಳು ಕೆಟ್ಟುಹೋಗಿ ಇವೆ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 4′.

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿ

(ಇನ್ನು 8 ಪಟ್ಟಿ ಅಕ್ಷರಗಳು ಇವೆ, ಕಲ್ಲು ಮುಂದಕ್ಕೆ ಬಹಳ ಜಗ್ಗಿರುವದರಿಂದ ಕಾಣಿಸುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೦೩ನೆಯ ರಉದ್ರಿಸಂವತ್ಸರದಕಾರ್ತ್ತೀಖಬ ೨ ಬುಕುಂದೂರಸಿಬೆಯೋಜನಮಗಸಬಿಯ
[2]ನುಅರುಹನಹಳ್ಳಿಯಲಿಕಂಪಂಣವೊಡೆಯರುಸಮಸ್ತಗೌಡುಪ್ರಜೆಗಳುಆಸಬೆಯೋಜನಮುಂದಿಟ್ಟುಕೊಂಡುಯಿರುವ
[3]ಲುಅರುಹಣಹಳ್ಳಿಗೂಆಲೂರಿಗೂಹುಯ್ಯಲಾದಲಿಆಸಬೆಯೋಜನುಕಂಪಣವೊಡೆಯರಸಮಿಾಪದಲಿಯಿದಿರಾ
[4]ದಳವವಿಱಿದು.....ಸ್ವರ್ಗಸ್ತನಾದನುಆಸಬೆಯೋಜನಮಾವಜಯಿಸೋಜನುವೀರಗಲಹುಯ್ಸಿನಿಲ್ಸಿದವೀರಗ
[5]ಲು.....ಶ್ರೀ ಬೆಳತೂರಮಾಲಿಯೋಜಮಾಡಿದವೀರಗಲುಬಯಿರೋಜನಬರಹಾ

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ಅದೇ ಗ್ರಾಮದ ಗುಲಾಲಿಸಿದ್ದೈಯನ ಹೊಲಕ್ಕೆ ಪೂರ್ವ ಬಿದ್ದಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′2″.

[1]ಶ್ರೀಪರ್ತಿವಾಸಮಿವತ್ಸರದಬದ್ರಪದ
[2]ಬ ಕ ಸೋ ಪ್ರಜೆಂಡದೇವಕಂನಾರದೇ ವರ್ತಿ
[3]ದೇವಆರಸರಮಕ್ಕಳುವಯಂಣನಾಗಅಪಮಾ
[4]ಚಯಾಪಯಿಕೀರ್ತಿಯಾರಸುಗಳುತಂವಮಗಳುಜನು
[5]ಸುಕವಾದೆಗೊಂಡನವಮಗಕಳುಜೆಗೊಂಡಂಗೆಕೊಡಗೆಯಂ
[6]ನು ಕ್ರಂಗದೆ ಗ ಂ ನು ಆಚಂದ್ರಕಾಲಸುಕದಿಂಬ
[7]ಳುವಂತಗಿಕೊಟ್ಟಕೊಡಗೆಆರಸುಗಳಯೊಪ್ಪ
[8]ಶ್ರೀಚಳುಡೇಸಿರಿ ।
[9]ಅಂಣತಂವುದಿರುಕೊಡಗ ಶ್ರೀ
[10]ಅವರಿನಬದವೆಯಬರದನದಡೆಅವದಿನತೊಂ
[11]ವೆಕೊಳಗವುಡಿದನದಡೆಕರಿಬೂಮಿಗೆಸಲುಲು
[12]ದುಕಲ್ಲಕಿತ್ತು ಪಾಯಿಕುವರು

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ಅದೇ ಗ್ರಾಮದ ಕಾಳಂವನ ದೇವಸ್ಥಾನದ ವೃತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

[1] . . . . . ಚುಂಬಿಚಕೆಂದ್ರಚಾವರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಬವೂಲಸ್ತಂಬಾ
[2] . . . . ಮಸಾರಾಜಾದಿರಾಜರಾಜಪರಮೇಶ್ವರವಿಕಾಂಗವೀರಕಪಾರಿತ್ರಿನೇತ್ರಪಂಚಾನನವೀ
[3] . . . . ಶ್ರೀವೀರಹರಿಪರವುಮಹಾರಾಯರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆಇಉತ್ತಂವಿರೆಕೈವಾರವಿರುಕೈರ್ವ
[4] . . . . ಕೈವಾರಕರತಾವಾನಿಉರಾದ್ರಕರಕ್ಷಿತಿರಾಯಾಂಬಾವುಲಲಾಸ್ಥಾನಜಗಜಟ್ಟವನಿಪವಾದಿ
[5] . . . . ಪರರಾಪ್ಪಪಿತಾವುಪಳುಭಯರಾಯವಿಗ್ರಹವಿನೋದಬಿಡವಾರೆವಂಕೋದ್ಭವವರಜಾತಕಾ
[6] . . . . ಯಗಜಾಂಕುಶವಂನೀತಿರಾಯಾಂಬಿಬಾಹೂನವಂನಿತಿರಾಯಾಂಬಾವುಲಾಲಹರದುಒಬಾರು
[7] . . . . ಂಗುಪರಿವಾಸದಳಭಿವುವಾವಿರಾವಿಕುವಾಡೆರಾಉತ್ತು ರಣಿಜಯ । ಭವರಬಂಬಾಳುಸಂಜೆಯಾ
[8] . . . . ಗಜೊದು । ಸಾರತಿಕಾತಿಬಿಂದಾರಪತಿಬಾವೂಲಸೊಂನುಕೋದಂಡಿ । ಸೊಂನಾಕೋಳ್ಪತ್ತಿಯಾತಿ
[9] . . . . ಕಕವರುಕ ೧೨೧೦ ನೆಯವಿಭವಸಂವತ್ಸರದಲ್ಕೈತ್ಯಕುಂ ಸೊಆರುಹನಪಳ್ಳಿಯ
[10] . . . . ಕದಪರನಾರಿಸಹೋದರಕಂಪಂಣರೊಳಗಾದವರಿಗೆಆರುಹನಪಳ್ಳಿಯಅಜಗಳುಡನಸಾವಿಗು
[11] . . . . ವನವೂದೆಅಲ್ಲಿಗಳುಡಿಯವುದೆಂತರರೊಳಗಾದಸವುಸ್ತ ಬಾಣಿಗ್ಗರಆರುಹನಪಳ್ಳಿಯಬೂಗಿಗಾಗಿನಟ
[12] . . . . ಆರುಹನಪಳ್ಳಿಯಾನಆನೆಯತಂದುಪುರದದುವೊದಲಾಗಿಆಬುಕ್ತಂಣಂಸೊಳಗಾದರೆ
[13] . . . . ಕಂಣಕೇರಿದವುನೆಲಜಿಕ್ತಿದಅದಕ್ಕೆ . . . . ನಾರಿವಾಳಜಿಗಾಗಿಆಗ್ರಾವುದಚತುಸ್ಸೀವೆ
[14] . . . . ಯತೋಟಕೀಳವುನೆಬಿಡಬಿನುಗುಹೊಲೆವಾದಿಗರುತಿಪ್ಪಯಗುಳ್ಳಿಇಉವೊ . . . .
[15] . . . . ಸ . . . . . ಗೆಯಾಗಿ . . . . . ಉರಂನಂ
[16] . . . . ದಿತ್ಯರುಳಂನಂಬರನೆಲನಿರಣುಳಂನಂಬರ । . . . . . .
[17] . . . . . ತಿಪ್ಪುರ . . . . . .
[18] . . . . ವರುನಾಗಂಣ್ಣಕಟ . . . . . ಬಿಳಿಯವೂರಪ್ಪನ . . . . . .
[19] . . . . ನಹಳ್ಳಿಯನಾಗಂಣ್ಣ । ಹಸುಗೂರವಂಬಕೆಗಳುಡನಕಾಳಪ್ಪ । ಬಂನಿಸಳ್ಳಿಯವುಲ್ಲಪ್ಪಇಂ
[20] . . . . ಯಾಂನ್ಮತದಿಂಉರಸನಬೋವೆಚಳುಡೋಜನಬರಹಸವುಸ್ತ ಬಾಣಿಗರಬುಪ್ಪಶ್ರೀ
[21] . . . . ಶ್ವರಿಸಾಕ್ಷಿಗಳಬುಪ್ಪಶ್ರೀವಿತರಂಗಶ್ರೀಸೋವುಯ್ಯದೇವರು । ಗೋಪಿನಾಥದೇವರು
[22] . . . . ಕನನಾಥದೇವರು । ಶ್ರೀಸೋವುನಾಥದೇವರು । ಶ್ರೀಇರುವುರಿಗಂಡ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ವೀರಗುಡಿ ದೇವಸ್ಥಾನದ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಚಂಡೇಶ್ವರಿ

[2]ಜನತಾಧಾರನುದಾನನ್ಯವನಿತಾದೂರಂವಚಃಸುಂದರೀಘನವೃತ್ತಸ್ತನಹಾರಶೂರನುಸುಹೃತ್‌ವಕ್ತ್ರಾಬ್ಜಮಾರ್ತ್ತಾಂಡನುಂವನಜಾತಾಯತ ನೇತ್ರಪುಂ

[3]ಣ್ಯಕ್ರುತಗಾತ್ರಂನವ್ಯಚಾರಿತ್ರನುಂವಿನುತಪ್ರಾಭವಕೀರ್ತ್ತಿರಾಜನಸುತಂಶ್ರೀಬಾಚಿರಾಜಾಹ್ವಯಂ । ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾ ಯವಿಭಾಡಬಾಷೆಗೆತಪ್ಪುವರಾಯ

[4]ರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಾಧೀಶ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಏಕಾಂಗವೀರಕಠಾರಿತ್ರಿಣೇತ್ರಪಂಚಮುಖವಿಭಾಡಶ್ರೀಮತ್ ಬುಕ್ಕರಾಯ ತನೂಭವಶ್ರೀವೀರ

[5]ಹರಿಹರೇಶ್ವರಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲು ॥ ಶಕವರ್ಷ ೧೩೦೪ನೆಯ ದುರ್ಮ್ಮತಿಸಂವಛ್ಛರದದ್ವಿತಿಯವೈಶಾ ಖಬ ೫ ಸೋ ॥ ಹರಿಹರೇಶ್ವರಪದಪಂ

[6]ಕಜಮಧುಕಣಲೋಲುಪಭ್ರಮರವನೀಪವಾರ್ಧಿಸುಧಾಕರರಾಯ ಭಾವಿಸಿಂಗಾರಹಾರಮಂನಿತೆರಾಯಾಂಬಾಭಾಟುನಮಂನಿಱೆ ರಾಯಾಂಬಾ ಮುಲಕೈವಾರವಿರುಕೈವಾ

[7]ರನಿಃಶಂಕಮಲ್ಲುಬಡವಾರಕುಲತಿಲಕಲೋಭಿರಾಯಗಜಾಂಕುಶಕೀರ್ತ್ತಿದೇವತನೂಭವಭಟ್ಟರಬಾಚೆಯಪ್ಪನವರುಬುಕ್ಕರಾಯಸಮುದ್ರ ಕೀರ್ತ್ತಿಸಮು

[8]ದ್ರಮಾಳಉವೆಯಕೆಱೆನಾಗವ್ವೆಯಕೆಱೆಬಾಚಪ್ಪನಕೆಱೆಚಉಡಪ್ಪನಕಾಲುವೆಬಾಚಪಟ್ಟಣದಅಡಕೆಯತೋಟಕಂಪಂಣನಅಡಕೆಯ ತೋಟಮಲ್ಲಿಕಾರ್ಜನದೇವತಾಪ್ರ

[9]ತಿಷ್ಠೆಯೊಳಗಾದಸಕಳದರ್ಮ್ಮಂಗಳನನುಕರಿಸಿಕನಕದಂಡಿಗೆಕನಕಚಾಮರಕನಕಛತ್ರಂಗಳಂಧರಿಸಿನಿಜಕಳುತ್ರಸಹಿತವಾಗಿತುಂಗಭ ದ್ರಾತೀರದಲ್ಲಿವಿ

[10]ರೂಪಾಕ್ಷದೇವರಸಾನ್ನಿಧ್ಯದಲುಪರಮಪದವನೆಯಿದಿಮುಕ್ತಿವನಿತಾಸ್ತನಕಳಶಹಾರಹಾದರು ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀಮಂಗಲಮಸ್ತು ॥ ಸುಕವಿಜನ ಸಮಾಜಕಾಮಿನೀನಾಂಮನೋ

[11]ಜಃಚಕಿತಹರಿಣನೇತ್ರಃಕಾಂತಿರಾಜಿಷ್ಣುಗಾತ್ರಃ ಬಕರಿಪುಸಮಬಾಹುಃದುರ್ಜನಗ್ರಾಹ್ಯರಾಹುಃ ಸಕಲಗುಣನಿಧಾನಃಬಾಚಿರಾಜಾಭಿಧಾನಃಶೂ ರತೆಯಂಮ್ರಿಗಾಧಿಪನೊಳಾ

[12]ಕ್ಷಮೆಯಂಕ್ಷಿತಿಯೊಳ್ಗಭೀರಮಂವಾರಿಧಿಯೊಳ್ಮನೋರಮತೆಯಂಮಕರದ್ವಜನೊಳ್ಸುಶಾಂತಿಯಂವಾರಿಜವೈರಿಯೊಳ್ಪಡದುಪದ್ಮಜನಿರ್ಮ್ಮಿ ಸಿದಂತಿರಂಚಿತಂಚಾರುಚರಿತ್ರಕೀ

[13]ರ್ತ್ತಿಯತನೂಭವಬಾಚನುದಾರನುರ್ವಿಯೊಳು।ಪರಬಲಭೀಮಪುಣ್ಯಜನಧಾಮದಯಾಂಬುಧಿಸೋಮಸಂತತಂವರಭುಜದಂಡಸದ್ಗುಣಕರಂ

[14]ಡವಿರಾಜಿತತುಂಡನುಂನತಂಸುಕುಬೇರರಾತದೈರ್ಯ್ಯಸುರಗಾತ್ರಕುಶೇಶಯನೇತ್ರನೆಂದುಮಿಾಧರಣಿನಿರಂತರಂಪೊಗಳ್ಗುಕೀರ್ತ್ತಿತನೂಭವಬಾ ಚೆರಾ [ಸಿಂ

[15]ಜನಂ॥ಪದುವವಿರಚಿಸಿದಂನಿರವದ್ಯಂಸುಕವೀಂದ್ರಲಪನಮಣಿಮಯಮುಕುರಂಮಾದ್ಯತ್‌ಕಂಠೀರವರವನುದ್ಯತ್ತುಹಿನಾಂಶುಕಿರಣಕೀರ್ತ್ತಿನೃ

[16]ಹಂ ॥ ಆಬಾಚೆಯಪ್ಪನವರುಪರಮಪದವನೆಯಿದಿದಲ್ಲಿಅವರಹಿರಿಯಮಗಬುಕ್ಕಂಣನುವಿರೂಪಾಕ್ಷದಲಿಪ್ರಾಯಶ್ಚಿತ್ತದವಿಧಿಸಿ

[17]ಅಸ್ತಿಯನುವಾರಣಾಶಿಗೆಕಳಹಿಶಿಲಾಶಾಸನವನುಸುಪ್ರತಿಷ್ಠೆಯಮಾಡಿದವರುಬುಕ್ಕಂಣನವರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಕ್ಷೇತ್ರಪಾ ಳಾಯನಮಃ

(ಈಚಿಗೆ ಬರೆಯಲ್ಪಟ್ಟದ್ದು.)

[18]ಕಂಪಂಣವೊಡೆಯರುಸ್ವರ್ಗಸ್ತರಾದದಿನಪಲವಸಂವತ್ಸರದವೈಸಕಬ ೬ ಸ

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ಅದೇ ಗ್ರಾಮದ ದಿವನೈಯನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 3′ 3″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀ ॥

[2]ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಬಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಹಿಂದೂರಾಯ

[3]ಸುರತ್ರಾಣಪೂರ್ವ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿ । ವರ್ತ್ತಮಾನರಾಯಪರಮೇಶ್ವರ । ಆಭಂಗರಾಯದಾನವಜನಾ
[4]ರ್ದ್ದನ । ಅಶ್ವಪತಿಗಜಪತಿ। ತಿನಿರಾಯತ್ರಿಣೇತ್ರಅಷ್ಟದಿಕ್ಕುರಾಯಮನೋಭಯಂಕರ । ಶ್ರೀವೀರಸಂಗಮೇಶ್ವರದರಾಯಾಬಾ
[5]ಹುತುಶ್ರೀವೀರಬುಕರಾಜಮಹಾರಾಯರೂಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆಇಉತ್ತಂಮಿರಲು । ಶ್ರೀಪರಬಲಶೌ
[6]. . . ಪುಣ್ಯಜನಧಾಮದಯಾಂಬುಧಿಸೋಮಸಂತತಂ । ವರಭುಜದಂಡಸದ್ಗುಣಕರಂಡವಿರಾಜಿತತುಂಡನುಂನತಂ । ಸುರ
[7]ಭಿರಗಾದದಇರ್ಯ್ಯ । ಸುರಗಾತ್ರ । ಕುಶೇಶಯನೇತ್ರನೆಂದುಮಿಾಧರಣಿನಿರಂತರಂಹೊಗಳ್ಗುಕೀರ್ತ್ತಿತನೂಭವಬಾಚರಾಜ
[8]ನಂ । ಶ್ರೀಕಇವಾರತಿರು । ಕಇವಾರನಿಶಂಕಮಲ್ಲ ॥ ಕಇವಾರಜಗದ್ದಳ । ಕಇವಾರಕರಪ್ರ . . . ಲರಾಧುಕರತೆ । ತಿರಾ
[9]ಯಾಂಬಾಮುಲ । ಆಸ್ಥಾನಜಗಜೆಟ್ಟಿ । ವನೀಪವಾರ್ದ್ದಿಸುಧಾಕರ । ಯಾಚಕಜನಾಭಿವ್ರಿದ್ಧಿಪರರಾಟಪಿತಾಮಹಾ । ಉಭಯ
[10]ರಾಯವಿಗ್ರಹತಿರ್ತೋದ । ಬದವಾರವಂಶೋದ್ಭವಪಾರಿಜಾತ । ರಾಯಭಾಟಶೃಂಗಾರಹಾರಲೋಭಿರಾಯಗಜಾಂಕುಶ ।
[11]ಮಂನಿತಿರಾಯೊಂಬಾಮುಲ । ಪಹರದುಇಭಾಟು । ದುಇಪಹರರಾಉತು । ಅಗಿವಾಣದಳನಿಂಗುವತ್ಸಿವಾಣದಳಭೀ
[12]ಮ।ಪ।ಯಪಾಯಕುಘಾಡಾರಾಉತು । ರಣಿಭಾಯಭವರಬಿಂಬಾಳು । ಸಂಪೆಯಬಾಜಿರಣರು । ರಣಿರಾಉಪದಬಾಂ
[13]ಗಜಾಡುಸಾಡತಿಕಾತಿಬಿಂದಾರಪತಿಬಾಮುಲ । ಸೊಂಣಕೋದಂಡೆಸೊಂನಾಕೋತ್ಸತಿ।ಖಾತಿಧರಿತೆಬಿಂದಾ
[14]ರಪತಿಬಾಮುಲಕೀರ್ತ್ತಿದೇವತನೂಭವಬಾಚಪ್ಪಸುಖೀಭವ॥ ಶ್ರೀಮತ್‌ಕೀರ್ತ್ತಿಸುತಪ್ರಚಂಡಬಉವಗೋತ್ರೇಣಸವಿತ್ರೇಯಕರ
[15]ಚಾರಿತ್ರಂಮಮಭಟಬಂದುಜಲದಿಂ । ಭದ್ರೋದಯೆಂದ್ರುಫಏಭೂಪಾಸ್ಥಾನಬಿರಂಜಿತಪ್ರಮುಖತೇ । ಶ್ರುಂಗಾರ
[16]ಹಾರಾಂಬುದಇಪ್ರಖ್ಯಾತಿಜಗತಿದಿಗಂತರಮಯದ್ಗಜದಾನನಿಶಂಕಯಾ ॥ ಕೀರ್ತ್ತಿದೇವನರಸಮಕ್ಕಳುಭಟ್ಟರಬಾಚಪ್ಪ
[17]ನವರುಮಾಡಿದಂಥಾಪುರುಷಾರ್ತ್ಥಸಕಳಧರ್ಮ್ಮಂಗಳಂಪೇಳ್ವೆಂ । ಶ್ರೀಸ್ವಸ್ತಿಶಕವರುಷ ೧೨೮೦ನೆಯ ವಿಳಂಬಿಸಂ
[18]ವತ್ಸರದಚಇತ್ರಸು ೧ ಸೋ ವರದಲುಬುಕ್ಕರಾಯಸಮುದ್ರ। ಕೀರ್ತ್ತಿಸಮುದ್ರಬಾಚಪ್ಪನಕೆಱೆ।ಚಉಡಪ್ಪನಕಾಲುವೆ।ಇನ್ತು
[19]ಕೆಱೆಯನುಎಂಮತಾಇಗಳಹೆಸರಲಿಕಟಿಸಿದಮಾಳಉವೆಯಕೆಱೆಇವೆಲವನೂಕುನೆಗೆಱೆಯಾಗಿಕಟಿಸಿದೆಉ । ಆದ
[20]ಕ್ಷ । ನಾರಿವಾಳವನುಇಕಿಸದೆಉ । ನಾಲ್ಕುದಿಕಿ ಲಿಸಾಲುಮರಗಳನುಇಕ್ಕಿಸಿದೆಉ ಆಚತುಸ್ಸೀಮೆಯೊಳಗೆಇಕ್ಕಿದಂಥಾಅರಳಿ
[21]ಯಮರಗಳಿಗೆಮುಂಜಿಯನೂಕಟಿಸಿದೆಉ । ಎಂಮಪೆಸರಲಿಬಾಚಪಟ್ಟಣವನೂಕಟ್ಟಿಸಿದೆಉ ॥

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ಅದೇ ಗ್ರಾಮದ ಬೆಸ್ತರಾಮಲಿಂಗನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 4″.

[1]ಶ್ರೀಆನಂದಸಂವತ್ಸರದಬಾದ್ರಪದಬ ೧೦
[2]ಗುಶ್ರೀವೀರಬುಕಂಣಒಡೆಯರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆ
[3]ಯುತ್ತಂವಿದ್ದಲ್ಲಿಅರುಹಣಹಳ್ಳಿಯಕೀರ್ತ್ತಿಯರ್ಸರ [ಹಿ
[4]ಮಕ್ಕಳುಪಾಷಿಯಪ್ಪನವರಿಗೆಆಕೀರ್ತ್ತಿಯರ್ಸರಮಕ್ಕಳು
[5]ರಿಯಬಇಚಪ್ಪಬೀರಬಯಿಚಪ್ಪನವರುದಾಯಾದೆಸಮ್ಮ
[6]ಂಧವಿಭಾಗಕೆಕೊಟ್ಟಕಲ್ಲಿನಕ್ರಮವೆಂತೆಂದಡೆಊರು
[7]ಕಲುಕೆಱೆತೋಟಬೆದ್ದಲುಮಸಾವಾಹನಭಂಗಾರಬಿಳಿಕ [ಗ
[8]ಬ್ಬುಮುದಾಪತ್ರನಾಲಎಂಮೆಎತ್ತುತೊತ್ತುದವ್ಸದಾನ್ಯಂಹಾ
[9]ಚಿಂನಮಾನಭತ್ತಎನುಳಸಕಲಪ್ರಾಪ್ತವನುಹಿರಿಯಬೈಚಪ್ಪ
[10]ಚಿಕ್ಕಬಯಿಚಪ್ಪನವರುಅರುಹನಹಳ್ಳಿಯಸಮಸ್ತಗಉಡು
[11]ಪ್ರಜೆಗಳಮುಂದಿಟುಪಾಚಿಯಪ್ಪನವರಕಯ್ಯಲಿಹಚ್ಚಿಕೊಂ
[12]ಡುಕೊಟವಿಭಾಗಪತ್ರದಕಲಸಾಶನದಬಲೆಯಿಮರ್ಯಾದಿ
[13]ಗೆಳಸಾಕ್ಷಿಗಳುಹಾದರವಾಗಿಲಸಾಯನಾಯಕರಮಕಳು
[14]ಸಾಮಂತಗಉಡಹುಲಿಯಕೆಱೆಯಜಗ್ಗಉಡನಮ
[15]ಕ್ಕಳುಮಂಚಿಗಉಡಮಾಲಗಾಱನಹಳ್ಳಿಯರಂಗ
[16]ಉಡನಚಉಡಿಗಉಡಇಂತಿರುಬಾಯಾನುಮತ
[17]ದಿಂಅರ್ಸನಕೆಱೆಯಪೆದುಮಂಣ್ಣನವರಮಕ್ಕ
[18]ಳುಇರುಗಂಣಂಗಳಬರಹಅಕೀರ್ತ್ತಿಯರ್ಸ
[19]ರಮಕ್ಕಳುಪಿರ್ಯ್ಯಬಇಚಪ್ಪಚಿಕ್ಕಬಇಚಪ್ಪರ
[20]ಗಳಸುಹಸ್ತದಒಪ್ಪಶ್ರೀಚಉಡೇಸ್ವರಿಶ್ರೀಚಉಡೇ
[21]ಸ್ವರಿಸಾಕ್ಷಿಗಳಒಪ್ಪಹಾದರವಾಗಿಲದೇವಪ್ಪ
[22]ನಒಪ್ಪಶ್ರೀಇಂಕನಾಥಮಡೆಯನಹಳ್ಳಿಯ
[23]ಸಾಮಂತಗಉಡನಒಪ್ಪಶ್ರೀಮಹಾದೇವರುಹು
[24]ಲಿಯಕೆಱೆಯಮಂಚೆಗಉಡನಒಪ್ಪಶ್ರೀಕಿ
[25]ರ್ತ್ತಮಸಾಮಿಮೂಲಗಾಱನಹಳ್ಳಿಯಚಉಡೆ
[26]ಗಉಡನಒಪ್ಪಶ್ರೀಚಡೇಸ್ವರಿ ॥

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದಕೆರೆ ಏರೀಮೇಲೆ ಇರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 2″.

[1] .....
[2] .....
[3] .....
[4]ಬಾಚೈಯ್ಯನ
[5] .....
[6]ದರವಾಗಿಲಕಾಲುವಲಿಯ
[7]ಬೆಳತೂರಕೆಜಿಗೆದ್ದೆಬೆದ್ದಲು
[8]ಕೊಡಗೆದೇವದಾನಬಳಗಾಗಿಆಗು
[9]ಉವತ್ಸರದಕಾರ್ತಿಕ ಶು ೧ ಆ
[10]ತಸಂವತ್ಸರದಆಶ್ವಿಯಿಜಬ
[11] .....ಸರ್ವಮಾನ್ಯದುಮಿರೆ
[12]ಖಸು ೧ ಆರಭ್ಯವಾಗಿವೆಂದು
[13]ಜಬ ೫ಂ ನೆಲೆಕಟ್ಟಿಶಿ

(ಇನ್ನು 24 ಪಟ್ಟಿಗಳಲ್ಲಿ ಮಧ್ಯೆಮಧ್ಯೆ ವರುಷ ತಿಂಗಳು ತಿಥಿ ಹೆಸರು ಕಾಣುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಕಾಡಕೊತ್ತನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ವಾಯವ್ಯಕ್ಕೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 9″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಖನೃಪಕಾಲಾತೀ
[2]ತಸವರಂಗ ೯೦೯ನೆಯ ವರ್ಷದವ್ಯ
[3]ಯಸಂವತ್ಸರಪ್ರವತ್ತಿಸೆಬ್ಬಲ್ಲಪಂಗಂಗವಾ
[4]ಡಿಗೆಬನ್ನಕಾಲದೊಳಗೆಯರಿಂರಾಜ್ಯಂಗೆಯೆ

(ಹಿಂಭಾಗದಲ್ಲಿ ಇನ್ನು 4 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೆಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಮಂಚೇಗೌಡನ ಹೋದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 1″ × 2′ 1″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಅಸೆವಯ್ಯನಾ
[2]ಮಗಂಅಲಿಯಮಸೆಟ್ಟಿ
[3]ಸೆಟುವರಿಯಂಕೊಟ್ಟವಾ
[4]ನ್ಯ.....

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ಅದೇ ಹೋಬಳಿ ಕಡ್ಲವಾಗಿಲು ಗ್ರಾಮದ ಸಿದ್ದೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡುಗೊಂಡಭುಜ
[2]ಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳುದೇ
[3]ವರಪ್ರಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಸಕವರಿಷ ೧೧೧೪ ನೆಯ ಪರಿದಾವಿಸಂವತ್ಸರಚಯಿತ್ರಮಾಸ
[4]ದಲುಸೋಸಲಿಯಪಮಂಗೆರನಾಡಾಳುವಚಟಿಯನಾಯಕನವಗಬಡಗುದೆನಾಯಕಅಲವಾಗಿ
[5]ಲಪೆರುಮಾಳುನಾಯಕಸೋಸಲೊಳಗೆ....

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಕರಸಂವತ್ಸರದಬಾದ್ರಪದಸು ೧ ಲು ಕಡಿವಾಗಿಲದ
[2].....ಯೋಜನ.....ಸಿದವೀರಗಲ್ಲು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಲವೀರಗಂ
[2]ಗವಿಷ್ಣುವರ್ದ್ದನಶ್ರೀವೀರಬಲಾಳದೇವರುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಯ
[3]ಮಿರೆ ॥
[4]ಸಕವರುಷ ೧೧೧೪ ಪರಿದಾವಿಭರದಬಾದ್ರಪದಮಾಸದಲುಹೊಸಲಯನಾಡುಗಾವಭು
[5]ಗರಚಿಕಯನಾರನಮಗಂಬಡಬಗುಂಡುನಾಡಕಡಿಲವಾಗಿಲಭೂಮಿಕಾರಕಾನೆಯ್ಯ
[6]ನಾಯಕನುತೊಲಗೌಡಗಂಡಸಿಗಾರಗಂಗಾಮಿಯನಾಯಕ
[7]ನುಕಡಿಲವಾಗಿಲದೇವನಲುಕುರುವಮಾಯಿಗವೀರಸ್ವರ್ಗಸ್ತನಾದನು ॥ ಈಕಲ್ಲಕ್ಕೆಯೋಜಗಾಮ

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳು ಚನ್ನಾಗಿ ತಿಳಿಯುವದಿಲ್ಲ.)

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ಕೂಲಿಗೆರೆ ಹೋಬಳಿ ಕೂಲಿಗೆರೆ ಗ್ರಾಮದ ಕೆರೆ ಏರಿಯಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 3′ 9″ × 2′.

[1]ಭಶ್ರೀಭದ್ರೇಶ್ವರಸ್ಯಸ್ಯಾತ್ಪ್ರತ್ಯವಾದಿಹ
[2]ದಚ್ಛಿದಃ ॥ ಶ್ರೀಮಾನಜಿನೇಸ್ದ್ರಸ್ಯಶಾಸನಾಯಭ
[3]ವದ್ವಿಷೆ । ಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳೆ
[4]ಣ್ಟುನೂಱಮುವತ್ತೊನ್ದನೆಯವರಿಷಪ್ರವತ್ತಿಸುತ್ತಿರೆ
[5]ಸ್ವಸ್ತಿಕೊಙ್ಗುಣಿವರ್ಮ್ಮದರ್ಮ್ಮಮಹಾರಾಜಧಿರಾಜಕುವ
[6]ಳಾಲಪುರಪರಮೇಶ್ವರನನ್ದಗಿರಿನಾಥಶ್ರೀನೀತಿಮಾರ್ಗ್ಗ
[7]ವೆರ್ಮ್ಮನಡಿಗಳರಾಜ್ಯಮುತ್ತರೊತ್ತರಸಲುತ್ತುಮಿರೆಸತರರ
[8]ಲಬ್ದರಿಷೇಪ್ದಮೆಮಣಲುಯಾರಂಕನಕಗಿರಿಯತೀತ್ತದಮೇಗೆಬ
[9]ಸದಿಯಿಮ್ಮಡಿಸಿಆರಸರದ್ಯಕ್ಷದೊಳ್ಕನಕಸೇನಭ
[10]ಟರರ್ಗ್ಗತಿಪ್ಪೆಯೂರೊಳಾದಅಟ್ಟದೆಱೆಯುಂಕುಱುದೆಱೆಯು
[11]ಮುಟ್ಟಸಾಮನ್ತದೆಱೆಯೆಲ್ಲವಮ್ಬಿಟ್ಟನಿದನಱಿದೊಂಕೆ
[12]ಱೆಯುಮರಮೆಯುಮನಱದುಕೊಣ್ಡೊಮ್ಮಹಾಪತಕಮಕ್ಕುಂ
[13]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ದರಾಂ
[14]ಷಷ್ಟಿಂವರಿಷಸಹಸ್ರಣಿವೃಷ್ಟಾಯಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ಯಿಾಶಾನ್ಯಕ್ಕೆ ಬೆಟ್ಟದಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 6′ 9″ × 3′ 8″.

[1]ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಸಂಪದ್ಯತಾಂಪ್ರತಿವಿಧಾನಹೇತವೇ । ಅನ್ಯ
[2]ವಾದಿಮದಹಸ್ತಿಮಸ್ತಕಸ್ಫೋಟನಾಯಘಟನೇಪಟೀಯಸೇ ॥ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾ
[3]ಮೋಘಲಾಂಛನಂ । ಜೇಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಹೊಯ್ಸಳವಂಶಾಯಯದು

[4][ಮೂ]ಲಾಯಯದ್ಭವಃ । ಕ್ಷೇತ್ರಮೌಕ್ತಿಕಸನ್ತಾನಃಪೃಥ್ವೀನಾಯಕಮಂಡನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮ
[5]ಗೇಹಂವಿಭೃತನಿರುಪಮೌರ್ವ್ವಾನಳೋದ್ದಾಮತೇಜಂವಿಸ್ತಾರೋದಾತ್ತಭೂಮಂಡಲಮಮಲಯಶಶ್ಚಂದ್ರಸಂ
[6]ಭೂತಿಧಾಮಂ । ವಸ್ತುಬ್ರಾತೋದ್ಭವಸ್ಥಾನಕಮತಿಶಯಸತ್ವಾವಳಂಬಂಗಭೀರಂಪ್ರಸ್ತುತ್ಯಂನಿತ್ಯಮಂಭೋನಿ
[7]ಧಿನಿಭಮೆಸೆಗುಂಹೊಯ್ಸಳೋರ್ವೀಶವಂಶಂ ॥ ಅದರೊಱೊಳ್‌ಕೌಸ್ತುಭದೊಂದನರ್ಘ್ಯಗುಣಮಂದೇವೇ
[8]ಭದುದ್ದಾಮಸ[ತ್ವ]ದಗುರ್ಬ್ಬಂಹಿಮರಶ್ಮಿಯುಜ್ವಳಕಳಾಸಂಪತ್ತಿಯಂಪಾರಿಜಾತದುದಾರತ್ವದಪೆಂಪನೊ
[9]ರ್ಬ್ಬನೆನಿತಾಂತಂತಾಳ್ದಿತಾನಲ್ತೆಪುಟ್ಟಿದನುದ್ವೇಜಿತವೀರವೈರಿವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ ॥ ಮದ
[10]ವದ್ಭೂಪಬಲಾನ್ಧಕಾರ(ಹರ)ಹರಣಂತೇಜೋಧಿಕಂಸಂತತಾಭ್ಯುದಯಂಸಂಹತವಿದ್ವಿಷತ್ಕು
[11]ವಳಯಶ್ರೀಕಂಸುಹೃಚ್ಚಕ್ರಸಮ್ಮದಸಂಪಾದನಹೇತುಸತ್ಪಥಗತಂಪದ್ಮೋದ್ಭವೋದ್ಧಾಱಕಂವಿದಿತಾರ್ತ್ಥಾ
[12]ನುಗನಾಮನಲ್ತೆವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ ॥ ವಿನಯಾದಿತ್ಯನೃಪಂಸಜ್ಜನಗೊಂದುರ್ಜ್ಜನಗೊ
[13]ಮಾತ್ಮವಿನಯನ್ತೇಜಂಜನಿಯಿಸೆನಯಮಂಭಯಮಂವಿನೂತನಾಮಂವಿಶಾಳಭೂಮಂಡಳ
[14]ಮಂ ॥ ಆವಿನಯಾದಿತ್ಯನವಧುಭಾವೋದ್ಭವಮಂತ್ರದೇವತಾಸನ್ನಿಭೆಸದ್ಭಾವಗುಣಭವನಮಖಿಳಕ
[15]ಳಾವಿಳಸಿತಕೇಳಿಯೆಬ್ಬರಸಿಯೆಂಬಳ್‌ಪೆಸರಿಂ ॥ ಆದಂಪತಿಗೆತನೂಭವನಾದಂಶಚಿಗಂಸುರಾಧಿಪತಿಗಂ
[16]ಮುನ್ನೆಂತಾದಂಜಯನ್ತನಂತೆವಿಶಾದವಿದೂರಾನ್ತರಂಗನೆಱೆಯಂಗನೃಪಂ॥ ಎಱೆಯನಖಿಳೋರ್ವ್ವಿಗೆನಿಸಿರ್ದ್ದಱೆಯಂ
[17]ಗನೃಪಾಳತಿಳಕನಙ್ಗನೆಚಲ್ವಿಂಗೆಱೆವಟ್ಟುಶೀಲಗುಣದಿಂನೆಱೆದೇಚಲದೇವಿಯೆಂತುನೋನ್ತರುಮೊಳರೆ ॥ ಎನೆ
[18]ನೆಗಳ್ದವರೀರ್ಬ್ಬರ್ಗ್ಗನ್ತನೂಭವರ್ನ್ನೆಗರ್ಧರಲ್ತೆಬಲ್ಲಾಳಂವಿಷ್ಣುನೃಪಾಳಕನುದಯಾದಿತ್ಯನೆಂಬಪೆಸರಿಂದಮಖಿ
[19]ಳವಸುಧಾತಳದೊಳ್ । ಅವರೊಳ್‌ಮಧ್ಯಮನಾಗಿಯುಂಧರಣಿಯಂಪೂರ್ಬ್ಬಾಪರಾಂಭೋಧಿಯೈಯ್ದುವಿನಂಕೂಡೆನಿ
[20]ಮಿರ್ಚ್ಚುವೊಂದುನಿಜಬಾಹಾವಿಕ್ರಮಕ್ರೀಡೆಯುದ್ಭವದಿಂದುತ್ತಾಮನಾದನುತ್ತಮಗುಣಬ್ರಾತೈಕಧಾಮಂಧರಾಧ
[21]ವಚೂಡಾಮಣಿಯಾದವಾಬ್ಜದಿನಪಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ ॥ ಕಂ ॥ ಎಳೆಗೆಸೆವಕೋಯತೂ(ರ್ತ್ತ)ತ್ತಳವನಪುರಮಂತೆರಾಯ
[22]ರಾಯಪುರಂಬಳ್ಪಳಬಳೆದವಿಷ್ಣುತೇಜೋಜ್ವಳನದೆಸವೆಂದವುಬಳಿಷ್ಠರಿಪುದುರ್ಗ್ಗಂಗಳ್ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ
[23]ಹಾಶಬ್ದಂಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮ
[24]ಣಿಮಲಪರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳಿಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಳ
[25]ವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರುವಿಜಯರಾಜ್ಯಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕತಾರಂಸಲ್ಲುತ್ತಿರೆತತ್ಪಾದಪ
[26]ದ್ಮೋಪಜೀವೀ ॥ ಜನತಾಧಾರನುದಾರನನ್ಯವನಿತಾದೂರಂವಚಃಸುಂದರೀಘನವೃತ್ತಸ್ತನಹಾರನುಗ್ರರಣಧೀರಂಮಾರ
[27]ನೇನೆಂದಪೈಜನಕಂತಾನೆನೆಮಾಕಣಬ್ಬೆವಿಬುಧಪ್ರಖ್ಯಾತಧರ್ಮಪ್ರಯುಕ್ತೆನಿಕಾಮಾತ್ತಚರಿತ್ರೆತಾಯೆನಲಿದೇನೇಚಂಮಹಾಧಂ
[28]ನ್ಯನೋ ॥ ಉತ್ತಮಗುಣತತಿವನಿತಾವೃತ್ತಿಯನೊಳಕೊಂಡುಜಗಮೆಲ್ಲಂಕೈಯ್ಯೆತ್ತುವಿನಮಮಳಗುಣಸಂಪತ್ತಿಗೆಜಗದೊ
[29]ಳಗೆಪೋಚಿಕಬ್ಬೆಯೆನೋನ್ತಳ್ ॥ ಅನ್ತೆನಿಪದೇಚಿರಾಜನಪೋಚಿಕಬ್ಬೆಯಪುತ್ರಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕದ್ರೋಹಘ
[30]ರಟ್ಟಗಂಗರಾಜಚೋಳನಸಾಮನ್ತನದಿಯಮಂ . . . . ತಳಕಾಡಬೀಡಿನೊಳ್ಪಡಿಯಿಪ್ಪಂತಿರ್ದ್ದುಚೋಳಂಕೊಟ್ಟನಾಡಂಕೊಡ
[31]ದೆಕಾದಿಕೊಳಿಮೆನೆವಿಜಿಗೀಷುವೃತ್ತಿಯಿಂದೆತ್ತಿಬಳ್ಳಮೆರಡುಂಸಾರ್ಚಿದಲ್ಲಿ ॥ ಇತ್ತಣಭೂಮಿಭಾಗದೊಳದನ್ಯರದೇಕೆಭವತ್ಪ್ರ
[32]ತಾಪಸಂಪತ್ತಿಯವರ್ಣನಾವಿಧಿಗೆಗಂಗಚಮೂಪಂಜಿಗೀಷುವೃತ್ತಿಯಿಂದೆತ್ತಿದನಿನ್ನಕೈಯನಿಸಿತಾಸಿಯತಾಮೊನೆಪೆನ್ನಬಾ
[33]ರನೆತ್ತುತ್ತಿರೆಪೋಗಿಕಂಚಿಗುಱಿಯೆಪ್ಪಿನಮೋಡಿದದಾಮನೆಯ್ದನೆ ॥ ವೊಂದೆಮೆಯ್ಯೊಳೆಯ್ದಿನರಸಿಂಗವರ್ಮ್ಮಮೊದಲಾದಚೋ
[34]ಳನಸಾಮನ್ತರೆಲ್ಲರಂಪೆಂಕೊಂಡುನಾಡಾದುದೆಲ್ಲಮನೇಕಚ್ಛತ್ರಂಮಾಡಿಕುಡೆಕೃತಜ್ಞಂಬಿಷ್ಣುನೃಪತಿಮೆಚ್ಚಿದಂಬೇಡಿಕೊಳ್ಳಿಮೆನೆ
[35]ಅವನಿಪನೆನಗಿತ್ತಪನೆಂದವರಿವರವೊಲುಳಿದವಸ್ತುವಂಬೇಡದೆಭೂಭುವನಂಬಣ್ಣಿಸಿತಿಪ್ಪೂರವೃತಿಯಂಬೇಡಿದಂಜಿನಾ
[36]ರ್ಚನಲುಬ್ಧಂ ॥ ಅನ್ತುಬೇಡಿಕೊಂಡಪಡದಾಗಾಜಲೂರುನಾಡುಂಗೆಱೆಯೊಳಗಾದತಿಪ್ಪೂರವೃತ್ತಿಯಂಶಕವರ್ಷ ೧೦೩೯
[37]ನೆಯಹೇಮಣಂಬಿಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುತಮ್ಮಗುರುಗಳುಶ್ರೀಮೂಲಸಂಘದಕಾ
[38](ಣೂ)ರ್ಗ್ಗಣದತಿಂತ್ರಿಣಿಕಗಚ್ಛದಶ್ರೀಮನ್ಮೇಘಚಂದ್ರಸಿದ್ಧಾಂತದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥

[39]ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆ ಕಾವಪುರುಷರ್ಗ್ಗಾಯುಂಮಹಾಶ್ರೀಯುಮಕ್ಕೆ ಇದಂಕಾಯದ ಕಾಯ್ದ ಪಾಪಿಗೆಕುರುಕ್ಷೇ
[40]ತ್ರೋರ್ವ್ವೀಯೊಳ್ಬಾಣಾಸಿಯುಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಶಂಸಾರ್ಗ್ಗಮಿರೆಂದು
[41]ಸಾಱಿದುದುವೀಶೈಲಾಕ್ಷರಂಸಂತತಂ ॥ .....
[42] .....

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ಅದೇ ಹೋಬಳಿ ದುಗ್ಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 1′ 6″.

[1] .....ವಂಗಸಂ
[2] .....ವಾಡಿಯನೊಳ
[3]ಗಾದ .....
[4]ಮಲವಳ್ಳಿಯಸಮಸ್ತ
[5] .....ಯರಆವಿತ್ತಿಹ
[6] .....ಗಉಡುಗ
[7]ಳಮುಂದೆತಿಪೆರುವಳ್ಳಿಯ
[8]ಆದಿಯಮಂಡಲಸಾಮಿ
[9]ಯಮಗಮಣ್ಡಲಸಾಮಿ
[10] .....ಆದುಗ್ಗ
[11]ಹಳ್ಳಿಯಚತುಸ್ಸೀಮೆಯೊ
[12]ಳಗಣಮರಹಳ್ಳಿಕೆಱೆತೋಟ
[13]ತೆಂಗುಕಉಂಗುಗದ್ದೆಹದ್ದ
[14]ಲುಸಹಿತನಾಲ್ಕಱಲೊನ್ದುಬಾ
[15]ಗೆಯಭೂಮಿಯನುಚಂದ್ರಾರ್ಕ
[16]ಸ್ಥಾಯಿಸಲ್ವನ್ತಾಗಿಸೆದ್ದಗಉ
[17]ಡುಗಳಒಪ್ಪಸಹಿತಕೊಟ್ಟಶಾಶ
[18]ನ । ಸಾಕ್ಷಿಮಾರೆಯಹಳ್ಳಿ

(ಇನ್ನು 2 ಪಟ್ಟಿ ಕಾಣುವದಿಲ್ಲ.)

33

ಅದೇ ಹೋಬಳಿ ಮಾಗನೂರು ಗ್ರಾಮದ ಮಾರಿಚಾವಡಿಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯವಹಶ್ರೀಮ
[2]ದ್ವೀರಸೋಮೇಶ್ವನವರಮಗಶ್ರೀವೀರ
[3]ಣನಾರಣಂದದೇವರಗಳರಾಜ್ಯಾಭ್ಯುದ
[4]ಯಗಯಿದಲಿಮಾಗನೂರಸಾತ
[5]ಂದನಮದಹಳ್ಳಿ .....
[6] .....ರುದಿ
[7]ರೋದ್ಗಾರಿಸಂವತ್ಸರದಮಾಗಶುದ್ದ ೫
[8]ಬುದಂದು .....

(ಇನ್ನು 3 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೋರೆಗಾಲ ಗ್ರಾಮದ ಮಾರಿಯಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ರಾಜಾದಿರಾಜ
[3]ಯಿತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಅಚ್ಯುತಾಕ್ಯೋಮ
[4]ಹಾರಾಯೋನರಸಾವನಿಪಾಲಜಅಸೇತುಮೇರುಪರ್ಯ್ಯಂ

[5]ತಂಮೇದಿನೀಪಾಲಯತಿದ್ರಢಂ । ರತ್ನಸಿಂಹಾಸನೇವಿ
[6]ದ್ಯಾನಗರ್ಯ್ಯಾಂಸಂಸ್ಥಿತೋನೃಪಃಸಚಿವಃಪಾರ್ಥಿವಸ್ಸಸಿ
[7]ದ್ದರದಪ್ಪಂಣಹವಲಿವಿನೇಜತ್ಸಾಮ್ರಭೂಪಸ್ಯಾಖ್ಯಾತಸ್ಯಾನ್ತಸ್ಯ
[8]ಮಂದಿರಸ್ಯಆಶ್ರಿತ್ಯ . . ಶಿ . . ಶಾಕಾಬ್ದೇಮಾಸಿಮಾಧವೇ
[9]ಸಾರ್ದ್ಧಂತತ್ಸಹೇರುಷೇಪುಂಣ್ಯಸೂರ್ಯ್ಯಗ್ರಹೇನ್ರು
[10]ತುವಿಕೊರೊಗಾಲಮಿಮಂಗ್ರಾಮಂಚತುಸ್ಸೀಮಾಸಮಂನ್ವಿತಂ
[11]ನಾರಸಿಂಹಸುತಾಯಸ್ಯನಂಜಿನಾಥಮನೀಷಿಣೇ । ತುಂ
[12]ಗಭದ್ರನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸನ್ನಿಧೌಆಚಂದ್ರಾರ್ಕ್ಕ
[13]ಮಿಮಂಗ್ರಾಮಂಪ್ರಾದಾತ್ಸಿದ್ದರದರ್ಪ್ಪಭೂಪತಿಃ । ಈಗ್ರಾ
[14]ಮದಚತುಸ್ಸೀಮೆ . . . . . .

(ಇನ್ನು 8 ಪಚ್ಚಿಗಳಲ್ಲಿ ಸೀಮಾದಿಗಳು ಬರದಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

[1] . . . . . ಯನೆ | [2]ಸಾದಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ . . . .

(ಇನ್ನು 6ಪಚ್ಚಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

36

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೆಗಾಲ ಗ್ರಾಮದ ಹೊಲಗೇರಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′.

[1]ವಂಗಿವ್ರಿತ್ತಗೆ . .
[2] . . ನೊನ್ತ್ಯತ್ತಮದ್ದಾಣವ . . . .
[3] . . . . ಸ್ವರ್ಗದಮಾರ್ಗ್ಗಸ್ತರಾದ

37

ಅದೇ ಹೋಬಳಿ ಬಂಡೂರು ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ಸ್ವಸ್ತಿವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಸಖವರಿಷ ೧೧೩೫ ಸಂದ
[2]ಭಾವಸಂವಚ್ಛರದಬಡಗರೆನಾಡಮಳವಳ್ಳಿಯಬಂಡೂರಶಿವರಾಚಯಕ
[3]ಪಯ್ಯಕೊಂಗಮಗಅಂಕಣಹರಹೊಂದನಮಗಪೋರಣಚಿಕ್ಕಕೊಂಗನಮಗಕಪಂಣ
[4]ಹಟಣಹೆಸಯನಾಯಕಬಂದಬಂಡೂರನಿಲೆವುತುಱುವಸಱಿಯಕೊಂಡಹೋಹಲಿಕಾದಿಬಿದ

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ಅದೇ ಹೋಬಳಿ ಸಕ್ಕ್ಯಾಲಪುರ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬೋಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 2′ 1″.

[1]ಶುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂ
[2]ಗೌರಶ್ಚಂಬಿಕಂದ್ರಚಾವುರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
[3]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
[4]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಪನಕ
[5]ಕವರುಷಂಗಳಿಂನೆವರುಷಸಂದವರ್ತಮಾನ
[6]ನಾದನರಿಧಾವಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಕು ೧೦ ದಂದು
[7]ಶ್ರೀಮಂಮಹಾರಾಜಾದಿರಾಜರಾಜಪರ
[8]ಮೇಶ್ವರವೀರಪ್ರತಾಪಬಿರದೆಂದೆಂಬರ
[9]ಗಂಪ . . . . . ವರಾಪ . . . . . .
[10] . . . . . ಮೈಸೂರ
[11]ದೇವರಾಜಭೂಪಾಲರವರುಪೃಥ್ವಿರಾ
[12]ಜ್ಯಂಗೆಯುತ್ತಿರಲೂ ಕೆಯಳಪುರದ

(ಇನ್ನು 18 ಪಜ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇಗ್ರಾಮದ ಬಸವೇಶ್ವರ ಕೊಡಿಗೆ ಯಿನಾಮತಿ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6′.

[1]ಶ್ರೀಮತು . . . . . ಯಿಶ್ವರಸಂ
[2]ವತ್ಸರದವಯಿಶಾಕಬ ೧ ಲು . . . .
[3]ಗಳುಜಚಿಕಸಿದ್ಧೆಯು
[4]ಹೆಮಯ್ಯಗಳುಜಬದ್ರಯ್ಯ

(ಇಲ್ಲಿ 12 ಪಜ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ತಲಗವಾಡಿ ಗ್ರಾಮದ ಮುನಿಯನಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 9′.

[1]ರುದಿರೋದಿಗಾ
[2]ರಸ . . . . . .
[3]ತಿಕಬ ೩ . . . . . .
[4] . . . . . ದೇವಪ್ಪ
[5]ಹುಪ್ರಜೆಗೆ
[6]ಮಕ್ಕಳುದೇ
[7]ಹಮನೆದ
[8]ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ

(4 ಪಜ್ತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಪೂರುಬಾಗಲಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 10″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾ
[2]ಲಿವಾಹನಕಕವರ್ಷ೧೪೯೧ ಸಂದವ
[3] . . . . ಶ್ರೀಮನು . . . . . .
[4] . . . . . ಯಿಂವುಡಿಕೆಂಪನಾಯಕ . . . . . .

(ಇನ್ನು ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬೊಪ್ಪಸಂದ್ರ ಗ್ರಾಮದ ಸಿದ್ದೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 5′.

[1]ಹರಿಹರೇಶ್ವರಸುಕಸುಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯಮಿರೆ
[2]ಭವಸಂವತ್ಸರದಚೈತ್ರಶು ೧ ಸೊತಿಳ್ಳರವಂಸದಪ್ರಭುವನಗಂಡರ.....
[3]ಗದೆವಪ್ಪಆತನಮಗದಂಣುಸಹರವನಮಗಮಾದಂಣಆತನಮಗ
[4]..ವಿದಂಗವಂಶೋದ್ಭವಪಾರಿಜಾತಬಡವಾರಕುಲಚಿಂತಾಮಣಿಗಉತಮಗೋತ್ರಪತಿ
[5]ಭಕಜನಾಭಿವ್ರಿದ್ಧಿರಾಯಭಾಟಸುಂಗಾರಹಾರಮಂನಿತಿಗಾರದುಂಬಾಬಾಟುನವನಿತಿರಾಯ
[6]..ಕೈವಾರನಿಶ್ಶಂಕಮಲ್ಲಆಭಿರಾಯಗಜಾಂಕುಶ್ರೀಮತುಭಟರಬಾಚಿಯಪ್ಪನವರಮಕ್ಕಳುಬುಕಂಣ
[7]ನವರುಕಂಪಂಣನವರುಚಉಡೇಸ್ವನವರುಮುವರೊಳಗಾದಚರುಗಳ. ಹಾದರವಾಗಿಲಕ್ಸಲುವನಮಾ
[8]ದ್ರರದಉಡೆಕಟೆಆಗ್ರಾಮದದೇವತೆಗಳಕಳಶಕಂನರಿಗೆಆಗ್ರಾಮ.....
[9].....ಮೂಡಲುನಿರದರೆ.....

(ಇನ್ನು 11 ಪಟ್ಟಿಗಳಲ್ಲಿ ಶೀಮೆಗಳ ವಿವರ.)

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ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′8″.

[1]ಶುಭಮಸ್ತು.....ಯಶ
[2]ರಜಾದಿರಜಪರ.....ರಾಯ
[3]ರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂ.....ಲು ಆರಾಯರ
[4]ಕಾರ್ಯ್ಯಕಿಂಕರರಾದವಾರಣಾಸಿವಿರಸಂಣ
[5]ಯನವರು..ಸಕವರುಷ ೧೪೩೬ ಸಂದವರ್ತ
[6]ಮಾನಯುವನಾಮಸಂವತ್ಸರದಆಶಾ..
[7]ಮಾಸ.....ಮಳವಳ್ಳಿಯನಾ
[8]ರಸಿಂಹ.....ನಂಜಯ
[9].....ಬೊಪಸ
[10]ಮುದ್ರದಗ್ರಾಮವನುದಾರಾಪೂರ್ವಕ
[11]ವಾಗಿಕೊಟ್ಟಶಿಲಾಶಾಸನಮಂಗಳಮ
[12]ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿಯ ಯೆದುರಾಗಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ
[2]ಹಾಮಂಡಳೇ
[3]ಶ್ವರತ್ರಿಭುವನ
[4]ಮಲ್ಲಸಳಕಾ
[5]ಡುನಂಗಲಿಕೊಯ
[6]ತೂರುಉಚ್ಚಂಗಿಪಾ
[7]ನುಂಗಲುಬನ
[8]ವಸೆನೊಳವಡಿ.....
[9]..ಭುಜಬಳವೀರಗಂಗವಿಷ್ಣು
[10]ವರ್ಧನನರಸಿಂಹ

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇರುವ ಕಂಬದಲ್ಲಿ

ಪ್ರಮಾಣ 3′ 6″ × 11′.

. . . . .	ಹಾದರ
ಪ್ರಥುವಿರಾಜ್ಯ	ವಾಗಿಲ . . . .
ಂಗಯ್ಯುತ	ಗದ್ದೆ ಬ ೩ ಜ
. . . . .	ದ್ದಲುಕಂ
ಂಮಿರೆ	ಭ ೫೦ . . . .

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ಅದೇ ಹೋಬಳಿ ತೊರೆಬೊಮ್ಮನಹಳ್ಳಿ ಊರುಮುಂದೆ ಕಲ್ಲುಕಟ್ಟೆ ಜಗಲಿ ಬಳಿಯಣ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 5″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಪೃಥ್ವಿ	[5]ನಲಿತುಱುಪಾರಿವಿನಲಿ
[2]ರಾಜ್ಯಂಗೆಯ್ಯೆಸಕರಸಾಸಿರನೂಱ	[6]ಬಿದ ॥ ಮಾಬಲಣಬರು
[3]೪ ಬಾಬಾಡಿಯಮಗಎಗರಬಾದಂ	[7]ಹುದಬಾದಉ
[4]ಕುಂದುನಾಡಸವನಹರಿ	

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ಅದೇ ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರಿಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 10″ × 3′ 3″.

[1]ಗಣಾದಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಃರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭೂಮಂಡಲಮಂಡಿತಭುಜಾದಂಡ
[3]ಕೀರ್ತ್ತಿಕಸೂರೆಕರಂಡಬ್ರಂಹ್ಮಾಂಡವರ್ತಮಾನರಾಜಪರಮೇಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಅಶ್ವಪತಿಗಜಪ
[4]ತಿನರಪತಿತಿನಿರಾಯಾಂಬಾಮುಲ ॥ ಸಂಗಮೇಶ್ವರರಾಯಾಚಾವಾಟ । ಬುಕ್ಕರಾಜರಾಯಾಬಾಹಾತು । ರಾಜ
[5]ಪರಮೇಶ್ವರಕಠಾರಿತ್ರಿಣೇತ್ರಏಕಾಏಕುವಾಘನಮಾರಿತ್ಯಾರಾಯಾಂಬಾಮುಲಾಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾ
[6]ಯರುಸುಖರಾಜ್ಯಂಗೆಉತ್ತಮಿರೆ । ಶಕವರುಷಸಾ ೧೩೧೪ ನೆಯಆಂಗಿರಸಂವತ್ಸರದಆಶ್ವಯಿಜಶು ೧ ಆ
[7]ರಭ್ಯದಲು । ರಾಯಭಾಟಸಿಂಗಾರಹಾರುಕೈವಾರವಿರುಕೈವಾರನಿಃಶಂಕಮಲ್ಲುಕೈವಾರುಕರತಾಲುರೋಮಕ
[8]ರತಿರಾಯಾಂಬಾಮೂಲಮಂನಿತಿರಾಯಾಂಬಾಭಾಟನಮನಿತಿರಾಯಾಂಬಾಮುಲಬಡವಾರವಂಶೋ
[9]ದ್ಭವ । ಅರುಹಣಹಳ್ಳಿಯಭಟ್ಟರಬಾಚಿಯಪ್ಪನವರಮಕ್ಕಳುಬುಕ್ಕಂಣನವರುಕೀರ್ತ್ತಿದೇವಕಂಪ್ಪಂ
[10]ಣಚವಡಪ್ಪನೊಳಗಾದವರಿಗೆ । ತಿಳ್ಳರಕುಲದಹಾದರವಾಗಿಲಸಾಯನಾಯಕನವರಮಕ್ಕಳು ॥
[11]ದೇವಪ್ಪನವರುಸಹದೇವನಸಾಯ್ಕನಮಕ್ಕಳುರಾಮಂಣಅಲ್ಲಪ್ಪನೊಳಗಾದವರುಸಾಲಉದು
[12]ವರಹಗುಳಿಗೆಗ ೧೬೦೦ ಅ। ನಾಯರ । ಕ್ಷರದಲುಗುಳಿಗೆಅಯಿನೂಱುಹೊಂನನುಇಹೊಂ
[13]ನನುತೊಡಗತಿಇಲ್ಲದೆಅಹಾದರವಾಗಿಲನುರದಜಾತಕೂಟಕ್ರಮವೆಂತೆಂದರೆಅಹಾದರವಾಗಿಲ
[14]ಚತುಸ್ಸೀಮೆವೊಳಗುಳಗದ್ದೆಬೆದ್ದಲು . . . . . ಕೊಡಗೆದೇವದಾನಕಿಱುವೊಳಗಾದಯೇಣುಳಂಥಾದ
[15]ನಅರ್ತ್ತಅರ್ದ್ದಸಂಮಂದಇ . . . . . ಹಿರಿಯರುಳ್ಳಿಂನಂಬಿರಲತಂಮಸ್ಯರೂಚಿಯಿಂ

[16]ದವೊಡಂಬಟ್ಟನಟ್ಟಕೊಟ್ಟಶಾಸನ . . . . . ಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುತೀರ್ಥ್ಥತಿಪ್ಪೂರಬೊಂಮಂಣ
[17]ನವರಮಕ್ಕಳುಕಾದೆಪ್ಪನವರುಕೂಳಗೆಱಯಸೇನಾಪತೆಯಮಕ್ಕಳುಸಾಲುಕಸಿಟ್ಟಬಂನಿಪ
[18]ಳ್ಳಿಯಮಂಚೆಗಉಡನಮಗಮಲ್ಲಪ್ಪಮಾರನಕೇತಗೊಂಡನಮಗಸಿಂಡಗೌಡಭೋಗಾಱಚ
[19]ಟ್ಟಿಸೆಟ್ಟಿಯರಮಕ್ಕಳುಅಬುವಿಸೆಟ್ಟಿ . . . . . ಹೊಂನಲಗೆಱೆಯಮಾಯಿಗಉಡನಮಗಕೇ
[20]ತಗಉಡಮಡಿಯನಹಳ್ಳಿಯಸಾತಗ . . . . . ಮಗಚಿಕ್ಕಬಯಿಚನಗಉಡಆಹಾದರವಾ
[21]ಗಿಲಮಂಚೆಗಉಡನಮಗಮಾದೇಗಉ . . . . . ದರವಾಗಿಲರಾಮೋಜನಮಗಕೋಟೆವೋಜ
[22]ಆಹಾದರವಾಗಿಲಬಯಿಚಪ್ಪನವನಮಗಬಯಿಚ . . . ೋವಯಿಂತಿವರುಬಯಾನ್ಮತದಿಂಬರ
[23]ದಸೇನಭೋವಚಉಡೋಜನಮಗಮಾಯಿತಂಮನ . . . . . ಹಯಿಂತಪ್ಪುದಕ್ಕೆ ಆಮೂಲಸ್ವಾ
[24]ಮಿಗಳವೊಪ್ಪಶ್ರೀಆಂಕನಾಥದೇವರುಸಾಕ್ಷಿಗಳವೊಪ್ಪಶ್ರೀವೀತರಾಗಸಾಉಕಟವಿಭಯಿರ
[25]ವದೇವರುಭಯಿರವದೇವರುಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿಗಂಗಿನಾಥದೇವರುಭೈಯಿರವದೇವರುಮ
[26]ಲ್ಲೆಯದೇವರುಶ್ರೀಗೋಪಿನಾಥದೇವರುಶ್ರೀಬಯಿರವದೇವರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿರುವ ಗಾಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1] . . . . . .
[2] . . . . . ಶ್ರೀಮೂಲಸಂಗದ . . . . . .
[3] . . . . . ತ್ರಿಣಕಗಚ್ಛದಧ್ಯಾನಧಾರಣಮೌಣಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಸೀಲಗುಣಸನ್ದರಪ್ಪ
[4]ನಿಯಗಚಂದ್ರಸಿದ್ಧಾನ್ತದಮಲವಿದ್ವತುಕುಮುದಚಂದ್ರಪಂಡಿತದೇವ
[5]ಆದಿನಾತಪಣ್ಡಿತದೇವರಗುಡ್ಡಂಚಾಮಗಾಉಂಡಂಸಕವರ್ಷಕಾಲ
[6]ಸಾಯಿರದಆರನೂರಇಪ್ಪತೊಂದನೆಯಈಶ್ವರ
[7]ಸಂವತ್ಸರದಮಾಘಮಾಸದಸುದ್ದಪಕ್ಷದ
[8]ಲುತ್ರಯೋದಸಿಸೋಮವಾರದಂದುಶ್ರೀತಿಪ್ಪೂರು
[9]ತೀರ್ಥ್ಥದಹಳ್ಳಿಹಾದಿಲವಾಗಿಲಭೂಮಿಗಾರಂ
[10]ತೆಳ್ಳರಕುಲದಎಱೆಯಂಗಗಾಉಂಡನಮಗಂ
[11]ದೇವಗಾಉಂಡಂಆತನಮಗಂಕಾಲಿಗಾಉಂಡನಮ
[12]ಗಂಚಾಮಗಾಉಂಡನುಕಲ್ಲಗಾಣಮಂಮಾಡಿಸಿದಂ
[13]ಮಂಗಳಂಮಹಾಶ್ರೀ ॥ ತಿಪ್ಪೂತೀರ್ಥ್ಥದಲ್ಲಿ ಮಾಣಿತದ

(2 ಪಟ್ಟಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಲಗೆರೆ ಲಿಂಗಪ್ಪನಗುಡಿಗೆ ದಕ್ಷಿಣ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 10″.

[1]ಪಲವಂಗಸಂವತ್ಸರದಬಾದ್ರಪದ ಸುಪಷ್ಟಿ
[2]ಯಲು . . . . . ನಮಗದೊದಗ

(1 ಪಟ್ಟಿ ಕಾಣುವದಿಲ್ಲ.)

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ಗೌಡಗೆರೆ ಹೋಬಳಿ ಗೌಡಗೆರೆ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಸೀತಾರಾಮನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 2′.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿದ್ವಿ
[2]ವಲ್ಲಭಂಪುರವರಾಧೀಸ್ವರಮೈಸರದ್ವಾ
[3]ರಾವತಿಪುರವರಾಧೀಸ್ವರಯಾದವ
[4]ಕುಲಾಂಬರದ್ವಿಮಣಿಸರ್ವಜ್ಞನಚೂಡಾ
[5]ಮಣಿಮಲೆರಾಜರಾಜಮಲಪ
[6]ರೊಳುಗಂಡಗಂಡಭೇರುಂಡ
[7] . . . . . .
[8] . . . . . .
[9] . . . . . .ಯ ॥
[10] . . . . . .
[11] . . . . . .
[12] . . . . . .ಕಾಳುಲ
[13] . . . . . .ಗಱೆಯಲು
[14] . . . . . .ಟ್ಟಿಯ ॥
[15] . . . . . .
[16] . . . . . .
[17] . . . . . .
[18]ಪಟ್ಟಣ . . . . . .
[19]ವರಿಷ ೧೧೭೫ನೆ ಪರಿಧಾವಿಸಂವತ್ಸರದಪಾ
[20]ಲ್ಗುಣಸು ೫ಬು . . . . . .ಪಟ್ಟಣಸಾಮಿ
[21]ಗಳುಕಾಡದಕುಂಬಗೆಱೆಯಲುಸಲ

(ಇನ್ನು 9 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಸಾಹಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿಯ ಪೂರ್ವ್ವಕ್ಕೆ ಜಗತೀಕಟ್ಟೆಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 8″.

[1] . . . . . .
[2] . . . . . .
[3]ಶ್ರೀಪರಿಧಾವಿಸಂವತ್ಸರದಚಯಿ
[4]ತ್ರಬ ೫ ಶ್ರೀಕಾಳುಲಕ್ಷದೇವರನ
[5] . . . . . .
[6] . . . .ವೊಗಳೂಱಗಡಿಗಳೆಯಕಾಲುವಳ್ಳಿಯನು

(ಇನ್ನು 20 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಹಳ್ಳಿಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಕೆಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಸ್ವಸಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇ
[2]ಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
[3]ಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗ
[4]ಹೊಯ್ಸಳಶ್ರೀನರಸಿಂಹದೇವರ
[5]ಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯ್ಯಲುಸಕ
[6]ವರ್ಷ ೧೦೯೩ ಕರಸಂತ್ಸರಜೇ
[7]ಷ್ಠ . . . . ೧೧ ಸನಿವಾರಕೆಳಲೆನಾಡ
[8]ಅಂತರವಳ್ಳಿಮಂಚೆಗವೂಂಡರ
[9]ಮಾಲಗವೂಂಡರಮಗಂಸೋಮರ

(ಇನ್ನು ಕೆಲವು ಪಟ್ಟಿಗಳು ಭೂಮಿಯಲ್ಲಿ ಮುಚ್ಚಿ ಯಿಧೆ.)

53

ಅದೇ ಸ್ಥಳದ ಹನುಮಂತದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸಕವರುಷ ೧೩೦೯ನೆಯ
[2]ಪ್ರಭವಸಂವತ್ಸರದ . . . .

54

ಅದೇ ಹೋಬಳಿ ಅಂತರವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯ ಸುತ್ತಲು.

ಗ್ರಂಥ ವಟ್ಟು ಅರವಕ್ಷರ.

55

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

56

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಊರುಬಾಗಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

[1]ದುಂದುಭಿಸಂ
[2]ವತ್ಸರದಚೈತ್ರಬ ೧ ಬ್ರ
[3]ಸ್ವಸ್ತಿಶ್ರೀಹೋಸಳವೀರನಾರಸಿ
[4]ಂಗದೇವರಸರುಸುಕದಿಂ
[5]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
[6]ಸ್ವಸ್ತಿಶ್ರೀಸೇತುಬಂಡರಾಚಗರಹಾರ
[7]ಅಯಿನೂಱಹೊನ್ನಿಗೆವೊಳಗಾವಸಂದ
[8]ವಾಸಪಂಡಿತರುರಾಚಗೊಂದಪಂಡಿತರಅಳ
[9]ಗೆಯಪಂಡಿತರಿಗೆಶ್ರೀವನುವುಹಾವಡ್ಡಬ್ಯವಹಾ
[10]ರಕೆಂಚಗಾಜಿಸಟ್ಟಿ
[11]ಹಾಜನಂಬಿಯುಪೊಜುಯ
[12]ಕ್ಕವುವೆಂತೆಂದಡೆಅಂತರವಳ್ಳಿಯ
[13]ಪಿಳಕೇಸರಬಾಗವನುಕೊನ್ಮನಿಕ್ಕಿ ಕೊಂಡೆಭೂಮಿಕಾ
[14]ಣಿಕೆಯುರಾಮೇಶ್ವರದೇವರಿಂಗೆ

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳು ಕಾಣುವಲ್ಲ.)

57

ಅದೇ ಹೋಬಳಿ ನಡಗಲ್‌ಪುರ ಗ್ರಾಮದ ಬಸವ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಶ್ರೀಪ್ರಮಾದಿಸಂವತ್ಸರ
[2]ದವೈಕಾಖಬ ೧ ಬ್ರಶ್ರೀಮತು
[3]ತಳಕಾಡರಾಜರಾಜಪುರವಿಳು
[4]ಪುರಪಂಚವಟಿದಸ್ತಾನಾಪತಿಪದ್ಮ
[5]ದೇವಂಂಗಗಂಗಾನವರುರಕ್ಷಣನಾಮೇಶ್ವ
[6]ರದೇವರದೇವದಾನದಪಲಿರದಹಳ್ಳಿಯಗ್ರಾಮ

(ಇನ್ನು 23 ಪಟ್ಟಿಗಳು ಕಾಣುವಲ್ಲ.)

58

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 9″.

[1]ರಳುದ್ರಿಸಂವತ್ಸರದಮಾಘೆಸು ೫

(ಇನ್ನು 18 ಪಟ್ಟಿಗಳು ಸವದು ಹೋಗಿವೆ, ಕಾಣುವಲ್ಲ.)

59

ಅದೇ ಹೋಬಳಿ ಹಲಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ವುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ಥಂಭಾಯ
[2]ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೫೯ ಸಂದವ
[3]ರ್ತಮಾನವಾದಹೇವಳಂಬಿಸಂವತ್ಸರದಆಶಾಡಶು ೨ ಆದಿವಾರದಲುಶ್ರೀಮಂನುಮಹಾರಾಜಾ
[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುವಿದ್ಯಾ
[5]ನಗರಿಯಸಿಂಹಾಸನದಲ್ಲಿಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯಿತ್ತಿರೆಲುಶ್ರೀ.....ಕ್ಕುಣದರಾಜ್ಯಾ
[6]ದಿಪತಿತಿಂಮಣಪ್ಪ.....ಗಜಸಿಂಹ್ವಾಕೊಮಾರಬೀರಪ್ಪವೊಡೆಯರಕೊ
[7]ಮಾರ.....ರುತಳಕಾಡನಾಡಪ್ರಭುಸಾದಿಪನವರಮಗಚಿ
[8]ಕ್ಕಸಾದಿಯಪ್ಪನವರಿಗೆ.....ಗೊಡಿಗೆಯಸಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
[9]ರಾ.....ಪಾಲಿಸಿದತಳಕಾಡಸೀಮೆಗೆಸಲುವದನುಗೂರಗ್ರಾಮೊ
[10]ಳಗಣ.....ನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿದೆವಾಗಿಆಚಂದ್ರಾ
[11]ರ್ಕ್ಕಸಲುವ.....ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷಿಣಿಆಗಾಮಿ

(ಇನ್ನು 7 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

60

ಮಳವಳ್ಳಿ ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 5′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
[2]ತಳಕಾಡಾದರಾಜರಾಜಪುರದಕೇದಾರಂಕೊಂಡೇಸ್ವರದಸ್ಥಾನಾಪತಿಗ
[3]ಳುಯೋದಂದ್ರಚೆಲ್ವರಕೂತಾಂಡಿಯರಮಗಮೇಮಿಯಣನಾಯಗಲ್ತೆವ
[4]ರಮಗಮಾರತಂಮನುಏಳುಪುರಪಂಚಮಟಸ್ತಾನಾಪತಿಗಳಮುಂ
[5]ದಿಟ್ಟುಆದೇವರದೇವದಾನದನಗೂರರಾಮಗಉಂಡನಮಗಸೋಮಕಗಉ
[6]ಂಡಂಗೆಶ್ರೀಮುಕಸಂವಚರದವೈಸಾಕಸು ೫ ಆದಂದುಸಾಸನಕ್ರಮವೆಂತೆ
[7]ಂದಡೆದಿಂಬರಸೋಮಕಗಉಂಡನಮಕ್ಕಳುರಾಮಗಉಂಡಮಂಚೆಗಉಂಡಚಾಮ
[8]ಗಉಂಡಕೊಣಕಾಲನಮಗನಾಶೋಕತಂಮನುಯಿಂತಿಅನಿಬರುಕಾಣಿಕಾಱನಭಾಗೆಯ
[9]..ಬೆಕಂದಡೆಎಂಮಕಾರಣ

(ಇನ್ನು 7 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

61

ಮಳವಳ್ಳಿಯಲ್ಲಿ ಶಿಂಗಾರ ಕೊಳದಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′.

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಜಂಬೂಕಂಟಕಿನಾರಿಕೇಳಿಕದಳೀಜಂಬೀ

[3]ರನಾರಂಗಕೈಃಖಜ್ಜಾರಾದಿಫಲಿಧ್ರುಮೈಃಗಿರಿನಿಭೈರ್ಹರ್ಮ್ಯೈರ್ಚ್ಚಪೂರ್ಣಾಂ
[4]ಪುರೀಂ ಗೋವಿಪ್ರೈಸ್ಸುರಪಾದಪೈಸ್ಸುರಗೃಹೈರೈರಾವಣಾಭೈರ್ವರೈಃನಾ
[5]ಗೈರ್ವಾಜಿಭಿರಂಬುವಾಹನಿನದೈರಮ್ಯೈರಥೈಃಪತ್ತಿಭಿಃ । ಅಧ್ಯಾಸ್ತಾರಿ
[6]ಮಹೀಶದಂತಿನಿಕರಪ್ರಾಜ್ಯಾವಲೇಹಿಪನುಸಿಂಹೇಸುಂದರಕಾಯ
[7]ಕಾಂತಿವಿಜಿತಪ್ರದ್ಯುಮ್ನನಾಸತ್ಯಕಃ । ಯಃಪಾಂಡ್ಯಾಂಗನಾಶಕಕೇರಳಪತಿಂ
[8]ನಿರ್ಜಿತ್ಯಕರ್ನಾಟಕೇಧಾಟಿಪ್ರದಾದ್ವಿಪ್ರಾಗಣೇಭ್ಯಃಆಶುಬಹುಶಸಾದುಪುರತಾಸಸಿಃ
[9]ವೀರಶ್ರೀಚಿಕದೇವರಾಯನೃಪತೀರೇಮೇಪುರೇಸಂವರ್ಸಶ್ರೀರಂಗೇರಮಣೀಯಗೋಪು
[10]ರವತಿಕ್ಷೋಣೀವಧೂಭೂಷಣೇ । ಕಾವೇರೀಪರಿವೇಷ್ಟಿತೇಗುರುಕವಿಪ್ರಾಜ್ಞೈಃವೃತೇಮಂತ್ರಿ
[11]ಭಿಃಲೋಕಾನಾಂಚಹಿತೇಪುರಾಯತತರಂರಮ್ಯಂಸರೋಕಲ್ಪಯತ್ । ಅತ್ದೇಕ್ರೋದ
[12]ನನಾಮಕೇರತಿಪತಿಪ್ರೇಮಾಸ್ಪದೇಮಲ್ಲಿಕಾಜಾತೀಚಂಪಕಮುಖ್ಯಪುಷ್ಪನಿವಹೈರತ್ಯಂತಸಂ
[13]ಶೋಭಿತೇ । ರಾಧೇಮಾಸಿರಮಾಪತಿಪ್ರಿಯತರೇರತ್ನೇಋತೂನಾಂಮಧೌಪೌರ್ನಮ್ಯಾಂಸ
[14]ಚಕಾರದೇವನೃಪತಿಃಪುಣ್ಯಂಮಹದ್ವೈಸರಃ ॥ ಲಕ್ಷ್ಮೀನೃಸಿಂಹಪತಿಪಾಲಿತಪೂರ್ವ
[15]ತಿಷ್ಟೇದುರ್ಗೇಸುಭೀಮಪರಿಘೇಮಳವಳಿನಾಮ್ಮಿವೇದಾಂತಗೈಃಶ್ರುತಿಪರೈಃಸ್ಮೃತಿಧರ್ಮ
[16]ವಿದ್ಯೇಃಪೂರ್ಣೇಸ್ಮಕಾರಯತಿದೇವನೃಪಸರೋಗ್ರ್ಯಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[17]ಶಾಲಿವಹನಶಕವರ್ಷಂಗಳು ೧೬೦೭ ಸಂದುವರ್ತಮಾನಕ್ರೋದನಸಂ
[18]ವತ್ಸರದವೈಶಾಖಶು ೧೫ ದಿವಸದಲ್ಲಿಶ್ರೀಮದುರಾಜಾಧಿರಾಜರಾಜಪರ
[19]ಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪವೀರಶ್ರೀಚಿಕ್ಕದೇವರಾಜವಡೆರೈಯನವರುಆಚಂ
[20]ದ್ರಾರ್ಕಉಧರ್ಮಕೀರ್ತ್ಯಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿಮಳವಳಿಯಕೋಟೆ
[21]ಯಲ್ಲಿಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನಿರ್ಮಿಸಿದಸಹಿ.....

62

ಅದೇ ಊರಿನ ಶಾರ್ಜಪಾಣಿ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯ ನೆಲಕ್ಕೆ ಹಾಸಿ ಯಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾ
[2]....ಯನಂದ..
[3].....ಪಟಣ
[4]ಯಗಾಣದೆಱೆ
[5]ಯನುಸರ್ವ್ವಮಾನ್ಯ
[6]ವಾಗಿಬಿಟ್ಟರುಅವನೊಬ್ಬ
[7]ಅಳಹಿದವನುಗಂ
[8]ಗೆಯತಡಿಯಕವಿ
[9]ಲೆಯಕೊಂದಪಾಪದಲ್ಲ
[10]ಹೋಹನು ।

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ಮಳವಳ್ಳಿ ಕೋಟೆಯಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಆಗ್ನೇಯಭಾಗದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 1″

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
[2]ಹನಶಕಾಬ್ದ ೧೫೯೫ ಯಪರಿದಾವಿಸಂವತ್ಸರದ
[3]ಕಾರ್ತೀಕಶುದ್ಧ ೧೦ ಯಲುಶ್ರೀಮನ್ಮಹಾರಾಜ
[4]ರಾಜಾಧಿರಾಜವೀರಪ್ರತಾಪಮೈಸೂರಸಿಂಹಾಸ

5ನಾಧಿಪತಿದೇವರಾಜಭೂಪಾಲನುಮಳವಳ್ಳಿಯ
6ಗಂಗಾಧರೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆಪಡಿಥರದೀಪಾ
7ರಾಧನೆನಿರಪಾದನಿತ್ಯೋತ್ಸಾಹಗಳಿಗೆನಮ್ಮಮೈ
8ಸೂರಶೀಮೆಮಳವಳಿಯಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವಸಸಿಯಾ
9ಲಪುರವೆನಿಶಿಕೊಂಬಗ್ರಾಮವನ್ನುಸ್ವಾಮಿಯವರ
10ದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಕ್ಕೆಧಾರಾಪೂರ್ವಕವಾಗಿ
11ಕೊಟ್ಟೆಉಯಿಾಸಸಿಯಾಲದಪುರಕ್ಕೆಪ್ರತಿನಾ
12ಮಧೇಯಗಂಗಾಧರಪುರವೆಂದುನೇಮಿಸಿಯಿಾ
13ಗ್ರಾಮದಲ್ಲಿಹುಟ್ಟಿದಸಕಲಸುವರ್ನಾದಾಯದ
14ವಸಾದಾಯನಿಧಿನಿಕ್ಷೇಪಮುಂತಾದಅಷ್ಟ
15ಭೋಗತೇಜಸ್ವಾಮ್ಯವೆಲ್ಲಉಸ್ವಾಮಿಯವ
16ರದಿವ್ಯಶ್ರೀಪಾದಕ್ಕೆಸಲೂದೆಂದುಬರಶಿಕೊಟ್ಟಶಿಲಾ
17ಲಿಖಿತಯಿದಕ್ಕೆಫಲಗ್ರಂಥ ॥ ದಾನಾದ್ವಿಗುಣಂಪು
18ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
19ದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
20ವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸ
21ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

(ಇನ್ನು 5 ಪಟ್ಟಿ ಶ್ಲೋಕಗಳು.)

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ಮಳವಳ್ಳಿ ಕೆರೆಯೇರೀ ಕೆಳಗೆ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 2′ 4″.

1 . . . . ಂಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಕಲಿಯುಗಸಂದ
2 . . . . ೪೫೬೬ ಱಣೆದೊಳಗೆಶಕಸ॥ ೧೩೮೭ ಸಂದು
3ಪಾರ್ಥಿವಸಂವತ್ಸರದಶ್ರಾವಣಬಃ೫ ಲುಆಶ್ರೀಮ
4ದರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
5ತಾಪದೇವರಾಯಮಹಾರಾಯರುರಾಜ್ಯಾಂಬುದೆಯ
6ಂಗೆಯುವುತ್ತಇರಲು . . . . . .
7ಅರ್ಕನಾಥದೇವರಿಗೆತಿಪೈಯಗಳುನಾಗೈಯಗಳು
8 . . . . . .ಪುರದನದಂಜೆಗಉಂಡಗಳುಬುಪ್ಪ . .
9 . . . . . .ಮಹಾಜನಂಗಳುಮಲಿಯ
10 . . . . . .ದೇವಾಲ್ಯವನ್ನುಗರ್ಭಗೃಹ
11ಸ್ತಿತಮಂಟಪಶಿಖರಶಿಷ್ಟದಿಸಹವಾಗಿಕೆತ್ತುಜನಾಂದರವಮಾಡಿಸಿ
12ದೇವಂಗೆ . . . . . .ನಿತ್ಯಪಡಿಯುದೀಪಸೇದವಸ್ತ್ರಧೂಪಪುಷ್ಪದ
13ಕೊಟ್ಟ . . . . . .ದಾರಾಪೂರ್ವಕವಾಗಿತಂಮಡಿ . .

(ಇನ್ನು 4½ ಪಟ್ಟಿ ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ. ಶ್ಲೋಕಗಳು.)

65

ಅದೇ ಹೋಬಳಿ ಮಾರಿಹಳ್ಳಿ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ದಕ್ಷಿಣಕ್ಕೆ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳುದೇ
2ವರಸರುಪ್ರಿತಿವಿರಾಜ್ಯಂ
3ಗೆವುತಿರಲುಕೊಮರಲ
4ಕೆಯಡಂಣಾಯಕರಕಾ
5ಲದಲ್ಲಿಪಂಡರಿದೇವನುಮ
6ಹಾಜನರುಹದಿನೆಂಟು
7ಪಟ್ಟಶಾಸನದೇಸಿಯರ
8ಮುಂದಿಟ್ಟುಸಿಕರಪರುಮ
9ಪದುವರಿಗೆಕೊಟ್ಟದೇವರಸಾ
10ಸನಅದಕೆಮೆಣಸುನೂ
11ಲುಸಿಲೆಎಱೆಹೊಱೆ೧ ವೀಸ
12ಕತಿಯಹೊಱೆ . . . . . .

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

66

ಅದೇ ಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 3″.

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜ
2ಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ
3ಸಕವರಷ ೧೫೭೩ ನೆಯಪರಿದಾ
4ವಿಸಂವತ್ಸರದಶ್ರಾವಣಬ ೫ಲು ಶ್ರೀ
5 . . . . . .ತಮಶ್ರೀ
6ನರಸಿಂಹದೇವರಿಗೆದಾರೆ
7 . . . . . .ಅಂಣಯನಮಗ
8ಗ . . . . . .ಸುಂಕದ

(ಇನ್ನು 9 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

67

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′ 1″.

[1]ಸಾದಾರಣಸಂವತ್ಸರದಭಾದ್ರಪದಬ೧೦
[2]ಶ್ರೀಮಂನ್‌ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಅಮ್ರುತೇಶ್ವ
[3]ರದೇವರಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆಬಾದುರಮಯಿಕಕ
[4]ಬ್ಬುರಗಾಉಅಯ್ಯನವರುಮಾಡುವಬಿಂನಹ
[5]ಅರಮನೆಗೆತೆಱುವಸಂಬಳಸರತಿಕುಡಿಕೆಚೆ
[6]ಟಿಗೆಅದಿಕಾರಿಸೇನಬೋವರಸಂಬಳಎಲ್ಲವ
[7]ನುಬಿಟ್ಟೆಉಯಿದನಅರಸುಗಳಗ್ರಾಮದಪ್ರ
[8]ಭುಗಳುಅಳಪಿದವರುತಂಮಮಾತ್ರುಗ
[9]ಮನವರು

(ಇನ್ನು 3 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

68

ಅದೇ ಹೋಬಳಿ ಮದೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮಾರೀಗುಡಿಗೆ ಉತ್ತರಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಾನ್....
[2].....ಎಱಮ್ಮಮ
[3]ಹಾರಾಜ.....ಮಾಳುಥಿ
[4]ದ್ದುರ್ಕುಮಾರಪರದರಿಗಿರಿನಾಥಂ
[5]ಗೆವಿಟ್ಟ.....ನಳ....ಪ್ರ
[6]..ಮರುಲ್ಪರ.....
[7]..ರ್ವ್ಪತಟಮಸಸಿದ.....
[8]ವರಳ್ಮಡರನಾಡರಭ
[9]ನಾಲಶ.....
[10]ಈದನಱಿದಮ್ಬಾರಣಾಸಿ
[11]ಯುಮ.....ಯಲೋಕ
[12]ವಿ.....ಲಯು
[13]ನಱಿದುಣ್ಡಪಡೆ
[14]ಮಹಾ.....

69

ಅದೇ ಹೋಬಳಿ ಮಂಚನಹಳ್ಳಿ ಗ್ರಾಮದ ದೊಡ್ಡ ಮಾದೇಗೌಡನ ಹಿತ್ತಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ।
[2].....ಶ
[3]ಕವರುಷ ೧೫೯೪ ಸಂದವರ್ತಮಾನ
[4].....ಪರಿದಾವಿಸಂವತ್ಸರ
[5]ಮೈಸೂರುಸಂಸ್ತಾನ.....
[6]ನರಸರಾಜವಡೆಯರವರು.....

(ಇನ್ನು 11 ಪಟ್ಟಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

70

ಅದೇ ಹೋಬಳಿ ವಡ್ಡರಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ನಂಜೇಗೌಡನ ಮನೆಯ ಅಂಗಳದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ನಂದನಸಂವತ್ಸರದಚಯಿತ್ರಬ ೧೧ನೆ.....

(ಮಿಕ್ಕಾದ್ದು ಕಾಣುವದಿಲ್ಲ.)

71

ಅದೇ ಹೋಬಳಿ ಗಾಜನೂರುಗ್ರಾಮದಲ್ಲಿ ವಡೇರಿ ತಿಟ್ಟನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಿವಾಸ | [2]ನಾರಹರಿಗೆಸಲು

72

ಅದೇ ಹೋಬಳಿ ಚೌಡಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ನಂಜುಂಡೈಯನ ಮನೆಯ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′.

73

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬನಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಕೈಸಾಲೆ ಕೆಳಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ವೀರನಾರಸಿಂಹದೇವರು | [2]ರುದಿರೋದಗಾರಿಸಂವತ್ಸರದ....

74

ಅದೇ ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ಗೌರೀಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಕೆರೇ ಏರಿ ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 8″ × 3′.

75

ಅದೇ ಗ್ರಾಮದ ದಾಖಲೆ ಬೊಮ್ಮನಹಳ್ಳಿ ದೊಡ್ಡಿಯಲ್ಲಿ ಆಲದಮರದ ಪಾಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 10″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮಃಶ್ರೀ..ಲಿಂಗಾಯೇಂನಮಃ ।
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[4].....
[5].....ಶ್ರೀ
[6].....ರಾಜ್ಯಂಗೆಯ್ಯು
[7].....ಸೇನಾಸಮುದ್ರ
[8].....ರರಾಯವೀರಣ
[9].....ಸಾವಿಪನವರಿ
[10].....ನಮಗೆರಾಯ
[11].....ಸಲುವಧನುಗೂರಸ್ತಳ
[12].....ಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿದೆವಾಗಿಆಗ್ರಾಮ

(ಇನ್ನು 10 ಪಟ್ಟಿಗಳು ಫಲಸ್ತುತಿ ಮುಂತಾದ ಶ್ಲೋಕಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

76

ಅದೇ ಹೋಬಳಿ ಗ್ರಾಮದೇವತೇ ಮರಕಟ್ಟೆ ಮಡುವಿಗೆ ಪೂರ್ವ ಲಿಂಗೈಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಸೊಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೩೦೨ನೆ ಸಂದರಉದ್ರಿಸಂ
[2]ವತ್ಸರದಪಲ್ಗುಣಸು ೧೫ ಆದಿವಾರ
[3]....ವರಗಂಡಶ್ರೀಸಮದ್ರಾದಿಪ
[4]....ವೀರಬುಕ್ಕಂಣಯೊಡಿಯರಕುಲವಹರಿಹ
[5]ರರಾಯನುಪೃಥಿವಿರಾಜ್ಯಂಗೆಯ್ಯುತಲಿಹ
[6].....ಹೊಸಬಿರುದರಗಂಡ
[7]ವಿಬುದಸಬ್ಬನಮುದಶಿವಾಚಾರಸಂಪನ್ನ
[8]ರುಮಪ್ಪದನುಗೂರನಾಡಿಗವಡನವ
[9]ರಮಕ್ಕಳುನಾಡಿಗವಾಡನವರು

(ಇನ್ನು 2 ಪಟ್ಟಿ ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

77

ಅದೇ ಹೋಬಳಿ ಚಂದಹಳ್ಳಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಯದುರಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 2' 6".

[1].....ದಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂದಾ
[2]....ರದಅದಿಕಾರಿಕಾಎಂಜಯಗುಂಮಂಣನ
[3]ರಾಜರಾಜಪುರದಎದುಪುರಪಂಚಮಜನಖ
[4]ಕಾಡತೊತ್ತಸಿವೈಯ್ಯಎಳೆಯಸಿವೈಯಮುಂತಾದಕಾ
[5]ದಿಯಸಾಪತಿಮರಿಯಂಣನವರಮಕ್ಕಳುನಾಗಪ
[6]ಂಣನವರಮಗಅಂಕಪನುಂಆಚಂದಹಳ್ಳಿವೋಬಂ....

(ಇನ್ನು 12 ಪಟ್ಟಿ ಕೆಲವರ ಹೆಸರು ವಗೈರೆ ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

78

ಪುರಿಗಲಿ ಹೋಬಳಿ ಕದಿವಳ್ಳಿಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 6" × 3' 6".

[1]ಹರಪಚಾರಿಯಮಗಂ
[2]ಮಂಡಲಚಾರಿಹೊಯಿ
[3]ದರುಹರಮಹಾ ಶ್ರೀ
[4]ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
[5]ವರುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಯು
[6]ತ್ತಮಿದ್ದುಬಡಗರನಾಡಲ
[7]ಕ್ಕಿಯುರಕಾಗಣಿಯರಬಮ್ಮ
[8]ಗವುಂಡನಮಗಂಮಾದೆಗ
[9]ವುಂಡಗಣಿಗನುಂತುಜುವ
[10]ಲಿವನಕಾದಿತುಜುವಮಗು
[11]ಬಿದ್ದದಸೋಬ್ರತುಸಂವಚರದ
[12]ಮಾ.....ಮಗಂಹ..
[13]....ಪಗವುಂಡಹೊಇಸಿ
[14].....॥ ಸಕವರ್ಷಸಾಸಿ
[15]....ನೂಜಆಯ್ದನೆಯ ॥

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ಅದೇ ಹೋಬಳಿ ಬೆಳಕವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕಟ್ಟೆಬಸವೇಶ್ವರ ಗುಡಿಗೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2'.

[1]ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೫ ಶುಕ್ರ
[2]ವಾರದಲ್ಲುಖಾಜದನಮಲುಕದಬಡಗಾಹು
[3]ಅಯನವರುತಳಕಾಡುಪ್ರಭುಚಂದ್ರಶೇಖರವೊ
[4]ಡೆಯರಿಗೆಕೊಟ್ಟಪಲ್ಲಕ್ಕಿಯಉಂಬಳಿಯಗ್ರಾ
[5]ಮದಶಿಲಾಸ್ತಾಡನದಕ್ರಮವೆಂತೆಂದಡೆನಮಗೆಅಯ
[6]ನಮಲ್ಲವೊಡೆಯರುನಮಗೆಕೊಟ್ಟತಳಕಾಡುಸೀಮೆಗೆಸಲು
[7]ವಕುಂದೂರಸ್ತಳದಬೆಳಕವಾಡಿಯಿಗ್ರಾಮವೊಂದನು
[8]ನಾವುನಿಮಗೆಕೊಡಗೆಯಾಗಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸ
[9]ಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಸುಂಕಸಾವಂನಾದಾಯ
[10]ಮೊದಲಾದಪಯಿರುಗಳನುಯಿನುಉಂಟಾದಸಕಲಸ್ವಾ
[11]ಮ್ಯವನುಅನುಭವಿಸಿಕೊಂಬಿರಿಯೀಬೆಳಕವಾಡಿಯ
[12]ಗ್ರಾಮದಚತುಃಸೀಮೆವೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
[13]ಷಾಣಅಕ್ಷಿಣಆಗಾಮಿಸಿಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋ
[14]ಗತೇಜಸ್ವಾಮ್ಯಉನಿಮಗೆಸಲುವುದುನೀವುನಿಂಮಪು
[15]ತ್ರಪಉತ್ರಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗ
[16]ಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂ
[17]ದುದಬಡಗಾಹುಅಯನವರುತಳಕಾಡುಸೀಮೆಯ
[18]ಪ್ರಭುಚಂದ್ರಶೇಖರವೊಡೆಯರಿಗೆಪಲ್ಲಕ್ಕಿಯ
[19]ಉಂಬಳಿಗೆಕೊಡಿಗೆಯಕೊಟ್ಟಬೆಳಕವಾಡಿಯಗ್ರಾ
[20]ಮದಶಿಲಾಸಾದನಯೀಸಾದನಉಕೀರ್ತಿನಾರಾಯ
[21]ಣನಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಸಕವರುಷ ೧೩೭೦ ಸಂದಸಾರ್ವ್ವರಿ
[2]ಸಂವತ್ಸರಆಷಾಢ ಸು ೧೦ ಶ್ರೀವೀರದೇವರಾಯ
[3]ವ್ವೊಡೆಯರುಪೃಥ್ವಿರಾಜ್ಯಂಮಾಡುತ್ತಿರಲುಶ್ರೀಮ
[4]ನ್ಮಹಾಪ್ರಧಾನಪ್ರತಯಂಣವ್ವೊಡೆಯರನಿರೂ(ಪ)ದಿಂ
[5]ದಾಲೆಮಾದದೇವರಸವ್ವೊಡೆಯರುಬೆಳಕವಾಡಿಯಶ್ರೀಶ್ವ
[6]ಯಂಭುನಾಥದೇವರನಂದಾದೀವಿಗೆಆಪರಜೈನನಕಾ..
[7]....ಯನವುಗಸಿದ್ದನಕುಡವುಗಂಕೆಂಪಲಿಂಗೆ..ಸ
[8]ಯಂ....ಚಂದ್ರಾರ್ಕ.....ದಂವು
[9]ಕೊಟ್ಟವುಗಯಿಾದರ್ಮವನುಆವನೊಬ್ಬನು....
[10].....
[11].....
[12]ಕ್ವದತ್ತಾಂಬರದತ್ತಾಂವಾಯೋಪರೇತವ
[13]ಕುಂದರಾಷಷ್ಟಿವರುಷ(ಸ)ಹಸ್ರಾಣಿ
[14]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 9″.

[1].....ಹೊಜವಾಂಜುವನು
[2].....ವೊದಲ್ಲಿಕೊಕೊಳವಾಜು
[3]....ಸಯಂಭುದೇವರಿಗೆ....ಸೂರ್ಯ್ಯ..
[4].....ಕೊಟ್ಟುದರ್ಮ್ಮಯಿಾಧರ್ಮ್ಮ
[5].....ಸಿಅಳಿಬಿದರೆಕಾಪಿಯಲ್ಲಿ
[6]ಸಹಸ್ರಕವಿಲೆಯನುಬ್ರಾಹ್ಮಣರ
[7].....ಕೊಂದವಾಪದಲ್ಲಿಹೋ
[8]ಪನು.....
[9].....

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಿಲಿನ ಮೇಲುಭಾಗದಲ್ಲಿರುವ ದೂಲದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 4′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಶಕವರುಷ ೧೩೭೫ ಸಂದವರ್ತಮಾ
[2]ನವಾವಕೋಭಕ್ರುತುಸಂವತ್ಸರದವೈಕಾಖಶ್ಯ ೫ಲು ವಿರಕ್ತಸ್ವಾಪರನನಿರೂಪದಿಂದಾಲೂ
[3]ಸಯಂಭುದೇವರಗುಡಿಯದೊಡ್ಡ ಹಾಳುಗೆಯದೇವರಕ್ರಪೆಯಿಂದದನಗೂರದೊರೆಕಂ
[4]ದ್ರಕೇಖರವೊಡೆಯರಭಕ್ತರುನಂಜರಾಜವೊಡೆಯರವರುಸುಖರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ
[5]ಲುಆವರವೊಪ್ಪವಿಡಿದುಬಿಜ್ಜವರದಚಿಕ್ಕಪ್ಪಗೌಡರಮಕ್ಕಳುತೋಟದ
[6]ಯ್ಯನುಕಟ್ಟಿಸಿದನು

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ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಚಂಗವಾಡಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

[1]ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೦ ಬ್ರಸ್ವಸ್ತಿಶ್ರೀ
[2] ಮನುಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸ
[3]ರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನಮಾ
[4]ಹಾಪ್ರದಾನಂಗಡದಸಿಂಗಯಹಂನಾಯಕರಮು

[5]ಕ್ಕ ಳುಜಮರಂಣನವರುತಳಕಾಡಾಡರಜಪು
[6]ರದವಳುಪುರವಎಬದು . .ಸ್ತಾನಪತಿಗಳೂಗಂಗರ
[7] . . . .ಚವಳಹಿರಿಯಬಲ್ಲಾ ಳದೇವರಿಸರುಸಿವಾಲ
[8]ಯವನುಮಾಡಿಸಿಆಬಲಾಳೀಶ್ವರದೇವರಿಗೆಅರ್ಚ
[9]ನಾಪ್ರತಿಯಾಗಿಈಂಗರಂಗೆಅಮ್ಮುತುವಡಿನಂದಾ
[10]ರೀವಿಗ್ಯೇಚಂಗವಾಡಿಯನುಬಿಟ್ಟರಾಗಿಆಸಾಸನ . .
[11]ರಿಯಾಡಿದಿನವೊಂದಕ್ಕೆ ಅಮ್ಮುತುವಡಿಅ . .ಕೊ ಂ ಕ
[12]ಲಸಂಮಾಲಸಂದಿಯಪತ್ತು ದಿವಕ್ಕೆ ಯನೂನಡೆ
[13]ಯುವಂತಾಗಿಊದೇವದಾಪಾಜೆಪ್ಪನಸ್ತಾ ರ
[14]ಹೂಬವಣಕಾಲಟಡು . . . .ದಿಲದಿಆಂ . .
[15]ಯಸೇನಾಪತಿಗಳುಆಗತಿಯಪ್ಪನಮಗಪ
[16]ತಿರುಆತುವಾಸುವಿನಮಗಮಾಯಂಣಗಾ
[17]ಳಿಗೆಯಿಂಬಲಾಳವೀರದೇವರಿಂದಆಬ್ಬ ನವ್ರಿತ್ತಿ
[18]ಯೂಗಿಆಜ್ಜ ಊರುಚಂಗವಾಡಿಯಮಂಣು
[19]ಜನಯಹಿರಿಯಬಲಾಳದೇವರಸಭಮುಖ
[20]ಯಿ . .ಗಿಬಿಟ್ಟವಾಗಿಆಚಂಗವಾಡಿಯ . .ಮಣು
[21]ವನೆಗಳುಗದೆಜೆದ್ದ ಲುಚತುಸೀಮೆಎಲ್ಲವನುಕೊ
[22]ಟ್ಟುನಡಿಸುವವರುದೇವರಿಗೆದಾರಾಪೂರ್ವಕಬಿ
[2]ಟ್ಟದಾನವನುಮಾಡುಉರುಯಿಾಧರ್ಮಮಂ
[24]ಆಳುಬಿದವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆಯ
[25]ಕೊಂದಪಾಪವಲ್ಲಿಹೋಹರುಯಿಾದರ್ಮಉಆಚಂ
[26]ದ್ರಾರ್ಕಸ್ತಾ ಯಿಯಾಗಿನಡೆಯಲು . . . . . .
[27] . . . . . .
[28] . . . . . .
[29] . . . . . .ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಜವನಗಳ್ಳಿ ಬಳಿ ಕೃಷ್ಣಯ್ಯಂಗಾರ್ರ ಹೊಲದಲ್ಲಿ ಕಲ್ಲು ಗಾಣದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 5″ × 2′.

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ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮೂರಿಗುಡಿ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತ ಭು
[2]ವನಾಶ್ರಯಂಶ್ರೀಮಪ್ರಿಥಿವಿವ
[3]ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
[4]ಜಂಪರಮೇಶ್ವರಂಪರಮಭ
[5]ಟ್ಟಾರಕಂಚಕ್ರವರ್ತ್ತಿಪರಮ
[6] . . . . . .ಯಾದವಕು
[7]ಳಾಂಬರದ್ವಿಮಣಿಸಮುತ್ಪ
[8]ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ
[9]ಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇ
[10]ರುಂಡಕದನಪ್ರಚಂಡ . . . . . .
[11]ಯು . . . . . .ಕನಿವಾರಸಿದ್ಧಿಗಿರಿ
[12]ದುರ್ಗಮಲ್ಲಜಲದಂಕರಾ
[13]ಮ . . . . . .
[14]ಕಲವಾ . . . . . .
[15]ನಮೂಥ . . . . . .
[16] . . . . . .
[17] . . . . . .
[18] . . . . . .
[19] . . . . . .
[20]ಕಾ . . . . . .ಪ್ರತಾ
[21]ಪಚಕ್ರವರ್ತಿಕಾಂಚಿ . .ಕಂಪಕಾಂಡ
[22] . . . . . .
[23] . . . . . .
[24] . . . . . .ಶ್ರೀವೀರಬಲಾಳ
[25]ದೇವರುಪೃಥ್ವಿವಿರಾಜ್ಯಂಗೆದ್ಯುತ್ತ
[26]ಮಿರೆಕಕವರುಪ ಂಗಳನೆಯ
[27]ಈಶ್ವರಸಂವತ್ಸರದಕಾರ್ತಿ
ಹಿಂದುಗಡೆಯಲ್ಲಿರುವದು.
[28]ಕರು ಂಸೊಶ್ರೀಮತು
[29]ಮಹಾರಾಜಾಧಿರಾಜ್ರೀ
[30] . . . .ನಷ್ಟರ . . . . .

(ಇನ್ನು 35 ಪಟ್ಟಿಗಳು ಯಿರುವಂತೆ ತೋರುತ್ತೆ, ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಶುದ್ಧಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ವೋಣಿಯಲ್ಲಿ ಬಸರೀಮರದ ಹತ್ತರ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

[1]ಪ್ರಭಾವಸಂವತ್ಸರದ
[2]ಭಾದ್ರಸದಬ ಂಂಲ್ಲು ಕ್ಕೀವುನುವು
[3]ಹಾರಾಜಾಧಿರಾಜಮಲ್ಲಿಕಾಜುನಮಹಾ
[4]ರಾಯಸಿಪೃಥ್ವಿರಾಜ್ಯಂಗೈಯುವ
[5]ಲಿಡಂನ.....
[6]ಕಮಲ್ಯ.....ತುಯ್ಯ
[7]ತನಂಡತಿರಿಗೆ....ಜನವು
[8]ಗೆ.....
[9].....
[10].....
[11].....

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ಅದೇ ಸೋಬಳಿ ಪೂರಿಗಾಲಿ ಗ್ರಾಮದ ನೈಬುತ್ಯಕ್ಕೆ ಚನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 10″ × 2′ 2″.

[1]ಕ್ಕೀಪ್ರರುಪಮಹ
[2]ರಾಜಪ್ರತುವಿರಾ
[3]ಜಕೆಯಿಕುಳಸತ್ತಿ
[4]ಅರಸವಡರೆಸದು
[5]ಮುನೂಜುಪ್ರೊಳಮುದುಗೊನ್ತೂ..
[6]ಸಿಬ್ಗಡಿಅರಸವವೆಗವೆ
[7]ಮಾಳ್ಕೊಡಿದ್ದರ್ಅತ್ತಿಗಾಲಾಚವು
[8]ತ್ತಕೆಕೂಟ್ಟಪಆರಾಱಯದೇ
[9]ವರಿಗೆಕಟ್ಟವೇಕಾಗಣಿಕೆಜಿ
[10]ಕೊಟ್ಟುವ್ಯೊರ್ಪನ್ನು ವರುಈದವು
[11]ವಾನಱಬದೊಸ್ವಾರಣಾಸಿಯೊಳ
[12]ಕವಿಲೆಯುಂಬಾವರುಂಮಾರಕೊನ್ವಪಾ
[13]ಪಮಕ್ಕ ಇದಕೆಡವಱ್ಕನುವಿಾಪಾದರಿ
[14]ಆಧೋ.....ದೊಸ್ ।

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಎರಡು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 1″ × 1′ 5″ ಮತ್ತು 5′ × 2′.

89

ಅದೇ ಹೋಬಳಿ ಕುಂದೂರು ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 11″.

[1]ಸರ್ವಧಾರಿಸಂವತ್ಸ
[2]ರದಪುಸ್ಯಬ ಂ ಮಂ
[3].....ಅಚ್ಚಂನತೆರ್ಗಡೆಕುಂದೂರಮೂಲಸ್ಥಾನ
[4]ದೇವರಗಂದಕ್ಕೆಸ್ತಿರವಾಗಿಬಿಟ
[5]. .....ತೆರುವಮ..ದೆಗೆ

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 2″ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿ
[2]ಜಯಾದ್ಭುದಯಶಾಲೀವಾಹನಶ
ಕವರುಷ ೧೫೫೨ನೆಯ ಪ್ರಮಾದಿಸಂ
[4]ವತ್ಸರಚಯಿತ್ರಶು ೫೮೮ ಶ್ರೀಮಂನ್ಮಹಾಮಂ
[5]ಡಲೇಶ್ವರಶ್ರೀವೀರಚಿಕ್ಕರಾಯಣೊಡೆಯರನಿರೂ
[6]ಪದಿಂಸಾದಿಯಪವೊಡೆಯರೂಕುಂದೂರಶ್ರೀಮೂ
[7]ಲಸ್ತಾನದೇವರಲ್ಲಿದೀಪ್ದನಿತ್ಯದಕಾಣಿಕೆಯನುಗಉಡ
[8]ಗಳುಸ್ತಗೆತೆಕೊಂಕ್ಕಡುಬರುತಿರಲಾಗಿದೇವರನಂದಾದೀ
[9]ವಿಗೆಕಯ್ವಿಮಾಡಿಕೊಟ್ಟೆವಾಗಿಯಿದರ್ಮವಆವನೊಬ್ಬಅ
[10]ಳುಪಿದವರುಗಂಗೆಯತೀರದಲ್ಲಿಕಪುಲೆಯಕೊಂ
[11]ದಪಪಕ್ಕೆ ಹೋಹರೂ

91

ಅದೇ ದೇವಸ್ಥಾನದ ಮೇಲಿನಕಲ್ಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′ 3″.

[1]ಕ್ರೋಧನಸಂ
[2]ವತ್ಸರದಚಯಿತ್ರ
[3]ಬ ೧ಲು ಶ್ರೀಮೂಲಸ್ತಾನ
[4]ದೇವರಶ್ರೀಪಾದಪದ್ಮಂ

(ಇನ್ನು 8 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ. ಮಧ್ಯೆ ಕಲ್ಲು ಸಿಡದುಹೋಗಿಧೆ.)

92

ಅದೇ ಹೋಬಳಿ ಕದಿವಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳ ಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರುಪ್ರಿತಿವಿ
[2]ರಾಜ್ಯಗೆಯು
[3]ತಮಿರೆ
[4]ಬಡಗರೆನಾಡಆಕಿಯುರನಕದಂದೆಹಳ್ಳಿಯಮತ್ತಿಯರಬ
[5]ಚಿಗವುಂಡನಮಗಂಕೇತಗ
[6]ವುಂಡಗಣಿಗನುರತುಱುವ
[7]ತಿವಿನಕಡಿದಸೋಬಕ್ರಿತುಸಂ
[8]ವಛರದಮಸೆಯಹೆಱೆಯ
[9]ಅಂಗಕವರದಬಿದ್ದಕೇತಗವುಂ
[10]ಡನಲನ್ಮೋಹೆಮ್ಮೊದಲಬಗ
[11]ಗವುಂಡಹೊಇಸಿದಕಲ್ಲುಸಕವರ್ಷಸಾಸಿರದನೂಱಅಯ್ದನೆಯ

93

ಆದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಅಬ್ಬಾಗಿಲು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿನ ದಕ್ಷಿಣಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನ ಗೋಡೆ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀ.....ಪ್ರತಾಪಚಕ್ರವರ್ತಿ
[2]ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಥ್ವೀರಾ
[3]ಜ್ಯಂಗೆಯ್ಯುತಿರಲುವಿಜಿಯೋದಿಸಂ
[4]ವತ್ಸರದಜ್ಯೈತ್ರಬ ಂಮುದಂದು

[5]ಬಡಗರೆನಾಡಸವೆಸ್ತ ಪ್ರಭು
[6]ಗಾವುಂಡುಗಳೆ.....ರದೆಚಿಕ್ಕ
[7]ಬಾಗಿಲ.....
[8].....ನಾರಾಯಣದೇವಂಗೆ

(ಇನ್ನು 5 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

94

ಆದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ವೃತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 4′ 8″.

[1]ವಿಕ್ರಮಸಂವತ್ಸರದಕ್ರಾವಣಬ ಳಲು ಚನಿಗಳುಡ
[2]ನಮಗಮಾರಪ್ಪಗಳುಡಮಾಲಿಂಗಿಯಅಪ್ಪಯನಮಗಚಂ
[3]ನಯುಬಿದ್ದವಾಳಗೆಯುಕೆಲಸವಕಟ್ಟಿಸಿದರು

95

ಆದೇ ಹೋಬಳಿ ಮುಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ಪಿದ್ದೇಗೌಡನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಗೋಡೆ ಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′ 9″.

[1]ಕುಭವಸ್ತು ॥ ಭೂಯಾದ್ವೀಕುಪನಾಪೋತ್ರೀದಂಷ್ಟ್ರಾಗ್ರೀಯಸ್ಯಭೂರ್ದಧೌ । ವಿಕಸತ್ಕುಕಸಸ್ಯಗ್ರೀಭ್ರಮ
[2]ದ್ಭ್ರಮರವಿಭ್ರಮಂ । ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭುದಯಶಾಲಿವಾಹನಕಕವರ್ಷ ಗಿಂಳ ಸಂದವರ್ತಮಾನವಾದ
[3]ಕ್ಷಯಸಂವತ್ಸರದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಭುಜಬಲಪ್ರತಾಪನರಸಿಂಪ
[4]ಮಹಾರಾಯರುವಿಜಯನಗರಿಯಲ್ಲಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲಿಕಾಗಿಚಿಕ್ಕರಾಯಪಟ್ಟವನಾಳುವಶ್ರೀಮನ್ಮಹಾ
[5]ಮಂಡಲೇಶ್ವರಭೋಜಾಂಕಚಕ್ರೇಶ್ವರವೆಸಳಿಪನುಮಅರಸಂಕಸ ॥ ನಿಗಾಣಿಜವಾವಿಕೋಲಾಪಲಗಜಪೇಟಿಕಾಣಿಸಂ
[6]ಗ್ರಾಮಭೀಮಯೆಂಬಬಿರುದಸವೇತರಾದಳುಮ್ಮತೂರದೇವಣ್ಣೊಡೆಯಕುವಾರರಾದಮಲ್ಲರಾಜಗಳೆಂಬಿಪ
[7]ಸರುಳಚಿಕ್ಕರಾಯರುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆಲಿಕೊಂ
[8]ಡತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳುವದವಾಕ್ಯಪ್ರಮಾಣಜ್ಞರಾದಪ್ರತಿವಾದಿಗಜಕೇಸರಿಗಳಾದಆಲಂಕಾರಿ
[9]ಕಂರೋಮಣಿಗಳಾದನಾಗಾಭಟ್ಟರಿಗೆಆಕ್ಷಯಸಂವತ್ಸರದಮೂರ್ಗಶಿರಬಿಸಳಅಮಾವಾಸ್ಯೆಸೋಮ
[10]ವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿದಾರೆನೆರದುಕೊಟ್ಟಗ್ರಾಮದಕಾಣಾಸನಕ್ರಮುಚಿಕರಾಯರುಆಲಿಕೊಂಡಣ
[11]ನಾಗಭಟ್ಟರಿಗೆಕೈಕೊಂಡನಾವದನುಗೊರಸ್ತ ಲದವೊನವುಟ್ಟಳಕ್ಕಿಯೆಂಬಗ್ರಾಮವನುಅರಮನೆಗೆ
[12]ತಿರುವಕುಳವನುತರೆದುಸರ್ವಮಾನ್ಯವಾಗಿಎಕಸ್ವಾವ್ಯದಆಗ್ರಹಾರವಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
[13]ಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿನ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಿಅಪ್ಪಭೋಗತೇಜಸ್ವಾವ್ಯಸಹಿತವಾಗಿಸಹಿರಂಸ್ಯೋ

[14]ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿತ್ರಿವಾಚಾದಾರೆನೆರದುಕೊಟ್ಟಿಆಗ್ರಾಮಕ್ಕೆತಂಮಹಸಲ್ಲಿಚಿ
[15]ಚಿಕ್ಕರಾಯಸಾಗರವಂಬಹೆಸರಮಾಡಿಆಗ್ರಾಮದಚತುಃಸೀಮೆಗಳಲ್ಲಿಸುತ್ತು ಬರವಾಮನಮು
[16]ದ್ರೆಕಲ್ಲನುನೆಡಿಸಿಕೊಟ್ಟತಂಮಹೆಸಲ್ಲಿಕೀಲಾಶಾಸನವೆನುಬರೆಆಗ್ರಾಮದಮುಂದೆನೆಡಿಸಿಕೊ
[17]ಟ್ಟುಬಿಟ್ಟಆಚಿಕ್ಕರಾಯಸಾಗರದಚತುಃಸೀಮೆಗಳಯೆಲ್ಲೆ ವಿವರಬೊಪ್ಪಗೊಂಡನಪ್ರಕಿಂ
[18]ಪಡುವಲುಕುತುರಿಂವಾಯವ್ಯಕೊಡಗೆಹಳ್ಳಿಂಬಡಗಲುಸೋವನಹಳ್ಳಿಂಈಶಾನ್ಯಸರ
[19]ಗೂರಿಂವಮೂಡಲುಚಿಗುಡಿಹಳ್ಳಿಂತೆಂಕಲುಕಂಚುಗಹಳ್ಳಿಂನೈಋಮತ್ಯಮಂತೀಸೀಮೆಗಳಯೆ
[20]ಲ್ಲಿಗಳಲ್ಲಿಈಶಾನ್ಯದಿಯಾಗಿಸುತ್ತು ಬರನೆಟ್ಟುವಾಮನಮುದ್ರೆಕಲ್ಲು ಗಳೊಳಗಾದಆಚಿಕ್ಕರಾ
[21]ಯಸಾಗರದಚತುಃಸೀಮೆಯಗದ್ದೆ ಪಡ್ಡಲುತೋಟತುಡಿಕೆಕಳಕುಠಾರಅಧುಗೋಭೂಮಿಮಗ್ಗ ಮು
[22]ನೆವಣಅಡಿಕೆಮರಯೆಲೆಗುಣಿಸುಂಕಬಳಡಾರುಹೊರವಾರುಅಡತೆರಿಗೆಕುಂಬಾರತೆರಿಗೆ
[23]ಕಂನಡಿತೆರಿಗೆಮಾದಾರಿಕೆವೊದಲಾದಜಾತಿತೆರಿಗೆಸಮಯುತೆರಿಗೆಆಲೆಯಸುಂಕಪೆಡಿಗೆ
[24]ಮೊಟ್ಟೆಸುಂಕವೊದಲಾದಸ್ಥಾವರಸುಂಕವಿಶೇಷಕರಾದಾಯಪುರುಳಿಕಡಲೆಕಾಣಿಕೆಖಡ್ಡಾ
[25]ಯಮತತೆರಿಗೆವೊದಸಕಲಸುಂಕಸುವರ್ಣದಾಯಪೆಟ್ಟಿನೀರುವಡಕೆರೆಕಟ್ಟೆಕಾಲುವೆ
[26]ಕಾಲುವಟ್ಟಿಗ್ರಾಮನಿವೇಶನಸೀಮೆನೊದಲಾದಸಕಲಸ್ವಾಮ್ಯವನುಸೀವೆಅನುಭವಿಸಿಕೊಂಡು
[27]ಒಕ್ಕಲವುಕ್ಕಳುಸಹಶೂದ್ರಪ್ರಜೆನಾನಾಜಾತಿಯಾದಬಿಸುಗುವಪ್ರಜೆಯನುಆಳಿಕೊಂಡುನಿಂವು
[28]ಪುತ್ರಪುತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆಚಿಕ್ಕರಾಯಸಾಗರ
[29]ವೆಂಬಗ್ರಾಮವನುಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂದುಚಿಕ್ಕರಾಯರುಆಳಿಕೊಂಡ
[30]ನಾಗಾಭಟ್ಟರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಏಕಸ್ವಾಮ್ಯದಅಗ್ರಹಾರವಾಗಿದಾರೆಯನೆರದುಕೊಟ್ಟು
[31]ಬಿಟ್ಟಆಚಿಕ್ಕರಾಯಸಾಗರವೆಂಬಆಗ್ರಹಾರದಮುಂದೆನೆಡಿಸಿಕೊಟ್ಟಕೀಲಾಶಾಸನಶ್ರೀ
[32]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್'ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
[33]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮುಂಟಸ್ವಾಮಿ ಗದ್ದಿಗೆಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′.

99—102

ಅದೇ ಹೋಬಳಿ ಸೋಮನಪಳ್ಳಿ ಗ್ರಾಮದ ನದಿಯಪಡವಲ್ಲಿ ಇರುವ ವಿಶ್ವನಾಥದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಸುತ್ತಲೂ ಇರುವದು.

ಅರವ ಮತ್ತು ಗ್ರಂಥಾಕ್ಷರ.

103

ಅದೇ ಹೋಬಳಿ ಮರಲಪಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬಸವನಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 3″.

104

ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಜಲದಾರಿಯ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ
[2]ಭಂಮಹಾರಾಜಾದಿರಾಜಂಪರಮೇಸ್ವರಂಪರಮ
[3]ಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂ
[4]ಬರಂದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
[5]ಲೆಪರೊಳುಗಂಡರಾಯಮಲಿರಾಯಗಂಡಭೇರುಂ
[6]ಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ದಿಗಿರಿದು
[7]ರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಅಲುವಿದ್ಯರಾಮೆಸಭದೊಲ
[8]ಪಾರ್ತ್ತಮಕರರಾಜ್ಯನಿಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ
[9]ಚಾರಿಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ದರಣಭಂಗಿ
[10]ಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಹಾನುಂಗಲ್ಲುಕೊಂ
[11]ಡಗಂಡನಿಸ್ಸಂಕಪ್ರತಾಪಕಾಂಚಿಕಾಂಚನ
[12]ಕನ್ನಡಕಾಡವಕುಲಯದೆಯಮಯಪ್ರವೇಸಪ್ರ
[13]ತಾಪಶ್ರೀವಿಷ್ಣುವರ್ದ್ದನಹೊಯಿಸಳಭುಜಬಲಶ್ರೀವೀರ
[14]ಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿದ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
[15]ಸಕವರಿಷ ೧೨೫೬ನೆ ಶ್ರೀಮುಖಸಂವತ್ಸರ
[16]ದಅಶಾಡಬ ೧೦ಬು ಶ್ರೀಮನುಮಹಾಪ್ರಧಾ
[17]ನಂದಾಡಿಯಸೋಮೆಯದಂಣಾಯ್ಕರಕುಮಾ
[18]ರಬಲ್ಲಪ್ಪದಂಣಾಯ್ಕರುತಳಕಾಡರಾಜರಾ
[19]ಜಪುರಎಳುಪುರಪಂಚಮಟಸ್ತಾನಾಪತಿಸೋಮಣ್ಣ
[20]ವೊಡಯಣ್ಣನವರುಸರಗೂರಸೆಟ್ಟಿಗವುಡನಮಗ
[21]ಮಾದಿಗವುಡಂಗೆಹಾಹನವಾಡಿಯಗದ್ದೆಬೆದ್ದ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[22]ಲುಚತುಸ್ಸೀಮೆಯಲುಳ್ಳಭೂಮಿಯನು
[23]ದಾರಾಪೂರ್ಬ್ಬಕೆಸಲುವಂತಾಗಿಅಣಪ್ಪದಂ
[24]ನಾಯ್ಕರುಸ್ತಾನಿಕರುಮಾದಿಗರುಳತೊರ್ಯಜಲ್ಲ
[25]. . ಂಡಗಿಯಾಗಿದರೆಚಂದ್ರ . . . . ದರನಚಾರಕೆ
[26]ಸಲುವಂತಾಗಿವೊಡಂಬಡೆಯಾಗಿಕೊಟ್ಟಸಿಲಾಶಾ
[27]ಸನಮಂಗಳಮಹಾಅರಮನೆಯಾನ್ತರೆರಣ
[28]ದಸೆನಹೋವವಿಸ್ವಸಂಗಳಬರಹಬಲ್ಲಪ್ಪ
[29]ದಂಣಾಯ್ಕಂ . . . . . .

(ಇನ್ನು 2 ಪಚ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೊಡಗಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಭದ್ರೈಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
[2]ಹನಶಕವಷ ೧೫೫೨ ಸಂ
[3]ದವರ್ತಮಾನವಾದವಿಕ್ರುತುಸಂವತ್ಸರ
[4]ದ . . . . . ಗರವಾರುದುಲೂ
[5]ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[6]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾ
[7]ಯಮಹಾರಾಯರುವಿದ್ಯಾನಗರದಸಿಂಹಾಸನದಲಿ
[8]ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯತಂಮಿರಲುಆಸ್ವಾಮಿಯ
[9]ಉಳಿದದನಶಾಸಣರಾಯರಮಕ್ಕಳುರಾಯ
[10]ಣನಾಯಕರುತಳಕಾಡಶ್ರೀಕೀರ್ತ್ತಿನಾರಾ
[11]ಯಣದೇವರಿಗೆಚಂದ್ರಗ್ರಹಣಪುಣ್ಯ
[12]ಕಾಲದಲ್ಲಿಅಚ್ಯುತಮಹಾರಾಯರಿಗೆ
[13]ದರ್ಮವಾಗಬೇಕೆಂದುದಾರಾಪೂರ್ವಕ
[14]ವಾಗಿಕೊಟ್ಟಮಾಯಣನಪುರದಗ್ರಾಮ
[15]ಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆವೊಳಗುಳಅಷ್ಟ
[16]ಭೋಗತೇಜಸ್ವಾಮ್ಯಉಶ್ರೀಕೀರ್ತ್ತಿನಾರಾ
[17]ಯಣದೇವರಿಗೆಸಲುಉದೆಂದುಕೊಟ್ಟ
[18]ಶಿಲಾಶಾಸನಶ್ರೀ ॥ ದಾನಪಾಲಯೋ . . . .

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹದೇವಮ್ಮನ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 2″.

[1]ದುಂವುತ್ತಿಸಂ
[2]ವತ್ಸರದಆಷಾಢಕು
[3]. . . . . ಶ್ರೀವೀರಪ
[4]ತಾಪಚಕ್ರವರ್ತ್ತಿ. . . .ಯರು
[5]ಪ್ರಥ್ವಿರಾಜ್ಯಂಗಯುತ್ತಿರೆ
[6]ದೇವರಾಯಒರ್ಸರ
[7]. . . .ಮದರನಾಡೆಕಾಲುವಳ್ಳ
[8]ಹೊಸಹಳ್ಳಿಯಗ್ರಾನುವನು

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ಅದೇ ಹೋಬಳಿ ಸರಗೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಊರುಬಾಗಲು ಒಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 3′.

[1]ಕೊಸ್ತುಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು
[2]ಪ್ರಿಥಿವಿರಾಜೆಯಂಗೆಯುತ್ತಿರಲುತಳ
[3]ಕಾಡಾದರಾಚೆರಾಜಪುರಪಿಳುಪುರಪಂಚ
[4]ಮಟಸ್ತಾನಾಪತಿಗಳುಮಾರಲಿಪೆಮ್ಮಣ್ಣನವ
[5]ರುದುಮ್ಮರ್ತಿಸವತ್ಸರದವೈಶಾಖಬಹುಳಪಂ
[6]ಚಮಿಆದಿತ್ಯವುಗವೂದಿಗವೊಡಂಗೆದರಾವೂ
[7]ಸಲವಂತಾಗಿಕೊಟ್ಟಕೊಡಗೆವೂರವುನ್ದನಾಹೊ
[8]ಲಲೆಕಂಪ್ರರವಸೆಟ್ಟಿಕೆಹಿಯವೀರಬಳಪನುನಾಯ
[9]ಒಬ್ಬಬೆಟಿನಯರಕಗ್ಗಲಒಬ್ಬಗಾಳಬೆಲಹುಣಿ
[10]ಸತೊಂಣಕಾಲನ್ನೂರವುನ್ನಣಬಲದಒಬ್ಬ
[11]ಯ್ಯರುವೈಸಾಲುಬವುಕದ. . . .

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ಅದೇ ಗ್ರಾಮದ ಮೂರಿ ಚಾವಡಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಶ್ರೀಮತುಸಜ್ಜನಕುದ್ಧರಿವಾಚಾರಸಂಪಂ
[2]ನರಾದದೇವಾಪ್ರಿಥ್ವಿಮಹಾಮತುಪೊಪ್ಪಿತವಾಗಿನಂಜರಾಜವೊ
[3]ಪೆಯರವೂಪ್ಪಿತವಾಗಿಮನ್ಮಥಸಂವತ್ಸರದಜೇಷ್ಠಶುಂಲ್ಲುತಳ
[4]ಕಾಡಲಿಂಗದವೀರಕರಿಯವೀರನವುಗಕೆಂಚವೀರನುಸ
[5]ರಗೂರಗ್ರಾಮಕ್ಕೆಸಾಸನವನಿಲಿದೆನುದೇಸಾಬಾಗದಲಿಂಗ
[6]ದಪರ್ಕರುಕಾಣಿಕೆಯತೆಕೊಳಲಿಲಾಯಿದಕ್ಕೆ ತಪ್ಪಿದರೆ
[7]ಪವಾಚಾರಕುಲಾಚಾರವೀರಾಚಾರಕ್ಕೆ ಹೊಣ
[8]ಗುತಪ್ಪಿದವನೆಹೊಲೆಯನಮಾದಿಗ

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ಅದೇ ಹೋಬಳಿ ತಿಗಡಹಳ್ಳಿ ಗ್ರಾಮದ ಪುತ್ತರಕ್ಕೆ ಶಿಥಿಲವಾಗಿ ಇರುವ ಮೂರಿ ಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 3″ × 2′ 2″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವಿವಲ್ಲ
[2]ಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವ
[3]ರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವ
[4]ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸ
[5]ರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲಿರಾಜರಾಜನುಲೆಪ
[6]ರುಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಭೀರುಂ
[7]ಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಸನಿವಾರ
[8]ನಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಿಭಲದಂಕಭೀಮಚಿಲುವಿ

[9]ಧೈರಾವುಣ್ಯೀಣಲವಾಡ್ಡಂನುಕರರಾಜ್ಯನಿವರ್ೂಲ
[10]ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾ
[11]ಜ್ಯಸಮುದ್ದರಣಭಂಗಿಕರಕಂಗವಾಡಿನೋಣ
[12]ಂಬವಾಡಿಹಾನುಂಗಲ್ಲು ಕೊಂಡೆಗೆಂಡನಿಸ್ಸಂಕ
[13]ಪ್ರತಾಪಕಾಂಚಿಕಾಂಚನಕಂನಡಕಾಡುವಿಲಾಸ
[14]ದಿಯುವಯಪ್ರವೇಕ್ರವಿಷ್ಣುವರ್ದ್ಧನಪೊಯಸಳಭುಜ
[15]ಬಲವೀರಬಲ್ಲಾಳದೇವರಸರುಬ್ರಿವಿರಾಜ್ಯಂಗೆಯ್ಯು
[16]ತಿರಲುಸಲವರುಷ ಂಂಟಂನೆಯಇಶ್ವರಸಂವತ್ಸರ
[17]ದಮಾರ್ಗ್ಗಸಿರಬು ಂಸೊಶ್ರೀಮತುತಳಕಾಡರಾಜರಾಜ
[18]ಪುರವಳುಪುರುಷಂಚಮಹಸ್ಥಾನಾಪತಿನಾಗಪಂಡಿತರ
[19]ಮಕ್ಕಳುಮುಲ್ಲಪನವರು ಕಾಳಿಚಕ್ಕನವರಳುವೂರಹಳ್ಳಿಬಾನಿಗ
[20]ಕಾಲಚಕ್ಕಗೆಯೂಕಾಲಚಕ್ಕನವುಕ್ಕಳುದರದಚಕ್ಕಗೆ
[21]ವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಬುಂ ಪರಿಯಂತರ
[22]ವಿಷುಸಂವತ್ಸರದಕಾರ್ತಿಕಬುಂ ಪರಿಯಂತರ . .

(ಇನ್ನು 21 ಪಟ್ಟಿಗಳು ಮತ್ತು ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ 12 ಪಟ್ಟಿಗಳು. ಹೀಗೆಯೇ ಸಾಲೀಯಾನ ಲೆಕ್ಕಗಳು.)

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ಶಿವನೆಸಮುದ್ರದಲ್ಲಿ ಜಹಗೀರ್‌ದಾರರ ನಿವಾಸಕ್ಕೆ ಪಕ್ಕದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಇಂಗ್ಲೀಷ್ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 2′.

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ಶಿವನೆಸಮುದ್ರಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಭದ್ರದೇವರ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ
ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′.

[1]ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
[2]ಹನಕಕವರುಷ ಂಗಂಟನೆಯ ಕ್ರೋದಿಸಂವತ್ಸರ
[3]ದಕ್ಷಾವಣಪದ ಳಿಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀ
[4]ವೆಂಕಟಪತಿರಾಯರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಪ . .
[5]ನಾಡರಾವರಾಜನಾಯಕರಕುಮಾರತಿರುಮಲರಾಜನಾ
[6]ಯಕರುಸಜನರುದವಿವಾಹಾರಸಂಪಂನರಾದದೇಶಾಯಿಗವ
[7]ಕಕನಗುತ್ತಿಯ .ಮ.....

ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಮಂಣಿನಲ್ಲಿ ಹೂತುಹೋಗಿರುವದ್ದರಿಂದಲೂ, ಅದನ್ನು ತೆಗಸಿ ಕ್ರಮಪಡಿಸಲು ಅವಕಾಶವಿಲ್ಲದೇಹೋಯಿತು.

112

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಈಶ್ವರ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ತಳದ
ಪಾಯದ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

113

ಕಿರುಗಾವಲು ಹೋಬಳಿ ಕಿರುಗಾವಲು ಗ್ರಾಮದ ಈಶಾನ್ಯಭಾಗದಲ್ಲಿ ಗನ್ನಿಶೆಟ್ಟಿ ಸಾಹೇಬರ
ದಿವ್ಯಾಖಾನಾ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸಳಶ್ರೀವೀರ
[2]. .ಕನೂರದೇವರುಪೃಥ್ವಿರಾಜ್ಯ
[3]ಂಗೆಯುತ್ತಿರಲುಸಕವರುಷ
[4]ಂಂಗಿ ಸಂದುಲಂಗೀರಸಂ
[5]ವತ್ಸರ . .ಲು ಶ್ರೀಮನುಮಹಾ
[6]ಪ್ರಧಾನಂ.....

(ಮುಂದೆ ನೆಲದಲ್ಲಿ 5 ಅಡಿ ಕಲ್ಲು ಹೂತು ಯಿರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

114

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮುಲಗೋಡು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳೇಬಾಗಲು ದಕ್ಷಿಣಕಡೆ ಜಗಲಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′.

ಪೂರ್ವಕಡೆ ಪಟ್ಟಿಯಲ್ಲಿ.

[1]ಪ್ರಜೋತ್ಪತ್ತಿಸಂವ
[2]ತ್ಸರದವಯಿಕಾಖ
[3]ಸೋಮದಂದುಸ್ವಸ್ತಿ
[4]ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರ . .
[5]ತ್ತಿರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳ . .
[6]ವರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆ . .
[7]ತ್ತಿರಲುಶ್ರೀಮನುಮ
[8]ಹಾಮಂಡಳೇಶ್ವರಂ
[9]ಕೊಯಳರ್ಸನಾಗರ
[10]ದವೊಲೆಗೋಡಬಿ
[11]ಬ್ಬೆಯನಾಯ್ಕನವು
[12]ಕ್ಕಳುಅಂಕಂ . . . .
[13]ಸಂಭುವಂಣ . . . . . .
[14]ಮಂಬೆಳಿಕದೇವರ . . . .
[15]ಭವನೊಳಗಾದಸವು
[16]ಸ್ತಪ್ರಜೆನಾಯ್ಕರಿಗೆ
[17]ಪಟ್ಟಣವವಾಡುವಂ
[18]ತಾಗಿಕೊಟ್ಟಶಾಸನದ
[19]ಕ್ಕಮವೆಂತೆಂದಡೆ ।
[20]ಆಪಟ್ಟಣಕ್ಕೆ . . . . . .
[21]ಸೇರಿ . . . . ಮ . . . . . .
[22] . . . . . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿವೆ.)

ದಕ್ಷಿಣಕಡೆ ಪಟ್ಟಿಯಲ್ಲಿ.

[23]ಡವುದಂಡಡಿ
[24] . . ತಪ್ರತಪ್ರವಿಬವಿ
[25]ದತಲಿವೊಕಭರ
[26]ತಾಯಿಂದತಪ್ರಳ
[27]ವುದುಕಲ್ಲುಅಂಗಿ
[28]ನೊಡವೆತಂವುಂ
[29]ತಂವುನೊಡವೆಲಂ
[30]ಣಂಗೆಯಿವರಾರುವಿ
[31]ಕ್ಕಮನೆಯತಾಂಡ
[32]ಂಸೆಯಿವರಾರುಯಿ
[33]ತ . . ಂಡವೆಕ್ಕೆ ಇ
[34]ಯಿಂಸ್ತಿವಾನು ॥
[35]ತೊತುನೆದುಕೊಂಸ
[36]ತದಎಬಿದುಹಾ . . . .
[37] . . ದುಹೆಂಡತಿಸ
[38]ತ್ತಡೆಸುಬ್ಸಿಕಳ
[39] . . ದುಯಿವುಬ
[40]ಳಗಾಆವ . . . . . .
[41]ಪು . . . . ಲ್ಸ . . . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದುಹೋಗಿದೆ.)

ಉತ್ತರಕಡೆ ಪಟ್ಟಿಯಲ್ಲಿ.

[42] . . . . . .
[43] . . . . . .
[44] . . . . . .
[45]ಹತ್ತಂ . . . . . .
[46]ಮನೆವೆ . . . . . .
[47] . . . . . ಲು . . . . . .
[48] . . . . ಗ ಂ . . . . . ಇ . . . .
[49]ಯಿವು . . . . . .
[50]ಮಾದಿಪ್ಪಸೊ . . . . . .
[51]ಯಿವ . . . . . .
[52]ತೆ . . . . . .
[53]ಯಿವರಕ್ಕಿಗ . . . . . .
[54]ತ್ತಲು . . . . . ಯ . . . . . .
[55]ಡಂದಂ . . . . . .
[56]ತಂನ್ಯಾಯ . . . . . .
[57] . . . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದು ಅಕ್ಷರಗಳು ಹೋಗಿರುತ್ತವೆ.)

115

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಮುಲಗೋಡು ಗ್ರಾಮದ ಬಸಿನಗುಡಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀವೀರಸೋವೇಶ್ವರಪ್ರಭುಪ್ರಿಥ್ವೀರಾ
[2]ಜ್ಯಂಗೆಯುತ್ತಿರಲುನಾರಯಣಸಂಮತು
[3] . . . . . .
[4]ರುಸಂತೊಂಸೂರಯಿಗ್ಗ ಲೂರಭೂಮಿವಾಜರಸಿರಿಯುಗವಿಡ
[5]ನಮಗರಾಯತವಮ್ಮಂಕಾವಿಇತ್ತಲ್ಲಗನೇಱಲೂರತೊಂಸೂರು
[6]ಬಿಟ್ಟಕೊಡಗವಾದಿಗಹಳ್ಳಿಯವರೆವಾ . . . . . .
[7]ರರುಸುವಿರಇನಾಕೊಸಲಗಂ . . . . . .

(ಇನ್ನು 2 ಪಜ್ತಿ ಅಕ್ಷರಗಳಿರುವಂತೆ ತೋರುತ್ತೆ, ಕಾಣುವದಿಲ್ಲ.)

116

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲುಣಿ ಗ್ರಾಮದ ಮೊರಿ ಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

. . . . . .
ತುಜುವವುಗುಚ್ಚಿವೀರಗಲಿಯುಗಿಸುರಲೋ . . . .

117

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವೇಶ್ವರ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಶ್ರೀಮತುಮಹಾಮಂಜಳೀಶ್ವರತ್ರಿ
[2]ಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜವೀ
[3]ರಗಂಗನಿಷ್ಣುವರ್ದ್ಧನ್ರೀಬಲ್ಲಾಳದೇವಪ್ರಿ
[4]ತುವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಬಡಗರೆನಾಡಿಂ
[5]ರಿಯಕಾಲುಕಣಿಯುವುದಿರಜಪೆಗ
[6]ಡೆಬಿಡರೆನಾಗೇಶ್ವರದೇವರವಾಡಿದೇ
[7]ವಾಲ್ಯವನೆತ್ತಿಸಿಅದೇವಗೆವಿ . . . .
[8]ಬಿಡಗರೆನಾಡಸಮಸ್ತಪ್ರಭುಗಳು . .
[9]ಗಳುನಾಡಅರಸು . . . .

(ಇನ್ನು 12 ಪಜ್ತಿಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

118

ಅದೇ ಹೋಬಳಿ ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ದಾಖಲಿ ಸೋಮಕೆಟ್ಟಪ್ಪರದಲ್ಲಿ ಲಿಂಗಯ್ಯ ಮತ್ತು ನಂಜಯ್ಯನ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

[1]ವಿಕ್ರತುಸಂವತ್ಸರದ | [2] . . . . ಅಮಿನಾಡಶ್ರೀಮದೇ | [3]ಷಮಹಾಜನಂಗಳು . .

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ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ತಳವಾರನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 10″ × 1′ 10″.

[1]ಕೊಟಿಶ್ರೀಭುಜಯ
[2]ರೆಎನಗಕಜೆವುನ
[3]ಗವೃಡವುಪೆರ
[4]ಪಟ್ಟವುಡಿತೊಯಕೊ
[5]ಲದವನಿಲಿಸಿದಂ

120

ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯಕ್ಕೆ ಕರಿಕಲ್ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಖಂಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂನಂದಿನಾ
[2]ಥವೀರಚಕ್ರವತ್ತಿಮಾಜ್ಯಯದೇವರ್ಸರಕುಮಾರಹಗಣಿಗಳು
[3].....ತ್ರೈಲಿಂಗೆ....ಗೊಂಡ....
[4].....ಕಾಲಯುಕ್ತಿಸಂವತ್ಸರದ
[5].....ಪುಂಣ್ಯಕಾಲದಲ್ಲಿ

(ಇನ್ನು 4 ಪಚ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ತಳವಾರ ತಿಮ್ಮನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

5 ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ರ(ಚಾರ)ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ರಕ್ಷಾಯೈಜಗ
[3]ತಾಂಭೂಯಾದ್ದಯಾಳುರ್ದ್ವಿರದಾನನಃ । ಪಾಧಕ್ರೀಡಾವಿಧೌಯಸ್ಯಪಲ್ವಲಂತಿಪಯೋ
[4]ಧಯಃ ॥ ನಮಸ್ತಸ್ಮೈವರಾಹಾಯದ್ದಂಷ್ಟ್ರಾನಾಳಮೂರ್ಧನಿ । ಸಪ್ತದ್ವೀಪವತೀಪೃಥ್ವೀ
[5]ಲೀಲಾಸ್ರಗಿವದೃಶ್ಯತೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಕಮಲಾಲಯಾನುಜತಯಾದೀವ್ಯನ್ನಭೋಮಂಡಲೇ
[6]ನಕ್ಷತ್ರಾಧಿಪತಿಪ್ರಭಾಭಿರನಿಶಂದಿಙ್ಮಂಡಲೋಲ್ಲಾಸಕೃತ' । ಕ್ಷೀರಾಬ್ಧಿಪ್ರಭವಃಕ
[7]ಳಾನಿಧಿರಿತಿಖ್ಯಾತಃಸುಧಾಂಶುಃಸ್ವಯಂಮೌಳೌಯಸ್ಯವಿಭೂಷಣತ್ವಮಗಮಚ್ಛಂಭೋ
[8]ರ್ಭವಾನೀಪತೇಃ ॥ ವಂಶೇತಸ್ಯೈವಸಂಜಾತೋಯದುರ್ನಾಮಮಹೀಪತಿಃ । ಯದ್ವಂಶಚೇನಭೂರೇಷಾವಾ
[9]ಸುದೇವೇನಪಾಲಿತಾ ॥ ಯಸ್ಮಿನ್ಸಂಗರಜಿಚ್ಚಭಂಗುರಭರಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಭೃತಾಂಸಂಘೈರ್ಭಂಗ
[10]ಮುಪಾಗತೈರಪಿಗತಾದಿಙ್ಮಂಡಲೀಸಂಭ್ರಮಾ । ತತ್ಕೀರ್ತಿರ್ವಿವರೀಷುಗಚ್ಛತಿಪುರೋದಿಙ್ನಾಥವೃಂ
[11]ದೇಷ್ವಹೋಸದ್ವೃತ್ತಃಶಶಿಮೌಳಿಮಂಡನಮಣಿಃಸೋಭೂನ್ನೃಪಃಸಂಗಮಃ ॥ ತತೋಭೂದ್ಬುಕ್ಕಭೂಪಾ
[12]ಲಃಸರ್ವಭೂಪಕುಲಾಗ್ರಣೀಃ । ಯತ್ಪ್ರತಾಪಾನಳೇಸರ್ವೇಪತಂಗಂತ್ಯರಿಭೂಭೃತಃ ॥ ಕರ್ನಾಟಲಕ್ಷ್ಮೀ
[13]ಸವಿಲಾಸಮಾಸಯಸ್ಮಿನ್ಮಹೀಪೇಮಹನೀಯಕೀರ್ತೌ । ಭೂಮಿಸ್ತಥಾವಾಪವಸುಂಧರಾತ್ವಂ
[14]ಧೀರೇತಿನಾಮ್ನಃಪ್ರಥಮೈರ್ಗುಣೋಘೈಃ ॥ ಉದಯಮುದಯಶೈಲಾದುದ್ಯದುದ್ಭಾಮತೇಜಾಃಶಶಧರ
[15]ಇವಬುಕ್ಕಕ್ಷ್ಮಾಪತೇಃಸ್ತುಂಗಮೌಳೇಃ । ಹರಿಹರನರಪಾಲಾಃಪ್ರಾಪುರಾಶಾಸಮಸ್ತಾಕರಧೃ
[16]ತವಸುಪೂರೈಃಪೂರಯತ'ಪೂರ್ಣಧಾಮಾ ॥ ಏನಾಕಾರಿಕಲೀಕೃತಾಧಿಕತರೋಯೇನೇಷಘಂ
[17]ಟಾಪಥಃಕರ್ಮಬ್ರಹ್ಮಪಯೋಜನೀಪ್ರಶಮಿತಾಶೇಷೋಪಸರ್ಗಃಪರಾ । ಯೇನಾಂಭೋನಿಧಿಮೇ
[18]ಖಳಾವಸುಮತೀಧರ್ಮೇಣಸಂರಕ್ಷ್ಯತೇತಸ್ಯಾನೇಕದಿಗೀಶಪಾಲಿತಯಶೋಬಿಂಬಸ್ಯಸೇ
[19]ನೋಪಮಾ ॥ ಮೇಳಾದೇವೀತಿವಿಖ್ಯಾತಾಶ್ರೀಪಾರ್ವತ್ಯೋಸ್ತುಮೇಳನಾ । ಆಸೀದ್ಭಾರ್ಯಾಮಹೀಭರ್ತುಃ
[20]ರನ್ತರ್ಧಾಪುಣ್ಯಲಕ್ಷಣಾ ॥ ಇಂದ್ರಃಸ್ವದೋಷಂಪರಿಹರ್ತುಕಾಮೋಭೂಮಾವಧೋಸ್ಯಾಃಪ್ರತಿಪ

[21]ನ್ನರೂಪಃ । ಪ್ರತಾಪಪೂರ್ವಃಕಿಲದೇವರಾಯಃಪ್ರತಾಪತೋಭೂಮಿಮಪಾಲಯತ್ಸಃ ॥ ಪ್ರತಾಪ
[22]ವಂಶೇಪರಿಜೃಂಭಮಾಣೇಶುಷ್ಕಾಸ್ತುರಷ್ಕಾಅಪಿಯಸ್ಯರಾಜ್ಞಃ । ರಿಪುಕ್ಷಿತೀಂದ್ರಾಶ್ಚನಿರ
[23]ಸ್ತಶೌರ್ಯಾಃಕಾಂತಾರವಲ್ಮೀಕಕೃತಾತ್ಮರಕ್ಷಾಃ ॥ ತಸ್ಯದೇವಾಂಬಿಕಾಭರ್ತುಃಪುತ್ರಃಶತೃಪ್ರಮರ್ದ
[24]ನಃ । ವಿದ್ಯಾನಿಧಿರ್ವಿಶೇಷಜ್ಞೋವೀರೋವಿಜಯಭೂಪತಿಃ ॥ ತಸ್ಯನಾರಾಯಣೀದೇವ್ಯಾಂಪ್ರಾದುರಾ
[25]ಸೀದ್ಯಶೋಧನಃ । ಪ್ರಾಢಪ್ರತಾಪವಿಭವಪ್ರತಾಪಾಖ್ಯೋಮಹೀಪತಿಃ ॥ ಗುಣೈರನೇಕೈರವನೀ
[26]ತಳೇಸ್ಮಿನ್ವಿರಾಜಮಾನಃಸುಕೃತಾಪ್ತಕೀರ್ತಿಃ । ನಿಜಾಗ್ರಜಾಪ್ರಾಪ್ತಮನಾದಿರಾಜ್ಯಸಾ
[27]ಧೀಕೃತಾರ್ಥಿವ್ರಜಪಾರಿಜಾತಃ ॥ ತಸ್ಯಸಿಂಹ್ವಳದೇವೀತಿಭಾರ್ಯಾಸರ್ವಗುಣಾಶ್ರ
[28]ಯಾ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ಯೇವಶಚೀನಮುಚಿವಿದ್ವಿಷಃ ॥ ತಸ್ಯಾಂಶಿವಃಪ್ರಾದುರಭೂದ್ಗುಣಾಢ್ಯೋನಾ
[29]ಮ್ನಾವಿರೂಪಾಕ್ಷಇತಿಪ್ರಶಿದ್ಧಃ । ರಾಜಾಧಿರಾಜಃಕ್ಷಿತಿಪಾಲಮೌಳಿರ್ವದಾನ್ಯಮೂರ್ತಿಃಕರು
[30]ಣೈಕಸಿಂಧುಃ ॥ ನಿಜಪ್ರತಾಪಾದಧಿಗತ್ಯರಾಜ್ಯಂಸಮಸ್ತಭಾಗ್ಯೈಃಪರಿಸೇವ್ಯಮಾನಃ । ಸಹ್ಗ್ರಾ
[31]ಮತಃ ಸರ್ವರಿಪೂನ್ವಿಜಿತ್ಯಸಮೋದತೇವೀರವಿಲಾಸಭೂಮಿಃ ॥ ಚುರಿಕಾಭಾಲನೇತ್ರೇತಿವಿ
[32]ಖ್ಯಾತಃಪ್ರತಿಪನ್ನಧೀಃ । ಮೂರುರಾಯರಗಂಡಾಂಕಃಪರರಾಯಭಯಂಕರಃ ॥ ಹಿಂದೂರಾಯಸುರತ್ರಾಣ
[33]ಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸನ್ನಿಧೌ ॥ ದಿವ್ಯಂಸಿಂಹಾ
[34]ಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ನವನೀಮಿಮಾಂ । ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಣ್ಯೋಸಾವಿರೂಪಾಕ್ಷಃಕ್ಷಿತೀಶ್ವರಃ ॥ ಧ
[35]ರ್ಮಸ್ಥಾನಗತಃಸದ್ಭಿಸಂಯುಧರಣಾಸರೈಃ । ಶಾಲೀವಾಹನನಿರ್ಣೀತಶಕವರ್ಷಕ್ರಮಾಗ
[36]ತೇ ॥ ರುತುರಂದ್ರಗುಣೈರ್ಯುಕ್ತೇವಿಧುನಾಯುತವತ್ಸರೇ । ವಿಜಯಾಖ್ಯೇತಥಾಮಾಸೇಪುಷ್ಯೇಪಕ್ಷೇವಿಶೇಷ
[37]ತಃ । ಶುಕ್ಲೇಚದಶಮೀಯುಕ್ತೇವಾರೇಚಾಂಗಿರಸಂಜ್ಞಿತೇ ॥ ಸಂಕ್ರಾಂತ್ಯಾಂಮಕರಾಖ್ಯಾತೇಪುಣ್ಯಕಾಲೇನೃ
[38]ಪೋತ್ತಮಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ವಿರೂಪಾಕ್ಷಮಹೀಪಾಲೋಧರ್ಮನ
[39]ದ್ಯಾಯುತಃಸ್ಸುಧೀಃ । ಭಾರದ್ವಾಜಾಯವಿದುಷೇವಿಷ್ಣುಭಟ್ಟಸುತಾಯಚ । ಪುಟ್ಟಿಭಟ್ಟಾಖ್ಯವಿದುಷೇಬ
[40]ಹ್ವೃಚಾಯಮಹಾತ್ಮನೇ । ಹಾರೀತಾಯಾಥಯಜುಷೇಶ್ರೀಧರಾರ್ಯಸುತಾಯಚ । ವಾಸುಭಟ್ಟಾರ್ಯವಿದುಷೇ
[41]ಭಾರದ್ವಾಜಾಯವೈಪುನಃ । ಚೌಡಿಭಟ್ಟಾತ್ಮಜಾಯಾಥನೃಸಿಂಹವಿದುಷೇತಥಾ । ರುಗ್ವೇದಿನೇಥಬಿ
[42]ಠಾನೇಸ್ತನಯಾಯಮಹಾತ್ಮನೇ । ಭಾರದ್ವಾಜಾಯವಿದುಷೇಬಹ್ವೃಚಾಯಾಥಧೀಮತೇ । ನೃಸಿಂಹವಿ
[43]ದುಷೇತದ್ವಚ್ಛ್ರೀವತ್ಸಾಯಮಹಾತ್ಮನೇ । ಲಕ್ಷ್ಮಣಾರ್ಯಸುತಾಯಾಥಬಹ್ವೃಚಾಯಾಥಭೂಪತಿಃ । ನರ್ಸ
[44]ಣ್ಣಭಟ್ಟಮುಖ್ಯೇಭ್ಯೋಸ್ವೋರನಾಡೌಸ್ಥಿತಂಪರಂ । ಹೋರ್ಷಣಾಹ್ವಯದೇಶಸ್ಥಂಹೋಬಲೌಶ್ರೋತ್ರಿಯ
[45]ಸ್ಯಚ । ಕಾವೇರೀತೀರಸಂಸ್ಥಂಚಗ್ರಾಂಮಂಸಸ್ಯಫಲಪ್ರದಂ । ಆಳುಗೋಡೀತಿವಿಖ್ಯಾತಗ್ರಾ
[46]ಮಂಸಸ್ಯಫಲಪ್ರದಂ । ಅಮರಾಕಲ್ಪಿತಾರೇಖಾಪಣಾಷ್ಟಕಯುತಂಪರಂ । ವೇದತ್ರಿವಸು
[47]ಭೂಯುಕ್ತಂವರಾಹಪರಿಕಲ್ಪನಾ । ಸಂಸ್ಥಾಯಾಂಬ್ರಾಹ್ಮಣೇಭ್ಯಶ್ಚಶ್ರೋತ್ರಿಯಂಕಲ್ಪಿತಂಪರಂ ।
[48]ದಾತ್ರೇಸ್ವರ್ಣಸಮಾಯುಕ್ತಮಾದಾಯಸಹಿತಂಪರಂ । ಸಾರ್ಧಂಶತಚತುಃಸಂಸ್ಥಾಸಹಿತಂ
[49]ಶ್ರೋತ್ರಿಯಂಸಹ । ತಸ್ಯಸಂಬಂಧಮುದಕಮೃತ್ತಿಕಾಪರಿಕಲ್ಪಿತಂ । ನುಗ್ಗಿಳೂರಿತಿವಿಖ್ಯಾ
[50]ತಕಾಳುಪಳ್ಯಾಯುತಂಪರಂ । ಪುರಾಶ್ರೋತ್ರಿಯಭಾಗೇನಸ್ಥಿತಂಗ್ರಾಮಂಚತುಃಶತಂ । ಪಂಚಾಶದ
[51]ಧಿಕಂಸರ್ವಮಾಂನ್ಯಂಭೂಪಕುಲೋತ್ತಮಃ । ನಿಧಿನಿಕ್ಷೇಪಸಂಯುಕ್ತಂಜಲಪಾಷಾಣಮಿಶ್ರಿ
[52]ತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಶ್ರಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿತಂ । ಅಷ್ಟ
[53]ಭೋಗೈಶ್ಚಸಂಯುಕ್ತಮಷ್ಟಸೀಮಾಸಮನ್ವಿತಂ । ಶ್ರೀಚಂದ್ರಮೌಳಿದೇವಸ್ಯಸನ್ನಿಧೌನೃಪ
[54]ಪುಂಗವಃ । ಪುರಾಶ್ರೋತ್ರಿಯಕರ್ತೃಭ್ಯೋಭೂಸುರೇಭ್ಯೋಥಭೂಪತಿಃ । ಕಾಳುಪಳ್ಯಾಯುತಂಗ್ರಾ
[55]ಮಂತುಂಗಭದ್ರಾಸರಿತ್ತಟೇ । ಸುಕ್ಷೇತ್ರೇಭಾಸ್ಕರಾಖ್ಯಾತೇಸಹಿರಣ್ಯೋದಕಂಪರಂ । ಆಚಂದ್ರತಾ
[56]ರಕಂಪ್ರಾದಾದ್ಭೋಕ್ತುಂದಾತುಂಯಥೇಚ್ಛಯಾ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶಃಶ್ರೀವೀರೋಹರ್ಯ

[57]ಣಾತ್ಮಜಃ । ಗಜಾಖೇಟಕಮತ್ಯುಗ್ರಂನಾಮಸಂಪ್ರಾಪ್ಯವೀರತಃ । ಸ್ವಸ್ವಾಮಿನಂ
[58]ಸಮಾಹೂಯಕಾರಯಿತ್ವಾಜಜಾಖ್ಯಕಾಂ । ಮೃಗಯಾಂಹರ್ಯಣೋನಾಮ್ನಾ
[59]ಮಹಾವೀರಃಪ್ರತಾಪವಾನ್ । ಇಂಮಡೀದೇವವಿಖ್ಯಾತೋದ್ವಿಗುಣೀಕೃತಕೀ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[60]ರ್ತಿಮಾನ್ । ತತ್ಪುತ್ರಃಸರ್ವವಿದ್ಯಾಸುವೈಚಕ್ಷಣ್ಯಂಸಮಾಯಯೌ । ತಸ್ಯಾತ್ಮಜೋ
[61]ದೇಪಯನಾಮಧೇಯೋವದಾನ್ಯತಃಶೂರತಯಾಪ್ರಶಿದ್ಧಃ । ಭೂದೇವತಾಪ್ರೀಣ
[62]ನಚಂದ್ರರೂಪೋದಿಗಂತವಿಖ್ಯಾತನಿಜಪ್ರತಾಪಃ । ಸತಾದೃಗ್ಗುಣಸಂಯುಕ್ತೋ
[63]ದೇಪಯಸ್ತುಮಹಾಯಶಾಃ । ವಿಜ್ಞಾಪ್ಯಸ್ವಪತಿಂಭೂಪಂವಿರೂಪಾಕ್ಷಾಖ್ಯಕಂಮುದಾ । ದಾ
[64]ಪಯಾಮಾಸಸಸ್ಯಾಢ್ಯಂಗ್ರಾಮಂದೇಪಯನಾಮಕಃ । ಸ್ವಸ್ತಿಶ್ರೀಮದಗಸ್ತನಾಥ
[65]ನಿಕಟೇಕಾಶೀಪ್ರಯಾಗಾನ್ವಿತಾಸಾಕ್ಷಾದ್ದಕ್ಷಿಣವಾರಣಾಸಿರಿತಿಗಯಾ
[66]ತ್ರಿಸ್ಥಾನಕಂಯತ್ಫಲಂ । ತದ್ದಾನಕ್ಷಮಮುತ್ತಮಂತ್ರಿಮಕುಟಂಸ್ಥಾನಂಮಹಾಪು
[67]ಣ್ಯದಂಕ್ಷೇತ್ರಂಸಮ್ಯಗುದೀಕ್ಷ್ಯದೇಪಯಮಹಾಕೀರ್ತಿಪ್ರತಾಪೋಜ್ವಲಃ । ಕಾವೇ
[68]ರೀಕಪಿಲೋಭಯಾತ್ಮಕನದೀಮಧ್ಯಸ್ಥಿತಂಮುಕ್ತಿದಂದಿವ್ಯಂಲಿಂಗಮಿತೀ
[69]ರಿತಂಮುನಿವರೈಸ್ತಸ್ಮಾದಧೋದಕ್ಷಿಣೇ । ಕರ್ಣಾಟೇಶ್ವರರಾಯಕುಂಜರವಿರೂ
[70]ಪಾಕ್ಷಕ್ಷಮಾಧೀಶತಾದತ್ತಂಗ್ರಾಮಮಥಾಳುಗೋಡುರಿತಿವಿಖ್ಯಾತಂಪ್ರಜಾ
[71]ಭಿಃಪುರಂ । ತಗ್ಗಿಳೂರಿತಿವಿಖ್ಯಾತಕಾಲುಪಳ್ಳೀಯುತಸ್ಯಚ । ಶ್ರೀವತ್ಸೋಬ
[72]ಹ್ವೃಚೋಧಾಮಾಕೃಷ್ಣಭಟ್ಟೋದ್ವಿಜೋತ್ತಮಃ । ಭೂದಾನಂಲಬ್ಧವಾನ್ರಾಜ್ಞೋವೃತ್ತಿಭಾಜಾಂಪ್ರಿಯಾ
[73]ದಿಮಃ । ಗೋತ್ರಶಾಖಾಪಿತುರ್ನಾಮದ್ವಿಜಾನಾಂನಾಮತಃಕ್ರಮಾತ್ । ಲಿಖ್ಯತೇವೃತ್ತಿಸಂ
[74]ಖ್ಯಾತ್ರಚತ್ವಾರಿಶದಿಷೂತ್ತಮಂ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾವಿಷ್ಣುಭಟ್ಟತನೂದ್ಭ
[75]ವಃ । ಪುಟ್ಟಭಟ್ಟೋರ್ಧವೃತ್ತೀನಾಂಸಾಷ್ಟಾಂಶತ್ರಯಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀ
[76]ಮಾನ್ಶ್ರೀಧರಾರ್ಯತನೂದ್ಭವಃ । ವಾಸುದೇವಾರ್ಯನಾಮಾಯಂವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನು
[77]ತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾಚೌಡಿಭಟ್ಟಾರ್ಯನಂದನಃ । ವಿದ್ವನ್ನೃಹರಿಭ
[78]ಟ್ಟೋಸ್ಮಿನ್ಗ್ರಾಮೇವೃತ್ತಿತ್ರಯಾಧಿಪಃ । ಭಾರದ್ವಾಜೋಥರುಗ್ವೇದೀವಿತಾನೇ
[79]ಸ್ತನಯಸ್ಸುಧೀಃ । ಅಷ್ಟಾಂಶೋನತ್ರಯಸ್ಯೇಶೋವೃತ್ತೀನಾಂನರಸಿಂಹಕಃ । ಶ್ರೀವ
[80]ತ್ಸೋರುಗಧೀತಶ್ಚಲಕ್ಷ್ಮಭಟ್ಟತನೂದ್ಭವಃ । ಲಕ್ಷ್ಮಿನಾಥಾರ್ಯನಾಮಾ
[81]ಯಂವೃತ್ತಿಚಾತುಷ್ಕಮಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋಯಜುರ್ವೇದೀದೇವರೇಭಟ್ಟನಂದ
[82]ನಃ । ವಿಪ್ಚಿನ್ನರಸಿಂಹಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಾಶಿಷ್ಟೋರುಗ
[83]ಧೀತಶ್ಚಮಾಯಣಾರ್ಯತನೂದ್ಭವಃ । ಮಲಲ್ಭಟ್ಟೇತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇ
[84]ಕಾಮಿಹಾಶ್ನುತೇ । ಚೆಂನಪಾರ್ಯಸುತೋವಿಶ್ವಾಮಿತ್ರೋಲೋಹಿತಪೂರ್ವಕಃ । ವಿ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[85]ಠಪಾರ್ಯೋಥರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇ
[86]ತಾಅಪ್ಪಯಾರ್ಯತನೂದ್ಭವಃ । ವಿಪ್ಚಿತ್ಪಿರ್ಯಣೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾ
[87]ಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಥರುಗ್ವೇದೀಕಾಮಣಾರ್ಯಸುತೋದ್ವಿಜಃ । ಧೀಮಾ
[88]ನ್ನರಸಪೋನಾಮವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋವಿದ್ವಾನ್
[89]ಶ್ರೀಧರಾರ್ಯತನೂದ್ಭವಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।

[90]ಜಾಮದಗ್ನ್ಯೋಽಥರುಗ್ವೇದೀವಿಷ್ಣುಭಟ್ಟಸುತೋದ್ವಿಜಃ । ಶ್ರೀರಾಮಭಟ್ಟನಾ
[91]ಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಕ್ಷುತೇ । ವಿಷ್ಣುವೈದ್ಯೋಽಥರುಗ್ವೇದೀಕೇಕವಾರ್ಯತ
[92]ನೂದ್ಭವಃ । ಸೋಮನಾಥಾರ್ಯನಾಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಕ್ಷುತೇ । ಹಾರೀತೋಯಾ
[93]ಜುಷೋಧೀವಾನ್ಸಿಂಗೆಣಾರ್ಯತನೂದ್ಭವಃ । ಭಾನುಭಟ್ಟೋದ್ವಿಜವರಃಸಾಧ್ಯೆ
[94]ಕಾಂವೃತ್ತಿವಕ್ಷುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀವಾನ್ನೃಸಿಂಹತನಯಃಸುಧೀಃ ।
[95]ದೇವಣಾರ್ಯೋದ್ವಿಜವರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಕ್ಷುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇ. .
[96]ಕಾನುದೇವಾರ್ಯನಂದನಃ । ಅರ್ಧವೃತ್ತೇರಧೀಕೋಯಂಲಖಿಪಾರ್ಯೇತಿವಿ
[97]ಶ್ರುತಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರುಮಲೇಭಟ್ಟಸಂಭವಃ । ಅರ್ಧವೃ
[98]ತ್ತೇರಧೀಕೋಯಂಹರ್ಯಪಾರ್ಯೇತಿವಿಶ್ರುತಃ । ಕೌಂಡಿಣ್ಯೋರುಗಧೀತ
[99]ಶ್ಚಕಂನಪಾರ್ಯತನೂದ್ಭವಃ । ಅರ್ಧವೃತ್ತೇರಧೀಕೋಯಂಚನ್ನಪಾರ್ಯೇತಿ
[100]ವಿಶ್ರುತಃ । ತುಗ್ಗಿಲೂರಸ್ಥವೃತ್ತಿನಾಂಸಂಖ್ಯಾಚಾತ್ರವಿಲಿಖ್ಯತೇ । ಭಾರದ್ವಾ
[101]ಜೋರುಗಧ್ಯೇತಾಕಾಮದೇವಾರ್ಯನಂದನಃ । ಅಗಸ್ತ್ಯನಾಥನಾಮಾಯಂ
[102]ಸಾಧ್ಯೆಕಾಂವೃತ್ತಿವಕ್ಷುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀವಾನ್ದೇವಣಾರ್ಯಸ್ಯ
[103]ನಂದನಃ । ಮೌಲಾರಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಕ್ಷುತೇ । ಹಾರೀತೋಯಾ
[104]ಜುಷೋವಿದ್ವಾನ್ಸಿಂಗಣಾರ್ಯತನೂದ್ಭವಃ । ಲಖಿಪಾರ್ಯೇತಿವಿಖ್ಯಾತೋ
[105]ವೃತ್ತೇರರ್ಧಮಿಹಾಕ್ಷುತೇ । ಆಲುಗೋಡಪ್ರಥಮಸ್ಥಳದನೀರುಮಣ್ಣಿ
[106]ಗೆಸಲುವಭಾಗೆಯವೃತ್ತಿಗಳವಿವರ ॥ ವಿಖ್ಯಾವಿತೋರುಗಧ್ಯೇತಾ
[107]ಸೋಮನಾಥಾರ್ಯಯಜ್ವಜಃ । ಅಗಸ್ತ್ಯನಾಥಯಜ್ವಾಯಂವೃತ್ತಿಮೇಕಾಮಿ
[108]ಹಾಕ್ಷುತೇ । ವಾಃಪ್ಯೋರುಗಧೀತಶ್ಚಮಲಲ್ಲಾಥಾರ್ಯನಂದನಃ । ವಾಯಿ
[109]ಭಟ್ಟೇತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇಕಾಮಿಹಾಕ್ಷುತೇ । ಭಾರದ್ವಾಜೋಯಜುಃಕ್ಯಾಖೀಕಾಮುಣಾರ್ಯಸುತಃ

ಇನ್ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[110]ಸುಧೀಃ । ಅರ್ಧವೃತ್ತೇರಧೀಕೋಯಂಲಕ್ಷ್ಮಣಾರ್ಯೇತಿವಿಶ್ರುತಃ । ಕೌಶಿಕೋಯಜುರಧ್ಯೇತಾಜನ್ನಪಾರ್ಯಾತ್ಸಜಃ
[111]ಸುಧೀಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿತ್ರಯಮಿಹಾಕ್ಷುತೇ । ಹಾರೀತೋಯಜುರಧ್ಯೇತಾ
[112]ನಾಗಪಾರ್ಯತನೂದ್ಭವಃ । ಲಖಿಣಾರ್ಯೇತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇಕಾಮಿ
[113]ಹಾಕ್ಷುತೇ । ಕಾಂಡಿಲ್ಯೋಯಜುರಧ್ಯೇತಾರಾಮಣಾರ್ಯಸ್ಯನಂದನಃ । ಹರಿ
[114]ರ್ಯಪಾರ್ಯೋದ್ವಿಜವರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಕ್ಷುತೇ । ಜಾಮದಗ್ನ್ಯೋರುಗ
[115]ಧ್ಯೇತಾನಂಜಿನಾಥಾರ್ಯನಂದನಃ । ಅರ್ಧವೃತ್ತೇರಧೀಕೋಯಂಸಿಂಗಣಾ
[116]ರ್ಯೇತಿವಿಶ್ರುತಃ । ಜಾಮದಗ್ನ್ಯೋಽಥರುಗ್ವೇದೀಕೇಕವಾರ್ಯಸುತಃಸುಧೀಃ ।
[117]ವಿಷ್ಣಿನ್ನರಸಿಂಹಾರ್ಯೋವೃತ್ತೇರರ್ಧಮಿಹಾಕ್ಷುತೇ । ಭಾರದ್ವಾಜೋರುಗ
[118]ಧ್ಯೇತಾದೇವಪೋಪಾಧ್ಯನಂದನಃ । ಲಖಿಪೋಪಾಧ್ಯನಾಮಾಯಂವೃತ್ತೇರ
[119]ರ್ಧಮಿಹಾಕ್ಷುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವರದೋಪಾಧ್ಯನಂದನಃ ।
[120]ಅನ್ನಪೋಪಾಧ್ಯನಾಮಾಯಂವೃತ್ತೇರರ್ಧಮಿಹಾವ್ತವಾನ್ ॥ ಹಾರೀತೋಯಾ
[121]ಜುಷೋಧೀವಾನ್ಮಲಣಾರ್ಯಸುತಃಸುಧೀಃ । ಪಾದವೃತ್ತೇರಧೀಕೋಯಂ
[122]ನೃಸಿಂಹಾರ್ಯೇತಿನಾಮಕಃ । ಹಾರೀತೋಯಾಜುಷೋಧೀವಾನ್ವೆಂಕಪಾರ್ಯಾ
[123]ತ್ಮಜಃಸುಧೀಃ । ಪಾದವೃತ್ತೇರಧೀಕೋಯಂವೈಲಾರೀಲೋಕವಿಶ್ರುತಃ ।

124ಕಾಶ್ಯಪೋರುಗಧೀತಕ್ಷರಾಮಣಾರ್ಯಸ್ಯನಂದನಃ । ಪಂಡರೀದೇವ
125ವಿಖ್ಯಾತೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರ್ಮ
126ಲ್ಲಾರ್ಯಾತ್ಮಜಃಸುಧೀಃ । ಅರ್ಧವೃತ್ತೇರಧೀಕೋಯಂತಿಂಮಣಾರ್ಯೇತಿವಿಶ್ರುತಃ ।
127ಭಾರದ್ವಾಜೋಯಜುಶ್ಶಾಖೀವಲ್ಲಪಾರ್ಯಸ್ಯನಂದನಃ । ಸಿಂಗಣಾರ್ಯೇತಿ
128ವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಮಾ
129ಯಿಭಟ್ಟಾತ್ಮಜಃಸುಧೀಃ । ಮಾಯಾವಾರ್ಯೇತಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
130ಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್‌ಕೇಶವಾರ್ಯಸುತಃಸುಧೀಃ । ರಂ
131ಗಣಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾ
132ಜುಷೋಧೀಮಾನ್‌ಸಿರುಪ್ಣಾರ್ಯಸುತಃಸುಧೀಃ । ವಾಸುದೇವಾರ್ಯನಾ

ಶಿನೇ ಪತ್ರದ ಮುಂಭಾಗ.

133ಮಾಯಂಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋರುಗಧ್ಯೇತಾತ್ವಪ್ಪ
134ಣಾರ್ಯಸುತಃಸುಧೀಃ । ನಾಗಣಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
135ಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋರುಗಧ್ಯೇತಾಮಧ್ವಣಾರ್ಯಸುತಃಸುಧೀಃ । ನ
136ರಸಿಂಹೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇ
137ತಾನೃಶಿಂಹಾರ್ಯಸುತಃಸುಧೀಃ । ಸೋಮಯಾರ್ಯೋದ್ವಿಜವರಃಪಾದವೃ
138ತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಾಶಿಷ್ಟೋರುಗಧೀತಕ್ಷಶಿಣ್ಪಾರಿತನ
139ಯಃಸುಧೀಃ । ಸಾಯಿಭಟ್ಟೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾ
140ಶ್ನುತೇ । ವಾಶಿಷ್ಟೋರುಗಧೀತಕ್ಷಚೌಡಪಾರ್ಯಸ್ಯನಂದನಃ । ನಂ
141ಜಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಾಶಿಷ್ಟೋರು
142ಗಧೀತಕ್ಷನಂಜಪಾರ್ಯಸ್ಯನಂದನಃ । ಸಾಯಪಾರ್ಯೇತಿವಿ
143ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧೋರುಗಧ್ಯೇತಾ
144ಕೇಶವಾರ್ಯಸ್ಯನಂದನಃ । ಲಖಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದ
145ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರೋಥೋರುಗ್ವೇದೀನಂ
146ಜಣಾರ್ಯಜಃ । ಕಾಮಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾ
147ಶ್ನುತೇ । ಆತ್ರೇಯೋರುಗಧೀತಕ್ಷಮಾಧವಃಕೃಷ್ಣಪೂರ್ವಕಃ ।
148ತತ್ಪುತ್ರೋಹರಿಭಟ್ಟಾರ್ಯಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಪೂತಿಮಾ
149ಷೋಥರುಗ್ವೇದೀಮಾಯಣಾರ್ಯತನೂದ್ಭವಃ । ಅಲಪಾರ್ಯೇವಿ
150ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗೌತಮೋಯಜುರಧ್ಯೇತಾ
151ತಿಮ್ಮಣಾರ್ಯತನೂದ್ಭವಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂಪಾದವೃ
152ತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗೌತಮೋಯಜುರಧ್ಯೇತಾತ್ವಾಚಪಾರ್ಯತ
153ನೂದ್ಭವಃ । ಸೋಮಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನು
154ತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾಗೋಪಣಾರ್ಯತನೂದ್ಭವಃ । ಗ
155ಣಕೋವಾಸುದೇವಕ್ಷತ್ರಿಪದೀಂವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಯಜುರಲ್ಲಪಸುತಹರಿಭಟ್ಟಸ್ಯತ್ರಿಪದೀವೃತ್ತಿ* ॥ ತೈಸ್ತೈಸ್ಸ
156ಮನ್ವಿತಾಶ್ಚಿನ್ಹೈರ್ದಿಕ್ಷುಪ್ರಾಚಾದಿಷುಕ್ರಮಾತ್ । ಸೀಮಾನೋಸ್ಯಾಗ್ರಹಾ

* ಈ ಉತ್ತರಪಾದವು ಮರೆತು ಬಿಟ್ಟು ಪತ್ರದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರಯಲ್ಪಟ್ಟಿದೆ.

157ರಸ್ಯಲಿಖ್ಯಂತೇವೇಕಭೂಷಯಾ । ನಗ್ಗಿಲೂರುಕಾಲುಪಲ್ಲಿಸಹವಾದಆ
158ಲುಗೋಡಕ್ಕೋತ್ರಿಯಭಾಗನೀರುಮಣ್ಣು ಸಹವಾದಪ್ರಸಂನಚನ್ನ ಕೇಶ
159ಪುರವಾದಆಗ್ರಹಾರದಚತುಃಸೀಮಾವಿವರ ॥ ಮರವಳಿಗದ್ದೆ
160ಯಲೆಂಗುಲಿತೆಂಗುವಾವುಪಲಸುಮಾಳೆಬದನೆಕಬಿನಾಲಿಕಾಲುಪಚ್ಚೆಲು

ಶಿನೆ ಪತ್ರದ ಹಿಂಭಾಗೆ.

161ಪ್ಪನಕಾವಲಿಮೊದಲಾದಸಮಸ್ತ ಸುಂಕಸ್ವಾಮ್ಯಸುವರ್ಣಾದಾಯಸ
162ಹಸರ್ವಮಾನ್ಯಆಲುಗೊಡನೀರುಮಣ್ಣಿನಭೂಗೆಯಹಿರಿಯಕೆರೆಕ
163ಟ್ಟೆಕೆರೆಕೊಳಿಗೆರೆಕೆಳಗುಳ್ಳಯೆಲೆಗುಳಿಸ್ಥಳತೊಟ್ಟಸ್ಥಳಗದ್ದೆಹೊ
164ಲಗದ್ದೆಯರಡುಕೋಡಿಗಳಿಂದೊಳಗುಳ್ಳಯಲ್ಲಿ ತಿಟ್ಟುಗೋಭೂಮಿಹೊಂನ
165ಹಳ್ಳದಆ । ಉಪ್ಪಿನವೊಳಆಳಿಗೆರೆಗಳಲಿನೀರುನಿಲ್ಲುವಂಥಾನೀ
166ವೆಂಈಕೆರೆಗೆಸಹಕಾಲುವೆಪೂರ್ವವರಿಯಾದೆವಮಹಾಜನಂಗಳಿಗೆಪೂ
167ರ್ವತೊಡಗಿಸಂದುಬಿಹಪ್ರಥಮನಿವೇಕನದ್ವಿತೀಯನಿವೇಶನಕಳಕೊ
168ಟ್ಟಾರತಿಪ್ಪೆಹಳಆರವೆವೊದಲಾದಸರ್ವಸ್ವಾಮ್ಯಆಕಾಲುವಳ್ಳಿತುಗ್ಗಿಲೂರ
169ಕೆರೆಕೆಳಗಣಗದ್ದೆತೋಟಕೊಡಗದರೆಕರೆಮಣ್ಣುಮಧ್ಯಕಿರುಕುಳ
170ಪಲಿಗಗಳಸ್ವಾಮ್ಯಅಲಿಯಮರವಳಿಯಸುಂಕಆಲೆಸುಂಕಸ್ಥಳಸುಂಕಸ
171ಮಸ್ತಬಳಿಸಹವಾದನುಗ್ಗಿಲೂರಚತುಃಸೀಮೆ ॥ ಈಕಾನ್ಯಾದಿನೆಟ್ಟಕಲಿಂತೆಂಕ
172ಲುಮುರಿದುಸುಂಕತ್ತಿಅಲಿಂತೆಂಕಲುನೆಹದುಂಟ್ಟೀಯಕೊಳಅಲಿಂದಪಡುವ
173ಲುಮುರಿದುರಾಮಗೊಂಡನಪುರದಯಲ್ಲಿ ಸೀಮೆಯದದರಪಣಿಈಅಲಿಂ
174ಪಡುವಲುದ್ದಾರೆಕಡುಕಲುಅಲಿಂಪಡುವಲುಮುಲಮುರಿಕಳಿಅಲಿಂ
175ಬಿಡಗಲುಮುರಿದುಚಿಂದುಳಿಯುಯಲನದನುರದಿಂದುಡಲುನೆಟ್ಟ
176ಕಲುಬಿಡಗಲುಆನೆಗಳುಅಲಿಂದುಡಲುಮುರಿದುಸೀಳನೂರಯಡ
177ಸೀಮೆಯಆನೆಗಳುಅಲಿಂದೂಡಲುನಡದುಸುಂಕತ್ತಿಯಲಿನೆಟ್ಟಕ
178ಲಿಂಕೊಡಿಲುತ್ತು ॥ ಆಲುಗೊಂಡನೀರುಮಣ್ಣಿನಸೀಮೆದುಡಲುಹೊಂನಹಳದಿಂ
179ದುಡಗಲುನೆಟ್ಟಕಲೂಕಾಳಿಗೆರೆಯದೂಡನಕೋಡಿಆಗ್ನೇಯಕೋಳಿಗೆ
180ರೆಳುಳಿಗೆರೆಲುನೆಟ್ಟಕಳೆರಡುಭೋಗನಾಥದೇವರಿಂದೂಡ
181ಣಪನೆಳುರಕೋಟೆದೇವೇಂಲಣಆಲತೆಂಕಲುಹಿರಿಯಕೆರೆಒಳಿಗೆಬ್ರ
182ಹ್ಮಚಾರಿಆಲದಲ್ಲಿನೆಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂದೆಂಪಡುವಲುಮಿಟಲತಾಳಿಲ
183ನೆಟ್ಟಕಲುಅಲ್ಲಿಂದಪಡುವಲುಪಡುವಣಕೋಡಿಆದಿಯಾಗಿಕೆರೆ
184ಸೀರುಕೂತ್ರಪ್ಪ ಸೀಮೆ । ಆಕರೆಕೋಡಿಇವುಂಡಲಿಗೆದುಸವಣನಹೊ
185ಲನತೆಂಕಣಕೆವರುಗೊಂಡರಲ್ಲಿಂದಆಸವಣನಗದ್ದೆಯಪಡುವ
186ಣತೆನರಾದಿಯಾಗಿಬಿಡಗಣನಡೆಯಲುಅಲ್ಲಿಂವಾಯಣ್ಣಿನ
187ಅರಳಿಯಮಲಕಿಕಿಮೂಡಣಎಂಕನಹಾಳನೈಋತ್ಯದವೂ
188ಲಿಕೂಡಿವಾಯವ್ಯದಲ್ಲಿಗೊಳಿತಡಿಯಿನಾರಸಿಂಹದೇವರ
189ಮುಂದಣಕಾವೇರೀಸಾಗರವೇರೆಯಾಗಿವುಡಲುನಡದುಹೊ
190ಳಿತಡಿಯಗದ್ದೆಬಳಕಿಕಿ ಈಕಾನ್ಯದಲುಪದರಹಳದ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

191ಲಿಕೂಡಿತು । ಇಂತೀಚತುಸ್ಸೀಮೆಬಳಗುಳಅಷ್ಟಭೋಗತೇಜಃಸ್ವಾ
192ಮ್ಯಸಹಿತವಾಗಿಪುತ್ರಪಾತ್ರಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿಸು
193ವೆಂದುವಿರೂಪಾಕ್ಷಮಹಾರಾಯರುಈಮಹಾಜನಂಗಳಿಗೆ
194ಬರಿಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನ ॥ ಈವೃತ್ತಿಮಂತರೊಳಗೆಆರೊಬ
195ರುತಮ್ಮತಮ್ಮವೃತ್ತಿಯನೂಶೂದ್ರರುಗಳಿಗೆಆಧಿಕ್ರಯವಮಾಡಿ
196ದರೆಅವರುಬ್ರಾಹ್ಮಣಿಕೆಗೆಹೊರಗುಆವೃತ್ತಿಗಳುಇತಂಡಕೆಸ
197ಲಉ । ನಿಮಣ್ಣುಬೆದಲಭಾಗೆಗೊಳಗುಳಶೈವವೈಷ್ಣವಗ್ರಾಮದೇ
198ವತೆಗಳಿಗೆಸಲುವಗದ್ದೆಬೆದಲುತತ್ತಸ್ಥಾನಕೆಈನ್ಯದೊಳಗೆಸಲಉ ।
199ಐತಪಾರ್ಯತನೂಜನ್ಮವಾಶಿಷ್ಟೋಬಹ್ವೃಚಃಸುಧೀಃ । ವಲ್ಲಭೋರಾಯಸಸ್ವಾಮಿ
200ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ತ್ವಷ್ಟಾಸೀವೀರಣಾಚಾರ್ಯಸೂನುಃಶಾಸನಲೇಖ
201ಕಃ । ಮಲ್ಲಣಃಸುಗುಣೋಧೀಮಾನ್‌ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇಯೋ
202ಯಾಜುಷೋಧೀಮಾನ್‌ಮಾಧವಾರಾಧ್ಯನಂದನಃ । ಶಾಸನಗ್ರಂಥಕೃದ್ವಿ
203ದ್ವಾನ್‌ದುಗ್ನಪಶ್ಚೈಕವೃತ್ತಿಭಾಕ್ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾ
204ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
205ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
206ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂ
207ಭುಜಾಂ । [ನಭೋಗ್ಯಾ]ನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ
208ಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾ
209ನ್‌ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

ಶ್ರೀ ವಿರೂಪಾಕ್ಷ (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.)

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

210ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇಚ್ಛವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರು
211ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಅನ್ಯೇಷಾಂಚ್ಛ್ರದ್ಧಿ
212ತಂಭುಜ್ಜೇಶ್ವಾಪಿಸ್ವಚ್ಛ್ರದ್ಧಿತಂನತು । ತತಃಕಷ್ಟತರೋನೀ
213ಚಃಸ್ವದತ್ತಸ್ಯಾಪಹಾರಕಃ । ಸ್ಥಾನಮಾನ್ಯಪೂರ್ವಮರಿಯಾದೆಈ
214ಧರ್ಮಕೆಅರಸುಮಕಳುಮಂನ್ಯೆರುನಾಯಕಮಕಳುದುರ್ಗಾಧಿ
215ಪತಿಪ್ರಧಾನರುಗಳುಗೌಡುಗಳುಇವಗಳಿಗೆಆರೊಬರುಅ
216ಳುಪಿದವರುವಾರ್ಣಾಸೀಲೀಗೋಹತ್ಯಬ್ರಂಹತ್ಯಮಾಡಿದವರು । ಈ
217ನಮ್ಮವರಮೂರುವೃತ್ತಿಗಳಿಗೆಕೂಡಿವರುಷಬಂದಕೆಐದೈದುವ
218ರಹಾನಮರಿಯಾದೆಲಿಪ್ರತಿವರ್ಷದಲುಮಹಾಜನಂಗಳುಭಾಗಕೊಡವ
219ಹದು ॥ ಲೇಖರಸಾರಿಗೆ

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ಕೂಲಿಗೆರೆ ಹೋಬಳಿ ಬನ್ನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯಿಂದುತ್ತರಕ್ಕೆ ಕಲ್ಲುಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—೪ ಮುಖ, ಪ್ರಮಾಣ 7′ × 1′ 3″.

TIRUMAKÛḌLU-NARASÎPÛR TALUQ.

ತಿರುಮಕೂಡ್ಲು ನರಸೀಪುರ ತಾಲೂಕು.

1

ತಲಕಾಡು ಗ್ರಾಮದಲ್ಲಿರುವ ಚಿಕ್ಕೈಯಂಗಾರರ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ ಸಿಕ್ಕಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 8″ × 1′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಾಜ್ಯಂಪ್ರಿಥುವಿಕೊಙ್ಗು
[2]ಣಿಮುತ್ತರಸರ್ಶ್ರೀಪುರುಷಮಹಾರಾಜ
[3]ಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯೆಪ್ರಥಮವಿಜಯ
[4]ಸಮ್ಬತ್ಸರಂಕಾರ್ತ್ತಿಗೆಪುಣ್ಣಮೆಅನ್ದುತಟೆ
[5]ಕ್ಕಾಡಾಇರ್ಪ್ಪತ್ತಯ್ವರ್ಕ್ಕಂಸಿನ್ದರಸರುಂದೇವ
[6]ಸತ್ತಿಅರಸರುಂಮನಸಿಜರುಂವಿನ್ನಪ್ಪಂ
[7]ಕೆಯೆಪರಮಕೂಳರ್ಮ್ಮಗನ್ದಿರರಕೆ
[8]ಸಿಗಳಾಣತ್ತಿಆಗಪಳ್ಳಿಱ್ವಿಟ್ಟು
[9]ಪ್ರಸಾದಂಗೆಯ್ದಾರಿದರ್ಕ್ಕೆತೊಂಬತ್ತಱು
[10]ಸಾಸಿರದಾಪ್ರಕೃತಿಗಳೆಲ್ಲೊರುಂ
[11] .....ಣಿಸಪದಿಱೊ

2

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೀರ್ತಿನಾರಾಯಣ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಪೂರ್ವ ಭಾಗದ ಕಂಭದಲ್ಲಿ.

[1]ಸಕವರುಷ ೧೨೮೯ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರದ
[2]ಮಾಘಸು ೧೦ ಸೋಮರಿಗಬಸವಪನಮಗಚಿಕನಾಗ್ವನಡಸು
[3]ವವಿಳೆಯ ೧ಕಂ ನಾಡ ಗ ೧೩೦ ಬ ೧ಗೆ ಎಂದಂದುನಡಸುವರು

ಲಕುಮಿನಾಥ.

[4]ಸಕವರುಸ ೧೨೮೯ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸ
[5]ರದಕಾರ್ತ್ತಿಕಸು ೧೦ ಸೋದೇವರಿಗೆ
[6]ಬಸಪ್ಪನಮಗ ಚಿಕನಾಗಪನಡಸುವದೇ
[7]ವರಿಗೆ ೨ ಕಂತೇಲಿಗಹಿರಿಯತಂಮನಮಗ
[8]ರಾಮಗೆವೊಂದು ಗ೧ ಪಡಿಕಂಪ.....ಕಂ
[9]ಬಡಿಗೆಎಂಣೆಬಳ್ಳ ೧ನೂ ಎಂದಂದುಕೊ.....
[10] ....

3—4

ಅದೇ ರಂಗಮಂಟಪದ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

5

ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿನಾರಾಯಣ ಉತ್ಸವ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 8″ × 2′ 6″.

6—12

ಅದೇ ಗ್ರಾಮದ ವೈದ್ಯೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರವಲ್ಲಿ ಬಾಗಲಿನ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

13

ಅದೇ ದೇವಾಲಯದ ಹಿಂದಿನ ಪ್ರಾಕಾರದ ಲಿಂಗದ ಬಾಗಲಿನ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾದಶಾಲಿವಾಹನಶಕವರುಷ
[2]ಂಗಳುಸಂದವರ್ತಮಾನವಾದ ಶ್ರೀಮುಖಸಂವತ್ಸರದಜೇಷ್ಠಬಂ
[3]ಗುರುವಾರಅಶ್ವಿನಿನಕ್ಷತ್ರಸಿಂಹಲಗ್ನ ದಲಿಗಜಾರಣ್ಯಕ್ಷೇತ್ರದವೈದ್ಯೇ
[4]ಶ್ವರಸ್ವಾಮಿಯವರಪ್ಪಗಮಬಾಗೆದಲ್ಲಿಮೈಸೂರಚಾಮರಾಜ
[5]ಪೊಡೆಯರುಅಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದಕೆಂಪಪೊಡೆಯರವಮ
[6]ಕ್ಕಳುಬಸವಲಿಂಗಣನುಮಾಡಿದಪಂಚಲಿಂಗಪ್ರತಿಷ್ಠಾ ಸೇವೆ ॥
[7]ಯಿಸ್ವಾಮಿಯವರಪಡಿತರಕ್ಕೆ ತಳಕಾಡಮಾದರಸನೊಡೆಯರಕಟ್ಟಿಕಾಲುವೆಯ
[8]ಕೆಳಗೆಅಲವುಡವೆಯನ್ನೊಳಗೆಜೆಯಗದ್ದೆ ಖುಃಆಯಿದುಖಂಡುಗಗದ್ದೆ
[9]ಯನುಪೂರಿಗಾಲಿಸುಲ್ಲಿಗೆಂಪತ್ತುವರಹಾದಬೆದ್ದಲಭೂಮಿಯನುಬ
[10]ಸವಲಿಂಗಣನುಕೊಟ್ಟನು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿ
[11]ವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
[12]ಯಿಭೂಮಿಯಅಪಹರಿಸಿದವ ಓಂಸಾವಿರವರುಷನರಕದಲ್ಲಿಯಿಹನು ।

14

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಭೋಗೇಶ್ವರ ಗುಡಿಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ | [2]ಳುಲಖಂಣವೊಡೆಯ | [3].....

15—16

ಅದೇ ಗ್ರಾಮದ ವೈಕುಂಠನಾರಾಯಣ ದೇವಾಲಯದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

17

ಅದೇ ಗ್ರಾಮದ ಮುಂಟಸ್ವಾಮಿ ಗದ್ದಿಗೆಯ ನೆಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

18

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ತೆಂಕ ಬಾಗಲಿನಲ್ಲಿ ಕೀರ್ತಿ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ರಥದಲ್ಲಿ.*

ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಶಕವರುಷಸಾವರದಆರುನೂರನಲವತ್ತುವೊಂದುಸಂದವರ್ತಮಾನವಾದವಿಳಂಬಿನಾಮಸಂವತ್ಸರ
ದಕಾರ್ತೀಕಬುದ್ಧ ೫ ಶುಕ್ರವಾರ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಉಡಪ್ರತಾಪಶ್ರೀವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡಯ್ಯಯಿನ

* ಸ್ಥಲದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

ವರು ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುತಳಕಾಡುಶ್ರೀಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆಚಿಕ್ಕದೇವರಾ ಜವಡಯ್ಯೆಯಿನವರಕೊಮಾರತಿಕೆಂಪದೇವಾಜಿಅಮ್ಮಂಣಿಯವರು ನೂತನವಾಗಿಮಾಡಿಶಿದಹೊಸರಥೋತ್ಸವಸೇವೆ ಶ್ರೀಕೀರ್ತಿನಾರಾಯಣ ಸ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಪಾದಾರವಿಂದಂಗಳಿಗೆ

19

ಅದೇ ದೇವಸ್ಥಾನದ ನೈಋತ್ಯಮೂಲೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 2′.

[1]ತಾರಣಸಂವತ್ಸರದವಯಿಶಾಖಸು ೧೦ . . . .
[2]ವಾರದಲುವೀರಭದ್ರದೇವರನಂದಾದೀವಿಗೆ . . ೦
[3]ಣ್ಣಿವೊಡೆಯರದರ್ಮ್ಮವಾಗಿತಳಕಾಡದೇವಾಲ್ಯವಂ
[4] . . ನಪೊಂಮ್ಮನಮಗವನೂಸರ್ವ್ವಮಾಂನ್ಯ
[5]ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಆಗಿಸಲು
[6]ವೊದುಯಿದರ್ಮ್ಮವನಆರೊಬ್ಬರುಅಳು
[7]ಪಿದರಾದಡೆಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯ
[8]ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

20

ಅದೇ ಗ್ರಾಮದ ಕರಿಬಸವನ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ೧೫೩೬ಲ್ಲು ಸಂದವರ್ತಮಾನವಿರೋಧಿಕೃತುನಾಮಸಂವತ್ಸರದ ಪಾಲ್ಗುಣಶುದ್ಧ೧೦ಲ್ಲು ಮಹಾಮಹಂತಮಠದಪಟ್ಟದಕರಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರ ದಿನದಲ್ಲುತಳಕಾಡುನಲ್ಲಿಪ ಶಿದ್ಧಶಿಟ್ಟರಮಕ್ಕಳು ರುದ್ರಶಿಟ್ಟಿಯರುದೇಶಭಾಗದಮಹ ಮಾಂತಗೆಶಿವಪ್ರೀತವಾಗಿಮಾಡಿದಂತಾಲಿಕಿತವರುಷ೧ಕ್ಕೆ ನಂಜನಗೂಡುಜಾತ್ರೆಯಿಂದಚಿತ್ತೈಯಿಸಿಯಿಂದಾಸಾವರದೇವರಗಳಿಗೆಯಂದುಹಗಲು ರಾತ್ರಿಕೂಡಿಯರಡೂಅವಸರದನೈವೇದ್ಯಮಾಡಿಶಿವೆಯಂದುಕೈಕೊಂಡುಗದ್ಯಾಣ ೪ಂಕ್ಕೆ ಬಂದಬೆದ್ದಲುಅಲ್ಲಿನೈವೇದ್ಯಮಾಡೋಣಮೈಮ್ಯರಮ ಠಕ್ಕೆಯಿದಕ್ಕೆ ತಪ್ಪಿದಲ್ಲಿಸಾಕ್ಷಿಗಳುದೇಶಭಾಗದಮಹಂತಬಸವೇಶದೇವರುರುದ್ರಶಿಟ್ಟಿಕೊಟ್ಟದ್ದು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

21

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಶಳಶ್ರೀವೀರನರಸಿಂಹದೇವರುರಾಜ್ಯವಗೈವಲ್ಲಿಶಕವರುಷ ೧೧೩೨ಸಂದವರ್ತಮಾನಪ್ರಭವಸಂವತ್ಸ ರದವೈಶಾಖಶುದ್ಧ೧೧ ಗುರುವಾರದಲ್ಲುತಳಕಾಡಲ್ಲಿದ್ದರಾಜಸಕರಾದ ಶ್ರೀವೀರಬೋಳವಣಿಕರಾದ ಸಮಸ್ತಪ್ರಜೆಗಳಿಗೆಕೊಂಡುಶಾಸನಮಾಕೊ ಟ್ಟಕ್ರಮವೆಂತೆಂದರೆಮಕ್ಕಳುಯಿಲ್ಲದವರಿಗೆಅಂಣತಂಮಅಳಿಯಮಾವಕಿರಿಣಯ್ಯಹಿರಿಣಯ್ಯಅವರಮಕ್ಕಳು . . . ಆವಡವೆಸಲ್ಲುವದುನೀರು ಬಿದ್ದನೆಳನಲುಸತ್ತವರನೆಳದುಕಳೆಹಲೂಆಹೆಸರುಕರಕರವಿಲ್ಲಹೇರಿದಡೆಸುಂಕವಿಲ್ಲ ಮೀರಿದಡೆದಂಡವಿಲ್ಲಯಂದುಯಿಾಮರಿಯಾದಿಯಲ್ಲುಕೊಟ್ಟ ಶಾಸನಯಿದಕ್ಕೆ ತಪ್ಪಿದವರುಗಂಗೆತಡಿಯಲ್ಲಿಬ್ರಹಂಮಣರುಕಪಿಲೆಯನ್ನ ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

22

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಹ್ಮದೇವರುದೊರಸಮುದ್ರನೆಲೆವೀಡಿನಲ್ಲುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಶ್ರೀರ್ಮಮಹಾಪ್ರಧಾನಸೋ ಮೇದಂಣಾಯಿಕರುತಳಕಾಡಾದರಾಜನಪುರದಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆಪ್ರಾತಃಕಾಲದಮೊಸರೋಗರದಸಮಾರಾಧನೆಗೆಶಕವರುಷ . . . . ನೆಯಆಂಗೀರಸಸಂವತ್ಸರದಮಾ . . . . . ಗುರುವಾರದಂದುಕಿರುನಗರದವರುವಾ . . . . . ಡಗಳುಸೋಮೆಗದಬತ್ತವನ್ನುಪಡಿಅಕ್ಕಿಪ ಡಿಕೊಳಗ ೮ ೪ ಮೊಸರುಪಡಿಬಳ್ಳ ೮ ೦॥ ಯರಡನ್ನು ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿನಡಿಶಿಕೊಡುವರುಮಾಸನಡೆವಪಡಿಅಕ್ಕಿಕೊಳಗ ೫ ॥೦ ಬಳ್ಳ ೮ ೦।೦ ಸೋಮೇದಂಣಾಯಿಕನುಮಾಡಿದಪಡಿಅಕ್ಕಿಕೊಳಗ ೮ ೪ ಅಂತುಕೊಳಗ ೧೪ ಬಳ್ಳ ೧೦

ಮೊಸರೋಗ್ರರದಸಂತರ್ಪಣೆಮಾಡಿದಧರ್ಮಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆ

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* ಸ್ಥಲದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

23

ಅದೇ ಗ್ರಾಮದ ಕೋಟಿಕನ್ಯಾದಾನ ರಘುನಾಥಾಚಾರ್ಯರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೨ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 9″ × 6″.

೧ನೇ ಪತ್ರದಮುಂಭಾಗ.

[1]ಶುಭಮಸ್ತು । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃ
[2]ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರ
[3]ಶ್ರಿಯಂದಧೌ ॥ ಶ್ರೀಶಾಲಿವಾಹನಶಕೇಶರನಾಗ
[4]ಬಾಣಸೀತಾಂಶುಸಂಮಿತಶರತ್ಸುಗತಾಸ್ವಮುಷ್ಮಿನ್ ।
[5]ವರ್ಷೇತುಶೋಭಕೃತಿಮಾಸಿಶುಚೌವಳಕ್ಷೇಪಕ್ಷೇಥವೈಷ್ಣ
[6]ವತಿಥೌಅಮೃತಾಂಶುವಾರೇ ॥ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
[7]ಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ । ಕಲ್ಯಾಣಚರಿತೋವೀರಪ್ರತಾ
[8]ಪಬಿರುದಾಂಕಿತಃ । ಅರ್ಥಿಚಾತಕಸಂದೋಹಸಂತೋಷಜಲ
[9]ತೋಯದಃ । ಪ್ರತ್ಯರ್ಥಿಪೃಥಿವೀಪಾಲಮೌಳಿಲಾಲಿತಶಾಸನಃ ।
[10]ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹನೋದ್ಯದ್ದವಾನಳಃ । ಚಂಡಬಾ
[11]ಹುಬಲೋದ್ದಂಡಪಾಂಡ್ಯಖಂಡನಪಂಡಿತಃ । ಚೋಳಕೇರಳನೇಪಾ
[12]ಳಭೂಪಾಲಕರಿಕೇಸರೀ । ಕೊಂಗವಂಗಕಲಿಂಗಾದಿಭೂಭೃತ್ತಿ
[13]ಮಿರಭಾಸ್ಕರಃ । ಬಿರುದಂತ್ಯಂಬರಗಂಡಸ್ತರುಣೀಜನವಲಯಕು
[14]ಸುಮಕೋದಂಡಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಶ್ಶೂರೋಧರಣೀ
[15]ವರಾಹಬಿರುದಾಂಕಃ । ಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯುಗೀವಿನ್ಯಸ್ತ
[16]ವಿಷ್ವಗ್ಭರಃಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂಗನಾಥನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರಃ ।
[17]ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಳರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರಿಃಸ್ವಯಂದೇವಬ್ರಾಹ್ಮ
[18]ಣರಕ್ಷಣಾಯಪೃಥಿವೀಸಾಮ್ರಾಜ್ಯದೀಕ್ಷಾಂವಹನ್ । ಆತ್ರೇಯಗೋತ್ರಸಂ
[19]ಭೂತಆಶ್ವಲಾಯನಸೂತ್ರವಾನ್ । ಋಕ್ಶಾಖೀಚಾಮರಾಜಸ್ಯಪಾತ್ರಃ
[20]ಸದ್ಗುಣವಾರಿಧೇಃ । ದೇವರಾಜಸ್ಯತನಯಃದೇವರಾಜಮಹೀಪತಿಃ । ದೇಶೇಹೋ
[21]ಶಲನಾಡಾಖ್ಯೇನಿಜವಿಕ್ರಮಣಾರ್ಜಿತೇ । ನಾಗಮಂಗಳಸಂಜ್ಞಸ್ಯಪತ್ತ
[22]ನಸ್ಯಸ್ಥಳೇಸ್ಥಿತಂ । ಮಹೀಸೂರಾಹ್ವಯಂಪ್ರಾಪಮಹಾಪ್ರಜ್ಞೋವನೀಶ್ವ
[23]ರಃ । ಕುಲ್ಯಾತಟಾಕೋಪವನಶಾಲೀಕೃದ್ಗೇಹಶಾಲಿನಂ । ಸತಂಹ
[24]ಳ್ಳಿಕೆರೇರ್ನಾಮ್ನಃಗ್ರಾಮಸ್ಯವಶವರ್ತಿನಂ । ಉಪಗ್ರಾಮಂಶುಭಕರಂಸ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[25]ತ್ಯಪಾಪಫಲಪ್ರದಂ । ಮನೋಜ್ಞಂಭೂರಿತಂಕೇಡೇಸಾಂಜ್ಞಂಸಸ್ಯ
[26]ಸಮೃದ್ಧಿದಂ । ಪ್ರತಿನಾಮ್ನಾದೇವರಾಜಪುರಮಪ್ರತಿಮಂಭುವಿ ।
[27]ಶ್ರೀಶೈಲವಂಶಕಲಶಾಂಬುಧಿಸೀತಭಾನೋಶ್ರೀವೇಂಕಟೇಶಪ
[28]ರಿವರ್ಧಿತತಾತನಾಮ್ನಃ । ಶ್ರೀಭಾಷ್ಯಕೃದ್ವರಗುರೋಸ್ವತಟಶಿಲಾಗ್ರ
[29]ಶ್ರೀಶೈಲಪೂರ್ಣಸುಗುರೋಕುಲಸಂಭವಾಯ । ಲಾಯನ್ಮಹೀಕಾನ್ತ
[30]ವಾಪದವೀವಷಿದೇಶಜಾತಿಪ್ರವೀಣಾಯಕೃತಕೇತರವಚನ

[31]ಯುಗೀದತ್ತಾಕರಿಕರ್ಯನರ್ಮಪರಿತುಷ್ಟಃ । ಪರಮತಭಂಜನ
[32]ಮಹಾಪ್ರಬಂಧಪರಿವಾರಪಾರಪಾರ್ಧಿತೋಜ್ಞಾತಸತ್ಯಸದ್ಗುಣಾ
[33]ಕ್ರಾಂತೋಮಹಿತಃ । ತಾತಾಚಾರ್ಯಸ್ಯತಜ್ಯಸ್ಯಭೂಪಾಲಾಲಂ
[34]ಕರಸ್ಯಚ । . . . . ರಮರುವಪ್ರಸೀಮಾದೇವಾದಿವೃನ್ದ . . . .
[35] . . ಉತ್ತಮಸಚ್ಚಿದಾನನ್ದದೇವಕುಸುಮ . . ಣ . . ದಾರ್ದ್ರಗ . .
[36] . . . . ಕಲ್ಯಾಣಸತೀಪತಿರುಚಿರತರಂಪುಣ್ಯದೇದೀಪ್ಯಮಾ
[37]ನಂಪಾತ್ರೇಣಾಗಮನಶ್ರೀಗುರುನಿಧೇರ್ನರಪತೇರ್ದೇವರಾಜಸ್ಯ
[38]ಇಕ್ಕೇರಿಂನಾಮಕಂಚಾಗ್ರಹಾರಂ । ನುಲರಪುರಮಥನಾ . . . .
[39]ಶ್ಚತುಷಷ್ಟಿಸಂಖ್ಯಾನುಜಾಖ್ಯಾಮುದೀಚ್ಯಾಮುಭಯನಾ . . . .
[40]ವಿಪುಲತರನ್ದತ್ವಾರಾಜಪ್ರಬಂಧಾನುವಾಚ । ಪ್ರಪಾಡ . . ರ . .
[41]ಬಿರುದಂತರಾಲಯಾನ್‌ದೇವತಾಗಾರಾರಾಜಾನನಸಿಧಪಾ
[42]ದಿದರ್ಪಮನಲ್ಪದಿವ್ಯದೇಶೇಷುದ . . । ಸುತರ್ಕಶಾಣಕಷಣ
[43]ಪೂರಿತಾಮಲವಚೋಮಾನುಪಾತಂಜಲಿಪದಸ್ತೋಮಃಪರವೇ
[44]ದಾಂತತತ್ವವೇತ್ತುಃಕೋಟಿಕನ್ಯಾಪ್ರದಾನೇನಪ್ರಥಿತೌದಾರ್ಯಶಾಲಿನಃ
[45]ರಮಾಕುಮಾರತಾತಾರ್ಯನಾಮ್ನಸ್ತಸ್ಯತನೂಭವಃ । ಶ್ರೀಶಟಮರ್ಷಣ
[46]ಗೋತ್ರಕ್ಷೀರಾಬ್ಧಿಪೂರ್ಣಯಶಃಪ್ರಮೋದಾರಿತಾಪಂ ।
[47]ರಾಯೋದಿತಹರ್ಷಜಾತಾಯಮಹೀಭೃತಾಂಗುರುಂಹಿಸ್ವಂಶಾ
[48]ಸನಮವೇಕ್ಷ್ಯಗುರವೇತರ್ಕವೇದಾಂತಶಾಸ್ತ್ರಸಾಮ್ರಾಜ್ಯ
[49]ಧಾರಿಣೇ । ಪರಭಕ್ತಿಪರಜ್ಞಾನಸತ್ಯಸೀಲಮಹಾತ್ಮನೇ । ಯೇಡೂ
[50]ರಿವಂಶಕುಧರಸಿಖರಸಮಾರೂಢಪಲಿತವೃಕ್ಷಾಯ ।

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[51]ವೇಂಕಟವರದಾಚಾರ್ಯಾಯಶ್ರುತ್ಯಂತಯುಗಾರ್ಥತತ್ವನಿ
[52]ರ್ಣೇತ್ರೇ । ಮಹತ್ಯಸ್ಮಿನ್‌ಪುಣ್ಯಕಾಲೇರಂಗರಾ[ಟ್]ಪದಸಂನಿ
[53]ಧೌ । ಶ್ರೀಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈಪ್ರಾದಾದ್ಧಾರಾಪುರಸ್ಸರಂ ।
[54]ದತ್ತಂವೇಂಕಟವರದಾಚಾರ್ಯಾಯಾನೇನದೇವರಾಜೇನ । ದತ್ತ
[55]ಸ್ಯತುಪುನರೈವೇಹಾಸ್ರಂಸಿತತೀರ್ಥಸಂಭೃತೈರ್ಮಿಳ
[56]ತೇ । ಪ್ರತೀತಾಸಾದೇವರಾಜಪುರಸ್ಯತುದಿಶಿಶ್ಯತಃ । ಚ
[57]ತುಸ್ಸೀಮಾನಿರ್ಣಯಾದಿಲಿಖ್ಯಂತಸಮನಂತರಂ । ನಾ
[58]ಮಾಬಕಾಡೇಹಳ್ಯಾಖ್ಯಃಪ್ರತೀಚೀಂದಿಶಮಾಶ್ರಿತಃ । ತಥಾ
[59]ವಂಕಣಪಲ್ಯಾಖ್ಯಾಹ್ಯುತ್ತರಾಂದಿಶಮಾಶ್ರಿತಃ । ಸಾಕು
[60]ಜೀರಪುರೇನಾಮ್ನಾಪ್ರತೀಚೀಂದಿಶಮಾಶ್ರೀತಃ । ಮಂಡೆವಾಖ್ಯಾ
[61]ತಥಾಮುಷ್ಮಾದ್ದಕ್ಷಿಣಾಂದಿಶಮಾಶ್ರಿತ । ಏವಂವಿಧಚತುಃ
[62]ಸೀಮಾಮಧ್ಯದೇಶಾನುಪಾಶ್ರಿತಃ । ನಿಧಿನಿಕ್ಷೇಪಸಲಿ
[63]ಲಪಾಷಾಣಾಕ್ಷೀಣಿಸಂಯುತಃ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ
[64]ಸ್ಯಾದ್ಯಾಷ್ಟಾಭೋಗಾಹ್ಯನುತ್ತಮಾಃ । ಸತ್ಯಂಭೋಗ್ಯಾಭವಿಷ್ಯ
[65]ಂತಿತಸ್ಯೈತಸ್ಯಮಹಾತ್ಮನಃ । ವೇಂಕಟವರದಾರ್ಯ

[66]ಸ್ಯಗ್ರಾಮವರೋಯಂಪೂರ್ವಸ್ಯಜಾತಾನಾಂ । ಭೋಗ್ಯೋವ್ಯವ
[67]ಹಾರಾಣಾಮವಧಿಕ್ರಯದಾನವಿನಿಮಯಾನ್ಯಾನಾಂ । ಇಮಂದಿ
[68]ವಸಮಾರಭ್ಯಗ್ರಾಮವರ್ಯಮದಾದಮುಂ । ಪುತ್ರಪಾತ್ರಪ್ರ
[69]ಪಾತ್ರಾದಿಕ್ರಮೇಣಾಚಂದ್ರತಾರಕಂ । ಕತೋತ್ತರಂನಿರಾಬಾ
[70]ಧಂಸುಖೇನಾನುಭವಂತ್ವಿತಿ । ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾ
[71]ಶ್ವಲಾಯನಸೂತ್ರಿಣಾ । ಋಕ್ಶಾಖಿನಾಚಾಮರಾಜಪಾತ್ರೇ
[72]ಣಗುಣಶಾಲಿನಾ । ದೇವರಾಜತನೂಜೇನದೇವರಾಜಮಹೀ
[73]ಭೃತಾ । ಷಡಮರ್ಷಣಗೋತ್ರಾಯತಥಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ । ಮ

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[74]ಹತಸ್ತಾತಪಾರ್ಯಸ್ಯಪಾತ್ರಾಯಗುಣಶಾಲಿನೇ । ರಮಾಕು
[75]ಮಾರತಾತಾರ್ಯಕುಮಾರಾಯಮಹಾತ್ಮನೇ । ಯೇಡೂರಿವಂಶ
[76]ಕುಧರಸಿಖರಸಮಾರೂಢಫಲಿತವೃಕ್ಷಾಯ । ವೇಂಕಟ
[77]ವರದಾರ್ಯಾಯಕ್ಷಿತಿಧರ್ತ್ರೇನರಪತೇರ್ಗುರವೇ । ಇದಂಸ್ವಹಸ್ತ
[78]ಲಿಖಿತೈರಾರ್ಯನಾಮಾಕ್ಷರೈಃಶುಭೈಃ । ಸಚ್ಚಿನ್ಹಿತಂಭೂ
[79]ವರಾಹಮುದ್ರಯಾಪ್ರವಿರಾಜಿತಂ । ಸರ್ವಕಾಲೇನಸಂಪನ್ನಂ
[80]ತಾಂಮ್ರಶಾಸನಮುತ್ತಮಂ । ಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರೇಶ್ರೀಮ
[81]ನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈ । ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಂದತ್ತಂ
[82]ಶುಭೋತ್ತರಂಭೂಯಾತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
[83]ಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ
[84]ವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
[85]ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[86]ಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
[87]ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
[88]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
[89]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
[90]ಯಸ್ತೋಷವದ್ಗುರುರಿವವಿಬುಧಾನುವೇದಾರ್ಥಗರ್ಭವಾಗು
[91]ಬೇತಃಶ್ರೀದೇವರಾಜನೃಪತೇಃ । ಸಭಾಂಸುಧರ್ಮಾಮಿಯ
[92]ಣಾಸ್ತೇ । ತಸ್ಯಾರ್ಥೇಕೌಶಿಕಾನ್ವಯೋಬುದ್ಧಿಪೂರ್ಣೋ
[93]ದಾರಲರ್ಸಿಂಗರಾರ್ಯಸ್ಯತನಯಃತಿರುಮಲಾಚಾ
[94]ರ್ಯವ್ಯಾತಾನೀತ್ತಾಂಬ್ರಶಾಸನಶ್ಲೋಕಾನು ।

(ಕನ್ನಡಲಿಪಿಯಲ್ಲಿ) ಶ್ರೀ ದೇವರಾಜವಡೆಯರೈಯ್ಯನವರು.

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ಅದೇ ಗ್ರಾಮದ ಪೋಲೀಸು ಸ್ಟೇಷನ್ನಿನ ಕೈಸಾಲೆಯ ನೆಲ ಮತ್ತು ಮೆಟ್ಲಿಗೆ ಹಾಕಿರುವ ಬಸ್ತಿ ದೇವಸ್ಥಾನದಿಂದ ತರಲ್ಪಟ್ಟ ಮೂರು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

25

ಅದೇ ಗ್ರಾಮದ ಕುರಿನಾರಣಗೌಡನ ಮನೆಯ ಕೈಸಾಲೆಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.

[1]ಸೀಮೆಇದ.....
[2]ದುವೊನ್ವಞ್ಚಮಹಾಪಾತಕನಕ್ಕುಂ
[3]ಮೊದಲುರ.....ಊರಾಳ ॥

26

ಅದೇ ಗ್ರಾಮದ ಗೋಕರ್ಣ ದೇವಸ್ಥಾನದ ಮಾಳಗೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

27

ಮಾಲಿಂಗೆ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 2″.

[1]ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ಶ್ರೀರಾಮಕೃಷ್ಣಪ್ರಭವೇನಮಃ ಶ್ರೀಗ
[2]ಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
[3]ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
[4]ತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಿಣಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು
[5]ಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾ
[6]ದಪದ್ಮೋಪಜೀವಿಗಳುಮಪ್ಪ । ಆತ್ರೇಯೋತ್ತಮಗೋತ್ರಜಾತತಿಲಕಂಶ್ರೀವಿಷ್ಣು....
[7]ದೇವಗೆಯುಂಧಾತ್ರೀಸ್ತುತ್ಯತುವೆತ್ತಮಂಬಾಚಿಕೆಗಉನತ್ಯೋದರ್ಚಂಪುಟ್ಟಿದಂಪುಣ..
[8]ತ್ತಂಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮಹಿಮಾವಷ್ಟಂಭಸಂರಂಭಕಂ ॥ ಜವನಿಕೆಯೊಡತಿ....
[9]ಲದ..ವೀರಭಟಾವಳಿನೋಡೆಖಳ್ಗದಿಂದಲೆಕಲೆನರಪಾಳನಶಿರೋಂಬುಜಮಂಜಯ
[10]ಲಕ್ಷ್ಮಿಗೆತುತ್ಸಜವನಿಕೆಗೊಂಡಗಡಪೆರುಮಾಳೆಚಮೂಪತಿಗಿಂತುಸಾರ್ದುದಾಜವನಿ
[11]ಕೆನಾರಣಾಂಕವಿದುರಾಉತರಾರ್ಪನುದ್ದಂಡದೋರ್ಬಲಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[12]ಯಶ್ಯಕರವರುಷ ೧೨೧೨ ಸಂದವರ್ತಮಾನವಿಕೃತಿಸಂ । ಮಾರ್ಗಶಿರಶು ೧೧ ಮ । ಆ
[13]ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಡನಾಯಕರುಂಶ್ರೀಮತ್ಸರ್ವನಮಸ್ಯದಗ್ರಹಾ
[14]ರದಕ್ಷಿಣವಾರಣಾಸಿಉದ್ಭವಸರ್ವಜ್ಞಶ್ರೀರಂಗಪುರವಾದಮಾಇಲಂಗೆಎಲೆನಡಸು
[15]ವಖಂಡಿಕಬಾಲಶಿಕ್ಷೆಎಧರ್ಮಕೆಆಮಾಇಲಂಗೆಯಅಶೇಷಮಹಾಜನಂಗ
[16]ಳಕೈಯಲುಕೂಚಂಣನಮರಡಿಯದೇವಪ್ಪನವರಕೈಯಲುತತ್ಕಾಲೋಚಿತಕ್ರಯದ್ರ
[17]ವ್ಯವನುಸಾಕಲ್ಯೇನಹಸ್ತಸ್ಥವಾಗಿಕೊಟ್ಟುಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಂಡಕ್ಷೇತ್ರಉಆ
[18]ಮಾಇಲಂಗೆಯಹಳ್ಳಿಚಿಕ್ಕಮಾಇಲಂಗೆಯಲಿಆಮಹಾಜನಂಗಳಿಗೆಮದ್ಯಕವಾ
[19]ಗಿಇದ್ದಕ್ಷೇತ್ರದೊಳಗೆವೃತ್ತಿವಂತಅಂಣಗೋಪಂಣಕಲಂಣನದುಗದಕ್ಷೇತ್ರದಿಂ
[20]ತೆಂಕಲು । ಅರೆಗಟ್ಟರೆಬದಹಳ್ಳದಬಡಗಣಪಡುವಣನೀರುವರಿಯಿಂಪಡು
[21]ವಲು । ತೆಂಕಣಆನೀರುವರಿಯಂಬಡಗಣವೊಬ್ಬೆಇಂಬಡಗಲು । ಆಮಾ
[22]ಇಲಂಗೆಯಮೊಗೂರದ್ವಿಸಂದಿಯಹೇರೊಬ್ಬೆಂಮೂಡಲು । ಇನ್ತೀಚತುಸ್ಸೀಮೆಇ

23ಯಲುನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಕ್ಷೇತ್ರಉಅಮಹಾಜನಂಗಳುಪ್ರತಿವೃತ್ತಿಪ್ರತ್ಯಯ
24ಲುಯರೆಯಬೆದ್ದಲುಕಂಬ ೧೪೦೦ ಆಕಲಂಣಿನದುಗದಕ್ಷೇತ್ರದಿಂಮೂ
25ಡಲು । ಹೆಗ್ಗುಱುವದಹೇರೊಬ್ಬೆಇಂತೆಂಕಲು । ಅರೆಗೆಟ್ಟೆಯವೊಳಗೆಱೆಇಂಪಡು
26ವಲು । ಹೆಬ್ಬೆಳ್ಳದಬಡಗಣನೀರುವರಿಇಂಬಡಗಲು । ಇನ್ತೀಚತುಸ್ಸೀಮೆಯಲು
27ನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಎರೆಯಬೆದ್ದಲುಆಗಳೆಯಲಿಕಂಬ ೨೬೦೦ ಅನ್ತೂಬೆದ್ದ
28ಲುಕಂಬನಾಕುಸಾವಿರವನೂಆಮಾಇಲಂಗೆಯಬಡಗಣಕೆರೆಯನಡುವಣ . .
29 . . ವೀದಿಇಂಪಡುವಲುನಾಡಸೇನಬೋವಸಂಭುದೇವನಮನೆಇಂಪಡುವಣನಟ್ಟಕಲುನಿಡು
30ವಾಗಿಲಇಪ್ಪತ್ತೊಂದಱುದುಗವೊಂಭತ್ತುಕ್ಕೆಮನೆಯನೂಆಕ್ಷೇತ್ರವಮೂಡ
31 . . ಮಾಇಲಿಂಗೆಚಿಕ್ಕಮಾಇಲಿಂಗೆಯಲೆನಟ್ಟಕಲ್ಲಬಡವಾಗಿಲಕ್ಕೆಇ
32ಪ್ಪತ್ತಱಮನೆಎರಡನೂಇನ್ತಿರಹಕ್ಷೇತ್ರಂಗಳನೂಆಮಾಇಲಿಂಗೆಯಲು
33ರುಗ್ವೇದವನೋದಿಸುವಬಂದಿಕದಉಪಾದ್ಯರಜೀವಿತಕ್ಕೆವರ್ಷ ೧ಕ್ಕೆ ಗ
34ದ್ಯಾಣಂಆಱು । ನಾಗರಕಂನಡತಿಗುಳಾರ್ಯ್ಯವನೋದಿಸುವಬಾಲಶೀಕ್ಷೆ
35ಉಪಾದ್ಯರಜೀವಿತಕ್ಕೆವರ್ಷ ೧ಕ್ಕೆಗದ್ಯಾಣಂಆಱು । ಇನ್ತೀದರ್ಮವಂ
36ಗಳಿಗೆಸಲುವಂತಾಗಿಆಬೆರುಮಾಳೆದೇವದನಾಯಕರುಧಾರಾ
37ಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಆಮಾಇಲಿಂಗೆಯತಂಡಿಯರಸಟ್ಟಿಗ
38ಉಡನಮಗಚೊಕ್ಕಗಉಡಆಮಾದಿಗಉಡನಮಗಮಿಂಡಗಉಡಂಗಳು
39ಆಕ್ಷೇತ್ರವಮಾಡುವಲ್ತೆಗೆಆಬೆರುಮಾಳೆದೇವದಂನಾಯಕರಕೈಯಲು
40ಮೊದಲು[ದು]ಗದಗದ್ಯಾಣಎರಡಕೊಂಡರಾಗಿಆಕ್ಷೇತ್ರದಲುಯೇನುನುಡದಂವೃತ್ತಿ
41ಬೆಳದುಕೊಂಡುಕಟ್ಟುಗುತ್ತೆಗೆಯಾಗಿಬೆದ್ದಲುಕಂಬ ೧೦೦೦ಕ್ಕೆ ವರ್ಷ ೧ಕ್ಕೆಮೂ
42ಱುಹೊನ್ನಲೆಕ್ಕದಿಂಆಬೆದ್ದಲುಕಂಬ ೪೦೦೦ಕಂಗ ೧೨ನೂ ಆಖಂಡಿಕ
43ಬಾಲಶೀಕ್ಷೆಉಪಾದ್ಯರಜೀವಿತಕ್ಕೆವರಿಷಂಪ್ರತಿತಂಮತಂಮಮಕ್ಕಳುಮ
44ಕ್ಕಳುದಪ್ಪದೆಎಂದೆಂದಿಂಗಂಕೊಂಡುತ್ತಬಹರು ॥ ಈಗೃಹಕ್ಷೇತ್ರಗಳಿಗೆಊಈ
45ಕ್ಷೇತ್ರವಮಾಡುವವೊಕ್ಕಲುಗಳಿಗೆಊಸಿದ್ದಾಯಸೆಸಿಆಱುವಣಮನೆವಣಬಿಟ್ಟ
46ಸೂಲೆಗೆಖಾಣಅಭ್ಯಾಗತಕಟಕಸೆಸಿಹೊಗಿಪ್ಪಣಹೊಬಳಿಹೊಡಕೆಕಾ
47ಣಿಕೆವೊಸಗೆಉತ್ಸಾಹಪಟ್ಟಿಬದಪುತ್ರೋತ್ಸಾಹಆನೆಯಸೆಸಿಕುದುರೆಯಸೆಸಿ
48ಊರವಳಬ್ರಯಅರಮನೆಇದಂಅತೊಳ್ಪುನಾಡಿದಂಅಧಿಕಾರಿಇಂದಂಬಂದಹದಿ
49ರ್ಹರಣ್ಯಲಳಿವನ್ಯಾಯಮುಖ್ಯವಾಗಿಏನುಬಡದಂಆಮಹಾಜನಂಗಳುಆದೆ
50ವಪ್ಪನವರೂತೆತ್ತುಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಸರ್ವ
51ಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಯಾಗಿಯೀಧರ್ಮವನದೆಸಿಕೊಡುವರು ॥
52ಇಂತಪ್ಪುವದಕ್ಕೆಆಬೆರುಮಾಳೆದೇವದಂನಾಯಕರಶ್ರೀಹಸ್ತದೊಪ್ಪಆಮಹಾ
53ಜನಂಗಳೊಪ್ಪಆದೇವಪ್ಪನವರೊಪ್ಪಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ ಸಾಮಾ[ನ್ಯೋಯಂ]ಧರ್ಮ
54ಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂ
55ದ್ರಾನ್ಭೂಯೋ[ಭೂಯೋ]ಯಾಚತೇರಾಮಚಂದ್ರಃ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
56ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಪಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯಯತೇ
57ಕ್ರಿಮಿಃ । ಯೀಧರ್ಮವನುಆರುವಕ್ರರಾಗಿ . . . . . .
58 . . . . . .
59 . . . . . .ಸ್ವಹಸ್ತವದೆಯಮಾಡಿ . . .

28

ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 4″ × 2′ 6″.

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[8]ಆಗಿವನ್ದರದಮ್ಮಲಪೆರುಂದಣ್ಡಕೊಣ್ಡ . .
[9]. . . . . .ಶ್ರೀರಾಜೇನ್ದ್ರದೇವ
[10]. . . .ಕಿಱುನಾಗರಗವನ್ನ . . . . . .

(ಇನ್ನು 6 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

30

ಅದೇ ಹೋಬಳಿ ಕಾವೇರೀಪುರ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ವಾಯಾವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸ
[2]ಳ . . . . . .ವೀರನಾರಸಿಂಹದೇವರ
[3]. . . . . .ರಾಜ್ಯವಮಾ . .
[4]. . . . . .ಸರ್ವಧಾರಿಸಂ . . . .

(ಇನ್ನು 12 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

31

ಅದೇ ಹೋಬಳಿ ತಡಿಮಾಲಿಂಗಿ ಗ್ರಾಮದ ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮನ್ನಾರಾಯಣಸ್ಯಾಮಿಮ
[2]ಯಾಸುಭ್ಭುವನತ್ರಯೇ
[3]ತ್ರೈಳೋಕ್ಯರತ್ನವಳಭಿನೀಲಸ್ತಂಭ
[4]ನಿಭಾಭುಜಾಃ ॥ ಸ್ವಸ್ತಿಸಮಧಿ
[5]ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂ
[6]ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
[7]ವಾಸಂತಿಕಾದೇವಿಯಲಬ್ದವರಪ್ರ
[8]ಸಾದಂರಿಪುನ್ರಿಪಕಿರೀಟತಾಡಿತಪಾದಂ
[9]ಸಕಳಕಳಾಪಾರಾಯಣಂಯಾದವ
[10]ನಾರಾಯಣಂಚಾರುಚಾರಿತ್ರಂಪರಾಂ
[11]ಗಣಪುತ್ರಚೋಳಕಟಕಸೂಱೆಕಾಱಂರಿ
[12]ಪುರಾಯಪೇಟೆಕಾಱಂಗಂಡಭೇರುಂಡಂ
[13]ಮಳಪರೊಳುಗಂಡಂಇತ್ಯಾದಿನಾಮಾ
[14]ವಳೀವಿರಾಜಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂ
[15]ಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೊಳಂ
[16]ಬವಾಡಿಬನವಾಷೆಪಾನುಂಗಲ್ಲುಹ
[17]ಲಸಿಗೆಬೆಳುವಲ . . ಬುಜಬಳವೀರಗಂ
[18]ಗಶನಿವಾರಸಿದ್ದಿಗಿರಿಮರ್ಗ್ಗಮಲ್ಲಚಲದಂಕ
[19]ರಾಮನಸಹಾಯಶೂರನಿಶ್ಶಂಕ
[20]ಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾ
[21]ಳದೇವರುಎರಂಬರಗೆಯಕುಪ್ಪದಲು
[22]ಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥುವೀರಾ
[23]ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುತತ್ಪಾದಪದ್ಮೋ
[24]ಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನರಾದ

ಹಿಂಭಾಗದಲ್ಲಿ.

[25]ಸರ್ವ್ವಾಧಿಕಾರಿಲಾಡಖಂಡ
[26]ಯಿರದಿಷ್ಟೆಯಿರಂ
[27]ಮಹಾಪಸಾಯ್ತಿಂ
[28]ಪರಮವಿಶ್ವಾಸಿಕೂರೂರ
[29]ಅರ್ಮ್ಮಟಿವಲದಂಣಾಯ
[30]ಕರುತಾಱನಾಡುಚ
[31]ದಿನಾಡುಕುನಾಡನುಶ್ರೀ

[32]ಮತ್ರಾಜಧಾನಿಸಾತರೂ
[33]ರಲುಸುಕಸಂಕಥಾವಿನೋ
[34]ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
[35]ತ್ತಮಿರಲುತತ್ಪಾ
[36]ದಪದ್ಮೋಪಜೀವಿಗತಂ
[37]ಕದಕೊಮಣಕೇಶಿಯ
[38]ಣಹೆಗ್ಗಡೆಯಮಗ
[39]ಚಿಬ್ಬಿಲಹೆಗ್ಗಡೆಮಾ
[40]ಈಲಂಗಿಯಜನಾರ್ದ
[41]ನದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕೆ
[42]....ದೇವಿಗೆಗಂನಡವಂ
[43]....ಸಕವರ್ಶದ ೧೧೧೯
[44]ನೆಯರಾಕ್ಷಸಸಂವಸರ
[45]ದಯಕ್ಷತಹೆಲ
[46]ಮಾಸಬಿಹವಾರ
[47]ಸೂರ್ಯ್ಯಗ್ರಹಣದ
[48]ಲುಎಡೆನಾಡಾಲಹಳ್ಳಿ....

32—33

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಮತ್ತು ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

34

ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

35

ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

36

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿ ಯಿರುವ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

37

ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಹೊನ್ನಶೆಟ್ಟಿಯ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

[1]ಶ್ರೀಗುರುವೇಗತಿಶ್ವಸ್ತಿಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಚತುಸಮುದ್ರಾಧಿಪತ್ತಿಶ್ರೀವೀರಮ
[2]ಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿಹಕಲಿವರುಷದಪ್ರಮಾಣ.ಲ ೪೩೨೦೦೦ಕ್ಕೆ ಸಂದವರುಷ
[3]೩೧೯೯ ಶಕವರ್ಷ ೧೪೩೫ ಉಭಯಂ ೪೬೧೪ನೆಯ ವರುಷಸಂದುನಡವವರುಷಶ್ರೀಮುಖಸಂವತ್ಸರದಪುಷ್ಯಬ ೭
[4]ಯಿಂದುವಾರದಲುಆದಿನಿರಂಜನವಿಶ್ವಮೂರ್ತಿಗುರುರಾಯರುಹುಯಿಸಣದೇಸದಲುದಕ್ಷಿಣವಾರಣಾಸಿಯಾದಕಾವೇರಿಯ
[5]ದಕ್ಷಿಣಭಾಗದಹಡಿನಾಡವೆಂತೆಯದಲುಶ್ರೀರಂಗಪುರವಾದಮಾಲಂಗೆಯಲುವಿಶ್ವಮೂರ್ತ್ತಿಗುರುರಾಯರುಕಾಶಿಯಿಂದಕಾವೇರಿ
[6]ಗೆಬಂದಿದ್ದವಿಶ್ವೇಶ್ವರಲಿಂಗವನುತಂದುಪ್ರತಿಷ್ಠೆಯಾಗಿಸ್ಥಾಪಿಸಿದರಾಗಿಆವಿಶ್ವೇಶ್ವರದೇವರಅಂಗರಂಗಭೋಗಮಯಿಭೋಗದ
[7]..ಂತಸರ್ವ್ವತಿಥಿಗಳಿಗೆಪರಿಪೂರ್ತವಿಶ್ವಮೂರ್ತ್ತಿಗುರುರಾಯರುಸಮರ್ಪ್ಪಿಸಿದಸೀಮೆಯವಿವರಚಉಡೆತಂಮನಹೊಂನಪ್ಪಮಾದಿ
ಗೊಂಡನ

[8]ಹೊಂನಪ್ಪನವರುಕೊಟ್ಟಕಲ್ಲೊಳಗಾದಸ್ಥರಭೂಮಿಎರೆಬಿಗುತನಕೆಜಿಪೆಯಿಂಬಿಡಗಲುಕಂ ೧೦೦೦ ಕೆಂಬನವಾಗಿದೇವಕೊಟ್ಟದಅವ
ರೆಗಾಲಸೀ

[9]ವೆಕಂ ೧೫೦ ಮುತ್ತಣಗಳಲಿಂಗರಸರುಕೊಟ್ಟದುಮಳಲಹೊಲ ಕಂ ೧೦೦ ಕಜ್ಜಿಹೊಲ ಕಂ ೫೦ ಕಬ್ಬಿನಗದ್ದೆಯಲಿ ಕ ೧೫೦
ಪಟ್ಟಸಾಂ

[10]ವಕೆಜಿಪೆಕೆಳಗೆಕಂ ೩೦ ರಂದೆಗೆಜಿಪೆಕೆಳಗೆಪಂದರಿದೇವಗಳಕೊಟ್ಟ ಕಂ ೫೦ ಅಂತು ಕಂ ೬೫೦ ಕೆಬ್ಬೆ ಕಂ ೨೦೦ ಅಂತಕಂ
೨೦೦ ದೇವರ

[11]ಕೆಜಿಪೆಕೆಳಗಣಗದ್ದೆ ೩೦ ಚಿಕ್ಕವಾಲಂಗಿಯಲುಸಂಣಪಗಳುಣಕಕಾರಿಬಿಟವಗೊಂಣಗಳುಣವೀರೆಣಗಳುಣನವರುಕೊಟ್ಟದುಹಲೆ
ಹೊಂನಾ

[12]ಗವಿಸಮಿಾಪದಲು ಕಂ ೫೦ ಆಊರಲುರಾಯಣಹೆಬ್ಬಾರುನಕೊಟ್ಟದುವಾಲಂಗಿಯೆಲೆಯಿಂವೂಪಲುಕಲ್ಲೊಳಗಾದಸೀಪೆ

[13]ಗದ್ದೆ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಂಬಿಡಗಣಗಳುರಿಗೊಂಡನಕೆಜಿಪೆಕೆಳಗಣಪೂಜೆಗದ್ದೆ ಊರಗೋಪಿನಾಥದೇವರಿಂಬಿಡಗಲುಮು

[14]ನೆಸೀಮೆತಳಕಾಡುಲಮನೆಸೀಮೆಹಿರಿಯಸಾಧಿಯಪ್ಪಗಳುಣನವರುಕೊಟ್ಟದುತೀರ್ತ್ತನಾರಾಯಣದೇವರಿಂಪಡುವ

[15]ಲುಕಿಲುನಾಗರದತಾಕಿನಲುಗದ್ದೆ ಕಂಬಭೂರಾಪುರದವಿರುದಂಣಂದರುಕೊಟ್ಟದುದಾಸನೂರಿಲುಊರವುಂದಣಕೆಜಿಪೆಕೆ

[16]ಳಗೆಗದ್ದೆ ೩೦ ಇವೆಲ್ಲವನುದೇವರಅಮ್ಯುತಪಡಿನಂದಾದೀಪಪಡಿದೀಪಗಂದವಸ್ತ್ರವುಯಿಭೋಗಪರ್ವ್ವತಿಥಿನಂಬಿರಹೂ

[17]ವಡಿಗವೊಗಬುರಜಮತ್ತಾ ವಮಿನೆಯೋಗವನುನಪಸಿಬಹರುಯಿಂದುಸವುಪ್ಪಿಸಿದುಯಿವಕ್ಕೆ ಅವನಾನೊಬ್ಬ

[18]ನುಅಪಹರಿಸಿದಡೆಗಂಗೆಯತಡೆಯಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಪರು । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೋದಾನಾ

[19]ಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ

[20]ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತಿವಸುಂಧ

[21]ರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥

38

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

39—40

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಕಲಿಯೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

* ವಿಕುಸಂ[ವ]ತಸರದ
ವೈಕಾಖಿಕುವ

[1]ವಿಭುಸಂವಛರದ
[2]ಜ್ಯೇಷ್ಠಕುವಪಂಚಮಿಲೂಕಲಲೂ
[3]ರಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದಕುಪ್ಣದೇವ
[4]ರಾಯಪುರದಗ್ರೇಮಂನಮಹಾದೇವದೇ
[5]ವೋತ್ತಮ್ಯೇಮಲ್ಲಿಕಾರ್ಜುನದೇವರಕ್ರೀಅಂಗ
[6]ಭೋಗಕೆಸಲುವದೇವರಮುಂದಣಪೋ
[7]ಲಂನುಆಊರಅಕೇಪನಿದ್ದಂನ್ಮಹಾಜನಂಗಳು
[8]ನವದೆಮನೆಕಟ್ಟುವದೆಕೆಲವಾಗಿತೆಗದುಕೊಂಡು
[9]ಪ್ರತ್ತಿಯಾಗಿಕೊಟಪೊಲನೂದೇವರಿ(ಗೆ)
[10]ಸಲುಉದುವೊದಲಹೊಲಕೆಕಲ್ಲುಗ
[11]ಳಲೊಕಿಸಾರದಕಲ್ಲುಯಿಂದಬಿ
[12]ಟ್ಟದು

* ಈ ಯಿರಡು ಪಟ್ಟಿಗಳು ಹೊಸದಾಗಿ ಬರೆದಹಾಗೆ ಕಾಣುತ್ತವೆ.

42

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಭಟ್ಟನ ಹುಲ್ಲು ಹಿತ್ತಲಿನ ನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 9″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ನಮಸ್ತಸ್ಮೈವರಾಹಾಯಲೀಲಯೋದ್ಧರತೇಮ
[3]ಹೀಂ । ಖುರಮಧ್ಯಗತೋಯತ್ರಮೇರುಃಕಣಕಣಾಯತೇ ॥ ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೫೫ಸಂ
[4]ದುವರ್ತಮಾನವಾದವಿಕ್ರಮಸಂವತ್ಸರದಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃ
[5]ಷ್ಣದೇವರಾಯಮಹಾರಾಯರೂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿರಲಾಗಿಆಕೃಷ್ಣರಾಯರಶಿರಃಪ್ರಧಾನಸಾಳುವಗೋವಿಂದರಾ
[6]ಜಗಳುಕ್ರಿಷ್ಣರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಹೊಯಿಸಣದೇಶದದಕ್ಷಿಣವಾರಣಾಸಿಯಾದಕಾವೇರೀತೀರದಗಜಾ
[7]ರಣ್ಯಕ್ಷೇತ್ರದದಕ್ಷಿಣಕೂಲದಅನಂತಕ್ಷೇತ್ರವಾದಮುಳುರಸ್ಥಳದಕಲಊರನುಬಲ್ಲಾಳರಾಯರುಕೊ
[8]ಟ್ಟತಾಮ್ರಶಾಸನಸ್ಥವಾದಗ್ರಾಮಬಿಲವಾದದನುಕ್ರುಷ್ಣರಾಯರಜೀರ್ಣೋಧಾರವಾಗಿಕ್ರುಷ್ಣಪುರವೆಂದುಪ್ರತಿನಾಮಧೇಯ
[9]ವಾದಕಲಊರನುವಿಕ್ರಮಸಂವತ್ಸರದರಥಸಪ್ತಮಿಯಪುಣ್ಯಕಾಲದಲುಪಂಪಾಕ್ಷೇತ್ರದವಿರೂಪಾಕ್ಷ
[10]ದೇವರಸನ್ನಿಧಿಯಲೂಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸದ್ಯಃಪರಿತ್ಸೇದವಾಗಿ ೩೭ ವೃತ್ತಿಯಾ
[11]ಸಮಾಡಿನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಃಯಂದುಧಾರೆಯನ್ನೆಱದುಕೊಟ್ಟೆವಾಗಿಆಕಲಊರಿಗೆಪ್ರ
[12]ತಿನಾಮವಾದಕ್ರುಷ್ಣಾಪುರಕ್ಕೆಸಲ್ಲುವಚತುಸ್ಸೀಮಾವಿವರಈಶಾನ್ಯಆರಭ್ಯಹೊಳೆತದಿಕಲ್ಲಿಂಹಳೆಮುಳ್ಳೂರಅಡ್ಡೊ
[13]ಬ್ಬೆಯಿಂಕಾಲ್ವೆಯಿಂತೆಂಕಣವಳಗೆರೆಯಹೊಡಕೆಹಳ್ಳಕ್ಕಂಪಡುವಲಾಆಗ್ದೆಯಸೆರಂಬಳ್ಳಿಯಲ್ಲೆಯಂಕುಂ
[14]ತೂರಯಲ್ಲೆಯಿಂಬೆಟ್ಟದಮಧ್ಯದಿಂದಂಬಡಗಲುಬೆಟ್ಟದಪಡುವಣಬನಿತಾಳಿಂದಂಸೋಮನಪುರದ
[15]ಊರಮುಂದಣವೋಣಿಯಿಂಕೊಱವಟ್ಟಿಗೆಆಲದಿಂಮಾಲಂಗಿಭಂಡಿಗಡಹಿನಕೊಲ್ಲಿಯಿಂದಂಮೂಡಲುಹೊ
[16]ಳೆಯಿಂದಂತೆಂಕಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಬಳದಾಗಿಸಲುವಹಳಿಹಿರಿಊರುಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಹೊಳೆಬೆಟ್ಟ
[17]ಅಡುಹುಲುಹೊರೆಬಕಲುಸುಂಕಸುವರ್ಣಾದಾಯಮಗ್ಗಮನೆವಣಮಾದಾಱಿಕೆಬಳವಾಱುಹೊಱವಾಱುಗೃಹಾ
[18]ರಾಮಕ್ಷೇತುಯೀಚತುಸ್ಸೀಮೆಬಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋ
[19]ಗತೇಜಸ್ಸ್ವಾಮ್ಯಂಗಳುಏನುಂಟುದಮೊ . . . . ತಿಸ್ತಾಪಯಅವರವರಿಗೆಸಲ್ಲುವದೂಯಂದೂಕೊಟ್ಟೆವಾಗಿ
[20]ವೃತ್ತಿವಂತರಗಣವಿವರತತ್ತದ್ಗೋತ್ರಂನಾಮಧೇಯಇಂಥಾವರಿಗೆಯೆಪುಪತಿಯಂಬಕಲ್ಪದೆ
[21]ಜಾಮದಗ್ನೇಯುಗಧ್ಯಾಯಿಾತ್ಯಾಶ್ವಲಾಯನಸೂತ್ರವಾನ್ । ಸರ್ವಕ್ರತೂರಂಗುಯಜ್ವಾತಾ
[22]ನಗರ್ವಸ್ವಖೋಧರಿ । ಹೇಮಾದ್ರಿಕಲ್ಪತತ್ವಜ್ಞೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನಯುಗಧ್ಯಾಯಿಾರಾ
[23]ಮಚಂದ್ರಾರ್ಯನಂದನಃ । ಸಿದ್ಧಾಂತಿನಂಜನಾಥಾಖ್ಯೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ।

(ಮುಂದಕ್ಕೆ 26 ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ವೃತ್ತಿಕಾರರ ವಿವರಣೆ ಮಾತ್ರವಿದೆ.)

(ಇದರ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.)

ನಾರಾಯಣ (ನಾಗರಾಕ್ಷರದಲ್ಲಿ)

(ಮುಂದಕ್ಕೆ 18 ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ವೃತ್ತಿಗಳನ್ನು ಅನುಭವಿಸತಕ್ಕ ಜನರ ವಿವರಣೆ ಫಲಸ್ತುತಿ ಮಾತ್ರ ಯಿರುತ್ತದೆ.)

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ಅದೇ ಗ್ರಾಮದ ಕುಂತೂರು ಬೆಟ್ಟದ ಉತ್ತರ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ದಕ್ಷಿಣೋತ್ತರ ಬಂಡೆಯಲ್ಲಿ.

[1]ಸೋಮನಪುರದಬಸನಬಾ . .
[2]ವಿಕಾರಿಸಂವತ್ಸರದವಯಸಖಬಂ ಲೂ
[3]ಮತ್ತೂಸುದಿನದರಾಮರಾಜನಾಯಕರು
[4]ಕುಂತೂರ
[5]ಬಡಗಣದಿಕ್ಕಿನಲ್ಲಿ

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ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಮಾಳಿಗೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗರ್ಗನೆಯಪರಾಭವಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಬಹುಳಪಂಚಮಿಯು
[2]ಮಾದಿತ್ಯವಾರದನ್ದುಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭಾರನಿರೂಪಿತ . . . . ಸತ್ಯಪದೆವಿವಿರಾಜಮಾನನಸಹಾಯಸಿಂಘತೆಯು
[3]ಕುಳತಿಳಕಂಸ್ವಾಮಿನೋಭೃತ್ಯಂಸಮರವತ್ಸಲಂತತುಪತಿಹಿತಕೂರನುಂಮಲೆಪಕುಳಕಾಳಂಶ್ರೀಮತುರಾಜರಾಜದೇವಪದಪಂಕೇಜ
[4]ಭ್ರಮರಂಜೆತರಿಪುಸಮರತಲಮಾಣಿಕ್ಯಂಕೊತ್ತಮಂಡಲನಾಥಂಶ್ರೀಮದಪ್ರಮೇಯನ್ವಿಜಯಸ್ತಂಭಂ
[5]ಶ್ರೀರಮಣೀಸ್ವಯಮೃತ . . ಶ್ರೀರಮಣಿಗಾಸತ್ಯೋರ್ಜ್ಜಿತಳೋಕವಿಜಯಶ್ರೀರಮಣಿಗಮಳಯಕಂಶ್ರೀರಮಣಿಗಮಪ್ರಮೇ
ಯನುರ್ವ್ವಿಗೆಗಣ್ಡ
[6] . . ಮೆನೆಸನ್ದಪೋಯ್ಸಳನಧಾಮನಾಗಣ್ಣಂತಂಮಯಮಾತ್ಯಮತ್ತಮೆನೆದೋರ್ದ್ದಬಲ್ಮಹಾಭರಣನಿಯಾವಿಜಯಪ್ರಭು
[7]ಮತ್ತಮೆನೆಬಲ್ಲಿತಲ್ಲಿಕೊಡೆಗಳ್ಪಲಮೆತ್ತಿಗೆನೂಂಕಿಮೆನ್ದಸಂಗ್ರಾಮದಿನೊತ್ತಿಸತ್ಯಮತಿಪತ್ಯಂರಣಾಗ್ರದೊಳಪ್ರಮೇಯನೇ ॥
[8]ಬಲದಿನಾರಾತಿವರ್ಗ್ಗಮೆನೆತೂಳ್ದನಿತ್ತಣ್ಣಗೆಳೆಲ್ಲಮತಿಭೀಮ . . . . . ತಾಗಿದೊಡೆತನ್ನನಿಜೋಗ್ರಭುಜಾಸಿಯಿನ್ದ
[9]ಮಾಕಲಹದೊಳಟ್ಟಿತಳ್ತಿಱಿಯೆಕಾಳಗಕೂರ್ತಕೃತಾನ್ತನೊತ್ತೆಯೆಬಲಿ . . ನುಳಾಯ್ತಿಱಿದುಗೆಲ್ದೊಡೆಯಿಗ . . ಪ್ರಮೇಯನಂ
[10]ಮಿಂಚಿಪಳಂಚಿಸಂಚಳಿಸಿಪಾಱುವಬಾಳ್ದುದಿಭೂತಿದಾಕಿಣಿಸಿಚಿತ್ತ . . ಬೀರುಗೆಪದಾತಿಕವಿ . . . . ಬನ್ದತಿ . . . . ಮಾಂಕಿತಂ
[11] . . ಮನಪ್ರಕರಹುಂಕರಣೋಗ್ರಮುದಗ್ರಮುಗ್ರನಕ್ತತರಸಮರಾಜಿತ್ರಾಣನಾಮೆದೊಳತ್ತಪ್ರಮೇಯನೇ ॥ . . . . . .
[12]ಗುಣಮುಱಿದುರಬವಣಿಯನಾಯಕಿಕಟ್ಟಿದಮನೆನೂಕಿನೊಳ್ಗುಣಮಯಘಾಯರಕ್ತಮಯಮಾಯ್ತು . . ವಾಮ
[13]ಸಾಸಮಾಯ್ತುಧರಣೀಗುಣವಾಮಮಾಯ್ತುತ್ರುಪ್ತ . ಯಮಾಯ್ತುಮರುಳ್ಮಯಮಾಯ್ತುವಾಯಸಕ್ಷಣಮಯಮಾಯ್ತು
ತೊಟ್ಟನೆರಣೋ
[14]ತ್ತಮೆನಿಸಿರ್ದ್ದಪ್ರಿಥ್ವಿಯತಮಂಡನಾಯಕೂಟಸ್ವಚೆಯಕಿಣಗಳನ್ತೋಱೆಪೊನ್ನೊಳಾತ್ಮತಪ . . . . . ದಿಯ
. . . . ದಡೆಕಯ್ವ
[15] . . . . . ಕಪ್ರಮೇಯನನಿಜೋನ್ನತನಾಮನಿಳಾಪ್ರತಿಷ್ಟನಾಲ್ಕರ್ತ್ತುಕಾಮಪದಪಿನೊಳುತಣಿಪಿದೊಳುಗ್ರಮನ್ಯಸಾಧನ
[16] . . . . . ತನಿಪ್ಪಹೊಯ್ಸಳನನಾಹವರಂಗದೊಳಟ್ಟಿ . . . . . ಪೇಳೆಮತ್ತೆಹೂಂಕೊಡೆಹಯವೇಳಿಜೆಂಕೊಡೆವೈರಿಸೇನೆ . . .
[17]ಜಯಲಕ್ಷ್ಮಿಯೆಯ್ದಿದಲಿದಿರ್ಚ್ಚಿ . . ತವೆಕೊನ್ದಬೀರಯರದಮಳದನ್ತಿಱಿ . . . . . ಸಹಸಮತುಳವಪ್ರಮೇ
ಯ . . . . . .
[18] . . . . ಮೇಲೆಘೋರಮಲ್ಲಪೊತ್ತರಳ್ತಿಗೆಯೆಗಜೋತ್ತುಂಗಸೇನಾವಾರಿಧಿ . . . . ಜೆಱೆಗಸಂಚಿಗಕಮ್ಮಗನನ್ನವರ
[19] . ಮಳಗಲಯೆಱೆ . . . . . ರಮಣನುಮೊದಲಾದಕೊತ್ತಮಂಡಲನಾಥಗೊಡೆಸತ್ತವರಲೇಣ್ಕಿಯನಾ . . . . . .
[20] . . ಗಣ್ಡರಗಣ್ಡಮಂಜಗಕಾಲಿಗಗಬೀರುಗನಾಗವಂಮಯ . . . . ರರೆಲ್ಲಮುತ್ತರಣೊತ್ತಬರಚನ್ದಿಗ . . . . . .
[21]ಗಾಮುಣ್ಡೀಮನ್ತರಾಜನರಂಗಸಿಕರಕಲವೂರಮಾರಿಳಪಣ್ಣಿರ . . . . . ರವಕ್ಕುಲಮಾಣಿಕಂಕಾಜಿರಂಗದೊಳು
[22] . . ಗುಪೊಯ್ಸಳನೆಂಬನೆನ್ತಬಳರಕಣ್ನೋವೈಜಾತ್ಯಸ್ವಜನಕಲವೂರಲ್ಪೆಣದೊಟ್ಟಿಕಾದಿಪಲರಂಕೊನ್ದುಜಯ . .
[23] . . . . ಮಾಣಿಕ್ಯನುಮಪ್ರಮೇಯನುಮೆನಿಪ್ಪತ್ಯುಗ್ರನಾಮಂಗಳಿಸಲ್ತುವಾಚನ್ದ್ರನುಮುಳ್ಳಿನನ್ನಿಱಿಸಿದತಾನಾಮದೆತ್ತಿ . . ಳಿ
ನನ್ತೆಱಿಸಿದತಾನಿಮಜ
[24]ನಿಜದೆಭುಜಬಲದಿಂಕೋಟರಿಪುಬ್ರಜಮಂಕಲವೂರಬಯಲೊಳಾನ್ತಿಱಿದುರಕ್ಷೋವಿಜಯಿಯೆನಿಪ್ಪಪ್ರಮೇ
[25]ಯನವೀರ್ಯ್ಯದಿಅರ್ಕ್ಕಚನ್ದ್ರತಾರಂಬರೆಗಂಸಲುಗುಂ . . . . . .
[26] . . . . ನೋಜ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಮಡವಾಡಿ ಗ್ರಾಮದ ಬಸವನ ದೇವಸ್ಥಾನದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

.....	[4]....ಡೆಸುಕೆಱೆಆದಾಯಸಲ್ವಸ್ವಾಮ್ಯ
[1]ಚತುಸೀಮೆಗೆಸಲುವಗದ್ದೆಬೆ	[5]....ಸಮಾಡಿಕೊಂಡುಸದಯ
[2]ದ್ದಲುತೋಟತುಡಿಕೆಅರುಲೆನ	[6]....ಖದಈದನಂಜನಾರ್ದನೆಗೆ
[3]ಉನುಸುಂಕಮಗ್ಗಸುಂಕಮಮ	[7]....ಅಮೃತಪಡಿಗೆ ಗ್ರ

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪಾಲ ಗ್ರಾಮದ ಹೊಲೆಸಾಲು ದಿನ್ನೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

[1]ಸ್ವ.....ಸರ	[5]ಹನುಅಗ್ಗಾಲುಹನು
[2]ವನಾಗರಾಜನುಬಪ್ಪಾಲ	[6]ದತ್ತಿ.....ಬಟ್ಟ
[3]ಬಳುದಾರಕೊಟ್ಟರ್ಇದನ	[7].....
[4]ಅಱವನುಆವಿದ	

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ಅದೇ ಗ್ರಾಮದ ಶಿಲಾಶಾಸನ. *

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ನಮಸ್ತಸ್ಮೈವರಾಹಾಯಲೀಲಯೇ
[3]ದ್ಧರತೇಮಹೀಂ । ಖುರಮಧ್ಯಗತೋಯತ್ರಮೇರುಃಕಣಕಣಾಯತೇ ॥
[4]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೮೦೯ನೆ
[5]ಪೈಂಗಳನಾಮಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೩ಯಲ್ಲು ಶ್ರೀಮದ್ದಕ್ಷಿಣಕಾಶೀ
[6]ಗಜಾರಂಣ್ಯಕ್ಷೇತ್ರಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದತಳಕಾಡಲಿರುವ....
[7]ಭಾಗವತಸಂಪ್ರದಾಯದಅಗ್ನಿಮೂರ್ಧಕೃಷ್ಣಾನಂದಸ್ವಾಮಿಗಳವರ
[8]ಶ್ರೀಮಠಕೆಅನೆಗುಂದಿಸಂಸ್ಥಾನದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ
[9]ಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೈವವಿಜಯವಿದ್ಯಾದೇವರಾಯರವರಶಿರಃಪ್ರ
[10]ಧಾನಿಗಳಾದಮಾಧವಮಂತ್ರಿಗಳುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಕ್ರಮ
[11]ವೆಂತೆಂದರೆ ಶ್ರೀಮಠದಲ್ಲಿನಡಿಯುವಅನ್ನಸಂತರ್ಪಣೆವೇಣುಗೋಪಾ
[12]ಲಕೃಷ್ಣಸ್ವಾಮಿಪೂಜೆಗೆಸಹಾಶ್ರೀವಿಜಯವಿದ್ಯಾದೇವರಾಯರಿಗೆ
[13]ಧರ್ಮಬರಪೇಕೆಂಬದಾಗಿಯಿತಳಕಾಡುಸ್ಥಳದಲ್ಲಿವಿಜಾಪುರದ
[14]ಹೋಬಳಿಗೆಶೇರಿದಕೊಪ್ಪಾಳುಗ್ರಾಮವನ್ನುರಥಸಪ್ತಮಿಸೂ
[15]ರ್ಯಸಾವರ್ಣಿಕಮನ್ವಾದಿಪುಂಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋದಕ

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* ಸ್ಥಲದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

[16]ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿವುತ್ತರವಾಹಿನೀತೀರಅರ್ಕೇಶ್ವರಸ್ವಾಮಿ
[17]ಸನ್ನಿಧಾನದಲ್ಲಿಶ್ರೀಮಾಧವಪ್ರೀತಿಯಾಗಿಕೊಟ್ಟೆವಾದಕಾರಣ
[18]ಯಿಗ್ರಾಮಚತುಃಶೀಮೆವಿವರಾ ಹೊಂಗಲವಾಡಿಮೊಳೆ
[19]ಕಟ್ಟೆಗೆಪಶ್ಚಿಮಕಾವೇರಿಗೆವುತ್ರಾಹಗ್ಗೆರೆಗೆಪೂರ್ವಾ
[20]ಹಳದಾಸನಹಳ್ಳಿಮರುಗದಗೂಡಿಗೆದಕ್ಷಿಣಯಿಾಚತುಃಶೀಮೆ
[21]ವಳಗಣಜಲತರುಪಾಷಾಣನಿಧಿಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧ
[22]ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುಗದ್ದೆಪದ್ದಲು
[23]ತೋಟಾಕಾಡಾರಂಭನೀರಾರಂಭಸುಂಕಪೊಮುಹೊಗೆಹಣ
[24]ಮನೆಹಣಕುರಿತೆರಿಗೆಮಗ್ಗಮಣಿಯಮುಂತಾದಆಸಕ
[25]ಲಸ್ವಾಂಮ್ಯಂಗಳನ್ನುನೀವುನಿಮ್ಮಶಿಷ್ಯಪಾರಂಪರ್ಯವಾಗಿ
[26]ಸುಖದಿಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡು
[27]ಬರಳುಳ್ಳವರಿಯೆಂದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಾ
[28]ಯಿಂತಪದಕ್ಕೆಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ
[29]ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚವುಭೇಚ
[30]ಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[31]ದಾನಾಭ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
[32]ದಚ್ಚುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂ
[33]ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[34]ಕ್ರಿಮಿಃ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇ
[35]ಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನಾಭಿವಿನಃಪಾರ್ಥಿ
[36]ವೇಂದ್ರಾನ್ಭೂಯೋಭೂತೌಯಾಚತೇರಾಮಚಂದ್ರಃ

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ಅದೇ ಹೋಬಳಿ ಮಾಧವ ಮಂತ್ರಿಕಟ್ಟೆಗೆ ನದಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಬೀಸ್‌ಕೋಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಅಗ್ನಿಮೂಲೆಯಲ್ಲಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರುಷ ೧೫೫೮ ಸಂದವರ್ತ್ತಮಾನವಾದವ್ಯಯ
[3]ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫೮ಲೂ ಚತುಸಮುದ್ರಾಧಿಪತಿಯಾದಕೃಷ್ಣದೇವರಾ
[4]ಯಮಹಾರಾಯರುವತ್ಸಗೋತ್ರದಎಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರ
[5]ದಹಿರ್ಯ್ಯಮಾದವಪುರದಶಿಂಮಂಣಉಪಾಧ್ಯರಮಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಭಟ್ಟರಿ
[6]ಗೆತತ್‌ಸಂವತ್ಸರದಆಸಾಡಶುದ್ದಪೌರ್ಣ್ಣಮಿಯೂಚಂದ್ರೋಪರಾಗಪುಂ

[7]ಣ್ಯಕಾಲದಲ್ಲಿಉಂಮತ್ತೂರಚಾವಡಿಗೆಸಲುವತಾಯೂರಸ್ತಳದಪ
[8]ಶ್ಚಿಮವಾಹಿನಿತೀರದಹೆಂಮುಗೆಯಗ್ರಾಮವನೂಅದಕ್ಕೆಸಲುವಸ
[9]ಕಲಶ್ವಾಂಮ್ಯಸಹವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
[10]ಮಹಾವಿಷ್ಣುಪ್ರೀತಿನಿಮಿತ್ತವಾಗಿಧಾರೆಯಾಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ
[11]ಕ್ಕೆಸಲುವಗದ್ದೆಪೆದ್ದಲುತೋಟತುಡುಕೆಅಡುಮನೆಕಳಕೊಟಾರಸುಂಕ
[12]..ಸುವನಾದಾಯಅಣೆಆಚುಕಟ್ಟುಮಗ್ಗಮನೆವಣಗೂಡೆಧೂಯ್ಯ
[13]ಮೊದಲಾದಆಸಕಲಸ್ವಾಂಮ್ಯಸಹವಾದಯಿಗ್ರಾಮದಚತುಸೀ
[14]ಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ದಸಾ
[15]ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಸಹವಾಗಿಯಿಹೆಂ
[16]ಮುಗೆಯಗ್ರಾಮವನುನೀವುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿ

ಪ್ರಮಾಣ 1′ 9″ × 2′.

ಎರಡನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[17]ಪುತ್ರಪಾತ್ರಪಾರಂಪರೆಯಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೂಂ
[18]ಡುಬಹರಿಎಂದುಚತುಸಮುದ್ರಾದಿಪತಿಯಾದಕೃಷ್ಣದೇ
[19]ವರಾಯಮಹಾರಾಯರುವತ್ಸಗೋತ್ರದಎಜಃಶಾಕೆಯ
[20]ಆಪಸ್ತಂಬಶೂತ್ರದಹಿರ್ಯ್ಯಮಾಧವಪುರದತಿಂಮಂಣ
[21]ಉಪಾಧ್ಯರಮಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಬಟ್ಟರಿಗೆಕೊಟ್ಟದಾನಶಾಸ
[22]ನಶುಭಮಸ್ತುದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತಿಶ್ರೇಯೋನುಪಾಲ
[23]ನಂದಾನಾತಸ್ವರ್ಗ್ಗಮನಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಶ್ವದತ್ತಾಂ
[24]ಪರದತ್ತಾಂವಾಯೋಹರೇತಾವಸುಂದರಾಂಸಷ್ಟಿವರುಷಸಹಸ್ರಾ
[25]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಅಧರ್ಮ್ಮಕ್ಕೆಅಳುಪಿದವರೂವಾರ
[26]ಣಾಸಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆಹೋರೂ । ಇದೂಕೋನಪ್ಪಅಂ
[27]ಣ್ಣಗಳದರ್ಮ್ಮಾನರಸಪ್ಪಅಯನವರಪ್ರತಿಷ್ಟೆ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′.

[1]ಪ್ರಭವಸಂವತ್ಸರದಬಾದ್ರಪದಶು
[2]೫ ಸೋಹೆಂಮಾಡಿಯಜ
[3]ನುಹೆಂಮಾಡಿಯನಾಗಲಿಂಗ
[4]ಣನಿಗಿಕೂಟ್ಟಕ್ರಮವೆಂತೆಂದರೆ
[5]ಕನಿಗೆಲ್ಸುವನಾಕ್ಕುದಿನದ
[6]ಬಗಿಯಮನೆತೋಟಗ
[7]ದ್ದೆಹೊಲಹೆಂಮುಗರೆಯ
[8]ಸಮಯಿಸಱುವಸಮ್ಯ
[9]ತಂನಸರುಚಿಯಿಂ
[10]....ಂದುತಿಕೊಟಸಾಸನ
[11]ಯಿದಕೆಸಾಕ್ಷಿಹದಗಳ್ಳಿ
[12]ಕವಂಣಚವಡಪ್ಪ
[13]ನವಗಹರವಣ
[14]....ಲಿಂಗ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 8″ × 8″.

[1].....
[2].....ಸುಂಕವನು
[3].....
[4].....
[5].....ಗೆಯು
[6].....
[7]ಲೆಯುಕೊಂಡಪಾಪಕೆಹೋ
[8]ಹನು

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ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಮೂಲೆಯಲ್ಲಿ ಹೊಳಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 1′ 4″.

[1]ವಿಕೃತುಸಂವತ್ಸರದಬಾದ್ರ
[2]ಪದಸು ೧ ಮುಕ್ರೀವೀರದೇವಣ್ಣಯ
[3]ವೊಡೆಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯು
[4]ವುತಿದ್ದಲಿಅಧಿಕಾರದೇವರಸ
[5]ರುಹೆಂಮುಗೆಹೊಸಹಳ್ಳಿಯಅ
[6]ಳ್ಳಾಳನಾಥದೇವರನಂದಾದೀವಿಗೆಗೆ
[7]..ಮಾಧವದಾಸರಮಕ್ಕಳುಕರುಪ
[8]ಣಕರಾಮುಪ್ಪನವರುಸರ್ವ್ವಮಾ
[9]ನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟೆ
[10]ವಾಗಿಯಿದರ್ಮ್ಮವನುಆರೊಬ್ಬರುಅ
[11]ಲಿಬೇಡರು.....ತಡಿಯ
[12]ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
[13]ಹೋಪರು

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ಅದೇ ಗ್ರಾಮದ ಬೆಸ್ತ ಬೇವನ ಮನೆಯ ಹಿಂದುಗಡೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 2″ × 3′ 8″.

[1]ಶ್ರೀಪೃಥುವೀಕೊಬ್ಬಣಿವುತ್ತರಸ
[2]ಪೃಥ್ವೀರಾಜ್ಯ.....ಯಳು
[3].....ಲ್ಲಿಣಿಸೊಲ್ಲಗೆ
[4].....ಗಿಮಣಿಟ್ಟು

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ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟದಹಳ್ಳಿ ಗ್ರಾಮದ ಶಿವಾಚಾರದ ಮತದ ಸಮಿಪ ಪೈರೋಡಿನ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

[1]ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾವನಸಕ
[2]ವರುಷ ಎಳ್ಳಿಸಂವವರ್ತಮಾನವಾಗಿ
[3]ನಡೆಮಬಿಸ್ಸ । ಪಾರ್ಥಾನಿಸಂವತ್ಸರದ
[4]ವಾಳೆರು ೩ ಬುಧವಾರದಲುಕ್ರೀವುನುಮಹಾದೇವ
[5]ದೇವೋತ್ತಮುದೇವತಾಸಾರ್ವಭೌಮ್ರೀಗಜಾರಣ್ಯ
[6]ಕ್ಷೇತ್ರದಿಕನೈದ್ದೇಶ್ವರಸ್ವಾಮಿಯುವರವಾವುದೇವಮುಕಾರವಿಂದುಬಿಕ್ರೀಕ್ಷೆ
[7]ಲನಾವಾವಿಪ..ತಾಧಿಪತಿಯಾದಂತಕ್ರೀಮಲ್ಲಿಕಾರ್ಜನಸ್ವಾಮಿ

[8]ಯವರಅಂಗರಂಗವೈಭವಅಮ್ರುತಪಡಿದೀಪಾರಾದನೆಸೇವಿಗೆ ।
[9]ಶ್ರೀಮದ್ರಾಜಾದಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಶಾಲಿಚಕ್ರವ
[10]ತ್ತಿಮೈಸೂರಪುರವರಾಧೀಶ್ವರರಾದ । ದಕ್ಷಿಣಸಿಂಹಾಸನ
[11]ಶ್ರೀರಂಗಪಟ್ಟಣಕೆಕರ್ತರಾದ । ಆತ್ರೇಯಗೋತ್ರದಅಶ್ವಲಾಯನ
[12]ಸೂತ್ರದಋಕ್ಯಾಕಿಯ । ಚಾಮರಾಜಯನವರಪಉತ್ರರಾದದೇವರಾಜವಡೆ
[13]ಯರಪುತ್ರರಾದಶ್ರೀದೇವರಾಜಭೂಪಾಲನಯರವರುನಮಗೆವಿಕ್ರಮಾ
[14]ರ್ಜಿತವಾಗಿಬಂದ । ತಳಕಾಡಸ್ತಳಕ್ಕೆಸಲುವಜೆಟ್ಟಹಳ್ಳಿಯಗ್ರಾಮಕೆಪ್ರತಿ
[15]ನಾಮದೇಯವಾದದೇವರಾಜಪುರದಗ್ರಾಮವಂನು । ರಥಸಪ್ತಮಿಪುಂಣ್ಯಕಾ
[16]ಲದಲ್ಲಿಶ್ರೀಸದಾಶಿವಾರ್ಪಿತವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಾಧಾರಾಪೂರ್ವಕವಾ
[17]ಗಿಸಿಲಾಪ್ರತಿಷ್ಠೆ . . . . . .

(ಇನ್ನು 6 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯವಹಸಕವರು
[2]ಷ ೧೩೪೮ಱಂ ಮೂಲ್ಯನಡವಪರಾಭವಸಂ
[3]ವತ್ಸರದಭಾದ್ರಪದಸು ೨ ಬುಕಿಱುನಾಗರ
[4]ದ ಶ್ರೀಅರ್ಕ್ಕನಾಥದೇವರಿಗೆಶ್ರೀವೀರಪ್ರತಾ
[5]ಪದೇವರಾಯವೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯು
[6]ತ್ತಿರಲುಹೊಯಿಸಳನಾಡಪಿರಿಯರಸಕ
[7]ಳಆಜ್ಞಾಪರಿಪಾಲಕರಾದಸಿಂವರಸರಕು
[8]ಮಾರಳಹೊಲೆಕೊಂಕನಕುಳಮಗ್ಗ ೧ ಕಂದೆ
[9]ಱಮಗ ೧ ಹೊಂನನುನಂದಾದೀವಿಗೆಆ
[10]ಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಇಯಾಗಿಬಿಟ್ಟ . .
[11]ಯಿಾದರ್ಮ್ಮವನುಆವನೊಬ್ಬನು . . . .
[12]ಮಾಡವಗಂಗೆಯತಡೆಯಲ್ಲಿ
[13] . . . . . ಸ್ವದತ್ತಾಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಯಿಾಸ್ವರಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧
[2]ಶ್ರೀಮತುಲಬ್ಬಂಣವೊಡೆಯರಮನೆ
[3]ಸುಂಕದನಂಜಿನಾಥಗಳುಕಿಱುನ
[4]ಗರದಶ್ರೀಅಂಕನಾಥದೇವರನಂದಾದೀ
[5]ವಿಗೆಆಗ್ರಾಮದಕಲುವಳಿಕೊಪ್ಪಹಾಳಹೊ

(ಇನ್ನು 6 ಪಟ್ಟಿಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಎರಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರ
[2]ಶಿಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[4]ಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂ

[5]ಷ್ಠ್ರಾದಂಡಸ್ಸಪಾತುನಃ ॥ ಹೇಮಾದ್ರಿ
[6]ಕಲಶಾಯತ್ರಾಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
[7]ದದೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[8]ಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು
[9]೧೭೭೭ನೆಸಂದವರ್ತಮಾನವಾದ
[10]ರಾಕ್ಷಸನಾಮಸಂವತ್ಸರದಆಶ್ವೀ
[11]ಜಶುದ್ದ ೨ ಸ್ಥಿರವಾರದಲ್ಲೂಶ್ರೀ
[12]ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರ
[13]ಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪಾಪ್ರತಿ
[14]ಮವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರ
[15]ಗಂಡಲೋಕೈಕವೀರಯದುಕುಲಪಯಃಪ್ಪಾ
[16]ರಾವಾರಕಳನಿಧಿಶಂಖಚಕ್ರಾದ್ಯನೇಕಬಿರು
[17]ದಾಂತರಾದಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈ
[18]ಯ್ಯನವರೂಮಹಿಶೂರುನಗರದಲೂ
[19]ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂ
[20]ಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲೂತ್ರಿಮಕುಡ
[21]ನರಸಿಂಹಪುರದಲ್ಲಿ । ಕೌಂಡಿನ್ಯಸ

ಪ್ರಮಾಣ 5′ 2″ × 2′ 8″.

೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[22]ಗೋತ್ರರಾದಆಪಸ್ತಂಬಸೂತ್ರರಾದಯಜುಶಾಖಾಧ್ಯಾ
[23]ಯಿಗಳಾದಕಾಶಪತಿಸುಬಾಶಾಸ್ತ್ರಿಯುಆಲಿದಮಹಾಸ್ವಾಮಿ
[24]ಯವರಿಗೆಯಿತೋಧಿಕಶ್ರೇಯೋಭಿವೃದ್ಧಿಗಾಗಿಯುಸಮಸ್ತಪಿ
[25]ತೃಗಳಿಗೆಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಗಾಗಿಶ್ರೀಅನಾದಿಮೂಲಸ್ಥಾನೇಶ್ವರ
[26]ಸ್ವಾಮಿಯಾಉತ್ತರಭಾಗದಲ್ಲಿಆಳಿದಮಹಾಸ್ವಾಮಿಯವ
[27]ರಖಾಸದೇವತಾರ್ಚನೆಯಲ್ಲಿಯಿದ್ದಶಿವಲಿಂಗವಂನುಅ
[28]ಪ್ಪಣೆಕೊಡಿಶಿದ್ದರಿಂದಪ್ರತಿಷ್ಠೆಮಾಡಿಶ್ರೀಅಖಂಡಸ
[29]ಚ್ಚಿದಾನಂದೇಶ್ವರಸ್ವಾಮಿಯೆಂದುನಾಮಾಂಕಿತವಾಗಿಯಿ
[30]ರುವದೇವರಿಗೆನಿತ್ಯನೈಮಿತ್ತಕಪೂಜಾನಡಯೂಬಗ್ಯೆತ
[31]ಸದೀಕುದಾಖಲೆಯುಮಾಡಿಶಿತಸದೀಕಿಗೆದಸಿಕತುಮೊಹರು
[32]ಮಾಡಿಶಿರೂವಪ್ರಕಾರಖುಲ್ಲತಸದೀಕು ಕಂ ೨೨೬೦ಕೆವಿವರಾ
[33]ತಲಕಾಡುತಾಲ್ಲೋಕಿಗೆಶೇರಿದಕೆಬ್ಬೆಹುಂಡಿಲಿಕಂದಾಯದಮ
[34]ರ್ರಿಗುಡಿಗದ್ದೆಕೃಷ್ಣರಾಜಬೀಜವರಿ ಖ ೧॥೪ ಹಳೆಆಲಗೂಡು
[35]ಗ್ರಾಮದಲ್ಲಿಭಟ್ಟಮಾಂನ್ಯದತೆಂಗಿನಕಾಳುಹೊಲ ೧ ಗಾಣಗಿತ್ತಿ
[36]ಹೊಲ ೧ ಹಳೆಅಗ್ರಹಾರದನಗದುಭಟ್ಟಮಾಂನ್ಯಕಂ ೧॥೧
[37]ಮೈಸೂರುಆಷ್ಠಗ್ರಾಮಕ್ಕೆಶೇರಿದಯಿಂದುವಾಳುಗ್ರಾಮದಲಿಕಂ
[38]ದಾಯದಯಿಮಾಂಸಾಬಿಗದ್ದೆಬೀಜಕೃ ಖ೨।೦ ಕೊಲ್ಲಿಗದ್ದೆಬೀ
[39]ಕೃ ಖ ೧೩೨ ನರಸುಂಹಪುರದಸುಂಕದಕಟ್ಟೆಯಲ್ಲಿದೇವರಹೆ
[40]ಸರಿಗೆನಡಯುನಮಸಾಶನತಿಂಗಳು ೧ಕ್ಕೆ ೧ರೂಪಾಯಿಪ್ರ
[41]ಕಾರರೂ೧೨ ಅಂತೂನಗದುಆದಾಯಿಾಜಮಿನಗುತ್ತಿಗೆಸಹಾ
[42]೭೦೬೦॥೦ಕ್ಕೆ ಅರಮನಕಂ೧೫೬೨೦೦॥ ಬಾಡಿಗೆವಗೈರೆಖ
[43]ರ್ಚುಬಾಬತು ೨॥೪॥≡ ॥೦ ಜಾತಬಾಕಿ ೨೨೬೦ಕ್ಕೆ ವರುಷ೧ಕೆ
[44]ನಿತ್ಯಗಟ್ಲೆಪಡಿತರಾ ೩॥೧ ದೀಪಾರಾಧನೆ ೧೬೦॥೦ ಮಸಕಟ್ಲೆ
[45]॥೧೦=॥೦ ಹೆಚ್ಚುಗಟ್ಲೆಉತ್ಸವಕ್ಕೆ ೬೬೦೦= ॥೦ ಸಂಬಳ೧೦॥೭೦
[46]ಯಕೋನು ೨೨೬೦ ಯಿಗಯಿರುವಗುತ್ತಿಗೆಹೆಚ್ಚಾಗಿಕೂಡಿ
[47]ಬಂದರೆದೇವಸ್ಥಾನಶಿಥಿಲವಾದಾಗಾಭದ್ರಾಮಾಡುವದಕ್ಕೆ

[48]ದೇವರಿಗೆವಸ್ತ್ರಪಾತ್ರೆಗೆಉಪಯೋಗಿಸಬೇಕುಯಿದರ್ಮ್ಮ
[49]ಸಾರೋಧಾರವಗಿನಡಸುವಬಗೆದರ್ಮಚಿತರಾದಜನರು
[50]ಬಾಧ್ಯರೂಯಂಬದಾಗಿಯಿಚ್ಛೈಸುತ್ತೇನೆ ॥ ಸ್ವದತ್ತಾದ್ಯುಗುಣಂಪು
[51]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
[52]ನಿಷ್ಫಲಂಭವೇತು ॥ ಸುಬಶ್ಯಾತೃಗಳರುಜು

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ಅದೇ ಗ್ರಾಮದ ಮಧ್ಯಗಟ್ಟವೆಂಬ ಸ್ನಾನ ಘಟ್ಟದ ಮೆಟ್ಲುಗಳ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×1′ 9″.

[1]ಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀರಾಮಕ್ರಿಷ್ಣಪ್ರಭುವೇ
[2]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಃರಶ್ಚುಂಬಿ
[3]ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[4]ಭಮೂಲಸ್ಥಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವ . .
[5]ಯಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ . .
[6]ರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ . .
[7]ಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ . .
[8]ಲೆರಾಜರಾಜಮಲೆಪರೊಲುಗಂಡಗಂಡಭೇ . .
[9]ಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗ . .
[10]ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾ . .
[11] . . . . . .ರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾ
[12]ಪ್ರತಿಷ್ಠಾಪಾಚಾರ್ಯ್ಯ . . . . . .ರಣನಿ . .
[13]ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . . . .ವೀರನಾರಸಿಂಹದೇ . .
[14]ಸರುಶ್ರೀ . . . . . .ಪ್ರಿತ್ವಿರಾಜ್ಯ . .
[15]ಯುತ್ತಮಿರೆತ . . . . . .
[16] . . . . . .
[17] . . . . . .
[18] . . . . . .
[19] . . . . . .
[20] . . . . . .
[21] . . . . . .
[22] . . . . . .ರಾಯರಾಯಕಟಕ
[23] . . . . . .
[24] . . . . . .
[25] . . . . . .
[26] . . . . . .
[27] . . . . . .ರಂಗರಕ್ಕಸನು
[28]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೨೧೨ಸಂದ . .
[29]ರ್ತ್ತಮಾನವಿಕ್ರಿತಿಸಂವತ್ಸರದ । ಮಾರ್ಗ್ಗಶಿರ । ಶು . .
[30]ಆ । ಆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳಾದೇವದ . .
[31]ಣಾಯಕರುಶ್ರೀಮತ್ಸರ್ವ್ವನಮಶ್ಯದಗ್ರಹಾರಂದ
[32]ಕ್ಷಿಣವಾರಣಾಸಿಸರ್ವ್ವಜ್ಞಪ್ರಶಂನಚೆಂನಕೇಶವ[ಪು]
[33]ರವಾದಆಲುಗೊಡಗ್ರಾಮದಶ್ರೀಕೇಶವದೇವರ[ರಂ]
[34]ಗಮಂಟಪವನೂಆಊರಈಶಾನ್ಯದಸ್ತಾನಶ್ರೀ . .
[35]ನಾಥದೇವರರಂಗಮಂಟಪವನೂಆಗ್ರಾಮವಿಯ . .
[36]ಸಭಾಮಂಟಪವನೂಮಾಡಿಕೊಟ್ಟಸಾಮಾನ್ಯೋಯಂ
[37] . . . . . .ಸ್ವದತ್ತಾಂ . . . . . .
[38] . . ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ನರಸೀಪುರ ಗ್ರಾಮದ ಗುಂಜಾನರಸಿಂಹದೇವಸ್ಥಾನದ ಉತ್ತರ ಮಹಾದ್ವಾರದಮುಂದೆ ಇರುವ ನಾಲ್ಕುಕಾಲು ಮಂಟಪದಲ್ಲಿ ಮೇಲ್‌ಭಾವಣಿಯ ಕೆಳಗೆ ತೊಲೆಗಳಮೇಲೆ.

[1]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಅಪ್ರತಿಮಶೂರೋದಾರಶ್ರೀಕೃಷ್ಣರಾಜವಡೇರ
[2]ವರುಮಹೀಶೂರಸಿಂಹಾಸನಾರೂಢರಾಗಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
[3]ಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೬೪೬ನೆಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಶು ೫

[4]ಲುಮೂಗೂರಪ್ರಭುಸೋಮರಾಜುವಡೆಯರಕುವಾರರುವಿ . . . . . .
[5]ಜುವಡೇರುಯಿವರಕುವೂರರುಕೃಷ್ಣೇಆರೆಸಿನವರಧರ್ಮ್ಮಪತ್ನಿಯಾವ
[6]ಚಾಮುಂಮುಂಣಿಯವರಮುಂಟಪದಸೇನೆ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಈಶಾನ್ಯದಿಕ್ಕಿನ ವಾಹನಮುಂಟಪದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಗೋಡೆಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ

[1]ಶ್ರೀ . . . . . .
[2]ಜರಾಜ . . . . . .
[3]ಮಹಾ . . . . . .
[4]ಹದೇವಾ . . . . . .
[5] . . . . . .ರಾ . . . . . .
[6] . . . .ಕುನೂರವೀರ . . . .
[7]ವೀರಕ್ರುಷ್ಣರಾಯಮ . . . . . .
[8]ರುಪೃಥ್ವೀರಾಜ್ಯಂ . . . . . .
[9]ಯುತ್ತಿರಲಾಗಿಅವರಸಿರೂ . . . .
[10]ದಿಂಅವರಿರಪ್ರಧಾನರಾ
[11]ದಕಲುಂಡಿನ್ಯಗೋತ್ರದಲಿಪ
[12]ಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾ
[13]ಖಾದ್ಯಾಯಾವರಾಜರಾಜಗೆ . .
[14]ರವುಕ್ತಳುಸಾಳುವಗೋವಿಂದ
[15]ರಾಜಗಳುಕೊಟ್ಟಭೂದಾನದಂ
[16]ಮಸಾಸನದಕ್ರಮವೆಂ
[17]ತೆಂದರೆನವುಗೆಕ್ರುಷ್ಣರಾ
[18] . . . . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಳಬಾಗಲು ಭಕ್ಷಿ ಚಿನ್ನಣ್ಣನವರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 10″ × 7″.

೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಶ್ರೀರಂಗನಾಥಾಯನಮಃ । ಶುಭಮಸ್ತು ॥ ಪಾತುಶ್ರೀಜಿಜಗನ್ತಿಸಂತತಮ
[2]ಕೂಪಾರಾದ್ಧರಾಮುದ್ಧರನ್ಶ್ರೀಡಾಕ್ರೋಡಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈವವಂಷ್ಯಾಂ
[3]ಕುರೇ । ಕೂರ್ಮ್ಮಾಕನ್ದತಿನಾಳತಿಬ್ವಿರಸನಃನತ್ಯಂತಿಬಿಗ್ದಂತಿನೋಮೇರುಃಕೋ
[4]ಕತಿವೇದಿನೀಜಲಜತಿವ್ಯೋವಾಖಿರೋಲಂಬತಿ । ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದಂ
[5]ಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಕಾಯತ್ರಧಾತ್ರೀಲಕ್ಷತತ್ರೈಯಂ
[6]ದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಮ್ಬಿಚನ್ದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[7]ಮೂಲಸ್ತಮ್ಭಾಯಶಮ್ಭವೇ । ಜಯತಿಭುವನಜನ್ಮಸ್ಥೇಮಭಂಗಾವಿಲೀಲಂ ।
[8]ಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಮಿಚನಿವಿಲಹೇಯಪ್ರತ್ಯ
[9]ನೀಕಂತದೇಕಂವಟಿದಲಶಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾ
[10]ನಚಿದವಿಶೇಷಾನ್ದೃಷ್ಟ್ವಾದಯಮಾನಮಾನಸಸ್ಯತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀ
[11]ಪದ್ಮರಗರ್ಭೇಹಿರಣ್ಯಗರ್ಭೋಭೂತ್ । ಪಿತಾಮಪಾದತ್ರಿರತ್ರೇರಿಂದುರಿಂ
[12]ದೋಬ್ರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತಕ್ಷ್ಣಾಯುರಾಯುಷೋನಹುಷೋ
[13]ಜನಿ ॥ ಯಯಾತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾ
[14]ನಗರೋಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ ॥ ತಸ್ಯಾಂಕೃತಾವತಾರಃಕತಿ
[15]ಚನಕರ್ಣಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಧರಣಿಂಕುಲದೈವತಮಿಕ್ಷಿತು

16ಂರಮಾರಮಣಂ । ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ತತ್ರೈವವ
17ಸತಿಂಚಕ್ರುರ್ಮ್ಮಹಿಶೂರಪುರೇವರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೋಪೆಟ್ಟ
18ಚಾಮರಾಟ । ಪ್ರಾಪಾನ್ತೆಮ್ಬರಗಣ್ಡಾಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿರುದಮೂರ್ಜ್ಜಿತಂ ॥ ಸು
19ತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯಸ್ತಿಂಮರಾಜಮಹೀಪತಿಃ । ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಃ
20ಕೃಷ್ಣಭೂಪತಿಃ ॥ ಆಸೀದಸ್ಯಕನೀಯ್ಯಾಂಶ್ಚಾಮನೃಪಸ್ಸರ್ವಗುಣಗರೀಯ್ಯಾನ್
21ರೇಮಟಿವೇಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ ॥ ಚತ್ವಾ
22ರೋಸ್ಯಕುಮಾರಾನಿಸ್ಸದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯ
23ಸಹಾಯಾಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇಷ್ವಾದಿಮೋರಾಜಧರಾ
24ಧಿರಾಜಸಂಗ್ರಾಮಭೂಮೌಕಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿ
25ನಾಥಮಪೋಧಯದ್ವಾಜಿಕಶಾಭಿಘಾತೈಃ ॥ ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾ
26ಶ್ರೀರಙ್ಗಪತ್ತನಮಿಹಾಸಾ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನನ್ವಭವತ್ಸಾರ್ವಭೌಮಸಾಂಬ್ರ
27ಜಂ । ತಸ್ಯಾನುಜೋಪೆಟ್ಟದಚಾಮರಾಜಃ । ಪ್ರತಾಪಸನ್ತಾಪಿತವೈರಿರಾಜಃ । ಯಜ್ಞೋಪ
28ವೀತಾಕೃತಿಭಿಃಕ್ಷತೈರ್ದ್ರಾಗ್ರಣಾಙ್ಗಣೇಯೇನಹತಾಗಣೇಯಾಃ । ತಸ್ಯಾಸೀದ್ದೇವ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

29ರಾಜೇಂದ್ರಸ್ಸೋದರಸ್ಸಮನನ್ತರಃ । ಚನ್ನರಾಜೋನುಜೋಯಸ್ಯಜಿಷ್ಣೋರ್ವ್ವಿಷ್ಣುರಿವಾಜನಿ ।
30ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಃಪ್ರಜಾಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಟ್ಟಿಸ್ಯಂ
31ದನಸ್ಯೇವನನ್ದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭ
32ಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ಶುಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋದೃ ।
33ಢವ್ರತೋದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತ್ತಿರಾಸೀದಸಾಶ್ರೀದೊ
34ಡದೇವರಾಜಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತೀಯ್ಯಸ್ತೇಷುಶ್ರೀಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ । ಮನಸಾವಚಸಾವಪು
35ಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ । ಜಯತಿಶುಭಗುಣೈಸ್ವೈರದ್ವಿತೀಯ್ಯಸ್ತೃತೀಯ್ಯಃಶೃತಜ
36ನಸುರಭೂಜೋದೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪರಿಚರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮಾನುಜನ್ಮಾಸಖಲುಮ
37ರಿಯದೇವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಯಸಂಧಃ । ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯಶೇವಧೌಧೀರೇ । ರಕ್ಷತಿಧರಾಮ
38ಮುಷ್ಮಿನ್ರಾಘವಇವಸರ್ವತಸ್ಸಾಖ್ಯಂ । ಅಸ್ಯಾಗ್ರಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ । ಧರ್ಮಪತ್ನ್ಯನು
39ರೂಪಾಸೀದಮೃತಾಂಬಾಯಶಸ್ವಿನೀ । ಸಾಹಿರಾಮಾದಿವಾಮುಷ್ಮಾತ್ಸೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕದೇ
40ವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ । ತಯೋರ್ಜ್ಯಾಯಾನ್ಗುಣಶ್ರೀಯಾನ್ಶೂರಸ್ಸರ್ವ್ವಕಲಾಧರಃ । ಉದಾರಶಿ
41ಕದೇವೇಂದ್ರವುಪೇಂದ್ರಇವವಿಶ್ರುತಃ । ಕಂಸಾರಾತಿಯಯಾತಿವಿಕ್ರಮಮುಖೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತ
42ನೈರ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾಚಾಂದ್ರೀಕುಲಾಭ್ಯುನ್ನತಿಃ । ಪಾತಿವ್ರತ್ಯಮುಪೈತಿಯ
43ತ್ರಚಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಂಪೋನಿಧಿಸ್ಸೋಯಂಕೀರ್ತಿವಧೂಸ್ವಯಂವರಪತಿಶ್ರೀಚಿಕ್ಕ
44ದೇವಾಧಿಪಃ । ಏಕೋನಷೋಡಶಕಲಾಕುಲಕಂದಮಿಂದುರೇಕೈಕಶೋಪ್ಯತಿಸೃಜನ್ಕ್ರಮ
45ಶಃಕೃಶೋಭೂತ್ । ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾಂತಿದಾಯಂದಾಯಂಸ
46ಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿಚೇಂಧೇ । ಶ್ರೀರಂಗೇಯದುಭೂಧರೇಂಜನಗಿರೌಕಾಂಚ್ಯಾಂ
47ಚವೀಕ್ಷಾವನೇ । ಸೇತೌಶಂಖಮುಖೇಚದರ್ಭಶಯನೇ । ಶ್ರೀಕುಂಭಘೋಣಸ್ಥಲೇ । ಕಾಶ್ಯಾಂ
48ದ್ವಾರವತೀಪುರೇಪಿಚಜಗನ್ನಾಥೇಪ್ರಯಾಗೇತಥಾನಿತ್ಯಂವಾಸಯತಿಸ್ಮವೀರಚಿಕದೇವೇಂ
49ದ್ರೋಭಿಜಾತಾನ್ದ್ವಿಜಾನ್ । ಶಂಭುಸ್ತಂಭಿತವಿಕ್ರಮಃಕುತಪಶಾಹೋಸಾಹತಾಶೋಹ
50ಠಾದಿಕ್ಕೇರಿಬಸವೋಪಿಧಿಕ್ಕೃತಿಮಗಾದೇಕೋಜಿರೇಕೋಜನೀ । ದಾದೋಜೀಭಿದಿಜೈತಜೀಜಸವ

[51]ತೋಸ್ಸರ್ವಾಂಗನಾಸಾಚ್ಛಿದಿ । ಶ್ರೀವೀರೇಚಿಕದೇವರಾಜನೃಪತೌಯುದ್ಧಾಯಬದ್ಧಿ
[52]ದರೇ ॥ ಪೃಥೋಃಕಥಾಮುಧಾವನ್ನಳಾಭಿಧಾಗಳತ್ತಥಾರಘೋರಖರ್ವತಾಗತಾಕ್ಯ
[53]ಕಾರ್ತಿವೀರ್ಯಕೀರ್ತ್ತನಂ । ದಿಲೀಪಭೂಪತೇರ್ಯಶಃಕ್ವಶರ್ಮ್ಮಯಾತುಧರ್ಮತೋಧರಾ
[54]ತಲಂಪ್ರಶಾಸತೀಹಚಿಕ್ಕದೇವಭೂಪತೌ । ಸತೀಷುಮಾನ್ಯಾಸುಸತೀಷುತಸ್ಯಶ್ರೀದೇ
[55]ವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ ॥ ಕಾಂತಾಸುಕಾಂತಾಸುರಥಾಂಗಪಾಣೇರ್ಲಕ್ಷ್ಮೀರಿ
[56]ವೇಯಂಹೃದಯಂಗಮಾಭೂತ್ । ಶಕ್ತಿಃಪರಾಮೂರ್ತಿರಿಯಂಮುರಾರೇಃ
[57]ಶರೀರಿಣೀವಾಕರುಣಾತದೀಯ್ಯಾ । ಭೂಲೋಕಪುಂಣ್ಯೈರವತಾರಿತೇಯಂನಾ
[58]ನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ । ತಯಾದೇವ್ಯಾಸಾಕಂಮಹಿತಚಿಕದೇವೇಂದ್ರ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[59]ನೃಪತಿಶ್ಚಿರಂಕುರ್ವ್ವಂನ್ರಾಜ್ಯಂಜಿತಸಕಲಸಾಮನ್ತಸಮಿತಿಃ । ದ್ವಿಜಾನ್ದೇವಾನ್ಪಂಧೂನ್ವಿ
[60]ವಿಧವಿಬುಧಾನ್ಸಂಶ್ರಿತಜನಾನ್ಪರಿತ್ರಾಯನ್ಲಕ್ಷ್ಮೀಪತಿರಿವಬಭೂವಾಸ್ಯಜಗತಃ । ತಸ್ಮಾ
[61]ಚ್ಛ್ರೀಚಿಕ್ಕದೇವಾನ್ನೃಪಮಕುಟಮಣಿರ್ದ್ದೇವಮಾಂಬೋದರಾಬ್ದೌವಿಷ್ಣೋರಂಶೇನಜಾತ
[62]ಸ್ಸಜಯತಿಸತತಂರಾಜಕಂಠೀರವೇಂದ್ರಃ । ಯಸ್ಸತ್ಯೇರಾಮಚನ್ದ್ರಃ । ಸಕಲರಿಪುವ
[63]ನೋತ್ಪಾಟನೇಯಃಕರೀಂದ್ರಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚಂದ್ರಃಶುಭಗುಣನಿಚಯೇಯಸ್ಯ
[64]ಯಂಯಾದವೇಂದ್ರಃ । ಅಭೂತ್ಕೌಸಲ್ಯಾಯಾಂರಘುಪತಿರನೂನೇಂದುವದನೋಮು
[65]ರಾರಿರ್ದ್ದೇವಕ್ಯಾಂಮಣಿಮುಕುರಬಿಂಬೋಪಮಮುಖಃ । ಅಹಂತ್ವೇವಂಸ್ತಂಭಾದಭವಮಿ
[66]ತಿಮತ್ವಾನರಹರಿಃಪುನರ್ದ್ದೇವಾಂಬಾಯಾಮಜನಿಕಮನಿಯ್ಯಾಂಬುಜಮುಖಃ । ಯಸ್ಯಾ
[67]ಪಾಂಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾಗ್ವೈಖರೀಚಿತ್ತೇವಿಷ್ಣುಪದಾರವಿಂದರಸಿ
[68]ಕಾಭಕ್ತಿರ್ಧರಿತ್ರೀಭುಜೇ । ಆಸ್ತೇಹಸ್ತತಲೇಸದಾವಿತರಣಶ್ರೀಃಪಾದಪದ್ಮೇನಿಶಂರಾ
[69]ಜ್ಞಾಂಮೌಳಿಮಣಿಪ್ರಭಾಬುಧಗೃಹೇಲಕ್ಷ್ಮೀಸ್ತ್ರಿಲೋಕ್ಯಾಂಯಶಃ । ಸಜಯತಿವೀರ್ಯ್ಯ
[70]ಲೋಲಸಕಲಾರಿನೃಪಾಲಶಾಸನೇಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸುಶೀಲಃಕಂಠೀರವನರ
[71]ಸರಾಜಭೂಪಾಲಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಶ್ಶೂರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ ।
[72]ರಣಸೀಮನಿನಿಶ್ಶಂಕಸ್ತರುಣೀನಿವಹೇನವೀನಮೀನಾಂಕಃ ॥ ಚಿಕದೇವರಾಜಸೂನುಶ್ಚಿಂ
[73]ತಿತಸರ್ವಾರ್ಧಕಲನಸುರಧೇನುಃ । ನೃಪಗೋತ್ರರತ್ನಸಾನುರ್ವೈರಿಮಹೀಪಾಲವನಬೃಹ
[74]ದ್ಭಾನುಃ । ಗ್ರಾಮೇಗ್ರಾಮೇಭೂರಿಮೃಷ್ಟಾನ್ನದಾನಂದೇವಸ್ಥಾನಾನ್ಯುತ್ಸವಾಸ್ತೇಷುನಿತ್ಯ
[75]ಂ । ಮಾರ್ಗ್ಗೇಮಾರ್ಗ್ಗೇಸದ್ವನಾನಿಪ್ರಪಾಶ್ಚಶಾಸತ್ಯುರ್ವೀಂರಾಜಕಂಠೀರವೇಂದ್ರೇ । ಚತುರ್ಥಾ
[76]ವಿಭಜ್ಯಾತ್ಮನೋರಾಜ್ಯಮಾದ್ಯಂದ್ವಿಜೇಭ್ಯಃಪರಂದೇವತಾಭ್ಯಃಪಯಶ್ಚರ್ತೃತೀ
[77]ಯಂತುಧರ್ಮಾಯತುರ್ಯ್ಯಂಸ್ವಕೀಯ್ಯಂವಿಧಾಯಾವತಿಕ್ಷ್ಮಾಂಹಿಕಂಠೀರವೇ
[78]ಂದ್ರಃ । ತಸ್ಮಿನ್ಪಶ್ಚಿಮರಂಗರಾಜನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರೇಶ್ರೀನಾರಾಯಣ
[79]ಪಾದಪಂಕಜಯುಗೀವಿನ್ಯಸ್ತವಿಷ್ವಗ್ಭರೇ । ಪ್ರತ್ಯರ್ತ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂ
[80]ಘ್ರಾಚಿರಂದೇವಬ್ರಾಂಹಣರಕ್ಷಣಾಯಜಗತೀಸಾಂಮ್ರಾಜ್ಯದೀಕ್ಷಾಭೃತಿ । ಕಂಠೀರ
[81]ವಕ್ಷ್ಮಾಪತಿಧರ್ಮಪತ್ನೀಚಲ್ವಾಜಮಾಂಬೇತಿಭುವಿಪ್ರಸಿದ್ಧಾ । ಛಾಯಾನುವೃತ್ಯಾಭವದಾತ್ಮಭರ್ತ್ತೂರಾ
[82]ಮಸ್ಯಸೀತೇವಗುಣಾಭಿರಾಮಾ । ತಸ್ಯಾಂಕಂಠೀರವೇಂದ್ರಾದಜನಿಯದುಪತಿರ್ದ್ದೇವಕೀಗರ್ಭಸಿಂಧೌ ।
[83]ಶೂರಾತ್ಕೃಷ್ಣೋಧರಿತ್ರೀಮವತುಮಿವಸುತಃಕೃಷ್ಣರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯ
[84]ಜನ್ಮೋತ್ಸವಪಟಹರವಾದಾಗತಾತ್ಕಾಂದಿಶೀಕಾದರ್ತ್ಥಿಪ್ರತ್ಯರ್ತ್ಥಿಬೃಂದಾದಧಿಕವಿಜಯಿತಾ
[85]ಚಿಕ್ಕದೇವೇಂದ್ರಮಾಶು । ಆನರ್ಚ್ಚಯಂಕುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ವಹಸ್ತದೃತ

[86]ಯಾನೃಪಮುದ್ರಯಾಚ । ಪಾತ್ರೋಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಏವಕೃಷ್ಣೋನಾಮ್ನಾಗುರು
[87]ಸ್ತಮಕರೋಕ್ಕಿಲಕೃಷ್ಣರಾಜಂ । ಅರುಣಪಾಣಿತಲೋದರಲಕ್ಷಿತೈರಮಲಶಂಖರಥಾ
[88]ಂಗಸರೋರುಹೈಃ । ಅಪಿಸಮಾಕಲನೇನರಮಾಭುವೋರ್ಹತಿಮಧೀಮಹಿಕೃಷ್ಣಮಹೀಪತಿ
[89]ಂ । ಯಥಾಯಥಾಸಾಧುಕಲಾಭಿರೇಷಸ್ಸಮೇಧತೇಕೃಷ್ಣನೃಪಾಲಚಂದ್ರಃ । ತಥಾತಥಾಚಂದ್ರಿಕಯೇವ

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[90]ಕೀರ್ತ್ಯಾ । ಸಾಂದ್ರೀಕೃಯಂತೇಸರಸಂಜಗನ್ತಿ । ಪಾದಾಂಬುಜಂಕೃಷ್ಣನೃ
[91]ಪಾಲಕಸ್ಯಬಾಲಸ್ಯಚಾಪಿಕ್ಷಿತಿಪಾಭಜಂತೇ । ಬಾಲಸ್ಯಭಾನೋರ್ಗಿರಯೋಮಹಾನ್ತಃ ।
[92]ಪಾದಾನ್ಶಿರೋಭಿರ್ನಕಿಮಾದ್ರಿಯಂತೇ । ಬಾಲೇಶ್ರೀಮತಿಕೃಷ್ಣರಾಜನೃಪತಾವಾಲಂಬ್ಯ
[93]ಧಾತ್ರ್ಯಾಃಕರಂದ್ವಿತ್ರಾಣ್ಯೇವಪದಾನಿದಾಸ್ಯತಿಶನೈರ್ದ್ದೀಶ್ರೀಮಣಿಪ್ರಾಂಕಣೇ । ಮುಕ್ತ್ವಾ
[94]ಭೂಪತಯಃಕರಗ್ರಹಕಥಾಂಸ್ವಂಸ್ವಂಪದಂಚಾತ್ಯಜನ್ತದ್ಯುಕ್ತಂಪ್ರತಿಭೂ
[95]ಭುಜಾಂಪ್ರಕೃತಯಃಪ್ರಾಯಃಪ್ರತೀಪಾಯತಃ । ಶ್ರೀಕೃಷ್ಣೇಕ್ಷಿತಿಪಾಲಕೇಸ್ವವಪು
[96]ಷಿಶ್ರೀಕೃಷ್ಣಲೀಲಾಪುಷಿಕ್ರೀಡಾಕೃತ್ರಿಮಕುಂಜರೈರ್ಮಣಿಮಯೈಃಕ್ರೀಡತ್ಯಲೋಲಂಶಿಶೌ । ಮ
[97]ತ್ತೇಭಾನುಪದಾತ್ಮನಾಮಹಿಭುಜಸ್ಸಂಲಕ್ಷಶಃಕೋಟಿಶಸ್ಸಾಮನ್ತಾಸ್ವಯಮರ್ಪಯಂತಿಸಪುನಃ
[98]ಬಾಲಃಕಥಂಕಥ್ಯತಾಂ । ಗಾಂಭೀರ್ಯಂಗರಿಮಾಮತಿರ್ಮಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾ
[99]ಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾಪ್ರೇಮಪ್ರಸನ್ನಾಗಿರಃ । ಇತ್ಥಂಯೇಚಿಕದೇವಭೂ
[100]ಭುಜಿಮಹಾರಾಜೇಮಹಾಂತೋಗುಣಾಸ್ತಾನ್ಸರ್ವಾನಿಹಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇ
[101]ಕ್ಷಾಮಹೇ । ಅಲಂಕೃಯಾಂಗೇಷ್ವಿಹರುಕ್ಮಿಣೀಯ್ಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ ।
[102]ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಪ್ಯಸೌಸ್ಫುಟಂಶಂಸತಿಕೃಷ್ಣಭಾವಂ । ಪ್ರಸಾದಯನ್ಪಶ್ಚಿಮ
[103]ರಂಗಕಾಂತಂನಿತ್ಯೋತ್ಸವೈರ್ಮ್ಮಿತ್ರಕುಲಾನಿರಕ್ಷನ್ । ವಿತ್ರಾಸಯನ್ಭತ್ರುಮಹೀಪತೀಂಶ್ಚವಿಭೀಷಣೋ
[104]ಭೂದ್ಭುವಿಕೃಷ್ಣರಾಜಃ । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕಮಲಾರಮಣಾಂಘ್ರಿಯುಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿ
[105]ಯಮೇನಸಹಸ್ರನಾಮಮ್ನಾ । ಹುತ್ವಾಕೃಶಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯ
[106]ಮಿತಿಹಾಸಕಥಾಃಶ್ರುಣೋತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋತ್ಕಟನಿತ್ಯದಾನಧಾರಾಭಿರಾಶಾ
[107]ಸ್ವಭಿಪೂರಿಣೀಭಿಃ । ಕವೇರಜಾಭೂತ್ಕನಕಸ್ರವಂತೀಜಗನ್ತಿ ಕೀರ್ತ್ಯಾವಿಶದೀಭವನ್ತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋರ್ಜ್ಜಿತ
[108]ಸುಪ್ರತಾಪಾತ್ಪದ್ಮಾನಿರಾತ್ರಿಂದಿವಮುತ್ಪಲಾನೀ । ದಳನ್ತಿಮೀಲಂತ್ಯರಯೋಪ್ಯರಣ್ಯೇದವಾನಿಶಂಕಾಕುಲಿ
[109]ತಾದ್ರವನ್ತೀ । ಯದ್ದಾನಂಸುರಭೂರುಹನ್ತಿರಯತೇಯಚ್ಛ್ರೀಸ್ಸುರಾಧೀಶ್ವರಂಯತ್ಕೀರ್ತ್ತಿಸ್ಸುರನಿ
[110]ಮ್ನಗಾಂಸುರಗುರುಂಯದ್ಬುದ್ಧಿರಿತ್ಥಾಕಿಲ । ಯಚ್ಛೌರ್ಯಂದ್ವಿಷತಾಙ್ಕಪರ್ದ್ಯಳಿಕದೃಕ್ಪ್ರೋದ್ಯತ್ಕರಾಳಾ
[111]ನಲಂಸೋಯಂಸತ್ಯಪರಾಕ್ರಮೋವಿಜಯತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ । ಯಸ್ಮಿನ್ರಂಜಯತಿಮಹೀಂ
[112]ದೇವದ್ವಿಜಬಂಧುಮಿತ್ರವರ್ಗಾಣಾಂ । ಪ್ರಕೃತೀನಾಂಪ್ರಬಲಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜಯಶ್ಚಧರ್ಮಶ್ಚ ।
[113]ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟನೃತ್ಯದಾಜ್ಞಾನಟೀಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ । ಶ್ರೀಕೃಷ್ಣರಾ
[114]ಜನೃಪತಿಸ್ಸಕಲಾಂಶಧರ್ಮಾನ್ಕುರ್ವನ್ವಿಧಾತುಮಪಿಚೈಚ್ಛದಥಾಗ್ರಹಾರಾನ್ । ಸ್ವಕೀಯಕ
[115]ರ್ನಾಟಕರಾಜ್ಯಮಧ್ಯೇವಿಧಾಯರಮ್ಯಾನ್ಸುಖದಾನ್ಸುಭೋಜ್ಯಾನ್ಪುಂಣ್ಯಾಂಶ್ಚ
[116]ದೇಶಾನಥನಿಶ್ಚಿಕಾಯತೇಷ್ವೇಕಮಗ್ರ್ಯಂನಿಜಧರ್ಮ್ಮಯೋಗ್ಯಂಸದೇಶಃಕಪಿಲಾನದ್ಯಾಃಪಾವ
[117]ನೇದಕ್ಷಿಣೇತಟೇತಸ್ಮಿನ್ನಂಜನಗೂಡಾಖ್ಯಾಪುರೀಶ್ರೀಕಂಠವಲ್ಲಭಾ । ತಸ್ಯಾಂಕಾರಯಿತುಂಲಿಂ
[118]ಗಪೂಜಾಂವಿಪ್ರೈಃಪೃಥಕ್ಪೃಥಕ್ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಳವಾಯಿ ಅಗ್ರಹಾರದ ಆನಂತರಾಮಶಾಸ್ತ್ರಿಯು ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ಋಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

ಒನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮ
[2]ಸ್ತುಂಗೋರಕ್ಷಂಬಿಕೆಂದ್ರಚಾಮ
[3]ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
[4]ಸ್ತಂಭಾಯಕಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[5]ದಯಶಾಲೀವಾಹನಕಕವರ್ಷ ಒಳಿಪ ಸಂದು
[6]ವರ್ತಮಾನವಾದದುಂದುಭಿಸಂವತ್ಸರದ
[7]ಫಾಲ್ಗುಣಶು ಒಳಯಲ್ಲು ಶ್ರೀಮದ್ರಾ
[8]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[9]ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಾಮದೇವಮಹಾರಾಯ
[10]ರುಳನಗಿರಿನಗರವೆಂಬಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿವು
[11]ತ್ತಿರುವಲ್ಲಿಶ್ರೀಕೃಷ್ಣ.....
[12]....ವಿಷ್ಪಜನ....ವ್ಯಾಹ.....
[13]ತತಃಸಮಾಗತಃಕ್ಷ್ಮತ್ಸಾನುಜಃಸಿಂಹವಿಕ್ರಮಃ । ಕೂರ
[14]ಹಾಯುಧಿವಿಖ್ಯಾತಧನುರ್ವಿದ್ಯಾವಿಚಾರದಃ । ಮಹೀಭಾ
[15]ಲ.....
[16].....
[17]ಮಹಾತೇಜಾಕ್ಷ್ಮಾವರಾಜೋತಿಕೀರ್ತಿರ್ಮಾನ್ । .
[18]..ಸ್ತರ್ಮರಾಜೋಯಂಲೋಕೇರಾಜೊಡೆಯರಸಾ..
[19]ತಃ । ತತ್ಸೂನುರ್ನರಸರಾಜಶ್ಚ ಧರ್ಮಜ್ಞಃಸತ್ಯವಾ
[20]ಕ್ಸುಭಃ । ಕೃತ್ವಾನಾನಾವಿಧಾನ್ಧರ್ಮಾನ್ದಾನಾನಿ(ವಿ)
[21]ವಿಧಾನಿಚ ॥ ಯತ್ಪುಣ್ಯಪರಿಪಾಕೇನಲಕ್ಷ್ಮೀಪತಿ
[22]ಕೃಪಾವಶಾತ್ । ಶ್ರದ್ಧಾವಾನ್ಚಾಮರಾಜೋ [ಪ್ತಕ್ಷೇ
[23]..ಸ್ವಸಮುದ್ಭವಃ । ಚಾಮುಭೂಪಾಲನಯೋಯಂಕ್ಷಿ
[24]ತ್ಯಾಗ್ನಿಮಂಡಲಃ । ಕೃತ್ವಾನಾನಾವಿಧಾ.....
[25]..ಕಳಾಃ । ಧರ್ಮಶಾಸ್ತ್ರೋಕ್ತವರ್ಗೇಣ
[26].....

ಎನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[27]ಕ್ಯೋಕಸನ್ನಿಭಃ । ರಣರಂಗೇಕಿರೀಟೀಚ
[28]ಮಿತ್ರಾಣಾಂಕಲ್ಪಭೂರುಹಃ । ಕತ್ಯಶಾಂದಕ
[29]ರಿಕ್ಷ್ವಾಲೋವಿದುಷಾಂಧನದೋಪಮಃ । ಚಿಂತಾ
[30]ಮಣಿರ್ಭೂಸುರಾಣಾಮೇವಂವಿಧಗುಣೋನೃಪಃ । ಇಂ
[31]ತ್ಪಪ್ಪೆಯೈಸೂರಚಾಮರಾಜೊಡೆಯರುಪ್ರೊಂದಾ
[32]ನೊಂದುದಿನಸುಖಸತ್ಕಥಾಧರ್ಮಗೃಸಂಗೆ
[33]ವಾಗಿಇರುವಂಥಾಸಮಯದಲ್ಲಿನಾವುಪ್ರೊಂದು
[34]ಅಗ್ರಹಾರವಮಾಡಬೇಕೆಂದುಮನಃಸಿಲ್ಲಿ
[35]ವಿಚಾರಿಸಿದರ್ಮಬುದ್ಧಿಯಿಂದಬ್ರಾಹ್ಮಣಾಲಿವಾ
[36]ಹನಕಕವರ್ಷ ಒಳಿಪ ಸಂದುವರ್ತಮಾನ
[37]ವಾದಪಾಧಾವಿಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ ಒಳಯಲ್ಲುಶ್ರೀಮದ್ರಾ
[38]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[39]ಪಶ್ರೀವೆಂಕಟಪತಿದೇವಮಹಾರಾಯರುಳನ
[40]ಗಿರಿನಗರದಲ್ಲಿಸಾಮ್ರಾಜ್ಯಸಿಂಹಾಸನದ
[41]ಲ್ಲಿಸೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿವುತ್ತಿರಲಾಗಿನಮ್ಮಅರಸ
[42]ನವರುರಾಜೊಡೆಯ.ರೆಯ್ಯನವರಿಗೆಉಮ್ಮತ್ತೂ
[43]ರುಶ್ರೀರಂಗಪಟ್ಟಣವನುಅಭಯಹಸ್ತಸಿರೂಪ
[44]ಪೂರ್ವಕವಾಗಿಕಾಣಾಂಚಿಯಾಗಿಪಾಲಿವಲ್ಲಿನಮ್ಮ
[45]ಅರಸುರಾಜೊಡೆಯರೈಯ್ಯನವರುನಾವುವೊಂದು
[46]ಅಗ್ರಹಾರವಮಾಡಬೇಕೆಂದುಬಿಜ್ಞವತ್ತಳಿನು
[47]ಕಳುಹಿಸಲಾಗಿಆವೆಂಕಟಪತಿರಾಯರುಮು
[48]ಹಾವಳಿತಾಯಿತ್ತೆಂದುವೊಪ್ಪಸಿರೂಪವನುಪಾಲಿಸಿ
[49]ದತಾಮ್ರಶಾಸನವಿರೆಬೊಕ್ಕಸದಲ್ಲಿವಿಚಾರಿಸಿಆ
[50]ತಾಮ್ರಶಾಸನವನ್ನುತರಿ(ಸಿ)ಕೊಂಡುಆದುಂದುಭಿಸಂವ
[51]ತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ಒಳಯಲ್ಲು ಮಿನೋತ್ತರಪುಣ್ಯ
[52]ಕಾಲದಲ್ಲಿತೀರ್ಥಯಾತ್ರಾನಿಮಿತ್ತವಾಗಿತ್ರಿವುಕೂಟಕ್ಷೇ

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[53]ತ್ರಕ್ಕೆಬಂದಕಾವೇರೀಕಪಿಲಾಸಂಗಮದಲ್ಲಿತ್ರಿವು
[54]ಕೂಟಕ್ಷೇತ್ರದಲ್ಲಿಅಗಸ್ತೇಶ್ವರಸೋಮೇಶ್ವರಮಾ
[55]ರ್ಕಂಡೇಯೇಶ್ವರಹನುಮಂಗರ್ಗೇಶ್ವರನೆಂಬಪಂಚಲಿಂ
[56]ಗಗಳಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀಗುಂಜಾನೃಸಿಂಹಸ್ವಾ
[57]ಮಿಯಸನ್ನಿಧಿಯಲ್ಲಿಸ್ಫಟಿಕಸರೋವರತೀರದಲ್ಲಿ
[58]ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ
[59]ಣಿಕೆಯರಾಜೊಡೆಯರಪುತ್ರರಾದನರಸರಾ
[60]ಜೊಡೆಯರಪುತ್ರರಾದಚಾಮರಾಜೊಡೆಯರುನಮ
[61]ಗೆವೆಂಕಟಪತಿರಾಯರಿಂದಕಾಣಾಂಚಿಯಾಗಿ
[62]ಬಂದಳುಂಮ್ಮತ್ತೂರುಚಾವಡಿಗೆಸಲುವಮೂಗೂರಸ್ಥ
[63]ಳದತಾಯೂರನಾಡದಲ್ಲಿಚುಜ್ಜೆ ಲೂರುವೊಕ್ಕಲಿಗೆದಱು
[64]ವಲಾಗಿಗಣುಗನೂರಿಗೆಬಡಗಲಾಗಿಕಲುಕುಂದ

65ಕಾಡಹಳ್ಳಿಗೆಜ್ಜಗನಹಳ್ಳಿಗಳಿಗೆಮೂಡಲಾಗಿಬಹ್ನ
66ಳ್ಳಿಗೆತೆಂಕಲಾಗಿಯರಗನಹಳ್ಳಿಗೆನೈಋತ್ಯ
67ವಾಗಿದ್ದ ಈಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳನವಿಲೂರುಅ
68ಲದೂರೆಂಬಯರಡುಗ್ರಾಮವನುನಮ್ಮಕುಲಕೋಟಿಗ
69ಳಿಗೆಶಾಶ್ವತವೈಕುಂಠಾವಾಪ್ತಿಯಾಗಬೇಕೆಂದುನಾನಾ
70ಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಬ್ರಾಹ್ಮರುಗಳಿಗೆ
71ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯ
72ನೆರದುಆನವಿಲೂರುಆಲದೂರೆಂಬ್ಬಗ್ರಾಮವೆರಡನೂ
73ಏಕಾಕಾರವಾಗಿಚಾಮರಾಜಸಮುದ್ರವೆಂಬಪ್ರತಿನಾ
74ಮಧೇಯವನುಮಾಡಿ ೭೧ ವೃತ್ತಿಯಾಗಿಸದವಮಾಡಿಗುಂ
75ಜಾನೃ(ಸಿಂ)ಹಸ್ವಾಮಿಗೆವೊಂದುವೃತ್ತಿಯನುತಮ್ಮಅರಸು
76ನರಸರಾಜೊಡೆಯರಿಗೆಶಾಶ್ವತವೈಕುಂಠಾವಾಪ್ತಿಯಾಗ
77ಬೇಕೆಂದುಸಮರ್ಪಿಸಿಉಳಿದ ೭೦ ವೃತ್ತಿಯನುಆತ್ರೇಯ
78ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕಶಾಖೆಯರಾಜೊಡೆ
ಯ
79ರಪಾತ್ರರಾದನರಸರಾಜೊಡೆಯರಪುತ್ರರಾದಚಾಮರಾ
80ಜೊಡೆಯರುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆ
ಯನಾ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

81ನಾನಾಮಧೇಯದ ೩೩ ಮಂದಿಬ್ರಾಹ್ಮರುಗಳಿ
82ಗೆಪ್ರತ್ಯೇಕವಾಗಿವಿಭಜಿಸಿಕೊಟ್ಟವಿವರ ।
83ಚೂಡಾಮಣಿಸುತೋಧೀಮಾನಂನದಾತಾವಿಚಕ್ಷಣಃ ।
84ಕೌಶಿಕಾನ್ವಯಸಂಭೂತೋಹ್ಯಾಪಸ್ತಂಬೋಥಯಾಜು
85ಷಃ । ಸೂರ್ಯನಾ(ರಾ)ಯಣೋಯಜ್ವಾವೃತ್ತಿತ್ರಯ
ಮಿಹಾ
86ಸ್ನುತೇ। ಕಪ್ಪಿನ್ಯಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಷ
87ಪಾರಗಃ । ಶಂಕರ್ನಾರಾಯಣಾರ್ಯೋಯಮಾಪ
88ಸ್ತಂಬೋದ್ವಿವೃತ್ತಿಮಾನ್ ।೨। ಪೂತಿಮಾಷೋಯಲ್ಲ
89ಪಾರ್ಯ್ಯಸುತಶ್ಚೈವಾಶ್ವಲಾಯನಃ । ಅಗ್ರವೇದೀ
90ವಿರೂಪಾಕ್ಷವಿದ್ವಾನ್ಸಾರ್ಧೈಕವೃತ್ತಿಮಾನ್। ಯಜ್ವನೋ
91ನಾಗನಾಥಸ್ಯಸೂನುರಾತ್ರೇಯಗೋತ್ರಜಃ । ಆಪಸ್ತಂ
92ಬೋಯಜುರ್ವೇದೀಜ್ಯೋತಿಃಶಾಸ್ತ್ರವಿಶಾರದಃ । ಸಾರ್ಧೈ
93ಕಾಂವೃತ್ತಿಮಸ್ನಾತಿಶ್ರೀವಿರೂಪಾಕ್ಷದೀಕ್ಷಿತಃ । ಭಾರ
94ದ್ವಾಜೋಮಲ್ಲಪಾರ್ಯಸೂನುಸ್ತಿರುಮಲದೀಕ್ಷಿತಃ ।
95ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಸ್ನು
96ತೇ । ಹಾರೀತೋಯಾಜುಷೋವಿದ್ವಾನ್ಶ್ರೀಮನ್ನಾರಾಯ
97ಣಾತ್ಮಜಃ । ಆಪಸ್ತಂಬೋವೆಂಕಟಾರ್ಯೋಸಾರ್ಧೈ
98ಕಾಂವೃತ್ತಿಮಶ್ನುತೇ। ಯಾಜುಷೋಗೌತಮೋಹ್ಯಾಪಸ್ತಂ
99ಬೋನಂತಾರ್ಯಸಂಭವಃ । ಶ್ರೀಪದ್ದಿಭಟ್ಟವರ್ಯೋ
ಯಂ(ಸ)
100ಪಾದೈಕಾಂಶಮಿಹಾಶ್ನುತೇ । ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀ
101ಸೂನುಃಸರ್ವಣಯಜ್ವನಃ । ಹಾರೀತೋವಿಶ್ವನಾಥಾ
ರ್ಯೋಸ
102ಚೈಕಾಂಶಮ(ಥಾ)ಶ್ನುತೇ । ಕಾಶ್ಯಪೋಯಾ(ಜುಷೋ)
ಹ್ಯಾಪಸ್ತಂಬೋನಾಗಾ
103ರ್ಯಸಂಭವಃ । ವಿದ್ವಾನ್ಚಿದಂಬರಾರ್ಯೋಯಂಸಪಾ
ದೈಕಾಂ
104ಸಮಶ್ನುತೇ । ಗಾರ್ಗೋದಿವಾಕರಾರ್ಯಸ್ಯಸೂನುರ್ಯಾ
ಜುಷಪಾ
105(ರ)ಗಃ । ಆಪಸ್ತಂಬಃಕೃಷ್ಣಭಟ್ಟೋಸಪಾದೈಕಾಂಶ
ಮಶ್ನುತೇ ।
106ಆಪಸ್ತಂಭಃಕಾಶ್ಯಪೋಯಂತಿರುಮಲಾರ್ಯತನೂದ್ಭ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

107ವಃ । ರಾಮಾಭಟ್ಟೋಯಜುರ್ವೇದೀಸಪಾದೈಕಾಂಶಮ
108ಶ್ನುತೇ। ಹರಿಭಟ್ಟಃಕೌಂಡಿನ್ಯೋಯಂನಾಗಾಭಟ್ಟತನೂದ್ಭ
109ವಃ । ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀಸಪಾದೈಕಾಂಶಮಶ್ನು
110ತೇ । ತಿಪ್ಪಾರ್ಯಜೋದೇವರಾತೋಹ್ಯಾಪಸ್ತಂಬೋಥ
ಯಾ
111ಜುಷಃ । ಚಂದ್ರಸೇಖರಭಟ್ಟೋಯಂಸಪಾದೈಕಾಂಸಮ
112ಶ್ನುತೇ । ಶ್ರೀವಿಶ್ವನಾಥಯಜ್ವಾಯಂಸೂನುಸ್ತಿರುಮಲ
113ಯಜ್ವನಃ । ಆತ್ರೇಯೋಶ್ನಾತ್ಯೇಕವೃತ್ತಿಮಾಪಸ್ತಂಬೋ
114ಥಯಾಜುಷಃ । ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀತಿರುಮಲಾ
ರ್ಯತ
115ನೂದ್ಭವಃ । ಬಸವಾರ್ಯೋದೇ(ವ)ರಾತೋವೃತ್ತಿಮೇ
ಕಾಮಿಹಾ
116ಶ್ನುತೇ । ಆಪಸ್ತಂಬಃಶಂಕರಾರ್ಯಾಸುತೋಯಾಜುಷ
ಪಾರಗಃ । ಹಾರೀ
117ತೋನಾರಸಿಂಹಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ। ಕೌಂ
118ಡಿನ್ಯೋನಂಜಿನಾಥಸ್ಯಸುತಶ್ಚೈವಾಸ್ವಲಾಯನಃ । ನಂ
119ಜುಂಡಭಟ್ಟೋಗ್ರವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಬ
120ಭಲಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಷಪಾರಗಃ । ಆಪ
121ಸ್ತಂಬೋನೃಸಿಂಹಾರ್ಯೋಸಪಾದೈಕಾಂಸಮಶ್ನುತೇ। ಗೌ
122ತಮಃಕೊಂಡಪಾರ್ಯಸ್ಯಸುತೋಯಾಜುಷಪಾರಗಃ ।
123ಆಪಸ್ತಂಬೋಭಾಸ್ಕರಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನು
ತೇ ।

[124]ಶ್ರೀವಪಾರ್ಯಸುತೋನಂಜುಂಡಾರ್ಯೋಗಾರ್ಗ್ಯಸ್ವ
ಯೋವ್ಯವಃ ।
[125]ಶ್ರೋಧಾಯನೋಯಜುರ್ವೇದೀವೃತ್ತಿವೇಕಾಮಿಹಾಳ್ನ
ತೇ । ದ್ರಾ
[126]ಶ್ಯಾಯಣಃಸಾಮವೇದೀತಿರುಮಲಾರ್ಯತನೂಭ್ಯವಃ ।
ಭಾರ
[127]ದ್ವಾಜೋನಾರಸಿಂಹವಿದ್ವಾನತೈತ್ತಿರೀಯವೃತ್ತಿಮಾನ್ । ಆತ್ರೇ
[128]ಯೋನಾರಸಿಂಹಾರ್ಯಸುತಶ್ಚಿತ್ರವಾಕ್ಯಲಾಯನಃ।ಅಗ್ರವೇ
[129]ದೀಶ್ರೀನೃಸಿಂಹಭಟ್ಟೈತ್ತಿರೀಯಾಂವೃತ್ತಿಮಳ್ಳುತೇ । ವಾಸಿಷ್ಠ್ಯಃ
ಸೂ
[130]ರಣಾರ್ಯಸ್ಯಸುತಶ್ಚಿತ್ರವಾಕ್ಯಲಾಯನಃ । ಅಗ್ರಜೇದೀಹ್ಯೈ
[131]ಭಲಾರ್ಯೋವೃತ್ತಿವೇಕಾಮಿಹಾಳ್ನತೇ । ಲಕ್ಷ್ಮೀನೃ
ಸಿಂಹ
[132]ಪುತ್ರೋಯವಾಪಸ್ತಂಬೋಥಯಾಜುಷಃ । ಸೋಮಾಭ
ಟ್ಟಃಕಾ

೭ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[133]ಶ್ಯಪೋಯುಂವೃತ್ತಿವೇಕಾಮಿಹಾಳ್ನತೇ । ಕಾಶ್ಯಪ
[134]ಸ್ತಂಮಣಾರಾಧ್ಯಸುತಶ್ಚಿತ್ರವಾಕ್ಯಲಾಯನಃ । ಬ
[135]ಸವಾರಾಧ್ಯೋಗ್ರವೇದೀವೃತ್ತಿವೇಕಾಮಿಹಾಳ್ನತೇ ।
[136]ಭಾರದ್ವಾಜಸ್ತಿವ್ಯಾರ್ಯಸುತಶ್ಚಿತ್ರವಾಕ್ಯಲಾಯ
[137]ನಃ । ಅಗ್ರವೇದೀಚಕನ್ನಿಭಟ್ಟೋವೃತ್ತಿವೇಕಾಮಿಹಾಳ್ನ
[138]ತೇ।ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀಪರಿಭಟ್ಟ(ತ)ನೂಭ್ಯವಃ।
[139]ಸೋಮಾಭಟ್ಟಃಕಾಶ್ಯಪೋಯುಂವೃತ್ತಿವೇಕಾಮಿಪಾ
[140]ಳ್ನತೇ।ಹಯರ್ಗ್ಯಾರ್ಯಸುತೋಗಸ್ತ್ಯಲಿಂಗಾಭಟ್ಟೋಥ
[141]ಯಾಜುಷಃ । ಆಪಸ್ತಂಭೋಭರದ್ವಾಜೋವೃತ್ತಿವೇಕಾ
[142]ಮಿಹಾಳ್ನತೇ । ಕಾಲಾವತ್ಸೋಯಜುರ್ವೇದೀವಿಶ್ವನಾಥಾ
[143]ಖ್ಯಸಂಭವಃ । ಆಪಸ್ತಂಭಃಕೃಷ್ಣಭಟ್ಟೋವೃತ್ತಿವೇ
[144]ಕಾಮಿಹಾಳ್ನತೇ । ನಂಜುಂಡಾರ್ಯಸುತೋಹ್ಯಪಿ
[145]ಭಟ್ಟಶ್ಚಿತ್ರವಾಕ್ಯಲಾಯನಃ । ಆತ್ರೇಯಗೋತ್ರೋಗ್ರವೇ
ದೀವೃತ್ತಿ
[146]ವೇಕಾಮಿಹಾಳ್ನತೇ । ಆಪಸ್ತಂಭೋಯಜುರ್ವೇದೀತಿ
ರುಮಲಾ
[147]ರ್ಯತನೂಭ್ಯವಃ । ವೆಂಕಟಾರ್ಯಃಕಾಲಬ್ಬೋವೃತ್ತಿ
ವೇಕಾ
[148]ಮಿಹಾಳ್ನತೇ । ಭಾರದ್ವಾಜೋವೆಂಕಟಾರ್ಯಸುತೋ
ಯಾಜುಷಾ
[149]ರಗಃ । ಆಪಸ್ತಂಬೋಲಂಬ್ಬಾವಧಾನೀವೃತ್ತಿವೇಕಾಮಿಪಾ
ಳ್ನತೇ ।

[150]ಗೌತಮಃಕೊಂಡಪಾರ್ಯಸ್ಯಸುತೋಯಾಜುಷಾರಗಃ ।
[151]ಆಪಸ್ತಂಬೋಭಾಸ್ಕರಾರ್ಯೋವೃತ್ತಿವೇಕಾಮಿಹಾಳ್ನ
ತೇ । ಹಾ
[152]ರೀತೋಯಾಜುಷೋಹ್ಯಾಪಸ್ತಂಬೋತಿಮ್ಮಾರ್ಯಸಂಭ
ವಃ । ವಾ
[153]ಸುದೇವೋವಾರಣಾವೇವೃತ್ತಿವೇಕಾಮಿಹಾಳ್ನತೇ । ಓಭ
[154]ಲಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಷಾರಗಃ । ಆಪ
ಸ್ತಂಬೋ
[155]ನ್ಯಸಿಂಹಾರ್ಯೋಸಪತ್ನೈಕಾಂಸಮಳ್ನತೇ ॥ ಈಪ್ರಕಾ
[156]ರದಲ್ಲಿ । ೭ಂ ವೃತ್ತಿಯನ್ನು ೩೭ ಮಂದಿಬ್ರಾಹ್ಮರುಗಳಿಗೆ ಸ
[157]ಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರ

೮ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

[158]ದುಕೊಟ್ಟಈನವಿಲೂರುಚಳದೂರೆಂಬಯೆರಹುಗ್ರಾಮ
[159]ಗಳಿಗೂಪಿಕಾಕಾರವಾಗಿಪ್ರತಿನಾಮಧೇಯವಾದಚಾ
[160]ವರಾಜಸಮುದ್ರವೆಂಬಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರವನು
[161]ಮಾಡಿಈಗ್ರಾಮುಕ್ಕೆಉಂಟೂದಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳನಿ
[162]ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಅಗಾಮಿ
[163]ಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಃಸ್ವಾಮ್ಯಗಳನು
[164]ಗೃಹಾರಾಮಕ್ಷೇತ್ರಗದ್ದೆಬೆದ್ದಲುನೀರಾರಂಭಕಾಡಾರಂ
[165]ಭತೋಟ್ರತುಡಕಿನಗಮನಿನೆಣಸುಂಕಸುವರ್ಣಾದಾ
[166]ಯಕಲಕೊರಾರಕಾಲೋಣೆನೀರೊಣಿಯೇನುಂಟೂದ
[167]ಸಕಲಾಯಸ್ವಾಮ್ಯವನುಸರ್ವಮಾನ್ಯವಾಗಿಪುತ್ರ
[168]ಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾ
[169]ಗಿಸುಖದಿಂದಅನುಭವಿಸಿಕೊಂಡುತ್ರಿಮಕೂಟಕ್ಷೇ
[170]ತ್ರದಗುಂಜಾನೃಸಿಂಹಸ್ವಾಮಿಯಸನ್ನಿಧಿಯಲ್ಲಿನ
[171]ರಸಿಂಹಪುರವೆಂಬಅಗ್ರಹಾರದಲ್ಲಿಆನರಸಿಂಹ
[172]ಪುರದಚತುಃಸೀಮೆಗಳುಂಟೂದಭೂಮಿಯನುಸರ್ವಮಾನ್ಯ
[173]ವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿಕೀರುವಿರೀಯಂ
[174]ದುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಯ ೩೭
ಮಂದಿ
[175]ಬ್ರಾಹ್ಮರಿಗೆಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರು
[176]ಕುಕಾಖೆಯರಾಜೊಡೆಯರಪುತ್ರರಾದನರಸರಾಜೊಡೆ
[177]ಯರಪುತ್ರರಾದಚಾಮರಾಜೊಡೆಯರುಕೊಟ್ಟಶಾಮ್ರಶಾಸ
[178]ನ ॥ ಅಗಸ್ತೀಶ್ವರಸೋಮೇಶಾಮಾರ್ಕಂಡೇಯೇಶ್ವರ
[179]ಸ್ಥಾ । ಹನೂಮದೀಶಗರ್ಗೇಶಪ್ರತ್ಯೇಕೋ
[180]ವಟರೂಪಧೃಕ್ । ಆಶ್ವತ್ಥೋವ್ಯಾಸ್ತರೂಪೀಚ
[181]ವಿಷ್ಣ್ವಂಕೋಅವಿಶಂಕರಃ । ಮೂಲಸ್ಥಾನೇ

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[182]ಕ್ಷ್ವರೋಗುಂಜಾನೈಸಿಂಹಾಕ್ಷಗದಾ
[183]ಧರಃ । ಕ್ಷೇತ್ರೇಕ್ಷ್ವರೋರುದ್ರಪಾದೋ . . . . . । ಕಾ
[184]ವೇರೀಕಬಿಲಾಚ್ಯೈವಸ್ಥಿತಿಕಾಖ್ಯಸರಸ್ಥಾ ।
[185]ಪೀಚಾನ್ಯೇನೇವತಾಖ್ಯಾತ್ರಸಾಕ್ಷೀಣಪರೀ
[186]ತ್ರಿತಾಃ । ವಕ್ಷ್ಯಾಮೀಸಾವಿವರಂಸಂವ್ಯಾಕ್ತ
[187]ರ್ಣಾಟಭಾಷಯಾ । ನವಿಲೂರಾಲದೂರಾಖ್ಯದ್ರತಿ
[188]ನಾಮ್ನಾಫಲಾಪ್ತಯೇ । ಚಾಮರಾಜಸಮು
[189]ದ್ರಸ್ಯತೀವಮಾಸ ವಿತ್ತಿಸಿದ್ಧಯೇ ॥ ಚುಜ್ಜಲೂ
[190]ರಪಡುವಣಯಲ್ಲಿ ನವಿಲೂರಈಶಾನ್ಯವಿ
[191]ಕ್ಕಿನಕೊಪ್ಪಲಪೊಲದಈಶಾನ್ಯಮೂ
[192]ಲೆಯಲ್ಲಿ ಗಳುರಭ್ಯತೆಂಕವೆಣಸುಗೆರೆಮೂ
[193]ಡಣಯಲ್ಲೆ ತೆಂಕ್ಕಲಾಗಿನವಿಲೂರಿಗೆಆ
[194]ಗ್ನೇಯಭಾಗದಬೆಟ್ಟದವಾಯವ್ಯಭಾಗ
[195]ದಕಿಬ್ಬೆಯಕೆಂಬರೆಮುಡುಕಿನಲ್ಲಿಗಣುಗ
[196]ನೂರಈಶಾನ್ಯದಯಲ್ಲೆ ಗೂಡಿದಲ್ಲಿಪ್ಪೊಂ
[197]ದುಯಲ್ಲಿ ಗಳುಅಲ್ಲಿಂದಂಪಡುವಲಾಗಿಪ್ಪೊ
[198]ಳಗೆರೆಪಡುವಣತಿಟ್ಟಿನವಾಯವ್ಯದಮೂಲೆ
[199]ಯಿಂದತೆಂಕಲಾಗಿಪ್ಪೊಳಗೆರೆಕೂಪೆಯಕಾ
[200]ಲಹಾಕಿಕೊಂಡುಪಡುವಲಾಗಿತಿರುಗಿದ್ದುಬಡಗ
[201]ಲಾಗಿತಿರಿಗಿಪಡುವಲಾಗಿತಿರಿಗಿಬಗಲಾಗಿತಿರಿ
[202]ಗಿದದಾರಿದೂಬಲಾಗಿಕರಿಯಕಲ್ಲನೆಲೆಹಾದುಪ ।
[203] . . . . . .

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[204]ವಳಗಾಗಿಗಣುಗನೂರವಾಯವ್ಯದಿಕ್ಕಿನ
[205]ಯಲ್ಲೆ ಯಲ್ಲಿಕಲುಕುಂದಮೂಡಣಯಲ್ಲೆ ಕೆಂಬ
[206]ರೆಮೂಡಣಮುಡುಕಿನಲ್ಲಿನವಿಲೂರಪಡುವಣ
[207]ಈಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿನೊಂದುಯಲ್ಲೆ ಗಳು
[208]ಅಲ್ಲಿಂದಂಬಡಲಾಗಿಆಕೆಂಬರೆಬೆಂಬಿಡಿದು
[209]ಕಾಹಳ್ಳಿಯತೆಂಕಣಯಲ್ಲೆ ನವಿಲೂರವಾಯವ್ಯ
[210]ದಿಕ್ಕಿನಯಲ್ಲೆ ನೊಂದುಯಲ್ಲೆ ಗಳುಅಲ್ಲಿಂದ
[211]ಮೂಡಲಾಗಿಕಾಹಳ್ಳಿಯಆಗ್ನೇಯದಿಕ್ಕಿನದು
[212]ಲ್ಲೆ ಯಲ್ಲಿನವಿಲೂರದೂಬಿನಬಡಗಣನಾಲೆಪ
[213]ಳ್ಳದಪಡುವಣವೈರದಳುದ್ದ ಬಿಳಿಯಕಲ್ಲಿಂದ
[214]ಮೂಡಲಾಗಿನವಿಲೂರಯಲ್ಲೆ ಆಬಿಳಿಯಕಲ್ಲಿನ
[215]ವಿಾಪದವಾಯವ್ಯದಿಕ್ಕಿನಲ್ಲಿಆಲದೂರನೈರ್ಋ
[216]ತ್ಯದಿಕ್ಕಿನಯಲ್ಲೆ ಗಳು . ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿ
[217]ಪೊಳಗೆರೆಹೊಲನವಳಹಾಕಿಕೊಂಡುಪಡು
[218]ವಲಾಗಿಯೇರೀನೇಲಣಅರಳೀಮರಕ್ಕೆ ಪಡುವಣ
[219]ಬೊದುವನುಪೊಳಹಾಕಿಕೊಂಡುಬಗಲಾತಿರಿಗಿ
[220]ಕೆರೆಕಳಗಣಹೆಬ್ಬಳ್ಳದಈಶಾನ್ಯದಿಕ್ಕಿನಯ
[221]ಲ್ಲಿ ಗಳಿಗಾಗಿಆಆಲದೂರಕೆರೆಬಡಗಣ
[222]ಕೋಡಿಯಲ್ಲಿ ಗಳುಪೊಳಹಾಕಿಕೊಂಡುತಿರಿಗಿತೆಂ
[223]ಕಲಾಗಿಮತ್ತೆ ಬಡಗಲಾಗಿಯರವಂಟಿಗೆಬಾವಿಗಾ
[224]ಣನುಲ್ಲೆ ಮದಲಾಗಿಬಹ್ನಳ್ಳಿಯನೈರ್ಋತ್ಯದಿಕ್ಕಿನಯ
[225]ಲ್ಲೆ ಸಮಿಾಪದಲ್ಲಿಆಳತ್ತಾಳಕಟ್ಟೆಗೆಪಡುವಳಾ
[226]ಗಿಪ್ಪೊಂದುಯಲ್ಲೆ ಗಳುಅಲ್ಲಿಂದಂತೆಂಕಲಾತಿರಿಗಿ
[227]ಪಡುವುತ್ತೆ ಮೂಡಲಾಗಿಬಹ್ನಳ್ಳಿತೆಂಕಣಯಲ್ಲೆ ಬೆ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[228]ಯಲ್ಲೆ ಗಲ್ಲಿಗ . . . . . .
. . . . . .
[232] . . . . . ವಿವರ ॥ ಏಕೈವಭಗಿನೀ
[233]ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾ
[234]ನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನ
[235]ಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
[236]ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
[237]ತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
[238]ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥
ಸ್ವದ
[239]ತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿ
ವರ್ಷ
[240]ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥
[241] . . . . . ಹಾರಕಃ ।
. . . . . .
[249]ಕುಭವಮಸ್ತು ॥

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ಅದೇ ಆನಂತರಾಮಕಾಸ್ತ್ರಯ ವಕದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೧೬ ಪತ್ರಗಳು, ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 5″ × 10″.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಕುಭವಮಸ್ತು । ತ್ರೈಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗ
[2]ಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ

[3]ಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸ
[4]ಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾ
[5]ಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂ
[6]ಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ॥ ವೈದೇಹೀತಟಿದುಜ್ವಲಃಪ್ರವಿಲಸಚ್ಚಾಪೋ
[7]ತ್ತಮೇನಾನ್ವಿತಃಕಾರುಣ್ಯೈಕರಸಸ್ತ್ರೀಲೋಕ್ಯಭಯದಃಶ್ರೀಸೂಕ್ತಿಮಂಜು
[8]ಧ್ವನಿಃ । ಯಚ್ಛನ್ನಿರ್ಮಲಭಕ್ತಚಾತಕತತೇಃಸಂಜೀವನಂಜೀವನಂಶ್ರೇಯೋ
[9]ವೋವಿದಧಾತ್ವಭೀಷ್ಟಫಲದಃಶ್ರೀರಾಮನೀಲಾಂಬುದಃ । ಶ್ರೀಸೀತಾಶ್ರಿತ
[10]ಭಕ್ತಜಾತವಿನುತಾಸಾಂದರ್ಯಸಂಶೋಭಿತಾವಕ್ತ್ರೇಂದುದ್ಯುತಿರಂಜಿತಾ
[11]ಪ್ರವಿಲಸತ್ಪೀತಾಂಬರಾಲಂಕೃತಾ । ನಾನಾರತ್ನವಿಭೂಷಿತಾನವಸು
[12]ಮಾಮೋದಾಭಿಸಂವಾಸಿತಾಶ್ರೀರಾಮಾಂಕಮುಪಸ್ಥಿತಾವಿಜಯತೇಶ್ರೀ
[13]ದೇವರಾಜಾರ್ಚಿತಾ ॥ ದೂರ್ವಾಸಾಶ್ಚಕಲಾನಿಧಿಃಸಹಭವೌಮಾತಾನಸೂಯಾ
[14]ಸತೀಯಸ್ಯಾಂತೇವಸತಾಂವರಃಕ್ಷಿತಿಪತಿಃಶ್ರೀಕಾರ್ತವೀರ್ಯಾರ್ಜುನಃ । ಯೋಗೀಶಂ
[15]ಸಜಟಃಕರಾಗ್ರವಿಲಸಚ್ಚಿನ್ಮುದ್ರಯಾಲಂಕೃತೋದತ್ತಾತ್ರೇಯಗುರುರ್ಮುದಾವತುಸ
[16]ದಾಶ್ರೀದೇವರಾಜಪ್ರಭುಂ । ಶ್ರೀಮಾನ್ಯಃಶುರಪ್ಯಮೇಯಬಲವಾಂಸ್ತ್ರಸ್ತಾರ್ಕಬಿಂ
[17]ಬಃಸುಧೀರಭ್ಯಸ್ತಾಖಿಲವೇದಶಾಸ್ತ್ರಸರಣಿಃಶ್ರೀರಾಮಭಕ್ತಾಗ್ರಣೀಃ । ಸು
[18]ಗ್ರೀವಪ್ರಿಯಕೃನ್ಮರುತ್ತನುಭವಃಪ್ರೋಲ್ಲಂಘಿತಾಂಭೋನಿಧಿರ್ದೃಷ್ಟಕ್ಷ್ಮಾತನಯೋಮುದೇ
[19]ಸ್ತುಹನುಮಾಂಛ್ರೀದೇವರಾಜಪ್ರಭೋಃ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮ
[20]ಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನ
[21]ಯಸ್ತಪೋಭಿರತುಲೈರನ್ನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈ
[22]ರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಸೀನ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯ
[23]ಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಯದುರ್ಯದೀಯಯಶಸಾವ್ಯಾಪ್ತಂನಭೋಮಂ
[24]ಡಲಂ । ದ್ವಾರಕಾನಗರೀಪ್ರಾಂತೇಸಂತತಿಸ್ತಸ್ಯಸಂತತಾ । ಸರ್ವಕಾಮಸ
[25]ಮೃದ್ಧಾಭೂತ್ಕ್ಷೋಣೀರಕ್ಷಣದೀಕ್ಷಿತಾ । ತತ್ರೋತ್ಪನ್ನಾಃಕತಿಚನಯಾದವಾಸ್ತೇ
[26]ಯದೃಚ್ಛಯಾ । ಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃಕಾವೇರ್ಯಾಲಂಕೃತಂನೃಪಾಃ । ರಮ
[27]ಣೀಯಂಸಮಾಲೋಕ್ಯದೇಶಂಸರ್ವಗುಣಾನ್ವಿತಂ । ಅತ್ರೈವವಸತಿಂಚಕ್ರು
[28]ರ್ಮಹೀಶೂರಪುರೋತ್ತಮೇ । ತದ್ವಂಶೇಚಾಮಭೂಪಾಲಃಸಂಜಜ್ಞೇರಿನಿಷೂದನಃ ।
[29]ಯಶಸ್ವೀನರಪಾಲೇಷುಕ್ಷೀರಾಬ್ಧಾವಿವಚಂದ್ರಮಾಃ । ತತ್ಸೂನುರ್ಭುವಿತಿಮ್ಮ
[30]ರಾಜನೃಪತಿರ್ಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿತಃಶ್ರೀಮಾನ್ಕೃಷ್ಣಮಹೀಪತಿಸ್ತದ
[31]ನುಜಃಪ್ರಾಢಪ್ರತಾಪೋನ್ನತಃ । ಧೀಮಾನ್ಬೆಟ್ಟದಚಾಮರಾಜನೃಪತಿಸ್ತಸ್ಯಾನು
[32]ಜೋಭೂದ್ಬಲೀತಸ್ಮಾದ್ರಾಜಮಹೀಪತಿಃಸಮುದಭೂತ್ಸಾಮ್ರಾಜ್ಯಲಕ್ಷ್ಮ್ಯಾಯುತಃ ॥ ೧೪ ॥

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[33]ಸೋಯಂರಾಜನೃಪಾಗ್ರಣೀಸ್ತಿರುಮಲಕ್ಷ್ಮಾಪಾಲರಾಯಂಜವಾಜ್ಜಿತ್ವಾದೋರ್ಯುಗವಿಕ್ರಮ
[34]ಕ್ರಮಭರೈಃಶ್ರೀರಂಗಪೂರ್ವಾಂಸುಧೀಃ । ಆರುಹ್ಯಾದ್ಭುತಚಿತ್ರರತ್ನಖಚಿತಂಪ್ರೋತ್ತುಂಗ
[35]ಸಿಹ್ಮಾಸನಂಸಾಮ್ರಾಜ್ಯಶ್ರಿಯಮಾಪತತ್ರನಿಖಿಲಕ್ಷೋಣೀಶವಂದ್ಯಾಂಘ್ರಿಕಃ । ತಸ್ಯಾ
[36]ಸೀನ್ನರಸಾವನೀಶ್ವರವರಃಪ್ರತ್ಯರ್ಥಿಸರ್ವಂಕಷಸ್ತತ್ಸೂನುರ್ಭುವಿಚಾಮರಾಜನೃಪತಿ
[37]ರ್ಭೂಮಂಡಲಾಖಂಡಲಃ । ತದ್ವಂಶ್ಯಃಕ್ಷಿತಿಪಾಗ್ರಣೀಃಸಮಭವತ್ಪ್ರಖ್ಯಾತಶೌರ್ಯೋದಯಃ

38ಶ್ರೀಮಾನಿಮ್ಮಡಿರಾಜರಾಡ್ಭುಜಬಲೈಶ್ಚಕ್ರೇಸ್ವಚಕ್ರೇಮಹೀಂ । ತದ್ವಂಶ್ಯೋಭೂದ್ರಘುಪತಿರಿವ
39ಸ್ತೂಯಮಾನಾಪದಾನಃಶ್ರೀಮಾನ್ಕಂಠೀರವನರಸರಾಡ್ಭೂಭುಜಾಮಗ್ರಗಣ್ಯಃ । ಯಸ್ಯಾಸೀ
40ಚ್ಛ್ರೀನೃಹರಿಚರಣೇಭಕ್ತಿರಾನಂದಸಾಂದ್ರಾಮಾಂಧಾತಾರಂಪೃಥುಮಪಿನಳಂಯಸ್ತುಕೀರ್ತ್ಯಾ
41ತಿಶೇತೇ । ತತಃಶ್ರೀದೇವರಾಜೇಂದ್ರಃಸಂಜಜ್ಞೇರಿಭಯಂಕರಃ । ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮೌ
42ಳಿರತ್ನಂಮಹೀಭೃತಾಂ । ತದ್ವಂಶೇಚಿಕದೇವರಾಜಧರಣೀದೇವೇಂದ್ರನಾಮಾಜನಿಶ್ರೀಕಂಠೀರ
43ವಶಬ್ದಪೂರ್ವನರಸಕ್ಷೋಣೀಪತಿಸ್ತತ್ಸುತಃ । ತತ್ಸೂನುರ್ವರಕೃಷ್ಣರಾಜನೃಪತಿಃಶ್ರೀಚಿಕ್ಕರಾ
44ಜಾತ್ಮಜಾವಿಷ್ಣೋಃಶ್ರೀರಿವಯಸ್ಯಪಟ್ಟಮಹಿಷೀದೇವಾಜಮಾಂಬಾಭಿಧಾ । ಯದ್ದಾನಾಂಬು
45ಭಿರೇವವಾರಿಧಿರಸಾವಾಪೂರಿಯತ್ತೇಜಸಾಮುದ್ಯೋತೇನಹತದ್ಯುತಿರ್ದ್ಯವಿಪರಂಭಾನುಃಕೃ
46ಶಾನುಃಕುತಃ । ಯತ್ಕೀರ್ತಿರ್ಭುವಿದುಗ್ಧವಾರಿಧಿರಿತಿಸ್ವರ್ಗೇತುಗಂಗೇತ್ಯಧೋಲೋಕೇಶೇಷಇ
47ತಿವ್ಯಧಾದ್ಬಹುವಿಧಾಮೇಧಾಬುಧಾನಾಂಪರಂ । ತಸ್ಯಾಸೀತ್ತನಯೋನಯೋಜ್ಜ್ವಲಗುಣಃ
48ಶ್ರೀಕೃಷ್ಣರಾಜಃಸುಧೀರ್ಯಸ್ಯಾಂಸಂಸಮುಪೇಯುಷೀವಸುಮತೀನಾಧ್ಯೇತಿದಿಗ್ದಂತಿನಾಂ ।
49ನೈವಕ್ಷೋಣಿಭೃತಾಂನವಾಫಣಭೃತಾಮೀಶಸ್ಯಕೂರ್ಮಸ್ಯವಾನಾಸ್ಯೇತತ್ಕುಲಭೂಷಣಾಯಿತ
50ನೃಪತ್ಯಂಸಸ್ಥಲೀನಾಂನವಾ ॥ ಚೀಟೀಯಸ್ಯವಿರೋಧಿಭೂಪತಿಶಿರಃಕೋಟೀಷುಜೇಜೀಯ
51ತೇಯತ್ತೇಜಸ್ತ್ರಸರೇಣುರೇವಗಗನೇಭಾಸ್ವಾನಿತಿದ್ಯೋತತೇ । ಯತ್ಕೀರ್ತಿಸ್ತುವಿರಾಜತೇಹ
52ರಿದುರೋಜಾಗ್ರೇಷುಹಾರಾವಳೀಯದ್ದಾನಶ್ರವಣೇನನಮ್ರಶಿರಸಃಕಲ್ಪದ್ರುಮಾನಂದನೇ ॥ ೨೧ ॥
53ಅಸ್ತಿಶ್ರೀಕಳಲೇನೃಪಾನ್ವಯಲಸತ್ಸ್ವಚ್ಛಾಂಬುರಾಶೇರ್ವಿಧುಸ್ತ್ರೈಲೋಕ್ಯಪ್ರಥಿತಪ್ರ
54ಭಾವವಿಭವಃಶ್ರೀತಿಂಮರಾಜಃಪ್ರಭುಃ । ಯದ್ಬಾಹಾಃಖರಾವಲಂಬಿನಿಧರಾಭಾರೇದಿ
55ಶಾದಂತಿನಃಶೇಷಃಕೂರ್ಮಪತಿಶ್ಚನಿರ್ಭರತಯಾಸ್ವೈರಂಚರಂತಿಸ್ಮತೇ । ತತ್ಸೂನುಃಕಾಂ
56ತನಾಮಾದಳಪತಿರಭವದ್ವಿಶ್ವವಿಖ್ಯಾತಕೀರ್ತಿಃಸರ್ವೋರ್ವೀನಾಥಮೌಳೀಸ್ಫುಟಮ
57ಕುಟಮಣಿಸ್ತೋಮನೀರಾಜಿತಾಂಘ್ರಿಃ । ಯೇನಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪತಿನಿಕರಶಿರಃಪುಂಡರೀಕ
58ಪ್ರಕಾಂಡೈಸ್ತುಂಗೈಃಸಂಗ್ರಾಮಲಕ್ಷ್ಮೀರಧಿರಣಧರಣೀರಂಗಮಭ್ಯರ್ಚತೇಸ್ಮ । ತಸ್ಯಾ
59ಸಂಸ್ತನಯಾಸ್ತ್ರಿಲೋಕವಿದಿತಾಃಶ್ರೀನಂಜರಾಜಪ್ರಭುಃಶ್ರೀಮದ್ದೊಡ್ಡಯಮಲ್ಲರಾಜಯಿತಿ
60ವಿಖ್ಯಾತಾಃಪ್ರತಾಪೋನ್ನತಾಃ । ಸೇನಾನ್ಯಂಸಮವಾಪ್ಯವೈರಿನಗರೀರಾಕ್ರಮ್ಯತತ್ತಚ್ಛಿರೋ
61ರಾಜದ್ರತ್ನಕಿರೀಟಕೋಟಿಷುಪದಂಸವ್ಯಂಕ್ಷಿಪಂತಿಸ್ಮತೇ । ಶ್ರೀಮದ್ದೊಡ್ಡಯಭೂಪತೀಂ
62ದ್ರತಿಲಕಾದ್ಗೌರಮ್ಮನಾಮ್ನ್ಯಾಂಸುಧೀರ್ಜಜ್ಞೇವಿಷ್ಣುರಿವಪ್ರತಾಪಮಹಿತಃಶ್ರೀವೀರರಾಜಃಪ್ರ
63ಭುಃದಾನಾನಿಕ್ಷಿತಿಮಂಡಲೇಕಿಲತುಲಾದೀನಿದ್ವಿಜೇಭ್ಯೋದಿಶನ್ನಾಶಾಮೀನದೃಶಾಂನಿಜೇನ
64ಯಶಸಾಕೌಶೇಯಮಪ್ಯಾದಿಶತ್ । ರಾಜಶ್ರೀವರವೀರರಾಜತನಯೌಶ್ರೀದೇವರಾಜಪ್ರಭುಶ್ರೀ
65ಮನ್ನಂಜಮಹೀಪತೀವಿತರಣಸ್ವಲ್ಪೀಕೃತಸ್ವರ್ದ್ರುಮೌ । ರಾಜೇತೇಭುವಿರಾಜರಾಜವಿಭವೌಭೂ
66ದೇವಸಂರಕ್ಷಕೌಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲವಂದಿತಪದೌಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿತೌ ॥ ತತ್ರಾದ್ಯಃ
67ಪರರಾಜದರ್ಪದಳನಃಶ್ರೀದೇವರಾಜಪ್ರಭುಃಶ್ರೀಮತ್ಕೃಷ್ಣಮಹೀಪತೇರ್ವಿಜಯತೇಸೇನಾಧಿಪ
68ತ್ಯಂವರ್ಹ । ಯಶ್ಚಕ್ರೇಮಿಡಿಗೇಃಮಾಗಡಿಲಸತ್ಸಾವಂದಿಮುಖ್ಯಾನ್ಬರ್ಹೂದೇಶಾನನ್ಯನೃಪಾ
69ಲಕೈರ್ಭುಜಬಲಾಜ್ಜೇತುಂಹ್ಯಸಾಧ್ಯಾನ್ವಶೇ ॥ ತಸ್ಯಾಸೀಲ್ಲಲನಾಸಮಾಗುಣಗಣೈರ್ಗಂಗಾ
70ಭವಾನ್ಯೋಸ್ಸತೀರೂಪಾದಾರ್ಯಯುತಾದಯಾರ್ದ್ರಹೃದಯಾ ಚಲ್ವಾಜಮಾಂಬಾಭಿಧಾ । ಅತ್ರೇರದ್ಭುತಕ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

71ರ್ಮಣಃಕಿಲಯಥಾಭವ್ಯಾನಸೂಯಾತಥಾಯಾಧರ್ಮಾದಿಪುಮರ್ಥಸಾಧನವಿಧೌಪತ್ಯುರ್ಗೃಹೀತ
72ವ್ರತಾ । ಯಸ್ಯಶ್ರೀರಾಮಚಂದ್ರೋಹೃದಯಸರಸಿಜೇಭೂಜಯಾರಾಜಮಾನೋಬು

[73]ದ್ಧಿಂಸದ್ಧರ್ಮಕೃತ್ಯೈಸಿರತವಮಿವಮನಃಪ್ರೀರ್ಯಸಂವಿಭಾತಿ । ಸೋಯಂತತ್ಪ್ರೀರಿತಸ್ಸ್ವದಳಪತಿರನಘೋದೇವರಾಜ
[74]ಕ್ಷಿತೀಕೋವಿದ್ವದ್ರತ್ನಾ ವಳೀಭಿರ್ವಿಜಯತಿರಚಯನ್ನಗ್ರಹಾರಂಸುರವ್ಯಂ । ತೇನಾತ್ಯದ್ಭುತಕರ್ಮಣಾ
[75]ವಿರಚಿತೋಗುಂಜಾನ್ಯಸಿಸ್ಯಾಭಿಧಾವಿಪ್ಪೋರ್ದಕ್ಷಿಣಬಾರ್ಹ್ಯತೋಘನತರಶ್ರೀರಗ್ರಹಾರೋತ್ತಮಃ ।
[76]ಸದ್ವೃತ್ತೈರ್ವಿಮಲೈರ್ದ್ವಿಜಾತಿವಮಿಭಿರ್ಯಸ್ಸಂತರಾಂಯೋಜಿತೋಭೂದೇವ್ಯಾಮಣಿಹಾರವದ್ವಿಜಯತೇಶ್ರೀ
[77]ರಾಮಚಂದ್ರಪ್ರಿಯಃ । ಶ್ರೀರಾಮಚಂದ್ರಾಖ್ಯಪುರಸ್ಥಿತಾನಾಮೇಷವಿದ್ಯಾನಿಧಿಭೂಸುರಾಣಾಂ । ಕ್ಷೇ
[78]ತ್ರಾಣಿವಿಂಶೋತ್ತರಯುಕ್ಕತಾನಿಜಯಂತಿಸರ್ವೇಪ್ಪಫಲಪ್ರದಾನಿ । ೬೦ ॥ ಶಾಲೀವಾಹನನಿರ್ಗೇ
[79]ತೇ । ಕಕಾಬ್ದೇದಕಭಿಕೃತೈಃ । ಸಮನ್ವಿತೈಕಸಪ್ತತ್ಯಾಧಿಕೈತ್ರಿರಧಿವತ್ಸರೈಃ । ಕುಕ್ಲಾ
[80]ಖ್ಯೇವತ್ಸರೇವಾಸಿವೈಣಾಖೇಭೌಮವಾಸರೇ । ದ್ಯುದಶ್ಯಂಕುಕ್ಲ ಪಕ್ಷಸ್ಯಚಂದ್ರತಾರಾಬ
[81]ಲಾನ್ವಿತೇ । ಹಸ್ತರ್ಕ್ಷೇಪರ್ಪಣೇಯೋಗೇಕರಣೇಬಾಲವಾಭಿಧೇ । ಏವಂಕುಭವಿನೇರಾಜಾಭಾ
[82]ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಅಕ್ಷಲಾಯನಸೂತ್ರಾನುಸಾರ್ಯೋದಾರ್ಯಗುಣಾನ್ವಿತಃ । ಧಾತ್ರಶ್ರೀರೊ
[83]ಡ್ಡಯಾರ್ಯಸ್ಯವೀರರಾಜಮುನೀಶತೇಃ । ಪುತ್ರಶ್ರೀದೇವರಾಜೋಸಾಚನ್ನಾಜಮ್ಮತನೂದ್ಭವಃ ।
[84]ವೇದವೇದಾಂಗಸಂಪನ್ನಾಂತ್ಸರ್ವಶಾಸ್ತ್ರವಿಕಾರದಾ । ಸತ್ಕರ್ಮನಿರತಾಂತಾಸ್ಸೂಂಭೌ
[85]ತಸ್ಮಾತ್ಕರ್ವಿಚಕ್ಷಣಾ । ಕುಟುಂಬಿನಃಪುತ್ರಭೂತಾನಾಹಿತಾಗ್ನೀನ್ದ್ವಿಜೋತ್ತಮಾ । ಕಾಂತಾ
[86]ನ್ವಿತಾರಿಷಡ್ವರ್ಗಾನಾಹೂಯಪರಮಾದರಾತ್ । ಏತೇಷಾಂವಿಪ್ರವರ್ಯಾಣಾಂಕುಟುಂಬಿಭರಣೋ
[87]ಚಿತಂ । ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾವಾವಿಭಿರ್ಯುತಂ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಕೃಷ್ಣ
[88]ರಾಜಮಹೀಪತಿಂ । ಪ್ರಣಮ್ಯಸಾವರಂಭೂಯೋವಿಜ್ಞಾಪ್ಯಸ್ಯನಿದೇಶತಃ । ಚತುರ್ದಕಗ್ರಾ
[89]ಮವರಾಂತ್ಸಂಪಾವ್ಯವರಯಾವಯದಾ । ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮ್ಯಕವತ್ಸ
[90]ಲಃ । ಕಾವೇರ್ಯಾಃಕಪಿಲಾಯಾಶ್ಚಸಂಗಮಾತ್ಪುಣ್ಯವರ್ಧನಾತ್ । ತ್ರಿಮುಕೂಟಾಭಿಧಾಕ್ಷೇತ್ರಾ
[91]ದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಮೂಲಸ್ಥಾನೇಶ್ವರಾಚ್ಚಕ್ರಂಭೋಃಪಶ್ಚಿಮಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ ।
[92]ಅಲಗೂಡ್ವಭಿಧಾದ್ಗ್ರಾಮಾದುತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಖೈರಾಪುರಸ್ಯಸೀಮಾಯಾಃಪ್ರಾ
[93]ಚೀಮಾಕಾಮುಖಾಶ್ರಿತಂ । ರಾಮುಚಂದ್ರಪುರಾಭಿಖ್ಯಮಗ್ರಹಾರವರಂಪ್ರಭುಃ । ಕರ್ತಾ
[94]ಶ್ರೀರಾಮಪಿನೇತಿಮತ್ವಾಸಂಪ್ರದದೌಮುದಾ । ಗೃಹಾನ್ವಿಧಾಯವಿಪುಲಾನ್ಪ್ರತಿವೃತ್ತಿವಿ
[95]ಭಾಗತಃ । ಕೃಯೋಪಧಾನಪರ್ಯಂಕವಿಚಿತ್ರಾಸ್ತರಣಾಸನೈಃ । ದೇವೋಪಕರಣೈರ್ಗೋರ್ಗೋ
[96]ಭಿರ್ಗೃಹೋಪಕರಣೈಸ್ತಥಾ । ಶಾಲಿತಂಪುಲವಮುಖ್ಯೈರ್ಧಾನ್ಯಧನಧಾನ್ಯೈರ್ಗುಡೈಶ್ಚೈರ್ತೈಃ । ತೈ
[97]ಲಾದಿಸರ್ವಸಂಭಾರೈಸ್ಸಂಭೃತಾಂಸ್ತಾನ್ಗೃಹೋತ್ತಮಾನ್ । ಪ್ರವೇಶ್ಯವ್ವಿಜವರ್ಯಾಂಶ್ಚ ಪತ್ನೀ
[98]ಪುತ್ರಯುತಾನ್ಮುದಾ । ವಸ್ತ್ರಯುಗ್ಮಂಚಕಸೋಪ್ಪೀಷಂಕಾಕೀಯಂರತ್ನಕುಂಡಲೇ । ಅಂಗುಳೀಯಕ
[99]ಮುಖ್ಯಾನಿಕಲ್ಪಯಿತ್ವಾವೃಥಕ್ಪೃಥಕ್ । ವಸ್ತ್ರಾಭರಣತಾಟಂಕಕಂತಸೂತ್ರಾದಿಭೂಷಣೈಃ
[100]ಬ್ರಾಹ್ಮಣಾಂಶ್ಚಸಪತ್ನೀಕಾನ್ಪೂಜಯಿತ್ವಾತಿಭಕ್ತಿತಃ । ಚತುರ್ದಕಗ್ರಾಮಯುತಂನವಿಂಶತಿ
[101]ಶತಾಂಶಕಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಯಾ
[102]ಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷೇಣಾಗಾಮಿಸಂಯುಕ್ತಮಪ್ಯಭೋಗ್ಯಂಸಭೂ
[103]ರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ ಕಳೀನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂ
[104]ಕ್ರಯಾದಾನಕಂದ್ಯತಾರಕಂ । ದಾನಾಧಿಕಕ್ರಯಾಣಾಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯಚ । ಗೃಹಾದಾ
[105]ಮಕ್ಷೇತ್ರಯುಕ್ತಮಗ್ರಹಾರವರಂಸುಧೀಃ । ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಿಭ್ಯಸ್ತೇಸ್ತುನಮಮೇ
[106]ತಿಚ । ಸಹಿರಣ್ಯಜಲಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದದೌನೃಪಃ ॥ ಶ್ರೀರಾಮಚಂದ್ರಪುರನಾಮ್ನ್ಯ
[107]ಗ್ರಹಾರವರೇದ್ವಿಜಾಃ । ವೃತ್ತಿಮಂತೋವಿಲಖ್ಯಂತೇನೇದವೇದಾಂಗಪಾರಗಾಃ । ೫೬

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[108]ಕಾಸ್ಯಪಸ್ಸಾಮಗಶ್ಶ್ರೀಮಾನ್ವಿದ್ವಾಚ್ಛ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತಃ । ಕೃಷ್ಣಾರ್ಯಸೂನುರ್ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿ
[109]ಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಕಾಶ್ಯಪೋಯಾಜುಷೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ವನಃ । ರಾಜೇಶ್ವರಃಪಾಂ
[110]ಡರೀಕಯಾಜೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಸುತೋವೆಂಗಾವಧಾನಿನಃ । ಸೀತಾ
[111]ರಾಮಾಭಿಧೋಯಜ್ವಾಬಹೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂನರಸಿಹ್ಮಾರ್ಯನಂದನಃ ।
[112]ಧೀಮಾನ್ನೃಸಿಹ್ಮಶಾಸ್ತ್ರ್ಯಶ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಋಗ್ವೇದೀನಾರಸೀಭಟ್ಟನಂದ
[113]ನಃ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ಸೂರಿರ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರೋತ್ರಕಪಿನೀಪತಿನಂ
[114]ದನಃ । ಬಹೃಚೋನಾರಸಿಹ್ಮಾಖ್ಯದೈವಜ್ಞೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸೋಯಾಜುಷೋತ್ರೈಕಾಂತಿಮ್ಮಪ್ಪಯ್ಯ
[115]ತನೂದ್ಭವಃ । ಶಿಂಗಯ್ಯಾಶ್ಯೋವೈಷ್ಣವಸ್ತುವೃತ್ತಿಮೇಕಃಸಮಶ್ನುತೇ ॥ ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋತ್ರೈಕಾಂವೇಂ
[116]ಕಟಾದ್ರ್ಯಾರ್ಯನಂದನಃ । ತಿಮ್ಮಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋಬಹೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂತಿ
[117]ಮ್ಮಣಾರ್ಯಃಪುರೋಹಿತಃ । ವೆಂಕಣಾರ್ಯಸುತೋಧೀಮಾನ್ಬಹೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋ
[118]ತ್ರೈಕಾಂಗೋಪಾಲಾರ್ಯಸ್ಯನಂದನಃ । ನಾರಾಯಣಾಖ್ಯದೈವಜ್ಞೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಕೌಂ
[119]ಡಿನ್ಯೋಯಾಜುಷೋತ್ರೈಕಾಂವೆಂಕಂಣಾರ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀನಿವಾಸಾಖ್ಯದೈವಜ್ಞೋಧೀಮಾನ್ವೃತ್ತಿಂ
[120]ಸಮಶ್ನುತೇ । ಯಾಜುಷಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂರಘುನಾಥಾರ್ಯನಂದನಃ । ವಿದ್ವಾನ್ನಾರಾಯಣಾರ್ಯಸ್ತುವೈ
[121]ಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಖ್ಯಃಸೂನುಸ್ತಿಂಮಾವಧಾನಿನಃ । ಕಾತ್ಯಾಯ
[122]ನಃಕಾಶ್ಯಪಸ್ತುಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರಸ್ತುವಿಶ್ವನಾಥಾರ್ಯನಂ
[123]ದನಃ । ಗಂಗಾಧರಾಖ್ಯದೈವಜ್ಞೋಬಹೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂ
[124]ತಿಪ್ಪಾಪಂಡಿತನಂದನಃ । ಭಿಷಗ್ವೇಂಕಟರಾಮಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ವಾಧೂಲ
[125]ಗೋತ್ರಜೋತ್ರೈಕಾಂಸೂನುರ್ಮಾಧವಯಜ್ವನಃ । ಯಾಜುಷೋಹ್ಯತಿರಾತ್ರಾಖ್ಯಯಾಜೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ।
[126]ಜೋಧಾಯನಃಕಾಶ್ಯಪಶ್ಶ್ರೀನರಸಿಹ್ಮಾರ್ಯನಂದನಃ । ನರಸಿಹ್ಮಾಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋತ್ರೈ
[127]ಕವೃತ್ತಿಮಾನ್ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಂಕಟಾರ್ಯಸುತಃಸುಧೀಃ । ದೀಕ್ಷಿತಃಶಿವರಾಮಾ
[128]ಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋತ್ರೈಕಾಂಪಾಪಾಶಾಸ್ತ್ರಿಸುತಃಸುಧೀಃ ।
[129]ವೇಂಕಟಾಚಲಶಾಸ್ತ್ರ್ಯಶ್ಯೋವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥೨೦। ಭಾರದ್ವಾಜೋಯಾಜುಷೋತ್ರ
[130]ಸೂನುರ್ಲಕ್ಷ್ಮಣಯಜ್ವನಃ । ವೇಂಕಟಾದ್ರಿಭಿಷಗ್ವರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ।೧೯। ಆತ್ರೇ
[131]ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಸೂನುಃಕಪಿನಿಶಾಸ್ತ್ರಿಣಃ । ಧೀಮಾನ್ನಂಜುಂಡಶಾಸ್ತ್ರ್ಯಾಖ್ಯಃಸಾಮಗೋ
[132]ವೃತ್ತಿಮಶ್ನುತೇ ॥೨೧॥ ವಸಿಷ್ಠಗೋತ್ರಸಂಜಾತಃಕೃಷ್ಣಪಂಡಿತನಂದನಃ । ಸೀತಾರಾಮಭಿಷ
[133]ಗ್ವರ್ಯಃಸಾಮಗೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ವಿಷ್ಣುವೃಧಾನ್ವಯೋತ್ರೈಕಾಂಕೃಷ್ಣಯ್ಯಾಖ್ಯ
[134]ಸ್ತುಬಹೃಚಃ । ಪ್ರಧಾನಚನ್ನಪ್ಪಾರ್ಯಸ್ಯತನಯೋವೃತ್ತಿಮಶ್ನುತೇ ॥೨೪। ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋ
[135]ತ್ರೈಕಾಂತಾತೈಯಂಗಾರುನಂದನಃ । ವೈಷ್ಣವೋವೇಂಕಟಾಚಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಆತ್ರೇ
[136]ಯೋಯಾಜುಷಶ್ಚಾತ್ರರಘುನಾಥಾರ್ಯನಂದನಃ । ವರದೈಯಂಗಾರುರೇಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನು
[137]ತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋತ್ರೈಕಾಮಪ್ಪಾವಯ್ಯಸುತಃಸುಧೀಃ । ಅಂಣಾವೈಯಾಭಿಧೋಧೀ
[138]ಮಾನ್ವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಮಪ್ಪಯಂಗಾರುಸಂಜ್ಞಕಃ । ಸೂನುಸ್ತಿ
[139]ರುಮಲಾರ್ಯಸ್ಯವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರ್ನಾರಾಯಣಸಂಜ್ಞಕಃ ।
[140]ಅಪ್ಪಲಾಚಾರ್ಯತನಯೋವೈಷ್ಣವೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂನಾರಾಯಣ
[141]ಸುತಃಸುಧೀಃ । ಯಾಜುಷಃಶ್ರೀನಿವಾಸಾಖ್ಯೋವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂ
[142]ಯಾಜುಷಃಶ್ರೀನಿವಾಸಜಃ । ವೈಷ್ಣವೋರಘುನಾಥಾಖ್ಯಃಶ್ರೋತ್ರೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಶ್ರೀ

143ವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂರಾಜಗೋಪಾಲನಂದನಃ । ಗೀತಾಚಾರ್ಯೋಯಜುರ್ವೇದೀವೈಷ್ಣವೋವೃತ್ತಿ
144ಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಮಳಸಿಂಗರಿನಂದನಃ । ಯಾಜುಷೋವೇಂಕಟಾಚಾರ್ಯೋ
145ವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವೋನಂತನಾರಾಯಣಸುತಸ್ಸುಧೀಃ । ಯಾಜು
146ಷಸ್ತ್ವಾದಿವಸ್ತ್ವಾಖ್ಯಏಕಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಶಂಕರಾರ್ಯಸು
147ತಃಸುಧೀಃ । ಶ್ರೀಚಂದ್ರಶೇಖರಾಭಿಖ್ಯೋವಿದ್ವಾನತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥೩೫ ಯಾಜುಷಃ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

148ಕಾಶ್ಯಪೋತ್ರೈಕಾಂನರಸಂಭಟ್ಟನಂದನಃ । ಸೂರ್ಯನಾರಾಯಣಃಸೂರಿರ್ಧೀಮಾನ್ವೃತ್ತಿಂಸಮ
149ಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂವೈಷ್ಣವಸ್ತಿರ್ಮಲಾರ್ಯಜಃ । ನಾರಾಯಣಾಭಿಧೋಧೀಮಾನ್ಯಾ
150ಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಧೀಮಾನ್ದೊಡ್ಡಯಾಚಾರ್ಯನಂದನಃ । ವೈಷ್ಣವಸ್ತ್ವಯ್ಯಮಾ
151ಚಾರ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವೋತ್ರೈಕಾಮೈಯ್ಯಾವಯ್ಯಸುತಸ್ಸುಧೀಃ । ವೈಷ್ಣ
152ವಸ್ತ್ವಪ್ಪುವಾಚಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಆತ್ರೇಯೋಯಾಜುಷೋಧೀಮಾನ್ಪೆರುಮಾಳಂಣನಂದ
153ನಃ । ತಿರುನಾರಾಯಣೋತ್ರೈಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಯಾಜುಷಃಕೌಶಿಕೋಧೀಮಾನ್ವೈಷ್ಣವಃಶಿಂಗರಾ
154ರ್ಯಜಃ । ಅಳಸಿಂಗರಿನಾಮಾರ್ಯೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ॥ ಮನೆಯೂ ।೨। ಭಾರ್ಗವೋಯಾಜುಷೋಧೀಮಾ
155ನಪ್ಪಾಪಂಡಿತನಂದನಃ ॥ ವೈಷ್ಣವಸ್ತಿರ್ಮಲಾಭಿಖ್ಯಏಕಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಭಾರ್ಗವೋಯಾಜುಷೋಧೀ
156ಮಾನಪ್ಪಾಪಂಡಿತನಂದನಃ ॥ ವೈಷ್ಣವೋವೇಂಕಟಾರ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ವಾಧೂಲಗೋತ್ರ
157ಜೋತ್ರೈಕಾಂಶ್ರೀನಿವಾಸಾರ್ಯನಂದನಃ ॥ ಯಾಜುಷೋವೇಂಕಟಾಭಿಖ್ಯಃಸೂರಿರ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಆತ್ರೇ
158ಯೋಯಾಜುಷೋಧೀಮಾನಪ್ಪಲಾಚಾರ್ಯನಂದನಃ ॥ ವೈಷ್ಣವೋವೇಂಕಟೇಶಾಖ್ಯಏಕಾಂವೃತ್ತಿಮಿಹಾ
159ಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋವಿದ್ವಾನ್ವರದಾಚಾರ್ಯನಂದನಃ ॥ ಯಾಜುಷೋರಘುನಾಥಾರ್ಯೋವೈಷ್ಣವೋತ್ರೈ
160ಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇದವ್ಯಾಸಾರ್ಯನಂದನಃ ॥ ಧೀಮಾನನಂತತೀರ್ಥಾಖ್ಯಸ್ತ್ವಾಚಾ
161ರ್ಯೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವೋತ್ರೈಕಾಂಕೃಷ್ಣಾಚಾರ್ಯಸುತಃಸುಧೀಃ ॥ ವಿದ್ವಾನ್ವೇಂಕಟ
162ರಾಮಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂನೃಸಿಂಹಾಚಾರ್ಯನಂದನಃ ॥ ಅಹೋಬ
163ಲಾಚಾರ್ಯನಾಮಾಬಹೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಪೂತಿಮಾಷಾನ್ವಯೋತ್ರೈಕಾಂಬಹೃಚಃಕೃಷ್ಣಭಟ್ಟಜಃ ॥ ನರಸಿಂ
164ಹಾಚಾರ್ಯನಾಮಾಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಮೌದ್ಗಲ್ಯಗೋತ್ರಜೋಧೀಮಾನನಂತಾಚಾರ್ಯನಂದನಃ ॥ ನರ
165ಸಿಂಹಾಚಾರ್ಯನಾಮಾಬಹೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಹಾರೀತೋತ್ರಯಜುರ್ವೇದೀಮಧ್ವಭಟ್ಟಸುತಃಸುಧೀಃ ॥ ಜ
166ನಾರ್ದನಾಚಾರ್ಯನಾಮಾವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂಸುಬ್ರಹ್ಮಣ್ಯಾತ್ಮಜಃಸುಧೀಃ
167ತಮ್ಮಣ್ಣಾಚಾರ್ಯವರ್ಯಸ್ತುಬಹೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಹಾರೀತೋತ್ರಯಜುರ್ವೇದೀವೇಂಕಟೇಶಾರ್ಯನಂದನಃ । ವೆಂಕ
168ಣ್ಣಾಚಾರ್ಯನಾಮೈಕಾಂಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಗರ್ಗಭಾರದ್ವಾಜಗೋತ್ರೋರಾಮಚಂದ್ರಾರ್ಯನಂದನಃ । ಅಂಣಾ
169ವಧಾನೀವಿಪ್ರೇಂದ್ರೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ನೃಸಿಂಹವಾಜಿಪೇಯಾರ್ಯಸೂನುಃಶ್ರೀವತ್ಸಗೋತ್ರಜಃ ।
170ಯಜ್ಞನಾರಾಯಣೋಯಜ್ವಾಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥೫೮। ನಿತುಂದಿಲಾನ್ವಯೋತ್ರೈಕಾಂಚನ್ವದೀ
171ಕ್ಷಿತನಂದನಃ । ಶ್ರೀಕೇಶವಾಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಬಹೃಚಃಕೌಶಿಕೋತ್ರೈಕಾಮಳಗಿ
172ರ್ಯಾಖ್ಯಯಜ್ವನಃ । ಸುತೋಯ್ಯವಾರುಶ್ರೌತ್ಯಾಖ್ಯಃಸೂರಿರ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ವಾಧೂಲಗೋತ್ರಸಂ
173ಜಾತಃಶ್ರೀಮಾಂಸ್ತಿರುಮಲಾರ್ಯಜಃ । ಕೃಷ್ಣಶಾಸ್ತ್ರ್ಯಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥
174ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಶ್ರೀಕಾಶೀಪತಿಭಟ್ಟಜಃ । ಸೋಮಾಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋ
175ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಯಾಜುಷಃಕೌಶಿಕೋತ್ರೈಕಾಮಾದಿನಾರಾಯಣಾರ್ಯಜಃ । ಕಾಮಾಕ್ಷ್ಯಾಖ್ಯಉಪಾಧ್ಯಾಯಃ
176ಶ್ರೌತೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಗೌತಮೋಯಾಜುಷೋತ್ರೈಕಾಂಸೂನುರ್ವೆಂಗಂನಯಜ್ವನಃ । ವಿದ್ವಾನ್ವೇಂಕಟಕೃ
177ಷ್ಣಾಖ್ಯಯಜ್ವಾವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಗಿರಿಭಟ್ಟಸ್ಯನಂದನಃ । ಶ್ರೀನಿವಾ

17ಸಗಳುಸುಭ್ಯಾಯೋ ಬಭೃಚಃಕೌವೃತ್ತಿಮಕ್ಷತೇ ॥ ಬಭೃಚಃಕೌಶ್ಯದಃಸೂನುರಯ್ಯವಾರ್ಯಾಖ್ಯಯಜ್ವನಃ ।
18ಗೌಡಸ್ಯಾವ್ಯಭಿಧೋಯಃಜ್ವಾವಿದ್ವಾನತ್ರೈಕವೃತ್ತಿವಾನ್ ॥ ಗೌತಮೋಯಃಜುಷಃಸೂನುಃಶ್ರೀನೃತ್ಯಂಜಯಯ
19ಜ್ವನಃ । ಸುಬ್ರಹ್ಮಣ್ಯೋವಾಜಿಸೇಯಯಾಜೇಚಾತ್ರೈಕವೃತ್ತಿವಾನ್ ॥ ಬಭೃಚಃಕೌಶಿಕೋತ್ರೈಕಾನಾಗಾಭ
20ಭ್ವಸ್ಯನಂದನಃ । ಅಂಜನೇಯಃಸೋನುಯಾಜೇಧೀವಾನ್ವೃತ್ತಿಂಸಮಕ್ಷತೇ ॥ ಕೌಂಡಿನ್ಯೋತ್ರಯಜುರ್ವೇದೀ
21ರಾಮಭಟ್ಟಸುತಃಸುಧೀಃ । ವೇಂಕಟಾಖ್ಯಉಪಾಧ್ಯಾಯಃಕಾವೃತ್ತಿಂಸಮಕ್ಷತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀ
22ಧೀವಾನ್ವೇಂಕಟಕೃಷ್ಣಜಃ । ಸದಾಶಿವಾವಧಾನ್ಯಾಖ್ಯಮಿಶ್ರೈಕವೃತ್ತಿವಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋ
23ತ್ರೈಕಾಂರಂಗನಾಥಾತ್ಮಜಃಸುಧೀಃ । ಸತ್ಯವಾಗೀಶ್ವರಾಭಿಖ್ಯಃಸೂರಿರ್ವೃತ್ತಿಂಸಮಕ್ಷತೇ ॥ ವಸಿಷ್ಠಗೋ
24ತ್ರಜೋತ್ರೈಕಾಂರಾವಾಭಟ್ಟಸ್ಯನಂದನಃ । ಶೇಷಭಟ್ಟಾಭಿಧಃಶ್ರೌತೀಸಾವಮೋವೃತ್ತಿಮಕ್ಷತೇ ॥ ಯಾಜುಷಃ
25ಕಾಶ್ಯಪೋಧೀವಾನಚ್ಚಂಭಟ್ಟಸ್ಯನಂದನಃ । ಅಹೋಬಲಾಭಿಧೋತ್ರೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಕ್ಷತೇ ॥ ವ
26ಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣಪಂಡಿತನಂದನಃ । ತಿಮ್ಮಣ್ಣಾಖ್ಯಃಸಾವುನೇಧೀಭಿಘವೃತ್ತಿಂಸಮಕ್ಷ
27ತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂರಾವುಕೃಷ್ಣಾರ್ಯಸೂರಿಜಃ । ಶ್ರೀವೇಂಕಟಪತಿರ್ವಿದ್ವಾನ್ಬೃಚೋವೃತ್ತಿಮಕ್ಷತೇ ॥
28ಪಾರೀತಃಶ್ರೌತವಿತ್ಸೂನುಃಶ್ರೀಕಾಪತಿಖಾಸ್ತ್ರಿಣಃ । ಕೃಷ್ಣಶಾಸ್ತ್ರ್ಯಭಿಧೋವಿದ್ವಾನ್ಬೃಚೋತ್ರೈ
29ಕವೃತ್ತಿವಾನ್ ॥ ಯಾಜುಷಃಕಾಶ್ಯಪೋತ್ರೈಕಾಮಹೋಬಲತನೂದ್ಭವಃ । ನರಸಿಖ್ಯಾಭಿಧೋವಿ
30ದ್ವಾನ್ಧೀವಾನ್ವೃತ್ತಿಂಸಮಕ್ಷತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯಃಶ್ರೌತೀರಾಜಗೋಪಾಲನಂದನಃ । ಸಾಮ

೩ನೇ ಪತ್ರವ ದುಂಭಾಗ.

32ಗೋನಂತನಾರಾಯಣಾರ್ಯಾತ್ರೈಕವೃತ್ತಿವಾನ್ ॥ ಕೌಂಡಿನ್ಯೋತ್ರಯಜುರ್ವೇದೀನರಹರ್ಯಾಖ್ಯಾಸ್ತ್ರಿಣಃ ।
33ಸೂನುಃಶಂಕರಕಾಸ್ತ್ರ್ಯಖ್ಯಃಕಾಂವೃತ್ತಿಂಸಮಕ್ಷತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಧೀವಾನ್ನಾರಾಯಣಾತ್ಮ
34ಜಃ । ಯಾಜುಷಃಕೇಶವಾಭಿಖ್ಯಃಕಾಸ್ತ್ರೀವೃತ್ತಿಂಸಮಕ್ಷತೇ ॥೪೦। ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂಧೀವಾನ್ವೇಂ
35ಕಟಕೃಷ್ಣಜಃ ॥ ಸುಬ್ಬಾಕಾಸ್ತ್ರ್ಯಭಿಧಃಸೂರಿರ್ಬೃಚೋವೃತ್ತಿಮಕ್ಷತೇ ॥ ವಸಿಷ್ಠಗೋತ್ರಜೋಧೀವಾನ್ಲಿಂಗಾ
36ಭಟ್ಟಸ್ಯನಂದನಃ । ಅನ್ನದಾನ್ಯಭಿಧೋತ್ರೈಕಾಂಬಬೃಚೋವೃತ್ತಿಮಕ್ಷತೇ ॥ ವಸಿಷ್ಠಗೋತ್ರಜಃಸೂನುರ್ನರ
37ಸಿಹ್ಮವಧಾನಿನಃ । ಶ್ರೀದೇವರಾಯಭಟ್ಟಾಖ್ಯೋಬಬೃಚೋತ್ರೈಕವೃತ್ತಿವಾನ್ ॥ ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾ
38ಕಾಂಸೂನುಃಕೊಲ್ಲೂರುಶಾಸ್ತ್ರಿಣಃ । ಅಯ್ಯಭಟ್ಟಾಭಿಧೋಧೀವಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಕ್ಷತೇ ॥ ಜಾಮದಗ್ನ್ಯೆ
39ವತ್ಸಗೋತ್ರಃಕೃಷ್ಣಬಾರ್ಯಸ್ಯನಂದನಃ । ಧೀವಾನ್ವೇಂಕಟಗಿರ್ವಾಖ್ಯೋಬಬೃಚೋತ್ರೈಕವೃತ್ತಿವಾನ್ ॥ ಪು
40ಟ್ಟಬಾರ್ಯಸುತೋಧೀವಾನಾತ್ರೇಯಸ್ತ್ವಶ್ವಲಾಯನಃ । ರಾಮಾಚಾರ್ಯಾಭಿಧೋತ್ರೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಕ್ಷ
41ತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಮಹೋಬಲತನೂದ್ಭವಃ । ಶ್ರೀಜನಾರ್ದನಭಟ್ಟಸ್ತು ಯಾಜುಷೋವೃತ್ತಿಮಕ್ಷತೇ ॥ ಕಾಲಂ
42ತಾಯನಗೋತ್ರಸ್ತು ನರಹರ್ಯಾತ್ಮಜಃಸುಧೀಃ । ಅಹೋಬಲಾಭಿಧೋವಿದ್ವಾಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿವಾನ್ । ಯಾಜು
43ಷಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಸೂನುಸ್ತಿರ್ಮಲಖಾಸ್ತ್ರಿಣಃ । ಶ್ರೀಮಹಾದೇವಭಟ್ಟಾಖ್ಯವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಕ್ಷತೇ । ಕೌಂ
44ಡಿನ್ಯಗೋತ್ರಜಃಸೂನುರಯ್ಯಂಭಟ್ಟಸ್ಯಖಾಸ್ತ್ರಿಣಃ । ವಿದ್ವಾನ್ವೇಂಕಟಗಿರ್ವಾಖ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿವಾನ್ ।
45ಯಾಜುಷಃಕಾಃಕೋತ್ರೈಕಾಮಹೋಬಲಸುತಃಸುಧೀಃ । ಲಕ್ಷ್ಮೀನೃಸಿಹ್ಮಖಾಸ್ತ್ರ್ಯಖ್ಯೋಸೂರಿರ್ವೃತ್ತಿಂಸಮಕ್ಷ್ಮ
46ತೇ । ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂಠೇಪಗಿರ್ವಾರ್ಯನಂದನಃಧೀವಾನ್ವೇಂಕಟರಾಮಸ್ತು ಬಭೃಚೋವೃತ್ತಿಮಕ್ಷತೇ ॥೯೦॥
47ಕಾಂಡಿಲ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಮಂಗಪತ್ಯಾರ್ಯನಂದನಃ । ಸುಬ್ಬಾಕಾಸ್ತ್ರ್ಯಭಿಧೋಧೀವಾನ್ಯಾಜುಷೋವೃತ್ತಿಮ
48ಕ್ಷತೇ ॥ ಕಾಂಡಿಲ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣಭಟ್ಟಸುತಃಸುಧೀಃ । ಕುಪ್ಪಾವಧಾನೀವಿಖ್ಯೋಯಾಜುಷೋ
49ವೃತ್ತಿಮಕ್ಷತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಯಾಜುಷೋವೇಂಕಟಾಭಿಧಃ । ಧೀವಾನ್ವೆಟ್ಟದರಾಯಸ್ಯ
50ತನಯೋವೃತ್ತಿಮಕ್ಷತೇ ॥ ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂಸೂನುಃಕೊಲ್ಲೂರುಶಾಸ್ತ್ರಿಣಃ । ಧೀವಾನ್ನಂ
51ಜುಂಡಭಟ್ಟಾಭಿಧೋಧೀವಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಕ್ಷತೇ ॥ ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣಭಟ್ಟಸ್ಯ
52ನಂದನಃ । ಪರಭಟ್ಟಾಭಿಧೋಧೀವಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಕ್ಷತೇ ॥ ಭಾರದ್ವಾಜಃಸಾಮವೇದೀ

213ಕೃಷ್ಣಭಟ್ಟಸ್ಯನಂದನಃ । ರಾಮಚಂದ್ರಾಭಿಧಶ್ಚಾತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಕ್ಕುತೇ ॥ ಲಕ್ಷ್ಮೀಪ
214ತ್ಯಭಿಧಶ್ಚಾತ್ರಧೀಮಾನ್ದೇವರಭಟ್ಟಿಜಃ । ಸಿಕಾಂಸಮಕ್ಕುತೇವೃತ್ತಿಮಾತ್ರೇಯಸ್ತ್ವಾಶ್ವಲಾಯನಃ ।
215ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಿಷ್ಣುನಾಥಸ್ಯನಂದನಃ । ಸೀತಾರಾಮಾಭಿಧೋತ್ರೈಕಾಂಧೀಮಾನ್ವೃತ್ತಿಂಸ
216ಮಕ್ಕುತೇ ॥ ಲಕ್ಷ್ಮೀನೃಸಿಂಹಭಟ್ಟಸ್ಯಸೂನರತ್ರಾಶ್ವಲಾಯನಃ । ನಾರಾಯಣಾಭಿಧಶ್ಚೈಕಾಮಾತ್ರೇಯೋ
217ವೃತ್ತಿಮಕ್ಕುತೇ ॥ ದೇವರಾತಸಗೋತ್ರಸ್ತುಧೀಮಾನ್ಕಟಿನಿಭಟ್ಟಿಜಃ । ವರಾಮಾಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃ
218ತ್ತಿಮಕ್ಕುತೇ ॥ ದೇವರಾತಸಗೋತ್ರೋತ್ರವೆಂಕಂಭಟ್ಟಸ್ಯನಂದನಃ । ನಂಜುಂಡಕ್ರೋತಿನಾಮೈಕಾಂಯಾಜುಷೋವೃ
219ತ್ತಿಮಕ್ಕುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇಂಕಟಾರ್ಯಸ್ಯನಂದನಃ । ಧೀಮಾನ್ವೇಂಕಟಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇ
220ಕಾಂಸಮಕ್ಕುತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂಪರಿಭಟ್ಟಸ್ಯನಂದನಃ । ಯಾಜುಷಃಕೃಷ್ಣಭಟ್ಟಾ
221ಖ್ಯವಿಪ್ರೋವೃತ್ತಿಂಸಮಕ್ಕುತೇ ॥ ಗೌತಮೋಯಾಜುಷೋತ್ರೈಕಾಧೀಮಾನ್ನಂಜುಂಡಭಟ್ಟಿಜಃ । ತಮ್ಮಾವಧಾ
222ನೀವಿಪ್ರೇಂದ್ರಃಕಾತ್ರೇವೃತ್ತಿಂಸಮಕ್ಕುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋನಂತನಾರಾಯಣಸುತಃಸುಧೀಃ । ಶ್ರೀ
223ಜನಾರ್ದನಭಟ್ಟಸ್ತುಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಸೂನುಸ್ತಿರ್ಮಲಯ
224ಜ್ವನಃ । ಸಂಜೀವರಾಸ್ತ್ರಿಮಾಜ್ಞಶ್ಚಬಹ್ವೃಚೋವೃತ್ತಿಮಕ್ಕುತೇ ॥ ಅತ್ರೇಯೋತ್ರಯಜುರ್ವೇದೀತ್ರಿಪುರಾಂತಕ
225ಭಟ್ಟಜಃ ॥ ಭಾನ್ವಾಖ್ಯಸೋಮಯಾಜೀಚವೃತ್ತಿಮೇಕಾಂಸಮಕ್ಕುತೇ ॥ ವಸಿಷ್ಠಗರ್ಗವಗೋತ್ರಸ್ತುರಾಮೆದೀ
226ಕ್ಷಿತನಂದನಃ ॥ ಅಪ್ರಾಜಿದೀಕ್ಷಿತೋತ್ರೈಕಾಂಬಹ್ವೃಚೋವೃತ್ತಿಮಕ್ಕುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಚೆಂ
227ನಿಭಟ್ಟಾರ್ಯನಂದನಃ । ತ್ರೈಕೇಶವಾಭಿಧಶ್ಚೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಮಿಹಾಕ್ಕುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕ
228ಕಾಂನಂಜುಂಡಾಖ್ಯಸ್ತುಯಾಜುಷಃ ॥ ಸೂನುರ್ವೇಂಕಟರಾಮಸ್ಯಧೀಮಾನ್ವೃತ್ತಿಂಸಮಕ್ಕುತೇ ॥ ಮೌದ್ಗಲ್ಯಗೋ
229ತ್ರಜೋಧೀರ್ಮಾಹೊನ್ನಿಭಟ್ಟಸ್ಯನಂದನಃ । ಶ್ರೀರಾಮಕೃಷ್ಣಭಟ್ಟಸ್ತುಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿನಾ
230ಽ । ಬೋಧಾಯನಃಕಾಶ್ಯಪೋತ್ರೇನಾರಾಯಣಭಟ್ಟಿಜಃ । ಯಾಜುಷೋನರಸಿಂಹಭವ್ಯೋಽಸ್ಯ
231ನ್ನದಸ್ತ್ವೇಕವೃತ್ತಿರ್ಮಾ । ಬಹ್ವೃಚಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂತ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ಸೂರ್ಯನಾರಾ
232ಯಣಸ್ಸೂರಿರ್ಧೀಮಾನ್ವೃತ್ತಿಂಸಮಕ್ಕುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜಃಸೂನೊರಾಮಭದ್ರಾಖ್ಯಯಜ್ವ
233ನಃ । ಅಯ್ಯಾದೀಕ್ಷಿತವಿಪ್ರೇಂದ್ರಃಸಾಮಗೋತ್ರೈಕವೃತ್ತಿರ್ಮಾ । ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂ ।

ತಿನ್ನೇಪತ್ರದ ಹಿಂಭಾಗದಲ್ಲಿ.

234ಕಳಸ್ಯೆಯ್ಯಸ್ಯನಂದನಃ । ತ್ರೀಚಿಕ್ಕೆಯ್ಯಾಭಿಧೋಧೀಮಾನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಕ್ಕುತೇ । ವಸಿಷ್ಠಗೋತ್ರಜೋ
235ತ್ರೈಕಾಂತ್ರೀನಾರಾಯಣಕಾಸ್ತ್ರಿಜಃ । ಬಹ್ವೃಚೋಪ್ಪಜೆಭಟ್ಟಾಖ್ಯಃಸೂರಿವೃತ್ತಿಂಸಮಕ್ಕುತೇ ।
236ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂತ್ರೀಜನಾರ್ದನಭಟ್ಟಜಃ । ವಿದ್ವಾನಸಮಕ್ಕುತೇವೃತ್ತಿಂವೆಂಗನ್ನಾಖ್ಯಸ್ತು
237ಯಾಜುಷಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿಮ್ಮಪ್ಪೈಯ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀವೇಂಕಟಪತಿರ್ಧೀಮಾ
238ನ್ವಲತ್ತಿವೇಕಾಮಿಹಾಕ್ಕುತೇ ॥೧೦೦॥ ರಾಮಚಂದ್ರಪುರಸ್ಯಾಸ್ಯಚತುಸ್ಸೀಮಾವಿವಿಸ್ತರಃ । ತತ್ರ
239ಸ್ಥಾನನಿದೇಶಶ್ಚಲಿಖ್ಯತೇದೇಶಭೂಪಯಾ । ಚತುರ್ದಕ್ಷಾನಾಂಗ್ರಾಮಾಣಾಂಚತುಃಸೀಮಾನಿ
240ರ್ಣಯಃ । ತತ್ರಸ್ಥಾನಸ್ಯೇಚನ್ಹಾನಿಲಿಖ್ಯತೇದೇಶಭೂಪಯಾ ॥ ಶ್ರೀರಾಮಚಂದ್ರಪುರವೆಂಬಆಗ್ರ
241ಹಾರಕ್ಕೆ ಸಲುವಮೊತ್ತುಗ್ರಾನೋಪಗ್ರಾಮಹಳ್ಳಿಗಳುಕೊಪ್ಪಲುಹುಂಡಿಮುಂತಾದಗ್ರಾಮಗಳಹ
242ಸರುಮಾಮನಮುದ್ದೆಕಲ್ಲನೆಟ್ಟುವಿವರಸಹಬರಯುತ್ತಯಿಧೆ । ಈಅಗ್ರಹಾರನಪೆಲಯಮಾಮನ
243ಮುದ್ದೆಕಲ್ಲುಗಳಸಂಖ್ಯೆ । ಆಲಗೂಡು । ಕೇತಹಳ್ಳಿ । ಕೆರಹಟ್ಟಿ । ವಾಟಾಳು । ಗಣಿಗನೂರು । ಕಾ
244ಳ್ಯಾ । ಹನ್ಯೂರು । ಕಾರೇಪುರ । ಯರಗಂಬಳ್ಳಿ । ಜೋತಿಗೌಡನಪುರ । ಹೊಂಡರಬಾಳು । ಕಾಗಲವಾ
245ಡಿ । ನಾಗವಳ್ಳಿ । ಯಲೂಕೂರು । ಅಂತೂ ೞಿ ಗ್ರಾಮಾ । ಸೋಸಲಿಕೋಟೆಲಿ । ನಿವೇಶನಗಳು ೧೦೦ಕೆ
246ಸಹಾವಾಮನಮುದ್ದೆಕಲ್ಲುಗಳನೆಟ್ಟುವಿವರ । ಆಲಗೂಡಿಗೆಸಲುವ । ಮುದ್ದಬೀರನಹುಂಡಿ । ಹಾ
247ಪಾಲುಹುಂಡಿ । ಚನ್ನಗೌಡನಹುಂಡಿ । ಭದ್ರಮ್ಮನಹುಂಡಿ । ಸಿದ್ದೈಯ್ಯನಹುಂಡಿ । ಕೆಂದಹಳಗೆಹುಂ

[248]ಡಿ । ಅಂತೂ ೬ ಆಗಾಮಿಯಿಲ್ಲಿವಗ್ರಾಮವತ್ತನಪಳ್ಳಿ ೧ ಅಂತೂ । ಅಲಗೂಡುಸಹಾಗ್ರಾಮಯೆಂಟು
[249]ಕೆರಪಟ್ಟಿ । ಕೇತಪಳ್ಳಿ । ಇದಕ್ಕೆ ಸಲುವಹೊಸೂರಹುಂಡಿ । ಮರಗೇನಹಳ್ಳಿ ೧ ಕೆರೆ ೧ ಕೆರೆಪಟ್ಟಿ
[250]ಗ್ರಾಮವಿಂದಾವೂಗೂರಿಗೆಸಲುತ್ತ ಇದ್ದ ಪುರವರ್ಗಭೂಮಿ । ಯರೆ । ಕೆಬ್ಬೆ ಸಹಾಕಂಬ ಎಂಬ ನರಸಿಂ
[251]ಪ್ಪನಪುರದೆನುಮಹಾಜನರಿಂಬ್ರಹ್ಮವಾಸ್ತುನಿವೇದನಕಟ್ಟಿವದಕ್ಕೆ ತೆಗದುಕೊಂಡಭೂಮಿ । ಮೂಲಸ್ಥಾ
[252]ನೇಶ್ವರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದದರಿವರ್ತನೆಯಲ್ಲಿಬಂದಭೂಮಿ । ಗುಂಗಾನೃಸಿಂಹಸ್ವಾಮಿಯವ
[253]ರದೇವಸ್ಥಾನದಪರಿವರ್ತನೆಭೂಮಿ । ಅಲಗೂಡಮಹಾಜನರಿಂದದರಿವರ್ತನೆಯಾಗಿಬಂದಭೂಮಿಗೆ
[254]ಸವಕಲ್ಲನೆಟ್ಟವಿವರ । ರಾಮುಚಂದ್ರಪುರಕ್ಕೆ ಮೂಡಲಾಗಿಪುರಮುಂದಣಚಾವಡಿಗೆಈಶಾನ್ಯವಿ
[255]ಕ್ಕೆನಲ್ಲಿಪ್ರಹುವಮುಖವಾಗಿನೆಟ್ಟವಕಲ್ಲು ೧। ರಾಮುಚಂದ್ರಪುರಕ್ಕೆ ಅಲಗೂಡುಕೆರಹಟ್ಟಿಕೇ
[256]ತಪಳ್ಳಿ । ಈಉಪಗ್ರಾಮಗಳುಸಹಾ । ಯೀಕವವೂಡಿಸುತ್ತಲುವಾಮನವುದ್ದೆಕಲ್ಲನೆಟ್ಟವಿವರ ।
[257]ಶ್ರೀರಾಮುಚಂದ್ರಪುರಕ್ಕೆ ಈಶಾನ್ಯನೇಗಡಪಳ್ಳಿಗೆಯುದರುಕಪಹುತಾವೇರಿಕಪಿಲಾಸಂಗವುವ
[258]ನಪುಯೊಳಆದಿಯಾಗಿತೆಂಕನಡದುನಿಲಸೋಗೆಯಲ್ಲೆ ಜೋಯಿಸರನಾನ್ಯದಹೊಲಕ್ಕೆಪಡುವೆ
[259]ಲುಚೋಪಳ್ಳಿಯಲ್ಲೆಗೆಈಶಾನ್ಯಹೊಳೆತೋಡಿಗೆತೆಂಕಬತ್ತು ಬಿಟ್ಟರೆತಾಳತೋಡಿತೆವರಿನವುಲಪ
[260]ಹುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಮುಂದೆವೂಸಲುತೆಂಕಲುಪಡುವಲುಬಿಡಗಲುಕಲ್ಲುಯಂಬಲ್ಲಿನೆಂ
[261]ದುಮೂದೇಅಕ್ಷರ । ಮೂ । ತೆಂ । ಪ । ಬ । ಕ । ಯಂದುಸಂಗ್ರಹವವೂಡಿಬರೆತದೆ । ತಿಳದುಕೊಂಬುದುಇಲ್ಲಿಂ
[262]ದಂಪಡುವನಡದುಚೋಪಳ್ಳಿಯಲ್ಲೆ ಕನರುಭಟ್ಟರಹೊಲಕ್ಕೆ ಬ । ತೆವರಿನವೇಲೆ । ಬಡಗಮುಖವಾಗಿ ।
[263]ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂಕಪತ್ತಿನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೋಪಳ್ಳಿಗೋವಾಳಕ್ಕೆ ಬ । ಕಾರೆವಾಳ ।
[264]ದತೆವರಿನವೇಲೆಬಡಗವುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೌಪಳ್ಳಿಗೋ
[265]ವಾಳಕ್ಕೆ ಬ । ಯಂಗಿವಳಿಕಟ್ಟೆಗೆತೆಂ । ಕಾರೆವಾಳದತೆವರಿನವೇಲೆಬ । ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದು
[266]ಕ್ಕೆತೆಂ । ಬತ್ತಿಪ । ನಡದು । ಚೋಪಳ್ಳಿಯಲ್ಲೆಗುರುಬಸವನಹೊಲಕ್ಕೆ ಬ । ಕಾರೇವಾಳದತೆವರಿನವೇಲೆಬ ।
[267]ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೋಪಳ್ಳಿಯಲ್ಲೆಗೆ । ಬ । ಅಲಗೂಡಕಾ
[268]ರೆವಾಳದಅಡುವಿಗೆಮು । ತೆವರಿನವೇಲೆಬ । ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಾಈಶಾನ್ಯಕ್ಕೆನಡ
[269]ದು । ಅಲಗೂಡಅಗ್ರಹಾರದಕಾರೆಅಡುವಿಗೆಮೂ । ಕೊಲ್ಲಿಗೆತೆಂ । ಕಾರೆತಿಟ್ಟನವೇಲೆಮೂಡಮುಖ
[270]ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ನಡದು । ಅಲಗೂಡಅಡುವಿಗೆಮೂ । ಹೊಳೆಕರೆತೆಂಕಲುಯಡತಿ
[271]ಟ್ಟನವೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಅಂತೂಅಡುವಿಗೆನೆಟ್ಟಕಲ್ಲು ೪। ಇದಕ್ಕೆತೆಂ । ಆ
[272]ಲಗೂಡಾಗ್ರಹಾರದಭೂಮಿಬಿಟ್ಟಿ । ಹೇರಳಕೆರೆಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಚೋಪಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಆದಿ
[273]ಯಾಗಿವೇಲಿಬಳಿಯತೆಂಕವುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ನಡದು । ಚೋಪಳ್ಳಿಯಲ್ಲೆಗೆಪ ।
[274]ತೆವರಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂಡನಡದು । ಚೋಪಳ್ಳಿಯಲ್ಲೆಗೆಪ । ತೆವ
[275]ರಿನವೇಲೆತೆಂಕವುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂಕನಡದುಚೋಪಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಹೊಸ
[276]ಕೆರೆಗೆವು । ಕೋಡಿಬಳಿಯತೆವರಿನವರಿನುವೇಲೆಪಡುವವುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂಡ

ಈನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[277]ವತ್ತಿನಡದುಚೋಪಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಈಕೋಡಿಬಳಿಯತೆಂಕವುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
[278]ಕ್ಕೆತೆಂಕನಡದುಚೋಪಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಕೊರಕಲಪಡೆಹೊರಿಕ್ಕಪಡೂವುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
[279]ಕ್ಕೆಮೂಡನಡದುಕಲ್ಲುರೆವಾಳದಬೀಣಿಯನಡುವೆತೆಂಕವುಖವಾಗಿನೆ । ಕ ೧ ಇಲ್ಲಿಂದಾತೆಂಕ
[280]ನಡದುಬೀಣಿಗೆವೂ । ಪಡುವವುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದು । ಚೋಪಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಪೋ
[281]ಣಿಗೆಪ । ಪಡುವವುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂಕನಡದು । ಬೀಣಿಗೆವೂ । ಪಡುವವುಖವಾಗಿನೆ
[282]ಕ ೧ ಇದಕ್ಕೆಮೂಡನಡದು । ಜೋಡುಕಟ್ಟೆಕೆಳಗೆಈಶಾನ್ಯದಿಕ್ಕೆನಲ್ಲಿತೆಂಕವುಖವಾಗಿನೆಕ ೧ ಇ

283ಬಕ್ಕೆ ತೆಂಕನಡದುಜೋಡುಗಟ್ಟೆಗೆಆಗ್ನೇಯಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿ ಮೂ
284ಡನಡದು । ನೈರುತ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದುಹೊಲದಕೊರಕಲಿಗೆವೂ । ತಿಪ್ಪಿನಲ್ಲಿಪ
285ಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದುಹತ್ತು ಕಲ್ಲುಚೌಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪಡುವಲು । ಇದಕ್ಕೆ ತೆಂಕನಡದು । ಈಯಲ್ಲಿ ಗೆನೈರು
286ತ್ಯಆಲಗೂಡುಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೂಡಿದವಾಳದಬೋರೇಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ತೆಂ
287ಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ತೆವರಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡ
288ದುಜೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆನೈರುತ್ಯಬೇಲಿಬಳಿಯವಾಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂಡನ
289ಡದು । ಜೋಹಳ್ಳಿಯಲ್ಲಿ ಗಾಗ್ನೇಯ । ಕೆರಹಟ್ಟಿಉಪ್ಪಿನವೊಳಿಹೊಲಕ್ಕೀಶಾನ್ಯ । ಓಣಿಮಧ್ಯದಲ್ಲಿ । ತೆಂಕಮುಖ
290ವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಿಲಸೋಗೆಆಡುವಿಗೆಪ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಬ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕ
291ನಡದುಕುರುಬೂರುಯಲ್ಲಿ ಗೆಪ । ಉಪ್ಪಿನವೊಳಿಗೆಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡು
292ವುಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಸಿದ್ದೈಯ್ಯನಹೊಲಕ್ಕೆ ಮೂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡುವುಮುಖನೆ ೧ ಇದರತೆಂ । ಹೆಬ್ಬರೆಗೊಡ
293ಗೆಹೊಲಕ್ಕೆ ಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಅಕ್ಕೂರಚಿಟ್ಟಿಗನಹೊಲದಮೂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡುವಮುಖ
294ವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕುರುಬೂರೆಲ್ಲೆಗೆಪ । ಮಲ್ಲರಸೈಯ್ಯನಹೊಲಹೊಲಕ್ಕೀಶಾನ್ಯಕಾಲ್ವೇಲಿಪಡೂಮುಖದನೆ ೧ ಇದ
295ಕ್ಕೆ ತೆಂ । ಲಿಂಗವುದ್ರೆಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಆದಿಬೆಟ್ಟಹಳ್ಳಿಯಲ್ಲಿ ಗೀಶಾನ್ಯ । ಪುರವ
296ರ್ಗದಹೊಲಕ್ಕಾಗ್ನೇಯಪಡುವಮುಖವಾನೆ ೧ ಇದರತೆಂ । ವತ್ತಿ ಪಡೂನಡದು । ಕಾಲ್ವೆವಳಗೆಬಡಗಮುಖವಾನೆ ೧
297ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ । ಪಡುನಡದು । ಕಾಲ್ವೆಬಳಗೆಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯನಡದುಕಾಂಬುಗುತ್ತನಕಟ್ಟೆಹೊ
298ಲಕ್ಕೆ ತೆಂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಓಣೀಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ । ಪ । ನಡದು । ಆ
299ದಿಬೆಟ್ಟಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ । ಲಿಂಗವುದ್ರೆವತ್ತು ಓಣಿಮಧ್ಯಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ । ಪಡುನಡದು । ಹೆಕನೂ
300ರಯಲ್ಲಿ ಗೆಈಶಾನ್ಯ । ಶ್ಯಾವೆಗ್ಗೆರೆಕೊಳಕ್ಕೆ ತೆಂ । ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ಓಣಿಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖ
301ನೆಂ ಇದರಪ । ನೀರಮೋಣೀಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖವಾನೆಂ ಇದರಪ । ಮೂರುದಾರಿಗೂಡಿದಓಣಿಮಧ್ಯಬಡಗಮು
302ಖನೆ ೧ ಅಂತುಕ ೪ಇದಕ್ಕೆ ಪಡುವನೆಡಮುಬಸವವಡೇರಕಟ್ಟೆಗೆಮೂ । ಓಣೀಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬವತ್ತಿ
303ಪ । ನಡದು । ಈಕಟ್ಟೆಗೆಪ । ಸೀರಿಮಧ್ಯಕೇತಳ್ಳಿಗಾಗ್ನೇಯ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಪುರದಯಲ್ಲೆಗಾಗ್ನೇ
304ಯ । ಬಡಗಮುಖವಾಗಿಕಾಲ್ವೇಲಿನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕಳ್ಳಿಬೇಲಿಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬವಾಟಾಳಪುರದ
305ಯಲ್ಲೆಗೆವೂ । ತೆವರಿನಮೇಲೆಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಅರಳಿಮರಕ್ಕೆ ಮೂ । ಕಾಲ್ವೆಮಧ್ಯವಲ್ಲಿಮೂಡಮುಖನೆ ೧
306ಇದಕ್ಕೆ ಬ । ವಾಟಾಳಿಲ್ಲೆಗೆಮೂ । ಹಾರುವನಕಟ್ಟೆವಡುವಿಗಾಗ್ನೇಯ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ವಾಠಾ
307ಳಿಲ್ಲಿ ಗೀಶಾನ್ಯ । ಅಡುವಿನತೆವರಿನಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ವಾಠಾಳಿಲ್ಲಿ ಗೆಮೂ । ಕಾಲ್ವೆತಿಟ್ಟಿನ
308ಮೇಲೆಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕೆರಹಟ್ಟಿಕೇಥಳ್ಳಿಯಲ್ಲಿ ಗೂಡಿದಬಳಿಯಮೂಡುಮುಖವಾಗಿವಾಠಾ
309ಳಯಲ್ಲೀಲೀಕಲ್ಲು ೧ ಇದರಬಡಗಲುಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಬಲ್ಲಿದೇವರಕಟ್ಟೆವೇಲಣಗೂಡಿಗೆವಾಯ
310ವ್ಯ । ವಾಠಾಳಿಲ್ಲಿ ತೆವರಿನಮೇಲೆ । ಬಡಗಮುಖನೆ ೧ ಇದಕೆ ಪ । ಕಾಲ್ವೆಗೆತೆಂ । ವಾಠಾಳಯಲ್ಲಿ ಲಿಬಡಗಮುಖ
311ವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗಾಗ್ನೇಯ । ವಾಠಾಳಕಲ್ಲಿನಬಳಿಯಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
312ಬ । ಯರಗನಹಳ್ಳಿಯಲ್ಲೆಗೆಮೂ । ಓಣಿಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಇದೇಓಣಿಯಲ್ಲಿ
313ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಮಾಕುಂಡಿಕಟ್ಟೆಗೆತೆಂ । ಕೋಡಿಯಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ಏರಿ
314ಮೇಲೆಬೆಲವತ್ತು ಮೂಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ಹುಂಡಿಮಧ್ಯನಡದು । ಬಡಗವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದ
315ಕ್ಕೆ ಬ । ಕಳ್ಳಿಬೇಲಿಮುರದಲೆಲಿಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಮೂರಿಗುಡಿಗೆನೈರುತ್ಯ । ತೆಂಕಮುಖನೆ
316ಕ ೧ ಇದಕ್ಕೆ ಬ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕೂರಹುಣಿಸೆಮಾಳದಲ್ಲಿನಮೂಡಮುಖನೆಕ ೧ ಇದ
317ಕ್ಕೆ ಮೂ । ಈಹುಣಸೆಗೆನೈರುತ್ಯತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ಬೇಲಿಹೊರಗೆಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ।
318ಮೂ । ಬಲಿಗೆಪ । ತೆಂಕಮುಖನೆಇದಪ್ಪುಯರಗನಹಳ್ಳಿಯಲ್ಲೆಗೆಮೂ । ಇದಕ್ಕೆ ಬ । ಕೆರಹಟ್ಟಿಯಲ್ಲೆಗೆವಾ

319ಯವ್ಯ । ಕೇತಹಳ್ಳಿಯಲ್ಲಿ ಗೆನೈರುತ್ಯಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಖವಪ್ಪನಕಟ್ಟೆಗೀಶಾನ್ಯ । ಮೂಡಮುಖನೆಂ
320ಇದಕ್ಕೆ ಬ । ಧರ್ಮೈಯ್ಯನಹುಂಡಿಕೇತಳ್ಳಿಹುಂಡಿಮಧ್ಯನಡದುಬೇಲಿಬಳೀಯಮೂಡಮುಖನೆಕಂ ಇದಕ್ಕೆಮೂ । ಕೇಳ
321ಳ್ಳಿಯಮಾವಿನಮರದಕೆತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಲಿಂಗೇಗೌಡನಹಿತ್ತಲಪ । ಮೂಡಮುಖನೆಕಂ ಇದ
322ರ । ಪ । ಪರಗಿನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ । ತೆವರಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂ ಕಲ್ಲು ೩೪

೫೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

323ಇದಕ್ಕೆ ಬ । ಕೊಪಕಾವನಕಟ್ಟೆಗಾಗ್ನೇಯಾಮೂಡಮುಖವಾಗಿನೆಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಈಕಟ್ಟೆಗೆನೈರುತ್ಯ
324ಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಈಕಟ್ಟೆಗೆಪ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆತೆಂ । ಅಲಗೂಡುಕೇಳ್ಳಿಯಲ್ಲಿ ಕೂಡಿವಬ
325ಳಿಯ । ಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಪ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ । ತಿಟ್ಟನಮೇಲೆಬಡಗಮುಖನೆ ೧ಇದಕ್ಕೆ
326ಪ । ಗುರುಮಲ್ಲನಹೊಲಕ್ಕೆತೆಂ । ಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ವತ್ತಿ । ಪಡುವನಡದು । ಯರಗನಹಳ್ಳಿಕಲ್ಲಿಗೆ
327ಮೂ । ಮಿಣಿಬಿಕಟ್ಟಿಗೆತೆಂ । ಬೋರೆಲಿತೆಂಕಮುಖವಾನೆಂ ಇದಕ್ಕೆ ನೈರುತ್ಯ । ನಂಜನಗೂಡವಾರ್ಗಕ್ಕೆ ಪ । ಲಿಂಗ
328ಮುದ್ರೆಗೆಬ । ಪಡುವಮುಖನೆಂ ಇದಕ್ಕೆ ಪ । ವತ್ತಿ । ತೆಂಕನಡದು । ಹೂಡಿಗೆಬ । ಬನ್ನಿಹಳ್ಳಿಕಟ್ಟೆಯೇರಿಗೆಮೂ । ಪಡುವ
329ಮುಖನೆಕಂ ಇದಕ್ಕೆ ವಾಯವ್ಯಕೋಡಿಯಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕಂ ಯಿದಕ್ಕೆ ಬ । ಓಣಿಗೆಪ । ಮೂಡಮುಖನೆಂ ಇ
330ದಕ್ಕೆ ಬ । ಚನ್ನೇನಬನವನಹೊಲಕ್ಕೆ ಪ । ಬೇಲೀಲಿಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಚೆನ್ನೇನಬನವನಹಿತ್ತಲಬೇ
331ಲಿಗೆಪ । ಮೂಡಮುಖನೆಕಂ ಇದಕ್ಕೆ ಬ । ಬನ್ನಿಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ । ಆಲಗೂಡಕತಾರಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ ।
332ಬೇಲಿವಳಗೆಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ನಡದು । ವಾಯವ್ಯತಿರಿಗಿ । ಬೇಲಿವಳಗೆಮೂ । ವಾಗಿನೆಂ
333ಇದಕ್ಕೆ ಬ । ಅಡ್ಡಹಳ್ಳದಕಮರಿಗೆಪ । ಕತಾರಿಕಲ್ಲಿಗೆಬ । ಮೂಡಮು । ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ಅಡ್ಡ
334ಹಳ್ಳದಬಳೀಹೊಲಕ್ಕೆ ಪ । ಯಲ್ಲೆಕಲ್ಲಿಗೆತೆಂ । ಮೂಡಮು । ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ಬನ್ನೀಹಳ್ಳಿಯಲ್ಲಿ ಗೀಶಾನ್ಯ ।
335ಈಶ್ವರಗೌಡನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ । ಕತಾರೀಕಲ್ಲಿಗೆತೆಂ । ಮೂಡಮು । ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಪ ।
336ತಿಟ್ಟನಮೇಲೆಮೂಡಮು । ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ಕಾಡಬನವನಗೂಡಿಗೆಪ । ಕಿರಗಸೂರಯಲ್ಲಿ ಗೆನೈರುತ್ಯತಿ
337ಟ್ಟನಮೇಲೆಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆಮೂ । ಆಲಗೂಡಕಲ್ಲಿಗೆಪ । ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆಮೂ । ಕುಂಭಾರನಮೂ
338ಳದಲ್ಲಿಕಿರಗಸೂರಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ । ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ವತ್ತಿ । ಮೂಡನಡದು । ಆಲಗೂಡಯಲ್ಲಿ ಕಲ್ಲಿಗೆ
339ಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಂ ಅಂತುಕಲ್ಲು ೧೦೦ ಇದರಮೂ । ಆಲಗೂಡಕಲ್ಲಿಗೆತೆಂ । ಹಳ್ಳಕ್ಕೆ ಪ । ತೆಂಕಮು ।
340ವಾನೆಂ ಇದಕ್ಕೆ ಬ । ವತ್ತೀ । ಮೂಡನಡದು । ಹಳ್ಳಕ್ಕೆಮು । ಯಲ್ಲೆಕಲ್ಲಿಗೆಪ । ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆಮೂ । ಜಕ್ಕತಂ
341ಗೀಕಟ್ಟೆಗೆಬ । ಯಲ್ಲೆಕಲ್ಲಮೂಡವತ್ತುತೆಂಕಮುಖನೆಂ ಇದರಬ । ಕಿರಗಸೂರೆಲ್ಲಿಗಾಗ್ನೇಯ । ಯಲ್ಲೆಕಲ್ಲಿಗೆಪ ।
342ತೆಂಕಮುಖವಾನೆಂ ಇದಕ್ಕೆಮೂ । ಹುಣಸೂರಯಲ್ಲಿಗೆತೆಂ । ಬೈರಾಪುರದೆಲ್ಲಿಗೆಪ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ನಡ
343ದು । ಬೈರಾಪುರದೆಲ್ಲಿಗೆಪ । ಜಾಲಗೂಡುಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆಮೂ । ಹಾಲನಹುಂಡಿ
344ಕಜ್ಜೀಹೊಲಕೀಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆಂ ಇಲ್ಲಿಂದಆಗ್ನೇಯ । ಹಾಲನಹುಂಡಿಕಟ್ಟೆಗೆಈಶಾನ್ಯನೈರುತ್ಯ
345ಮುಖವಾಗಿನೆಂ ಇದಕ್ಕಾಗ್ನೇಯ । ಬೈರಾಪುರದಯಲ್ಲಿ ಗೆತೆಂ । ಕೊರಕಲುಹಳ್ಳಕ್ಕೆಮೂ । ನೈರುತ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ
346ತ್ತಂ । ವತ್ತಿ । ಮೂಕಲಿಂಗನಕಟ್ಟೆವೇಲೆನಡದು । ಈಕಟ್ಟೆಗೆಮೂ । ತೆಂಕಮುಖವಾನೆಂ ಇದಕ್ಕೆಮೂ । ಬೈರಾಪುರದ
347ಯಲ್ಲಿ ಗೆತೆಂ । ತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆ ಇದಕ್ಕೆ ಆಗ್ನೇಯ । ಈಬೇಲೀನೈರುತ್ಯದಿಕ್ಕು ನೈರುತ್ಯಮುಖನೆ ೧
348ಇದಕ್ಕೆಮೂ । ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆತೆಂ । ಬೇವಿನಮರದಮೂ । ತೆವರಮೇಲೆತೆಂಕಮುಖನೆಂ ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಬ । ಚೆಂಗಿಗ
349ರಾಯನಕೊಡಗೆಹೊಲಕ್ಕೆ ನೈರುತ್ಯತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾನೆಂ ಇದಕ್ಕೆಮೂ । ಈಹೊಲಕ್ಕೆ
350ಆಗ್ನೇಯತೆವರಮೆಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಈಹೊಲಕ್ಕೀಶಾನ್ಯಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
351ಮೂ । ಬೈರಾಪುರದೆಲ್ಲಿಗೆತೆಂ । ತೆವರಮೆಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಹೊಳದಕಾಲ್ವೆಗೆಪ । ತೆವರ
352ಮೆಲೆಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ಬೈರಾಪುರದಯೆಲ್ಲೆ ಕಲ್ಲಿಗೆಪ । ಹೊಲದಕಾಲ್ವೆತೆವರಮೇಲೆತೆಂಕ
353ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಬ । ಬೈರಾಪುರದೆಲ್ಲಿಗೆಮೂ । ವೋಜೀವುಧ್ಯಮೂಡಮುಖನೆಕ ೧ ಇದರಮೂ । ಕೆರೆ

354ಗನೀರುಬರುವಕಾಲ್ವೆಗೆಮೂ । ತಿಟ್ಟನಮೆಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದರಬಡಗಪಡುವತ್ತಿ । ಬೇಲಿಗೆಮೂ । ತೆ
355ರಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಬೇಲಿಗೆಮೂಡಲುತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಬೈರಾ
356ಪುರದಯಲ್ಲೆಗೆಆಗ್ನೇಯ । ತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬಾಚಂನವಡೇರ
357ಕಟ್ಟೆಗಾಗ್ನೇಯಕಳ್ಳೀಬೇಲಿಗೆಮೂಡಲುಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ಈಕಟ್ಟೆಗೀಶಾನ್ಯನರಸಿಹ್ಮಪು
358ರದದೇವರಹಂದುಗೆರೆಹೊಲಕ್ಕೆತೆಂ । ಕೆರೆಯೇರೀಕೆಳಗೆಮೂಡಮುಖನೆ ೧ ಇದರಪ । ಬೈರಾಪುರದಯಲ್ಲೆ
359ಕಲ್ಲಿಗೆಮೂ । ಬೇಲಿಗೆಮೂ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಹಂದುಗೆರೆಹೊಲದಪ । ತೆವರಮೆಲೆಬಡಗನಡ
360ದು । ವ್ವೆಲಿಗೆಮೂಡಲುಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಹಂದುಗೆರೆಹೊಲದಮೆಲೆಬಡಗನಡದು । ಹಳೆಕ
361ಲ್ಲಿಗೆಬ । ದಾರಿಗೆತೆಂ । ಮೂಡಮುಖನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬ । ಬೈರಾಪುರದಯಲ್ಲೆಗೆಮೂ । ಕಪಿಲಾನದೀವಳಹಾ
362ಕಿಕೊಂಡುಮೂಡನಡದು । ರಾಮಚಂದ್ರಪುರಕ್ಕೀಶಾನ್ಯದಮೇಗಡಹಳ್ಳಿಯದರುಗಡಹಿನನಡುಹೊಳೆ
363ಗಾಗಿತೆಂಕಲುಹುಲ್ಲಡುವಿನಬಳಿಯನೆಟ್ಟಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು ॥ ಅಂತುನೆಟ್ಟಕಲ್ಲು ೧೨೯
364ಮೂಲಸ್ಥಾನೇಶ್ವರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಿಂದಪರಿವರ್ತನೆಯಾಗಿತೆಗದುಕೊಂಡಭೂಮಿಮತ್ತೂನ
365ರಸಿಹ್ಮಪುರದಮಹಾಜನಂಗಳಿಂದಕ್ರಯಕ್ಕೆತೆಗದುಕೊಂಡಭೂಮಿಸಹವಳಹಾಕಿಕೊಂಡುಆಲ
366ಗೂಡಮಹಾಜನಂಗಳುನರಸಿಹ್ಮಪುರದಮಹಾಜನರಿಗೆಸಹಪೂರ್ವಮಾನ್ಯವಾಗಿನಡದುಬರುವಭೂಮಿಸಹ
367ಅವರವರಭೂಮಿವಿಂಗಡಿಸಿಬಿಟ್ಟರಾಮಚಂದ್ರಪುರದಕೂಟವಾದಭೂಮಿಗೆ

೬ನೇಪತ್ರದ ಮುಂಭಾಗ.

368ಪಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಅಗ್ರಹಾರಕ್ಕೆವಾಯವ್ಯ । ಚನ್ನವಡೇರಕಟ್ಟೆಗೀಶಾನ್ಯ । ಬೇಲಿಗೆತೆಂ । ಇರು
369ವಕಲ್ಲಿನಿಂದವೋಣಿಗಾಗಿಮೂಡನಡದು । ಹಂದುಗೆರೆಹೊಲಕ್ಕೆತೆಂ । ತೆವರಮೆಲೆತೆಂಕಮುಖವಾನೆಟ್ಟ
370ಕಲ್ಲು ೧ ಇದಕ್ಕೆಈಶಾನ್ಯನಡದು । ಹಂದುಗೆರೆಹೊಲಕ್ಕೆಮೂ । ಮಾರ್ಗದಬಳೀಆಗ್ನೇಯಮುಖನೆಕ ೧
371ಇದಕ್ಕೆಮೂ । ನರಸಿಹ್ಮಪುರದಮಹಾಜನರನಿವೇಶನದಬೇಲಿಗೆಪ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
372ತೆಂ । ಅಗ್ರಹಾರದಕೋಟೆಗೆಬ । ಪಡುವಮುಖನೆಕ ೧ ಇದರಮೂ । ನರಸಿಹ್ಮಪುರದನಿವೇಶನದಬೇ
373ಲಿಗೆತೆಂ । ಈಕೋಟೆಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ಮೂಲಸ್ಥಾನೇಶ್ವರರಗುಡೀ
374ತೋಟದಬೇಲಿಗೆವಾಯವ್ಯಪಡುವಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಈಹೂವಿನತೋಟಕ್ಕೆನೈರುತ್ಯಬಿ
375ದರತಾಳಹೊಲದತೆವರಮೇಲೆಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಈತೋಟದಾಗ್ನೇಯ । ಆಲಗೂಡಕಲ್ಲ
376ಣಿಕಾಲ್ವೆಗೆಪ । ತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂಕಈಅಣೆದಾಟಿಈತೋಟದನೈರುತ್ಯಮೂಲೇಲಿಪಡುವ
377ಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ತೋಟದಾಗ್ನೇಯತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಮೂ । ಆಲಗೂಡಗದ್ದೆಬಳೀಪೋ
378ಣೀವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇದರತೆಂ । ಕಟ್ಟೆಗೆರೆಯೇರೀಬಡಗವತ್ತುಬಡಗಮುಖನೆಕ ೧ ಇದ
379ಕ್ಕೆತೆಂ । ವತ್ತಿಪಡುವನಡದುಯೇರಿಮೇಲೆಬಡಗಮುಖವಾನೆಟ್ಟಕ ೧ ಇದರಪ । ಯೇರಿಮೇಲೆಬಡಗಮು
380ಖವಾನೆಕ ೧ ಇದರವಾಯವ್ಯಮುಖನಡದುಯೇರಿಮೇಲೆಬಡಮುಖನೆ ೧ ಇದರಪ । ಕಲ್ಲಣೆಗೆಮೂ । ಬಡ
381ಗಮುಖನೆ ೧ ಯಿಯೇರಿಮೇಲೆಪ । ನಡದು । ಕಟ್ಟೆಗೆತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದರಪ । ನೈರುತ್ಯತಿರಿಗಿ ।
382ಅಪ್ಪುಗನಕಟ್ಟೆಬಳಗೆರೆಯಲ್ಲುಬಡಗಮುಖನೆ ೧ ಇದರತೆಂ । ಆಲಗೂಡಗದ್ದೆಗೆಬ । ಬ
383ಸ್ತಿಗದ್ದೆಗೆವಾಯವ್ಯ । ಕಾಲ್ವೆಗೆಪ । ತೆವರಮೇಲೆಪಡೂಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ತಿರುಮಕೂ ।
384ಡಲದೇವಸ್ಥಾನದೆಲ್ಲೆತೋಟದಪ । ತೆಂಕಮುಖನೆಕ ೧ ಈಬಸ್ತಿಗದ್ದೆಗೆಮು । ಆಲಗೂಡಗದ್ದೆಪ
385ಪಡೂಮುಖನೆಕ ೧ ಇದರಪ । ಚನ್ನಿಗರಾಯನಗದ್ದೆಗೆಬ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಕೊ
386ತ್ತಲೆತೆವರಮೇಲೆಬ । ನಡದು । ಕಾಲ್ವೆಗೆಮು । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಕಾಲ್ವೆಗೆಪ । ತಿಟ್ಟನಮೇಲೆಬಡಗ
387ಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಆಲಗೂಡುಗೋಮಾಳದೆಲ್ಲೆಗೆಬ । ಹಿರಿಕೆರೆಕೆಳಗಣನೊಸೆಗದ್ದೆಗೆಪ । ಕಾ
388ಲ್ವೆಗೆಪ । ತಿಟ್ಟನಮೇಲೆಪಡೂಮುಖನೆ ೧ ಇದರಪ । ಆಲಗೂಡುಯಲ್ಲೆಗೆಬ । ಕೆರೆಗೆತೆಂ । ಮಾರ್ಗಕ್ಕೆಮು । ತಿ

389ಟ್ಟನವೇಲೆಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಪ । ಕೆರೆಗೆತೆಂ । ಕೊಡಿಗೆಪ । ಬೈರಾಪುರದದಿಕ್ಕಿನಿಂದನೀರು
390ಬರುವಕಾಲ್ವೆಗೆಪ । ತಿಟ್ಟನವೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇದರತೆಂ । ನಡದುಮೂಡವತ್ತಿಕೆರೆಯೀ
391ರಿಕೊನೆಗೆಪ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವಳಗೆರೆಯವಾಮನಮುದ್ರೆಕಲ್ಲಪಡುವದಿಕ್ಕುಪ
392ಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆನೈರುತ್ಯಕೆರೆಗೆಪ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆಬ । ಹರಳುಗುಂದಿಗೆತೆಂ ।
393ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಹಿರಿಕೆರೆಗೆಪ । ಪಳ್ಳದಅಡುವಿಗೆಆಗ್ನೇಯ । ಹೊಲದತೆವರ
394ಮೇಲೆಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಕೇತಹಳ್ಳಿಯಲೆತೋಟಕ್ಕೀಶಾನ್ಯ । ನೈರುತ್ಯಮುಖ
395ನೆಕ ೧ ಈಯಲೆತೋಟದಮೂ । ಬೇಲಗಾಗ್ನೇಯನಡದು । ಕೆರೆಗೆಪ । ಪಡುವಮುಖನೆ ೧ ಈಯಲೆತೋ
396ಟದಮೂ । ತೆಂಕಮುಖವಾಗಿನಡೆದು । ಕೇತಹಳ್ಳಿಯಲೆತೋಟಕ್ಕೆಮೂ । ೀಗೆನೊಳಿಗೆಮೂ । ಪಡುವಮುಖನೆ
397ಕ ೧ ಇಲ್ಲಿಂದಆಗ್ನೇಯನಡದುಹಿರಿಕೆರೆಗೆಪ । ಕಲ್ಲುವೊಳಕ್ಕೆಮೂ । ಸಂಬುಗೌಡನಹೊಲಕ್ಕೆಬ । ವ
398ಳಗೆರೆಲಿಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ಕೆರೆಗೆತೆಂ । ಪುಟ್ಟಗಟ್ಟೆಗೆಯೀರಿವತ್ತುತೆಂಕಮು
399ಖನೆಕ ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯನಡದುಕೆರೆಗೆತೆಂ । ಮೂವಿನಮರದದೊಡ್ಡತೋಪಿಗೆಬ । ತಿಟ್ಟನ
400ವೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯ । ಪುದ್ರೀಮರಕ್ಕೆಬ । ತೋಪಿನಹೊಲಕ್ಕೆಪ । ಬೇಲಿಗೆಪ । ತಿ
401ಟ್ಟನವೇಲೆಮೂಡಮುಖನೆಕ ೧ ಈದೊಡ್ಡತೋಪಿನಹೊಲದಪ । ಪೆಶಿವತ್ತಿನಲ್ಲಿಈಶಾನ್ಯನಡದು । ಕೆ
402ರೆಗೆತೆಂ । ಆಲಗೂಡವಳಗೆರೆಕೆಬ್ಬೆಹೊಲದನೈರುತ್ಯಆಗ್ನೇಯಮುಖನೆ ೧ ಇಲ್ಲಿಂದಈಕೆಬ್ಬೆಹೊ
403ಲದತೆಂ । ತೆವರವೇಲೆಮೂಡನಡದು । ಕೆರೆಹಟ್ಟಿಗೆಮೂ । ವೋಣಿಯಿಂದಕೆರೆಗೆನೀರುಬರುವಪಳ್ಳಕ್ಕೆಮೂ । ತೆಂ
404ಕಮುಖನೆಕ ೧ ಈಕೆರೆಯೀರಿವೇಲೆಮೂಡಲಕೋಡಿಗಾಗಿಬಡಗನಡದು । ಬೂದಿಪಿಟ್ಟನಹೊಲಕ್ಕೆ
405ಪ । ದೇವಿಆಲದಮರಕ್ಕೆಬ । ತೆವರವೇಲೆಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆವಾಯವ್ಯ । ಕೆರೆಗೆಬ । ತೆರಿ
406ಹೊಲಕ್ಕಾಗ್ನೇಯ । ತಿಟ್ಟನವೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಾಹಿರಿಕೆರೆಯೀರಿವತ್ತುಪಡುವನಡ
407ದು । ಬಡಗವತ್ತಿಆಲಗೂಡಗದ್ದೆಗೆಮೂ । ನರಸೀಪುರದಮೂವಿನತಾಳಗದ್ದೆಗೆಮೂ । ಬಡಗಮು
408ಖವಾನೆ ೧ ಇದಕ್ಕೆಬ । ಗುಂಡುಗಲ್ಲಗದ್ದೆಗೆಮೂ । ತೊರೆಗೆರೆಗೆಪ । ಕಾಲ್ವೆಗೆಮೂ । ಬಡಮುಖನೆ
409ಕ ೧ ಇದಕ್ಕೆಬ । ಕಾಳನಹಿತ್ತಲಿಗೆತೆಂ । ಕಾಮುದಸನಹಿತ್ತಲಬೇಲದಮರಕ್ಕೆಬ । ಮೂಡಮುಖನೆ ೧

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

410ಇದಕ್ಕೆಬ । ತಿರಕನವಮನೆಗೆಬ । ಕಾಳನವಮನೆಗೆತೆಂ । ಈವಮನೆಮಧ್ಯಮೂಡನಡದು । ಆಲಗೂಡ
411ಸಾಂತನವಮನೆಯಾಗಲಿಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಈಕಾಳನವಮನೆಮೂಡಲುಮೊಗಡಿ
412ಗಾಗಿತೆಂಕನಡದುಲಿಂಗನವಮನೆಗೆಪ । ಕಾಳನವಮನೆಗೆಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ ।
413ಸೊಪ್ಪಿನಲಿಂಗನವಮನೆಗೆತೆಂ । ಸಂನಿಪಟ್ಟವಳಗೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಆಲ
414ಗೂಡೆಲ್ಲಿಗೆತೆಂ । ಊರಿಗೆಮೂ । ಅರಳೆಮರಕ್ಕೆತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದರಮೂ । ಹೊಗೆತೋಟ
415ಕ್ಕೆಪ । ಆಲಗೂಡಯಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ಅರಳೆಮರಕ್ಕೆಮೂ । ಮೂಡ
416ಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ಸಿದ್ಧೇಶ್ವರನಗುಡಿಗೆನೈರುತ್ಯ । ಆಲಗೂಡೆಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆ
417ಕ ೧ ಇಲ್ಲಿಂದತೆಂ । ಹೂವಿನತೋಟಕ್ಕೆನೈರುತ್ಯ । ಬೇಲೀಬಳಿಪಡುವಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ । ವ
418ತ್ತಿಪಡುವನಡದು । ಊರಿಗೆಮೂ । ಕೋಳಿಕೆರೆಗೆವಾಯವ್ಯ । ಬಸರಿಮರಕ್ಕೆಬ । ಪಡುವಮುಖನೆಂ ಇ
419ದರತೆಂ । ಊರಿನಾಗ್ನೇಯ । ಪುದ್ರೀಮರಕ್ಕೆವಾಯವ್ಯ । ಪಡುವಮುಖನೆಕ೧ ಇದರತೆಂ । ವತ್ತಿಮೂಡನ
420ಡದು । ಪುದ್ರೀಮರಕ್ಕೆಮೂ । ಬೇಲಿಗೆಬ । ತೆಂಕಮುಖವಾನೆಕ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಬೂದಿಹೊಲದಮೂ । ತಿ
421ಟ್ಟನವೇಲೆದಾರಿಗೆಪ । ಪಡುವಮುಖನೆಂ ಇದಕ್ಕೆತೆಂ । ಎಲೇತೋಟದಮೂ । ಬೇಲಿಬಳಿಪಡುವಮು
422ಖನೆಕ೧ ಇದಕ್ಕೆನೈರುತ್ಯ । ಯಲೆತೋಟದಬೇಲಿಹೊರಗೆವಾಯವ್ಯಮುಖನೆಟ್ಟಕ೧ ಇದರತೆಂ ।
423ಯಲೆತೋಟದವಳಗೆಕಳೀಆಗ್ರಹಾರದಯಲೆತೋಟಕ್ಕೆಪ । ಕೆರಹಟ್ಟಿಯಲೆತೋಟಕ್ಕೆಮೂ । ಕಡ

424ಗಿನಮೇಲೆಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಬಾವಿಗೀಶಾನ್ಯನೈರುತ್ಯಮುಖನೆಕಇದಕ್ಕೆವೂ । ಆಲ
425ಗೂಡಅಡುವಿಗೆಪ । ತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೀಶಾನ್ಯ । ಈಅಡುವಿಗಾಗ್ನೇಯ । ಕೊಳದಹೊಲಕ್ಕೆಪ । ಬೇ
426ಲಿಹೊರಗಾಗ್ನೇಯಮುಖನೆಕ೧ ಇದಕ್ಕೆಬ । ಈಅಡುವಿಗೆವೂ । ಕಾಳನಹೊಲದಬೇಲಿಪ । ಪಡುವಮುಖ
427ನೆಕ೧ ಇದಕ್ಕೆಬ । ಅಲಗೂಡಯಲೆತೋಟಕ್ಕೆವೂ । ಕೋಳಿಕೆರೆಹೊಲಕ್ಕೆತೆಂ । ಅಗತೆಹೊಲದಬ । ಬೇ
428ಲಿಹೊರಗೆವಾಯವ್ಯದಲ್ಲಿಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲುಂ ಇದರಮೂಡಲುಹರಳುಕೆರೆಯು
429ಹೊಲದಬ । ಬೇಲಿತೆಂಕನಡಮುಈಶಾನ್ಯದಕಲ್ಲಿಗೆಯಲ್ಲೀವಲಯುಪೂರ್ಣವಾಯಿತೂಅಂತೂನೆಟ್ಟ
430ಕಲ್ಲು ೬೫ ಬೂದಿತಿಟ್ಟನಹೊಲದಚತುರಕ್ರಕ್ಕೆನೆಟ್ಟಕಲ್ಲುವಿವರಈಹೊಲಕ್ಕೀಶಾನ್ಯ ।
431ಅಲಗೂಡಅಡುವಿಗೆತೆಂ । ತೆವರಮೇಲೆತೆಂಕಮುಖನೆಕ೧ ಇದಕ್ಕೆತೆಂ । ಉರಗನಕಟ್ಟೆಹಳ್ಳ
432ಕ್ಕೆ ಈಶಾನ್ಯ । ಆಲಗೂಡಯಲ್ಲಿಗೆಬ । ಪಡುವಮುಖವಾನೆಕ೧ ಇದಕ್ಕೆನೈರುತ್ಯ । ವುಪ್ಪಿನವೊಳೆಅಡು
433ವಿಗೆಬ । ದಾರಿಗೆಬ । ತೆಂಕಲುತೆವರಿನಲ್ಲಿಬಡಮುಖನೆ ೧ ಇದರತೆಂ । ವತ್ತಿಪಡುವನಡಮುಕಟ್ಟೆಗೆ
434ರೆಗೆಈಶಾನ್ಯತೆವರಮೇಲೆಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆಬ । ತೆಂಗಿನತಾಳಹೊಲಕ್ಕೆವೂ । ನಾರಾಯಣಭ
435ಟ್ಟರಗದ್ದೆಗೆತೆಂ । ತಿಟ್ಟನಮೇಲೆತೆಂಕಮುಖನೆಂ ಇದರವೂ । ಆಲಗೂಡಗುಂಡಿಗದ್ದೆಗೆಆಗ್ನೇಯ ।
436ತೆಂಕಮುಖವಾಗಿನೆಕ೧ ಇದರವಾಯವ್ಯಹೊಳೆತಡಿಗದ್ದೆಗೆತೆಂ । ಬೂದಿತಿಟ್ಟನಹೊಲದಪ । ತವ
437ರಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಕ೧ ಅಂತೂಬೂದಿತಿಟ್ಟನಹೊಲಕ್ಕೆಕ ೭ ಮಠದಗದ್ದೆಯಲೆತೋಟಕ್ಕೆ
438ನೆಟ್ಟಕಲ್ಲುಆಲಗೂಡುಮನೆಯನಯಲೆತೋಟಕ್ಕೆತೆಂ । ಚೆನ್ನಿಗರಾಯನಕೊಡಗೆಯಲೆತೋಟದವಾ
439ಯವ್ಯ । ಕಡಗಿನಬಾಯತೆಂಕಮುಖನೆಕ೧ ಇದಕ್ಕೆತೆಂ । ಈಕೊಡಗೆತೋಟಕ್ಕೆನೈರುತ್ಯ । ಕೆರೆಯೇರಿ
440ಗೆಬ । ಬಿದರಮೆಳೆಬಡಗಲುಪಡುವಮುಖನೆಕ೧ ಇದಕ್ಕೆಪ । ಯಲೆತೋಟಕ್ಕಾಗ್ನೇಯ । ಹಿರೀಕೆರೇ
441ಯೇರಿಗೆಬ । ಬಡಗಮುಖವಾನೆ೧ ಇದಕ್ಕೆಬ । ಯಲೆತೋಟಕ್ಕೆತೆಂ । ಕಡಗಿನವಾನ್ಯಮೂಡಮುಖನೆಕ ೧
442ಅಂತೂಕಳಿ ಸೋಮೇದೇವರಗುಡಿಹೊಲಕ್ಕೆಕಲ್ಲನೆಟ್ಟದ್ದು । ಈಕೊಲಕ್ಕೆವಾಯವ್ಯ । ಪಚ್ಚಣದಂವನ
443ಗುಡಿಗಾಗ್ನೇಯದಾರಿಹೊಲಕ್ಕೆನೈರುತ್ಯ । ತಿಟ್ಟನಮೇಲೆತ್ರಿಕೂಲವುದ್ರೆಕಲ್ಲಿಗೆಈಶಾನ್ಯತೆಂಕಮು
444ಖವಾನೆಂ ಇಲ್ಲಿಂದಬಿದ್ದ ಕೋಟೆತಿಟ್ಟನಿಂದವೂಡನಪದುಈಗುಡಿಗೀಶಾನ್ಯ । ದಾರಿಹೊಲಕ್ಕೆತೆಂ ।
445ಮಾರಕಟ್ಟೆಯಕಟ್ಟೆಗೆವಾಯವ್ಯ । ಬೇಲಿಗೆವೂ । ತೆಂಕಮುಖನೆಕ೧ ಇಲ್ಲಿಂದತೆಂ । ಗೊಬ್ಬರಗಾಲಹೊ
446ಲಕ್ಕೆಪ । ದಾರಿಗೆಪ । ಬೇಲಿಗೆವೂ । ಪಡುವಮುಖನೆಕ೧ ಇದಕ್ಕೆಪ । ನಡದು । ಬಡಗವತ್ತಿ । ಆಲಗೂಡನಿವೇ
447ಶನದಹಿತ್ತಲಿಗೆಬ । ತಿಟ್ಟನಮೇಲೆಬಡಗಮುಖನೆ ೧ ಇದರಬ । ಆಲಗೂಡೆಲ್ಲಿಗೆವೂ । ಈಗುಡೀಹೊಲಕ್ಕೆ
448ತೆಂ । ಮೂಡಮುಖನೆ ೧ ಇದರಪ । ಆಲಗೂಡೆಲ್ಲಿಗೆಬ । ಬೊಮ್ಮನಗುಡಿಗೆವೂ । ಲಿಂಗಮುದ್ರೆಗೆವೂ । ಬಡಗಮುಖ
449ನೆ ೧ ಇದರಪ । ಆಲಗೂಡೆಲ್ಲಿಗೆಬ । ಕರುಗಾಲಹೊಲಕ್ಕೆನೈರುತ್ಯ । ಬಡಗಮುಖನೆ ೧ ಇದರಬ । ತೋಪಿನಹೊಲ
450ಕ್ಕೆತೆಂ । ತಿಟ್ಟನಮೇಲೆಆಗ್ನೇಯಮುಖನೆಟ್ಟಕ ೧ ಅಂತೂಕರುಗಾಲುಸೋಮೇದೇವರಹೊಲಸಹಾಹೊಲ ಂಕ್ಕೆ ಕ ೯
451ದೇವಿಗದ್ದೆಯಲೆತೋಟದಚತುರಕ್ರಕ್ಕೆನೆಟ್ಟಕಲ್ಲು । ಈತೋಟಕ್ಕೀಶಾನ್ಯ । ಅಗಸ್ತ್ಯೇಶ್ವರತೋಟಕ್ಕೆಪ । ಪಡುವು
452ಖನೆ ೧ ಇದರತೆಂ । ಆಲಗೂಡಯಲೆತೋಟಕ್ಕೀಶಾನ್ಯಪಡಮುಖನೆ ೧ ಇದರಪ । ಕಡಗಿನವಧ್ಯಮೂಡಮುಖ
453ನೆಕ ೧ ಇದರಬ । ಕೆರೆಕೆಳಗಣಗದ್ದೆಗೆತೆಂ । ಮೂಡಮುಖನೆ ೧ ಅಂತೂಮಾತೃಗ್ರಾಮಕ್ಕೆಕಲ್ಲು

ಯೆರಗಂಬಳ್ಳಿಯ ಮೊದಲಹಳಗೆ.

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.

454ಯರಗಂಬಳ್ಳಿಯಗ್ರಾಮ ೧ ಜವರಾಯದಾಸನಹುಂಡಿ ೧ ಕೆರೆ ಕ್ಕೆ ಸಹಮಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟು
455ವಿವರ । ಊರಮಧ್ಯದಲ್ಲಿ । ಗ್ರಾಮಕ್ಕೆಮೂಡಲುಹನ ಮೆಂತರಾಯರಗುಡಿಗೆಬಡಗಲುಆವಳೀಗ್ರಾಮಕ್ಕೆ
456ತೆಂಕಲು । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಮುಂದೆಮೂಡಲುಪಡುವಲುತೆಂಕಲುಬಡಗಲುಈಮುಖವಾ

457ಗಿನೆಟ್ಟಕಲ್ಲುಯಂಬಲ್ಲಿನಂಜ್ಞೆಯಾಗಿವಂದುವಂದೇಅಕ್ಷರಬರೆಯುತ್ತ ಇದೆ । ಊರಿಗೀಶಾನ್ಯತಲೆಕಾವಣ
458ಗುಡ್ಡಕ್ಕೆ ಬ । ಗುಂಬಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಪಟ್ಟದದಾರಿಗೆಬಡಗವತ್ತು ಹುಟ್ಟರೇಮೇಲೆತೆಂಕವು । ತಿದ್ದಿದವು ೧
459ಇದರತೆಂ । ನ । ತಲೆಕಾವಣಗುಡ್ಡದಬೊಂಬೆಗಲ್ಲವತ್ತು ಡಿಂಬವಮೇಲೆ । ಬಗುತನಕಟ್ಟೆಗೆಬ । ಈರೇಹಣಿಗೆಮೂ ।
460ಬೊಂಬೆಗಲ್ಲಿಗೆಪ । ಗುಂಬಳ್ಳಿಯರಗಂಬಳ್ಳೀ ೨ ಯಲ್ಲೆ ಕೂಡಿದವುಧ್ಯಪವುಮುಖನೆ ೧ ಇದರತೆಂ । ಬುಗುತನಕಟ್ಟೆ
461ಗಾಗಿಕಲ್ಲುಗುಡ್ಡೆಯಿಂದನಡದುಹೀಣಕೆಹಳ್ಳದಬಳೆಯಳವಂದೂರತಿಮ್ಮೇಗೌಡನಪಾಳ್ಯದೆಲ್ಲೆಗೆಬ । ಬಳೀಕ
462ಲ್ಲಬೆಟ್ಟದೆಲ್ಲೆಗೆಪ । ಜೆಜ್ಜಲುವರದಬಳೆಯಅಳ್ಳೀಯದುದಿಕ್ಕಿನಲಿಂಗವುದ್ರೈಕಲ್ಲಬಳೆಪಡುವುಮುಖನೆಕ ೧ ಇವ
463ರಪ । ನ । ಚೆಂನುವೀರನಕಟ್ಟೆಆಲದವುರದಕೆಳಗೆತಿಮ್ಮನಪಾಳ್ಯದೆಲ್ಲೆ ವತ್ತು ಲಿಂಗವುದ್ರೈಬಳೀಬಡಗವುನೆ ೧
464ಇದರಪ । ವತ್ತಿ । ತೆಂ । ನ । ಬಂಣಗೆಂಪನಕಟ್ಟೆತಾರಲವುರಕ್ಕೆ ತೆಂ । ತಿಮ್ಮನಪಾಳ್ಯದೆಲ್ಲೆಗೆಬ । ಲಿಂ । ವುದ್ರೈವತ್ತೂಬ
465ಡಗವು । ನೆಕ । ಇದರಪ । ನ । ತಿಮ್ಮನಪಾಳ್ಯದಕಂಬಿಕಕ್ರದಕಲ್ಲಿಗೆವೂ । ಲಿಂ । ವುದ್ರೈಕಲ್ಲತೇಂ । ವತ್ತು ಬಡವುನೆ
466ಕ ೧ ಇದರ ಪ । ವತ್ತಿ । ತೆಂ । ನ । ಹೊಸಪುರದಯಲ್ಲಿಗೆಬ । ಪೇಲೀಬಳೆಹೊಸಪುರದದನವಾಳದತೆವರವೇಲೆಬಡ
467ವು । ನೆ ೧ ಇಪ । ನ । ಬ । ವತ್ತಿ । ಹೊಸಪು । ಲ್ಲೆ ಬಳೆ । ಯರನು । ಹೊಸವುರ ೨ ಲ್ಲೆ ಕೂಡಿವಬಳೆಪುಣಸೇವುರದವೂ ।
468ಬಳೀಲಿಂ । ವುದ್ರೈವತ್ತು । ಬಡಗವುನೆ ೧ ಇದರಪ । ಹೊಂಗನೂರಹೊಸಪುರದಕಲ್ಲುಗದ್ದೆಗೀಶಾನ್ಯಕಂಕ್ರಗಾಡನತೆವರ
469ಕಟ್ಟೆಗೆಪ । ಸಿದ್ದನಯತೀಹೊಲದತೆಂ । ಗಂಗವಾಡೀವ್ರೋಣಿಗೆತೆಂ । ಲಿಂ । ವುದ್ರೈವತ್ತು ಬಡವುಖನೆ ೧ ಇದರಪ । ದೊಡ್ಡ ವೀರ
470ನಕಟ್ಟೆವುಳಕ್ಕೆ ತೆಂ । ಹೊಸವುರದಕಲ್ಲುಗೆರೆಗದ್ದೆಗೆಬ । ಗಂಗವಾಡೀದಾರಿಯಬಳೆಯಲಿಂಗವುದ್ರೈಪ । ವತ್ತು ಬಡವುನೆ ೧
471ಇದರಪ । ನ । ಹೊಸವುರದಕಲ್ಲುಗೆರೆಗದ್ದೆಗೆಬ । ಗಂಗ್ವಾಡೀವುಪಂತೊಡೇರಯರೇಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಸಿ
472ದ್ದೇಗೌಡನಕಟ್ಟೆಯೀರೀಮೇಲೆಹೊಂಗನೂರಹೊಸವುರದೆಲ್ಲೆ ಗಂಗ್ವಾಡೀಯಲ್ಲೆ ಯರಗಂ । ಯಲ್ಲೆ ಮೂರೆಲ್ಲೆ ಕೂಡಿದ
473ಬಳೆಯಲಿಂಗವುದ್ರೈವೂಡವತ್ತಿಲ್ಲಿಬಡಗವುಖವಾನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಪಡುವಲುಗಂಗ್ವಾಡೀಯಲ್ಲೇಇರೂದರಿಂದ
474ಯಿಾಯೀರೀವೇಲಣಕಲ್ಲಿಂದಯಿವ್ವೂರದೊಡ್ಡ ವೀರನಕಟ್ಟೆಯುರೆಗಟ್ಟನವಡ್ಡರತಿಮ್ಮನಹೊಲದಪ । ತೆವರವೇಲೆಬಡಗನಡ
475ದು। ಗಂಗ್ವಾ। ಯಲ್ಲೆ ಗೆಮೂ । ಈವೀರಪ್ಪನಕಟ್ಟೆಹೊಲದಪಡುವಲತೆವರವುಧ್ಯಲಿಂಗವುದ್ರೈಬಳೆವೂಡವುಖನೆ ೧ ಇದರಬ । ನ । ವೀ
476ರನಹೊಲದಬಡಗತೆವರಪಡುವಲುವೂಲೆ । ಗಂಗ್ವಾ । ಯಲ್ಲೆ ಬಳೆ । ಯರೇಕೆರೆಗೆನೀರುಬರೂವದೊಡ್ಡ ವೀರನಕಟ್ಟೆಕಾಲ್ವೆಯೀರಿಗೆ
477ತೆಂ । ಜವರಾಯುದಾಸನಹುಂಡಿಗಾಗ್ನೇಯವಲಿಂಗವುದ್ರೈಕಲ್ಲಬಳೆಯುವೂಡವುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಈಕಾಲ್ವೆ ೨ ವೂರು
478ಬಡಗನಡದುಈಕಾಲ್ವೆಬಡಗತೆವರವೇಲೆಪ । ನ । ಯರೇಕೆರೆಗೆನೀರುಬರುವಕಾಲ್ವೆಯೀರಿಗೆತೆಂ । ಗಂಗ್ವಾಡಿಗೀಶಾನ್ಯ
479ಲಿಂಗವುದ್ರೈಕಲ್ಲಬಳೆಬಡಗವುಖವಾನೆ ೧ ಇದರಪ । ವತ್ತಿ । ಬ । ನ । ತೊಂಡಿನಹನುವುನಗಂಗ್ವಾಡಿಹೊಲದವೂ ।
480ಯರೇಕೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲಿಕೆರೆಗೆಪ । ಯರಗಂ । ಬಲಗೈಯವರಹುಂಡಿಯಹುಲ್ಲಹಿತ್ತಲವತ್ತು ಗಂಗ್ವಾ । ಯಲ್ಲೆ ಹೊ
481ಲದಬಡವತ್ತು ವೂಡವುನೆಕ ೧ ಇಲ್ಲಿಂದತೊಂಡಿನಹನುವುನಹೊಲದತೆಂ । ಕವಾರದವೂಪಪಡುವಅಷ್ಟತೆವರುಇದಕ್ಕೆ ಗಂ
482ಗ್ವಾಡಿವುರಳಹೊಲದಬಡಗಲತೆವರುಈವುಧ್ಯಪ । ನ । ಗಂಗ್ವಾ । ಯರಗಂ । ಯಲ್ಲೆ ಕೂಡಿಯಿರುವಅರಳೀಬಸರೀವುರಗ
483ಳವೂ । ವತ್ತು ಈಹನುವುನಹೊಲದತೆಂಕಲತೆವರುಗಂಗ್ವಾಡೀಯಲ್ಲೆ ಹೊಲದತೆವರವತ್ತು ಲಿಂಗವುದ್ರೈಬಳೆಯಬಡಗವುಖನೆ
484ಕ ೧ ಇಲ್ಲಿಂದಪ । ಗಂಗ್ವಾಡೀಬಸವ್ಯೆನಕಟ್ಟೆಗೆತೆಂ । ಗಂಗ್ವಾ । ಯಲ್ಲೆ ವತ್ತು ವುರಳಹೊಲದರೆಕಲ್ಲಿಗೆಪ । ನೊಸೆಬಳೆಯಲಿಂ
485ಗವುದ್ರೈಬಳೆಬಡಗವುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಗಂಗ್ವಾಡೀಕೆರೆಗೆಬೀಳನೀರಗಾಲ್ವೆಅಂಕೋಲೆಬಡಗವತ್ತು ತೆವರವೇ
486ಲೆಬಡಗವುಖವಾನೆಕ ೧ ಇದರಪ । ನ । ಬ । ವತ್ತಿ । ಗಂಗ್ವಾ । ಯರಗಂ । ೨ ಯಲ್ಲೇಬಳೇನೊಸೆವಾಳ । ಬನವ್ಯೆನಕಟ್ಟೆಗೆ
487ಪ । ಗಂ। ಗದ್ದೆಗೆನೀರಬರುವವೂಡಕಾಲ್ವೆವತ್ತು ಮುತ್ತಗವಮೆಳಬಳೆಯವೂಡವುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಗಂ । ಗದ್ದೆಇರೂದರಿಂದಈ
488ಬಳೀವುತ್ತಕದಮೆಳೆನೊಸೆಯಿಂದಬ । ನ । ಪಡುವಲಾಗಿವುದ್ದವುಂಚನಹೊಲದನೊಸೆಬಳೆಯ ।ಗಂ। ಗದ್ದೆಗೆನೀರುಬರುವವೂಡಲ
489ಕಾಲ್ವೆವತ್ತು ದೊಡ್ಡಹುತ್ತದಪ । ನೆರವಾಗಿತೆವರಮೇಲೆವೂಡವುಖನೆ ೧ ಇಲ್ಲಿಂದಗಂ । ಗದ್ದೆ ವೂಡಲಕಾಲ್ವೆತೆವರಮೇಲೆಬ । ನ ।ಗಂ।
490ಗದ್ದೆಗೆಬಡಗಲವೂಲೆವಾಸಚಿಕ್ಕ ಹೂವಿಹುಲ್ಲಹುತ್ತ ಲಅಂಕೋಲೇಬಳೆಲಿಂಗವುದ್ರೈವತ್ತು ವೂಡವುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ ।
491ಪ । ನ । ಯರೆಕರೆವಳಗೆರೆಕಿಕ್ಕ ಹೂವಿಹೊಲದಪ । ತೆಂಕಲತೆವರನಲ್ಲಿಗಂ । ತವ್ಯಡೀಗದ್ದೆವಾಯವ್ಯ । ಬಡಗವುಖನೆ ೧
492ಇಲ್ಲಿಂದವೂ । ಗಂ । ಗದ್ದೆಬಿಟ್ಟುಯರೆಕೆರೆವಳಗೆರೆವೂ । ಗಂ । ಗದ್ದೆಗೆಪ । ತೆವರವತ್ತಿನಲ್ಲಿತೆಂ । ನ ।ಯರಕೆರೆವಳಗೆರೆಗೆವೂ ।

493ಸುತ್ತೂರದಾರೀಪುತ್ತದಬಳಿಯುಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಯುರೆಕೆರೆವಳಗೆರೇಲಿಗಂಗ್ವಾಡೀಬೊಗವೂದೆಗೌಡನಗದ್ದೆಬ
494ಳಪಡುವಲತೆವರಲ್ಲಿಯುರೆಕೆರೆವಳಗೆರೆಮೂಡಲಕೆರೆಲಿಯುಡಶಿಟ್ಟಬೇಲಿಪಡುಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರತೆಂ । ನಂ । ಯು
495ರೆಕೆರೆವಳಗೆರೆಯಲ್ಲಿಗಂ । ಯಲ್ಲೆಪಡುವತ್ತು ಗದ್ದೆತೆವರವೇಲೆಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಗಂಗ್ವಾಡೀಗದ್ದೆಗೆಪ । ತೆ
496ವರೆವೇಲೆಯುರೆಕೆರೆವಳಗೆರೆಮೂ । ವತ್ತು । ಗಂಗವಾಡೀಯುವರುಯುಲ್ಲೆನಡುಕೊಂಡಬಳಿವಳಗೆರೆಯಲ್ಲಿಪಡುಮುಖನೆ ೧ ಇದ
497ಕ್ಕೆತೆಂ । ನ । ಹೊಂಗನೂರಹಿರೀಕೆರೆಕೋಡೀನೀರುಯುರೆಕೆರೆಗೆಬರುವಕ್ಯಾನೆಬಡಗವತ್ತಿನಲ್ಲಿಗಂಗ್ವಾಡಿಯುವರುಯುರಗಂ
498ಯುರೆಕೆರೆವಳಗಣಭೂಮಿಯುಪ್ರಾಕುಯುಲ್ಲೆನಡದಬಳೀವಳಗೆರೆಯಲ್ಲಿಪಡುಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಯುರೆಕೆರೆಗೆನೀರು
499ಬರುವಕ್ಯಾನೆಇಳದುತೆಂ । ನ । ಹೊಂಗನೂರಹೋಬಳೀಕಳ್ಳೀಪುರದಗದ್ದೆಗನೀರುಬರುವಕಾಲ್ವೆಮೂಡವತ್ತು ಮುತ್ತುಕದಮೆಳೆ
500ಬಳೀ । ಗಂಗ್ವಾ । ಹೊಂಗ । ಯರಗಂ । ಯಿಂ ೩ ಯಲ್ಲೆಗೂಡಿದಬಳೀಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತು ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ ।
501ವತ್ತಿ । ಬಡಗನಡದು । ಯೆರೆಕೆರೆಗೆತೆಂ । ಲಕೋಡೀಬಳೆ । ಕಳ್ಳೀಪುರದಗದ್ದೆಮೂಯರೆಕೆರೆತೆಂಕಲಕಡೆಯೇರಿಗೆಪ । ಆರಿ
502ಗಿನಸೊಸೆಮಾಳದಲ್ಲಿಲಿಂಗಮು । ಕಲ್ಲುಬೇಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಪ । ನ । ಪ್ರಾಕುಪ್ರಗರ್ಗದಬಿವಸದ
503ಲ್ಲಿಯುರಗಂ । ಗೆಜೇರಿದಚಂಮಡೆಗದ್ದೆತೆವರಯಸಗವೆಳೆಮೂ । ಕಾರೆಮಾಳದಬಳಿಹೊಂಗ । ಸುತ್ತೂರು । ಯುರ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

504ಗಂಬಳೀಈ ಮೂರೆಲ್ಲಿಕಲ್ಲನೆಟ್ಟಿರುವಬಳಿಯಮೂಡಮುಖವಾಗಿನಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಸುತ್ತೂರುಕಟ್ಟೆಗೆರೆಕ್ಯಾನೆ
505ವತ್ತಿನಲ್ಲುಬ । ನ । ಯುರೆಕೆರೆಯೇರಿಗೆಪ । ಸುತ್ತೂರಕ್ಯಾನೆಗೆಮೂ । ಲಹುಣಶೇಮರಕ್ಕೆತೆಂ । ವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದೆ
506ಕ್ಯಾನೆಯಕರೇಲಿಬ । ನ । ಕಟ್ಟೆಗೆರೆಕ್ಯಾನೆಮೂ । ವತ್ತು । ನಂಬಿಗೌಡನುಳ್ಳೇತೋಟದನೈಋುತ್ಯದಕಾರೇವಮಾಳದವುದ್ಯದ
507ಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಕಟ್ಟೆಗೆರೆಕ್ಯಾನೆಗೆಮೂ । ಬಲಗೈಯ್ಯಗುಮ್ಮನಗದ್ದೆಗೆಪ । ಕ್ಯಾನೆವತ್ತು । ಕಾರೇವೊ
508ಳದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಕ್ಯಾನೆಗೆಮೂ । ಮುದ್ದಂಕನಗದ್ದೆಗೆಪ । ಲತೆವರಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದರ
509ಬ । ನ । ಕ್ಯಾನೆಮೂಡವತ್ತು ಬಲಗೈಕಂಬಳಗದ್ದೆಪ । ಲತೆವರವೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ ।
510ಗುಂಭಳ್ಳೀಕೆರೇವಳಗೆರೇಲಿಸುತ್ತೂರಲ್ಲಿಗೆಬ । ಯುರಗಂ । ಗದ್ದೆಗೆಪ । ದೊಂಬನಂಜನಸುಬ್ಬನಗದ್ದೆಪಡುವಲತೆವರವೇಲೆ
511ಗುಂಭಳ್ಳಿಸುತ್ತೂರಮಧ್ಯಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ ।ನ। ಗುಂಭ ।ಕೆರೇವಳಗೆರೆವತ್ತು ಹುಚೀಚಂನ್ನನಗದ್ದೆಪ । ಈವಳಗೆರೆಮೂ।ಲಿ
512ಂಗಮುದ್ರೆಕಲ್ಲತೆಂ । ಮೂಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಮೂಡನ । ತಿರಿಗೆಬಡನ । ಗುಂಭ । ವಳಗೆರೆವತ್ತಿನಲ್ಲಿ । ಕಾಡನಗದ್ದೆಪ । ಲತೆವ
513ರವೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತು ಮೂಖನೆ ೧ ಇದರಬ । ವತ್ತಿ ಮೂನ । ಇವಳಗೆರೆವತ್ತು ಭೂಮಿಕೋರಯಾಗಿಇರುವದರಿಂದನಂಜಂಯ್ಯನಗ
514ದ್ದೆಬ । ಲತೆವರವೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತು ಈಐನ್ಯದತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಈವಳಗೆರೆವತ್ತು । ನಾಗಕಟ್ಟಗದ್ದೆ
515ಗೆನೈಋುತ್ಯತೆವರವೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಡೋಣಬನವನಹೊಲದಮೂಲೆ । ಗುಂಭ । ಕೆರೇಕೊ
516ಡೀಅರಳೀವನಕ್ಕೆತೆಂ । ಗುಂಭಳ್ಳೀಯಲ್ಲಿಕ । ಗಲವಾಡೀಗೆಕೇರಿದಹೊಲದತೆಂ । ಲಮಧ್ಯದರೆವೇಲಣಲಿಂಗಮುದ್ರೆಕಾಗ
517ಲವಾಡಿಗೆಕೇರಿದಭೂಮಿಗೆನೆಟ್ಟಕಲ್ಲಬಳೀಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಗುಂಭ । ಹೊಲಕಾಗವಾಡಿಗೆಕೇರಿದೆಲ್ಲವತ್ತು
518ಸಾಂತನಕಟ್ಟೆವೂ । ಮಲ್ಲೀಕಾಲ್ವೆಗೆಬ । ಗುಂಭ । ಭೂಮಕಾಗ । ಗೆಕೇರಿದ। ಕಲ್ವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದ । ಗುಂ । ಭೂಮಿಕಾಗಲ
519ಗಾಡಿಗೆಬಂದಹೊಲದಿಂಮೂಡನ । ಗಲ್ಲೀಕಾಲ್ವೆಗೆಬ । ಉಪ್ಪಿನವಮಾಳತಿಟ್ಟಿಗೆಪ । ಕಾಡೈಲ್ಲಿಂಗನಹೊಲದಾಗ್ನೇಯ । ಅಡ್ಡತೆವ
520ರಕಲ್ಲಬಳೆತೆಂಕಮುಖನೆ ೧ ಇದರಬ ।ನ। ಕಾಡೈನಲಿಂಗನಹೊಲಕ್ಕೆಮೂ । ಗುಂಭ । ಯರಗಂ । ಯದಾರಿಲಿಂಗಮುದ್ರೆಬ । ವತ್ತು ।ಮೂ
521ಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಮೂಡತಿರಿಗಿಗುಂಭಳ್ಳೀಯಲ್ಲೆಮೂ । ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆಬ । ಗುಡ್ಡದಮಠದಕೆಳಗಣಆರೇವೇ
522ಲಿಹುಟ್ಟಗಲ್ಲವೇಲೆಲಿಂಗಮುದ್ರೆಬಳೆಯತೆಂಕಮುಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಗುಡ್ಡದಮಠದಪಟ್ಟದನಡು
523ನೆತ್ತಿಯದಿಂಒದವೇಲೆಈಗುಡ್ಡೆವೇಲೆಇರೂವಬಸವನಗುಡಿಗೆವಾಯವ್ಯಆರೇಕಲ್ಲಿನಲ್ಲುಲಿಂಗಮುದ್ರೆಬಳೆಯ
524ತೆಂಕಮುಖವಾತಿದ್ದಿದಮು ೧ ಇದರಮು । ನ । ಉದ್ದಿನಕಟ್ಟೆಬ । ಲಯೋವತ್ತುಗುಂಬಳ್ಳೀದಾರೀವೋಣಿಗೆತೆಂ । ಕಂಡುಗೆ
525ರೆವಳಗೆರೆಗೆನೀರುಬರುವಮೂಡಲಕಳ್ಳದವತ್ತುಲಿಂಗಮು । ವತ್ತುನೈಋುತ್ಯಮುಖನೆ ೧ ಇದರಮೂಡನಡದು । ಗುಂಭಳ್ಳೀ
526ವೋಣಿಗೆತೆಂ । ಕಾರೇವ ಲ್ಲನಬಸವಲಿಂಗನಹೊಲದಬ । ಲತೆವರವೇಲೆಲಿಂಗಮು । ಬಳಿಯತೆಂಕಮುಖನೆ ೧ ಇದರೆ

527ಮೂಡ । ನ । ಗುಂಭ । ವ್ಯೋಣಿಗೆತೆಂ । ಬೇಲಿವತ್ತು । ಈಬಸವಲಿಂಗನಹೊಲದಬ । ಲತೆವರಲ್ಲಿಲಿಂಗಮುದ್ರೆವತ್ತು ತೆಂಕಮುಖ
528ವಾನೆ ೧ ಇದರಮೂ । ಗುಂಭ । ವ್ಯೋಣಿತೆಂ । ಬಾಣಲಿಂಗನಹೊಲದವಾಯವ್ಯಬೇಲಿವತ್ತು । ಲಿಂಗ । ಬಳಿತೆಂಕಮುಖವಾನೆ ೧ ಇದರ
529ಮೂಡ । ನ । ಗುಂಭ । ವ್ಯೋಣಿಗೆತೆಂ । ದೊಡ್ಡವೀರನಖೂದನಹೊಲದಬ । ಲಬೇಲಿವತ್ತು ಲಿಂಗಮುದ್ರೆಬಳಿತೆಂಕಮುಖನೆ ೧ ಇ
530ದರಬಜಗವತ್ತಿಮೂ । ನ । ಗುಂಭ । ವ್ಯೋಣೀಬ । ಲಬೇಲಿವತ್ತಿನಗೌಡಕಟ್ಟೆಗೀಶಾನ್ಯಗುಂಭ । ಹೊಲದತೆಂ । ಲತೆವರವೀ
531ಲೆತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂನ । ಯರಗಂ । ಗೌಡನಕಟ್ಟೆಗೆಬ । ಗುಂಬಳ್ಳೀದನದವ್ಯೋಣಿಗೆಬ । ಲಬೇಲಿವತ್ತಿನಚೆಂನು
532ವೀರೈನಬದಾಯನಹೊಲದಮೂ । ಲತೆವರಆಗ್ನೇಯದಲಿಂಗೆವು । ದ್ರೆವತ್ತುಪಡುಮುಖನೆ ೧ ಇದರಮು ।ನ।ಗುಂಭ।ಯಲ್ಲೆಚನ್ನಗೌಡ
533ನಸಿದ್ದಲಿಂಗನಹೊಲದತೆಂ । ಗೌಡನಕಟ್ಟೆಯವ್ಯೋಣೀಬ । ಲಬೇಲಿವತ್ತಿನಹೊಲದತೆವರಲಿಂಗಮುದ್ರೆಮೂ । ವತ್ತುತೆಂಕಮು
534ಖನೆ ೧ ಇದರಮೂ । ಗುಂಭ । ಯಲ್ಲೆಗೆತೆಂ । ಹುಳಿಗೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲೀಯೀರಿಗೆಬ । ಮರಿಬವಲಿಂಗನಹೊಲ
535ಈಶಾನ್ಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನವತ್ತುತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ । ನ । ತಲೆಕಾಮನಗುಡ್ಡಕ್ಕೆವಾಯವ್ಯಗುಂಭಳ್ಳೀ
536ದನವಿನವ್ಯೋಣಿಗೆತೆಂ । ಹುಟ್ಟರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತಿನಲ್ಲುತೆಂಕಮುಖವಾಗಿತಿದ್ದಿದಕಲ್ಲಮುದ್ರೆ ೧ ಈಕ
537ಲ್ಲಗಳಬರೆಯುವಲ್ಲಿ ೨೪ನೇಕಲ್ಲುಬರೇಲಿಲ್ಲಇಲ್ಲಿಬರದದೆಇದರತೆಂ । ಗಂಗ್ವಾಡೀಗದ್ದೆಗೆಬ । ತೆವರುಯೆರೆಕೆರೆವ
538ಳಗೆರೆಮೂಡೆವತ್ತುಪ್ರಾಕ್ಕುಗಂಗ್ವಾಡೀಯನರುಯರೇಕೆರೇವಳಗೆರೆಯಲ್ಲಿಯಲ್ಲೆನಡದಬಳೀವಳಗೆರೆಯಲ್ಲಿಪಡಮುಖ
539ವಾಗಿನೆಕ ೧ ಇದುಇದರಮೂ । ನಡದುತಲಕಾವುಗುಡ್ಡಕ್ಕೆಬ । ಲುಈಶಾನ್ಯಭಾಗದಪಟ್ಟರೇಮೇಲೆತೆಂಕಮುಖವಾ
540ಗಿತಿದ್ದಿದಬಳಿಗೆವಲೆಗೂಡಿತುಅಂತುನೆಟ್ಟಕಲ್ಲುಯರಗಂಬಳ್ಳಿಗೆ ೫೪ ಪ್ರಾಕುಗುಂಭಳ್ಳೀಯಲ್ಲೆ ವಳಗ
541ಣಹೊಲಪುರವರ್ಗದದಿವಸಯರಗಂಬಳ್ಳೀವುಕಕ್ಕೆ ಕೇರಿದಹೊಲಗಳಿಗೆಕಲ್ಲನೆಟ್ಟುವಿವರ । ಪುಟ್ಟತಮ್ಮೈನಹೊ
542ಲಕ್ಕೆಗುಂಭ । ಯಲ್ಲೆ ಕೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲಿಗೆತೆಂಕಲತೆವರುಈಹೊಲಕ್ಕೀಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇಲ್ಲಿಂ
543ದತೆಂ । ನ । ಈವ್ಯೂರಯಲ್ಲೆಗೆಪ । ಗುಂಭಳ್ಳೀದಾರಿಗೆಬ । ಹೊಲದಾಗ್ನೇಯಪಡುಮುಖವನೆ ೧ ಇದರಪ । ನ । ಈಅಗ್ರಹಾರ
544ದೆಲ್ಲೆಗೆಬ । ಹೊಲದನೈರುತ್ಯಮೂಲೇಲಿಬಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಅಗ್ರಹಾರದೆಲ್ಲೆಗೆಮೂ । ಕೊಕೆರೆಗೆನೀರು
545ಬರುವಕೊಲ್ಲಿಗೆತೆಂ । ವಾಯವ್ಯಮೂಲೆವಮೂಡವುಖವಾಗಿನೆ ೧ ಚನ್ನುವೀರನವುದ್ದವೀರನಹೊಲಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟದ್ದು
546ಗುಂಭಳ್ಳಿಯಿಲ್ಲೆ ಮೂ । ಯಿಾಹೊಲದನೈರುತ್ಯದಲ್ಲಿವಮೂಡವುಖನೆ ೧ ಇದರಬ । ನ । ಗುಂ । ದಾರಿಗೆತೆಂ । ಈಹೊಲದವಾಯವ್ಯಮೂ
547ಡವುಖನೆ ೧ ಇದರಮೂ । ನ । ದಾರಿಗೆತೆಂ । ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕವುಖ ೧ ಯಿಾಹೊಲದಾಗ್ನೇಯಕೊಮಾರನಹೊಲದವಾಯವ್ಯ
548ದಕಲ್ಲುಇದ್ದಕಾರಣಅವೇಕಲ್ಲು । ಕೊವಮಾರಹೊಲಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖ ೧ ಯಿದರತೆಂ । ನ । ಈಹೋದಾಗ್ನೇಯಪಡುಮು
549ಖನೆ ೧ ಈಪನ । ವ್ಯೋಣಿಗೆಬ । ನೈರುತ್ಯತೆವರಿನಲ್ಲಿಬಡವುಖ ೧ ಯಿಾಬ । ನ । ಈಹೊಲದವಾಯವ್ಯ । ಇಸುಮೂಲೆನುದ್ದವೀರನಹೊಲ
550ದಾಗ್ನೇಯಕೂಡಿದಬಳಿಮೂಡವುಖನೆ ೧ ಚಿಕ್ಕರಸನಹೊಲಕ್ಕೆ ಈಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದ
551ರತೆಂ । ನ । ಗುಂಭ । ಯಲ್ಲೆಗೆಪ । ಹೊಲದಾಗ್ನೇಯತೆವರಲ್ಲಿಪಡುಮುಖನೆ ೧ ಈಪ । ನ । ಗುಂ । ಯಲ್ಲೆಗೆಬ । ಈಹೊಲದನೈ
552ರುತ್ಯದತೆನರಪೇಲೆಬಡಗಮುಖನೆ ೧ ಈಬ । ನ । ಗುಂ । ಯಲ್ಲೆಗೆಮೂ । ಈಹೊಲದವಾಯವ್ಯದತೆವರಮೇಲೆಮೂಡ
553ಮುಖವಾನೆ ೧ ಪರುವತಮಲ್ಲನಂಜನಹೊಲ । ಉಗ್ರಾಣಿಸಿದ್ದಲಿಂಗನಹೊಲಕ್ಕೆ ಸಹಾಕಲ್ಲನೆಟ್ಟದ್ದುಹೊಗೆ
554ಸೊಪ್ಪಿನನರಸಪ್ಪಕಟ್ಟೆಪ । ಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿತೆಂಕಮುಖ ೧ ವಾಯವ್ಯಪಡುಮೂ ೧ ಈರೆಬಳಿಪಡುಮೂ ೧ ಬ
555ಡಗಮುಖ । ಈಹೊಲದವಾಯವ್ಯಮೂಡಮುಖ ೧ ಪ್ರಾಕ್ಕುಯರೆಗಂಬಳ್ಳೀಮಾರ್ಕ್ಕಯಳವಂದೂರಪೋಬಳೀಗಂಗ್ವಾಡೀ.
556ಕೆರೇಕೆಳಗಣಗದ್ದೆಬಂದದ್ದುವೊಂದುಖಂಡುಗಗದ್ದೆ

೪೯೯ ಪತ್ರದ ಮುಂಭಾಗ. ಯರಗಂಬಳ್ಳಿ ಕಾರೇಪುರದ ಹಲಗೆ.

557ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಬ್ಬಕಲ್ಲು ೧ ಈಗದ್ದೆಗಾಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
558ಈಗದ್ದೆಗೆನೈಋತ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಅಂತುಗದ್ದೆಬೆದ್ದಲಿ
559ಗೆಸಹನೆಬ್ಬಕಲ್ಲು ೭೫ ಯರಗಂಬಳ್ಳಿಗೆ ೫೪ ಉಭಯಂಕಲ್ಲು ೪೦ ಯಳವಂದೂರಸ್ಥಳದಗುಂಭಳ್ಳಿಗ್ರಾಮ
560ದಲ್ಲಿಕಾಗಲವಾಡೀತತ್ತಿನಮಹಾಜನರಿಗೆಬಿಡಿಸಿಕೊಟ್ಟಹೊಲಕ್ಕೆನೆಟ್ಟಕಲ್ಲುವಿವರ । ಕಾಡೆಗೌಡನಲಿಂ

561ಗನಹೊಲವಂದಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆ ೧ ಈಹೊಲದಾಗ್ನೇಯಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಈ ಹೊಲ
562ದಮಧ್ಯದತೆವರಿನಲ್ಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದರನೈಋತ್ಯಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ವಾಯವ್ಯಮೂಡಮುಖವಾ
563ನೆ ೧ ಚಂನವಡೇರಚಿಕ್ಕೆಗ್ಗೌಡನಹೊಲವಂದಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯಪಡು
564ವಮುಖನೆ ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯಬಡಗಮುಖನೆಕ ೧ ಇದರವಾಯವ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬಡಗಲುಸಾ
565ರಿಗೆವಂದುಅರೆಗೆನೆಟ್ಟಕಲ್ಲು । ಈಶಾನ್ಯತೆಂಕಮುಖದಕ ೧ ಈತೆಂಕಮತ್ತುತೆವರಿನಲ್ಲಿಪಡುಮುಖ
566ದಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಆಗ್ನೇಯದಲ್ಲಿಪಡುವಮುಖಕ ೧ ಇದಕ್ಕೆ ಪ । ತೆವರಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖಕ ೧ ಇದ
567ಕ್ಕೆ ಪ । ನೈಋತ್ಯಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ಸಾರಿಗೆವಾಯವ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂತೆವರಮಧ್ಯ
568ಅರೆಸಾರಿಗೆನೈಋತ್ಯತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಅರೆಸಾರಿಗೆವಾಯವ್ಯಮೂಡಮುಖದಕ ೧ ಇದಕ್ಕೆ
569ಮೂಡನಡದು । ತೆವರಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗಲವಾಡಿಗೆಹೊಂದಿ
570ಕೊಟ್ಟಹೊಲಗಳಿಗೆನೆಟ್ಟಕಲ್ಲು ೧೪ ಅಂತುಯರಗಂಬಳ್ಳಿಯಚತುಃಸೀಮೆಗೆನೆಟ್ಟಕಲ್ಲು ೧೦೦।
571ಶಾರೆಪುರಕ್ಕೆ ಕಲ್ಲುಗಳನೆಟ್ಟವಿವರ । ಯಿಗ್ರಾಮಮಧ್ಯವಲ್ಲಿ । ಚಾವಡಿಗೆಮೂ । ಪೊದಲಉಗ್ರಾಣಬಾಗಿಲ
572ಬಳಿಯಮೊಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯಹರಿಯಪ್ಪನಕಟ್ಟೆಗೆನೈರುತ್ಯ । ಜಂ
573ನೂರಕಲ್ಲಿಗೆಪ । ಗಣಗನೂರಕಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಜಂನೂರಬಸವನ
574ಕೊಡೆಗ್ಗೆನೈಋತ್ಯ । ಬೆಂಕೆಮುದ್ದಲಕ್ಕಿಈಶಾನ್ಯತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಬಸವನಕೊಡಗೆಯಿಂದಮೂ
575ಡವತ್ತಿತೆಂ । ನಡದು । ಜಂನೂರ ೭೦೦ ಮಣ್ಣೂಹೊಲದಕಲ್ಲಿಗಾಗಿನಡದುಆಲತ್ತಾಳಗದ್ದೆಗೆಬ । ಪಡು
576ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಉಪ್ಪರಸನತೆಂಗಿನತೋಟಕ್ಕೀಶಾನ್ಯಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ ।
577ಉಪ್ಪರಸನತೋಟದಮೂ । ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಮೂಡವತ್ತಿತೆಂಕನಡದು । ಕನ್ಯಾರನಕಟ್ಟೆ
578ಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ದೊಡ್ಡತೋಟದತೆಂ । ಮೆಟ್ಟಲೀಮರದಬಳಿಯಬಡ
579ಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿಪಡುವನಡದು । ಹೆಂಮೈನಪುರದಹೊಲದಬ । ಬಡಗಮುಖನೆಕ । ಇದಕ್ಕೆ ಪ ।
580ನಂಜ್ಯೆನಹೊಲದಈಶಾನ್ಯಪ್ರೋಣಿವತ್ತುಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕಾಡೆಹಕ್ಕೀಸೀಳಿನಹೊಲ
581ಕ್ಕೀಶಾನ್ಯಪಡುವಮುಖದನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಕಾರೆಯದಪನೆಮರದತೋಟದಬ । ತೆವರಮೇಲೆಬಡಗಮು
582ಖನೆಕ೧ ಇದಕ್ಕೆ ತೆಂ । ಈಉಪ್ಪಿವೊಳೆವೂಡಲುಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ಸಿದ್ದನಗದ್ದೆಗೆತೆ
583ವರಿನಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ದೊಡ್ಡಕೆರೆಯೀರೀಕೆಳಗೆ । ಕಾರೆಯದಕಲ್ಲಿನಬಳಿಬಡಗಮುಖನೆ ೧
584ಇದಕ್ಕೆ ತೆಂ । ಈಕೆರೆವಳಗೆರೇಲಿನಡದು । ಕಾರೆಯದಕಲ್ಲಿಗೆಮೂ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ವತ್ತಿ । ಬಡ
585ಗನಡದು । ಕಾರೆಯದಕಲ್ಲಿಗೆಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ವತ್ತಿ । ಬಡಗನಡದು । ಕಂಚಾನಳೀನೀರೋಣಿಗೆ
586ತೆಂ । ಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ । ಕೆಂಬರೇಲಿನಪಡು । ಮಾದನಹೊಲದಬ । ಕಲ್ಲರೇಮೂ । ಬಡಗಮುಖನೆ
587ಕ ೧ ಇದಕ್ಕೆ ಪ । ಹರಳಕಟ್ಟೆಬಡಲಕೋಡೀಲಿ । ಕಾರೆಯದಕಲ್ಲಿಗೆಬ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹರಳ
588ಕಟ್ಟೆನೀರೀಮೇಲೆ । ಕಾರೆಯದಕಲ್ಲಿಗೆಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ । ಪಡುವನಡದು । ಸಿದ್ದಲಿಂಗ
589ನಹೊಲದನಮೂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಬಾಣೂರೆಲ್ಲಿಗೆಮೂ । ಸಿದ್ದಲಿಂಗನಹೊಲಕ್ಕೆ ತೆಂ । ಯಲ್ಲಿಕಲ್ಲಿನ
590ಬಳಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಹೊಂನೆಗೌಡನಹೊಲದಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಜವನದಾಳೀನೀ
591ರೋಣಿಗೆಮೂ । ಯುರೆಹೊಲದತೆಂ । ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ಹಾಡೆದಯಲ್ಲಿಗೆತೆಂ । ಹುಣಸೇತಾಳುಹೊಲ
592ದಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಅಸಗನಹೊಲದಬ । ಬೇಲೀವತ್ತುತೆಂಕಮುಖದಕ ೧ ಇದರಮೂ । ವೀರೆ
593ಗೌಡನಹೊಲಕಾಂಟಿಗೂಳೀಹೊಲದಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ವತ್ತಿಮೂ । ನಡದು । ಮರಳು
594ಹೊಲದತೆಂ । ನೀಲೀಮನೆಯನಹೊಲಕ್ಕೆ ಬ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಮಾವಿನತಾಳುಹೊಲಕ್ಕೆ ಮೂ । ತೆಂಕ
595ಮುಖದನೆ ೧ ಇಲ್ಲಿಂದಬ । ಮಾದೈನಕಟ್ಟೆವ್ರೋಣೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕಿರುವ್ರೋಣೀಕೆಂಬ
596ರೆವತ್ತಿನಸಂಬನಮಾಳದಪಡುವ । ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ಗಣಗನೂರವಾಮನಮುದ್ರೆಕಲ್ಲಿನತೆಂ । ತಿ

597ರುಕನಸಿದ್ದಿಯಹೊಲದಪ । ಮೂಡಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆಬ । ವತ್ತಿಮೂ । ನಡದು । ದೇವಂಣನಕಟ್ಟೆಯೀರೀಮೀ
598ಲೀಆಲದಮರಕ್ಕೆ ಮೂ । ಆಗ್ನೇಯಮುಖನೆಕಂ ಇದಕ್ಕೆ ಮೂ । ತೆಂಗಿನತೋಟದಬ । ಬೇಲೀಬಳೆಯತೆಂಕಮುಖ
599ವಾನೆಕಂ ಇದಕ್ಕೆ ಮೂ । ನಡದು । ಈಯಲ್ಲೆಯಹೊಲದಮೂಡಲಯಲ್ಲೆ ಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾನೆ ಂ ಇದಕ್ಕೆ
600ತೆಂ । ವತ್ತಿ । ಗಣಗನೂರಕಲ್ಲಬಳಿಸಂಬುಗೌಡನಅಡುವಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಅಂತು
601ಕಾರೇಪುರಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೩೭ ಯರಗಂಬಳ್ಳಿಕಾರೇಪುರಸಹಾ ೧೯ ವೃತ್ತಿಯಮಹಾಜನರಿಗೆತತ್ತು ಂ ॥
602ಈಹತ್ತೊಂಭತ್ತು ವೃತ್ತಿಯಮಹಾಜನರವಿವರ । ಕೃಷ್ಣದೀಕ್ಷಿತರು । ರಾಜೇಶ್ವರಪಂಡರೀಕಯಾಜಿಗಳು ।

೪ನೇ ಪ್ರತ್ರದ ಹಿಂಭಾಗ. ವಾಠಾಳ ಮೊದಲ ಹಲಗೆ.

603ಪ್ರಧಾನಚನ್ನಪ್ಪಯ್ಯನವರಮಗಕೃಷ್ಣಯ್ಯನವರು । ಕಪ್ಪಯ್ಯನವರಮಗಲಿಂಗರಸಯ್ಯನವರು ।
604ವೆಂಕಟರಮಣಾಚಾರ್ಯರು । ವೆಂಕಣ್ಣಾಚಾರ್ಯರು । ಅನ್ನದಾನಿಭಟ್ಟರು । ಶಿಂಗಯ್ಯನವರು । ಜನಾರ್ದನಭ
605ಟ್ಟರು । ಅತಿರಾತ್ರಯಾಜಿಗಳು । ಆಯ್ಯಾದೀಕ್ಷಿತರು । ನರಸಿಂಹಾಚಾರ್ಯರು । ಅಹೋಬಲಾಚಾರ್ಯರು । ಕೇಶವ
606ಶಾಸ್ತ್ರಿಗಳು । ಅಣ್ಣವಧಾನಿಗಳು । ವೆಂಕಟರಾಮಪಂಡಿತರು । ಗರುಡಸುಬ್ಬಶಾಸ್ತ್ರಿಗಳು । ವಿಯಮಾಚಾರ್ಯ
607ರು ನಂಜುಂಡಭಟ್ಟರು । ಈ ೧೯ ವೃತ್ತಿಯಮಹಾಜನರುಈಗ್ರಾಮಯರಡರಕೆರೆಗಳುಕಟ್ಟಿಕಾಲ್ವೀಉಪಗ್ರಾಮಕೊ
608ಪ್ಪಲುಹುಂಡಿಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳೆಮುಂತಾದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನು ಸಮಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳ
609ವರು । ಯರಗಂಬಳ್ಳಿಯಹೊಳೆಗೆರೆಕೆಳಗಣಗದ್ದೆದೇವರಾಯಖ ಂ ಮಾತ್ಸಕಾಗಲವಾಡೀತತ್ತಿನಮಹಾ
610ಜನರು ೭೬ ಮಂದಿಗೆಸಲ್ಲುವದು । ಮಿಕ್ಕಿನಂತೆಮಾತೃಗ್ರಾಮಆಲಗೂಡುಕೆರಹಟ್ಟಿಕೇತಹಳ್ಳಿಯಲೂಕೂರುಇ
611ಪ್ಪರಲ್ಲು ಯಥಾಂಶಸಲ್ಲೋದುಯಂದುಕಾರೇಪ್ಪರಯರಗಂಬಳ್ಳಿಗೆಸಲಾವಾವನವುದ್ರೆಕಲ್ಲನೆಟ್ಟದ್ದು ೧೩೭
612ವಾಠಾಳುಗ್ರಾಮ ಂ ಈಪ್ರದಹುಂಡಿ ಂ ಸಹಕಲ್ಲನೆಟ್ಟವಿವರ । ಗ್ರಾಮಮಧ್ಯದಲ್ಲಿವಿನಾಯಕನಗು
613ಡಿಗೆಮೂಡಲು । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ಂ ಊರಿಗೀಶಾನ್ಯ । ಬಲ್ಲೆದೇವರಗುಡೀಕಟ್ಟೆಯೀರಿಗೀ
614ಶಾನ್ಯ । ಕೆರಹಟ್ಟೀಯಲ್ಲೆಗೆಪ । ನೀರುಹಳ್ಳದಬ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ಂ ಇದರತೆಂ । ನಡದು । ಕೆರ
615ಹಟ್ಟೀಯಲ್ಲೆಗೆನೈಋತ್ಯ । ಕೇಥಳ್ಳೀಯಲ್ಲೆಗೆವಾಯವ್ಯ । ಈಕಲ್ಲಗಳಿಗೆಮೂ । ಮಠದವಡೇರಹೊಲದಮೂ । ಪ
616ಡುವಮುಖವಾಗಿನೆ ಂ ಇದರತೆಂ । ನಡದುಕೇಥಳ್ಳೀಯಲ್ಲೆಗೆನೈ । ಕಳ್ಳೀತಾಳಹೊಲಕ್ಕೆಬ । ಪಡುವುಖನೆ ಂ
617ಬಕ್ಕೆಮೂ । ಕೇಥಳ್ಳೀಕಲ್ಲಿನಿಂದತೆಂ । ತಿರಿಗಿನಡದು । ಅಡುವಿನಹೊಲಕ್ಕೂಕಳ್ಳೀತಾಳಹೊಲಕ್ಕೂಮಧ್ಯತೆವ
618ರಮೇಲೆಪಡುವುಖನೆ ಂ ಇದಕ್ಕೆಮೂ । ಕೇಥಳ್ಳೀಕಲ್ಲಿಂದತೆಂ । ಈಯಲ್ಲೆಗೆಪ । ಈಕಳ್ಳದಬ । ಪಡುವುಖನೆ ಂ ಇದರೆ
619ತೆಂ । ಕೇಥಳ್ಳೀಯಲ್ಲೆಗೆಪ । ತೆಳವುಗೆರೆಹೊಲದಕಟ್ಟೆಗೆವೂ । ಪಡುವುಖನೆ ಂ ಇದರತೆಂ । ಕೇಥಳ್ಳೀಕಲ್ಲಿನಿಂ
620ದಮೂಡತಿರಿಗಿ । ಈಯಲ್ಲೆಗೆಪ । ಕೀಳೀರೀಹೊಲಕ್ಕೀಶಾನ್ಯಮೂಲೆತೆವರಿನಮೇಲೆತೆಂಕಮುಖನೆ ಂ ಇದಕ್ಕೆತೆಂ ।
621ಕೇಥಳ್ಳೀಯಲ್ಲೆಗೆನೈಋತ್ಯ । ಹೆಕನೂರೆಲ್ಲೆಗೆಬ । ವೋಣೀವುಮಧ್ಯಪಡುಮುಖನೆ ಂ ಇದರಪ । ನ । ಹ್ಯಾಕನೂರೆಲ್ಲೆ
622ಗೆವಾಯವ್ಯ । ಬಸವನಕೊಡೆಗ್ಗೆತೆಂ । ವೋಣೀವುಮಧ್ಯದಲ್ಲಿಗುರುಸಿದ್ದವಡೇರಕಟ್ಟೆಗೆವೂ । ಬಡಗಮುಖನೆ
623ಕ ಂ ಇದಕ್ಕೆತೆಂ । ಹ್ಯಾಕನೂರೆಲ್ಲೆಗೆಪ । ಈಕಟ್ಟೆವಳಗೆರೆಗಾಗ್ನೇಯ । ಪಡುವಮುಖನೆ ಂ ಇದಕ್ಕೆನೈ ।
624ಹ್ಯಾಕನೂರೆಲ್ಲೆಗೆಪ । ಜೊರೆನೊಸನೀರುಹಳ್ಳದಮೂ । ವಾಯವ್ಯಮುಖನೆ ಂ ಇದರವಾಯವ್ಯ । ಜೊರೆನೊಸಕ
625ರ್ಲುಮಾಳದಲ್ಲಿ । ವಾಯವ್ಯಮುಖನೆ ಂ ಇದರಪ । ವತ್ತಿತೆಂ । ನ । ಹ್ಯಾಕನೂರಯಲ್ಲೆ ಹೊಲದಮೂಡಲತೆವರಮೇ
626ಲೆಪಡುವಮುಖನೆಕ ಂ ಇದರತೆಂ । ಯಲ್ಲೆಹೊಲದತೆಂ । ಹಳ್ಳದಬೇಲೀಬ । ಪಡುವಮುಖನೆ ಂ ಇದರತೆಂ । ವೆಂಕ
627ಟಕಟ್ಟೀಹೊಲದವಾಯವ್ಯ । ವೋಣೀವತ್ತುತಂಡಸೀಮಾಳದಲ್ಲಿಪಡುಮುಖವಾನೆ ಂ ಇದರತೆಂ । ಮಠದಹೊ
628ಲದಮೂ । ಪಡುವಮುಖನೆ ಂ ಇದಕ್ಕೆತೆಂ । ಬೆಟ್ಟದಕೆಂಬರೆಮಾಳದಲ್ಲಿಪಡುವಮುಖನೆ ಂ ಇದರತೆಂ । ಹ್ಯಾಕ
629ನೂರೆಲ್ಲೆಗೆನೈ । ಜಂನೂರೆಲ್ಲೆಗೆಬ । ಬೆಟ್ಟದಕೆಂಬರೆಹಳ್ಳದತೆಂ । ಲಿಂಗವುದ್ರೆಪ । ವಾಯವ್ಯಮುಖನೆ ಂ ಇದರೆ
630ಪ । ಬೆಟ್ಟದತೆಂ । ಕಿಬ್ಬೆಯಲ್ಲಿ । ಜಂನೂರೆಲ್ಲೆಕಲ್ಲಿನಬ । ತೆಂಕಮುಖನೆ ಂ ಇದರಪ । ಜಂ । ಯಲ್ಲೆಗೆವಾಯವ್ಯ । ದ

631ಕಲ್ಲಿಗೆಬ । ಗಣಗನೂರಕಲ್ಲಿಗೆಮೂ । ಹೊಲೀನಕಟ್ಟೆಗೆಪ । ಬಡಗಮುಖನೆ ೧ ಇದರವಾಯವ್ಯ । ಗಣ । ಯಲ್ಲಿ
632ಗೆಮೂ । ಬೆಟ್ಟಕ್ಕೆವಾಯವ್ಯ । ಗೂಗೆಕಲ್ಲಿನಬ । ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದರಬ । ಸುಜ್ಜಲೂರೆಲ್ಲಿಗೆಮೂ । ಕಂಬರೆ
633ಹಳ್ಳದಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ನತ್ತಿ । ಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲಿಗೆಮೂ । ವೀರಭದ್ರನಕೊಡಗ್ಗೆನೈ।ಮೊಳ
634ದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಸುಜ್ಜ । ಯಲ್ಲಿಗೆಮೂ । ಕೊಡಗೆಹೊಲಕ್ಕೆಪ । ಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ವತ್ತಿ
635ಬ । ನ । ಕೊಡಗುಡ್ಡನವಾಳಕ್ಕೆನೈಋತ್ಯ । ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಸುಜ್ಜ । ರೆಲ್ಲಿಗೆಮೂ । ಈಗುಡ್ಡಮೂಳದ
636ವಾಯವ್ಯ । ಹಳ್ಳದಕರೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂ ।ನ। ಸುಜ್ಜ । ರೆಲ್ಲಿಗೆಮೂ । ಕೊಡಗುಡ್ಡನವಾ
637ಳಕ್ಕೈಶಾನ್ಯ । ನೀರಹಳ್ಳದಬ । ಬೇಲೀವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ಬಳೆಗಾರನಹೊಲಕ್ಕೆವಾಯವ್ಯ । ಮೂಡ
638ಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲಿಗೆತೆಂ । ಮಾರೀಕೊಡಗ್ಗೆಪ । ಪ್ರೋಣೀಪಡುವಜೇಲೀವತ್ತುತೆಂಕಮುಖನೆ ೧
639ಆಂತುವಾಕಾಳಕಲ್ಲು ೩೧ ಯಿಂನು ೧೬ಕಲ್ಲು ಮುಂದನಹಲಗೇಲಿಬರೆಯುತ್ತ ಇದೆ । ಕಾರ್ಯಜಂನೂರುಕಾರೇಪುರಗ
640ಳಲ್ಲಿಯಿರೂವಲಯಮಧ್ಯಭಾಗದತೆಂಗಿನತೋಪ್ರನೂರಯಿಪ್ಪತ್ತುವೃತ್ತಿಯಮಹಾಜನರಿಗೂ
641ಸವಮಾಂಕವಾಗಿಸಲ್ಲೋವು । ನಾಗವಳ್ಳಿಕಾಗಲವಾಡಿಯುಂಬಗ್ರಾಮಗಳಿಂದಬೀಕಲ್ಲಪೆ
642ಟ್ಟಕ್ಕೆಹೋಗುವಜೀವದನಗಳಿದಾರಿಯುಲ್ಲಿಯಿಂದುರಡುಗ್ರಾಮವರೂಪೆಟ್ಟದಿಂದಮರಮುಟ್ಟ
643ಗಳತರುವಲ್ಲಿಪ್ರಾಕುಮೇರೆಗೆಯಥಾಪ್ರಕಾರವಾಗಿಜ್ಯೋತಿಗೌಡನಪುರದತತ್ತಿನವು
644ಹಾಜನರು ೭೪ ಮುಂದಿಯೂಹೊಂಜರಬಾಳುವರು ೭೦ ಮುಂದಿಯೂತಡಮಅಡ್ಡೀವಾಡದೆವಾರ್ಗವ
645ಸುರುಚಿಯಾಗಿಕೊಡಲುಳ್ಳವರು । ಸೋಸಲೀಕೋಟೆಯವಳಗೆನೆಡಿಪಿಂದರುವವಾವುನವುದ್ರೆ
646ಯಕಲ್ಲುಗಳುಹದಿನೆಂಟರಮಧ್ಯವಲ್ಲಿ ಇರುವನಿವೇಕನಗಳಂನುತಂಮತಮ್ಮಅಂಕ
647ಕ್ಕೆ ಬಂದಪ್ರಕಾರಕ್ಕೆ ಸವಮಾಂಕವಾಗಿನೂರಯಿಪ್ಪತ್ತುವೃತ್ತಿಯಮಹಾಜನರುಅಸುಭವಿ
648ಸಲುಳ್ಳವರು ॥ ವಾತಾಳಕಲ್ಲು ೩೦ ಅಲ್ಲದೆಯಿಂನು ೧೬ ಕಲ್ಲು ೧೮ನೇ ಹಲಗೆಯಲ್ಲಿ ಇದೆ ॥

೯ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಜ್ಯೋತಿಗೌಡನಪುರದ ಹಲಗೆ.

649ಜ್ಯೋತಿಗೌಡನಪುರವೆಂಬಗ್ರಾಮಕ್ಕೆವಾವುನವುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಊರಮನ್ಯನೊಡ್ಡಕ
650ಲ್ಲು । ಮಾರೀಗುಡಿಗೆಬಡಗಲು ಕೊಂಗನಘಣಿಮಾಲದಮರದಜಗಲಿಗೆಮೂಡಲು ಮೂಡಮುಖವಾಗಿ
651ನೆಟ್ಟಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯಬೀಕಲ್ಲಪೆಟ್ಟದಹಬ್ಬಿಗೆವೊಸಳೆಮಡುವಿನಕೆನೆಗೆತೆಂಕಲು । ಹು
65 ಣುಕೆತಾಳುಡಿಂಬದಬಡಗಲು । ಹೊಂಗನೂರಯಲ್ಲಿಗೆಪಡುವಲುಪುಟ್ಟುಶರೇಕಲ್ಲಿನಲ್ಲಿಪಡುವಮು
653ಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂಕನಡಮುಭೂತಾಳಿದಿಂಬದತಿಟ್ಟುತೋರಣಕ್ಕೆಆಗ್ನೇಯ
654ಹೊಂಗನೂರಪಟ್ಟದಯಲ್ಲಿಗೆಪಡುವಲುಶ್ಯಾನೆಗೆತೆಂಕಲಾಗಿಪೂರ್ವದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆಬಡಗಲುಪುಟ್ಟ
655ಶರೇವೇಲೆಪಡುವಮುಖವಾಗಿತಿದ್ದಿದಕಲ್ಲು ೧। ಮುಂನೆಬರೆಯುವಾಗಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬ
656ಡಗಲುಯಂದುಬರೆಯುವದಕ್ಕೆಸಂಗ್ರಹವಾಗಿಮೂ । ತೆಂ । ಪ । ಬ । ಯುಂದುವಂದೆಅಕ್ಷರಬರದದೆತಿಳದು
657ಕೊಂಬದು । ಇದಕ್ಕೆತೆಂ । ನಡದುನಲ್ಲೂರಹಟ್ಟಿಡಿಂಬದವೇಲೆ । ಹೊಂಗನೂರೆಲ್ಲಿಪ । ಹೊಂಡರಬಾಳೆಲ್ಲಿಗೆಬ ।
658ಊರಿಗೆಆಗ್ನೇಯಪೂರ್ವದಲಿಂಗಮುದ್ರೆಕಲ್ಲನಬಳಿಯಹುಟ್ಟುರೇವೇಲೆಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ
659ಬ । ವತ್ತಿಪ । ಲಾಗಿನಡದು । ಆಬಲದರೇವೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯ । ಹೊಂಡರಬಾಳೆಲ್ಲಿಗೆಬ ।
660ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬಡಗವತ್ತಿಪ । ನಡದುಹೊಂಡರಬಾಳಯಲ್ಲಿಮುಂಡೆನೇವೀಕಟ್ಟೆ
661ಗೆಬ । ಬಾಗೆವುರದಪ । ಗಿಡುಗಳೊಳಗೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂಕವತ್ತಿಪ । ನ
662ಡದು । ಹೊಂಡರಬಾಳೆಲ್ಲಿಗೆಬ । ಶ್ಯಾನೆಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂಕವ
663ತ್ತಿಪ । ನಡದು । ಹೊಂಡರಬಾಳೆಲ್ಲಿಗೆಬ । ಶ್ಯಾನೆಗೆತೆಂಕಲಮುಡಿಕಿನಲ್ಲಿ ಬ । ಗಮುಖವಾಗಿನೆಟ್ಟ

664ಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ಹೊಂಡರಬಾಳಬಿಳಗದಾಳೀಹೊಲಕ್ಕೆ ಬ । ಶ್ಯಾನೆಗೆತೆಂ । ಹುಣುಸೇಮರದ
665ವತ್ತಿನಲ್ಲು । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದು । ಶ್ಯಾನೆಯಡತಿಟ್ಟನಮಧ್ಯದಲ್ಲಿ
666ಹೊಂಡರಬಾಳಬಿಳಗದಾಳೀಹೊಲಕ್ಕೆ ಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯವ್ವವಾಗಿನ ।
667ಹೊಂಡರಬಾಳಿಲ್ಲೆಗೆಬ । ಶ್ಯಾನೆಗೆತೆಂ । ಜೋಡುಹುಣಸೇಮರದವತ್ತಿನಲ್ಲಿ । ಹೊಂಡರಬಾಳಲಿಂಗ
668ಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಈಶಾನ್ಯ । ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ವತ್ತಿ । ಪ । ನಡದು । ದೊಡ್ಡಕೆ
669ರೆತೆಂಕಲಕೋಡಿಗೆಪ । ಅತ್ತೀಮರದಬಳಿಯಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯನ ।
670ಹೊಂಡರಬಾಳುನಾಗವಳ್ಳೀಯಲ್ಲಿ ಕೂಡಿಗೆವಡಗೆರೆಯೇರೀಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯವಾಯು
671ವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನಡದು । ನಾಗವಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಶ್ಯಾನೆಗೆಬ । ಬೇಲೀ
672ವತ್ತಿನಹೊಂಗೆಮರದಕೆಳಗೆಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನ । ನಾ । ಗವ
673ಳ್ಳೀಯಲ್ಲಿ ಗೀಶಾನ್ಯ । ಶ್ಯಾನೆಗೆಬ । ಬೇಲೀಬಳಿಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡ
674ದುನಾಗವಳ್ಳಿನಲ್ಲೂರಯಲ್ಲಿ ಗೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು ನಾಗವಳ್ಳೀಯಲ್ಲಿ
675ಗೆಬ । ಫಣಿಯಾಲಕ್ಕೆ ಆಗ್ನೇಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ನಾಗವಳ್ಳೀಯಲ್ಲಿಗೆ
676ಬ । ಪಣ್ಯದಹೊಲಕ್ಕೆ ನೈಋತ್ಯತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದು । ನಾಗ
677ವಳ್ಳೀಯಲ್ಲಿ ಗೀಶಾನ್ಯತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ಜೋಳನಯರೆಹೊ
678ಲದತೆವರಿನಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯಬ । ಗಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ । ನಡದುಕೋಣೇಗೌಡನಯು
679ರಹೊಲದತೆವರಿನಲ್ಲಿಬ । ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದುಗವರಿಗನಕಟ್ಟೆಗೆತೆಂ । ಯೇರೀ
680ಮೇಲೆಬ । ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನಡದುಇದೇಕಟ್ಟೆಗೆವಾಯವ್ಯ । ಈಶಾನ್ಯಮುಖವಾ
681ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನಡದುಉಪ್ಪಿನವೊಳಿಗೆಬ । ಹೊಲದಲ್ಲಿಈಶಾನ್ಯಮುಖವಾಗಿನೆ ೧
682ಇದಕ್ಕೆ ವಾಯವ್ಯವಾಗಿನಡದುನಾಗವಳ್ಳೀಯಲ್ಲಿ ಗೆಬ । ಅಮ್ಮನಪುರದಹೊಲಕ್ಕೆ ಆಗ್ನೇಯಈ
683ಶಾನ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದುಈಹೊಲಕ್ಕೆ ಮೂ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾ
684ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದುಅಮ್ಮನಪುರದಭೂಮಿಗೆಮೂ । ತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾ
685ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಇದೇಭೂಮಿಗೆಈಶಾನ್ಯ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯುಕಾಗಲವಾ
686ಡೀವಾಮನಮುದ್ರೆಕಲ್ಲಿನವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಮುದ್ದಗೌಡನ
687ಕಟ್ಟೆಗೆಮೂ । ಕುಮುದಾಳೀಹೊಲದತೆವರಿನಲ್ಲಿಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆಬ । ಮೂಡಮು । ಗಿನೆಕ
688೧ ಇದಕ್ಕೆ ಬ । ನಡದುನಂಜರಾಯಪುರದೆಲ್ಲೆಯಲ್ಲು ಇರುವಮಂಚನಗುಡ್ಡಕ್ಕೆ ತೆಂ । ವಾಮನಮುದ್ರೆಕ
689ಲ್ಲಬಳಿಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ವಾಳಚೆಂನನಕಟ್ಟೆಗೆಮೂ । ಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂ
690ಕಮುಖವಾನೆಕ೧ ಇದಕ್ಕೆ ಮೂ । ಹೊಂಗನೂರನಂಪಾದನೆವಡೇರಹೊಲದತೆವರಿನಮೇಲೆತೆಂಕಮುಖನೆ ೧

691ಇದಕ್ಕೆ ಮೂ । ಹೊಂಗನೂರಯಲ್ಲೆಗೆತೆಂ । ಮೇಟೀಆಲದಮರದಹೊಲಕ್ಕೆ ಬ । ತೆವರಿನಮೇಲೆತೆಂಕಮುಖವಾ
692ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಮಾದೇಶ್ವರನಗುಡ್ಡದಕೆಳಗೆವ್ರೋಣೀಮವ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಕ
693ಭಾನಾಥನಗುಡ್ಡೆದಾಟಿ । ಕಾಳಕಟ್ಟಿಕಟ್ಟೆಯೇರೀಮೇಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಮಕ್ಕಳಗೆರೆಗ್ರಾಮು
694ಕ್ಕೆ ಬ । ಹೊಂಗನೂರವಾಮನಮುದ್ರೆಕಲ್ಲಿಗೆಮೂಡಲುತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಬ। ವತ್ತಿ ಮೂಡನಡದು। ಸಂಗನೂರೆಲ್ಲೆ
695ಗೆ । ತೆಂಕಮುಖವಾನೆಟ್ಟಕ೧ ಇದಕ್ಕೆ ಮೂ ॥ ನೀಲಕಂಠವಡೇರಹೊಲದಬಡಗಲುತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇ
696ದಕ್ಕೆ ಆಗ್ನೇಯ । ಹುಟ್ಟರೇಬಳಿಯಾಲಿಂಗಮುದ್ರೆವಾಮನಮು.ದ್ರೆತಿದ್ದಿ ಇರುವದಕ್ಕೆ ಪ । ನೈಋತ್ಯಮುಖವಾಗಿನೆಕಲ್ಲು ೧
697ಇದಕ್ಕೆ ಈಶಾನ್ಯ । ಹೊಂಗನೂರವೀರಗೌಡೀಹುಂಡಿಗೆತೆಂ । ಲಿಂಗಮುದ್ರೆವತ್ತಿನಲ್ಲಿಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧

698ಜದಕ್ಕೆ ಮೂಡನಡದುಈಶಾನ್ಯದಹಣುಕೀತಾಳಡಿಂಬದಕಲ್ಲಿನಬಳಿಗೆವಲಯಗೂಡಿತುಳಿಂತುವಾವನಮುದ್ರೆಕಲ್ಲು
699ನೆಟ್ಟದ್ದು । ಈಗ್ರಾಮಕ್ಕೆ ೪ಂ ಜಂನೂರುಗ್ರಾಮ ೧ ಹೊಸೂರಹುಂಡೀ ೧ ಕೆರೆ ೧ ಸಹವಾವನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟ
700ವಿವರಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು । ಮಹಾದೇವೀಗುಡಿಗೆನೈಋತ್ಯ । ಅಗಳಿಗೆತೆಂ । ಯೀರೀದಡದವೇಲೆ । ಕು
701ರಬರಬೇಗೂರನಹಟ್ಟಿಗೆಬ । ಊರಮುಂದೆಮೂಡನುಖವಾಗಿನೆಟ್ಟವಾವನಮುದ್ರೆಕಲ್ಲು ೧ ಊರಿಗೀಶಾ
702ನ್ಯ । ಹೇಕನೂರುಯಲ್ಲೆಗೆತೆಂ । ಆದಿಬೆಟ್ಟಹಳ್ಳೀಯಲ್ಲೆಗೆಪ । ಮಲ್ಲೀಶ್ವರನಬೆಟ್ಟಕ್ಕೆಬ । ಕೆಂಬ
703ರೇವತ್ತಿನಲ್ಲು ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ನಡದು । ಆದಿಬೆಟ್ಟಳ್ಳೀಯಲ್ಲೆಗೆಪ ।
704ಕೆಂಬರೇವತ್ತುಪಡುಮುಖನೆ ೧ ಇಲ್ಲಿಂದಂತೆಂಕನಡದು । ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಬೆಟ್ಟದಕಿಬ್ಬಿಗೆ
705ಬ । ಬಾವೀತಿಟ್ಟನಕ । ಬೆಟ್ಟಹಳ್ಳೀಯಲ್ಲೆಗೆನೈಋತ್ಯ । ಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕಾಗ್ನೇ
706ಯ । ನಡದುಬಾವೀತಿಟ್ಟನಆರೇವೇಲೆ । ಬೆಟ್ಟಹಳ್ಳೀಯಲ್ಲೆಗೆಪ । ಹುಟ್ಟರೇವೇಲೆತೆಂಕಮುಖ
707ವಾಗಿತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಮಲ್ಲಿದೇವರಬೆಟ್ಟಕ್ಕೆಬ । ಬೆಟ್ಟಹಳ್ಳೀದಾರಿಗೆಮೂ । ಈಯು
708ಲ್ಲಿಗೆತೆಂ । ಬೆಟ್ಟದಕಿಬ್ಬಿಗೆಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯನಡದು । ಉ
709ಮ್ಮತ್ತೂರುನರಸೀಪುರದದಾರಿಗೆಪ । ಮಲ್ಲೀದೇವರಬೆಟ್ಟಕ್ಕೆಮೂ । ಬೆಟ್ಟದಕಿಬ್ಬೆಮೂಡವತ್ತಿನಲ್ಲಿಪಡು
710ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನಡದು । ಈಬೆಟ್ಟಕ್ಕೆಮೂ । ನರಸೀಶ್ವರದದಾರಿಗೆಮೂ । ಕರೀಕಲ್ಲುಪೋರೆಯ
711ಲ್ಲಿಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗೇಯಲ್ಲೆಗೆವಾಯುವ್ಯಕಂಡನಕಟ್ಟೆಯೀರೀಕೆಳಗಣಜೊ
712ಲಕ್ಕೆಪ । ತೆವರನಬೇಲೀಮೂಡವತ್ತುಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗೇಯಲ್ಲಿಗೆಪ ।
713ಉಪ್ಪಿನವೋಳೇತಿಟ್ಟನಪ । ಅರಿಗಿನಲ್ಲಿಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗೇಯಲ್ಲಿ
714ಗೆಪ । ಕರ್ಲಮಾಳದತೆಂ । ಬೇಲೀವತ್ತುಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಲಿಂಗರನಯ್ಯನಅಡುವಿನ
715ಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗೇಯಲ್ಲಿಗೆಪ । ಬಗ್ಗರೆಚೆನ್ನನ
716ಹೊಲಕಾಗ್ನೇಯ । ಪಡುಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಬಾಗೇಯಲ್ಲಿಗೆಪ । ಬಗ್ಗರೆಚೆನ್ನನಹೊ
717ಲಕ್ಕಾಗ್ನೇಯದಕಲ್ಲಿನವೂಡವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಈಬಾಗೇಯಲ್ಲೆಗೆಪ । ಮ
718ರಲೀಸಿದ್ದನಮಾಳದಲ್ಲಿಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಯರಡುಳಕೆಂಬರೇಮಧ್ಯದತಿಟ್ಟನಮೇಲೆಪಡು
719ಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗೇಯಲ್ಲೆಗೆಪ । ೨ ಕೆಂಬರೇಮಧ್ಯದಮಾಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
720ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗೇಮಲ್ಲಿಕಾರ್ಜುನನಬೆಟ್ಟಕ್ಕೆವಾಯುವ್ಯಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಈಬೆಟ್ಟದಪ
721ಡುವಲಆರಗಿನಲ್ಲು ಹುಟ್ಟರೇಗುಂಡಿನಲ್ಲಿಪಡುವಮುಖತಿದ್ದಿದಮುದ್ರೆ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಬಾಗೇಯು
722ಲ್ಲಿಗೆನೈಋತ್ಯ । ಉಮ್ಮತ್ತೂರಯಲ್ಲಿಗೆಬ । ಯುಂಣಿಗುಂಬದಬಸವನಬೆಟ್ಟಕ್ಕಾಗ್ನೇಯಮೂಲೀಲಿಪಡುಮುಖನೆಟ್ಟ
723ಕ ೧ ಇದರಪ । ನ । ಉತ್ತೂರೆಲ್ಲೆಗೆಬ । ಈಬಸವನಗುಡಿಗೆತೆಂ । ಮಗ್ಗಲಹುಟ್ಟರೇಗುಂಡಿನಮೇಲೆಬಡಗ
724ಮುಖತಿದ್ದಿದಕ ೧ ಇದರಪ । ನ । ಈಬೆಟ್ಟಕ್ಕೆಪ । ಕುಂಭೀಮೇಲಣಹುಟ್ಟರೇವೇಲೆಬಡಗಮುಖವಾಗಿತಿದ್ದಿ
725ದಕ ೧ ಈಕಲ್ಲಿಂದಪಟ್ಟದಕುಂಭೀಮೇಲೆನೈಋತ್ಯಮುಖವಾಗಿನಡದು । ಉಮ್ಮತ್ತೂರೆಲ್ಲಿಗೆಬ । ಬೀಗಕಲ್ಲುಮುರು
726ಟಯಲ್ಲಿಅರೇನೇಲೆಬಡಗಮುಖತಿದ್ದಿದಕ ೧ ಈಬೆಟ್ಟದಕುಂಭೀಮೇಲೆನೈಋತ್ಯಮುಖವಾಗಿನಡದು । ಕುರುಬ
727ನಕಟ್ಟೆಗಾಗ್ನೇಯಹುಟ್ಟರೇವೇಲೆಬಡಗಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದಪಟ್ಟದವೇಲೆಪಡುವನಡದು । ಉಮ್ಮ
728ತ್ತೂರೆಲ್ಲಿಗೆಬ । ದೊಡ್ಡವಡ್ಡಿನಕೊಂತೀಕಲ್ಲಕೆಳಗೆ । ದೊಡ್ಡಅರೇಲಿಬಡಗಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಈಪ
729ಟ್ಟದಕುಂಭೀಮೇಲೆನೈಋತ್ಯನಡದುಕಾರೆಯದಯಲ್ಲಿ ಮೂ । ಉಮ್ಮತ್ತೂರೆಲ್ಲಿಗೆಬ । ದೊಡ್ಡವಡ್ಡಿಗೆನೈಋತ್ಯವ
730ಲ್ಲಿವಾಯವ್ಯಮುಖವಾಗಿಹುಟ್ಟರೇವೇಲೆತಿದ್ದಿಕ ೧ ಇಲ್ಲಿಂದವಾಯವ್ಯಮುಖವಾಗಿಬೆಟ್ಟದಕೆಳಕ್ಕೆಇ
731ಳದುಕಾರೇದಯಲ್ಲಿಗೆಮೂ । ಹುಟ್ಟರೇಗುಂಡಿನಮೇಲೆಈಶಾನ್ಯಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದಪಡು
732ವತ್ತಿಬಡಗನಡದುಕಾರೆಯದಕಲ್ಲತಾಕಿಬಡಗನಡದು । ವಡೇರಕಟ್ಟೆಪಡುವಲಪರೀಕೆಳಗ
733ಣಕೆಂಬರೇಪಡುವಲತಿಟ್ಟನಹೆಮ್ಮೇರಾವತನಪುರದಯಲ್ಲಿಗೆಮೂ । ಕೆಂಬರೇಪಡುವಲತಿಟ್ಟನಲ್ಲಿಮೂ

734ಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬಡಗನಡದು । ಕಮ್ಮಾರನಕಟ್ಟೆಆಡುವಿನಬಳಿಯುಲ್ಲು । ಹೊ
735ಮ್ಮಿರಾವತನಪುರದಆಲದತಾಳುಹೊಲಕ್ಕೀಶಾನ್ಯ । ಕಾರೇಪುರದಕಮ್ಮಾರನಕಟ್ಟೆಯುಹೊಲ

೧೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಜಂನೂರ ೨೦ನೇ ಹಳಗೆ.

736ಕ್ಕೆ ಮೂ । ಕಾರ್ಯದಪಡುವಮುಖದಕಲ್ಲಿನಬಳಿಯುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಕಾ
737ರೆಪುರದಕಂಮಾರನಕಟ್ಟೆಹೊಲದಮೂಡಲಪೇಲೀಲಿಜಂನೂರಬಸವನಕೊಡಗೆಹೊಲನೈಋತ್ಯ । ಈಶಾ
738ನ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿ ಬಡಗನಡದು । ಕಾರೇಪುರದಕಲ್ಲತಾಕಿಬಡಗನಡದು । ಕಾರೇಪು
739ರದಯಲ್ಲಿ ಗೆಮೂ । ವಳಆಡುವಿನಪಡುವಲತೆವರಿನಉಪ್ಪಿನಒಳಿತಿಟ್ಟಿನದೊಡ್ಡಿಪೇಲದಮರದವ
740ತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿ ಬಡಗನಡದುಕಾರೇಪುರದಆಲದತಾಳಗದ್ದೆ
741ತೋಟದಈಶಾನ್ಯಯೇಳುನೂರುಮಂಣಿನಹೊಲಕ್ಕೆ ತೆಂ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆ ೧ ಇವಕ್ಕೆ ಪ ।
742ಕಾರೇಪುರದಕಲ್ಲತಾಕಿಪಡುವತ್ತಿ ವಾಯುವ್ಯಕ್ಕೆ ನಡದು । ಕಾರೇಪುರದವೀರೀಕೆಳಗಣಹೊಲದಮೂಡ
743ಲಪೇಲೀಮೂ । ೩೦೦ ಮಂಣಹೊಲದನೈಋತ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಕಾರೇಪುರದೆಲ್ಲೆಗೆಮೂ । ಬೆಣ್ಣೆ
744ಮುದ್ದನಹೊಲದತೆವರಿನಕಾರೆಪುರದಕಲ್ಲತಾಕಿಪಡುನಡದು । ಜಂನೂರಬಸವನಕೊಡಗ್ಗೆನೈಋ
745ತ್ಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಹರಿಯಪ್ಪನಕಟ್ಟೆವಳಗೆರೆಆಡುವಿಗೆವಾಯವ್ಯ । ಗ
746ಣಗನೂರಕಲ್ಲಿಗೆನೈಋತ್ಯ । ಕಾರೇಪುರದಕಲ್ಲಿಗೆಈಶಾನ್ಯಆಗ್ನೇಯಮುಖವಾಗಿನೆಕ ೧ ಇದರ
747ಬಡಗವತ್ತಿ ಮೂಡನಡದು । ಮಿಕ್ಕಾರೆಆಗ್ನೇಯನೆರಲುತಾಳುಹೊಲದಬಡಗತೆವರಿನಲ್ಲಿಗಣಗನೂರ
748ಕಲ್ಲಿನಮೂಡವತ್ತು ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಪುಟ್ಟಕಟ್ಟೆಯೇರೀಮೇಲೆಗಣಗನೂರಕಲ್ಲತಾಕಿಪ
749ಡುವತ್ತಿ ಬಡಗನಡದುಪೋಳಿಸಿದ್ದಪ್ಪನಕಟ್ಟೆಗೀಶಾನ್ಯ । ಚಕ್ಕನಕಟ್ಟೆಗೆನೈಋತ್ಯ । ಗಣಗನೂರಯಲ್ಲಿ
750ಗೆಮೂ । ದಂಡಿನದಾರಿಗೆಮೂ । ಅರಿಗಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪ । ವತ್ತಿ ಬಡಗನಡದುಗಣಗ
751ನೂರಕಲ್ಲತಾಕಿವಾತಾಣಪಟ್ಟಕ್ಕೆ । ಯೀಳುಆಲದಮರದಕಟ್ಟೆಗೆಪಡುವತ್ತಿನಲ್ಲಿಬಡಗಮುಖದ
752ವಾತಾಳಕಲ್ಲುಪಡುವುಮುಖದಗಣಗನೂರಕಲ್ಲಿನಮೂಡಲುಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯನ
753ಡಮುವಾತಾಳಕಂನಮ್ಮನಗುಡ್ಡಕ್ಕೆ ತೆಂ । ಕೆಂಬರೆತೆಂಕವತ್ತಿನಲ್ಲುವಾತಾಳಬಡಗಮುಖದಕಲ್ಲಿನ
754ಬಳಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ವತ್ತಿ ಮೂಡನಡದು । ಹ್ಯಾಕನೂರೆಲ್ಲೆಗೆಪ । ವಾತಾಳೆಲ್ಲೆಗೆತೆಂ ।
755ವಾತಾಳಕಲ್ಲುಲಿಂಗಮುದ್ರೆಕಲ್ಲುವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದು । ಚಿಕ್ಕ
756ನಪುರದಹೊಸಆಗತೆಹೊಲದಪಡುವಲಕಾಲ್ವೆಯಲ್ಲಿಪಡುಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹೊಂಗೇತಾಳ
757ಕಟ್ಟೆಯನಮೂ । ನೀರೋಣಿಯಲ್ಲಿನಡದು । ಅಗಸನಕೊಪ್ಪಲಹೊಲಕ್ಕೆ ತೆಂ । ಅಡ್ಡನಹಳ್ಳೀಕಟ್ಟೆಹೊಲಕ್ಕೆ
758ಬಡಗಲಪ್ರೋಣಿಯಪ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತಿನಲ್ಲಿಪಡುಮುಖವಾಗಿನೆಕ ೧ ಇವಕ್ಕೆ ಮೂ । ನ । ಚಿಕ್ಕನಪು
759ರದತೆಂಕಲಬೇಲೀವತ್ತಿನಲ್ಲಿಕಾಳಪ್ಪುಕಟ್ಟೆಗೀಶಾನ್ಯ । ಹಾಕಿಟ್ಟನಹೊಲದಪ । ವತ್ತುತೆಂಕಮುಖವ
760ನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಚಿಕ್ಕನಪುರದೆಲ್ಲೆಗಾಗ್ನೇಯಮೂಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯುತೆಂಕಮು
761ಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬಡಗನಡದು । ಚಿಕ್ಕನಪುರದೆಲ್ಲೆಗೆಮೂ । ಹ್ಯಾಕನೂರೆಲ್ಲೆಗೆತೆಂ । ತಂಡ
762ಸೀಮಾಳದಲ್ಲಿನಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ । ತಂಡಸೀಮಾಳದಲ್ಲುಹ್ಯಾಕನೂರೆಲ್ಲೆಗೆ
763ತೆಂ । ಮಲ್ಲಿಕಾರ್ಜುನನಪಟ್ಟಕ್ಕೆ ಬ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇವಕ್ಕೆ ಮೂ । ನ । ಹ್ಯಾಕನೂರಯಲ್ಲೆಗೆ
764ತೆಂ । ತಂಡಸೀಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಮೂಡನಡಮುಹ್ಯಾಕನೂರೆಲ್ಲೆಗೆತೆಂ ।
765ಅದಿಪಟ್ಟಹಳ್ಳೀಯಲ್ಲೆಗೆಪ । ಮಲ್ಲಿಕಾರ್ಜುನನಪಟ್ಟಕ್ಕೆ ಬ । ತಂಡಸೀಮಾಳದಕೆಂಬರೆವತ್ತಿನತೆಂಕ
766ಮುಖದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು । ಅಂತುಕಲ್ಲು ೫೭ ಜೋತಿಗೌಡನಪುರಜಂನೂರುಸೆಪತತ್ತು ೧ ಕ್ಕೆ
767ವೃತ್ತಿ ೨೪ ಈಮಹಾಜನರಹೆಸರು । ರಾ । ೨ೀವೆಂಕಟಪತೈಯನವರು । ಮಹಾದೇವಭಟ್ಟರು । ಕಡಬದವೆಂಕ

768ಪ್ರಪತಿಶಾಸ್ತ್ರಿಗಳು । ರಾಮಕೃಷ್ಣಭಟ್ಟರು । ದೊಡ್ಡಸ್ವಾಮಿದೀಕ್ಷಿತರು । ರಘುನಾಥಾಚಾರ್ಯರು । ತಿರುನಾರಾಯು
769ಣ್ಣಿಯ । ವರದಯ್ಯಂಗಾರರು । ರಾಮದೀಕ್ಷಿತರು । ಕೇಕವಶಾಸ್ತ್ರಿಗಳು । ಅಳಗಂಗರಯ್ಯಂಗಾರರು । ಸೂರ್ಯನ್ಯಾರಾ
770ಯಣಶಾಸ್ತ್ರಿಗಳು । ವೆಂಕಟಾಚಲಶಾಸ್ತ್ರಿಗಳು । ವೆಂಕಟಕೃಷ್ಣಸೋಮಯಾಜಿಗಳು । ಶಿವರಾಮದೀಕ್ಷಿತ
771ರು । ಸೋಮಾಭಟ್ಟರು । ವೆಂಕಟಉಪಾಧ್ಯಾಯರು । ಕೃಷ್ಣಶಾಸ್ತ್ರಿಗಳು । ಆದಿವಸ್ತು । ಕಾವಾಕ್ಷಿಉಪಾಧ್ಯಾಯರು । ತಾ
772ತ್ಪಯಂಗಾರರವಮಗವೆಂಕಟಾಚಾರ್ಯರು । ಕೊಳ್ಳಗಾಲದವೆಂಕಟಾಚಾರ್ಯರು । ತಿರುಪತಿಯಅಪ್ಪಲಾಚಾರ್ಯರು ।
773ಈ ೭೫ ವೃತ್ತಿಯಮಹಾಜನರು ಈ೦ ಗ್ರಾಮಗಳಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಉಪಗ್ರಾಮಕೊಪ್ಪಲುಹುಂಡಿಮುಂತಾದ್ದ
774ರಹೆಚ್ಚು ಹುಟ್ಟುವಳಿಮುಂತಾದ್ದನ್ನು ಸವಮಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳವರು । ಮಾತೃಗ್ರಾಮಗಳುಯಲೂಕೂರು
775ನೆಪಯಿಥಾಂಕವಾಗಿಸಲ್ಲುವದು । ಯಿಂದಈ ೭ ಗ್ರಾಮಕ್ಕು ಕಲ್ಲುನೆಟ್ಟದ್ದು ೪೫ ನಾಗವಳ್ಳೀಸ್ಥಳವಂದ
776ಕ್ಕೆ ನಾಗವಳ್ಳೀ ೧ ನಲ್ಲೂರು ೧ ಕುಂದಗಟ್ಟ ೧ ವಗರಪುರ ೧ ಕೆಪ್ಪೆಪುರ ೧ ಪುಟ್ಟನಪುರ ೧ ಹಾರುವೇನಪುರ ೧
777ಮೋಟನಪುರ ೧ ಕೊಕ್ಕನಹಳ್ಳಿ ೧ ಅಂತುಗ್ರಾಮ ೯ ನಾಗವಳ್ಳೀಕೆರೆ ೧ ಕಟ್ಟೆ ೧ ನಲ್ಲೂರುಕಟ್ಟೆ ೧ ಕುಂ
778ದಗಟ್ಟದಕೆರೆ ೧ ವಗರಪುರದಕಟ್ಟೆ ೧ ಮೋಟನಪುರದಕೆರೆ ೧ ಅಂತುಕೆರೆ ೩ ಕಟ್ಟೆ ೩ ಸಹಈ
779ಗ್ರಾಮಕ್ಕೆ ವಾಮನಮುದ್ರೆಕಲ್ಲುನೆಟ್ಟವಿವರ । ಊರುಮಧ್ಯವಿನಾಯಕನಚಾವಡೀಗೂಚಾವಡೀಮುಂದಣ
780ಅರಳೀಮರಕ್ಕೂಪ । ಚಾವಡೀಗೆತೆಂ । ಕಣಜಕ್ಕೆಮೂ । ಬಾಳಯ್ಯನಕಟ್ಟೆಗೆಬ । ಈಮಧ್ಯನೆಕಲ್ಲು ೧ ಈ
781ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ । ನಡದು । ಜೋತಿಗೌಡನಪುರದೆಲ್ಲಗೆಪ । ನಲ್ಲೂರುಸೋನುನೀಡುವಿನಕೆರೆ

೧೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ನಾಗವಳ್ಳೀ ಹಲಗೆ.

782ಮೂಳದಬೇಲೀವತ್ತಿನಲ್ಲಿನೈಋತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮು । ವತ್ತಿತೆಂ । ನಡದು । ವಡ
783ಗೆರೆಗೆಬ । ಹಿಂದಳವತ್ತಿನಲ್ಲುಜ್ಯೋತಿಗೌಡನಪುರದಕಲ್ಲಿಗೆಪ । ಹೊಂಡರಬೂಳಕಲ್ಲಿಗೆಬ ।
784ಲಿಂಗಮುದ್ರೆಕಲ್ಲಪ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆನೈಋತ್ಯನಡದು । ಹೊಂ । ವಡ್ಡರಮಳ್ಳಿದೆಲ್ಲಿ
785ಗೆಬ । ಗಟ್ಟನಲಿಲಕ್ಕೆಮೂ । ಕರೀಗುಂಡಿನಬರೇಪೋಲೆಬಡಗಮುಖವಿದ್ದಿದಕ ೧ ಇದರಪ । ವತ್ತಿ ।
786ತೆಂ । ನ । ಹೊಂಡರಬೂಳಪ್ರೋಣೀಗೆಪ । ಗಂಟೀಅಂಕನಪೊಲಕ್ಕಾಗ್ನೇಯ । ಹೊಂಡ । ಕಲ್ಲತಿದ್ದಿದಪ ।
787ಅರೇಮೇಲಿಪಡುಮುಖವಿದ್ದಿಕ ೧ ಇದರತೆಂ । ವತ್ತಿ । ಪ । ನ । ಮಾಕನಜಗಲೀಹೊಲದತೆಂ । ತೆವರಿನ
788ಲ್ಲಿ ಹೊಂಡರಬೂಳೆಲ್ಲಿಗೆಬ । ಈಕಲ್ಲಿನಬಳಿಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ । ನ । ದೇವರಾಜನಹೊ
789ಲದಆಗ್ನೇಯ । ಹೊಂಡ । ಕಲ್ಲಿಗೆಬ । ಈಯಲ್ಲಿಗುಬ । ಪಡುವಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಹೊಂ । ಯಲ್ಲಿಗೆ
790ಬ । ದೇವರಾಜನಹೊಲದನೈಋತ್ಯಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಯಲ್ಲಿ ಬಡಗಲುಹೋಗಿಪಡುವಲುತಿರಿ
791ಗಿಇಲ್ಲಿಂದತೆಂಕತಿರಿಗಿನಡದು । ಯಡವಲಿಂಗನಹೊಲದತೆಂಕಲತೆವರಿನಲ್ಲಿ । ಹೊಂ । ಯಲ್ಲಿಗೆಬ ।
792ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ತೆಂಕಲುತಿರಿಗಿಹೊಂಡ । ಯಲ್ಲಿಗೆಬ । ಸೊತ್ತಬಸವನಹೊ
793ಲದಆಗ್ನೇಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ನ । ಹೊಂ । ಯಲ್ಲಿಗೆವಾಯವ್ಯ । ನಾಗವಳ್ಳೀದೊಡ್ಡಕೆ
794ರೆವಳಗೆರೆಯಲ್ಲಿಇರುವಪೊಮ್ಮಣನಕಟ್ಟೆಗೆನೂ । ಜವರನಹೊಲಕ್ಕೆನೈಋತ್ಯಬಡಗಮುಖನೆ ೧
795ಇದರತೆಂ । ನ । ಹೊಂ । ಯಲ್ಲಿ ಪಳಗಣಸಾಂತನಕಟ್ಟೆಯೇರೀಹೋಡುವತ್ತಿತೆಂಕಪಾರ್ಶ್ವದಕಲ್ಲಿನಬಳಿ
796ಯಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದರತೆಂಕವತ್ತಿಮೂಡನ । ಹೊಂಡ । ಯಲ್ಲೀಕಲ್ಲಿ ನಿಂದಲಾಗ್ನೇಯನ
797ಈಯಲ್ಲಿಗೆಪ । ಈಕಲ್ಲಿನಬಳಿಯಕುಂದಘಟ್ಟದನೊಸೆಕೆಂದನಅಡುವಿನಮೂಳದಲ್ಲಿನೈಋತ್ಯವು
798ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ । ಹೊಂ । ಯಲ್ಲಿಗೆಪ । ಕುಂದಘಟ್ಟದನೊಸೆನಳಗೆಹೊಂಡ । ಕಲ್ಲತಿದ್ದಿ
799ದಬಳಿಯಅರೇಮೇಲೆಪಡುಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ವತ್ತಿಮೂ । ನ । ಬಾಳುನಂಜುಕಟ್ಟೆ
800ಹೊಲದಬ । ತೆವರಿನಲ್ಲಿ । ಹೊಂ । ಯಲ್ಲಿಗೂನಾಗವಳ್ಳೀಯಲ್ಲಿಗೂವಮಧ್ಯನೆಟ್ಟಿರುವಕಲ್ಲಿಂದತೆಂಕವ
801ತ್ತಮೂ । ನಡದು । ಹೊಂ । ಯಲ್ಲಿಗೆಪ । ಈಕಲ್ಲಪಡುವತ್ತಿನಲ್ಲಿಲಕ್ಕೀಗುಂದಿಯವಳಗೆನೈಋತ್ಯಮುಖನೆ
802ಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಹೊಂ । ಯಲ್ಲಿಗೆಪ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯ । ಕುಂದಘಟ್ಟದಕೆರೆಗೆಮೂಡಲ

803ಕೋಡಿಯಿಂದಬಡಗವತ್ತಿಮೂ । ನಡದುಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯನಡದು । ಹೊಂ । ಯಲ್ಲೆಗೆಪ ।
804ಬೇವುಪುರಕ್ಕೆಪಡುವಲಿರುವಹಂಗರೇಗುಡ್ಡಕ್ಕೆತೆಂ । ಇರುವಅರಳೇಮರಕ್ಕೆನೈಋತ್ಯಹಂಗರೇವಳ
805ಗೆಪಡುಮುಖನೆಕ ೧ ಇದರಮೂ । ವತ್ತಿತೆಂ । ನ । ಮೂದಹಳ್ಳಿಗೀಣಾನ್ಯ । ಹೊಂ । ಯಲ್ಲಿಗೆಪ । ಕೆಬ್ಬೆಪುರದಭೂಮಿ
806ಯಲ್ಲಿಈಗುಡ್ಡಕ್ಕೆಪ । ದನೆದದಾರೀಕಳೆದುಪಡುವಮುಖನೆ ೧ ಇದರಪ । ನ । ಮೂದಹಳ್ಳೀಯಲ್ಲೆಗೆಬ ।
807ಕೆಬ್ಬೆಪುರದಭೂಮಿಾಕೆಂಪೈನಅತ್ತೀಮರದಹೊಲದತೆಂಕಲತೆವರಿನಲ್ಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದ
808ಕ್ಕೆಪ । ನ । ಮೂದಹಳ್ಳೀಯಲ್ಲೆಗೆವಾಯವ್ಯ । ಹೊಸಶ್ಯಾನೆಗೆಮೂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯನೆ ।
809ಮೂದಹಳ್ಳೀಭೂಮಿಾವೇಲಿನೀರುಬರಬೇಕಾಗಿಶ್ಯಾನೆಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಮೂದಹಳ್ಳಿಗೆನೈಋತ್ಯ । ದೊ
810ಡ್ಡಂಮಿಾನಂಜನಹೊಲದಪಡುವತೆವರಿನನೇಲೆಶ್ಯಾನೆಮೂಡಲುತಿರಿಗಿದಬಳಿಯಪಡುವಮುಖವಾನೆ ೧
811ಇದರತೆಂ । ವತ್ತಿ । ಮೂಡನ । ಮೂದಹಳ್ಳೀಯಲ್ಲೆಗೆತೆಂ । ಶ್ಯಾನೆತೆಂಕಲುತಿರಿಗಿದಬಳಿಯಂತೆಂಕಮುಖ
812ವಾಗಿನೆ ೧ ಇದರಮೂ । ವತ್ತಿಆಗ್ನೇಯನಡದುಶ್ಯಾನೆಮೂಡಲುತಿರಿಗಿದನೇರ್ಲತಾಳುಶ್ಯಾನೆಮೂಡಲ
813ಬಳಿಪಡುಮುಖನೆ ೧ ಇದರಮೂ । ಮೂದಹಳ್ಳಿಯಲ್ಲೆದಾಟಿನಡದು । ಹೊಂ । ಯಲ್ಲೆಗೆತೆಂ । ಈಕಲ್ಲಬಳಿ
814ಯಅಲದವಮರದಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರಮೂ । ನ । ಹೊಂ । ಯಲ್ಲೀಲಿಇರುವೆಳೆ
815ಲದವಮರಕ್ಕೆತೆಂ । ಯಲ್ಲಿಕಲ್ಲಬಳಿಯಚ್ಚಾಕಿನವಡವಿನಪ । ಶ್ಯಾನೆಗೆನೆಟ್ಟತೆಂಕಮುಖದಕ ೧ ಇ
816ದಕ್ಕಾಗ್ನೇಯನಡದು । ಮೂದಹಳ್ಳೀಯಲ್ಲೆಗೆಪ । ಸೊಗವುರಕನಶ್ಯಾನೆಯಹೊಸಪಡವಿನತೆಂ । ಹೊಂ ।
817ಕಲ್ಲಿನಬಳಿನೈಋತ್ಯಮುಖನೆ ೧ ಇಲ್ಲಿಂದತೆಂ । ನ । ಮೂದಹಳ್ಳೀಯಲ್ಲೀಲಿಇರುವನೆಲ್ಲಿಮರದಪ । ಶ್ಯಾನೆಗೆಮೂ ।
818ಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಮೂದಹಳ್ಳೀಯಲ್ಲೆಪ । ಶ್ಯಾನೆಗೆಮೂ । ಪಡುವುಖನೆ ೧ ಇದರತೆಂ । ಮೂದಹ
819ಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಕಬನೀಕಟ್ಟೆಯೇರೀಮೇಲೆ । ಶ್ಯಾನೆಗೆಮೂ । ಪಡುವುಖನೆ ೧ ಈಶ್ಯಾನೆಮೇಲೆಪಡುವುಖನಡ
820ದು । ಮೂದಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಶ್ಯಾನೆಗೆಪ । ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಶ್ಯಾನೆಗೆಪ । ಮೂಡಮುಖನೆ
821ಕ । ಇದಕ್ಕೆಬ । ನ । ಶ್ಯಾನೆಗೆಪ । ಜೇವಿನಮರಕ್ಕೆತೆಂ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆವಾಯವ್ಯ । ನ । ಹಳೆಮಾ
822ದಹಳ್ಳೀಊರಗುಪ್ಪೆಹೊಲದಮೂಡತೆವರಿನಮೇಲೆ । ಹೊಸಶ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದ
823ಕ್ಕೆಪ । ನ । ಈಊರಗುಪ್ಪೆಹೊಲದಆರೇಮರಕ್ಕೆಬ । ಹೊಲದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದರವಾಯವ್ಯ ।
824ನ । ಮೂದಹಳ್ಳೀಯಲ್ಲೆಕೆಂಪನಹೊಲದಲ್ಲಿ । ಶ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಈಕೆಂ
825ಪನಹೊಲದಶ್ಯಾನೆಪಡುವತಿರಿಗಿದಬಳಿಯಪಡುವವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆವಾಯವ್ಯ ।
826ನ । ಮೂದಹಳ್ಳೀಯಲ್ಲೀಲಿಇರುವದುಬ್ಬನಂಜನಕಟ್ಟೆಗೆಬ । ಶ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧

ನಾಗಹಳ್ಳೀಗೆ ಈ ಹಲಿಗೆಯಲ್ಲಿ ಕಲ್ಲು ೭೭

೧೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ನಾಗವಳ್ಳಿಯ ಹಲಗೆ.

827ಇದಕ್ಕೆವಾಯವ್ಯನಡದುಮೂದಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಅತ್ತೀಮರಕ್ಕೆಮೂ । ನೊಸವಾಳದಲ್ಲಿಈಶಾನ್ಯಮುಖನೆ ೧
828ಇದರಪ । ಮಲ್ಲೀದೇವನಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಕಾರೇಪುರದತೆಂ । ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲೆ
829ಗೆಮೂ । ಕೆಬ್ಬೇಪುರದಭೂಮಿಬಾವೀತಡೀಹೊಲಕ್ಕೆನೈಋತ್ಯದತಿಟ್ಟೆನಕೆಳಗೆಮೂಡಮುಖವಾನೆ ೧ ಇದರಪ । ವತ್ತಿ
830ಬಡಗನ । ಈಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಬಾವೀತಡೀಹೊಲದಪ । ವಾಧ್ಯದತೆವರಿನಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಪ । ವ
831ತ್ತಿಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಕೆಬ್ಬೆಪುರದದೊಡ್ಡೀಹೊಲದಆಗ್ನೇಯ । ಬಾವೀತಡೀಪ । ಮೂಡಮುಖವಾನೆಕ ೧
832ಇದಕ್ಕೆಪ । ನ । ಮಲ್ಲೀದೇವನಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಕೆಬ್ಬೇಪುರದಹಳೇಯಲೇತೋಟದತೆಂ । ಆಲವವರದಮೂ । ಬಡಗಮು
833ಖವಾನೆ ೧ ಇದರಪ । ನ । ಈಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಮಾವಿನತೋಪುಗೆವಾಯವ್ಯನಬ್ಬೆವತ್ತಿನಲ್ಲಿರಂಗನಹುಂಡಿಗೆ
834ತೆಂ । ತೆವರಮೇಲೆಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ನ । ಈಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ರಂಗನಹುಂಡೀಹೊಲಕ್ಕೆತೆಂ ।
835ತೆವರಿನಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ಈಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಕೆಬ್ಬೇಪುರದ

836ಭೂವಿಖಿರುಗರಾವತನಹೊಲದನೈಋತ್ಯವಬ್ಬೆ ವತ್ತು ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನ । ಮಾದನಅ
837ರೆಗೆತೆಂ । ಹಂಗರೇವಳಗೆಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನ । ಮುರುಟೀಮೂಡವತ್ತಿನಲ್ಲಿಈಶಾನ್ಯನು
838ಖವಾನೆ ೧ ಇದರತೆಂ । ವತ್ತಿ । ಪ । ನಡದು । ಈಮಲ್ಲೇದೇವನಹಳ್ಳೀಯಲ್ಲೆಗೆಈಕಲ್ಲು ತನಕಬ । ಬೇವಿನತಾಳಮು
839ರುಟೀಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತ । ನ । ಈಹಳ್ಳಿಯಯಲ್ಲೆಗೆವಾಯವ್ಯೆಕೊಕ್ಕನಹಳ್ಳೀಯಲ್ಲೆನೀ
840ಲಗೌಡನಕಟ್ಟೆಬಳಿಯಮುರುಡಗೌಡನಹೊಲಕ್ಕೆ ಮೂ । ಬಡಗಮುಖವಾನೆ ೧ ಇದರತೆಂ । ನ । ಮಲ್ಲೇದೇವನಹ
841ಳ್ಳೀಯಲ್ಲೆಗೆನೈಋತ್ಯ । ಅಯ್ಯನಪುರದಯಲ್ಲೆಗೆಬ । ಮುರುಡಗೌಡನಕಟ್ಟೇಹೊಲಕ್ಕಾಗ್ನೇಯ । ಪಶುಮುಖವಾ
842ಗಿನೆಟ್ಟಕ ೧ ಇದರಪ । ನ । ಅಯ್ಯನಪುರದೆಲ್ಲೆಗೆಬ । ಶ್ಯಾನೆಕರೆಮೂ । ಈಕಟ್ಟೆಹೊಲದನೈಋತ್ಯಬಚ
843ಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಅಯ್ಯನಪುರದೆಲ್ಲೆಗೆಮೂ । ಶ್ಯಾನೆಕರೆಮೂಡವತ್ತು ಮೂಡಮುಖ
844ವಾಗಿನೆ ೧ ಇದಕ್ಕೆತ । ನ । ಈಪುರದೆಲ್ಲೆಗೆಬ । ಕೊಕ್ಕನಹಳ್ಳಿಹಂಗರೇವಹಾಳದಸಂಧೇದಾರೀಬಳಿಯ
845ಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಈಪುರದೆಲ್ಲೆಗೆಬ । ಮಾದನಅರೆಗೆತೆಂ । ಹಂಗರೇವಳಗೆಬಡಗ
846ಮುಖನೆ ೧ ಇದರಪ । ನ । ಅಯ್ಯನಪುರದಯಲ್ಲೆಗೆವಾಯವ್ಯ । ಹೊಸೂರದಡವಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂಸುಂ
847ಕಅತ್ತೀವಡ್ಡಿನಮೂ । ಬಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ದಡದಹಳ್ಳಿಯಲ್ಲೆಗೆಮೂ । ಧೂಪದಮುರಟೀಗು
848ಡ್ಡಕ್ಕೆತೆಂ । ಅರೇಬಳಿಯಮೂಡಮುಖನೆಟ್ಟಕ ೧ ಇದರಪ । ವತ್ತಿಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಧೂಪದಮು
849ರುಟೀಪಡುವತ್ತಿನಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಧೂಪದಮುರುಟೀಬಡಗಲುಪ್ಪುವ್ವೆ
850ದಕಲ್ಲವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ನ । ದಡದಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಬಿಳುಗದಮರದಕೊಲದಪ
851ಡುವತೆವರಅರೇಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನೆ । ಚೆನ್ನೆಮಲ್ಲೂಪುರದೆಲ್ಲೆಗೆಮೂ । ನಂಜಪ್ಪೈಯ್ಯ
852ನಕೊಪ್ಪಲಹೊಲಕ್ಕೆತ । ಮಧ್ಯತೆವರಿನವಬ್ಬೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಈಶಾನ್ಯಕ್ಕೆನಡದು
853ಳಕೆಂನ್ನೆಮಲ್ಲೂಪುರದಯಲ್ಲೆಗೆಮೂ । ಗೇಣೀಪ । ಆಗ್ನೇಯಮುಖನೆ ೧ ಇದರಮೂ । ವತ್ತಿಬ । ನ । ಈಪುರದಯಲೆ
854ಗೆಮೂ । ವ್ಹೀಣೀಮಧ್ಯವಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದರಬ । ನ । ಈಪುರದೆಲ್ಲೆಗೆಮೂ । ಉಪ್ಪಲಿಗಜೋಗೀ
855ಹುಂಡಿಗೆಪ । ವ್ಹೀಣೀಮೂಡವತ್ತು ಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತ । ವತ್ತಿಬ । ನ । ಈಪುರದೆಲ್ಲೆಗೆಮೂ । ಯಲ
856ಗದಮರದಬ । ಜೇವಿನಮರದವತ್ತು ಮೂಡಮುಖದನೆ ೧ ಇದರವಾಯವ್ಯನಡದುಈಪುರದೆಲ್ಲೆಗೆಬ ।
857ನಾಗವಳ್ಳೀಯಲ್ಲೆಗೆಮು । ಜೇಲೀವತ್ತು ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಪುರದೆಲ್ಲೆಗೀಶಾನ್ಯಅಡ್ಡ
858ಯೀರೀಬಳಿತೆಂಕಮೂಡಮುಖನೆ ೧ ಇದರಪ । ನ । ಈಪುರದೆಲ್ಲೆಗೆವಾಯವ್ಯದಿಡ್ಡೀಪುರದೆಲ್ಲೆಗೆಮೂ । ವಗ
859ರಪುರದರಾಜಗೌಡನಕಟ್ಟೆವಳಗೆರೆನೈಋತ್ಯಜೇಲೀವತ್ತು ಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ನ । ದಿಡ್ಡಿ
860ಪುರದೆಲ್ಲೆಗೀಶಾನ್ಯಮೂವಿನಮರದಕಲ್ಲಬಳಿಯ । ವಗರಪುರಕ್ಕೆತೆಂ । ವ್ಹೀಣೀತೆಂಕವತ್ತು ಮೂಡಮುಖ
861ವಾನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಪ । ನ । ದಿಡ್ಡಿಪುರದೆಲ್ಲೆಗೆಬ । ಸಂಘೇವ್ಹೋಣೀಬ । ಚೆಂನವಡೇರಪುರದೆಲ್ಲೆಗಾ
862ಗ್ನೇಯಈಶಾನ್ಯಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಚೆಂನಮಲ್ಲೂಪುರದೆಲ್ಲೆಗೆಮೂ । ವಗರಪುರದಬ । ಜೇಲೀವತ್ತು
863ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಪುರದೆಲ್ಲೆಗೆಮೂ । ಚಿಲಕವಾಡೀಕೆಂಪನಹೊಲದಪ । ತೆವರಅ
864ರೇಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದಬ । ಚೆಂನವಡೇರಪುರದೆಲ್ಲೆಗೆಮೂ । ಬಸವನಪಗ
865ಗೆಹೊಲದಪಡುವತೆವರಮೇಲೆಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಚೆಂನ್ನವಡೇರಪುರದೆಲ್ಲೆಗೆಮೂ । ಸಿದ್ದ
866ಲಿಂಗನಹೊಲದಪ । ತೆವರಿನಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಉಳ್ಳೀನಂಜನಪುರದಯಲ್ಲೆ
867ಗೆಮೂ । ಈವೂರಕೆರೇಕೊಡೀಪಡುವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯನಡದುಕೆರೆಕೋಡಿಗೆಬ । ಈನಂಜ
868ನಪುರದೆಲ್ಲೆಗೆಮೂ । ಜೇಲೀವತ್ತಿನಲ್ಲೀಆಗ್ನೇಯಮುಖನೆಟ್ಟಕ ೧ ಇದರಬ । ನ । ಈನಂಜನಪುರದೆಲ್ಲೆಗೆ
869ಮೂ । ಬಂನ್ನೀವೆರದಬ । ಹಳ್ಳದಕರೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಮಾದೇಶ್ವರನಕೊಡಿಗ್ಗೆಆ
870ಗ್ನೇಯ । ಗದ್ದೆತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಮಾದೇಶ್ವರನಕೊಡಗೆಗೆಈಶಾನ್ಯಕಾ
871ಗಲವಾಡೀಯಲ್ಲೆಗೆತೆಂ । ಕಲ್ಲಿನಮೂಡವತ್ತು ಕಲ್ಲುವಾಳದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಕಾಗಲ

872ವಾಡಿಯಲ್ಲೆಗೆತೆಂ । ನಂಜನಪುರದಗದ್ದೆವಾಳದಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರಮು । ನ । ಕಾಗಲವಾಡೀ

873ಯಲ್ಲೆಗಾಗ್ನೇಯ । ಈಕಲ್ಲಿಗೆತೆಂ । ಪಟ್ಟನಉರಸನಹೊಲಕ್ಕೆನೈಋತ್ಯ । ತೆಂಕಮುಖನೆ ೧ ಇದರ

874ಬ । ನ । ಕಾಗಲವಾಡೀಯಲ್ಲೆಗೆಮೂ । ಈಕಲ್ಲಬಳಿಪಟ್ಟನಹೊಲದವಾಯವ್ಯ । ಮೂಡಮುಖವಾನೆಟ್ಟಕ ೧

೧೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಹೊಂಡರವಾಳ ಹಲಗೆ.

875ಇಲ್ಲಿಂದಮೂ । ಕಾಗಲವಾಡೀಯಲ್ಲೆಗೆತೆಂ । ಬೊಳನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಪೇಲೀಬಳಿಯತೆಂಕಮು

876ಖನೆ ೧ ಇದರಬ । ಕಾಗಲವಾಡೀಯಲ್ಲೆಗೆಮೂ । ಕಪಿನಿಗೌಡನಕಲ್ಲುಹೊಲದವಾಯವ್ಯಮೂಡಮುಖನೆಟ್ಟಕ

877೧ ಇದರಮೂ । ನ । ಕಾಗಲವಾಡೀಯಲ್ಲೆಗೆತೆಂ । ಈಕಲ್ಲಬಳಿಯ । ಕಪಿನೀಹೊಲದಈಶಾನ್ಯತೆಂಕಮುಖನೆ ೧

878ಇದರಬ ।ನ। ಕಾಗ । ಯಲ್ಲೆಗೆಮೂ। ಮನೆಯಗೌಡನಕಟ್ಟೆಯೀರಿಯಮೂ। ಮೂಡಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ನ । ಕಾಗ

879ಲವಾಡೀಯಲ್ಲೆಗಾಗ್ನೇಯ । ಈಕಲ್ಲಬಳಿಯ । ಜೋತಿಗೌಡನಪುರದೆಲ್ಲೆಗೆಪ । ಈಕಲ್ಲಬಳೀವ್ಪಪ್ಪನವೊಳೆ

880ವಾಯವ್ಯತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರಆಗ್ನೇಯನಡದು । ಜೋತಿಗೌಡನಪುರದೆಲ್ಲೆಗೆಪ । ಈವೊಳೆಗೆಮೂ ।

881ಕಾರೆಮಾಳದವತ್ತುನೈಋತ್ಯಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯ । ನ । ಗವರಿಗನಕಟ್ಟೀವೆಮೇಲೆವುಧ್ಯದಲ್ಲಿನಡದು

882ಜೋತಿಗೌಡನಪುರದೆಲ್ಲೆಕಲ್ಲುಮೇಲೆವೂಡಲುತಿರಿಗಿನಡದು । ಈಯಲ್ಲೆಗೆತೆಂ । ಜಾಲಹಳ್ಳೀಸಿದ್ದನಹೊ

883ಲದಬಡಗತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಮೂಡನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆವಲಯುಗೂ

884ಡತು । ಅಂತುನೆಟ್ಟಕಲ್ಲು ೪೯ ಹೊಂಡರಬಾಳಗ್ರಾಮದಕಲ್ಲು ೬೫ ಬರದ್ದಲ್ಲದೆಈಹಲಗೆಯಲ್ಲಿ ೨೬ನೆ ಕಲ್ಲಾ

885ದಿಯಾಗಿಬರೆಯುತ್ತಾ ಇದೆ । ಇಲ್ಲಿಂದಬ । ವತ್ತಿವಾಯವ್ಯನಡದು । ಕುಂದಘಟ್ಟದಯಲ್ಲೆಗೆಮೂ । ಬೇವಿನಸಗೆಪ । ದೇ

886ವಪುರದಬಸವನಗುಡೀಹಂಗರೇವಾಳದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ ।

887ನ । ಕುಂದಘಟ್ಟದೆಲ್ಲೆಗೆಯಿಂನುಮೂರುತನಕಮೂ । ವೋಟುಆಲದಸಗೆಪ । ದೊಡ್ಡಅರೆಗಲ್ಲಿನಕೆಳಗೆಸಂ

888ಣಹುಟ್ಟರೆವೇಲೆವಮೂಡಮುಖವಾಗಿತಿದ್ದಿಕ ೧ ಇದರಬ । ನ । ವಾಸ್ತೀಕಲ್ಲಮೂ । ೪ವೂರುನಡಮಲಿಂಗನುದ್ರೆಬ

889ಳಿಯವಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನ । ಕುಂದಘಟ್ಟದಕೆರೆಗೆಈಶಾನ್ಯದಅರಳೀಮರಕ್ಕೆಬ । ೧೧ ಮಾ

890ರಿನಲ್ಲುಲಿಂಗಮುದ್ರೆಬಳಿಯವಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ನಾಗವಳ್ಳೀವಳ್ಳಿತದಕುಂದಘಟ್ಟ

891ದೆಲ್ಲೆಗೋವಾಳಕ್ಕೆಮೂ । ಚೌಕದತುಂಡದಬಡಗಲುತೆವರುಈಪಡುವಲಕ್ಕೀಗುಂಡೀವಳಗೆಮೂಡಮುಖವಾ

892ಗಿನೆಕ ೧ ಇದರಪ । ನ । ಕುಂದಘಟ್ಟದಗೋವಾಳಕ್ಕೆಬ । ಜಪಮಾಲಿಕೆಹೊಲದತೆಂ । ನಮತೆವರವೇಲೆ

893ಬಡಗವುಖನೆ ೧ ಇದರಪ । ನ । ಕುಂದಘಟ್ಟದೆಲ್ಲೆಗೆಬ । ಪ್ರಾಕುತುರುವಾಳವಾಡಿಇದ್ದಹೊಲದತೆಂಕತೆವ

894ರಪ । ಬಡಗವುಖನೆ ೧ ಇದರಪ । ನ । ಈಮೂಲಿಕುಂದಘಟ್ಟದಯಲ್ಲೆಗೆಮೂ । ವಿನಾಯಕನಕೊಡಗ್ಗೆನೈಋತ್ಯ

895ಅರೇಕಲ್ಲವೇಲೆಲಿಂಗವುದ್ರೆಬಳಿಯನೂಡವುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರವಾಯವ್ಯನಡವು । ಕುಂದಘ

896ಟ್ಟದೆಲ್ಲೆಗೆಮೂ । ಲಚ್ಚೀಮೂರನಹೊಲಕ್ಕೆಪ । ನೊಸೆವುಧ್ಯವಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಕುಂದಘಟ್ಟದೆ

897ಲ್ಲೆಗೆಬ । ಈಮೂರನಹೊಲದಪಡುವಲತೆವರಬಡಲಬೇವಿನಮರಕ್ಕೆನೈಋತ್ಯಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ ।

898ಕುಂವ । ಯಲ್ಲೆಗೆಮೂ । ನೊಸೆವತ್ತುಅಡಕೆಸಗತೋಟಕ್ಕೆನೈಋತ್ಯಮೂಡಮುಖನೆ ೧ ಇದರವಾಯವ್ಯ ।ನ। ಕುಂದ । ಯಲ್ಲೆ

899ಗೀಶಾನ್ಯ । ಮಹಾಲಿಂಗನಕಟ್ಟೆಗೆಮೂ । ಕಾಳಗಳ್ಳೀದಾಸನಅಡಕೆತೋಟಕ್ಕೆಪ । ಶ್ಯಾನೆಪಳ್ಳದಬಡಗಕ

900ರೆಯಲ್ಲು ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆವಾಯವ್ಯ । ನ । ನಾಗವಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಶಾಂತನಕಟ್ಟೆಗೆಪ । ಯೇರೀಕೆಳಗೆ

901ಶ್ಯಾನೆಯನೂಡಕರೆಯಲ್ಲಿಈಶಾನ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ನ । ನಾಗವಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಗವರಿಗನಕಟ್ಟೆಗೀಶಾನ್ಯ

902ಮೆಣಸಿನಕೊಂಗಿತ್ತೀಹೊಲದವೂಡಪಡುವತೆವರನೆರಈಪಡುವಲಿಂಗಮುದ್ರೆಬಳೀವೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ ।

903ನಲ್ಲೂರೆಲ್ಲೆಗೆತೆಂ । ರಾಮಸಿಂಗನಹೊಲದಪಡುವಲುಸಾಲಿಗೆಪಡುವಲತೆವರಮಧ್ಯಮೂಡಮುಖನೆ ೧ ಇದರ

904ಬ । ನ । ನಲ್ಲೂರೆಲ್ಲೆಗೆತೆಂ । ರಾಮಸಿಂಗನಹೊಲದಪ । ಸಾಲಿಗೆಪಡುವಲತವರಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ನ ।

905ನಲ್ಲೂರೆಲ್ಲೆಗೆತೆಂ । ಈಸಿಂಗನಹೊಲದತೆಂಕಬಡಗಸಾಲಿಗೆಪಡುವಲಮಧ್ಯದತೆವರಲಿಂಗಮುದ್ರೆಬಳಿಯ

906ತೆಂಕಮುಖನೆ ೧ ಇದರಬ ।ನ । ಈಕಲ್ಲುವೊದಲಾಗಿ ೬ ಕಲ್ಲುತನಕನಲ್ಲೂರೆಲ್ಲೆಗೆತೆಂ । ಸಿಂಗನಹೊಲದತೆಂಕ

907ಬಡಗಸಾರಿಗೆಬಡಗಲತೆವರಪಡುವಲುಮೂಡಮುಖವಾನೆ ೧ ಈಮೂಡಲುನಲ್ಲೂರೆಲ್ಲೆವಂದುಹೊಲದಮೂ । ನ । ಲಿಂ
908ಗಂಣನಹೊಲದಬಡಗಕೊತ್ತಲೆಪ । ನಡುತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಲಿಂಗಂಣನಹೊಲದಬಡಗ
909ತೆವರಪ । ಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಸುಂಣಗಾರಸಿದ್ದನಹೊಲದ..ಡಗತೆವರಮೂ । ನಲ್ಲೂರದನದವೋಣೀ
910ಪ । ಬೇಲೀಯಲ್ಲುಅರೆಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ವಡ್ಡರಪಾಳ್ಯದಹಿಂದೆದನದ
911ಮೂಡುಪಡುವವೋಣೀತೆಂ । ಬೇಲೀವತ್ತುಕಲ್ಲಬೋರೆಯಲ್ಲುಅರೇಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರಮೂ । ನ
912ತ್ತಿಈಶಾನ್ಯನಡದು । ಅಡ್ಡೇರೀಕೆಳಗೆ । ಅಗಸ್ತಗೌಡನಯರೆಹೊಲದಪ । ಶ್ಯಾನೆಬಡಗಕರೆಯಲ್ಲುಆ
913ಗ್ನೇಯಮುಖನಕ ೧ ಇದಕ್ಕೆಮೂ । ವತ್ತಿ । ಈಶಾನ್ಯನಡದು । ನಲ್ಲೂರೆಲ್ಲೆಗೆಮೂ । ಜ್ಯೋತಿಗೌಡನಪುರದೆಲ್ಲೆಗೆತೆಂ ।
914ಅಡ್ಡರೀಮೇಲಣಪೇವಿನಮರಕ್ಕೆಬ । ೩ ಯಲ್ಲೆಮಧ್ಯದಲಿಂಗಮುದ್ರೆಬಳೀತೆಂಕಮುಖನೆ ೧ ಈಕಲ್ಲಬಳಿ
915ಯನಾಗವಳ್ಳಿಜ್ಯೋತಿಗೌಡನಪುರದಕಲ್ಲುನೆಟ್ಟದೆ । ಇದರಈಶಾನ್ಯಕ್ಕೆನ । ಜ್ಯೋತಿ । ಯಲ್ಲೆಗೆತೆಂ । ಗಾಣಿಗ
916ಸಿದ್ದನಯರೆಹೊಲದಬಡಗಲಬೇಲೀವತ್ತುಪಡುವಲುತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಕ
917ಥಾನಾಥನಕೆರೆತೆಂಕಲೇರೀಕೆಳಗಣಶ್ಯಾನೆಹಳ್ಳದತೆಂಕಕರೆಯಲ್ಲುತೆಂಕಮುಖನ ೧ ಇದರಮೂ । ನ ।
918ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಹೂಲೀಮೆಳೆಗಾಗ್ನೇಯತೆಂಕಮುಖನೆಕ ೧ ಇದರಮೂ । ನ । ಜ್ಯೋತಿ । ದಗೋಣೀಮರಕ್ಕೆತೆಂ ।
919ಮೂಡಪಡುವಬೇಲೀಬ । ವತ್ತುತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಯಲ್ಲೆಜೋಡುಹುಣಶೇಮರ
920ಕ್ಕಾಗಿಆಗ್ನೇಯವತ್ತಿಮೂ । ನ । ಕುಂಭೇದೇವರಆಲದಮರದಬಳೀಚೊಳನಹೊಲದತೆಂ । ಶ್ಯಾನೆಬಡಗಮೂಡ
921ಕರೆಯಲ್ಲುತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯವತ್ತಿ । ಶ್ಯಾನೆಪಡುಕರೆಯಲ್ಲಿ । ನ । ಈಶ್ಯಾನೆಮೇಲುಚಾರಿ
922ಮೂಡಲಾಗಿಬಂದು । ಜ್ಯೋತಿ । ಯಲ್ಲೆಗೆಪ । ಬೂದೀಮಂಣದಿಡ್ಡೆಅಮವಿನತಾರೇಮರದಬ । ಅತ್ತೀಮರಕ್ಕೆತೆಂ ।
923ಮಧ್ಯದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯಪಡುಮುಖವಾನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯವತ್ತಿ । ಮೂಡ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಗಾಣಿಗ
924ಜೊಂಮನತಕ್ಕಲಿಗುಮುಂಡೆದೇವೀಕಟ್ಟೆಗೆಪ । ಶ್ಯಾನೆಬಡಗಕರೆಯಲ್ಲುಬಿದರಮೆಳೆಕೆಳಗೆತೆಂಕ
925ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಈಶಾನ್ಯದಪಡುವಮುಖತಿದ್ದಿದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು । ಕಲ್ಲು ೧೯೬

೧೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ವಾಠಾಳು ಗ್ರಾಮದ ಹಲಗೆ.

926ವಾಠಾಳುಗ್ರಾಮಕ್ಕೆಯರಗಂಬಳ್ಳಿಕಾರೇಪುರದತತ್ತಿನಹಲಗೆಯಲ್ಲಿವಾಮನಮು
927ದ್ರೆಕಲ್ಲುನೆಟ್ಟವಿವರಗಳು ೩೦ ಕಲ್ಲುಪರ್ಯಂತವಾಗಿಬರದದೆಈಹಲಿಗೆಯಲ್ಲಿಕ
928ಡಮೆ ೧೬ ಕಲ್ಲುಗಳಚತುಸ್ಸೀಮಾವಿವರಗಳಬರೆಯುತ್ತಇದೆ । ಈ ೩೦ನೆಕಲ್ಲಿಂದ
929ಬಡಗನಡದುಸುಜ್ಜಲೂರಯಲ್ಲೆಗೆಮೂ । ಅತಿಕಾರೀಮಾವಿನತೋಪಿಗೆನೈಋತ್ಯಬೇಲೀವತ್ತುಮೂ
930ಡಮುಖನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಬ । ಈಮಾವಿನತೋಪಿಗೆಪ । ವೋಣೀಬ
931ಳಿಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಅಂಕನಹೊಲಕ್ಕೆ
932ವಾಯವ್ಯಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ವಳಗೆರೆಹೊಲ
933ದತೆಂ । ತೆವರಿನಲ್ಲಿತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿಗೆಬಡಗಲುಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಬ
934ಡಗವತ್ತಿ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ವಳಗೆರೇಹೊಲದನೈಋತ್ಯಮಾಳದಲ್ಲಿಬಡಗಮುಖವಾಗಿ
935ನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಮಠದಹೊಲಕ್ಕೆನೈಋತ್ಯ । ನೀರಹಳ್ಳದಬ । ಲಿಂ
936ಗಮುದ್ರೆಕಲ್ಲಬ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಮಠದಹೊಲ
937ಕ್ಕೆಪ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನ । ಸು । ರೆಲ್ಲೆಗೆಮೂ । ಮಠದತಾಕಿನಹೊ
938ಲದಪ । ತೆವರಿನಲ್ಲುಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನಡದು । ಸು । ಲ್ಲೆಗೆಮೂ । ವೀರಭದ್ರನಕೊ
939ಡಗೆಹೊಲದನೈಋತ್ಯನೀರಹಳ್ಳದಪ । ವತ್ತುಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ನಡದು । ಸು । ರೆಲ್ಲೆಗೆ
940ಮೂ । ಯರಗನಹಳ್ಳಿಗೆತೆಂ । ವೀರಭದ್ರನಹೊಲದವಾಯವ್ಯಹಳ್ಳದತೆಂ । ಮೂಡಮುಖನೆಕ

941ಂ ಇದರಮೂ । ನ । ಯರಗನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಈಕೊಡಿಗೆಯೊಲದಈಬಾನ್ಯ । ಕುಕ್ಕನಹಳ್ಳ
942ದಬ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ಂ ಇದರಬ । ನ । ಯರಗನಹಳ್ಳೀಯಿಲ್ಲಿಗೆತೆಂ । ಪರಸುಗೌಡ
943ನಹೊಲಕ್ಕೆ ವಾಯವ್ಯಮೂಡಮುಖವಾನೆಕ ಂ ಇದರಮೂ । ನ । ಯಿಯಲ್ಲಿಗೆತೆಂ । ಆಡುಕಾವವನ
944ಪ್ಪೋಣೀಹೊಲದವಾಯವ್ಯ । ಪ್ಪೋಣಿಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಕ ಂ ಇದರಮೂ । ನ । ಯರಗನಹಳ್ಳಿ
945ಯಲ್ಲಿಗಾಗ್ನೇಯ । ಕೆರಹಟ್ಟಿಯಲ್ಲಿಗೆನೈಋತ್ಯ । ಆಡುಕಾವನಹೊಲದೀಬಾನ್ಯ । ಪ್ಪೋಣಿದ । ಕೆರಹ
946ಟ್ಟಿಕಲ್ಲಿನಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ಂ ಇದರಮೂ । ನ । ಕೆರಹಟ್ಟೀಯಲ್ಲಿಗೆತೆಂ । ಹೂಬಳೆದೊ
947ಡ್ಡಲಿಂಗನಉಂಬಳೀಹೊಲದಬಡಗತಪರಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ಂ ಇದರಮೂ । ನ ।
948ಕೆರಹಟ್ಟೀಯಲ್ಲಿಗೆತೆಂ । ಆರಾದ್ರಿವಡೇರಹೊಲದಬ । ಪ್ಪೋಣೀಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖ
949ವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಇದರಮೂಡನಡದುಈಬಾನ್ಯಬಲ್ಲಿ ದೇವರಗುಡೀಕಟ್ಟೆಯೀರಿಗೀಬಾನ್ಯವ
950ತ್ತಿನಲ್ಲಿಕೆರಹಟ್ಟಿಯಲ್ಲಿಗೆಪ । ನೀರಹಳ್ಳದಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲಿ
951ಗೆವಲಯಪೂರ್ನವಾಯಿತು ॥ ಅಂತುವಾಡಹಳ್ಳಿಗೆನೆಟ್ಟಕಲ್ಲು ೭೬ ನಾಗವಳ್ಳಿಗೆ ೧೧ ನೆಪಲಿಗೆ
952ಯಲ್ಲಿ ೪೯ ಕಲ್ಲನೆಟ್ಟ ವಿವರಬರದದೆ । ಉಭಯಂಗ್ರಾಮಯರಡಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೩೫ ಈತತ್ತಿ
953ನಮಹಾಜನರವಿವರಆಲೂರನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು । ವೆಂಗನ್ನಶಾಸ್ತ್ರಿಗಳು । ಆಂಜನೇಯ
954ಸೋಮಯಾಜಿಗಳು । ಅಯ್ಯವಾರುಜ್ಯೋತಿಗಳು । ಪುರೋಹಿತತಿಮ್ಮಣನವರು । ನಾರಾಯಣಭಟ್ಟರು ।
955ನಾರಾಯಣಜ್ಯೋತಿಷರು । ನಾರಾಯಣಯ್ಯಂಗಾರು । ನರಸಿಂಹಾಚಾರ್ಯರು । ಅಂಣಾವೈಯ್ಯಂಗಾರು । ಮೌ
956ನಿನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು । ಪೇಟೇರಾಯರು । ರಾವೂಚಾರ್ಯರು । ವೆಂಕಟಗಿರಯ್ಯ । ಸೂರ್ಯನಾರಾಯಣ
957ಶಾಸ್ತ್ರಿಗಳು । ಪುಟ್ಟಯ್ಯನವರು । ಭಾನುಸೋಮಯಾಜಿಗಳು । ಅಯಿಭಟ್ಟರು । ನಾರಣಯ್ಯಂಗಾರರು ।
958ಚಂದ್ರಕೀಖರಶಾಸ್ತ್ರಿಗಳು । ಈಬಗೆಯಿಪ್ಪತ್ತುಮಂದಿಮಹಾಜನರಾದಬಳಿಕನರಸಿಂಹ
959ಪುರಾಗ್ರಹಾರದ ೪೦ ವೃತ್ತಿಮಂತರಿಗೂಸ್ಥಳವಾಸಿಗಳುಪರವರಿಗೂಪರಸ್ಥಳವಾಸಿಗಳು
960ದಈನರಸಿಂಹಪುರದವೃತ್ತಿಮುತರಾದಮಹಾಜನರಿಗೆಸಹಾಸಮುದಾಯವಾಗಿಯಲ್ಲರಿಗೂ
931ಗ್ರಾಮತ್ವೇನಸಂಮತಿಗೊಲಿಸಿಅದರಲ್ಲಿಹನ್ನೊಂದುಮಹಾಜನರಲಕ್ಷೀಕರಿಸಿಕೊಡುವ
962ಲ್ಲಿ । ಸಂಮತಿಃಪರವೋಧರ್ಮಃಯೆಂಬನ್ಯಾಯದಿಂದಅಕೇಪರಸಂಮತೀವೇಲೆಪ್ರತಿಗ್ರ
963ಹಮಾಡಿದಹನ್ನೊಂದುಮಂದಿಗೂ । ಈಹನ್ನೊಂದುವೃತ್ತಿಯಲ್ಲಿಯೇಅಂತರ್ವಿಭಾಗಕ್ಕೆಯಥೋಚಿ
964ತಭಾಗಾರ್ಹರಾದಈಸ್ಥಳವಾಸಿಗಳುಪರಸ್ಥಳವಾಸಿಗಳಾದಮಹಾಜನರವಿವರ ।
965ಯಿಪ್ಪುಮಂದಿಯೆಂಬಯಿವರುವರಿಗೆಬಂದದ್ದವೃತ್ತಿಯಲ್ಲಿಯಿಪ್ಪುಅಂಕನೆಂಬದೆಂದು
966ಈ ೧೧ ವೃತ್ತಿಗೂಬರೆಯುತ್ತಇದೆ । ಗ್ರಾಮಸಮುದಾಯಕ್ಕೆ ಬಂದವೃತ್ತಿಪ್ರತಿಗ್ರಹಿತರಾದನಾಜುಂ
967ಡಭಟ್ಟರಿಗೆಈವಂದುವೃತ್ತಿಯಲ್ಲಿಅರ್ಧವೃತ್ತಿನಿಂತಅರ್ಧವೃತ್ತಿ ಅಂಬಾಭಟ್ಟರವುಗಳಾಮಿ
968ಭಟ್ಟರಿಗೆಸಲ್ಲೂದುಉಭಯಂವೃತ್ತಿ ೧ಕ್ಕೆ ಜನಯರಡು ॥

ಈನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಹನ್ನೊಂದು ವೃತ್ತಿಯ ಹಂಚಿಗೆ ವಿವರ.

969ಗೆಜ್ಜೆಗನಹಳ್ಳೀಹರಿಭಟ್ಟರಿಗೆವಂದುವೃತ್ತಿಯಲ್ಲಿಹಾಗವೂಮೂರುವೀಸವೃತ್ತಿ ಈವೃತ್ತಿಯಲ್ಲಿಉಳ
970ದಅರ್ಧವುವೀಸದಲ್ಲಿ । ಇವರದಾಯಾದಿನಂಜುಂಡಭಟ್ಟಿಗೆವಂದುವೀಸ । ವೆಂಕಟನಾರಣಭ
971ಟ್ಟರಿಗೆವೀಸಮುಂಡೂರಕಂಕರನಾರಾಯಣಭಟ್ಟರಿಗೆವಿರೂಪಾಕ್ಷಭಟ್ಟರಿಗೆಸಹಸವಾಗಿ
972ವಂದುವೀಸವುದ್ದೂರಗಾರ್ಗ್ಯಸಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರತಿಪ್ಪೇಭಟ್ಟರಿಗೆವಂದುವೀಸಹರಿತಸ
973ಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರತಿಪ್ಪೆಭಟ್ಟರಿಗೆವಂದುವೀಸಭುರದ್ವಾಜಗೋತ್ರಆಪಸ್ತಂಬರಾದಳು
974ಗ್ನನರಸಂಭಟ್ಟಿಗೆವಂದುವೀಸವಾಧ್ಯಸಗೋತ್ರದಆಪಸ್ತಂಬರಾದಸೋಂಬಜ್ಯೋತಿಗಳಿಗೆವಂ

975ದುವೀಸಕಾಲಭವಗೋತ್ರಆಪಸ್ತಂಬರಾದಕಪಿನಿಭಟ್ಟದಾಸಂಭಟ್ಟರಿಗೆಸಹಸಮಾಂಶ
976ವಾಗಿವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರಆಪಸ್ತಂಬರಾದಬನ್ನೂರಅಶ್ವತ್ಥನಾರಣಯ್ಯಗೆವಂದು
977ವೀಸಅಂತುಜನ ೧೦ಕ್ಕೆ ವೃತ್ತಿ ೧ ಸಾಮವೇದಿರಾಮಚಂದ್ರಭಟ್ಟರಿಗೆವೃತ್ತಿಅರ್ಧನಿಂತಅರ್ಧವೃ
978ತ್ತಿಯಲ್ಲಿತಲಕಾಡುಪುಟ್ಟಂಣಭಟ್ಟರಿಗೆಗರ್ಗೇಶ್ವರದನಂಜುಂಡಭಟ್ಟರಿಗೆಸಹಮೂರುವೀಸ
979ವೃತ್ತಿಸಮಾಂಶತಿರುಮಕೂಡಲಕಪಿನಿಭಟ್ಟರಿಗೆನರಸಂಭಟ್ಟರಿಗೆಸಹಸಮಾಂಶವಾಗಿ
980ಬೇಳೆವೃತ್ತಿಕಾಲಭವಗೋತ್ರದಆಪಸ್ತಂಬರಾದಕೊಂಡಾವಧಾನಿಗಳಿಗೆಕಪಿನೀಭಟ್ಟರಿ
981ಗೆಸಹವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರಆಪಸ್ತಂಬಕೂಚೀರಾಮಾಭಟ್ಟರಿಗೆಬೇಳೆವೃತ್ತಿಅಂತು
982ಜನ ೮ಕ್ಕೆ ವೃತ್ತಿ ೧ ಲಕ್ಷ್ಮೀಪತಿಭಟ್ಟರಿಗೆವೃತ್ತಿಅರ್ಧನಿಂತಅರ್ಧವೃತ್ತಿಯಿವರತಮ್ಮನರಸಂ
983ಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿಮೋಗುಭಟ್ಟರಿಗೆವಂದುವೀಸಹರಿತಸಗೋತ್ರಆಪಸ್ತಂಬರಾದಸೀ
984ತಾರಾಮಭಟ್ಟರಿಗೆವಂದುವೀಸಆತ್ರೇಯಗೋತ್ರದಾಪಸ್ತಂಬರಾದನರಸಂಭಟ್ಟಕಾಸೀಭಟ್ಟರಿಗೆಸ
985ಹಬೇಳೆವೃತ್ತಿಸಮಾಂಶಅಂತುಜನ ೬ಕ್ಕೆ ವೃ ೧ ಸೀತಾರಾಮಭಟ್ಟರಿಗೆವೃತ್ತಿಹಾಗವುಮೂರುವೀಸ
986ಲಕ್ಷ್ಮೀಪತಿಕೃಷ್ಣಭಟ್ಟಗೆಸಹಸಮಾಂಶವಂದುವೀಸಗೋಪಾಲಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ
987ವೆಂಕಟಗಿರಿಭಟ್ಟಗೆಬೇಳೆವೃತ್ತಿಹರಿಯಂಣಭಟ್ಟಗೆಬೇಳೆವೃತ್ತಿಅಂತುಜನ ೬ಕ್ಕೆ ವೃ ೧ ನಾರಾ
988ಯಣಭಟ್ಟರಿಗೆವೃತ್ತಿಅರ್ಧನಿಂತಅರ್ಧದಲ್ಲಿಶ್ರೀನೃಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿಹಾಗನರಹ
989ರಿಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿಅಂ । ಜನ ೩ಕ್ಕೆ ವೃತ್ತಿ ೧ ಪರಾಮಭಟ್ಟರಿಗೆವೃಅರ್ಧನಿಂತಅ
990ರ್ಧದಲ್ಲಿನಾರಾಯಣಭಟ್ಟರಿಗೆಹಾಗಸಾಂಬಿವಭಟ್ಟರಿಗೆಹಾಗಅಂತುಜ೩ಕ್ಕೆವೃ
991ತ್ತಿ ೧ ನಂಜುಂಡಶ್ರಾತಿಗಳಿಗೆವೃತ್ತಿಅರ್ಧನಿಂತವೃತ್ತಿಅರ್ಧದಲ್ಲಿಸುಬ್ಬಾಭಟ್ಟರಿಗೆವಂದು
992ವೀಸವೆಂಕಟನಾರಾಯಣಭಟ್ಟರಿಗೆವೃತ್ತಿಮೂರುವೀಸನಾರಾಯಣಸೋಮಯಾಜಿಗಳಿಗೆ
993ಬೇಳೆವೃತ್ತಿಯಜ್ಞೇಶ್ವರಭಟ್ಟರಸುಬ್ಬಾಭಟ್ಟರಿಗೆವಂದುಬ್ಯಾಳೆಅಂತುಜ ೫ಕ್ಕೆವೃತ್ತಿ ೧ ವೆಂ
994ಕಟಭಟ್ಟಗೆವೃತ್ತಿಅರ್ಧನಿಂತಅರ್ಧದಲ್ಲಿದೊಡ್ಡವೆಂಕಟಭಟ್ಟರಿಗೆವೃತ್ತಿಹಾಗವುವೀ
995ಸಇವರದಾಯಾದಿನರಸಂಭಟ್ಟಗೆವೀಸವೆಂಕಟರಾಮಭಟ್ಟರಿಗೆವೀಸಗೋಪಾಲಭ
996ಟ್ಟರರಾಮಾಭಟ್ಟಗೆವೀಸವೃತ್ತಿಅಂತುಜ ೫ಕ್ಕೆವೃತ್ತಿ ೧ ಕೃಷ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿಅರ್ಧನಿಂತ
997ಅರ್ಧವೃತ್ತಿಯಲ್ಲಿಇವರದಾಯಾದಿಹರಿಭಟ್ಟರಿಗೆಹಾಗನಾರಾಯಣಭಟ್ಟಗೆಬೇಳೆವೃತ್ತಿ
998ಭಾರದ್ವಾಜಗೋತ್ರದಾಪಸ್ತಂಬರಾದಮೈಸೂರತಿಮ್ಮಾಭಟ್ಟರಿಗೆವಂದುವೀಸಮುತ್ತತ್ತಿಇವ
999ರಜ್ಞಾತಿಶಾಮಿಭಟ್ಟರಿಗೆವೀಸಅಂ । ಜ ೫ಕ್ಕೆವೃತ್ತಿ ೧ ತಿಮ್ಮಾವಧಾನಿಗಳಿಗೆವೃತ್ತಿಅ
1000ರ್ಧನಿಂತವೃತ್ತಿಅರ್ಧದಲ್ಲಿಇವರದಾಯಾದಿನರಸಂಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿಪೂತಿಮಾಷ
1001ಗೋತ್ರದಾಶ್ವಲಾಯನರಾದಮುತ್ತತ್ತೀದಾಸಂಭಟ್ಟರಿಗೆನಂಜುಂಡಭಟ್ಟರಿಗೆವೆಂಕಟನಾರಾ
1002ಯಣಭಟ್ಟರಿಗೆತಿರುಮಲಭಟ್ಟರಿಗೆಶಂಕರಭಟ್ಟರಿಗೆಸಹಹಾಗವೃತ್ತಿಯುಯಥಾಂಶವಾ
1003ಗಿ ೫ ಜನಕ್ಕೂಸಲ್ಲುವದುಅಂತುಜನ ೭ಕ್ಕೆವೃತ್ತಿ ೧ ಅಂತು ೩೧ ವೃತ್ತಿಗೂ ೮೨ ಜನಮಹಾಜನರು
1004ನಾಗವಳ್ಳಿವಾಠಾಳುಈಯರಡಗ್ರಾಮೋಪಗ್ರಾಮಕೊಪ್ಪಲುಹುಂಡಿಗಳುಈಗ್ರಾಮಗಳಕೆರೆಕ
1005ಟ್ಟೆಕಾಲ್ವೆಗ್ರಾಮದಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಆದಾಸಕಲಸ್ವಾಮ್ಯವನ್ನು ೩೧ ವೃತ್ತಿಗೂಸಮವಾ
1006ಗಿಯಥಾಂಶವಾಗಿಯಲ್ಲರೂತಮ್ಮಭಾಗಬಂದಮೇರೆಗೆಅನುಭವಿಸಲುಳ್ಳವರುಮಾತೃಗ್ರಾ
1007ಮಅಲಗೂಡುಕೆರಹಟ್ಟಿಕೇಥಳ್ಳಿಗಳಲ್ಲಿಈಶಾಸನಬರದಬಗ್ಯೆಕೃಷ್ಣದೀಕ್ಷಿತರಿಗೆ
1008ತಾಮ್ರಶಾಸನದಲ್ಲಿಬರೆಕೊಟ್ಟಿರುವಖಂಡಭೂಮಿಯನ್ನು ದುಸಕಲಪೂವೃತ್ತಿಪ್ರಾಪ್ತಿ
1009ಯಲ್ಲಿಸಮಾಂಶವಾಗಿ ೧೦೦ ವೃತ್ತಿಯವರಿಗುಸಲ್ಲುವದುಯಲ್ಲೂಕೂರಲ್ಲು ೧೦೦ ವೃತ್ತಿಮಂತರಿಗೂ
1010ಸಮಾಂಶವಾಗಿಸಲ್ಲೂದುಯಂದುಮುವ್ವತ್ತೊಂದುವೃತ್ತಿಮಂತರತತ್ತಿನಗ್ರಾಮ ೨ಕ್ಕೆಬರೆಸಿದ್ದು

ಕಾರ್ಯವೆಂಬ ಗ್ರಾಮದ ಹಲಗೆ.

ಇಷ್ಟನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1011ಕಾರ್ಯಹೊಂಡರವಾಳುಈ ೧ ಗ್ರಾಮಕ್ಕೆ ಸಹತತ್ತು ೧ಕ್ಕೆ ಕಲ್ಲನಟ್ಟವಿವರ । ಕಾರ್ಯದಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು । ಆರ
1012ಳ್ಳೇಮರದಕಟ್ಟೆಗೆಮೂಡಲು । ಮೂಡವಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯ । ಹೆಂಮ
1013ರಾವತನಪುರದಯಲ್ಲಿ ಗೆಮೂ । ಜಂನೂರಲ್ಲಿಗಪ । ಕವಾರನಕಟ್ಟೆಗಪ । ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ
1014ಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ವಡೇರಕಟ್ಟೆಗೆಂ । ಕೆಂಬರೆಗೆಮೂ । ಹಂಗರೆಮೂಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
1015ಇದಕ್ಕೆ ಮೂ । ವತ್ತಿತೆಂ । ನಡಮು । ಕೊಂತೀಕಲ್ಲಪೆಟ್ಟಿದಮೂ । ಜಂನೂರಕಲ್ಲಿಂದತೆಂ । ನಡದು । ಈಪೆಟ್ಟವೆಮೇಲೆಈಬು
1016ಳ್ಳೇಪೂರೆಯಿಂದತೆಂ । ಕಾರ್ಯವಕಣಿಯವೆಗೆಬು । ಮುಗುಟೀಮೇಲೆಪಡುವಮುಖವಾಗಿಅರೇಮೇಲೆತಿದ್ದಿದಕಲ್ಲು ೧
1017ಇದಕ್ಕೆ ತೆಂ । ಈಪೆಟ್ಟದಮೇಲೆತಿರುಮಲದೇವರಗುಡಿಗೆಪ । ಅರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆಕ ೧
1018ಇದಕ್ಕೆ ತೆಂ । ವಡೇರಮುಗುಟೀಕುಂಭೀಮೇಲೆಹುಮತ್ತೂರಯಲ್ಲಿ ಗೆಪ । ಹುಟ್ಟರೇಮೇಲೆಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆ
1019ನೈಋತ್ಯವಡೇರಮುಗುಟೀಬಾಲವೇರೀವತ್ತಿನಲ್ಲುಉಮ್ಮತ್ತೂರೆಲ್ಲಿ ಗೆಪ । ಬಿಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆವಾಯವ್ಯ । ರಂಗೂಪು
1020ರದೆಲ್ಲಿ ಗೆಮೂ । ಈಶ್ವರದಚಕ್ರಮುದ್ರೆಕಲ್ಲಿಗೆಮೂ । ಮೂಡಮುಖಅರೆಮೇಲೆತಿದ್ದಿದಕ ೧ ಇದರಬ । ವರಳುಕಲ್ಲುಮೂ
1021ಳಿದಮೂ । ಕೆಂಬರೇಬಳೆಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯಹೊಂನಹಲಗೆವಾಳದಮೂ । ಪಟ್ಟದಕೆಳಗೆಮೂಡಮು
1022ಖವಾಗಿನೆಕ ೧ ಇದರಬ । ಹೀಜೆವಾಳಕ್ಕೀಶಾನ್ಯ । ಕೆಂಬರೇಗೆತೆಂ । ಚಕ್ರಮುದ್ರೆಅರೆಗೆಮೂ । ಮೂಡಮುಖನೆ ೧ ಇದ
1023ಕ್ಕೆಪ । ಹೀಚೆಮೂಳದಬ । ಪೆಂಡಿಗಕಾಳಕೊಲದತೆಂ । ಈಮುನ್ಯಬಿಡಗಮುಖನೆಕ ೧ ಇದರಪ । ಗಾಣಿಗನಪೊ
1024ಲದವಾಯವ್ಯಬಿಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ವತ್ತಿತೆಂಕನಡಮು । ಮಿಂಣೀಕೇತನಹೊಲಕ್ಕೆಬ । ಜುಜ್ಜಲುಮು
1025ರದಕೆಳಗೆವಾಯವ್ಯಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಲಗಸನಪೊಲದತೆಂ । ತೆವರಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇದರ
1026ಪ । ರಂಗೂಪುರದೆಲ್ಲಿಗೆವಾಯವ್ಯ । ಕೆಂಬರೇಮೂಡವತ್ತಿನಬೇಲೀಬಳೆಯಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ ।
1027ವತ್ತಿ । ತೆಂಕನಡಮು । ರಂಗೂಪುರದಯಲ್ಲಿ ಗೆಪ । ಸಿದ್ಧೇಶ್ವರನಬೆಟ್ಟಕ್ಕೆಮೂ । ಮಾರ್ಗದಬಳೆಅರೇಮೇಲೆ
1028ಪಡುವಮುಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ರಂಗೂಪುರದೆಲ್ಲಿ ಗೆಪ । ಈಪೆಟ್ಟದಮೂ । ಗೋವಾಳದ
1029ಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಪೋಳೆದೇವರಪೆಟ್ಟಕ್ಕೆಮೂ । ಕಾಳನಕಲ್ಲಿಮುಟ್ಟರೇಮೇಲೆದಡೂ
1030ಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ಈಪೆಟ್ಟದಮುಗುಟೀಕಳಗಚಕ್ರಮುದ್ರೆತಿದ್ದಿರುವಪೆಟ್ಟರೇಗುಂಡ
1031ಗಲ್ಲಮೇಲೆಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದರನೈಋತ್ಯಗೋಣಂವರುಕನಕಟ್ಟೆಗೆಬ । ಮುಗುಟೀಅ
1032ರೇಮೇಲೆಈಶಾನ್ಯಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆಪ । ಲಿಂಗೇಗೌತನಕಟ್ಟೆಗೆಬು । ಬಿಡಗಮುಖನೆ ೧
1033ಇದರಪ । ಉನುತ್ತೂರದನುನಪುರದವೆಮುಕ್ಕೊಡಿಕಲ್ಲಿಗೆಮೂ । ತ್ರಿಕೂಲಮುನೈಕಲ್ಲಿನೆಬಳೆಬಿಡಗಮು
1034ಖನೆ ೧ ಇದಕ್ಕೆಬ । ತಗಡೂರಕೂಬಳೆಹಚ್ಚೆಗಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಅರೇಮೇಲೆತಿದ್ದಿದನೂಡಮುಖ
1035ದಕ ೧ ಇದಕ್ಕೆಬ । ಪೋಳೆದೇವರಪೆಟ್ಟದಪ । ಹುಟ್ಟರೇಮೇಲೆಪುಯಿದುಇರುನವಮೂಡಮುಖದಪ್ರತಿ
1036ಮೆ ೧ ಇದರಬ । ಈ ಟ್ಟದಕಣ್ಣಿನಪ । ಹಚ್ಚೆಗಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಅರೇಮೇಲಿಮೂಡಮುಖವಾ
1037ಗಿತಿದ್ದಿದಕ ೧ ಇದರಬ । ಸಿದ್ಧೇದೇವರದೆಬ್ಬವಪ । ಪೆಟ್ಟದವನದಾಪಲ್ಲಿವಮಾನನುಬ
1038ನಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಈ ಟ್ಟದಪ । ಬಾಲವೆರಿ । ಬಾಣೂರಪಲ್ಲಮೂ । ಕೂರಳಕಾಯಿವದೊಟ್ಟಪಟ್ಟರೇ
1039ಗುಂಡಿನಲ್ಲಮೂಡಮುಖತಿದ್ದಿಮುನೈಕ ೧ ಇದರಬ । ಹೊಂನಗಟೀವಡೇರಕಟ್ಟೆಗೆಮೂ । ಈಪೆಟ್ಟರಬಡಗೆ
1040ಲಕೆಂಬರೇಪಡುವತ್ತು ಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಣೂರ ಲಿಗೆತೆಂ । ಗೋವಾಳದಪ । ಬೆಲಿಯಲ್ಲಿ
1041ಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಸಿದ್ಧೇಶ್ವರನಗೋವಾಳದಪ । ಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಬಾಣೂರಪೇಲೀ
1042ವತ್ತು । ಕೊಡಗೆತ್ರಿಕೂಲವುನೈಕಲ್ಲಬಳೆಯಮೂಡಮುಖನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಸಿದ್ದಾಪುರದಪಹುಣೀಹೊಲ
1043ದಪ । ಲವನುತರಬಳೆಯತೀವೇಲಿಮೂಡಮುಖವಾತಿದ್ದಿದನುನೈಕ ೧ ಇದರಬ । ಈಪಟ್ಟಿಗೆದ ।
1044ತ್ರಿಕೂಲವುನೈಬಳೆಯಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಣೂರಲ್ಲಿಗೆಮೂ । ಕಾವೇಶ್ವರನೆಲ್ಲಿಗೆಕೆತೆವರಮೇ

1045ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ವ್ಯೋಣೀತೆಂಕಮೂಡನಡದು । ಹುಂಡೀಹೊಲದಬ । ತೆವರವೇಲೆತೆಂಕಮುಖನೆ ೧ ಇ

1046ದಕ್ಕೆ ೀಶಾನ್ಯ । ಹಳಕಟ್ಟೆಯೀರೀವೇಲೆ । ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ । ನೈಋತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಈಕಟ್ಟೆಬ

1047ಡಗಲಕೋಡೀಯೀರೀವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ । ಕಾರೇಪುರದೆಲ್ಲೆ ತೆಂ । ತ್ರಿಕೂಲಮುಖ್ಯೈಗೆಮೂ । ತೆಂಕಮುಖನೆ ೧ ಇ

1048ಲ್ಲಿಂದಕೆಂಬರೆನ್ವೋಣೀಲೆಮೂಡನಡದು । ಆಲಗೆಬ್ಬೆ ಹೊಲದಮೂ । ಕಾರೇಪುರದಕಲ್ಲವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ ।

1049ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ವಳಗೆರೆಹುಣಸೆಗೆತೆಂ । ಕಾರೇಪುರದಕಲ್ಲಪ । ಪಡುವ

1050ಮುಖನೆ ೧ ಇದರಮೂ । ಯೀರೀಕೆಳಗೆ । ಕಾರೇಪುರದಕಲ್ಲಿಗೆಮೂತೆಂಕಮುಖನೆ ೧ ಈಊರಗದ್ದೆಬ । ತೆವರವೇಲೆಮೂಡ

1051ನಡದು । ವೈದ್ಯಲಿಂಗಯ್ಯನಕಟ್ಟೆಯೀರೀವೇಲೆ । ತೆಂಗಿಗೆಪ । ತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ಕಾರೇಪುರದಬಡಗಮುಖದ

1052ಕಲ್ಲಿಂದಮೂ । ಪನೆತೋಟಪ । ಚಕ್ಕಂಣನತೋಟದಾಗ್ನೈರುತೆಂಕಮುನೆ ೧ ಇದರಬ । ಚಿಕ್ಕಣ್ಣನತೋಟದಮೂ । ಇರುವಕಾರೇ

1053ಪುರದಕಲ್ಲಮೂಡನಡದುಪನೆತೋಟದಬ । ಲಿಂಗಮುದ್ರೈವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರಪ । ಹೆಂಮರಾವತನಪುರದಪ

1054ಲಸಿನಮರದಹೊಲಕ್ಕೆ ಪ । ರಾಮೈನಹೊಲದಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದರಮೂ । ಈಹೊಲದತೆಂ । ಕಾಡೆಹಕ್ಕೀಹೊಲದ

1055ಬ । ಲಿಂಗಮುದ್ರೈವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ಕಾಡೆಮಾಳಕ್ಕೆ ಮೂ । ಲಿಂಗಮುದ್ರೈಗೆಬ । ಪಡುವಮುಖನೆಕ ೧ ಇ

1056ಹಳೆಊರತಾಕಿಗೆತೆಂ । (ಪ್ರರದ)ಕಾರ್ಯಹೊಂಡರಬಾಳಹಲಗೆ

೧೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಹೊಂಡರಬಾಳ ಮೊದಲ ಹಲಗೆ.

1057ದಕ್ಕೆ ಮೂ । ಪನೆಮರದತೋಟವ್ಯೋಣೀವಳಗೆಮೂ । ನ । ಹಳೆಊರತಾಕಿಗೆಬ । ತೆವರುಹೆಮ್ಮೈನಪುರದೆಲ್ಲೆಬ । ವ

1058ತ್ತು । ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ಅಗಿಲಿಂಗೀಹೊಲಕ್ಕೆಪ । ಹೆಮ್ಮರಾವತನಪುರದೆಲ್ಲೆಮಾಳಕ್ಕೆತೆಂ । ಕಾ

1059ರ್ಯದಮೂಡತಾಕಿಗೆಮೂ । ನೈಋತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ನ । ಜಂನೂರೆಲ್ಲೆಗೆಪ । ವಡೇರಕಟ್ಟೆಪಡುವಲಯೀರೀ

1060ವತ್ತಿನಕೆಂಬರೆಗೆಪ । ತಿಟ್ಟಿನವೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ । ನ । ಹೆಂ । ಪುರದಯಲ್ಲೆಗೆಮೂ

1061ಜಂನೂರೆಲ್ಲೆಪ । ಕಂಮೂರನಕಟ್ಟೆಪ । ಈಶಾನ್ಯದತೆಂಕಮುಖದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು । ಅಂತುನೆಕ

1062ಲ್ಲು ೫ । ಹೊಂಡರಬಾಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಊರಮಧ್ಯದಬಾವಡೀಅಂಕಣದಬಾಗಲಿಗೆಪ ।

1063ಊರಮುಂದಣಬಸವನಗುಡಿಗೆಮೂಡಲಒಗಡಿನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಊರ

1064ಯಲ್ಲೆಗೆಮೂ । ಹೊಂಗನೂರೆಲ್ಲೆಗೆತೆಂ । ದೊಡ್ಡಗೌಡನಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ । ಯತ್ತುಂಡೀಪೋಳೀದಂಬ

1065ದಮೇಲೆ ೫ ಯಲ್ಲೆ ಮಧ್ಯದಲಿಂಗಮುದ್ರೈಕಲ್ಲಬಳಿಯಆರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತಿದ್ದಿದಕ ೧

1066ಇದರತೆಂ । ಈಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ । ಯತ್ತುಂಡೀಪೋಳೀದಿಂಟಕ್ಕೆತೆಂ । ಊರಧೂಪದತ್ತುಂಡಕ್ಕೆಬ । ಈಮಧ್ಯ

1067ಲಿಂಗಮುದ್ರೈಬಳಿಆರೇಲಿಪಡುವವಮುಖತಿದ್ದಿದಕ ೧ ಇದರತೆಂಈಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ । ಧೂಪದತ್ತುಂಡವ

1068ಕ್ಕೆ ಆರೇಕಣುವೆಯಲ್ಲುಪಲಸಿನಮರವಮೂ । ಲಿಂಗಮುದ್ರೈಕಲ್ಲಬಳೀಆರೇಮೇಲೆಪಡುವವಮುಖ

1069ತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ನ । ಈಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ । ಲಕ್ಕಾಚೀವಡ್ಡಿನಲ್ಲುಲಿಂಗಮುದ್ರೈಬಳಿಯಿಆ

1070ರೇಮೇಲೆಪಡುವವಮುಖತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ಚೋಳದಬರೆದಿಂಬದಮೇಲೆಲಿಂಗಮುದ್ರೈಬಳಿಪ

1071ಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆತಂ । ಈಕಲ್ಲುತನಕಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ । ಚೋಳದಬರೆಮೇಲೆಸೋಲಿಗ

1072ಕೇತನಲಕ್ಕನಮೇಲುಚಾರಿಆರೇಮೇಲೆಲಿಂಗಮುದ್ರೈಬಳಿಪಡುವಮುಖತಿದ್ದಿ ೧ ಇದರತೆಂ । ನ । ಈಪಾ

1073ಳ್ಯದೆಲ್ಲೆಗೆವಾಯವ್ಯ । ಚೋಳದಬರೆಕಡೆನೆತ್ತಿಮೇಲೆಸೋಲಿಗಕೋಲಿಮಾದನತಕ್ಕಲಿಗೆಆಗ್ನೇಯ

1074ತೆಂಕದಿಕ್ಕಿನಕಲ್ಲಬಳಿಯಆರೇಮೇಲೆವಾಯವ್ಯಮುಖತಿವು ೧ ಇದರಪ । ನ । ದೊಡ್ಡಗೌಡನಪಾಳ್ಯ

1075ದೆಲ್ಲೆಗೆಬ । ಯಲ್ಲೆ ಆರೆಯಲ್ಲುಲಿಂಗಮುದ್ರೈವತ್ತು ಆರೇಮೇಲೆಬಡಗಮುಖತಿದ್ದಿ ೧ ಇದರಪ । ನ । ಈಪಾ.ಳ್ಯ

1076ದೆಲ್ಲೆಗೆವಾಯವ್ಯ । ಯೀಳುಸಾರಿಗೆಯಲ್ಲೆಗೆಬ । ಈಚಲುಗುವ್ಮನಪಟ್ಟದಲ್ಲು ೫ ಯಲ್ಲೆ ಮಧ್ಯಕ್ಕೆದಾಳಆರೆ

1077ಮೇಲೆಲಿಂಗಮುದ್ರೈಬಳಿಆರೇಮೇಲೆಬಡಗಮುಖತಿವು ೧ ಇದಕ್ಕೆಪ । ೩ ಸಾರಿಗೆಯಲ್ಲೆಗೆಬ । ಕೊಳಲೊಸೆಪೆ

1078ಟ್ಟದಬ । ಆರೇವಾರದಲ್ಲಿಲಿಂಗಮುದ್ರೈಬಳಿಆರೇಮೇಲೆಬಡಗಮುಖತಿವು ೧ ಇದರಪ । ಚನ್ನೆಮಾರನ

1079ಪಾಳ್ಯದೆಲ್ಲೆಗೆಬ । ದೊಡ್ಡಿನಹಣಿಪೆಟ್ಟದನೆತ್ತೀಆಲದಮರದಕೆಳಗೆಲಿಂಗವು । ಬಳೀಅರೇಮೇಲೆಬ
1080ಡಗವುಖತಿವು ೧ ಇದರಪ । ಚೆನ್ನವೂರನಪಾಳ್ಯದೆಲ್ಲೆಗೆಬ । ಹೇರಿನಕಲ್ಲಿನಬಳೆಯಲಿಂಗವು । ವತ್ತುಜ
1081ಭೀಮೇಲೆಬಡಗವುತಿವು ೧ ಇದರಬ । ಆಗುಳಿಹೋಬಳೀಹೊಸಪಾಳ್ಯದೆಲ್ಲೆಗೆವೂ । ಕಾಳಿಂಗನಅರೆಯ
1082ಲ್ಲಿವೂಡವುಖವಾತಿವು । ೧ ಅಂತುಪಟ್ಟದರೇಮೇಲೆತಿದ್ದಿದಕ ೧೩ ಕಾಳಿಂಗನಅರೇಯಿಂದಬಡಗವತ್ತಿ । ಕುಂ
1083ಚಾಳದವಡ್ಡುಚೆನ್ನುಬರೆಪಡುವ । ಬಡಗನ । ವೂದಹಳ್ಳೀಯಲ್ಲೆಗೆವೂ । ವಜ್ರದರೇಶ್ಯಾನೆಗೆಬ । ಪೂಲೆವಾನ
1084ದಪ । ದೊಡ್ಡಅರೇಕಲ್ಲವೇಲೆವೂಡವು । ತಿದ್ದಿದಕ ೧ ಇದರಬಡಗವತ್ತಿ ಶ್ಯಾನೆಗೆಪ । ಬಡಗನ । ವೂದಹ
1085ಳ್ಳೀಯಲ್ಲೆಗೆವೂ । ಕೆಂಡನಕಟ್ಟೆಗೆಪ । ಕಲ್ಲಬೋರೇಅರೇವೇಲೆವೂಡವುಖತಿವು ೧ ಇದರಬ । ವತ್ತಿ । ದೊಡ್ಡ
1086ಚಾವನಪೆಟ್ಟದವಧ್ಯವೇಲೆಬ । ನ । ವೂದಪಳ್ಳೀಯಲ್ಲೆಗೆವೂ । ವೂಡಪಡುವದನವಿನದಾರಿದೊಡ್ಡ
1087ಗುಂಡಿನವೇಲೆಲಿಂಗವುದ್ರೆಬಳೆಯಅರೇವೇಲೆವೂಡವುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆಪ ।
1088ವೂದಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಗಾಣಿಗಸಂಬನಕಟ್ಟೆಗೆತೆಂ । ಯೇರೀವೇಲೆಣಿಯಗೇಮರದಕೆಳಗೆ
1089ತೆಂಕದಿಕ್ಕಬಡಗವುಖನೆಕ ೧ ಇದರಪನ । ವೂದಪಳ್ಳೆಯಯಲ್ಲಿಗೆಬ । ವೂಡಲಪಡುವಲವೋ
1090ಣಿಗೆತೆಂ । ಬೇಲೀವಧ್ಯದಲ್ಲಿಹುಟ್ಟರೇಕಲ್ಲವಧ್ಯದಲ್ಲಿಬಡಗವುಖವಾಗಿನೆಕ ೧ ಇದರಪ । ನ । ವೂ
1091ದಪಳ್ಳೀಯಲ್ಲೆಬ । ಈಊರಕೆಂಪಕೊಣೆಯನಹೊಲವತೆಂಕಲತೆವರಹಾಲೇಮರದವತ್ತಿನಲ್ಲಿಬಡಗ
1092ವುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಪ । ನ । ವೂದಹಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಈಕೋಣೇನಹೊಲದಪ । ತಿಪ್ಪನಲ್ಲುತೆಂ
1093ಕಲಿಂದಬರುವನೊಗವುರುಕನಶ್ಯಾನೆವೂಡತಿಪ್ಪನಲ್ಲಿಬಡಗವುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪಡು
1094ವತ್ತಿವಿದಿಕ್ಕಿನಲ್ಲಿನಡದು । ವೂದಹಳ್ಳೀಯಲ್ಲೆಯಲ್ಲಿನಾಗವಳ್ಳಿಯವರುಶ್ಯಾನೆತೆಗೆಯುವಬ್ಯೆ
1095ನಿಲ್ಲಿಗಭೂಮಿವತ್ತುಶ್ಯಾನೆಗೆಬ । ಕರೆಯಲ್ಲೀಆಲದಮರಕ್ಕೆತೆಂ । ಬಡಗವುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ ।
1096ನ । ವೂದಪಳ್ಳೀಯಲ್ಲೆಯಲ್ಲಿಶ್ಯಾನೆತೆಗಿಯುವಬ್ಯೆನಿಲ್ಲಿನಿಂಇರುವಭೂಮಿಗೆಬ । ಚಳ್ಳೀವು
1097ರದಪ । ಶ್ಯಾನೆಬಡಗಕರೆಆಲದಸಣಮರದಕೆಳಗೆಬಡಗವುಖವಾಗಿನೆಕ ೧ ಇದೇಹೊಂ
1098ಡರಬಾಳಯಲ್ಲೆನೈಋತ್ಯವೂಲೆಗಾಲು । ಇಲ್ಲಿಂದವಾಯವ್ಯನಡೆದುವೂದಪಳ್ಳೀಯಲ್ಲೆಗೆವೂ । ತೆಂಕಬ
1099ಡಗದಾರಿಯಲ್ಲಿಕೊಣೆಯನಹುಂಡಿಗೆಪ । ವೂಡವುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದಬ । ನ । ವೂದಪಳ್ಳೀ
1100ಯಲ್ಲೆಗೀಶಾನ್ಯ । ಕುಂದಪಟ್ಟದಯಲ್ಲೆಗೆವೂ । ವೂರೆಲ್ಲೆವಧ್ಯವೂರ್ಗದವೂ । ವೂಡವುಖವಾಗಿನೆಕ ೧
1101ಶಾನ್ಯದಗ್ರಾವುಕ್ಕೆನೆಟ್ಟಕಲ್ಲು ೫೦ ಹೊಂಡದಬಾಳಿಗೆಇದರಲ್ಲಿಬರದಕ ೨೫

೧೪ನೇ ಪತ್ರದ ವುಂಭಾಗ. ಗಣಂಗನೂರ ಹಲಗೆ.

1102ಗಣಂಗನೂರುಕಾಗಲವಾಡಿಗೆಸಹಗ್ರಾವು ೨ಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಗಣಂಗನೂರಗ್ರಾವು ೧ ಹಳ್ಳಿಕೆ
1103ರೆಹುಂಡಿ ೧ ಹಾಡ್ಯದಗ್ರಾವುದಿಂದೀರಿಬಂದಿರುವಲರುನಾಲ್ಕು ಹಣದಭೂವಿಗೆಸಹಕಲ್ಲನೆಟ್ಟವ್ದು । ಗ
1104ಣಂಗನೂರವುಧ್ಯದಹಳೀಚಾವಡಿಗೆಬ । ಬಸವನಗುಡಿಗೆವಾಯವ್ಯ । ಗ್ರಾವುದೇವತೆವುನೆಗೆಬ । ತೊರಗೇರಿ
1105ಗೆವೂ । ವೂಡವುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಶಾನ್ಯ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆತೆಂ । ಚೆಂನಕಟ್ಟೇಕಟ್ಟೆಗೀ
1106ಶಾನ್ಯ । ನೈಋತ್ಯವುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕಾಗ್ನೇವು । ಗುತ್ತದಅರೇಬಳೆವು । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆನೈಋತ್ಯ । ವಾಠಾಳಿ
1107ಲ್ಲೆಗೆಪ । ನೈಋತ್ಯವುಖವಾಗಿನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಗುತ್ತದಕುಂಭೀಅರೇವೇರೆನೈಋತ್ಯವುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕಾ
1108ಗ್ನೇದುಯಿಳಿದು । ವಾಠಾಳಿಲ್ಲೆಗೆನೈ । ಜಂನೂರೆಲ್ಲೆಗೆದ । ಈ ಎಕಲ್ಲುವತ್ತುಪಡುವವುಖನೆ ೧ ಇದರತೆಂ । ಜನ್ನೂರೆಲ್ಲೆಗೆಪ । ಪ
1109ಡುವವುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಜಂನೂರೆಲ್ಲೆಗೆದ । ಭೋಗೇಶ್ವರರಕ್ಕವಡೆಗೆವೂ । ವುದ್ದನಕಟ್ಟೆಗೆಪ । ಪಡುವವುಖನೆ ೧ ಇದ
1110ರವೂ । ವತ್ತಿ । ತೆಂನಡದು । ಜಂನೂರೆಲ್ಲೆಗೆಪ । ಈಊರಕಲ್ಲವತ್ತುಪಡುವವುಖನೆ ೧ ಇದರತೆಂ।ವತ್ತಿ।ಪಡುನಡದು । ಹರಿಯಪ್ಪನ
1111ಕಟ್ಟೆಗೆನೀರುಬರುವದಾರಿಯಲ್ಲಿಜಂನೂರೆಲ್ಲೆಗೆವಾಯವ್ಯ । ಕಾರೇಪುರದೆಲ್ಲೆಗೀಶಾನ್ಯ । ಈ ಎಕಲ್ಲಬ । ಬಡಗವುಖ

1112ನೆಕ ೧ ಇದರತೆಂ । ವ । ಪ । ನ । ಕಾರೇಪುರದೆಲ್ಲೆಗೆಬ । ಯಲ್ಲೀವಾಳದಲ್ಲಿಬಡಗವಮುಖನೆ ೧ ಇದರಪ । ನ । ಕಾರೇಪುರ
1113ದೆಲ್ಲೆಹೊಲಕ್ಕೆಬ । ಸಾವೆವಾಳಕ್ಕೆತೆಂ । ಪೀಲೀವತ್ತುಬಡಗವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆಂ । ವತ್ತಿಪ । ನ । ಈಯ
1114ಲ್ಲೆತೆಂಗಿನತೋಪಿನಹೊಲಕ್ಕೆಬ । ಪೀಲೀಬ । ವತ್ತಿನಲ್ಲಿಬಡಗವಮುಖನೆ ೧ ಇದರಪ । ಕಾರೇಪುರದೆಲ್ಲೆಗೆಬ ।
1115ಧ್ಯಾವನಕಟ್ಟೆಅಡುವಿಗೆತೆಂ । ಪೀಲೀವತ್ತುಬಡಗವಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ಕಾರೇಪುರದೆಲ್ಲೆಗೆವಾಯವ್ಯ । ಹಾಡ್ಯ
1116ದೆಲ್ಲೆಗೀಶಾನ್ಯ । ಸಂಬುಗೌಡನಹೊಲದತೆಂ । ತೆವರಮೇಲೆಬಡಗವಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ಹಾಡ್ಯದೆಲ್ಲೆಗೆಬ । ವೀ
1117ರೇಗೌಡನಹೊಲದತೆಂ । ತೆಂಕಲತೆವರಆಲದಮರಕಾಗ್ನೇಯಬಡಗವಮುಖನೆ ೧ ಇದರಪ । ಬೆಳ್ಳೀಬಕೆರೆಪಾರ್ಶ್ವದ
1118ಕಟ್ಟೆಯೀರೀಮೇಲೆನ । ಹಾಡ್ಯದೆಲ್ಲೆಬ । ಜೋಗೀವಾಳದತೆಂ । ಕಟ್ಟೆಗೆಬ । ಬಡಗವಮುಖನೆ ೧ ಇದರಪ । ಹಾಡ್ಯದೆ
1119ಲ್ಲೆಗೆಬ । ಜೋಗೀವಾಳದನೈಋತ್ಯ । ಹಳ್ಳದಲ್ಲಿಬಡಗವಮುನೆ ೧ ಇದರಬ । ವ್ಹೋಣೀವಮೂಡವತ್ತುಮೂಡಮುಖನೆ ೧ ಇದ
1120ರನೈಋತ್ಯ । ಹಾಡ್ಯದಭೂಮೀಲಿನಡದವಿವರ । ಪಡುವಲಿಂದಬರುವಕೆಂಬರೆಹಳ್ಳದಗಣಗನೂರತಗಡಗೆರೆಯ
1121ರೆಹೊಲದಮೇಲೆನೀರುಬಿದ್ದುಪೈರುಕೆಡುವದರಿಂದ । ನೀರುಹೊಕ್ಕವಾಡಿವಿಂಗಡಣಾಗಿಕಾಲ್ವೆತೆಗಿಯುವದಕ್ಕೆನಿರೂಪ
1122ವಾದಮೇರೆಗೆ । ಮೂಗೂರಸ್ಥಳದಹಾಡ್ಯದಗ್ರಾಮದಿಂದಈರಿಬಂದಆರೂನಾಲ್ಕೂಹಣದಭೂಮೀಮೇಲೆನಡದು । ಅಲ್ಲಿಂದನೈ
1123ಋತ್ಯಮುಖಕ್ಕೆನಡದುಹಾಡ್ಯದೆಲ್ಲೆಗೆಬ । ಕಾರೇಗುಂದಿಹೊಲದಪಡುವಲತೆವರಮೇಲೆಬಡಗವಮುನೆ ೧ ಇಲ್ಲಿಂದಜೇಲಿ
1124ಪ । ವತ್ತಿಬ । ನಡದು । ಹಾಡ್ಯದಜ್ಯೋಯಿಸರಕೊಡಗ್ಗೀಶಾನ್ಯತೆವರಿನಲ್ಲಿಮೂಡಮುನೆ ೧ ಇದರಪ । ಜ್ಯೋಯಿಸನಹೊಲದ
1125ಪಡುವತೆವರಮೇಲೆಈಹೊಲದವಾಯವ್ಯದಲ್ಲಿಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಪೀಲೀಪಡುವನಡದುಚೆಂ । ಹೊಲದನೈಋ
1126ತ್ಯ । ಈಹೊಲದಕಾಲ್ವೆಮೂ । ಪೀಲೀಪ । ಪಡುಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ವತ್ತಿ । ತೆಂ । ನ । ಹಾಡ್ಯದೆಲ್ಲೆಗೆಪ । ಕಾಲ್ವೆಗೆಮೂ
1127ಪೀಲೀಪಡುವತ್ತುಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ನ । ಹಾಡ್ಯದೆಲ್ಲೆಗೆವಾಯವ್ಯ । ತಗಡೂರುಸ್ಥಳದಕಾವುಪ
1128ಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಈರಿಬಂದಭೂಮಿಗೆನೈಋತ್ಯ । ಬಡಗವಮುಖನೆ ೧ ಇದರಬ । ನ । ಕಾವುಪಳ್ಳೀಯಲ್ಲೆಗೆ
1129ಮೂ । ಈರಿಬಂದವೋಟಗನವಾಳಕ್ಕೆಪ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಕಾವುಪಳ್ಳೀಯಲ್ಲೆ
1130ಗೆಮೂ । ವೋಟಗವಾಳಕ್ಕೆಪ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ವೋಟಗನವಾಳಕ್ಕೆವಾಯ
1131ವ್ಯ । ಗಣಗನೂರಯಲ್ಲೆಗೂಡಿದಬಳಿಯಬಡಗವಮುಖನೆ ೧ ಇಲ್ಲಿಂದವಾಯವ್ಯ । ನ । ಕಾವುಪಳ್ಳೀಯಲ್ಲೆಗೆ
1132ಈಶಾನ್ಯ । ನೀರುಗಾಲುವೆಗೆಪ । ತಿಟ್ಟನತೆವರಿನಲ್ಲಿಈಶಾನ್ಯವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ । ವತ್ತಿ
1133ಪ । ನಡದುಕಾವುಪಳ್ಳೀಯಲ್ಲೆಗೆಬ । ವುಲ್ಲನಹೊಲಕ್ಕೆತೆಂ । ನೀರಕಾಲುವೆತಿಟ್ಟನವೀಲೆಈಶಾನ್ಯ
1134ವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಕಾವುಪಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಕಾಲುವೆಬ । ತೆವರಿನಲ್ಲಿಬಡಗವು
1135ಖವಾನೆಕ ೧ ಇದರವಾಯವ್ಯನಡದು । ಕಾ । ಯಲ್ಲೆಗೆಬ । ಗುಂಡಕಲ್ಲವಾಳದಕೊರಕಲತೆಂಕಲ
1136ತ್ತಿಟ್ಟನಗುಂಡಕಲ್ಲಮೇಲೆಬಡಗವಮುಖವಾತಿದ್ದಿದಕಲ್ಲು ೧ ಇದರಪ । ನ । ಕಾ । ಯಲ್ಲೆಗೆಬ ।
1137ನಂಜನಗೂಡದೇವರಕಲ್ಲುಗುಂಡದಯಲ್ಲೆಗೆಆಗ್ನೇಯಮೊರುವ್ಹೋಣೀಕೂಡಿದಬಳಿಯಲಿಂಗವುನೈ
1138ಕಲ್ಲವತ್ತಿನಲ್ಲಿಬಡಗವಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವಲುವತ್ತಿಬ । ನ ।ಕಲ್ಲುಗುಂದದಯಲ್ಲೆಗೆ
1139ಬೊ । ವ್ಹೋಣಿಬಡಗವತ್ತುಆಗ್ನೇಯವಮುಖವಾನೆಕ ೧ ಇದರಪ । ವತ್ತಿ । ಬಡಗನ । ಕಲ್ಲುಗುಂದದೆಲ್ಲೆಗೆಮೂ । ಲ
1140ಕ್ಕರಸನಕೆಂಬರೆಗೆತೆಂ । ಪೀಲೀವತ್ತಿನಲ್ಲಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿಬಡಗ
1141ನಈಕಲ್ಲುಪಿಯಾಗಿ ೫ಕಲ್ಲುಪರ್ಯಂತರಕಲ್ಲುಗುಂದದಯಲ್ಲೆಗೆಮೂ । ಲಕ್ಕರಸನಕೆಂಬರೆಗೆಬ ।
1142ಚಕ್ಕನಕೊಡಗೆವಾಳಕ್ಕೆಪ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಪ । ವತ್ತಿಬ । ನ । ಬಸವ
1143ನಕೊಡಗೆಹೊಲಕ್ಕೆವಾಯವ್ಯ । ಪೀಲಿಪಡುವತ್ತುಮೂಡಮುಖದಕ ೧ ಇದಕ್ಕೆಪ । ವತ್ತಿಬ । ನ । ಕಲ್ಲಕೆರೆಹೊಲ
1144ದಪ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರವಮೂ । ನ । ಕೆಂಪರಾವಳನಹೊಲದಪ । ತೆವರಮೇಲೆ । ತೆಂಕಪ
1145ಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ಕೋಣನಕೊಡಗೇಹೊಲಪ । ತೆವರಪೀಲೀವತ್ತುಮೂಡಮುಖವಾನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ ।
1146ನ । ಕಲ್ಲುಕುಂದದೆಲ್ಲೆವ್ಹೋಣೀದಾರಿಗೆತೆಂ । ಚಿಂಣಗನಹೊಲದಬ । ತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ
1147ಡವತ್ತಿಬ ।ನ। ಕಲ್ಲುಗುಂದದೆಲ್ಲೆಗೆಮೂ । ವೀರಸಿದ್ದನಕಟ್ಟೆನೈಋತ್ಯಪೀಲಿಗೆಮೂ । ಆಗ್ನೇಯಮುಖವಾನೆಕ ೧ಇದ

1148ರಮೂ |ನ| ಕಲ್ಲುಗುಂದದೆಲ್ಲೆಗಾಗ್ನೇಯ ವೀರಸಿದ್ದನಕಟ್ಟೆತೆಂ ವಳಗೆರೆತಿಟ್ಟಮೇಲೆತೆಂಕಮುಖವಾನೆಕ ೧
1149ಇದರಮೂ | ಕೆಂಬರೆವಾಯವ್ಯವಾಗಿನಡದು | ಕಲ್ಲಗುಂದದೆಲ್ಲೆಗೆಮೂ | ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆವಾಯವ್ಯತೆವರ
1150ಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೪೩

೧೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಕಾಗಲವಾಡಿಯ ಹಲಗೆ.

1151ಇದರಮೂಡನಡದು | ಕಲ್ಲುಗುಂದದಯಲ್ಲೆಗೆತೆಂ | ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆಬ | ತೆವರಮೇಲೆತೆಂಕಮುಖನೆಟ್ಟ ೧
1152ಇದಕ್ಕೆಬ |ನ| ಕಲ್ಲುಕುಂದದಯಲ್ಲೆಮು | ದೇವರಗುಡ್ಡನಹೊಲದಬೇಲಿವತ್ತುಮೂಡಮುಖನೆಕ ೧ ಇದರಮೂಡ |ನ| ಕ
1153ಲ್ಲುಗುಂದದಯಲ್ಲೆಗಾಗ್ನೇಯ | ನೀರಗಾಲ್ವೆವತ್ತುತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಬ |ನ| ಕಲ್ಲುಕುಂ | ಲ್ಲೆಗೆಮೂ | ನವಿಲೂರ
1154ಯೆಲ್ಲೆಗೆತೆಂ | ನೀರುಕೆಂಬರೆಗೆಮೂ | ನವಿಲೂರವಾಮನಮುದ್ರೆಕಲ್ಲಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮು |ನ|
1155ನವಿಲೂರೆಲ್ಲೆಗೆತೆಂ | ತೊಟ್ಟಗಾಲಹೊಲಬಡಗಲಬೇಲಿತೆಂಕವತ್ತುತೆಂಕಮುಖನೆಟ್ಟಕ ೧ ಇದರಮೂಡನ
1156ನವಿಲೂರಲ್ಲೆಗೆತೆಂ | ವೋಣಿತೆಂಕಲತೆವರಮೇಲೆತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಮೂ | ನವಿಲೂರೆಲ್ಲೆಗೆತೆಂ | ನವಿಲೂ
1157ರಕೆರೆಗೆಪ | ಕೋಡಿಕರೀಕಲ್ಲಹೊಲಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ | ನ | ಕರೀಕಲ್ಲ
1158ಹೊಲದಮೂ | ಭೋಗೇಶ್ವರರಕೊಡಗ್ಗೆಬ | ನವಿಲೂರವಳಗೆರೆಗೆಪ | ತೆವರನಲ್ಲಿಪಡುವಮುಖವಾನೆಟ್ಟಕ ೧
1159ಇದರತೆಂ | ಉಪ್ಪಿನಮೊಳೆಹೊಲಕ್ಕೆಬ | ಭೋಗೇಶ್ವರರಹೊಲಕ್ಕೆತೆಂ | ಕರೀಕಲ್ಲಹಾಲದಮೂ | ತೆವರಮೇಲೆಪ
1160ಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಮೂಡನಡದು | ಉಪ್ಪಿನಮೊಳೆಬಡಗವತ್ತುಭೋಗೇಶ್ವರರಕೊಡಗ್ಗೆತೆಂ | ತವರ
1161ಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದಉಪ್ಪಿನಮೊಳೆಮೇಲೆತೆಂಕಲಾಗಿನಡದುಹೊಸಉಪ್ಪಿನಮೊಳೆವಾ
1162ಯವ್ಯನೈಋತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಮೂಡವತ್ತಿತೆಂಕನಡದು | ಹೊಸಉಪ್ಪಿನಮೊಳೆಗೀಶಾನ್ಯನೈಋ
1163ತ್ಯಮುಖವಾನೆಕ ೧ ಇದರತೆಂಕವತ್ತಿಮೂಡನಡದುಉಪ್ಪಿನಮೊಳೆಮೂಡವತ್ತುಪಡುವಮುಖವಾನೆ ೧ ಇದರಮೂಡ
1164ನ | ಕಲ್ಲರೆತಿಟ್ಟನಭೋಗೇಶ್ವರರಹೊಲದಬ | ನವಿಲೂರವಳಗೆರೆಕೊ | ಹೆಗೆಪ | ಅಡವಿನಮಧ್ಯತೆಂಕ
1165ಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂಡ |ನ| ಭೋಗೇಶ್ವರರಕೊಡಗೆಕಲ್ಲರೆತಿಟ್ಟನಹೊಲದಬ | ವತ್ತುಕೊಹಗೆಪ |
1166ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ |ನ| ಭೋಗೆ | ಕೊಡಗೆಗದ್ದೆಮಾಳದಅಡುವಿಗೆ |ಮೂ| ಕೀಳೇರೀ
1167ಹೊಲದಪಡುವತೆವರಬಳಿ | ನವಿಲೂರಕಲ್ಲಿನಮೂ | ವತ್ತುತೆಂಕಮುಖವಾನೆ ೧ ಇದರಬ |ನ| ಕೀಳೇರೀಅಡು
1168ವಿಗೆಮೂ | ತೆವರನಮೇಲೆಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯ |ನ| ಭಂಡಿಗೆರೆಹೊಲದಬ | ವೋಣೀಯಲ್ಲು |
1169ನೈಋತ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ |ನ| ಭಂಡಿಗೆರಹೊಲಕ್ಕೆಬ | ವೋಣಿಯಮಧ್ಯದಲ್ಲುತೆಂಕಮುನೆ ೧
1170ಇದರಮೂ | ಮಠದಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ | ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ | ವತ್ತುತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರ
1171ಬಡಗವತ್ತಿಮೂಡನಡದುನವಿಲೂರೆಲ್ಲೆಗೆತೆಂ | ದಂಚೆಕೊಮರೀಹೊಲದಬ | ಬೇಲಿವತ್ತು | ಕೆಂಬರೆಮೂಡುದಿ
1172ಕ್ಕಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರವತ್ತಿಮೂಡನಡದು | ಹಂಪನಕೊಪ್ಪಲಹೊಲದಬಡಗಬೇಲೀ
1173ಗೆತೆಂ | ಗೋವುಗಲ್ಲಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬಡಗವತ್ತಿಮೂಡನ | ಚೆಂನ
1174ಶಟ್ಟಕಟ್ಟೆಗೆಪ | ಹೊಲದಬಡಗಬೇಲಿವತ್ತಿನನವಿಲೂರಆಗ್ನೇಯಕ್ಕೆವಲಯಗೂಡಿತು ||
1175ಅಂತುಗಣಗನೂರಿಗೆಕಲ್ಲು ೬೫ | ಕಾಗಲವಾಡಿಗ್ರಾಮದಯಲ್ಲೆಚತುಃಸೀಮೆಗೆಕಲ್ಲನೆಟ್ಟವಿವ
1176ರ | ಗ್ರಾಮಮಧ್ಯದಕಣಕ್ಕೆಮೂ | ಯಂತ್ರಗಲ್ಲಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಶಾ
1177ನ್ಯಭಾಗಕ್ಕೆನಡದುಹದನಾಡುನಂದಿರಾಜಪುರಾಗ್ರಹಾರದಾಗ್ನೇಯಭಾಗದಲ್ಲುಇರುವಕರೀಕಲ್ಲಗು
1178ಡ್ಡಕ್ಕೆತೆಂ | ಜ್ಯೋತಿಗೌಡನಪುರದೆಲ್ಲೆಗೆವಾಯವ್ಯ | ಈಊರವಾಮನಮುದ್ರೆಕಲ್ಲಬ | ತೆಂಕಮುಖವಾನೆ ೧ ಇದರತೆಂ |
1179ನಡದು | ಜ್ಯೋ | ಎಲ್ಲೆಗೆಪ | ಈಊರವಾಮನಮುದ್ರೆಕಲ್ಲತೆಂ | ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆಂ |ನ|ಜ್ಯೋ |ದಕಲ್ಲಿನಬಳಿಇ
1180ರುವಸಿಂಹಮುದ್ರೆಕಲ್ಲಮೇಲೆಹೊರಟುತೆಂಕನಡದುಜ್ಯೋತಿ | ದಲ್ಲೆಗೆಪ | ಈಊರವಾಮನಮುದ್ರೆಕಲ್ಲಬಡಗವತ್ತುಸಿಂ
1181ಹಮುದ್ರೆಕಲ್ಲಬಳಿಯಪಡುವಮುಖವಾನೆ ೧ ಇದರತೆಂ |ನ| ಜ್ಯೋತಿ | ದೆಲ್ಲೆಗೆನೈಋತ್ಯ | ನಾಗವಳ್ಳಿಯಲ್ಲೆಗೆಬ | ಜ್ಯೋತಿ |

1182ಕಲ್ಲಿಗೆಬ । ನಾಗವಳ್ಳೀಕಲ್ಲಿಗೀಶಾನ್ಯಪ್ರಾಕಿನಯಲ್ಲೆ ಕಲ್ಲವತ್ತುಪಡುವಮುಖನೆಕ ೧ ಇದರಪ । ನ । ಪುರದಕೊಪ್ಪ
1183ಲಹೊಲಕ್ಕಾಗ್ನೇಯ । ಬೇಲಿಗೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ನ । ನಾಗವ । ಲ್ಲೆಲೆಬ । ಭದ್ರಗೌಡನಕಟ್ಟೆಪ ।
1184 ಮೂಡಗಳ್ಳೀಬೇಲೀಬಳಿಯಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಪ್ರಾಕನಯಲ್ಲೆ ಕಲ್ಲಿಗಾಗಿನಡದುಪಡುವನಡದು ।
1185 ನಾಗವ । ಯಲ್ಲೆಗೆಬ । ಕಾಗಲವಾಡೀವಳಗೆರೆಯಮನೇಗೌಡನಕಟ್ಟೆಗೆತೆಂ । ಕುಮಾಚನಹಳ್ಳೀಮಾಳದಬೇ
1186 ಲೀವತ್ತು ನಾಗವಳ್ಳೀಕಲ್ಲಿಗೆಮೂಡವತ್ತುಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ । ನ । ನಾಗವಳ್ಳೀಕಲ್ಲಿಗೆತೆಂಕ
1187ನಡದುನಾಗವಳ್ಳೀಯಲ್ಲೆಗೆಬ । ವಳಗೆರೆಕುರುಬರಬನ್ನೀಹೊಲಕ್ಕಾಗ್ನೇಯತೆವರಕಾಲ್ವೆಪ । ನಾಗವಳ್ಳೀಕಲ್ಲ
1188ಮೂಡವತ್ತುಬಡಗಮುಖವಾನೆಕ ೧ ಇದರಪ । ನ । ನಾಗವ । ಯಲ್ಲೆಗೆಬ । ಕೆಂಪಯ್ಯನಮಾದನಹೊಲದತೆಂ । ಯಲ್ಲನೀರ
1189ಕಾಲ್ವೆತೆಂ । ತೆವರಮೇಲೆನಾಗವಳ್ಳೀಕಲ್ಲಿನಬಡಗವತ್ತಿನಲ್ಲಿಬಡಗಮುಖನೆಕ ೧ ಇದರತೆಂ । ನ । ನಾಗವ । ಯಲ್ಲೆ
1190ಗೆಬ । ಮುದ್ದಶೆಟ್ಟಹೊಲಕ್ಕಾಗ್ನೇಯ । ಯಲ್ಲೆನೀರುಗಾಲ್ವೆಮೂಡಲತೆವರಿನಲ್ಲಿನಾಗವ । ಕಲ್ಲಿನಬಡಗವತ್ತುಪಡುಮು
1191ಖವಾನಕ ೧ ಇದರಪ । ನ । ನಾಗವ । ಯಲ್ಲೆಗೆವಾಯಕಮುದ್ದನಹೊಲದನೈಋತ್ಯದತೆವರಹಿಂದೆಬಡಮುಖನೆಕ ೧
1192ಇದರಪ । ನ । ಯೀಳಿಗೆನಾಗವಳ್ಳಿಗೆಶೇರಿದಉಳ್ಳೇನಂಜನಪುರದಕೆರೇಕೆಳಗಣಗದ್ದೆಯಲ್ಲಿಕಂಭಗಟ್ಟಲೆಯರ
1193ಡುಖಂಡಗದ್ದೆಯನ್ನುಕೂಡಿಕೊಂಡುಗದ್ದೆಯಲ್ಲಿನೆಟ್ಟಿರುವಬಡಗಮುಖದಕ ೧ ಇದರಪ । ನ । ಉಳ್ಳೇನಂಜನಪುರದ
1194ಗದ್ದೆಗೆವಾಯವ್ಯಯೀಪುರಕ್ಕೆ ಈಶಾನ್ಯಕರ್ಲುಮಾಳದಲ್ಲಿನಾಗವ । ಕಲ್ಲಿನಪ । ವತ್ತೂಬಡಗಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಪ
1195ನ । ಪುರದೆಲ್ಲೆಗೆಬ । ಚಂನಮಲ್ಲನಕಟ್ಟಿಗೆನೈಋತ್ಯಉಕ್ಕಲಗೌಡನಅರಳೀಮರಕ್ಕೆಪ । ಬಡಗಮುಖವಾನೆ ೧
1196ಇದರಪ । ನ । ಈನಂಜನಪುರದೆಲ್ಲೆಗೆಬ । ಅರವಟ್ಟಿಗೆಕಟ್ಟೆಬಳಿಯಬಸವನಕೊಡಿಗ್ಗೆನೈಋತ್ಯದತೆವರಮೇ
1197ಲೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಸರಗೂರೆಲ್ಲೆಗಾಗ್ನೇಯಅರವಟ್ಟಿಗೆಕಟ್ಟೆವಳಗೆರೆತಮ್ಮಡೀ
1198ಲಿಂಗವಡೇರಹೊಲದವಾಯವ್ಯದತೆವರಮೇಲೆಮೂಡಮುಖವಾನೆಕಲ್ಲು ೧ ಇದರಬ । ನ । ಅರವಟ್ಟಿಗೇಕಟ್ಟೆಗೆ
1199ವಾಯವ್ಯಸರಗೂರೆಲ್ಲೆಗೆಮೂ । ಚನ್ನವಡೇರಪುರದಸಿದ್ದೇಗೌಡನಹೊಲದತೆಂಕಲತೆವರಮೇಲೆಮೂಡ
1200ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗಲವಾಡಿಗೆಬರದಕ ೧೮

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಕಾಗಲವಾಡಿಯ ಯರಡನೆ ಹಲಗೆ.

1201ಇಲ್ಲಿಂದಪಡುವನಡದುಸರಗೂರೆಲ್ಲೆಗೆಮೂ । ಮುದ್ದನಂಜೇಗೌಡನಹೊಲಕ್ಕೆನೈಋತ್ಯಮೂಲೆತೆವರಮೇಲೆ
1202ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಬ । ನ । ಸರಗೂರಯಲ್ಲೆಗೆಮೂ । ಮುದ್ದನಂಜನಹೊಲದವಾಯ
1203ವ್ಯದತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಮೂಡ । ನ । ಸರಗೂರೆಲ್ಲೆಗೆಮೂ । ಕಾವೇರೀಉಳುಮೆಮುದ್ದನಹೊ
1204ಲದನೈಋತ್ಯದತೆವರಮೇಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದರಬ । ನ । ಸರ । ಯಲ್ಲೆಗೆಮೂ । ಮುದ್ದನಹೊಲದಪಡು
1205ವಲತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಪ । ನ । ಸರಗೂರೆಲ್ಲೆಗೆಮೂ । ಮಹಂತೀಚೆಂನುವೀರನಹೊಲದನೈ
1206ಋತ್ಯ । ತೆವರಮೇಲೆಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಸರ । ರಲ್ಲೆಗೀಶಾನ್ಯ । ನಾಗವಳ್ಳೀಕೆಂಪೈನಲಿಂಗ
1207ನಹೊಲಕ್ಕೆ ವಾಯವ್ಯದತೆವರಮೇಲೆ । ಸಂಥೇದಾರೀವೋಣಿಗೆತೆಂ । ಬೇಲೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದ
1208ರಪ । ನ । ಸರ । ರೆಲ್ಲೆಗೆಮೂ । ಸೋಮೇದೇವರಕಟ್ಟೆಮೇಲೆನಡದುಸಂಥೇವೋಣೀವಳಹಾಕಿಕ್ಕೊಂಡುಬ । ವೃತ್ತಿ । ಸಾ
1209ತಗೌಡನಹೊಲದನೈಋತ್ಯದತೆವರಮೇಲೆಮೂಕರ್ಚಿಸಿಯಪಡುವತ್ತುಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಕು
1210ರುಬರಕಬ್ಬೆಹೊಲದವಾಯವ್ಯತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಪ । ನ । ಗುಜ್ಜನಹೊಲದನೈಋತ್ಯಮುಂಡ
1211ಕಳ್ಳೀಬೇಲಿಪಡುವತ್ತುಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ರಾವಣಸಿದ್ದನಹೊಲದನೈಋತ್ಯಮೂಡಮುಖನೆಕ ೧
1212ಇದರಪ । ನ । ಹುಂಡೀಮುದ್ದಿಹೊಲದವಾಯವ್ಯದೊಂದೀಚಿಕ್ಕನಹೊಲದತೆಂ । ಲತೆವರಮೇಲೆಬಡಗಮುಖನೆ ೧
1213ಇದರತೆಂ । ನ । ಬಿಳಗನಹೊಲದಾಗ್ನೇಯ । ಈಮುದ್ದೀಹೊಲದಪ । ಲತೆವರಮಧ್ಯಪಡುಮುಖನೆ ೧ ಇದರಪ । ನ ।
1214ಸರಗೂರೆಲ್ಲೆಗೆಮೂ । ಬಿಳಗನಹೊಲಕ್ಕೆನೈಋತ್ಯದತೆವರಿನಲ್ಲಿಯಲ್ಲೆನೀರಗಾಲುವೆಮೂಡತೆವರಲ್ಲಿಬಡಗಮುಖ
1215ವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ । ನ । ದೊಡ್ಡದಾಸೀಹೊಲದಕೊತ್ತಳೆಪ । ಲಯಲ್ಲೆನೀರಗಾಲ್ವೆಮೂಡಲತೆವರಮೇಲೆಮೂಡಮುನೆ ೧

1216ಇದಕ್ಕೆ ಪ । ನ । ಸರಗೂರೆಲ್ಲಿ ಗೆವೂ। ದೊಡ್ಡದಾಸೀಹೊಲದಬಡಗಲಕೊತ್ತ ಲಿಗೆನೈಋತ್ಯದವೂಲೆಪ।ಯಲ್ಲಿ ನೀರಗಾಲುವೆವೂ।
1217ಲತೆವರಲ್ಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಸರಗೂರೆಲ್ಲಿ ವೂ । ಈದಾಸೀಹೊಲದಬಡಗಲಕೊತ್ತ ಲೆವಾಯವ್ಯದತೆವರ
1218ಲ್ಲಿಕರಿಮನಹುಂಡೀದಾರೀವೂ । ಲತೆವರಲ್ಲಿವೂಡವುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ವೂಡನ । ಬಿನಳನಹೊಲದಪ । ಲತೆವ
1219ಬೇಲೆತೆಂಕವುಖನೆ ೧ ಇದರಬ । ನ । ಸರಗೂರಕರಿಯನಹುಂಡೀವೀರನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಲಿಂಗನಹೊಲದಪ । ಲ
1220ತೆವರನೀರಗಾಲ್ವೆಅಂಚಿನಲ್ಲುವೂಡವುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಕಾಯನಹುಂಡೀಕಟ್ಟೆಯವತ್ತಿನಈಶಾನ್ಯದಹಳ್ಳ
1221ದಲ್ಲುಗಾಣಿಗನಕೆಂಡನಹೊಲದನೈಋತ್ಯದಬೇಲಿಯಲ್ಲಿಬಡವುಖನೆ ೧ ಇದರಪ । ವತ್ತಿ । ಬಡಗನಡದುಕರಿಯನಹುಂಡೀ
1222ವನ್ತೆಗೌಡನಹೊಲಕ್ಕೆವೂ । ಅಪ್ಪಾಜ್ಜೆನಹೊಲಕ್ಕೆಪ । ತೆವರಕೆಳಗೆವೂಡವುಖವಾನೆಕ ೧ ಇದರವೂ । ನ । ಹೋ
1223ಟ್ಟಂಬಳ್ಳೀಕ್ಕುರುಬರಚಿಕ್ಕನಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿಹುತ್ತದಹಿಂದೆತೆಂಕವುಖವಾನೆಕ ೧ ಇದರಬ । ನ । ಗಂಗಾಧರವ
1224ಡೀರಹೊಲಕ್ಕಾಗ್ನೇಯಸರಗೂರಚಂನಬಸವವಡೇರಹೊಲದೀಶಾನ್ಯದತೆವರಲ್ಲಿಕೋಟಂಬಳ್ಳೀದಾರೀವ್ಹೋಣಿವುಂದ
1225ವೂಡಿಕೊಂಡುವೂಡವುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಚೆನ್ನಬಸವವಡೇರಹೊಲಕ್ಕೆ ವಾಯವ್ಯತಿಮ್ಮನಜೋಗೀಹೊಲದವೂಡ
1226ತೆವರಲ್ಲಿಯಲ್ಲೆ ನೀರಗಾಲ್ವೆಪಡುವಲತೆವರವುಂದವೂಡಿಕೊಂಡುಬಡಗವುಖವಾನೆ ೧ ಇದರತೆಂ । ನ । ಈಜೋಗೀಹೊ
1227ಲದಾಗ್ನೇಯುಯಲ್ಲಿ ಕಾಲ್ವೆಪ । ವಲತೆವರಪಡುವತ್ತ ವೂಡಿಕೊಂಡುಪಡುವುಖನೆಕ ೧ ಇದರಪ ।ನ। ಹೊವ್ಮದವಳಗೆರೆವೂಡ
1228ವತ್ತಿನಲ್ಲುಸರಗೂರಪಡುವವುಖದಯಲ್ಲೆ ಗಲ್ಲಲಿಂಗವುದ್ರೆಕಲ್ಲಪಡುವತ್ತ ವೂಡಿಕೊಂಡುಪ್ರಾಕೆಲ್ಲೆ ಗಲ್ಲಬಡಗವತ್ತು ಬ
1229ಡಗವುಖನೆ ೧ ಇದರಬ । ನ । ಹೊವ್ಮದವಳಗೆರೆವೂ । ಅರಳೀಮರದಈಶಾನ್ಯದಕಾರೇವಾಳದಲ್ಲಿವೂಡವುಖನೆ ೧ ಇಲ್ಲಿ
1230ಂದಬಡಗಲುತಿರಿಗಿಕಾರೇವಾಳದಅಡುವ್ಹೋಣಿಸಹವಳವೂಡಿಕೊಂಡುವೂ । ನ । ವೊಸರವ್ಹೋಣೀವುಧ್ಯದಲ್ಲಿತೆಂಕವುಖ
1231ನೆಕ ೧ ಇಲ್ಲಿಂದವೂ । ವೊಸರೋಣಿಪೆಂಬಿಡದುಕೋಟಂಬಳ್ಳೀಯಲ್ಲಿ ಗೆತೆಂ । ದಂಡಿನವೂರೀಅರಳೀಕಟ್ಟೆಗೆವೂ । ಯೇರೀಮೇಲೆತೆಂ
1232ಕವೂಡವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದವೂ । ನ । ಕೋಟಂಬಳ್ಳೀಯಲ್ಲೆ ಗಾಗ್ನೇಯ । ರೇಚಂಬಳ್ಳೀಯಲ್ಲಿ ಗೆನೈಋತ್ಯಕಳ್ಳರವ್ಹೋಣೀಬಡಗ
1233ಬೇಲೀವತ್ತಿನಲ್ಲುತೆಂಕವುಖನೆ ೧ ಇದರವೂ । ನ । ಕಳ್ಳರವ್ಹೋಣೀವ್ಹೊಳಹಾಕಿಕೊಂಡು । ರೇಚಂಬಳ್ಳೀಯುಲ್ಲಿ ಗೆತೆಂ । ಹಳ್ಳಗದ್ದೆ
1234ವೂಳದಬ । ಲತೆವರಿನಲ್ಲಿಯುಲ್ಲೆ ಬೇವಿನವುರದಾಗ್ನೇಯುತೆಂಕವುಖನೆ ೧ ಇದರವು । ನ । ಕೋಡೀಅಡ್ಡಹಳ್ಳವಳವೂಡಿಕೊಂಡು
1235ರೇಚಂಬಿಳ್ಳೀಯಲ್ಲೆ ಗೆತೆಂ । ವೂರನಹೊಲಕ್ಕೆ ಬ । ಕಾರೇಅಡುವಿನಲ್ಲುತೆಂಕವುಖನೆ ೧ ಇಲ್ಲಿಂದವೂ।ನ। ರೇಚಂಬಳ್ಳೀಯಲ್ಲೆ ಗಾಗ್ನೇಯ।
1236ಹೊಂಗನೂರೆಲ್ಲೆ ಗೆನೈಋತ್ಯ । ಕ್ಷ ಯಲ್ಲೆ ಗೂಡಿದಕಾರೇವಾಳದಅಡವಿನಲ್ಲಿ । ರೇಚಂಬಳ್ಳೀಯುಲ್ಲೆ ಕಲ್ಲಿಗೆವೂ । ಹೊಂಗನೂರಕ
1237ಲ್ಲಿಗೆವಾಯವ್ಯ । ಕಾಗಲವಾಡೀಕೊರವುವಾವನಹೊಲದಬ । ವತ್ತು । ತೆಂಕವುಖನೆಕ ೧ ಇದರವೂ।ನ।ಹೊಂಗನೂರೆಲ್ಲೆ ಗಾಗ್ನೇಯ
1238ನಂಜರಾಜಪುರಾಗ್ರಹಾರದೆಲ್ಲೆ ಗೆನೈಋತ್ಯ । ಕ್ಷ ಯಲ್ಲೆ ಗೂಡಿದಬಳಿಯ । ಕಾಗವುಶದಕಟ್ಟೆಹೊಲದಬ । ಲತೆವರಲ್ಲು । ನಂ
1239ಜ । ಅಗ್ರಹಾರದೆಲ್ಲೆ ವಾವುನವು । ಕಲ್ಲವೂಡತೆಂಕವುಖವಾಗಿನೆಕ ೧ ಇವರವೂ । ಹೊಂಗನೂರೀಶ್ವರಯ್ಯನಕಟ್ಟೆವೇಲಿನ
1240ಡದುತೆಂಕಲೇರೀವಳಹಾಕಿಕೊಂಡುವೂಡಲಾಗಿನಡದು । ನಂಜ । ಹೊಲದೆಲ್ಲೆ ಗೆತೆಂ । ಈವಾವುನವುದ್ರೆಪ । ವತ್ತು । ಯಸಗದ
1241ಗುಂದಿಯಲ್ಲಿಪ್ರಾಕಿನಯಲ್ಲೆ ಗಲ್ಲಬಳಿಯತೆಂಕವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರವೂ । ಕಾರೇವಾಳದವೇಲೆನಡದು । ಕಾ
1242ಗಲವಾಡಿಗೀಶಾನ್ಯದ । ನಂಜ । ಹೊಲದಾಗ್ನೇಯಭಾಗದಲ್ಲಿರುವಕರೀಗುಡ್ಡದವತ್ತಿನಕಾರೇವಾಳದಲ್ಲಿರುವತೆಂಕಪಾ
1243ರ್ಶ್ವದಲ್ಲಿರುವವಾವುನವುದ್ರೆಕಲ್ಲಿಗೆವಲಯುಪೂರ್ಣವಾಯಿತುಆಂತುಕಾಗಲವಾಡಿಗೆನೆಟ್ಟಕಲ್ಲು ೫೦ ಅಮ್ಮನಪು
1244ರದಯುಲ್ಲಿ ಗೂಕಾಗಲವಾಡೀಯಲ್ಲೆ ಗೂವಿಂಗಡಿಸಿನೆಟ್ಟಕಲ್ಲು । ಕೆರೆಗೆನೀರುಬರುವಕ್ಯಾನೆಗೆತೆಂ । ಅಮ್ಮನಪುರ
1245ದಹೊಲಕ್ಕೆ ವಾಯವ್ಯ । ಪಡುವವುಖವಾಗಿನೆಕ ೧ ಇದರವೂ । ನ । ಕೊಪ್ಪಲಹೊಲದವಾಯವ್ಯ । ಕ್ಯಾನೆಗೆತೆಂ । ಈಲಿ
1246ಯಬ । ಬಡಗವುಖವಾನೆ ೧ ಇಲ್ಲಿಂದವೂ । ನ । ಕೊಪ್ಪಲಹೊಲಕ್ಕೀಶಾನ್ಯ । ಕ್ಯಾನೆತೆಂಕಲಬೇಲೀಪ । ಲವತ್ತಿನಲ್ಲಿ ।
1247ವೂಡವುಖವಾನೆ ೧ ಇದರಬ । ನ । ಉಪ್ಪುನವೊಳಗೆತೆಂ । ವತ್ತು ತೆಂಕವುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ನ । ಹುಲ್ಲವೂಳದಲ್ಲಿ ।
1248ಅಮ್ಮನಪುರದೆಲ್ಲೆ ಗೆನೈಋತ್ಯ । ಪಡುವುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಕಟ್ಟೆಗಾಗ್ನೇಯ । ತೆಂಕವುಖನೆ ೧ ಇದರಪ । ನ ।
1249ಕಟ್ಟೆಗೆನೈಋತ್ಯ । ಪಡುವುಖನೆ ೧ ಯಿದಕ್ಕೆ ಬ । ಕಟ್ಟೆಗೆಬ । ಹುಲ್ಲವೂಳದಲ್ಲಿತೆಂಕವುಖವಾನೆ ೧ ಇಲ್ಲಿಂದವಾ
1250ಯವ್ಯ । ನ । ಅಮ್ಮನಪುರವ ಹೊಲದನೈಋತ್ಯತೆವರವೇಲೆಪಡುವವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗ
1251ಲವ್ಹಾಡಿಗೆನೆಟ್ಟಕಲ್ಲು ೬೧ ಗಣಿಗನೂರಿಗೆಕ ೬೫ ಗ್ರಾವು ಂಕ್ಕೆ ತತ್ತು ೧ಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೦೬ ಶ್ರೀ

ಈನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1252ಈತತ್ತಿನಮಹಾಜನರವಿವರ । ಅಹೋಬಲಪುರಾಣಿಕರು । ವೇಂಕಟಾದ್ರಿಪಂಡಿತರು । ಸೀತಾರಾಮಪಂಡಿತ
1253ರು । ಸದಾಶಿವಾವಧಾನಿಗಳು । ಭಾರತವೆಂಕಟಶಾಸ್ತ್ರಿಗಳು । ಗಂಗಾಧರಜೋಯಿಸರು । ನಾರಸೀಭಟ್ಟರು ।
1254ತಿಮ್ಮಾವಧಾನಿಗಳು । ಲಕ್ಷ್ಮೀನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳು । ಅಯ್ಯಾಚಿತಾಚಾರ್ಯರು । ಜನಾರ್ದನಾಚಾರ್ಯರು । ಅ
1255ಣ್ಣ ವೈಯ್ಯಂಗಾರರು । ಅಪ್ಪಯ್ಯಂಗಾರರು । ಕಂಕರಶಾಸ್ತ್ರಿಗಳು । ಅನಂತನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳು ।
1256ಸುಬ್ರಹ್ಮಣ್ಯವಾಜಪೇಯರು । ಜನಾರ್ದನಭಟ್ಟರು । ಕುಪ್ಪಾವಧಾನಿಗಳು । ಅಹೋಬಲಶಾಸ್ತ್ರಿಗಳು । ದೇವರಾ
1257ಯಭಟ್ಟರು । ಚಿಕ್ಕಯ್ಯನವರು । ಕೃಷ್ಣಾಚಾರ್ಯರು । ತಮ್ಮಣ್ಣಾಚಾರ್ಯರು । ಕಂಸಾಗಾಲದಳುಪಾಧ್ಯಾಯರು । ಅತಿ
1258ರಾತ್ರಯಾಜಿಗಳು । ಸಂಜೀವಶಾಸ್ತ್ರಿಗಳು । ಅಂತು ೨೬ ಮಂದಿಮಹಾಜನರುಈಗ್ರಾಮಯರಡರಕಕರೆಕ
1259ಟ್ಟೆಕಾಲ್ವೆಗಳಹೆಚ್ಚು ಹುಟ್ಟುವಳಿಗಳಿಂನುಸಮಾಂಕವಾಗಿಅನುಭವಿಸಲುಳ್ಳವರುಮಾತೃಗ್ರಾಮಚಲಗೂ
1260ಪುಕೆರಹಟ್ಟೀಕೇಥಳ್ಳಿಯಲ್ಲೂಕೂರಲ್ಲಿಸಪ ೧೦೦ರಲ್ಲಿ ಯಥಾಂಕವಾಗಿಸಲ್ಲೂಮು । ಯರಗಂಬಳ್ಳೀಹುಲಗೆರೆ
1261ಕೆಳಗೆಗದ್ದೆ ದೇವರಾಯಹತ್ತು ಖಂಡುಗಮಾತ್ರಯಿವರು ೨೬ ಜನಕ್ಕೂ ಸಮಾಂಕವಾಗಿಸಲ್ಲೂಮುಯುಂಮುಬರೆ
1262ಕೊಟ್ಟತತ್ತು ೧ ಕಾರ್ಯಹೊಂಡರುಬಾಳುಸಕಗ್ರಾಮಯರಡಕ್ಕೆ ತತ್ತು ೧ಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೦೮ ಈಮಹಾ
1263ಜನರವಿವರ । ಮಾಗಡೀನವಸಂಭಟ್ಟರು । ಕೊತ್ತಾಗಾಲದವೆಂಕಟಾಚಾರ್ಯರು । ತಿಂಮಣಪಂಡಿತರು । ಶೇಷ
1264ಭಟ್ಟರು । ನಂಜುಂಡಯ್ಯನವರು । ಕನಕಸಭಾಪತಿಶಾಸ್ತ್ರಿಗಳು । ಸೀತಾರಾಮವಾಜಪೇಯರು । ಜೀಲೂರಜೋತಿಷರು ।
1265ರಘುನಾಥಯ್ಯಂಗಾರು । ಶೇಷಾದ್ರಯ್ಯಂಗಾರು । ಅಂಬದಾನಿವರಸಂಭಟ್ಟರು । ಚೆಂಬನಕೇಶವಭಟ್ಟರು । ಕೃಷ್ಣಶಾಸ್ತ್ರಿ
1266ಗಳು । ದೊಡ್ಡಕೇಶವಶಾಸ್ತ್ರಿಗಳು । ನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು । ವೆಂಕಟಾಚಲಶಾಸ್ತ್ರಿಗಳು । ಸುಬ್ಬಾಶಾಸ್ತ್ರಿ
1267ಗಳು । ಅಪ್ಪಾಪಂಡಿತರು । ತಿರುಮಲಪಂಡಿತರು । ತಿರುನಾರ್ಣಾಚಾರ್ಯರು । ಈ ೨೦ ಮಂದಿಮಹಾಜನರುಈಕಾರ್ಯಹೊಂಡ್ರ
1268ಬಾಳುಸಹಕೆರೆಕಟ್ಟಿಕಾಲ್ವೆಗಳಹೆಚ್ಚು ಹುಟ್ಟುವಳಿಯುಂತಾದಸಕಲಸ್ವಾಮ್ಯಗಳನ್ನು ಸಮಾಂಕವಾಗಿಅನು
1269ಭವಿಸಲುಳ್ಳವರುಮಾತೃಗ್ರಾಮಆಲಗೂಡುಕೆರೆಹಟ್ಟಿಕೇಥಳ್ಳಿಯಲ್ಲೂಕೂರುಸಪ ೧೦೦ ವೃತ್ತಿಗೂಸಮಾಂಕ
1270ವಾಗಿಸಲ್ಲೂಮುಯುಂದುಕಾರ್ಯಹೊಂಡರುಬಳಿಗೆವೃತ್ತಿ ೨೦ಕ್ಕೆತತ್ತು ೧ ಈಗ್ರಾಮುಕ್ಕೆ ಶ್ರೀರಾಮಚಂದ್ರಯಂದುಗ್ರಾ
1271ಮಸಂಕೇತದವಪ್ಪತಇದಕ್ಕೆ ಅಕೇಪಮಹಾಜನರಸಮ್ಮತಿಇಂದ ೫ ತತ್ತಿನಲ್ಲು ವಂದುವಂದುಅಕ್ಷರವ
1272ಬ್ಬರೊಬ್ಬರುಬರೆಯತಕ್ಕವರುಯುತಗಂಬಳ್ಳಿಯಗ್ರಾಮದಹಲಗೆಯಲ್ಲಿಕೊಮಾರಗೌಡನಹೊಲ
1273ಲದಿಯಾಗಿ ೧೫ ಕಲ್ಲವಖಣಿಸಂಗ್ರಹಿಬರದ್ದನ್ನು ಈಹಲಗೆಯಲ್ಲಿಸಮಗ್ರವಾಗಿ
1274ಬರದದೆ । ಗುಂಭಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ದಾರಿಯಭಣಿಯಹೊಲಕ್ಕೆಪ । ಈಹೊಲದೀಶಾನ್ಯತಂಕವು
1275ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಯಂದುಇದುಅರವತ್ತಾರನೇಕಲ್ಲುವಖಣಿ । ಇದರತೆಂ । ನ । ಈಹೊಲದಾಗ್ನೇ
1276ಯಹುತ್ತದಬಳಿಯಪಡುವುಖನೆ ೧ ಇದರಪ । ನ । ಗುಂಭಳ್ಳೀವ್ರೋಣಿಗೆಬ । ಈಹೊಲವನೈಋತ್ಯತೆವರ
1277ಮೇಲೆಬಡಗವುಖ ೧ ಇದರಬ । ನ । ಗುಂ । ಯಲ್ಲೆಗೆವೂ । ಹೊಲದವಾಯವ್ಯಯಿಸುವೂಲೆಬಳಿಯಚಿಂನ
1278ವೀರನವೃದ್ಧವೀರನಹೊಲದಾಗ್ನೇಯಕೂಡಿದಬಿಯವೂಡವುಖ ೧ ಚಿಕ್ಕರಸನಹೊಲಕ್ಕೆ । ಕಲ್ಲನೆ
1279ಟ್ಟದ್ದು । ಗುಂಭ । ಯಲ್ಲೆಗೆತೆಂ । ಈಶಾನ್ಯದತೆವರಲ್ಲಿತೆಂಕವುಖನೆ ೧ ಇದರತೆಂ । ನ । ಗುಂ । ಯಲ್ಲೆಗೆಪ ।
1280 ಈಆಗ್ನೇಯತೆವರಲ್ಲಿಪಡುವವು । ನೆಕ ೧ ಇದರಪ । ನ । ಗುಂ । ಯಲ್ಲೆಗೆಬ । ಈನೈಋತ್ಯತೆವರಮೇಲೆಬಡಗ
1281ಮುಖನೆ ೧ ಇದರಬ । ನ । ಗುಂ । ಯಲ್ಲೆಗೆವೂ । ಈವಾಯವ್ಯಮೂಲೆತೆವರಮೇಲೆಮೂಡವುಖನೆ ೧ ಪರ್ವತವುಲ್ಲ
1282ನನಂಜನಹೊಲಉಗ್ರಾಣವೆನ್ದಲಿಂಗನಹೊಲಕ್ಕೆಸಪ । ಕಲ್ಲನೆಟ್ಟದ್ದುಗುಂ । ಯಲ್ಲೆಗೆತೆಂ । ಹೊ
1283ಗೆಸೊಪ್ಪಿನವರೆನಕಟ್ಟೆಗೆಪ । ಈಹೊಲದೀಶಾನ್ಯತೆವರಮೇಲೆತೆಂಕವುಖನೆ ೧ ಇದರತೆಂ । ನ । ಗುಂ ।
1284ಭಳ್ಳೀಹೊವ್ವಣವಡೇಕಟ್ಟೆಗೆವಾಯವ್ಯತೆವರಮೇಲೆಪಡುವುಖನೆ ೧ ಇದರತೆಂ । ನ । ಗುಂ । ಯಲ್ಲೆಗೆಪ । ಈ
1285ದೇನೇಲೆವತ್ತುಪಡುವುನೆ ೧ ಇದರಪ । ನ । ಗುಂಭಳ್ಳೀಹೊಲದನೂ । ಲಿಂಗನುಬೈತೆಂ । ವತ್ತು । ಬಡಗವುನೆ ೧ ಇ

1286ದರಬ । ನ । ಗುಂಭ । ಹಕ್ಕಲಿವನಕಟ್ಟೆಗೆಮೂ । ಈಹೊಲದವಾಯವ್ಯತೆವರೆಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಅಂ
1287ತು ೧೩ ಕಲ್ಲುಗಳವಿವರ ೩ನೆಹಲಗೇಲಿಬರದುಇದ್ದದನೆವಿಸ್ತರಿಬರದದೆಗಂಗ್ವಾಡಿಕರೇಕೆಳಗ
1288ಣವಂದುಖಂಡುಗಕ್ಕೆ ಕಲ್ಲು ೫ ಯರಗೆಂಬಳ್ಳೀವುಮಹಾಜನರಿಗೆಈಗದ್ದೆಸಲೂದು । ಕಾಗಲವಾಡೀತತ್ತಿನ
1289ವುಮಹಾಜನರಿಗೆಬಿಡಿಕೊಟ್ಟಹೊಲಗಳುಗುಂಭ್ಳಿಯಲ್ಲು ಕಾಡೀಗೌಡನಲಿಂಗನಹೊಲ ೧ ಚೆಂನವೇ
1290ರಚಿಕ್ಕನಹೊಲ ೧ ಇದರಬಡಗಲುವಂದುಆರೇಹೊಲಅಂತುಮೂರುಆರೇಸಾರಿಗೆನೆಟ್ಟಕ ೧೪ ಯಿಂಟನೇ
1291ಹಲಿಗೆಯಲ್ಲಿಬರವದೆಈಭೂಮಿಕಾಗಲವಾಡೀವುಮಹಾಜನರಿಗೆನಲ್ಲು ವದು । ಸೋಸಲೀಕೋವೆಯಉತ್ತರ
1292ಭಾಗದಲ್ಲಿಶ್ರೀರಾಮಚಂದ್ರಪುರದವುಮಹಾಜನರು ೧೦೦ ವುಂದಿಗೂಸವಮಾಂಕವಾಗಿನಿವೇಕನವಬಿಡಿ
1293ತಿಕೊಟ್ಟಭೂಮಿಗೆವಾಮನಮುದ್ರೆಕಲ್ಲನೆಡಿದ್ದು ಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮೋತ್ತರಮುಖವಾಗಿಯಿಪಾನೂರಿ
1294ಪ್ಪತ್ತು ಮನೆಗಳಳುತ್ತಲೂನೆಟ್ಟಕಲ್ಲು ೧೪ ಅಂತುಈಶಾಸನಕ್ಕೆ ವಪ್ಪಿತವಾದಹಲಗೆಸಹತಾ
1295ವುದಹಲಗೆಇದಿನಾರಕ್ಕೆ ಶಾಸನ ೧ ಯಂದುವುಹೀಕೂರದಳವಾಯಿದೇವರಾಜೈಯ್ಯನವರಅಪ್ಪಣೆ
1296ಯಿಂದಈಶಾಸನಸ್ಥವಾದಶ್ಲೋಕಗಳರಚಿಬರದವರು । ಸೋವುರ್ಕಶೈಲವುಧ್ಯದೇಶವಾದ
1297ಗಜಾರಣ್ಯಾಕ್ಷೇತ್ರವಾದತಲಕಾಡದೇವಾನೇಲಿತಲಭಟ್ಟರಪಾತ್ರರಾದಶ್ರೀಕೃಷ್ಣಾರ್ಯರಪುತ್ರ
1298ರಾದಶ್ರೀಕೃಷ್ಣವೀಕ್ಷಿತರು । ಮೊದಲಪಲಗೆಆಗಿಯವಾಗಿ ೬ ಹಲಿಗೆಯಲ್ಲಿನುಂಗ
1299ಳಶ್ಲೋಕ ಇಅಗ್ರಹಾರವಮಾಡಿದವರವಂಶಾವಳಿವಾಡಿದವರವಂಶಾವಳಿಸಹಇದೆ

೧೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಯಲೂಕೂರ ಹಲಿಗೆ.

1300ಜ್ಯೋತಿಗೌಡನಪುರವುಂತಾದ ೧೦ ಗ್ರಾವು ೫ ತತ್ತಿಗೆಹೋಗಲುಗಿನಿಂತಯಲೂಕೂರುಯಂಬಗ್ರಾಮ ೧೦೦ ವುಂ
1301ದಿವುಹಾಜನರಿಗೆಸವಾಂಕವಾಗಿಸಲುವದುಈಗ್ರಾವುಕ್ಕೆ ಕಲ್ಲ ನೆಟ್ಟವಿವರ । ಗ್ರಾವುಮಧ್ಯವಲುಪ್ಪ
1302ಗೆಬಸವನಗುಡಿಗೆವೂಡಲು । ಬಸರೀವುರಕ್ಕೆ ವೂ । ಮೂಡವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯ । ದೇವ
1303ಲಿಂಗನಪುರಕ್ಕೆ ಪ । ಇರುವಕಟ್ಟೆಯೇರಿಗೆತೆಂ । ನೈಋತ್ಯವುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ವುಂಗಲದದೇವಲಿಂಗನಪು
1304ರದಯಲ್ಲೆಗೆಪ । ಪ್ಪೋಣಿಗೆವೂಡತೆವರಿನಲ್ಲಿಪಡುವವುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ದೇವಲಿಂಗನಪುರದಯಲ್ಲೆಗೆ
1305ಪ । ಲಿಂಗವುದ್ರೆಗೆವೂ । ಪಡುವವುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಯಡೆಯೂರಯಲ್ಲೆಗೆಪ । ನಾಯಿವುಂಡಿನಹೊಲದವೂ ।
1306ಪಡುವವುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಯಡೆಯೂರಯಲ್ಲೆಗೆಪ । ಪಡುವವುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಅಂಕನವುದ್ದ
1307ನಹೊಲಕ್ಕೆ ನೈಋತ್ಯ । ಬಡಗವುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಡದುಯಡೆಯೂರೆಲ್ಲೆಗೆಪ । ವಡ್ಡವುಲ್ಲನಹೊಲಕ್ಕೆ
1308ವೂ । ಪಲೀವತ್ತು ಪಡುವವುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂಡವತ್ತಿತೆಂಕನಡದುಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಆಗ್ನೇಯವೊಳಗೆ
1309ಈಶಾನ್ಯಪಡುವವುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವಡ್ಡವುಲ್ಲನಡುವಿಗೆನೂ । ತೆವರವೀಲೆಪಡುವುಖವಾನೆಕ ೧ ಇದ
1310ಕ್ಕೆ ಮೂಡವತ್ತಿತೆಂಕನಡದುವುಲ್ಲನಆಡುವಿಗೆವೂ । ಪಡುವುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಪರ್ವತನಕಟ್ಟೆಹೊಲದವೂ ।
1311ಕಟ್ಟೇವೇಲೆಪಡುವುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ವುಂಗಲದೆಲ್ಲೆಗೆವಾಯವ್ಯ । ಯೇರೀಗೆವೂ । ಬಡಗವುಖವಾನೆ ನ ಇದಕ್ಕೆ
1312ಪಡುವನಡದು । ಪುಟ್ಟಕೆಟ್ಟೇಕೂಲಕ್ಕೆ ವೂ । ಕಾರೇವಾಳದಲ್ಲಿಬಡಗವುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ವುಂಗಲದೆಲ್ಲೆಗೆಪ ।
1313ವಾಯವ್ಯವುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ । ವುಂಗಲದೆಲ್ಲೆಗೆಪ । ಪಲೀಗೆಪ । ಬಡಗವುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯನಡ
1314ದುವುಂಗಲದೆಲ್ಲೆಗೆಪ । ಶಂಕರದೇವರಕೊಡೆಗ್ಗೆವೂ । ತೆವರಿನಲ್ಲಿವಾಯವ್ಯವುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ವತ್ತಿತೆಂಕನಡ
1315ದು । ಉಪ್ಪುವುಂಡಿನವಾಳಕ್ಕೆ ವೂ । ಪಡುವವುಖವಾನೆಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದುಯಲೂಕೂರಯಲ್ಲೆಗಾಗ್ನೇಯ । ವಾಯವ್ಯವು
1316ಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಯಲ್ಲೆ ವೂರೀಗುಡಿಗೆವೂ । ತೆವರಿನವೇಲೆಬಡಗವುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿಪಡುವನಡದು
1317ವುತದವಾಳಕ್ಕೆ ತೆಂ । ಬಡಗವುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ವುಂಗಲದಯಲ್ಲೆಗೆಪ । ಬೋಳವಡೇರಹೊಲದವತ್ತಿನಲ್ಲಿ
1318ಬಡಗವುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ವುಂಗಲದೆಲ್ಲೆಗೆಪ । ಈಹೊಲಕ್ಕಾಗ್ನೇಯ । ಪಡುವವುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಪ ।
1319ಪುಟ್ಟಗೌಡನಕಟ್ಟೆಹೊಲಕ್ಕಾಗ್ನೇಯಬುಡಗವುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿಪಡುವನಡದುತಿರುಕನಹೊಲದವೂ ।

1320ಶಿವರಿನಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಮಂಗಲದೆಲ್ಲಿಗೆವಾಯವ್ಯ । ಹನಹಳ್ಳೀಯಲ್ಲಿ ಗೀಶಾನ್ಯ । ಲಿಂಗನುದ್ರೆ
1321ಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಹನಹಳ್ಳೀಯಲ್ಲಿ ಗೆಬ । ಕನಕನಹೊಲದನೈಋತ್ಯ । ಬಡಗಮುಖನೆಕ ೧ ಇದ
1322ಕ್ಕೆ ಬ । ಈಹಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಪೆಟ್ಟನಲಿಂಗನಹೊಲದಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಚಲುವಯ್ಯನವರಹೊಲದತೆಂ । ಪ
1323ಲ್ಲದಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಹನಹಳ್ಳೀಯಲ್ಲಿ ಗೆಬ । ಹಳ್ಳದಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಈಹೊಲದ
1324ತೆಂ । ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ಈಹೊಲತೆಂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಚೆಂನುವೀರನಕಟ್ಟೆವಳಹಾಕಿ
1325ಕೊಂಡು । ತೋರವಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ವ್ಯೋಣೀವುಧ್ಯದಲ್ಲಿಬಡಗಮುಖ ೧ ಇದರಪ । ವತ್ತಿ । ಬಡಗನಡದು । ಪಶ್ಚಿದಹೊ
1326ಲಕ್ಕೆ ಪ । ವ್ಯೋಣೀಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ತೋರುವಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಕಟ್ಟೆಗೆಮೂ । ಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ
1327ಈವ್ಯೋಣೀಲಿಂಗಮುದ್ರೆಗೆಬ । ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಮೂಡನಡದು । ಪ್ರರದೆಲ್ಲಿಗೆನೈಋತ್ಯ । ವ್ಯೋಣೀವುಧ್ಯದಲ್ಲಿ ।
1328ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಪುರದಯಲ್ಲಿಗೆತೆಂ । ನಂಜನಕೊಮರೀಹೊಲಕ್ಕೀಶಾನ್ಯ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ ।
1329ಪುರದಹುಂಡೀಯಲ್ಲಿಗೆನೈಋತ್ಯ । ಮುಂತನಹೊಲಕ್ಕೆ ಮೂ । ಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖದನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವ್ಯೋಣೀವು
1330ಧ್ಯವುಲ್ಲೀಗೌಡನಹೊಲಕ್ಕೆ ಪ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಪ್ರರದಬನವನಬಾವಡೀಮೂಡಬುಸರೀವುರವಳಗವಾಡಿಕೆಬ್ಬ
1331ಕಟ್ಟೀನೇಲೆನಡದು । ಚೆಂನವಲ್ಲನಹೊಲದಪ । ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಈಗೌಡನಹೊಲದಪ । ತೆವರಸೇಲೆಮೂಡಮುಖನೆ೧
1332ಇದಕ್ಕೆ ಬ । ವತ್ತಿ । ಮೂ । ನಡದು । ಕುರುಬರಸೊತ್ತನಹೊಲಕ್ಕೆ ನೈಋತ್ಯ । ಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ಸೊತ್ತನಹೊಲದ
ಪ । ಮೂಡಮುಖ
1333ನೆ ೧ ಇದರಬ । ಮೂಡತಿರಿಗಿ।ವಡ್ಡಮಲ್ಲನಹೊಲದಪ । ವ್ಯೋಣೀಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಕುಧೇರಯಲ್ಲಿ ಮೂ । ಪುಟ್ಟಗೌಡನಕ
1334ಟ್ಟೆಗೆಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಕುಧೇರಯಲ್ಲಿಗೆಮೂ । ಹುಟ್ಟಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿಮೂಡನಡ
ದು । ಗುಂಡ
1335ಗೆಲ್ಲನಮಳದಮೂ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಬ । ಸೊತ್ತನಹೊಲಕ್ಕೆ ವಾಯವ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ವತ್ತಿ । ಮೂಡ ।
ನಡದು । ರಾಕ
1336ಟ್ಟೆಹೊಲದಪ । ವ್ಯೋಣೀಲಿತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಹೆಗ್ಗವಾಡೀಯಲ್ಲಿ ಗೆನೈಋತ್ಯ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ ।ಗುರುವವ
1337ಭೀರಹೊಲದಬ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಹೆಗ್ಗವಾಡೀಯಲ್ಲಿ ಗೆತೆಂ।ತೆಂಕಮುಖವಾನೆ೧ ಇದಕ್ಕೆ ಮೂ।ಹೊಲೆಯನಹೊಲಕ್ಕೆ
1338ಬ । ವ್ಯೋಣೀಲಿತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ ।ದಂಡದಹೊಲದಬ।ವ್ಯೋಣಿಯಮಧ್ಯತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ ।ಹೆಗ್ಗವಾಡೀಯಲ್ಲೆ
1339ಗೆತೆಂ । ಚಳ್ಳೀತಾಳಹೊಲದಬ । ವ್ಯೋಣಿಯಮಧ್ಯತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ವತ್ತಿ । ಮೂಡನಡದು । ತುರುಕಬೇವಿನಕಟ್ಟೆ
1340ಬೆಳಗವಾಡಿಕೊಂಡುಪುರದೆಲ್ಲಿಗೆತೆಂ । ವ್ಯೋಣೀವುಧ್ಯತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದಮೂಡನಡದುಹೆಗ್ಗವಾಡೀಪ್ರರವಯಲ್ಲಿಗೆ
1341ತೆಂ । ಬೇವಿನಕಟ್ಟೆಹೊಲದಬ । ವ್ಯೋಣಿಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ೧ಇದರಮೂ । ಪುರದಯಲ್ಲಿಗೆತೆಂ । ವೆಂಕಟಪ
1342ಶ್ರೀಹೊಲದಬಡಗಣವ್ಯೋಣೀವುಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕಲ್ಲು೧ಇದರಮೂ । ದೇಕಪಳ್ಳೀಯಲ್ಲಿ ಗೆತೆಂ । ವಂಕೀಗೌಡ
1243ನಹೊಲದಬಡಗಲುವ್ಯೋಣಿಯಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಅಂತೂಯಲೂಕೂರಿಗೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
1344ಲ್ಲು ೬೦ ಇದರಮೂಡನಡದುಈಕಾನ್ಯದಕಲ್ಲಿಗೆಯಲ್ಲಿ ವಲಯಗೂಡಿತು ॥ ಶ್ರೀರಾಮುಚಂದ್ರಪುರವೆಂಬಅಗ್ರಹಾರಕ್ಕೆ
1345ಅಲಗೂಡುಕೆರಪಟ್ಟಿಕೇಥಳ್ಳಿಸಪವಾಮನಮುದ್ರೆಕಲ್ಲು ೧೧೩ ವಾಠಾಳು ೪೬ ನಾಗವಳ್ಳಿ ೮೯ಗಣಗ
1346ನೂರು ೬೫ ಕಾಗಲವಾಡಿ ೬೧ ಜಂನೂರು ೪೭ ಜ್ಯೋತಿಗೌಡನಪುರ ೪೦ ಕಾರ್ಯ ೫೦ ಹೊಂಡರೆಬಾಳು ೫೬ ಯ
1347ರಗೆಂಬಳ್ಳಿ ೧೦೦ ಕಾರೇಪುರ ೭೩ ಅಂತರಾವುಚಂದ್ರಪುರಾಗ್ರಹಾರಇದಕ್ಕೆ ಸಲುವಗ್ರಾವು ೧೫ಕ್ಕೆ ಸಹ
1348ನಡಿಸಿದವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳು ೮೬೯ ಸೋಸಲೀಕೋಟೆಯಲ್ಲಿಯಿರುವನಿವೇಕನ ೧೦೦ಕ್ಕೆ ನೆಟ್ಟವಾ
1349ಮನಮುದ್ರೆಕಲ್ಲು ೧೯ ಅಂತೂವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳೂ ೮೮೩

೧೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಶಾಸನ ಬರಪ್ಪಕ್ಕೆ ಕೊಟ್ಟ ಭೂಮಿಯ ವಿವರ ಫಲಶ್ಲೋಕಗಳು.

1350ಈಅಗ್ರಹಾರಕ್ಕೆಸಲುವಹದಿನಾಲ್ಕುಗ್ರಾಮೋಪಗ್ರಾಮಹುಂಡಿಕೊಪ್ಪಲುಕೆರೆಕಟ್ಟಿಕಾಲ್ವೆಅಣೆಮುಂ
1351ತಾದಭೂಮಿಗಳಲ್ಲಿ ಈತಾಮ್ರಶಾಸನಸ್ಥಶ್ಲೋಕರಚನೆಮುಡಿದಕಾಶ್ಯಪಗೋತ್ರದವ್ರಾಹ್ಮಾಯಣ

1352ಸೂತ್ರದಸಾವುಶಾಬೆಯುಕೃಷ್ಣಾರ್ಯರಪುತ್ರರಾದಕೃಷ್ಣ ದೀಕ್ಷಿತರಿಗೆಈಶಾಸನಬರದಬಗ್ಗೆ ಕೊಟ್ಟ
1353ಭೂಮಿಯವಿವರ । ಮಾತೃಗ್ರಾವುದಆಲಗೂಡಹೊಸಕೆರೆವಳಗೆರೆಭೂಮಿವಾದಬೋಯನಆಡು ೧೯೯ ಹಜ್ಜಿ
1354ಕ್ಷೋಲಿನೆಲ್ಲಿಸಲೆನಿಜಗೋಲು ೭೯೪ ಈವತ್ತಿನಲ್ಲುಕೆರಹಟ್ಟಿಯಶಾಂತವೀರವಡೇರುವಾಡಿದ್ದ ಭೂಮಿಈಆಡುವಿ
1355ಗೆತೆಂಕಲುಆಡು ೧೯೯ ಸಲೆನಿಜಗೋಲು ೨೦೦ ಉಭಯಮಂನಿಜಗೋಲು ೯೯೪ ೯೯೪ ಕ್ಕೇ ಥೈಳ್ಳಿಯಭೂಮಿಹೆಕನೂಲಗೆಹೋ
1356ಗುವವೈಣಿಗೆವಾಡಲುಚೆಂಗಿಗರಾಯನಕೊಡಗೆಗೆಬ । ಮಂಚನಸಾಗುಭೂಮಿ ೧೦೦ಕ್ಕೆ ಹೊಲವಂದು । ಲಿಂಗ
1357ನಭೂಮಿ ೧೦೦ಕ್ಕೆ ಹೊಲ ೧ ಉಡುವೆಗೆರೆನರಸುಭಟ್ಟರಹೊಲಕ್ಕೆ ಪಡುವಲು । ಮಂಚಗೆಕೋಟೆಗೆನಪಸಾಗಿ೩
1358ರುನಭೂಮಿ ೧೫೦ಕ್ಕೆ ಹೊಲ ೧ ಆಲೂರನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳಹೊಲಕ್ಕೆತೆಂ । ದಾಸನಹೊಲ ೧ ಕೆರಹಟ್ಟಿ
1359ಮುಂಗರಸಿದ್ದನಬಂನೀತಾಳುಹೊಲ ೧೯೯ಕ್ಕೆ ಭೂಮಿ ೧೦೦ ಕೆರಹಟ್ಟಿಂಡಿಗೆರೆಆಡುಊರಗುಪ್ಪೆಹೊಲ
1360ಕ್ಕೆತೆಂ ॥ ವಳಗೆರೆಆಡು ೧೯೯ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೧೯೯ ವಾಶಾಳಪುರದಪ್ರಜೆಗೆಸಾಗಿರುವಕೇಥಳ್ಳಿಆಡುವೀರಣ್ಣ
1361ನಆಡು ೧೯೯ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೨೯೪ ಈಚೆಂನನಆಡು ೧೯೯ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೪೩೧೯ ಈಹೊಲಗಳುಆಡುನೈಈ
1362ಮಾತೃಗ್ರಾವುದವಳಗ್ಗೆ ಇರುವದರಿಂದಈ ೧೯೦ ವೃತ್ತಿಮಂತರಸಂಮತೀವಾಡಿಕೊಟ್ಟದ್ದಾದ್ದರಿಂದ
1363ಈಬಗೆಭೂಮಿಆಡುವಾಗಿರುವದುಪ್ಪತ್ತಿರಡುಹಣದಭೂಮಿಸಪವೃತ್ತಿಮಂತರವೇರೆಗೆವ್ಯವಹಾರಚತುಷ್ಪ
1364ಯಕ್ಕುಯೋಗ್ಯವಾಗಿಸಲ್ಲೂದು । ಉಳದವುದ್ರಿಕಮುಂತಾದ ೧೪ ಗ್ರಾವುಗಳಭೂಮಿಯುಯಥಾಂಕವಾಗಿವೃತ್ತಿಮಂ
1365ತರಿಗೆಸಲ್ಲೂದು । ಈಅಗ್ರಹಾರದಗ್ರಾವುಗಳು ೧೪ಕ್ಕೆ ಆಳಿದಸ್ವಾಮಿಯವರುಅಪ್ಪಣೆಪಾಲಿಸಿಇರುವ ॥
1366ನಿರೂಪಪ್ರಕಾರಕ್ಕೆ ಸಲುವಾಲಯಮಾಮನವುದ್ರೆಕಲ್ಲುಗಳಮಧ್ಯದಗೃಹಾವಾಮಕ್ಷೇತ್ರಗದ್ದೆ ಬೆದ್ದಲು
1367ತ್ರೋಟತುಡಿಕೆಅಣೆಅಚ್ಚು ಕಟ್ಟುಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಕಡಾರಂಭನೀರಾರಂಭಮಗ್ಗವುನೆವಣಸುಂಕಸುವರ್ನಾ
1368ದಾಯಈಚಲುಕಂದಾಯಬಾಲದೆರಿಗೆಹೊರಾದಾಯಚರಾದಾಯಜೋಡಿಬೇತಿಗೆಹುಲ್ಲಕಣಬ್ರಾಹ್ಮಣನಿವೇಶ
1369ನಕೂಡ್ರನಿವೇಶನಹತ್ತಿಪ್ಪೊಂವುಮಾರ್ಗಸುಂಕದೇವರಾಯವಟ್ಟುಪಟ್ಟೆಗಾಣಿಕೆವುದ್ರೆಗಾಣಿಕೆಸೊಪ್ಪನತೋಟ
1370ಬಿಲುವಾನಪ್ಪೆರುಉಪಗ್ರಾವುಗಳಹೆಚ್ಚು ಪುಟ್ಟುವಳಿಕೆರೆಗಳಹೆಚ್ಚು ಪುಟ್ಟುವಳಿವುಂತಾದಆಸಕಲಸ್ವಾವ್ಯ
1371ಉಮಾತೃಗ್ರಾವುಗಳಲ್ಲಿ ೧೯೦ ಮಂದಿಗೂಇತರಗ್ರಾವುಗಳಲ್ಲಿಆಳಿ ೫೫ ತತ್ತಿನವುಜಾಜನರುವೂವತ್ತೊಂದುಇ
1372ಪ್ಪತ್ತಾರುಇಪ್ಪತ್ತುನಾಲ್ಕು ಇಪ್ಪತ್ತುಪತ್ತೊಂಬತ್ತು ಈಸಂಚ್ಯೆಯುನುಹಾಜನರಿಗೂಯಥಾಂಕವಾಗಿನಿರ್ವಾದವಾ
1373ಗಿಸಲುವದುಯಂದುಆಳಿದಸ್ವಾಮಿಯವರಅಪ್ಪಣೆವೇಲೆನಿರೂಪಾನುಸಾರವಾಗಿಬರಿಕೊಟ್ಟತಾಮ್ರಶಾ
1374ಸನ ॥ ಧರ್ಮಸಾಕ್ಷೀಣಃ ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚ
1375ರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತ ೦ । ದಾನಪಾಲನಯೋರ್ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
1376ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂದರದತ್ತಾ
1377ನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಭವೇತ್ । ಇಂದ್ರಃಪೃಚ್ಛತಿಚಂಡಾಲೀಂಕಿಮಿದಂಪ
1378ಶ್ಯತೇತ್ವಯಾ । ಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ ॥ ಇಂದ್ರಃ । ಕಿಮರ್ಥಂನವಕಲ್ಯಾಣಿಕ
1379ರ್ಮಣಾಪಿಹಿತಂತ್ವಯಾ ॥ ಚಂಡಾಲೀ । ಬ್ರಹ್ಮಸ್ವಂಬ್ರಾಹ್ಮಣಕ್ಷೇತ್ರಂಹರಯಂತಿಹರಂತಿಯೇ । ತೇಷಾಂಪಾ
1380ದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂನುಯಾ । ಇಮಂಧರ್ಮಂಪಾಲಯೇಸ್ಮಿಂತಿಯೇಚತತ್ಪಹಕಾರಣಃ । ಕಿರಾತ
1381ಮ್ಲೀಚ್ಛಚಂಡಾಲಚರ್ಮಕಾರಾತ್ಮಜಾಸ್ತುತೇ ॥ ಸಾಮುನ್ಯೋಯುಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲಸೀಯೋ
1382ಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಮದ್ವಂಶಜಾವಾನ್ಯಕುಲೋ
1383ದ್ಭವಾವಾಯೇನ್ಯೇನ್ಯಪಿಸತತನುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಸರ್ವೇಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದುಕಾದ್ವ
1384ಯಮಹಂಶಿರಸಾವಹಾಮಿ ॥ ಮದ್ವಂಶಜಾವಾನ್ಯಕುಲೋದ್ಭವಾವಾರಕ್ಷಂತಿಯೇಧರ್ಮಮಿಮಾಂನೃಪಾಲಾಃ । ತೇಷಾಂತು
1385ನಿತ್ಯಂಸಪರಿದಾನಾಮಾಂತಾನವೈದ್ಧಿಂಭುವನಾಧಿಪತ್ಯಂ ॥ ಪಕ್ಕವಾಥಗಿನೀಲೋಕೇಸರ್ವಕ್ಷಮೇವಭೂಭ
1386ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಪರದತ್ತಾಂವಾಯೋಪಹರೇತವ
1387ಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಧರ್ಮಾಸುಸ್ಥಿರತಾಂಯಾತಿಪುಳ

[1388]ಷ್ಣರಾಜಮಹೀಪತೇಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ । ಕಾಶ್ಯಪಃಸೌಮಗೋ
[1389]ಧೀಮಾನ್ವಿದ್ವಾಂಚ್ಛ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತಃ । ತಾಮ್ರಶಾಸನಗಾನ್ಶ್ಲೋಕಾನುಕ್ತ್ವಾಲಿಖ್ಯವಿರಾಜತೇ ॥
[1390]ಮಹೀಶೂರದಳವಾಯಿದೇವರಾಜೈಯ್ಯಶ್ರೀರಾಮ ॥

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ತಾಲ್ಲೂಕು ಖಜಾನೆಯಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಇದುಪ್ರತಾಪಹರಿಹರಪುರವಾದಕೊ
[2]ಳತೂರಶಾಸನ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[3]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ । ಸಂತತಮಸ್ತುನಮೋಸ್ಮೈಸಿಂಧುರವಕ್ತ್ರಾಯಬಂಧವೇಜ
[4]ಗತಾಂ । ಪ್ರಾರಂಭಫಲವಿಜೃಂಭೇಯತ್ಸ್ಮೃತಿಮಾತ್ರಂವದಂತಿಸಾಮಗ್ರೀಂ ।
[5]ಜಟಾಮೂಲೇಗಂಗಾಸಲಿಲಸುಕುಮಾರೇಸಮುದಯನ್ನವಾಂಕುರಾಕಾ
[6]ರಾಮುಪರಿಕಲಯಂತಂಶಶಿಕಳಾಂ । ಭುವಿಕ್ಷೇತ್ರಾಂತಸ್ಥಂಶುಚಿಭಸಿತ
[7]ಧೂಳೀಪರಿಣತಂಜಗತ್ಕದಂವಂದೇಗಿರಿಶಮಶಿತತ್ವತ್ಪರಿಹಿತಂ ॥
[8]ಯಸ್ಯೋದ್ವಾಹಮಹೊತ್ಸವೇವಸುಮತೀದಂಷ್ಟ್ರಾಕರಾಮರ್ಶನಾದಗ್ರೋನ್ಮ
[9]ಜ್ಜದುದಗ್ರಶೈಲಶಿಖರೈರಾರಬ್ಧಿರೋಮಾಂಕುರಾ । ಪಾರಾವಾರಪಯೋಂಶುಕೇ
[10]ಪಿಗಳಿತೇಸರ್ವಾಂಗಸಕ್ತಾಂಬರಾಸ್ಥೇಮಾನಂಕಥಮಪ್ಯವಾಪಕುಹನಾ
[11]ಕೋಲಾಯತಸ್ಮೈನಮಃ । ಆಕರೋರಾಜರತ್ನಾನಾಮಾಶ್ರಯಃಶ್ರೀಪತೇ
[12]ರಪಿ । ಜಯತ್ವಲಂಘ್ಯಮಹಿಮಾಯದುವಂಶಮಹಾರ್ಣವಃ । ತಸ್ಮಿನ್ನಾಸೀ
[13]ತ್ಸಂಗಮೋನಾಮರಾಜಾರಾಜಶ್ರೇಣೀಮೌಸೀರಾಜಿತಾಂಭ್ರಿಃ । ಸಂಜಗ್ಮಾ
[14]ತೇಶ್ರೀಶ್ಚವಾಣೀಚಯಸ್ಮಿನ್ಆಹುಸ್ತಸ್ಮಾ * ದ್ಯೌಗಿಕಂಯಸ್ಯನಾಮ । ತ
[15]ಸ್ಯಾಭೂತ್ತನಯಃಪ್ರಸಾಧಿತನಯಃಶ್ರೀಬುಕ್ಕರಾಜಾಹ್ವಯಃಸಾಕ್ಷಾತ್ತ್ರ್ಯ
[16]ಕ್ಷಇವಾಪರಃಶುಚಿವೃಷಾರೂಢಃಸದಾಯಃಶಿವಃ । ಲೇಭೇಶಕ್ತಿಧರಂಕುಮಾ
[17]ರಮನಘಂನಾಹಿತ್ಯಯುಕ್ತಂಸತಾಂನಿತ್ಯಂಹಸ್ತಿಮುಖಾನುಗಂಹರಿಹರಂಶ್ರೀ
[18]ಮಲ್ಲಿನಾಥಂತಥಾ । ತಯೋಃಶ್ರೀಮಲ್ಲಿನಾಥಸ್ಯರಾಜ್ಞಃಪ್ರಾಜ್ಞಜನಾಗ್ರಣೀಃ ।
[19]ನಾರಾಯಣಕುಮಾರೋಭೂನ್ನಾರಾಯಣಕುಮಾರವತ್ । ಸಕದಾಚಿತ್ತಿಥೌ
[20]ಪುಣ್ಯೇಸಿಂಹಸಂಕ್ರಾಂತಿಸಂಗಿನಿ । ಮರುದ್ವೃಧಾಕಪಿಲಯೋಃಸಮಾಗಮಮಥಾ
[21]ಗಮತ್ । ಸೋರ್ಥಸಾರ್ಥೇನತೀರ್ಥೇಸ್ಮಿನ್ನರ್ಥಿಸಾರ್ಥಃಕೃತಾರ್ಥಯನ್ । ಅಗ್ರಹಾರಂದ್ವಿ
[22]ಜಾಗ್ರ್ಯೇಭ್ಯಃಸ್ವಾಶ್ರತೇಭ್ಯೋವ್ಯಶ್ರಣತ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೧೯
[23]ವರ್ಷಸಂದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ
[24]ವಿದಾಣದಾನವಿನೋದಿಶೋಡಶಮಹಾದಾನಕ್ರಿಯಾಸಮಭಿಹಾರಿಶ್ರೀ
[25]ವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿಹಲ್ಲಿಕಃ

* ಇಲ್ಲಿವರಿವಿಗೆ ಮೊದಲನೇ ಪತ್ರದ ಮುಂಭಾಗದಲ್ಲಿ ಬರೆದು ಬಿಟ್ಟು ಬಿಟ್ಟು ಪುನಃ ಹಿಂಭಾಗದಲ್ಲಿ ಆರಂಭಿಸಿಯಿಧೆ.

[26]ಶ್ವರಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೫ ಆದಿವಾರಸಿಂಹಸಂಕ್ರಾಂತಿಪು
[27]ಣ್ಯಕಾಲದಲುದಕ್ಷಿಣವಾರಾಣಸಿಯಹಕಾವೇರೀಕಪಿಲಾಸಂಗಮದ
[28]ಲ್ಲಿಅಗಸ್ತ್ಯನಾಥಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರಿಮನ್ಮಹಾಮಣ್ಡಲೇಶ್ವರಮಲ್ಲಪ್ಪೊ
[29]ಡೆಯರಕುಮಾರನಾರಾಯಣದೇವೊಡೆಯರುನಂಮತಂದೆಪ್ರತಾಪಹರಿಹರಮಹಾ
[30]ರಾಯರಿಗೆಆಯುರಾರೋಗ್ಯೈಶ್ವರ್ಯಾಭಿವೃದ್ಧಿಯಹತಾಗಿಚನ್ನಪಟ್ಟಣದ
[31]ಬಳಿಲದೊಳಗಣಕೊಲತೂರಗ್ರಾಮವನುಪ್ರತಾಪಹರಿಹರಪುರವೆಂ
[32]ಬಅಗ್ರಹಾರವಮಾಡಿಸರ್ವಮಾನ್ಯವಾಗಿದಾನಲಕ್ಷಣಲಕ್ಷಿತವಾ
[33]ಗಿಸುವರ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬ್ರಾಹ್ಮಣರಿಗೆ
[34]ಕೊಟ್ಟೆವಾಗಿಆಪ್ರತಿಗ್ರಹೀತೃಗಳವಿವರ ॥ ಋಕ್ಶಾಖೆಯವ
[35]ಗೆವಾಶಿಷ್ಟಅಪ್ಪದೇವಭಟ್ಟರಮಕ್ಕಳುನೃಸಿಂಹಭಟ್ಟರುವಾಶಿ
[36]ಷ್ಟಚಂದುದೀಕ್ಷಿತರಅಪ್ಪಣ್ಣಂಗಳುಕಾಶ್ಯಪಸ್ಮೃತಿಯನಾ
[37]ಗದೇವಭಟ್ಟರಸಿಂಗಣ್ಣಂಗಳುಕಾಶ್ಯಪಮಲ್ಲಿಭಟ್ಟ

ನೇಪತ್ರದ ಮುಂಭಾಗ.

[38]ರದೇವಣ್ಣಂಗಳುಜಾಮದಗ್ನ್ಯಶ್ರೀರಾಮದೇವರಸಿಂಗಣ್ಣಂಗ
[39]ಳಜಾಮದಗ್ನಚಂದಂಣಂಗಳಸಿರುಪಂಣಂಗಳುವೈಶ್ವಾಮಿತ್ರ
[40]ಗೋಪಣ್ಣಂಗಳಸಂಗಣ್ಣಂಗಳುವೈಶ್ವಾಮಿತ್ರಲಖಣ್ಣಂಗ
[41]ಳಮಲ್ಲಣ್ಣಂಗಳುಆತ್ರೇಯವಾಸುದೇವರರಾಮಣ್ಣಂಗಳುವಿ
[42]ಷ್ಣುವೃದ್ಧಗಂಗಣ್ಣಂಗಳಮಲ್ಲಣ್ಣಂಗಳುಭಾರದ್ವಾಜಮಲ್ಲಣ್ಣಂಗಳ
[43]ಶ್ರೀರಾಮದೇವರು ॥ ಯಜುಃಶ್ಶಾಖೆಯವರಿಗೆಕೌಶಿಕಲಕ್ಷ್ಮಣ
[44]ಭಟ್ಟರಅಣ್ಣರುದೀಕ್ಷಿತರುಕೌಶಿಕಶ್ವೇತವನವಾಸಿಗ
[45]ಳಅಪ್ಪಿಲೆಗಳುಕೌಶಿಕಅಭಲಜೋಯ್ಸರಜಾತಪ್ಪಂಗಳು
[46]ಕಾಶ್ಯಪವಿನಾಯಕಪಂಡಿತರತಂಬಿಗಳುಹರಿತಭಾನುಭ
[47]ಟ್ಟರಶ್ರೀರಾಮಭಟ್ಟರುಹರಿತಸೋಮಾವಜ್ಯರಅನಂತವಜ್ಯ
[48]ರುಹರಿತವಿಟ್ಟಾವಜ್ಯರಅನಂತವಜ್ಯರುಹರಿತವಿಟ್ಟಾವ
[49]ಜ್ಯರಕೂಚಿಗಳುಹರಿತವಿಟ್ಟಾವಜ್ಯರಸೂರುಗಳುಕೌಂಡಿ
[50]ಣ್ಯಅಲ್ಲಾಳವಜ್ಯರಅಪ್ಪಣ್ಣಂಗಳುಕೌಂಡಿನ್ಯಸೋಮಾವಜ್ಯರ
[51]ಮಲ್ಲನವಜ್ಯರುಕೌಂಡಿನ್ಯವೊಲ್ಲುಗಳಪುರುಷೋತ್ತಮದೇವರು
ಕೌಂ
[52]ಡಿನ್ಯಪೆದ್ದಿಗಳವಲ್ಲಂಭುಗಳುಭಾರದ್ವಾಜಕೊಂಮಾವಜ್ಯರ
[53]ಅಪ್ಪಣ್ಣಂಗಳುಭಾರದ್ವಾಜಅಲ್ಲಲವಜ್ಯರದೇವಣ್ಣಂಗಳು
[54]ಭಾರದ್ವಾಜಕೊಂಮಾವಜ್ಯರಮಂಚಂಣಂಗಳುಕೌತ್ಸಮಲ್ಲಿಭಟ್ಟ
[55]ರ್ದೇವಣ್ಣಂಗಳುಕಪಿನೂಕನವಜ್ಯರಅಣ್ಣಮದೇವರುಜಾಮದ
[56]ಗ್ನಪಿಲ್ಲುಗಳಕೇಶವದೀಕ್ಷಿತರು ॥ ಸಾಮಗರುವಾಸಿಷ್ಟನಾ
[57]ಗಪ್ಪಂಗಳಚೌಡಪ್ಪಂಗಳುಕಾಶ್ಯಪಉಮಾಪತಿಗಳವಿ
[58]ಷ್ಣುಗಳುಈಮೂವತ್ತೆರಡುಬ್ರಾಹ್ಮಣರಿಗೆಯುಂಪ್ರತ್ಯೇಕವಂ
[59]ದೊಂದುವೃತ್ತಿರುಕ್ಶಾಖೆಯಕಾಶ್ಯಪದೇವಣ್ಣಂಗಳಗಂಗಣ್ಣಂ
[60]ಗಳುಕಾಶ್ಯಪಹರಿಗಳನಂಜೆನಾಥದೇವರುಯಜುಶ್ಶಾ
[61]ಖೆಯಕಾಪಿಲಅಪ್ಪಣ್ಣಂಗಳನಾಗಣ್ಣಂಗಳುಕಾಪಿಲ
[62]ಅವಪ್ಪನಿಗಳಕೇಶವದೇವರುಗೌತಮವಲ್ಲಭುಗಳಮಂಚಿಗ [ಪ್ರ
[63]ಳುಈಐಯ್ವರಿಗೆಯುಂಅರ್ಧರ್ಧವೃತ್ತಿಯಜುಶ್ಶಾಖೆಯಕುಂಡಿನ
[64]ಷೆಯವಜ್ಯರನಾಗಣ್ಣಂಗಳುಕುಂಡಿನತಿಪ್ಪಣ್ಣಂಗಳಚಿಟ್ಟಣ್ಣಂ
[65]ಗಳುಈಇಬ್ಬರಿಗೆಪ್ರತ್ಯೇಕಮುಪ್ಪಾಗವೃತ್ತಿಅಂತುವೃತ್ತಿ
[66]ಕಿಅಗಸ್ತ್ಯನಾಥದೇವರಿಗೆಗ್ರಾಮಗೊಳಗದ
[67]ಖಂಡುಗಗದ್ದೆ ॥ ಇಂತೀಮುವತ್ತಾರುವೃತ್ತಿಯಮಹಾಜನಂ
[68]ಗಳಿಗೆಆನಾರಣದೇವೊಡೆಯರುಸರ್ವಮಾನ್ಯವಾಗಿ

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[69]ಕೊಟ್ಟಪ್ರತಾಪಹರಿಹರಪುರವಹಕೊಳತೂರುಚತುಶ್ಶೀ
[70]ಮೆಯವಿವರಪೂರ್ವಸ್ಯಾಂದಿಶಿಮರಕೂರಹನೆಕುಲದಕೊ
[71]ಳತೂರತ್ರಿಸಂಧಿಯಕಲ್ಲುಅಲ್ಲಿಂದಮೂಡಣಕಾಟ್ಟೊಪ್ಪೆಯಹುವ
[72]ದುಮೇಲಣಕುಲಿಅಲ್ಲಿಂದತೆಂಕನಡದುಆಊರಒಳಗೆರೆ
[73]ಯಕೊಳತೂರಮರವೂರದ್ವಿಸಂಧಿಯನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂ
[74]ದತೆಂಕಕೊಳತೂರವತ್ಸನಹಳ್ಳಿಯದ್ವಿಸಂಧಿಯಹು
[75]ತ್ತದಹೂಳಿಆತೆಂಕನಟ್ಟಕಲ್ಲುಆತೆಂಕಹೂಲಿಯಮೇಲೆ
[76]ಮಾವನೊಳಗಮಾಡಿನಡದುಟಣಿಯಬಡಗನಟ್ಟಕ
[77]ಲ್ಲುಆತೆಂಕಮೂಡಗೋಡಿಯನಟ್ಟಬಿಳಿಯಕಲ್ಲುಕೊಳ
[78]ತೂರಕೊಂಮರನಹಳ್ಳಿಯದ್ವಿಸಂಧಿಯಗದ್ದೆಯಿಂಮೂಡನಟ್ಟ
[79]ಕಲ್ಲುಆತೆಂಕನಟ್ಟಬಿಳಿಯಕಲ್ಲುಆತೆಂಕಪೆಳ್ಳುಗು
[80]ಮೆಆತೆಂಕಟಣಿಯಪಡುವಣಕಲ್ಲುಆತೆಂಕಕೊಳ
[81]ತೂರಆಗ್ನೇಯ್ಯಾಂದಿಶಿಕೊಂಮರನಹಳ್ಳಿಯಸಂಧಿಯ
[82]ಹುತ್ತದಲ್ಲಿನಟ್ಟಕಲ್ಲುಕೊಳತೂರದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿ

[83]ಮಿಗ್ಗದ್ದೆಯಕೊಮರನಹಳ್ಳಿಯಸಂಧಿಯನಟ್ಟಕ
[84]ಲ್ಲು ಆಪಡುವಕೊಳತೂರಕೊಮರನಹಳ್ಳಿಯಮಾವಿನ
[85]ಹಳ್ಳಿಯತ್ರಿಸಂಧಿಯಹಳ್ಳದೊತ್ತಿನಹುಲಿಯಮೇಲೆಆಪಡುವ
[86]ಕೊಳತೂರಮಾವಿನಹಳ್ಳಿಯಸಂಧಿಯಲೊಧಿಸರದೊತ್ತಿನ
[87]ನಟ್ಟಕಲ್ಲು ಆಪಡುವಕೊಳತೂರಮಾವಿನಹಳ್ಳಿಯಹಾರುಅ
[88]ಬ್ಬಾಗಿಲತ್ರಿಸಂಧಿಯಲೊಕ್ಕಿಯಪಡುವನಟ್ಟಕರಿಯಕಲ್ಲು
[89]ಅಲ್ಲಿಂವಾಯವ್ಯದಲ್ಲಿಕೊಳತೂರಅಬ್ಬಾಗಿಲಸಂಧಿಯಕರ್ಲ
[90]ಹಳ್ಳಆಮುಂದೆತಂಮಡಿಗೆರೆಯಮೂಡಗೋಡಿಯನಟ್ಟಬಿಳಿಯ
[91]ಕಲ್ಲುಆಮುಂದೆಕರ್ಲಹಳ್ಳದಮೂಡನಟ್ಟಕಲ್ಲುಆಮುಂದೆಉಪ್ಪು
ಮಣ್ಣಿ
[92]ನದಡಆಪಡುವಹುತ್ತದಕಲ್ಲು ಆವಾಯವ್ಯದಲ್ಲಿಹರಳುಭೂ
[93]ಮಿಯಉದ್ವಿಯಕಲ್ಲುಕೊಳತೂರುನೈರೃತ್ಯದಹುಟ್ಟೊಬ್ಬೆ ಆ
ಮುಂದೆಕಾ
[94]ಲ್ವೆಯದಡದಹುಲಿಯಕಲ್ಲುಆಪಡುವಸೋಡಲಿಯಮೇಲೆಯಲ್ಲಿ
[95]ನಟ್ಟಕಲ್ಲು ಆಮುಂದಣಕಲ್ಲಿಂದನಡದುಕೊಳತೂರಪಡುವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[96]ಅಬ್ಬಾಗಿಲಚಿದಿರುವಲ್ಲಿಯತ್ರಿಸಂಧಿಯಹುಲಿಯಕಲ್ಲು ಆಬಡಗನ
[97]ಡದುಕೊಳತೂರವಾಯವ್ಯಚಿದಿರುವಳ್ಳಿಯಮೂಡಹನೆಕುಲದ
ನೈರ್ರ್ಯ
[98]ತ್ಯದತ್ರಿಸಂಧಿಯಹೆಬ್ಬಲ್ಲದಮೂಡಣಉದ್ಧಿಯಕಲ್ಲುಆಮೂಡ
ಕೊಳ
[99]ತೂರಬಡಗಹನೆಕಾಲದತ್ರಿಸಂಧಿಯಗಾಣದಕಲ್ಲು ಆಮುಂದೆಹು
[100]ಟ್ಟೊಬ್ಬೆಯಗಾಣದಕಲ್ಲುಆಮುಂದಣಕೆರಿಯಹಳ್ಳದಹುತ್ತದಮೇ
[101]ಲಣಹುಲಿಗೆಆಗ್ನೇಯವಾಗಿಹುತ್ತದಮೇಲಣಹುಲಿನಟ್ಟ
[102]ಕರಿಯಕಲ್ಲು ಆಕಲ್ಲಿಂಮೂಡಣನಟ್ಟಕಲ್ಲಿಂದಡದಮೇಲಣ
[103]ಉಪ್ಪಿನಮೊಳೆಯಬಡಗಬಂದುಕೊಳತೂರಈಶಾನ್ಯದ
[104]ಬಳಗೆರೆಹನೆಕೊಲೆದಾಗ್ನೇಯದತೆಂಕನಟ್ಟಕಲ್ಲು ಆಈಶಾ
[105]ನ್ಯದಬಳಗೆರೆಯಹನೆಕೊಲದದ್ವಿಸಂಧಿಯಹುಲಿಯಬತ್ತಿ
[106]ನಕರಿಯಕಲ್ಲು ಆಮೂಡಹನೆಕೊಲದಮರಊರಕೊಳತೂ
ರತ್ರಿಸಂ
[107]ಧಿಯಹುತ್ತದಮೇಲಣಉದ್ಧಿಯಬಿಳಿಯಕಲ್ಲು ॥ ಇಂತೀಚತು
ಶ್ಶೀಮೆ
[108]ಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷಿ
[109]ಣಿಆಗಾಮಿಅಷ್ಟಭೋಗತೇಜಶ್ವಾಮ್ಯಸರ್ವಪ್ರಾಪ್ತಿಸ
[110]ಹಸ್ರಬಲಿಸ್ಥಾಹಿತವಾದಏನುಳ್ಳಸರ್ವಮಾನ್ಯವನುಆಮೂ
[111]ವತ್ತಾರುವೃತ್ತಿಯಮಹಾಜನಂಗಳಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಆ
[112]ಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭವಿಸುವರಾಗಿಆನಾರಣದೇವೊಡೆಯ
[113]ರುಸ್ವರುಚಿಯಿಂದಬಡಂಬಟ್ಟುಕೊಟ್ಟದಾನಶಾಸನಇಂತಪ್ಪುದ
[114]ಕ್ಕೆ ಆನಾರಣದೇವೊಡೆಯರಸ್ವಹಸ್ತದೊಪ್ಪ ॥
[115]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿ
ರ್ವರ್ಷಸಹಸ್ರಾಣಿ
[116]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
[117]ಯಷ್ಷೋಡಶಮಹಾದಾನಕ್ರಿಯಾಸಮಭಿಹಾರವಾನ್ । ಸಮ
[118]ಮನ್ವಮತಾರ್ಥಂಸಶ್ರೀಮಾನ್ಹರಿಹರೋನೃಪಃ ॥

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[119]ಇದುಪ್ರತಾಪಹರಿಹರಪುರವಾದ
[120]ಕೊಳತೂರಶಾಸನ ॥

ಶ್ರೀತ್ರಿಯಂಬಕ. (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)

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ತಿರುಮಕೂಡಲ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಯ ಉತ್ತರಕ್ಕೆ ಯಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 8″.

[1]* ಶುಭಮಸ್ತ್ರೀ . . ಗಹೇಶ
[2]† ಶುಭಮಸ್ತುಮ . . . . . .
[3]ನಮಸ್ತುಂಗುರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
[4]ವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ಥಂಭಾಯ
[5]ಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[6]ಶಾಲಿವಾಹನಶಖವರುಷಸಾಂ೬೫೮ಸಂ
[7]ದವರ್ತಮಾನವಾದನಳನಾಮಜೇಷ್ಟ
[8]ಬಿಳಿ ಶುಕ್ರವಾರಸಿಂಹಲಗ್ನದಲ್ಲಿಗಂಗದರೈನ
[9]ಮಗಲಿಂಗಪ್ಪನಪತ್ನಿಗೌರಮ್ಮನಉ
[10]ದರೋಪ್ತಂನನಂಜಹೆಬ್ಬಾರಿಗೆಸಂ
[11]ಗಮೇಶ್ವರಸ್ಥಾಪನವಿಶ್ವನಾಥನಂಜುಂಡೇ
[12]ಶ್ವರನೈದ್ಯಕೆಯರಗನಹಳ್ಳಿಹೆಬ್ಬಾಸ್ವಾ
[13]ಸ್ತಿಕಗಂ೨೦೦ ಯಿಸಾಗೊಡನಹಳ್ಳಿಯಲ್ಲಿ
[14]ಕಿರುದುಸುರಯಲಯರಡರನಂಮಕಾಡ
[15]ಯ್ಯನ್ಯಯರ . . . . . .

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

* ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರದಲ್ಲಿ. † ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥ ನಾರಾಯಣದೇವಸ್ಥಾನದಲ್ಲಿ ಅಶ್ವತ್ಥದ ಕೈಸಾಲೆಯ ನೆಲಕ್ಕೆ ಹಾಸಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಜನವಿಖ್ಯಾತಪ
[2]ಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಲಂಕ್ರಿ . .
[3]ಚರಿತನಯವಿನಯವಿನ್ಯುನವೀರ
[4]ಸಾಳನವಿಸುದ್ದಗುಡ್ಡಧ್ವಜವಿರಾಜಿತ
[5]ಲೀಲಾತವಕ್ಷಸ್ತಳಭುವನಪರಾಪ್ರ . .
[6]ಮೂಳಭದ್ರಾಳುವಶ್ರೀಮತು
[7]ಯೀರಯ್ಯನಾಗೃಂನಾ . . . . . .
[8]ರಾಜೇನ್ದ್ರಪರಾಸರವಿಸ್ವಮ
[9]ಸದೆದೆಱೆನಾಳಿಮಹಾದೇವರವರು
[10]ನಗ್ಗ . . ಬಿಟ್ಟ . . ವಿಕ್ರಮಭಟ್ಟ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೇವರಕಟ್ಟೆಯ ಸ್ನಾನಘಟ್ಟದ ಮೆಟ್ಲುಗಳಿಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹಣಶಖವರುಶ೧೪೧೬ ಸಂದವರ್ತ
[3]ಮಾನಆನಂದಸಂವತ್ಸರದಚೈತ್ರಬ೩ ಶು . .
[4]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತವಾದ . . . .
[5] . . . . . ದಕ್ಷಿಣವಾರಣಾಸಿ . .
[6] . . . . . ವಾದಶ್ರೀರುದ್ರಪಾ
[7]ದದಕಾವೇರೀಕಪಿಲಾಸಂಗಮದಲಿ
[8]ತಿರುಮಕೂಡಲಶ್ರೀಮನ್ಮಹಾ
[9]ಮಂಡಳೇಶ್ವರಶ್ರೀವೀರನಂಜರಾಯ
[10]ವೊಡಯರರಸಿನಪ್ರಧಾನದೇವರಾ
[11]ಯನವರಮಕ್ಕಳಾಪ . . ತನವ
[12]ರುಶ್ರೀಅಗಸ್ತ್ಯನಾಥದೇವರಗರ್ಗೇಶ್ವ
[13]ರದೇವರ . . . . ವರಾಹಗಯಿ
[14]ಲಾಸವಾದಶ್ರೀಮನ್ಮಹಾದೇವದೇ
[15]ವೋತ್ತಮಶ್ರೀಮನೂಹಿರದೇವರನು
[16]ಪ್ರತಿಷ್ಟೆನುಮಾಡಿಪ್ರತಿಷ್ಟೆಪುಂಣ್ಯಕಾ
[17]ಲದಲ್ಲಿಅವರಅಮ್ರುತಪಡಿ

(ಇನ್ನು 6 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೇಮೇಲೆ.

[1]ಪರಾಭವಸಂವತ್ಸರದಚಯಿತ್ರಶು೩
[2] . . . . . ಯಹಲಮದ . . . . . .
[3]ವಾದತಿರುಮಕೂಡಲಶ್ರೀಅಗಸ್ತ್ಯನಾಥದೇವರಿ . .
[4] . . . . . ಚಂದಹಳ್ಳಿಯಲ್ಲಿಬಿಟ್ಟುದು

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ಆಲ್ಗೋಡ ಗ್ರಾಮದ ಕೆರೆಯಲ್ಲಿರುವ ಶಿಲಾಶಾಸನ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′.

[1]ಪರಮಶ್ರೀಯಂತಳೆದೊಗೆದೆರೆಯೊಂಪರಮೋಪಕಾರಿಧರ್ಮ್ಮಜ್ಞಂ
[2]ಸುನ್ದರತೇಜನೆನಿಸಿನೆಗಟ್ಟಿಂಧರೆಯೊಳ್ಗೋವಿನ್ದಮಯ್ಯನೆಂ
[3]ಪೋರ್ವ್ವೀಶಂ॥ಮನುಚಾರಿತ್ರರಲಂಘ್ಯವಿಕ್ರಮಯುತರ್ದ್ಧರ್ಮ್ಮಾ
[4]ರ್ತ್ಥಿಗಳ್ಸತ್ಯಸದ್ವಿನುತರೆನೀತಿವಿದರ್ಪ್ರತಾಪಿಗಳೆನಲ್ಕೀಯ
[5]ನ್ದದೀಮಾಬಲಯ್ಯನುಮೊಳ್ಪಂತಳೆದೀಸರಯ್ಯನುಮಿವರ್ಗ್ಗೋವಿ
[6]ನ್ದಮಯ್ಯಂಗೆಸಯ್ಪೆನಿಸಲ್ಪುಟ್ಟಿದರೆನ್ದೊಡಿನ್ನವರುಮಿಾಭೂಲೋ
[7]ಕಕಾಶ್ಚರ್ಯ್ಯಮೇ॥ ಭೀಮಾರ್ಜ್ಜುನರಳವಂಪೋಲ್ವಾಮೇದಿನಿನೆಗೆ
ಟ್ಟಿತಮ್ಮತೀ
[8]ರ್ವ್ವರ್ಗ್ಗೆಮಹಾದೇವನೊಟಂಬಕುಲಾನ್ತಕದೇವಪದಾಬ್ಜಂಗಳ
ವರ್ಗೆಮಾರ
[9]ಯೀಸ್ವರರ ॥ ವಿನುತಪರಾಕ್ರಮಕ್ರಮದಿನೀನೆಲನಂನೆಱೆಯಾಳ್ದ
[10]ಬೀರನಾತನೆಮೊದಲೆಂದುಬಣ್ಣಿಪಜಯೋಜಯನೇಂಕಿಱಿಯಲ್ತೆ

[11]ಮಾಬಳಯ್ಯನೆಬಿಳಲಂತ್ರಿವಚನೆಜಿವಮದ್ಭಿಳನಘಳಜಿನ್ದೆಭೂ
[12]ಭುಜಂಮನವೊಸೆದಯ್ನನಯ್ಯನೆನಲಯ್ಯವೆಸಪ್ಪೆರಳಕ್ಕು ಧಾ
[13]ತ್ರಿಯೊಳ್ ॥ ಎನೆನೆಗಟ್ಟಿಮಾಬಳಯ್ಯಂಗನೇಕಗುಣರತ್ನ ರಾಶಿವು
[14]ನುಮುನಿಚರಿತಂವಿನಯವಿಭೂಷಣನೊಪ್ಪಿಂಗಿನಿಯಂವೊದಲೆ
[15]ನಿಸಿಪುಟ್ಟಿದೊಂಚಾವ್ಣಿಂ ॥ ಆತನಿನಾಳುವಭುವನದೊಳೆ
ಸಲೆ
[16].....ದಂವುಮನೇಕವೋವೆನ್ನಾತನಿಗ

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ದೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಗೆ ಕಟ್ಟಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.

ಕರಂಪೆನ್ನವರ್ಗ್ಗಕ್ಕೆವಿದ್ವತ್ತರದಣ್ಡಿಂಶೌರಿಕಾಸತ್ತರುಣಿಳನಕರಂಬಲಗ
ಯ್ಯಸಜಾತಂವರತೇಜೋರಾಸಿ

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ನಿಲಸೋಗೆ ಗ್ರಾಮದ ಮೂಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′ 3″.

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ನರಸೀಪುರ ಹೋಬಳಿ ಹಿರಿಯೂರು ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಜಲಂಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊ
[2]ಯಿಸಳವೀ[ರ]ಬಲ್ಲಾಳದೇವರಸರು
[3]ಪ್ರತುವೀರಾಜ್ಯಂಗೆಯುತಿರೆನಕವರು
[4]ಸ ೧೦೦೦೦। ಸಂದಸಲುಂವ್ಯಸಂವತ್ಸ
[5]ರದಜೇಷ್ಟಬ ೦ ಸೋ ಶ್ರೀಮನುಮಹಾಪಸಾ
[6]ಯಿತರುಮಪ್ಪರಾಯಿಚನವರುತೊಜಿನಾ
[7]ಡಅಧಿಕಾರವಂಧಿತಂಯಿರೆಕೆದಹನಾಯಕ
[8]ದನೂರನಾಲಿಂಗಗಳುಡನವುಗಹೊಂಗಳುಡ
[9].....ಗಳುಡನವುಗ...

(ಇನ್ನು 5 ಪಙ್ತಿಗಳು ಹೂಣಲ್ಪಟ್ಟಿರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮೊದಾಪುರ ಗ್ರಾಮದ ಶಿವಾಚಾರ ಗೌಡಬಸಪ್ಪನ ಮನೆಯ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 6″.

[1]ಕುಭವಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಕವರು
[2]ಷ ೧೪೧೧ ಪ್ರಮಾಧಿಸಂವತ್ಸರದಚಯಿತ್ರಕು ೧೦೮
[3]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[4]ತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರನಿರೂಪದಿಂ
[5]ಶ್ರೀಮಹಾಪ್ರಧಾನಸಳುವಗೋವಿಂದರಾಜಗಳೂಳು
[6]ಮತೂರಸೀಮೆಯುಮೂಗೂನ್ತಳದಮಾಧವಪುರವನೂ
[7]ಉಂಮತೂರದೇವರಾಯಅರಸರಮಕ್ಕಳುನಂಜಯಳ
[8]ರಸರಿಗೆವಿರೂಪಾಕ್ಷವಿಠಲದೇವರಸಂನಿಧಿಯಲುಸಹಿ
[9]ರಂಣ್ಯೋದಕಸಹಸರ್ವ್ವಮಾನ್ಯಅಛ್ರಾರವಾಗಿದಾರೆಜಿದು
[10]ಆಗಾವುಮಕೆಸಲುವಸ್ವಾಮ್ಯಸುಂಕಸಹವೆಂದುಬಿಡಿಸಿಕೊಟ್ಟು
[11]ನಿಲಿಸಿದಶಾಸನ ॥ ಇದಕ್ಕೆ ಗ್ರಂಥ ॥ ದಾನಪಾಲನಯೋರ್ಮ
ದ್ಯೇದಾನಾ
[12]ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್‌ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
ಚ್ಯುತಂಪದಂ
[13]ಎಕಯಿವಭಗನೀಲೋಕೇಸರ್ವ್ವಾವೀವಭೂಭುಜಾಂನಭೋ
ಜ್ಯನಕ
[14]ರಗಾಹ್ಯಾವಿಪ್ರದತ್ತವಸುಂಧರಾ॥ಸ್ವದತ್ತಾಂವ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರ
[15]ದತ್ತಾನ.ಪಾಲನಂಪರದತ್ತಾಪಹರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು॥
[16]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷ್ಷ
ಸಹಸಾ
[17]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾವಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇ
[18]ತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇ
[19]ರ್ತಾಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾಭೂಯೋಭೂಯೋಯಾಚತೇ
ರಾಮ
[20]ಚಂದ್ರಃ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″×1′ 3″.

[1]....ನೂರು
[2]ಲಜ್ಜೆಯವಿಟ್ಟ..
[3]ಬವೊಮಹಾ..
[4]ರನಾಸಿಯ..
[5]ಕೊನ್ದಾನ

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ಅದೇ ಹೋಬಳಿ ಮೆರಡೀಪುರ ಗ್ರಾಮದ ವುಪ್ಪರಿಗೆ ಬಸವ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″×1′ 9″.

[1]ಶ್ರೀಮಹದಿತರ
[2]ಷ್ಣಾಪುರಲಿಂಗದಬೀರ
[3]ಕೈಕಲಪುರಕಾಳಿಪದೇವರಿಗೆ
[4]..ಗನೆಲಕೊಟದಅಯಯು
[5]ಕ್ಕಿ ಬಂದಲಿಂಗವಾರರು
[6]ನಡಿಹೋಗು.....ಲಸ

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ಅದೇಸ್ಥಳದಲ್ಲಿ

ಪ್ರಮಾಣ 4′×1′ 10″.

[1].....ಧಾರಿವತ್ಸರದಚೈ
[2]ತ್ರಬ.....ಶ್ರೀರ್ಮಮಹಾರಾ
[3]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣದೇವ
[4]ರಾಯಮಹಾರಾಯರುವಿಜಯನಗರ
[5]ಬಲ್ಲಿಸುಖವಲ್ಲಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಆ
[6]ರಾಯಂಗೆಮಹಾಪ್ರಧಾನಾ....
[7]ಯಿಡಂದಾ..ಳುರಗೋವಿಂದರಾಜವೊಡೆ
[8]ಯುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಪ್ರತಿಷ್ಠೆ

(ಇನ್ನು 11 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಬಳಿಯು ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″×3′ 6″.

[1]ಕೊಳ್ಳವನೊತ್ತಿನೊಲುಸಿ
[2]ಕಾವರಬಾದೆಯೂರಲ್ಲಿಕಾದವೊನಾ
[3]ತಕಾಳ್ಳಕೇರಿಗೆಕೋಮರನಾ
[4]ಡಾತ್ತದಸುವಳ್ದರಕೆಬಿಲೂ
[5]ಬರಾದಿ.....
[6]ಹೋದ....ಇದೆಅಬಂಮೊ .....

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ಮೂಗೂರು ಹೋಬಳಿ ಮೂಗೂರು ಗ್ರಾಮದ ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಗರುಡಸ್ತಂಭದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″× 2′ 4″.

[1]ಶ್ರೀವಿಜಯೋನ್ನತಬಾನುಬಾಜೆಯೆಂದೇವರಮಿತ್ರನ
[2]ಯಾದವಾಂಬುಧಿಂಸುವನನಾಯಹರಿನವೋ
[3]ತ್ತಮಂಕಾವನುಚಿತ....ಾಯುಜಾಧಿಪಂ ! ಸ್ವಸ್ತಿಶ್ರೀ
[4]ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ

[5]ಮಹಾಭೂಜಾಧಿರಾಜದ್ವಾರಾವತೀಪುರವ
[6]ರಾಧೀಶ್ವರಂಯಾವವಕುಲಃಂಬರದ್ವಿಮಣಿಸವ್ಯ
[7]ಕ್ತಜಕೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳು
[8]ಗಂಡಗಂಡಭೀರುಂಡಕದನಪ್ರಚಂಡಆನಹಾಯಸೂ
[9]ರಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಪ್ಪಲದಂಕರಾಮವೈ
[10]ರೀಭಕಂಠೀರಜೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯ್ಯಮಗರರಾ
[11]ಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯಸಮುದ್ಧರಣನಿ
[12]ಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸ
[13]ಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸ
[14]ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು । ಸ್ವಸ್ತಿಶ್ರೀ
[15]ಜಯಾಭ್ಯುದಯಶಕ್ತಕವರ್ಷ ರ್ಗ್ಗನೆ
[16]ಯಯಿಶ್ವರಸಂವತ್ಸರದಜೇಷ್ಟಬಂಳ್ಳಿ ಮಂ
[17]ದದಿನ । ರಾಮಲಯನಮಣಗ್ಗೆರೆಸೋಯೆನಲಿ
[18]ಯಹೆಮೆಯದೇವರುನಾಡುಹದಿನಾಲ್ಕ
[19]ರಂಕ್ಷೇಮನೆಲಗೆವಮಲ್ಲಣಚಾಮಣ್ಣನು
[20]ದಾರಗುಣನಿಬಾನಕಾಪೆಲತು ॥ ಶ್ರೀಮನ್ಮಹಾ
[21]ಪಸಾಯಿತರುಮುಪ್ಪಬಾಚನ್ನ ಮಲ್ಲಣ್ಣನವ
ಹಿಂದುಗಡೆ.
[22].....ರೂಕೊಟ್ಟ
[23].....ಶ್ರೀದೇಸಿನಾಥ....
[24]....ರುಕುಮಾರನನಾವಾದತೋಟಿನಾ
[25]ಡನಾಳುವಲಿಶ್ರೀಹಿರಿಯನಾಡವೊಗೂ
[26]ರಸಂಕನ್ನವೀರಯನ್ನನವರಅಧಿಕಾರದಲು
[27]ಸಿತಹದಿನಾಲ್ಕುರುನಾಡಿಗೆಸ್ಥಿರವಿಹ
[28]ವೊಗೂರಪ್ರಭುಗಳಅಮುದದಿಂಭರದಿಸಂ
[29]ಥಯನುರಬೆಸಲುಪರನಾರಿಸಹೋದರಂಗ
[30]ಳಿಂ.....ವೋಗೂರಮಹಾಪ್ರಭು
[31]ಗಳುಳುಳಗಯನಾಡಾಳವನಾದೇವಭಾಗದಭೊ

(ಇನ್ನು 25 ಪಜ್ತಿಗಳು ಕಟ್ಟಗಳ ಹೆಸರುಗಳು ಮುಂತಾದ್ದು ಇವೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೊಳದ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 1′ 10″.

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಕಕ.....
[3].....ವ್ಯಯಸಂವತ್ಸರದ
[4].....ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
[5]ಪರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾಯನು
[6]ಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ
[7].....
[8]ಅಚ್ಯುತರಾಯ.....
[14]....ದೇವದೇವೋತ್ತಮಶ್ರೀದೇಶೇಶ್ವ
[15]ರವರಅಂಗಭೋಗರಂಗಭೋಗ..
[16]..ವೃತ್ತಿ.....ವಾಗಿಬಟ್ಟ
[17].....ವೋಳಗೆಜಿಯತಾಕಿನ

(ಇನ್ನು 7 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೊಳದ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′ 10″.

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಶ್ರೀಗಣಾದಿಪತಯೇನಮಃಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೧೭ ಸಂ
[3]ದುನಡವಮನ್ಮಥಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩ಲ್ಲು
[4]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾ
[5]ಯಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿರಲು
[6]..ಯರಾಗಸೆಪುಂಣ್ಯಕಾಲದಲು....
[7]ಅಧಿಕಾರಿಅಚ್ಯುತದೇವರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು
[8].....
[9]....ಯದೇವನೂರು.....
[10]....ದೇವದೇವೋತ್ತಮದಶ್ರೀದೇಶನಾಥರಅಂಗ
[11]ಭೋಗರಂಗಭೋಗ.....

(ಇನ್ನು 8 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಶ ೧೨೫೮ಸಂ
[2]ದಧಾತುಸಂವತ್ಸರದಪುಶ್ಯಶುದ್ಧ
[3]೧ ಬುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[4]ಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಸರು
[5]ದೋರಸಮುದ್ರದನೆಲೆವೀಡನಲ್ಲಿಪ್ರಿಥ್ವೀ
[6]ರಾಜ್ಯಂಗೆಯ್ಯತಿರಲುಶ್ರೀಮತು.....

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ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯಲ್ಲಿ ಮುಂದುಗಡೆ ಉತ್ತರ ಮುಖವಾಗಿ.

[1]ಶ್ರೀವಿಜಯೋಂನತಬಾನುಬಾಜಿಯಂದಿಮೈತುನಿಯಾದವಾಂಭೋಜಂಪಾದನನಾಮಹರಿದಿನರಾತ್ರ ಹಂಕಾವ.....
[2]ದವಗುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆವವರದಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರ ಚಂಡನಸಹಾಯ
ಶೂರ .....
ರಾಜ್ಯನಿರ್ಮೂಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾ....ತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಭುಜಬಳಶ್ರೀವೀರನಾ
ರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು॥ ಸಕವರ್ಷ೧೨೦೧ ಸಂದುಪ್ರಮಾಧಿಸಂವತ್ಸರದಚೈತ್ರಶು..ಆದಂದು
....ಶರಣಾಗತವಜ್ರಪಿಂಜರನಿಶಂಕಮಲ್ಲರಪ್ಪಸಂದಿವಿಗ್ರಹದಹರಿಹರಸೋವದಂನಾಯಕರತಮ್ಮಂದರು..ಮ್ಮನಾದಂಣಾ
ಯಕಯಿರಬಯದಂಣಾಯಕರೂಕುಮಾರನನಾಡಾದತಾಱನಾಡನುಆಳುವಅ.....ದಯನಾಡಮಹಾಪ್ರಭುಗಳುಮೂ
ಗೂರ.....ಯನಾಡಾಳುವಬಾಮಜಗವುಂಡನಮಗದಾಸಗವುಂಡನುಅಳಗಯವದ್ರರಾಯಕಾಳಚಕೊಂಡಯಮಗಪಾದಿ
ಗವುಂಡನುಆಳುವಾಂಡನಅಯನಮಗ ಮಾರಗವುಂಡಕಾಳಿಯಕರಗುಡ್ಡನರತಮಾದಗವುಂಡನಮಗತಿಬಯಕಾಳಗವುಂಡನ
ಮಗಮಾದ..ಗವುಂಡನಮಗತಿಬಯ್ಯನೊಳಗಾದಸಮಸ್ತಪ್ರಜೆಗಳುತಂಮೊಳುಬಡಂಬಟ್ಟುತಂಮಊರಶಿವಾಲ್ಯದೇಶನಾಥ
ದೇವರ
[3].....ವಸುಂಧರಾಂಪಷ್ಠಿವರ್ಷ.....

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಭಿತ್ತೀ ಮೇಲೆ.

[1]ಮೊಗೂರಭೂಮಿಯಅಳತೆ
[2]ದಗಡಿಬಪ್ರಮಾಣು*

* ಇದರ ಕೆಳಗೆ 35 ಅಂಗುಳದ ಅಳತೆ ಮೇರಿಗೆ ಯೆರಡು ರೇಖೆಗಳು ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

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ಮೂಗೂರು ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಯದುರು ಗರುಡಕಂಬದ ಮೇಲೆ ಬರೆದಿರುವದು.

[1]ರತ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ಪಲುಮೂಗೂರುತಿಬ್ಬಂಣ
[2]ನವರಮಕಳುಹಂಪೆಯಂಣನವರಿಗೆಳುದೇಸಿಯು
[3]ಮಾಡಿಯಾದಳಿಅವರಿಗೆಅವ್ಯಧಿನವಾಧಾನವಾಗಿಆತ
[4]ನುಪರಿಣಕುವಾಗಿಸುಖದಲುಯಿರಬೇಕೆಂದುಳುದೇ
[5]ಕನಾಗಿದೇವರಿಗೆಆತನತವ್ಮಕಿವನಪ್ಪನೂದೇಸುವಮಾಡಿ
[6]ಯಕಂಬವನಿಲಸಹನೆಂದುಪ್ರಾರ್ಥಿಕೆಕೊಂಡಂತೆಯಿ
[7]ತನಿಂದಮಾಡಿದಕಂಬವೃತಿಬಂಣವೈಡೆಯರಧ
[8]ರ್ಮ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶುಭಮಸ್ತು

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದೆಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೦ ಸಂದವಿಭ
[2]ವಸಂ। ರದಆಷ್ವೀಯುಜಶ್ಶು ೧೪ಲ್ಲು ದೊಡ್ಡಿಯನವರುಹೆದೆನಾಡುತ್ತಿರಮಲರಾ
[3]ಜನಾಯಕರಕೈಯಲ್ಲಿಕೊಡಗೆಯಾಗಿತೆಗದಶಾವೆಗದ್ದೆಮಲ್ಲಿಗಹಳ್ಳಿಯಲ್ಲಿ
[4]ಖಂತ್ತಿಗೆಸೆರೆವಾಡಿವಾಡಿಕೆಕೋಡಿಗದ್ದೆ.....ಲ್ಲಿಯರಡುಖಂಡಿಗಗದ್ದೆಹೋಗಲಾಗಿ
[5]ವೃಳಿದಖಂಡಿಗಗದ್ದೆಯನ್ನುಮೂಗೂರುಪಾಶನಾಥದೇವರಿಗೆಯೇಕಾಂತಅವಸರದ
[6]ನೇವೇದ್ಯಕ್ಕೆದಿನವಂದಕ್ಕೆ ಅಕ್ತಿ ವಗೈರೆವಂದುಬಳ್ಳನೇವೇದ್ಯಮಾಡುವಮರಿಯಾದೆಯಲ್ಲಿ
[7]ಮಲ್ಲಿಗಹಳ್ಳಿಯಲ್ಲಿಕೊಡಗಿಯಾಗಿನೆಟ್ಟುಕೊಟ್ಟಗದ್ದೆಖಂ ವಂದು ೧ ಖಂಡಿಗಗ
[8]ದ್ದೆಯುಚಿಕ್ಕವೆಡೆಯರವುಕ್ಕಳುದೊಡ್ಡಿಯಯ್ಯನವರುಮಾಡಿದಶೀ

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ಅದೇ ಗ್ರಾಮದ ತಿಬ್ಬಾದೇವಿಯೂ ತ್ರಿಪುರಸುಂದರೀ ದೇವಸ್ಥಾನದ ಆಗ್ನೇಯಕ್ಕೆ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ತುಂಬುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 8″.

[1]....ದ್ಮಾವತಿ
[2]....ಯಮುನಾ
[3]ಯಕಾಚಾರ್ಯ
[4]ಯನೇನವುಗ
[5]ಸೊಯನರ
[6]ಯನಿಯಿಂದಿ
[7]ತ್ರಿಮು.....

(11 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 10″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂ
[2]ಹದೇವರುತ್ವೀರಾಜ್ಯಂ
[3]ಗೆಯುತ್ತಮಿರಲು
[4]ಮೊಗೂರಕ್ಕೆತಿಬ್ಬವ್ವೆ
[5]ದೇವಿಗೆದುರ್ಮತಿಸಂ
[6]ವತ್ಸರದಭಾದ್ರಪದಸು

[7]೧ ಆ.....ಅದಿಕಾರಿ
[8]ಹರೆಂಣಚಹಾನಯ
[9]ಸಂಕಂಣನು.....ನಂ
[10]ದಾದೀವಿಗೆಯಯಿಂತಿಗೆವ
[11]ರಿಷಂಪ್ರತಿಯಾಗಿಗ ೧
[12]ಪ ೨.....ಭಕ್ತಂ
[13]ಮಾಡಿದನುಯಿದಂ
[14]ಮಕ್ಕೆಯಾ.....
[15].....ಗೆಂಗೆಯತ
[16]ಡಿಯಲುಕವಿಲೆಯ
[17]ಕೊಂಡವನುಸ್ವದತ್ತಾಂ
[18]ಪರದತ್ತಾಂವಾ..

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ಅದೇ ಗ್ರಾಮದ ತೊರಹಳ್ಳಿ ನಂಜಯ್ಯನ ಮನೆ ಬಾಗಿಲನಲ್ಲಿಬಿದ್ದಿರುವ ತುಂಡುಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 5″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಹುಂಡಿ ಗ್ರಾಮದ ಕೆರೆಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿನೀತಿವಾಗ್ಗ್ರ್ಗಕೊಂಗುಣಿವವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾ
[2]ಜಾಧಿರಾಜಕೋವಳಾಲಪ್ರರವರೇಶ್ವರನನ್ದೆ
[3]ಗಿರಿನಾಥಶ್ರೀಮತ್‌ಪೆಮ್ಮನಡಿಗಳಸ್ವರ್ಗ್ಗವೇಱಿದ
[4]ವಿಱಿದೊಡೆಪೆಮ್ಮಾನಡಿಗಳಮನೆಮಗತ್ತಿಅಗ
[5]ರಯ್ಯಂನೀತಿವಾಗ್ಗ್ರ್ಗಪೆಮ್ಮನಡಿಗೆಕಿಬ್ಬುಣ್ಮೆಯಾದಂಪೆಮ್ಮ
[6]ನಡಿಗಳಕುಪ್ರತ್ರಸತ್ಯವಾಖ್ಯಪೆಮಾನಡಿಗಳ್ಗುಬ್ದಿ

(ಕಲ್ಲಿನ ಪಕ್ಕದಲ್ಲಿ.)

[7]ರಿದಿಯ
[8]ಕಲ್ಲಾಜು
[9]ಕೊಟ್ಟದುಕ
[10]ಪ್ಪಹಳ್ಳಿ
[11]ಪರಿಹಾರ
[12]ಇದನಱಿ
[13]ದೊವಾರಣಾ
[14]ಸಯವಱಿ
[15]ದಂ ॥
[16]ಇದಕ್ಕೆ ಕಮ್ಮ
[17]ಳಿನಗೆಯರ
[18]ಲ್ಲಕುಮ್ಮಣ್ಣಿ
[19]ಕತಂಗೇಸಿಕೆ
[20]ಟ್ಟಸ್ತಱುಗು
[21]ಳವೆಡವು
[22]ಣ್ಣುಣಿದನ
[23]ಬಂದೊಮಪಾ
[24]ತಗನ್ ॥

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ಸೋಸಲೆ ಹೋಬಳಿ ಅಕ್ಕೂರು ಗ್ರಾಮದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿರುವ ಚೋಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದುಗಡೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನು
[2]ಮಹಾಮಂಡಳೀ
[3]ಶ್ವರಬನವಾಸಿಹಾ
[4]ನುಂಗಲುಗೊಂಡಗಂಡ
[5]ಕೊಂಗುನಂಗಲಿತಳಕಾಡುಗೊಂ
[6]ಡಗಂಡಭುಜಬಲಉಚಂಗಿಗೊಂಡಗಂ
[7]ಡಂವೀರಗಂಗಹೊಯಸಣದೇವರಸ
[8]ರುವೀರಬಲ್ಲಾಳದೇವರುಸುಖದಿಂರಾಜ್ಯಂಗೆಯು
[9]ತ್ತ ಮಿರವಿಳಂಬಿಸಂವತ್ಸರದಮಾಘಸು..ಸೋ..
[10]ಬಾಚಿಯನಾಯಕಹೆಗಡೆದೇವಯ್ಯಎಮು

(ಹಿಂಭಾಗದಲ್ಲೂ ಬರದಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಾಬಾಗಿಲು ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದಿಂದ ತಂದ ಮಾರೀಚಾವಡಿಯ ಕೈಸಾಲೆಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″

1 . . . . . ಥುವೀರಾಜ್ಯ
2 . . . . . ನೊಱಮ್ಬಾನ್ತಕವೆಮ್ಮಾ
3 . . . . ಸಪೆಸಂದಾತಸಿನ್ದಾಳಿಕುಡಿಲೂರೊಳಿ
4 ಕೆಸ್ವರ್ಗ್ಗಸ್ಥರಾದ . . . . . ಪನಿ
5 ಳಮಕಲ್ನಾಡುಗೊಟ್ಟು . . . . ವರಮಕ್ಕಳ್ಗೆ
6 . . . . ಕ್ರಮಾದಿತ್ಯನುದಿಯಾದಿತ್ಯನು
7 ನೆಮ್ಮೊರಾವೊಱಿಸಿದೊಮ್ಮವತ್ತೆರಡು
8 ಸರ್ಬ್ಬಪರಿಹಾರ ॥ ಈಕಲ್ನಾಟ್ಟನ
9 ಱಿದೊಱ್ದಿಕೊಣ್ಡಾಳ್ದಜ್ಗೆ . . . . ದೊಳೆಱೆತ್ತಿದೊಜ್ಗೆ
10 ಸಾಸಿರಕವಿಲೆಸಾಸಿರ . . . . . ಮಸಾಸಿರಕೆಱೆ
11 . . . . . ನಲೋಕಕ್ಕೆನ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಕೊಲತೂರು ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ ತಾಲ್ಲೂಕು ಖಜಾನೆಯಲ್ಲಿರುವದು.

೫ ಪತ್ರಗಳು—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ—ಪ್ರಮಾಣ $4\frac{3}{4}'' \times 1\frac{1}{2}''$.

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ಅದೇ ಹೋಬಳಿ ಚಿದರ್ವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಪ್ರತಾಪರಾಜಾಧಿರಾಜರಾಜಪರ
2 ಮೇಶ್ವರಶ್ರೀವೀರದೇವರಾಯವೊಡೆಯ
3 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿದ್ದಸಖವ
4 ರುಷ ೧೩೪೧ನೆಯವರ್ಷದವಿಕಾರಿಸಂ
5 ವತ್ಸರದ . . . . . ತಳಕಾಡನಾಡನಾ
6 ಡನಾಲತಂಮಪುರಕೆನೃಕ್ಷವಾದಮಲ್ಲಿನಾಥ
7 ಪುರದಗದ್ದೆಯನ್ನಚಂಣಸಿಂದೆಯನ್ನ
8 ಪುರದಮಾದಯಸೋಮಯ್ಯರಾಮಗೋವ

(ಇನ್ನು 9 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಉಕಲ್ಗೆರೆ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರ್ಷ ೧೫೯೮ಕೆ ಸಂದವರ್ತ
3 ಮಾನವಾದನಳಸಂವತ್ಸರಆಷಾಡಬಹುಳ ೨
4 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
5 ರದಆತ್ರೇಯಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರ
6 ದದೇವರಾಜವಡೆಯರಪುತ್ರರಾದಕಂಠೀರವಅ
7 ರಸನವರು ॥ ಶೋಮನಾಥಪುರದಲ್ಲಿಪಟಾಭಿರಾಮ
8 ಸ್ವಾಮಿಯವರಪ್ರತಿಷ್ಠೆಯನಡಸಲಾಗಿ . .
9 . . ೯ಕೆ ಉಕ್ಕಗೆರೆಯಗ್ರಾಮವಧಾರೆ
10 ದುಕೊಟ್ಟರೂ ॥

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ಸೋಸಿಲೆ ಹೋಬಳಿ ಸೋಮನಾಥಪುರದ ಕೇಶವದೇವಸ್ಥಾನದ ಶಾಸನ.

[1]ಶ್ರೀಮತ್ಸಿಂಧುತರಂಗತಾಡನದಶಾದೈನ್ಯಾದುದಸ್ಯನ್ಮಹೀಂಪಾಯಾದ್ವಃಪರಮಃಪುಮಾನ್ಪರಿಗತಃಪ್ರಾಢಿಂವರಾಹಾತ್ಮನಾ । ದಂಷ್ಟ್ರಾಸೀಮನಿಯಸ್ಯಭೂರುದವ

[2]ಹತ್‌ಶಾಲೂರಶಲ್ಕಶ್ರಿಯಂಯಸ್ಯಾಸೀದವಿಶಾಲಪಲ್ವಲನಿಭಃಕಲ್ಲೋಲಿನೀವಲ್ಲಭಃ ॥ ನಿತ್ಯೋತ್‌ಭಾಸಿಮ್ರಿಣಾಳಕೋಮಳಿನಿಜಪ್ರೋತ್ತುಂಗದಂಷ್ಟ್ರೋ

[3]ತ್ಥಿತಂಕ್ಷೋಣೀಚಕ್ರಮಭಿಪ್ರಸಾರಿತಪಯಃಪೂರಾಭಿರಾಮಂಮಹತ್ ॥ ಸಾನಂದಂವಿಕಸತ್‌ಸರೋರುಹಧಿಯಾಸದ್ಯಸ್ಸರೋಜಾಲಯಾಮಾರೂಢಾಮವಲೋ

[4]ಕ್ಯಜಾತಹಸಿತಃಪೋತ್ರೀಹರಿಃಪಾತುವಃ ॥ ಆವಿರ್ಭ್ಭವಯತಿಸ್ಮನಾಭಿನಳಿನಾನ್ನಾರಾಯಣೋರಾಜಸಂಧಾತಾರಂಸಚತುರ್ಮ್ಮುಖಶ್ಚತುರಯಾವಿಶ್ವಂಧಿಯಾಕಲ್ಪಯತ್ ॥ ತ

[5]ಸ್ಮಾದತ್ರಿರಭೂದಕ್ರುತ್ತಿಮತಪಾಸ್ತಲ್ಲೋಚನಾದೈಂದವಂಜ್ಯೋತಿರ್ಜ್ಜಾತುಜನಿಂಜಗಾಮವವತೇವಂಶಸ್ತತೋಭೂಭುಜಾಂ ॥ ತಸ್ಮಿನ್ವಿಸ್ಮಯನೀಯಚಾರುಚರಿತೇಜಾತೋಯದುಸ್ತನ್ಮುಖಾಃ

[6]ಪ್ರಖ್ಯಾತಾಶ್ಚಪರಶ್ಶತಂಭುಜಭೃತಃಕೇಚಿತ್‌ಪುರಾಜಜ್ಞಿರೇ ॥ ತದ್ವಂಶೇಶಳಇತ್ಯುದಗ್ರಮಹಿಮಾಸರ್ವಾಮ್ಮಹೀಂಬಾಹುನಾಭುಂಜಾನೋನೃಪತಿರ್ನ್ನಿಜಾಂಶಶಪುರೀಮಧ್ಯಾಸ್ತಶಾಸ್ತ್ರೇಕ್ಷಣಃ। ವಾಸಂತೀಂಕುಲದೇವತಾನ್ನರಪತಿರ್ನ್ನಂತುಂಕದಾಚಿತ್‌ಗತಸ್ತ

[7]ತ್‌ಪಾರ್ಶ್ವೇನಿವಸಂತಮಾಶ್ರಯದಸೌಸಿದ್ಧಂಚತತ್ರಾಂತರೇ । ಶಾರ್ದ್ದೂಲೋಬಲವಾನ್ಜಿಘೃಕ್ಷುರಗಮತ್ತಂಭ್ಯಾಜಘಾನಾಪಭೀಸ್ಸಿದ್ಧೇನಾಪಿಚಹೊಯ್ಸಳೇತಿಕಥಿತಃಕರ್ನ್ನಾಟವಾಚಾನೃಪಃ ॥ ತತ್ಕಾಲಾತ್‌ಪ್ರಭೃತಿಪ್ರತೀತಿಮಭಜನ್ಯದ್ವಂಶಜಾಭೂಭುಜಸ್ತ

[8]ನ್ನಾನ್ನೈವಯದೀಯದಾನಕಥನೈಃಕರ್ಣೋಪಿನಾಕರ್ನ್ಯತೇತಸ್ಯಾಸೀದೆಱಯಂಗಭೂಪರಿಬೃಢಃಪುತ್ರಸ್ತತೋಜಾಯತಶ್ರೇಮಾನ್ವಿಷ್ಣುರಶೇಷಧರ್ಮ್ಮವಿಹಿತಾಃವೇದಾಃಪರನ್ನೂತನಃ ॥ ತತ್‌ಪುತ್ರೋನರಸಿಂಹಭೂಮಿದಯಿತಸ್ತ

[9]ಸ್ಮಾಂಮ್ನಹೀವಲ್ಲಭೋಬಲ್ಲಾಳೋಜನಿದಾನಮಾತನುತಯಃಪ್ರತ್ಯರ್ಥಿನಾಮರ್ತ್ಥಿನಾಂ । ತಸ್ಯಾಭೂತ್ತನಯೋನೃಸಿಂಹನೃಪತಿಶ್ಜೋಳಪ್ರತಿಷ್ಠಾಪರಃ । ಪಾಂಡ್ಯಾನಾಮವತಿಸ್ಮಮಣ್ಣಲಮತಿಸ್ಫೀತೇನಶೌರ್ಯೋಷ್ಮಣಾ । ತೇನಸ್ಥಾವರಜಂಗಮಸ್ಯಜಗತೋನೇತಾನಿಯ

[10]ನ್ತಾದ್ವಿಷಾಂಸೋಮಸ್ಸೋಮಇವೋದಪಾದಿಸಕಲಾಯಸ್ಮಿನ್‌ಪ್ರಸೇದುಃಕಲಾಃ । ಆಸಾಮಾಸಚವಿಜ್ಜಲೇತಿಮಹಿಲಾಗಂಗೇವದಿಗ್ಧಾಂಬುಧೇಸ್ತುಂಗಶ್ರೀರುದಿಯಾಯಕಲ್ಪಕಇವಶ್ರೀನಾರಸಿಂಹಸ್ತಯೋಃ ॥ ಯಸ್ಯ

[11]ಕ್ರೂರಕ್ರಿಪಾಣಕೋಣಕಷಣತ್ರುಟ್ಯದ್ವಿಷತ್‌ಕನ್ಧರಾಶೀಲಶ್ಚೋತದಮನ್ದಲೋಹಿತಪಯಃಪೂರೈರ್ವ್ವಿಶುದ್ಧಂಯಶಃ । ಯಸ್ಮಿನ್ದಾತರಿಕಾತರಸ್ಸುರತರುಃಕರ್ಣ್ಣಸ್ಸಕಿಂವರ್ಣ್ಯತೇಚಿನ್ತಾರತ್ನಮಚಿನ್ತ್ಯಮೇವಸುರಭಿಸ್ಸಲ

[12]ಭ್ಯಮಭ್ಯಸ್ಯತು॥ ಪುರೇವಸನ್ದೋರಸಮುದ್ರನಾಮ್ನಿಸೋಯಂನೃಸಿಂಹಃಕ್ಷಿತಿಪಾಲಸಿಂಹಃ । ಕದಾಚಿದಾಸ್ಥಾನಮಧಾಧ್ಯತಿಷ್ಠತ್ತತ್ರೋತ್ಥಿತೋದಾನಮಯಃಪ್ರಸಂಗಃ ॥ ತಥಾತ್ವೇಸತ್ವಾನಾಮಪಿಹೃದಯ

[13]ವೇದೀಮತಿಮತಾಮ್ಮಹೀಯಾನ್ಮೂರ್ದ್ಧನ್ಯಸ್ಸಕಲನೃಪಸಾಮನ್ತಸದಸಃ । ನೃಸಿಂಹಕ್ಷ್ಮಾಪಾಲಪ್ರಣಯರಸಿಕಸ್ಸೋಮಸಚಿವಸ್ವಪೀಠಾಚ್ಚಿಂತಾಭಿಸ್ಸಹಿತಮಹಿತಾನಾಮುದಚ

[14]ಲತ್ ॥ ಮಲ್ಲಿದೇವಪೃತನಾಪತಿಸ್ವಯಂಯತ್‌ಸ್ವಸುಃಪ್ರಥಮಪಿವನನ್ದನಃ । ವಾರಿತಾರಿನೃಪಶೌರ್ಯ್ಯಪಾವಕಃಪಾಣಿಧೂತತರವಾರಿಧಾರಯಾ ॥ ಚಿಕ್ಕಕೇತಯಚಮೂಧುರನ್ಧರೋಯಸ್ಯ

[15]ಬಾಹುಧುರಮನ್ಯಮರ್ದ್ಧರಾಂ । ಆಬಿಭರ್ತ್ತಿನರಸಿಂಹಭೂಪತಿಃಪುತ್ರಭಾಣ್ಡಮಪಿಮಣ್ಡನಂಭುವಃ। ಪ್ರಣಮ್ಯತಿಷ್ಠನ್ತಮವೇಕ್ಷ್ಯಸೋಮಂಸಭಾಗಿನೇಯಂಯದುವಂಶಚನ್ದ್ರಃ । ವಿಜ್ಞಾಯತ

[16]ತ್ಕಾರ್ಯ್ಯಮಶೇಷಮಾಶುಪ್ರಾದಾತ್‌ಸ್ವಯಂತಸ್ಯಸಮೀಹಿತಾನಿ । ಪುನಶ್ಚತೇನೈವಕೃತೇಗ್ರಹಾರೇಪ್ರತಿಷ್ಠಿತಾನಾಮ್ಮುರಭಿತ್ತನೂನಾಂ । ಪೂಜಾರ್ತ್ಥಮಸ್ಮೈತ್ರಿಸಹಸ್ರಸಂಖ್ಯಂಕರಸ್ವಮಾತ್ಮೀಯಮ

[17]ದಾತ್ಸನಿತ್ಯಂ ॥ ಸೋಪಿಸೋಮಯದಡ್ಣೇಶೋಯಥಾರ್ಹಂತಮಕಲ್ಪಯತ್ । ಪ್ರಕಟೀಕ್ರಿಯತೇಸೋಯಮರ್ತ್ಥಃಕರ್ಣ್ಣಾಟಭಾಷಯಾ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮ

[18]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಣ್ಡಗಣ್ಡಭೇರುಂಡಕದನಪ್ರ

19ಚಣ್ಡಪಿಕಾಂಗವೀರರಣರಂಗಧೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಭಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಅಪೂರ್ವ್ವರೂಪಕಂದರ್ಪ್ಪ
ಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಣ್ಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಮ

20ಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಸೇತುವಿನ್ಧ್ಯಸ್ಥಾಪಿತಜಯಸ್ತಂಭಧನಧರಾದಾನಶೂರಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಶ
ಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊ

21ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೇವುತ್ತಿರ್ದ್ದಲ್ಲಿತಮ್ಮಪ್ರಿಯವುತ್ರರಾದಸೋಮಯದಣ್ಣಾಯಕರುತಮ್ಮಹೆಸರ
ಲುಮಾಡಿದಮಹಾಅಗ್ರಹಾರದಲ್ಲಿಪ್ರತಿಷ್ಠೆಯಮಾಡಿಸಿದವೈಷ್ಣವಸ್ತಲದ

22ಕೇಶವದೇವರುಮುಖ್ಯವಾದದೇವರುಗಳಅಂಗಭೋಗರಂಗಭೋಗನಿತ್ಯೋತ್ಸವನೈಮಿತ್ತಿಕೋತ್ಸವಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋ
ದ್ಧಾರಕ್ಕೆಯುಂಆಬಾಹತ್ತರನಿಯೋಗಿಗಳಜೀವಿತವರ್ಗ್ಗಕ್ಕೆಯುಂ

23ಸೆಲವಾಗಿಆನಾರಸಿಂಹದೇವರಸರುಶಕವರ್ಷಸಾಸಿರದನೂಱತೊಂಭತ್ತೆರಡನೆಯಶುಕ್ಲಸಂವತ್ಸರದಆಷಾಡಶುದ್ಧದ್ವಾದಶಿಬುಧ
ವಾರದಂದುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಸ್ತ

24ಲಂಗಳಆಯಂಗಳನೂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋಪಾಳಗಣ್ಡವೆಣ್ಡರಮಣ್ಡಳಿಕಜಾಜಾವುದ್ದಣ್ಡಮಣ್ಡಳಿಕರಗಣ್ಡದ
ಣ್ಡನಾಥದೇವೇಂದ್ರಅಸಿವರಸ್ವಯಂಭುಖಳ್ಗತ್ರಿಣೇತ್ರಅ

25ತಿವಿಷಮಹಯಾರೂಢಪ್ರಾಢರೇಖಾರೇವನ್ತಪರಬಳಕೃತಾನ್ತಸ್ವೀಕಾರಸಾರೋದಯಅನ್ನದಾನವಿನೋದಸುವರ್ಣ್ಣದಾನಶೂರ
ಹೆಮ್ಮೆಯದಣ್ಡನಾಥಪೂರ್ವ್ವಾಚಲಮಾರ್ತ್ತಂಡರೇವಲಾ

26ಕಲ್ಪವಲ್ಲೀಪುಷ್ಪೋತ್ಗಮನಾದಸೋಮಯದಣ್ಣಾಯಕರುಆಮರಿಯಾದೆಯಲುಧಾರಾಪೂರ್ವ್ವಕಮಾಡಿಕೊಟ್ಟಸ್ತಲಂಗಳಆ
ಯಂಗಳನೂಆದಣ್ಣಾಯಕರಅಳಿಯಂದಿರುಮಲ್ಲಿದೇವದ

27ಣ್ಣಾಯಕ್ಕರೂಚಿಕ್ಕಕೇತಯದಣ್ಣಾಯಕ್ಕರೂವಿಭಾಗಿಸಿಆದೇವರುಗಳಅಮ್ರಿತಪಡಿವುಪಬ್ರಯಕ್ಕೆಯೂಆನಿಯೋಗಿಗಳಜೀವಿ
ತವರ್ಗ್ಗಕ್ಕೆಯೂವಿವರಿಸಿನಿಯೋಗಿಸಿದಕ್ರಮಸ್ವಸ್ತಿಶ್ರೀ

28ಧಾತ್ರುಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧತದಿಗೆಆದಿವಾರದಂದುಶ್ರೀಮತುಸರ್ವ್ವನಮಸ್ಯದಮಹಾಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮ
ನಾಥಪುರದಗ್ರಾಮಮಧ್ಯದಪ್ರಸನ್ನಕೇಶವದೇವರುಗ

29ಣ್ಡಪೆಂಡ್ಡಾರಗೋಪಾಳದೇವರುವರದಜನಾರ್ದ್ದನದೇವರುಆಪ್ರಾಕಾರದಬ್ರಹ್ಮಾದಿದೇವರುಆಱುಕೇಶವಾದಿದೇವರುಹನ್ನೆರಡು
ಹಂಸನಾರಾಯಣಾದಿದೇವರುಹನ್ನೆರಡುಮತ್ಸ್ಯಾದಿದೇವರುಹತ್ತು

30ಸಂಕರ್ಷಣಾದಿದೇವರುಹನ್ನೆರಡುಕ್ರಿಷ್ಣಾವತಾರದದೇವರುಹನ್ನೆರಡುಶ್ರೀಕಾವೇರೀತೀರದಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರುಆಯೋಗನಾ
ರಾಯಣದೇವರುಮಳವಳ್ಳಿಯಸಾರಂಗಪಾ

31ಣಿದೇವರುಯಿನ್ತಿನಿಬರುದೇವರುಗಳದೇವದಾನವಸ್ತಲಂಗಳಸುವರ್ಣ್ಣಾಯಆಸೋಮನಾಥಪುರದಣಸನಸ್ಥವಹಸಿದ್ಧಾಯಗದ್ಯಾ
ಣವಿನ್ನೂಱಹತ್ತುಆಪೂರಬಂಡೂರತತ್ತಿನಸರ್ವ್ವ

32ಪ್ರಾಪ್ತಿಸಹಿತದಣ್ಣಾಯಕರುಕೊಟ್ಟಯಿಪ್ಪತ್ತೊಂದುವೃತ್ತಿಯೊಳಗೆಸರ್ವ್ವಶಾಸ್ತ್ರದುಪಾಧ್ಯಾಯರಿಗೆತೀರ್ಥ್ಥವೃತ್ತಿಗೆತೋಟಸಾ
ಲುಕೂಚಿಗಳಿಂಮೂಡಲುಗದ್ದೆಬೆದ್ದಲೊಕ್ಕಲಸರ್ವ್ವಪ್ರಾಪ್ತಿಅ

33ಬ್ಬಾಗಲಲ್ಲಿಬಣಸಮುದ್ರದಬಾಸಿವೂರಕಾಲುವೆಯಕೆಳಗೆಯಥಾಪ್ತಾಪ್ತವಹಅರ್ದ್ಧವೃತ್ತಿಯನ್ನುಳಿಯೆಇಪ್ಪತ್ತೂವಅರ್ದ್ಧಆಸ
ರ್ವ್ವಶಾಸ್ತ್ರದವರುಪಂವರ್ತ್ತನೆಯಮಾಡಿದಮಣ್ಡಗೆಯಕಾವಂ

34ಣ್ಣನಮಾಗನೂರತತ್ತಿನಅರ್ದ್ಧವೃತ್ತಿಗೂಡಿವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಱೊಳಗೆಶೈವಸ್ಥಾನದವೃತ್ತಿಯೇಳನುಳಿಯೆವೃತ್ತಿಹದಿನಾಲ್ಕ
ಱಸರ್ವ್ವಪ್ರಾಪ್ತಿಯಕೊಂಡನುಭವಿಸಿಆಪೂರವೊಡನೆಯೆಅಯಿದುತತ್ತಿ

35ನಮರ್ಯ್ಯಾದೆಯಸಿದ್ಧಾಯಸೇಸೆಮಳಬ್ರಯವನುತೆತ್ತುವೃತ್ತಿವೊಂದಕ್ಕೆಗದ್ಯಾಣಂನಾಲ್ವತ್ತೈದಱಲೆಕ್ಕದೆಗದ್ಯಾಣಂಆಱುನೂ
ಱಮೂವತ್ತುಆದೇವದಾನಕೊಡಗಿಯತೋಂಟಂ

36ಗಳುದುಗ್ಗನಹಳ್ಳಿಕದಬೆಯಹಳ್ಳಿಮಿಕ್ಕಗೆಱೆಸೆಟ್ಟಿಯಹಳ್ಳಿಅನ್ತಾಸ್ಥಲಂಗಳತೋಂಟನಾಲ್ಕಱಕೃಷಿಬ್ಯವಸಾಯವಕಳದುಗದ್ಯಾ
ಣಂಎಂಭತ್ತುಪಡುವಣಕಾಲುವೆಯಕೆಳ

37ಗಣಮೊದಲುಗಾಲುವೆಯಗದ್ದೆಸಲಗೆಇನ್ನೂಱಕ್ಕಂಗುತ್ತಗೆಸಲಗೆವೊಂದಕ್ಕೆಗದ್ಯಾಣಂವೊಂದಱಲೆಕ್ಕದೆಆಗುಮಾಡಿಕೊಂಬಗದ್ಯಾ
ಣಂಇನ್ನೂಱುಯೆಡದೊಱೆ

38ನಾಡಹಾದರಿವಾಗಿಲಿಂದಹಗದ್ಯಾಣಂನೂಱಐವತ್ತುಬಡಗರೆನಾಡಶಿವಕೆಯಕೆಱೆಯಾದಮಾಱೆಯಹಳ್ಳಿಯಿಂಗದ್ಯಾಣಂಸಾಸಿರದ
ವೊಂಭೈನೂಱತೊಂಭತ್ತಎಳೂಮೂಱುಹಣ

[39]ಸೀಗೆಲನಾಡಮೂರದೇವಕೊಟ್ಟಹೊಂಗೆಯಹಳ್ಳಿವಾರೆಯಹಳ್ಳಿಯಿಂಗದ್ಯಾಣಂನೂಱಿಯಿಪ್ಪತ್ತು ಅನ್ತು ಗದ್ಯಾಣಂಮೂಱುಸಾಸಿರದವುನೂಱುಎಂಭತ್ತ ಏಳಂಮೂಱುಹಣಇದಕ್ಕೆ ಬೆಯ

[40]ಈದೇವರುಗಳ ಅಮೃತಪಡಿದಿನವ್ರೊಂದಕ್ಕೆ ನಿತ್ಯಪಡಿಅಕ್ಕಿ ಸಲಗೆಐದುಕೊಳಗಹದಿನಾಱುಬಳ್ಳವ್ರೊಂದುಮಾನಮೂಱಿಕ್ಕಂಐದರಡಱಿ ಲೆಕ್ಕ ದೆಮಿದಿಕೂಲಿಸಹಿತಸಲಗೆಹದಿನಾಲ್ಕು ಕೊ

[41]ಳಗಹನ್ನೊಂದುಬಳ್ಳವುಮೂಱಿಜಲೆಕ್ಕ ದೆವರ್ಷವ್ರೊಂದಕ್ಕೆ ನೆಲ್ಲುಸಲಗೆಐದುಸಾಸಿರದಱನ್ನೂ ಱ ಐವತ್ತೊಂದುಕೊಳಗಹತ್ತು ಚೈತ್ರ ದಿನವುಮೂಱುಪವಿತ್ರದಿನವುಮೂಱುಸಂಕ್ರಮಣವೆರಡುಪ್ರಥವು

[42]ಉಥ್ಥಾನದ್ವಾದಶಿಯೆರಡು ವ್ಯತೀಪಾಜಯನ್ತಿವ್ರೊಂದುಗ್ರಹಣವ್ರೊಂದುದೀಪಾವಳಿದಿನವುಮೂಱುಅನ್ತು ದಿನಹದಿನೈದಕ್ಕಂಅಧಿಕಪಡಿಗೆನೆಲ್ಲುಸಲಗೆಱನ್ನೂ ಱಐದಿನಿಂತುಕೊಳಗಹದಿನಾಱುಬಳ್ಳವ್ರೊಂದುಚೈತ್ರ

[43]ಪವಿತ್ರಕಳಕಸ್ಥಾಪನೆಗೆಸ್ಥಾನಹತ್ತೂ ಅರ್ದ್ಧಕ್ಕೆ ನೆಲ್ಲುಸಲಗೆನಾಲ್ವತ್ತೈರಡುಅಸಂಕ್ರಮಣದಕಳಕಸ್ಥಾಪನೆಗೆನೆಲ್ಲುಸಲಗೆಐದುಕೊಳಗಐದುಚೈತ್ರಪವಿತ್ರಂಗಳಸೋಮದೇವರವೈಪಾರಕ್ಕೆ ಸ್ಥಾನಹ

[44]ತ್ತೂ ಅರ್ದ್ಧಕ್ಕಂಕೊಳಗಹದಿಮೂಱುಮಾನವೆರಡಱಿಲೆಕ್ಕ ದೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂ ಅಕ್ಕಿ ಸಲಗೆವ್ರೊಂಭತ್ತುಕೊಳಗ ಮೂಱುಬಳ್ಳ ಮೂಱುಆಪುಣ್ಯಾಹವಾಚನೆಎಂಟಕ್ಕಂಸ್ಥಾನಹತ್ತೂ ವರ್ದ್ಧಕ್ಕಂ

[45]ಅಕ್ಕಿ ಸಲಗೆವ್ರೊಂದುಕೊಳಗವಾಱುಬಳ್ಳವ್ರೊಂದುಮಾಣ್ಡಲೋದ್ಧಾರಕಳಕಸ್ಥಾಪನೆಗಳ್ಗೆ ಅಕ್ಕಿ ಸಲಗೆಎರಡುಕೊಳಗವೆರಡುಬಳ್ಳಥಳ ವಳಿಗೆಯಹಿಟ್ಟಿನಲಕ್ಕಿ ಕೊಳಗಹದಿನಾಲ್ಕನವಗ್ರ

[46]ಹಹೋಮದಱರುವಿಗೆಅಕ್ಕಿ ಸಲಗೆವ್ರೊಂದುಜಯನ್ತಿಯಹುಗ್ಗಿಹಬ್ಬಂಬಲಿಗೆಅಕ್ಕಿ ಸಲಗೆವ್ರೊಂದುಅನ್ತು ಅಕ್ಕಿ ಸಲಗೆಹದಿನೈದುಕೊಳಗಱಿಜಿಕ್ಕಂನೆಲ್ಲುಸಲಗೆಮೂವತ್ತ ಎಂಟೂಕೊಳಗವೈದುಱಿ

[47]ನ್ತು ನೆಲ್ಲುಸಲಗೆಐದುಸಾಸಿರದಐನೂಱಿಐವತ್ತೈದುಕೊಳಗ ಮಾನಾಲ್ಕು ಬಳ್ಳವ್ರೊಂದಕ್ಕಂಗದ್ಯಾಣಂವ್ರೊಂದಕ್ಕೆ ಸಲಗೆಐದಱಿಲೆಕ್ಕ ದೆ ಗದ್ಯಾಣಂಸಾಸಿರದನೂಱಿಐನ್ನೊಂದೂಹಣವಡ್ಡಂಪಳಿಎನ್ನೆ

[48]ನಿತ್ಯಪಡಿದಿನವ್ರೊಂದಕ್ಕೆ ಕೊಳಗನಾಲ್ಕಱಿಲೆಕ್ಕ ದೆವರ್ಷವ್ರೊಂದಕ್ಕಂಸಲಗೆಱಪ್ಪತ್ತ ಎರಡುಅಅಧಿಕ ಪಡಿದಿನಹದಿನೈದಕ್ಕಂಸಲಗೆ ಮೂಱುಆಮಜ್ಜನಸಿವಾರಬುಧವಾರವಾರವ್ರೊಂದಕ್ಕೆ ಕೊ

[49]ಳಗವೆರಡುಬಳ್ಳವೆರಡಱಿಲೆಕ್ಕ ದೆವರ್ಷವ್ರೊಂದಕ್ಕೆ ವಾರನೂಱಿಎರಡಕ್ಕಂಸಲಗೆಹಂನೆರಡುಕೊಳಗಹದಿನೈದುಚೈತ್ರಪವಿತ್ರಂಗಳದವ ನನೂಲುಮೆಱಿವಕ್ಕೆಬೀವಿಗೆಎನ್ನೆ ಸಲಗೆವ್ರೊಂದುಆಸೋ

[50]ಮದೇವರದೀವಿಗೆಎನ್ನೆ ಕೊಳಗವ್ರೊಂದುಬಳ್ಳವ್ರೊಂದುಪಾನವ್ರೊಂದಱಿಲೆಕ್ಕ ದೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡು ಥಳವಳಿಗೆಯಪಕ್ವಾನ್ನ ದಡಿಗಿಗೆಕೊಳಗಹತ್ತು ಬಳ್ಳವೆರಡುದೀಪಾ

[51]ಳಿಗೆಯದೀಪಮಾಲಿಗೆಸ್ಥಾನಹತ್ತೂ ಅರ್ದ್ಧಕ್ಕಂದಿನವ್ರೊಂದಕ್ಕಂಸಲಗೆವ್ರೊಂದುಕೊಳಗಹನ್ನೆರಡುಬಳ್ಳವೆರಡಱಿ ಲೆಕ್ಕ ದೆದಿನಮೂಱಿಕ್ಕಂಸಲಗೆನಾಲ್ಕು ಕೊಳಗಹದಿನಾಲ್ಕು ಬಳ್ಳವೆರಡುಅನ್ತು ಎ

[52]ನ್ನೆ ಸಲಗೆತೊಂಭತ್ತುನಾಲ್ಕು ಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡಕ್ಕಂಎಳ್ಳುಸಲಗೆಮೂನೂಱಿ ಎಪ್ಪತ್ತೊಂಭತ್ತು ಕೊಳಗಹದಿನಾಲ್ಕು ಸಂಕ್ರಮಣದಪ್ರಾರ್ಥನೆಗೆಎಳ್ಳುಸಲಗೆಹತ್ತು ಕೊಳಗಹ

[53]ತ್ತು ನವಗ್ರಹಹೋಮಕ್ಕೆ ಸಲಗೆವ್ರೊಂಭಳವಳಿಗೆಯಚಕ್ಕುಲಿಗೆಕೊಳಗಹನ್ನೊಂದುಅನ್ತು ಎಳ್ಳುಸಲಗೆಮೂನೂಱಿತ್ತೊಂಭತ್ತೊಂದುಕೊಳಗಹದಿನೈದಕ್ಕಂಗದ್ಯಾಣಂವ್ರೊಂದಕ್ಕೆ ಸಲಗೆಎರಡು

[54]ಕೊಳಗಹತ್ತರಲೆಕ್ಕ ದೆಗದ್ಯಾಣಂನೂಱಿಐವತ್ತು ಹಣವೇಳುಱತುಪ್ಪನಿತ್ಯಪಡಿದಿನವ್ರೊಂದಕ್ಕೆ ಕೊಳಗವ್ರೊಂದುಬಳ್ಳವ್ರೊಂದುಮಾನವ್ರೊಂದುಸೊಲ್ಲಗೆಎರಡಱಿಲೆಕ್ಕ ದೆವರ್ಷವ್ರೊಂದಕ್ಕೆ ಸಲಗೆಱಪ್ಪತ್ತನಾ

[55]ಲ್ಕು ಕೊಳಗಮೂಱುಬಳ್ಳಮೂಱುಅಧಿಕದಿನಹದಿನೈದಕ್ಕಂಸಲಗೆವ್ರೊಂದುಮಾನವೆರಡುಸೊಲಗೆಚೈತ್ರಪವಿತ್ರದಸೋಮದೇವರಪ ಡಿಗೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂ ತುಪ್ಪಕೊಳಗನಾಲ್ಕು ಬಳ್ಳವೆ

[56]ರಡುಮಾನವೆರಡುಆನವಗ್ರಹಹೋಮಕ್ಕೆ ತುಪ್ಪಕೊಳಗವೈದು ಅನ್ತು ತುಪ್ಪಸಲಗೆಱಪ್ಪತ್ತೈದುಕೊಳಗಹದಿನೈದುಬಳ್ಳಮೂಱು ಮಾನವೆರಡಕ್ಕಂಗದ್ಯಾಣವ್ರೊಂದಕ್ಕೆ ಕೊಳಗವೆರಡಱಿಲೆಕ್ಕ ದೆಗದ್ಯಾಣಂನೂ

[57]ಱಿಮೂಱುಹಣವೆರಡುವೊಸರುನಿತ್ಯಪಡಿದಿನವ್ರೊಂದಕ್ಕೆ ಕೊಳಗವೈದುಬಳ್ಳವ್ರೊಂದುಮಾನವ್ರೊಂದಱಿಲೆಕ್ಕ ದೆ ವರ್ಷವ್ರೊಂದಕ್ಕೆ ಸ ಲಗೆತೊಂಭತ್ತೈದುಕೊಳಗಹನ್ನೆರಡುಬಳ್ಳವೆರಡುಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕಂ

[58]ಸಲಗೆನಾಲ್ಕು ಅನ್ತು ವೊಸರುಸಲಗೆ ತೊಂಭತ್ತೊಂಭತ್ತು ಗೊಳಗಹನ್ನೆರಡುಬಳ್ಳವೆರಡಕ್ಕಂಗದ್ಯಾಣಂವ್ರೊಂದಕ್ಕೆ ಸಲಗೆನಾಲ್ಕಱಿಲೆಕ್ಕ ದೆಗದ್ಯಾಣಂಇಪ್ಪತ್ತನಾಲ್ಕು ಹಣವೊಂಭತ್ತು ಹೆಸಱುದಿನವ್ರೊಂದ

[59]ಕ್ಕೆ ಕೊಳಗನಾಲ್ಕ ಜಲೆಕ್ಕ ದೆಅಧಿಕದಿನಚಿಲುವಾನಬೆಯಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ಸಲಗೆಎಪ್ಪತ್ತಾಜಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಹೆಸ
ಜುಸಲಗೆಎರಡಜಲೆಕ್ಕ ದೆಗದ್ಯಾಣಂಮೂವತ್ತ ಎಂಟು । ವುಪ್ಪು

[60]ದಿನವೊಂದಕ್ಕೆ ಬಳ್ಳವೆರಡಜಲೆಕ್ಕ ದೆಅಧಿಕಚಿಲುವಾನಬೆಯಗೂಡಿಸಲಗೆವೊಂಭತ್ತು ಕೊಳಗಹತ್ತಕ್ಕಂ ಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೆ
ವೊಂದುಕೊಳಗಹತ್ತಜಲೆಕ್ಕ ದೆವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಆಜುಹಣಮೂ

[61]ಜುಹಾಗಂಬೇಳೆಮೆಣಸುನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಮಾನವೆರಡುಸಲಗೆಎರಡಜಲೆಕ್ಕ ದೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ಮೆಣಸುಸ
ಲಗೆಎರಡುಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡುಮಾನವೆರಡಕ್ಕಂಗ

[62]ದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಕೊಳಗವೈದಜಲೆಕ್ಕ ದೆಗದ್ಯಾಣಂಹನ್ನೊಂದುಹಣವೇಳೂವಡ್ಡ ಮಾದುರಕಾಯಿನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಹಾಗ
ವೆರಡಜಲೆಕ್ಕ ದೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹದಿನೆಂಟು

[63]ಹಣವೇಳೂಅಡ್ಡಗೋಧುವೆಎಲ್ಲಾ ಪರ್ವ್ವಂಗಳಿಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಬೆಲ್ಲಕ್ಕೆ ಗದ್ಯಾಣಂಮೂಜುಫಳವಳಿಗೆಯವುದ್ದು ತೊಗರಿಗೆಗ
ದ್ಯಾಣಂವೊಂದು ಶ್ರೀಜಯನ್ತಿಯಕಡಲೆದಕ್ಷಿಣೆಗೂಡಿಗದ್ಯಾ

[64]ಣಂವೊಂದುಮಜ್ಜನದಸೀಗೆಯಕಾಯಿವಾರವೊಂದಕ್ಕೆ ಕೊಳಗವೆರಡಜಲೆಕ್ಕ ದೆವಾರನೂಜ ಎರಡಕ್ಕಂಸಲಗೆಹತ್ತು ಕೊಳಗನಾಲ್ಕ
ಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೆಎರಡುಕೊಳಗಹತ್ತಜಲೆಕ್ಕ

[65]ದೆವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕು ಹಣವೊಂದು । ಬಾಣಸದಅಡುಗಬ್ಬಿಂಗೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಎಪ್ಪತ್ತ
ಐದುಧೂಪತಿಂಗಳೊಂದಕ್ಕೆ ಹಣವೆರಡಜಲೆಕ್ಕ ದೆಅಧಿಕದಿನಗೂ

[66]ಡಿವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಎರಡುಹಣವೈದು । ಶ್ರೀಗಂಧನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಹಣವೊಂದಜಲೆಕ್ಕ ದೆಅಧಿಕದಿನಗೂಡಿವರ್ಷ
ವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಮೂವತ್ತ ಏಳೂಹಣವೈದುಆರತಿಯಕ

[67]ರ್ಪೂರನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ತೂಕಗದ್ಯಾಣಂಮೂಜಜಲೆಕ್ಕ ದಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ತೂಕಪಲಅಜುವತ್ತೆರಡೂಅ
ರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂಏಳು । ವೋಕುಳಿಯಅರಸಿನಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂ

[68]ದು । ಆಸಾದಿಂಗೆಗದ್ಯಾಣಂವೊಂದು । ಕುಡಿನೀರಏಲಕ್ಕಿಗೆಹಣವಾಜುದೇವರುಗಳವಸ್ತ್ರಹಿರಿಯದೇವರು ವೊಂದಕ್ಕೆ ಸೀರೆನಾಲ್ಕ
ಜಲೆಕ್ಕ ದೆದೇವರುಐವರ್ಗ್ಗಂಸೀರೆಇಪ್ಪತ್ತು ಆಪ್ರಾಕಾರದದೇವ

[69]ರುಅಜುವತ್ತುನಾಲ್ವರ್ಗ್ಗಂಸೀರೆನೂಜಇಪ್ಪತ್ತ ಎಂಟು । ಯೋಗನಾರಾಯಣದೇವರಿಗೆಸೀರೆಎರಡುಬಿಜಯಂಗೆಯ್ದದೇವರಿಗೆಸೀರೆ ।
ನಾಲ್ಕುಅನ್ತುವಸ್ತ್ರನೂಜಐವತ್ತನಾಲ್ಕಕ್ಕಂವಸ್ತ್ರವೊಂದಕ್ಕೆ ಹಣವೈದಜಲೆಕ್ಕ ದೆಗದ್ಯಾ

[70]ಣಂಎಪ್ಪತ್ತಏಳು । ಪುತ್ತಿಯಪಟ್ಟೆಹಿರಿಯದೇವರುಐವರ್ಗ್ಗಂಪಟ್ಟೆಇಪ್ಪತ್ತು ಪ್ರಾಕಾರದದೇವರುಅಜುವತ್ತುನಾಲ್ವರ್ಗ್ಗಂಪಟ್ಟೆ
ಅಜುವತ್ತನಾಲ್ಕು ಯೋಗನಾರಾಯಣದೇವರಿಗೆಪಟ್ಟೆವೊಂದುಬಿಜ

[71]ಯಂಗೆಯ್ದದೇವರಿಗೆಪಟ್ಟೆನಾಲ್ಕು ಅನ್ತುಪಟ್ಟೆಎಂಭತ್ತವೊಂಭತ್ತಕ್ಕಂಪಟ್ಟೆವೊಂದಕ್ಕೆ ಹಣಮೂಜಜಲೆಕ್ಕ ದೆಗದ್ಯಾಣಂಇಪ್ಪತ್ತಆ
ಜುಹಣವೇಳು । ಸತ್ತಿಗೆಯಹಂಜರಮುಕ್ಕೊಡೆಗೂಡಿಗದ್ಯಾಣಂವೊಂ

[72]ದುಹಣವೆಂಟೂವಡ್ಡ । ಸತ್ತಿಗೆಯಸೀರೆಹದಿಮೂಜಕ ಂಗದ್ಯಾಣವೆರಡುಹಣವಾಜುಆಪಟ್ಟೆಹದಿನಾಜಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ಕು ಹ
ಣವೆಂಟುಅಂಗದಟ್ಟಿಥೆಗೆಸೀರೆಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ಚೈತ್ರಪವಿತ್ರ

[73]ಂಗಳಸೋಮದೇವರವಸ್ತ್ರಅಜುವತ್ತೆರಡಕ್ಕಂಗದ್ಯಾಣಂಹತ್ತು ಹಣವೊಂದು। ಸೀಗುರಿಚಾಮರಆಲವಟ್ಟಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದು
ಪವಿತ್ರಾರೋಪಣದಪಟ್ಟನೂಲಕಕ್ಕೆ ಗೆಗದ್ಯಾಣಂವೈದುಹಣ

[74]ವೈದುಸರ್ವ್ವಅವುಷಧಿಕಸ್ತುರಿಕುಂಕುಮಗೋರೋಚನಕ್ಕೆ ಗದ್ಯಾಣವೆರಡುಪಕ್ಷ್ಣಾಮೃತಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದು । ಚೈತ್ರಪವಿ
ತ್ರಂಗಳಗಡುಗೆಯಬ್ರಾಹ್ಮರದಕ್ಷಿಣೆಗೆಗದ್ಯಾಣಂವಾಜುಹಣವಾಜು

[75]ಆಚಾರ್ಯ್ಯರದಕ್ಷಿಣೆಗೆಗದ್ಯಾಣವೆರಡುಹಣವೊಂದು । ಶಿಖೆಮಂಥಣಿಗೆಹಣವಾಜುನವಗ್ರಹಹೋಮದದಕ್ಷಿಣೆಗೆಹಣವೇಳೂವಡ್ಡ
ದೀವಿಗೆಯಬತ್ತಿಯಹತ್ತಿಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಜಾಗಚಿಪ್ಪೆಲುಹೆಡಗೆಕೆರ

[76]ಸಿಗೆಗದ್ಯಾಣಂಎರಡುಅಡಕೆನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಎಂಟುನೂಜಐವತ್ತಜಲೆಕ್ಕ ದೆಅಧಿಕದಿನಗೂಡಿ ವರ್ಷವೊಂದಕ್ಕೆ ಅಡಕೆಮೂ
ಜುಲಕ್ಷಮೂವತ್ತು ಸಾವಿರಕ್ಕಂಲಕ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹತ್ತಜಲೆಕ್ಕ ದೆಗ

[77]ದ್ಯಾಣಂಮೂವತ್ತ ಮೂಜುಎಲೆಗೆಗದ್ಯಾಣಂಮೂವತ್ತ ಮೂಜುಅನ್ತು ಅಮೃತಪಡಿಗೆಗದ್ಯಾಣಂ ಸಾಸಿರ ಎಂಟುನೂಜಇಪ್ಪತ್ತ ಏ
ಳುಹಣವೊಂದು । ಆಜೀವಿತವರ್ಗ್ಗವೈಷ್ಣವರುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹದಿನೈ

[78]ದಜಲೆಕ್ಕ ದೆವೈಷ್ಣವರುಯಿಪ್ಪತ್ತಕ್ಕಂಗದ್ಯಾಣಂಮೂನೂಜು ॥ ಆಚಾರ್ಯ್ಯರಿಗೆಗದ್ಯಾಣಂವಿಪ್ಪತ್ತು । ಪುರಾಣಕ್ಕೆ ಯೂವಾ
ಚಕಕ್ಕೆ ಯೂಗದ್ಯಾಣಂಹದಿನಾಜುನಂಬಿಯರುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂ

79ಹನ್ನೆರಡಱಲೆಕ್ಕದೆನಂಬಿಯರುಹತ್ತೂವರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನೂಱ ಇಪ್ಪತ್ತಱಯೋಗನಾರಾಯಣದೇವರ ನಂಬಿಗೆಗದ್ಯಾಣಂ
ನಾಲ್ಕು ಹಿರಿಯದೇವರಶ್ರಿಂಗಾರದವರೈದಕ್ಕಂ

80ಗದ್ಯಾಣಂಮೂವತ್ತುಪರಿಚಾರಕವೊಂದಕ್ಕೆಗದ್ಯಾಣಂನಾಲ್ಕಱಲೆಕ್ಕದೆಪರಿಚಾರಕರುಹತ್ತೂವರ್ದ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ವತ್ತಎರ
ಡುಅಪ್ಪಣೆಯವರುಹತ್ತೂವರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತಎರಡು । ಹಡಪ

81ದೋಲಗಕ್ಕೆಗದ್ಯಾಣಂವಾಱು । ಕುಡಿನೀರವೋಲಗಕ್ಕೆಗದ್ಯಾಣಂಆಱುಶ್ರೀಗಂಧದೋಲಗಕ್ಕೆಗದ್ಯಾಣಂಆಱುಸೀಗುರಿಚಾಮರದೋ
ಲಗಕ್ಕೆಗದ್ಯಾಣಂಆಱುಸೇನಬೋಕೆವೊಂದಕ್ಕಂಗದ್ಯಾಣಂಹನ್ನೆರಡು

82ಮುದ್ರೆಯವೋಲಗಕ್ಕೆಗದ್ಯಾಣಂಹನ್ನೆರಡುಭಂಡಾರದೋಲಗಕ್ಕೆಗದ್ಯಾಣಂಹನ್ನೆರಡುಭಟ್ಟಗುತ್ತರುಎರಡಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪ
ತ್ತುಕರ್ಪ್ಪೂರದಾರತಿಯವರುಎರಡಕ್ಕಂಗದ್ಯಾಣಂಹದಿನಾಱು

83ರಂಗವಾಲೆಹಿಟ್ಟನಾರತಿಗೆವೋಲಗನಾಲ್ಕಕ್ಕಂಗದ್ಯಾಣಂಹದಿನಾಱುಬಾಣಸಿಗರುಹತ್ತೂಅರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತೆರಡು । ಬಾ
ಣಸದಅಪ್ಪಣೆಐದಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪತ್ತುಬಾಹಿಯ

84ವರುಐದಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪತ್ತುಮಾಲೆಗಾಱರುಹತ್ತೂಅರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತಎರಡು । ಆಳುಮಾಲೆಯವರುಐದಕ್ಕಂ
ಗದ್ಯಾಣಂಇಪ್ಪತ್ತುದವಸಿಗರುಆಳುಹತ್ತಕ್ಕಂಗದ್ಯಾ

85ಣಂನಾಲ್ವತ್ತು । ಕೊತ್ತಿಯಂಮೇಗೆಗದ್ಯಾಣಂವೊಂದುಹಣವೆರಡುನಾಗವಾಸಕ್ಕೆಗದ್ಯಾಣಂಮೂನೂಱು । ಅಂಗರಕ್ಕನಾಯಕಂ
ಗೆಗದ್ಯಾಣಂಹತ್ತುಆಳುವೊಂದಕ್ಕೆಗದ್ಯಾಣಂನಾಲ್ಕ

86ಱಲೆಕ್ಕದೆಆಳುಹದಿನೇಳಕ್ಕಂಗದ್ಯಾಣಂಅಱುವತ್ತಎಂಟು । ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಅಂಗರಕ್ಕನಾಯಕಂಗೆಗದ್ಯಾಣಂಆಱು । ಆ
ಳುಮೂಱಕ್ಕಂಗದ್ಯಾಣಂಹಂನೆರಡುಮಳವಳ್ಳಿಯಶಾರ

87ಂಗಪಾಣಿದೇವರಅಂಗರಕ್ಕರುಆಳುಎರಡಕ್ಕೆಗದ್ಯಾಣಂಎಂಟು । ಕೇಶವದೇವರತಿರುನಾಳಹಬ್ಬಕ್ಕೆಗದ್ಯಾಣಂಎಪ್ಪತ್ತು । ಸತ್ರ
ಕ್ಕೆಗದ್ಯಾಣಂಇಂನೂಱುಅಕ್ಕಸಾಲೆಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ಕುಂಬಾಱರುಮೂ

88ವರಿಗೆಗದ್ಯಾಣಂಹನ್ನೆರಡು । ಅಸಗಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ನಾವಿದಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕುಅನ್ತುಗದ್ಯಾಣಂಮೂಱುಸಾಸಿರದನಾ
ನೂಱುಎರಡೂಹಣಮೂಱುಇಂತೀದೇವದಾನದಸ್ಥಲಂ

89ಗಳಆಯಕೆಪೆಯಸರಿ। ಇಧರ್ಮ್ಮವಮಾಡಿದಸೋಮಯದಣ್ಣಾಯಕರಸೋದರಳಿಯರುಮಾರೂರಚಿಕ್ಕಕೇತಯ್ಯದಣ್ಣಾಯ
ಕರಶ್ರೀಹಸ್ತದವೊಪ್ಪ । ಶ್ರೀಗುರು । ಮಂಗಳಮಹಾಶ್ರೀ

90ಶ್ರೀಶ್ರೀ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂ
ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವದತ್ತಾಂ

91ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಂವಾಪಾಲನಂವಾಥದಾ
ನಾತ್‌ಶ್ರೇಯಂನುಪಾಲನಂ । ದಾನಾತ್‌ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿ

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ಅದೇ ಶಾಸನಕಲ್ಲಿನ ಪಶ್ಚಿಮಕಡೆಯಿರುವ ಶಾಸನ.

1ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು
2ಕೊಟ್ಟಪತ್ರಶಾಸನದಪಡಿ ॥ ಶಾರ್ವ್ವರಿಸಂವತ್ಸರ
3ದಚಯಿತ್ರಸುದ್ಧನವಮಿಮಂಗಳವಾರದಂದು
4ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀ
5ವೀರಬಲ್ಲಾಳದೇವರಸರುಶ್ರೀಮತುಸರ್ವ್ವನಮಸ್ಯದಮಹಾಗ್ರಹಾ
6ರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮನಾಥಪುರದಶಯಿವಸ್ತಾನ
7ವಯಿಷ್ಣವಸ್ತಾನದದೇವದಾನದಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟ
8ಪತ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಸೋಮನಾಥಪು
9ರದನೂಱಯಿಪ್ಪತ್ತಾಱಱೊಳಗೆಯಿಸ್ಯನ್ಯದಸ್ಥ
10ವನ್ತಾವ್ರಿತ್ತಿನದಪಂಚಲಿಂಗದೇವರುಹೊಳೆಯತಡಿ
11ನಾರಸಿಂಹೇಶ್ವರದೇವರುವೊಳಗಾದದೇವರಿಗೆಊರವ್ರಿತ್ತಿಏ
12ಳುಆಗ್ರಾಮಮಧ್ಯದಪ್ರಸನ್ನಕೇಶವದೇವರುಹೊಳೆಯತಡಿ
13ಯಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರುಮಳವಳ್ಳಿಯಶಾರಂಗಪಾಣಿದೇ
14ವರುವೊಳಗಾದವೈಷ್ಣವಸ್ತಾನಕ್ಕೆವುಳ್ಳವ್ರಿತ್ತಿಹದಿನಾಕುಅಂತು
15ಆದೇವದಾನಕ್ಕೆವುಳ್ಳವ್ರಿತ್ತಿಯಿಪ್ಪತ್ತಬಂದಕ್ಕೆಆಸೋಮನಾಥ
16ಪುರದಮಹಾಜನಂಗಳುತತ್ತುವಿಭಾಗವಲ್ತೆಹಿಂಗಿಸಿ
17ಕೊಟ್ಟಬಂಡೂರತತ್ತಿನವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಱೊಳಗೆಆಶಯಿ
18ವಸ್ತಾನದವ್ರಿತ್ತಿಎಳಱವುತ್ಪತ್ತಿಯವೊಳಗೆಆವ್ರಿತ್ತಿ

19ಗಳಿಗೆನಿಯತಕರವಪಹಿದ್ಧಾಯವನುಆವಯಿಷ್ಣವ
20ಸ್ವಾ ನದವರಿಗೆಯಿಕ್ಕಿ ಉಳಿಯಿತ್ತು ಆದೇವರಅಮೃತ
21ಪಡಿಗೆಸಲುವುದುಆವಯಿಷ್ಣವಸ್ವಾನದವಿತ್ತಿ ಹದಿನಾಲ್ಕು ಖು
22ತ್ತಿನಿಯತಕರವಪಹಿದ್ಧಾಯಗೂಡಿಆದೇವರಿಗೆಳ
23ಅಮೃತಪಡಿಉಪಬ್ಯಯವೊಳಗಾಯಿತಕ್ಕೆ ಸಲುವುದುಅಂ
24ತುವಿತ್ತಿಯಿಪ್ಪತ್ತೊಂದಖುಬಾಗೆಯನಿಯತಕರವಪಹಿದ್ಧಾ
25ಯವನುಆಸೋಮನಾಥಪುರದವಮಹಾಜನಂಗಳುಆವಯಿ
26ಷ್ಣವಸ್ವಾನಕ್ಕೆ ಯಿಕ್ಕುವಸಿದ್ಧಾಯದಹೊಂನಿನಬಳಗೆಖುಹಿಕೊ
27ಟ್ಟುಉಳಿದಹೊಂನನುಆವಮಹಾಜನಂಗಳಕಯಿ
28ಯೆಲ್ಲುಆವಯಿಷ್ಣವಮಹಾಜನಂಗಳುಕೊಂಡುಆ
29ದೇವರುಗಳಅಮೃತಪಡಿಉಪಬ್ಯಯಕ್ಕೆ ಮಾಡಿಕೊಂ
30ಬರುಆಸೋಮನಾಥಪುರದವಮಹಾಜನಂಗ
31ಳುತಲೆಕಾಡಕೇತ್ತಿರ್ನಾರಾಯಣದೇವರಿಗೆಕೊಹುವ
32ಸುಬಂದಿಯಹೊಂನುಆನೆಲ್ಲಿಗುಂಟಿಸೋಮನಾಥ
33ಪುರದಕಟ್ಟಿಕಾಲುವೆಕೆಳಿಯಚಂಡಿಗೆಪತ್ತು ಆ
34ಉಪಕ್ಷಯವಾದಹೊನ್ನಿಂಗಂಆದೇವದಾನದವಿತ್ತಿ
35ಯಿಪ್ಪತ್ತಬಂದಕ್ಕೆ ಬಹಬಾಗೆಯಹೊಂನನುಆ
36ವಿತ್ತಿಗಳಉತ್ಪತ್ತಿಗಳಬಳಗೆಆದೇವದಾನದ
37ಮಹಾಜನಂಗಳುತೆಖುತ್ತ ಬಹರುನಾಡು
38ಮಯರ್ಯಾದೆಯಲುಅರಮನೆಮುಟ್ಟಿಆಪೂರ್ವ್ವಾ
39ಯವೇನುಬಂದಡಂಆಸೋಮದಾಥಪುರದವಮಹಾ
40ಜನಂಗಳಿಗೆಕುಂದಿಸಿಆದೇವದಾನದವಿತ್ತಿಯಿ
41ಪ್ಪತ್ತ ಬಂದಕ್ಕೆ ಹದಿತಿಯುಂನುಪೇಹೆ ಬರುನ್ನದುಆಸೋ
42ಮನಾಥಪುರಕ್ಕೆ ಉರುತ್ಯಾನಾಗಿಬಂದಖುಕೆಹೂರಣಹೊ
43ದಿಕೆವುಳಬ್ಯವುಸ್ರಿಳಗಾಯಿತ್ತು ಯೇನುಬಂದಡಂ
44ಆದೇವದಾನದವಮಹಾಜನಂಗಳಅವಿತ್ತಿಯುಸ್ಥಳಂ
45ಗಳಕಾರಣವಿಲ್ಲದೆಆಸೋಮನಾಥಪುರದವಮಹಾಜನ
46ಂಗಳುತಾವೇತೆಖುನರುಆಸೋಮನಾಥಪುರಕ್ಕೆ ಅರಮ
47ನೆಯಿಂದಲೂಅಪೂರ್ವ್ವಯವನುಂತಾಗಿಪನುಬಂ
48ದಡಂಆದೇವದಾನದಕಾರಣವಿಲ್ಲದೆತಾವೇತೆಖುವರು
49ಯಿವಮರ್ಯ್ಯಾದೆಯಲುಆದೇವದಾನಂಗಳುಆಚಂದ್ರಾ
50ರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವಂತಾಗಿ ಆಬಲ್ಲಾಳದೇವರಸರು
51ಆದೇವದಾನದವಮಹಾಜನಂಗಳಿಗೆಕಾರುಣ್ಯಂಮಾಡಿಕೊ
52ಟ್ಟುಪತ್ರಶಾಸನವುಂಗಳವಂಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಶಾಸನಕಲ್ಲಿನ ಪೂರ್ವಕಡೆ ಇರುವ ಶಾಸನ.

1ಕ್ರೋಧನಸಂವತ್ಸರಪಾಲ್ಗುನಬ ೧೦ ಬ್ರುಹವಾರದಂದು
2ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದ
3ಮಹಾಗ್ರಾಸಂವಿದ್ಯಾನಿಧಿಪ್ರಸನಂಸೋಮನಾಥಪುರ
4ದಆಖುತತ್ತಿನಮಹಾಜನಂಗಳಿಗೆಆಗ್ರಾಮಮಧ್ಯ
5ದಹದಿನಾಲ್ಕುವಿತ್ತಿಯವೈಷ್ಣವಮಹಾಜನಂಗಳು
6ಕೊಟ್ಟಪತ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ ಶ್ರೀಳುಬಾಗು
7ಆಖುತತ್ತಿನಮಹಾಜನಂಗಳುಲಕ್ಷೇಶವದೇವರೊಳಗಾ
8ದದೇವರಿಗೆಅಮೃತಪಡಿಯಾಗಿಶಾಸನಸ್ಥವಾಗಿಇ
9ಕ್ಕುವಹಾಗದಹರಿಕೆಸಿದ್ಧಾಯಗದ್ಯಾಣಂಇಂನೂ
10ಹಹತ್ತಕ್ಕೆ ಪ್ರತಿಯಾಗಿಹೊಸಪೈಯಕೋಲು
11 . .ನೆಯದಾನಗೆವುಲ್ಲಕೆಂಚಯತ್ರಿತೀಯದಗದ್ದೆಯೊ
12ಳಗೆಆದೇವರತತ್ತಿನಚಿ . .ದಹಾಳಿನಗದೆಸಲಪಿದುಆ
13ದರಮೂಡಲುಖದುತತ್ತಿನವಳಗೆಗೆದ್ದೆಸಲಗೆಇಪ್ಪತ್ತೈ
14ದುಲಂತುಸಲಗೆಮೂವತ್ತು ಆಖುತತ್ತಿನವು
15ಹಾಜನಂಗಳುಕೇಶವದೇವರಿಗೆತೆಖುವಹಾಗದಹಣ
16ಕ್ಕೆ ಗದ್ಯಾಣಂಇಂನೂಖುಹತ್ತಕ್ಕೆ ಪ್ರತಿಯಾಗಿ . . . .
17ವಳಿಗೆಮೂವತ್ತನೂವಮಹಾಜನಂಗಳಕಯ್ಯಲಿನಿಂದೆ
18ಕೊ . . . . . ವಮಹಾಜನಂಗಳನುಆವೈಷ್ಣವಮ
19ಹಾಜನಂಗಳುಬೆಂದೆಂದುಹಾಗದಹದಿಕೆಗ
20ದ್ಯಾಣಂಇಂನೂಖುಹತ್ತನೂಬೆಳಸಲುಸಸಲಗೆಮೂ
21ವತ್ತಪೇರುನೂ . .ಸೆಆಖುತತ್ತಿನಮಹಾಜನಂಗಳು
22ಹದಿನೈದುತತ್ತಿಯವೈಷ್ಣವಮಹಾಜನಂಗಳುವರುಷಂ
23ಪ್ರತಿಗದ್ಯಾಣಂಲಿವೂಖುಕಟ್ಟೂಳಿಗೆಯಾಗಿ
24ಕೆಪಿಟಿಕಾಲುವೆಯು . . . .ಬ್ರಾಹ್ಮರುಯಿಗದೆಫಲ
25ಗ್ಗೆ ಮೂವತ್ತಜಾಖುವನೂದೇವರಅಮೃತವ
26ಡಿಸಲಗೆಮತಾ . .ಬ್ಯಯವನೂ . .ಯಿಧರ್ಮ್ಮವನೂ
27ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ . . . . . .

(ಮುಂದಕ್ಕೆ 5 ಪಟ್ಟಿಗಳಿವೆ, ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಶಾಸನ ಕಲ್ಲಿನ ಕೆಳಭಾಗದಲ್ಲಿರುವ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರು
[2]ಕೊಟ್ಟಪತ್ರಶಾಸನಪಡಿವಿಷುಸಂವ
[3]ತ್ಸರದಪುಷ್ಯಬಹುಳಬಿದಿಗೆಆದಿತ್ಯವಾರ
[4]ದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಇಸಣಶ್ರೀ
[5]ವೀರನಾರಸಿಂಹದೇವರಸರುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ
[6]ಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯಮಹಾಅಗ್ರಾರಂವಿ
[7]ದ್ಯಾನಿಧಿಪ್ರಸಂನಸೋಮನಾಥಪುರದಗ್ರಾಮಮಧ್ಯದಶ್ರೀಪ್ರಸಂ
[8]ನಕೇಶವದೇವರೊಳಗಾದದೇವರುಗಳಆಚಾರ್ಯ್ಯರುವೈ
[9]ಯಿಷ್ಣವರುನಂಬಿಯರುಗಳುಬಳಗಾದವರುಗಳಿಗೆ
[10]ಕೊಟ್ಟಪತ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆದೇವರುಗಳದೇ
[11]ವದಾನದಸ್ಥಳಂಗಳೊಳಗೆಆಸೋಮನಾಥಪುರದಆಱುತ
[12]ತ್ತಿನಬಳಗಣಬಂಡೂರತತ್ತಿನಬಳಗೆಆವೈಷ್ಣವಬಾಗೆಯ
[13]ವ್ರಿತ್ತಿಹದಿನಾಲ್ಕಱಪ್ರಾಪ್ತಿಗಳನೂಹಳ್ಳಿಗಳಕೊಡಗಿಯತೋಂಟ
[14]ಂಗಳನೂಎಡದೊಱೆನಾಡೊಳಗಣಪ್ರಸಿದ್ಧಸೀಮಾ
[15]ಸಮನ್ವಿತವಹಹಾದರವಾಗಿಲನೂಹೊಳೆಯಾತಡಿಯ
[16]ಕಾಲುವೆಯಲ್ಲಿಆದೇವರಕೊಡಗೆಯಗದ್ದೆಸಲಗೆಇನ್ನೂಱನೂ
[17]ಇಂತೀಸ್ಥಳಂಗಳಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿ
[18]ತನಷ್ಟಿತುಷ್ಟಿಗೂಡಿಆಆಚಾರ್ಯರುವೈಯಿಷ್ಣವರುನಂಬಿ
[19]ಯರುಗಳುತಾವೇಅನುಭವಿಸಿಕೊಂಡುಆಸ್ಥಳಂಗಳಿಗೆ
[20]ಆಸೋಮನಾಥಪುರದಆಱುತತ್ತಿನಮರಿಯಾದೆಯಲಿತಂಮಹ
[21]ದಿನಾಲ್ಕುವ್ರಿತ್ತಿಗೆಬಂದಸಿದ್ಧಾಯಗೆಗೆಏನುಬಂದದನುತಾವೇತೆತ್ತು
ಆಸ್ಥ
[22]ಳಂಗಳಿಗೆತಂಮಶಾಸನಮರಿಯಾದೆಯಸಿದ್ಧಾಯಗದ್ಯಾಣಂಸಾ
[23]ಸಿರದಅಱುವತ್ತಕ್ಕಂಯಿಾದೇವರುಗಳಆವೃತಪಡಿಗೆಅಳವನೆಲ್ಲುಆ
[24]ಶಾಸನಮರಿಯಾದೆಯಲ್ಲೂತೆತ್ತುಆದೇವರಪಡಿಯಕೊಳಗ
[25]ದಸೋಮಯದಣ್ಣಾಯಕರಅದ್ದಿಕಮುಂತಾಗಿಆದೇವರಕೊಠಾ
[26]ರಕ್ಕೆಕೊಡೆಕೆಯ್ಯಂಗಳಜೆಳೆಯಕಾಲಂಗಳಲಿಅಳವನೆಲ್ಲುಅ
[27]ಇದುಸಾಸಿರದಮುನ್ನೂಱುಸಲಗೆಯನುವರ್ಷಂಪ್ರತಿ
[28]ಯಿಾಮರಿಯಾದೆಯಲಷ್ಟಾಂಶದಹೆಬ್ಬುದೊಂದುಇಲ್ಲದೆ
[29]ಆಸ್ಥಾನದವರುಅಳವುತ್ತಾಬಹರುಯಿಾಮರಿಯಾದೆಯನೆಲ್ಲನೂ
[30]ಕುಂದಿನಡಸುತ್ತಂಯಿರಲುತಂಮಬಾಹತರನಿಯೋಗಿಗಳಿ
[31]ಗೆಪೂರ್ವ್ವಮರಿಯಾದೆಯಶಾಸನದಲುಳ್ಳಜೀವಿತವನುಮುನ್ನಿ
[32]ನಮರಿಯಾದೆಯಲ್ಲಿಮಾರೆಯಹಳ್ಳಿಯಲಿನೆಲೆಜೀವಿತವಾಗಿಕೊಳು
ತಾ
[33]ಬಹರುಯಿಾಸ್ಥಳಂಗಳಿಗೆಅಧಿಕಾರಅದ್ದಿಕಕೋಲುಕಾಱರು
[34]ಮುಂತಾಗಿಆರೂಹೊಗಸಲ್ಲಆಹಾದರವಾಗಿಲಂಗೆನಾ
[35]ಡುಮರಿಯಾದೆಯಲ್ಲಿಪೂರ್ಬ್ಬಾಯವೇನುಬಂದಡೆಆಸ್ಥಾನದವ
[36]ರುತೆಱುವರುಆದೇವರುಗಳಿಗೆಯಿನ್ನುಳ್ಳಮೇಲುಪಡಿಯ
[37]ನುಉಪಬ್ರಯವನುನಡಸುವಮಾನಿಸರನಡ
[38]ಸಿಊನಡಸುವಂತಾಗಿಆನಾರಸಿಂಹದೇವರಸರುಆಆಚಾರ್ಯ್ಯ
[39]ರುವೈಯಿಷ್ಣವರುನಂಬಿಯರುವೊಳಗಾದವರುಗಳಿ
[40]ಗೆಕಾರುಂಣ್ಯಂಮಾಡಿಕೊಟ್ಟಪತ್ರಶಾಸನಯಿಂತಪ್ಪು
[41]ದಕ್ಕೆದೇವರಶ್ರೀಪಸ್ತದೊಪ್ಪಂಮಲೆಪರೊ
[42]ಳುಗಂಡ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ಪಂಚಲಿಂಗ ದೇವಾಲಯಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 3′ 9″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ನಿತ್ಯೋದ್ಭಾಸಿಮ್ರುಣಾಳ
ಕೋಮಳ
[2]ನಿಜಪ್ರೋತ್ತುಂಗದಂಷ್ಟ್ರೋತ್ಥಿತಂಕ್ಷೋಣೀಚಕ್ರಮಭಿಪ್ರಸಾರಿತಪಯಃಪೂರಾಭಿರಾಮಂಮಹತ್ಸಾನಂದಂವಿಕಸತ್ಸರೋರುಹಧಿಯಾ
[3]ಸದ್ಯಃಸರೋಜಾಲಯಾಮಾರೂಢಾಮವಲೋಕ್ಯಜಾತಹಸಿತಃಪೋತ್ರೀಹರಿಃಪಾತುವಃ ॥ ಆಸೀಚ್ಛೇಷಫಣಾಸಹಸ್ರವಿಳಸನ್ಮಾಣಿಕ್ಯಜಾಲ
ಪ್ರಭಾಭಾಸ್ವತ್ಕುಂಡಳಸಂತತೇರ್ಮ್ಮರಭಿದೋನಾ
[4]ಭೀಸರೋಜಾತ್ಪುರಾ । ದೇವಸ್ಥಾವರಜಂಗಮಸ್ಯಜಗತಃಸ್ರಷ್ಟೋಜ್ವಲನ್ಯನ್ಮುಖಾಂಭೋಜಾರಾಮನಿವಾಸಿಹಂಸವನಿತೇವಾಭಾತಿವಾಗ್ದೇ
ವತಾ । ಪುಷ್ಪಚಾಪವಿಶಿ

[5]ಖೈರನಾಕುಳೋಕಿಂಕರೋಪಿಸುರವೃಂದವಂದಿತಃ । ಮಾನಸೋಜನಿಮುನಿರ್ವ್ವಿಧೇಸ್ಸುಧೀರತ್ರಿರತ್ರಿನಯನೋವೃಷಧ್ವಜಃ ॥ ತದಕ್ಷಣಂ ಸಿಂಧೂನಾ

[6]ಮದಮವಜನಿಮಿತ್ರಂಪ್ರಿಯಸಖಶ್ಚಕೋರಾಣಾಂಕೂಪಾಮಣಿರಬಿಪರಸ್ಯಾಖಿಲಗುರೋಃ । ಸುಧಾರೋಚಿರ್ಯ್ಯಸ್ಮಿನುದಯತಿಶರೈಃಪಂ ಚಭಿರಲಂಪಿಧತ್ತೇಸ್ಮ

[7]ಪ್ಪೀಷುಃಪಕಳಮಖಿಲೋಕಂಪ್ರತಿಪುಮಾನ್ ॥ ಯದುಸ್ಯುಧಾಕರಸ್ಯೇತ್‌ಕುಲೇಬಲವದಗ್ರಣೀಃ । ಪ್ರಸಾರಿತಯಶಸ್ತೋಮವಿಕದೀ ಕೃತದಿಜ್ಮುಖಃ ॥ ಸಳಾಲ್ಯೆ

[8]ಸ್ತದ್ವಂಶೇವಿಕದಯಶಸಾಕ್ಷ್ಮಾತಿಹರಿತ್ಪರೀಪಾಕೋನೃಣಾಮಿವಸುಕೃತರಾಶಿಸ್ಸಮಜನಿ । ವಿನಸ್ಮಾರಕ್ಷ್ಮೋಣೀಸಗರಮುಖರೋರ್ವ್ವೀಶವಿರ ಕಾವ್ಯ

[9]ಥಾಯಸ್ಮಿನ್‌ಜಾತೇಶಶಪುರನಿವಾಸೈಕರಸಿಕೇ ॥ ಮಾಸಂತೀಂಕುಲದೇವತಾಂನವಪತಿರ್ನ್ನಂತುಂಕದಾಚಿದ್ಗತಸ್ತತ್ತಾರ್ಕ್ಷ್ಯೇನಿವಸಂತಮಾಕ್ಷ ಯದಸಾಸಿದ್ಧಂಜತತ್ರಾಂತರೇ । ಶಾರ್ದೂ

[10]ಲೋಬಲವಾನ್ಜಿಷ್ಣೆಕ್ಷುರಗಮತ್ತಬ್ಯಾಜಘೋನಾಪಭೀಃ । ಸಿದ್ಧೇನಾಸುಕಹೊಯ್ಸಳೇತಿಕಥಿತಃಕರ್ನ್ನಾಟವಾಚಾನೃಪಃ ॥ ತತ್ಕುಲಾತ್ಪ್ರಭೃತಿಪ್ರತೀತಿಮಭಜನ್ಯ

[11]ದ್ವಂಕಜಾಭುಭುಜಸ್ತಂನಾಂನಯ್ವಯದೀಯದಾನಕಥನೈಕನ್ಯೋರ್ಣಿನಾಕರ್ನ್ಯತೇ । ತಸ್ಯಾಸೀದೆಜಿಯಂಗಭೂಪರಿವೃಢಃಪುತ್ರ

[12]ಸ್ತತೋಜಾಯತಾಸ್ತೀವಮಾನ್ವಿಷ್ಣುರಕ್ಷಿಪಥರ್ಮ್ಮವಿಹಿತಾವೇಧಾಃಪರಂನೂತನಃ ॥ ತತ್ಪುತ್ರೋನರಸಿಂಹಭೂಮಿಪತಿತಸ್ತಸ್ಮಾನ್ಮಹೀನ ಪ್ಲಿಥೋ

[13]ಬಲ್ಲಾಳೋಜನಿದಾನವೂತನುತಯಃಪ್ರತ್ಯರ್ತ್ಥಿನಾಮರ್ತ್ಥಿನಾಂ । ತಸ್ಯಾಭೂತ್ತನಯೋನೃಸಿಂಹನೃಪತಿಶ್ಚೋಳಪ್ರತಿಷ್ಠಾಪಕಃಪಾಂಡ್ಯಾನಾಮು

[14]ವತಿಸ್ಮಮಂಡಲಮತಿಸ್ಫೀತೇನಪೌರ್ಯ್ಯೇಪ್ಯಣಾ ॥ ತೇನಸ್ಥಾವರಜಂಗಮಾಸ್ಯಜಗತೋನೇತಾಸಿಯಂತಾದ್ವಿಪಾಂಸೋಮಸ್ಸೋವಮು ಪೈದ

[15]ಪಾದಿಸಕಾಃಪಯಸ್ಯನ್ಪ್ರಸೇದುಃಕಲಾಃ । ಅಸಾವಾಸಚಬಿಜ್ಞಳೇತಿಮಹಿಗಳಾಗಂಗೇವದುಗ್ಧಾಂಬುಧೇಸ್ತುಂಗ್ಯಾರುದಿಯಾಯುಕ

[16]ಲ್ಪಕಜನಶ್ರೇನಾರಸಿಂಹಸ್ತಯೋಃ ॥ ಯಸ್ಯಕರ್ಕೂರಕೃಪಾಣಕೋಣಕಷಣತೃಟ್ಸ್ಪರ್ದ್ಧಿವಿಷತ್ತಿಘರಾಕೀಲಶ್ಚೋತದವಂದಲೋಹಿತಪಯಃ ಪೂರೈರ್ವ್ವಿಕು

[17]ದ್ಧಯಕಃ । ಯಸ್ಮಿಂದಾತರಿಕಾತರಃಸುರತರುಃಕರ್ಣ್ಣಸ್ಸಕಿಂವರ್ಣ್ಯತೇಚಿಂತಾರತ್ನವಮಚಿಂತ್ಯಮೇವಸುರಭಿಃನಂಲಭ್ಯಸುಭ್ಯಸ್ಯ

[18]ತು ಪುರೇವಸಂಭೋರಸಮುದ್ರನಾಮ್ನಿಸೋಯಂನೃಸಿಂಹಃಕ್ಷಿತಿಪಾಲಸಿಂಹಃ । ಕದಾಚಿದಾಸ್ಥಾನಮಥಾಧ್ಯತಿಷ್ಠ

[19]ತ್ತತ್ತೋತ್ಥಿತೋದಾನವಯಃಪ್ರಸಂಗಃ॥ ತದಾತ್ವೇಸತ್ಯಾವಮಿಪೈದಯವೇದೀಮತಿಮತಾಮ್ಮೀಯಾನ್ಮೋರ್ದ್ಧನ್ಯಸ್ಸಕಳನೃಪಸಾಮಂ ತಸದಸಃ ।

[20]ನೃಸಿಂಹಕ್ಷ್ಮಾಪಾಲಪ್ರಣಯರಸಿಕಃಸೋಮನಚಿವಸ್ವಪೀಡಾಚ್ಚೇತೋಭಿಸ್ಸಹಿತಮಹಿತಾನಾಮುಚಲತ್ ॥ ಮಲ್ಲಿದೇವಪೃತ

[21]ನಾಪತಿಸ್ವಯಂಯತ್ಸ್ವಸುಃಪ್ರಥಮಪುತ್ರನಂದನಃ । ಪಾರಿತಾರಿನೃಪಶೌರ್ಯ್ಯಪಾವಕಃಪಾಣಿಧೂತತರವಾರಿಧಾರಯಾ ॥ ಚಿಕ್ಕಕೇತ

[22]ಯಚಮೊಧುರಂಧರೋಪಿಸ್ವಭಾಷುಧುರಮನ್ಯದುರ್ದ್ಧರಾಂ । ಆಪಿಧತ್ತಿನರಸಿಂಹಭೂಪತೇಃಪುತ್ರಕಾಮಮಿವಮಾಮಕಂಧು

[23]ವಃಪ್ರಣವ್ಯತಿಷ್ಕಂತಮವೇಕ್ಷ್ಯಸೋಮಂಸಭಾಗಿನೇಯಂಯದುವಂಶಕೇತುಃ । ವಿಸ್ಪಷ್ಟಯತಕ್ಕಾರ್ಯ್ಯಮಿಕೇವಸಾಕಂಪ್ರಾದಾತ್ಸ್ವಯಂ

[24]ತಸ್ಯಸಮಿಹಿತಾನಿ ॥ ಪುನಶ್ಚತೇನವ್ಯಕೃತೇಗ್ರಹಾರೇಸತಿಷ್ಠಿ ತಾನಾಂಪುರಭಿತ್ತನೂನಾಂ । ಪೂಜಾರ್ತ್ಥಮಸ್ಮೈಶ್ರಿಸದಸ್ಯಸಂಖ್ಯಂ

[25]ಕರಸ್ವಮಾತ್ರೀಯಮಿದಾತ್ಸನಿತ್ಯಂ ॥ ಸೋಪಿಸೋಮಯಜದಂಜೇಕೋಮಹಾರ್ಪಂತಮಕಲ್ಪಯತ್ ।ಪ್ರಕಟೀಕೃಯತೇಸೋಮಯಮರ್ತ್ಥಃ

[26]ಕರ್ನ್ನಾಟಭೂಪಯಾ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಪ್ರೌಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪು

[27]ರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಬ್ರ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ

[28]ಡಪಿಕಾಂಗವೀರರಣರಂಗಧೀರತಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗವಲ್ಲಭದಂಕರಾವನೈರೀಭಕಂಠೀರವಅಪೂರ್ವ್ವರೂಪಕಂದರ್ಪಕೋಳರಾಯ ಪ್ರತಿಷ್ಠಾ

[29]ಚಾರ್ಯ್ಯ ಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಸೇತುವಿಂಧ್ಯಸ್ಥಾಪಿತಜಯಸ್ತಂಭಧನಧಾನ್ಯಾದಾನಕೂರ್ತ್ತಿರ್ವಿಷ್ಣುವರ್ದ್ಧ

[30]ನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಮೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊಳುಸುಖಸಂ

[30]ಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದಲ್ಲಿತಂವಪ್ರಿಯಪುತ್ರರಾದಸೋಮಯದಣ್ಣಾಯಕರುತಂಮಹಿಸರಲುಮಾಡಿದಮಹಾಅಗ್ರಹಾ

[31]ರದಲ್ಲಿಪ್ರತಿಷ್ಠೆಯಮಾಡಿಸಿದಶೈವಸ್ಥಳದಸೋಮನಾಥದೇವರು ಮುಖ್ಯವಾದಎಲ್ಲಾದೇವರುಗಳಅಂಗಭೋಗರಂಗಭೋಗನಿತ್ಯೋತ್ಸವನೈಮಿತ್ತಿ

[32]ಕೋತ್ಸವಖಂಡಸ್ಫುಟಜೀರ್ಣೋದ್ಧಾರಕ್ಕೆಯೂಂಆಬಾಹತ್ತರನಿಯೋಗಿಗಳಜೀವಿತವರ್ಗಕ್ಕೆಯೂಂಸೆಲವಾಗಿಆನಾರಸಿಂಹದೇವರ

[33]ಸರುಶಕವರ್ಷಸಾಸಿರದನೂಱಿತೊಂಭತ್ತೆರಡನೆಯಶುಕ್ಲಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧದ್ವಾದಶೀಬುಧವಾರದಂದುಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊಟ್ಟ

[34]ಸ್ಥಳಂಗಳಆಯಂಗಳನೂಂಶ್ರೀವನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋವಾಳಗಣ್ಣಿಪೆಣ್ಡಾರಮಂಡಳಿಕಜಾಬಲುದ್ದಣ್ಣಮಣ್ಡಳಿಕರಗಣ್ಡ

[35]ದಂಡನಾಥದೇವೇಂದ್ರಅಸಿವರಸ್ವಯಂಭುಖಡ್ಗತ್ರಿನೇತ್ರಲತಿವಿಷಮಹಯಹಾರೂಢಪ್ರಾಢರೇಖಾರೇವಂತಪರಬಳಕೃತಾಂತಸ್ವೀಕಾರಸಾ

[36]ರೋದಯಅಂನದಾನವಿನೋದಸುವರ್ಣ್ಣದಾನಕೂರಹೆಂಮೆಯದಂಡನಾಥಪೂರ್ಬ್ಬಕಲಮಾತ್ತ್ರಂಡರೇವಲಾಕಲ್ಪವಲ್ಲೀಪುಷ್ಪೋದ್ಗವನಾದಸೋಮಯ

[37]ದಣ್ಣಾಯಕರುಆಮರಿಯಾದೆಯಲುಧಾರಾಪೂರ್ಬ್ಬಕಮಾಡಿಕೊಟ್ಟಸ್ಥಳಂಗಳಆಯಂಗಳನೂಂಆದಣ್ಣಾಯಕರಅಂಯಂದಿರುಮಲ್ಲಿದೇ

[38]ವದಣ್ಣಾಯಕರೂಂಚಿಕ್ಕಕೆತ್ತಯದಣ್ಣಾಯಕರೂಂವಿಭಾಗಿಸಿಆದೇವರುಗಳವೃತಪಡಿಉಪಬ್ರಯಕ್ಕೆಯೂಂಆನಿಯೋಗಿಗಳಜೀವಿತವ

[39]ರ್ಗ್ಗಕ್ಕೆವ್ರಂವಿವರಸಿವಿನಿಯೋಗಿಸಿದಕ್ರಮು॥ಸ್ವಸ್ತಿಶ್ರೀಧಾತ್ರುಸಂವತ್ಸರದಆಶ್ವಯುಜಶುದ್ಧತದಿಗೆಆದಿವಾರದಂದುಶ್ರೀಮತ್ಸಬ್ಬನಮಸ್ಯದ

[40]ಮಹಾಅಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮನಾಥಪುರದಈಶಾನ್ಯದಬಿಜ್ಜಳೇಶ್ವರದೇವರುಹೆಂಮೇಶ್ವರದೇವರುದೇವಲೇಶ್ವ

[41]ರದೇವರುಸೋಮನಾಥದೇವರುಪೈರಲೇಶ್ವರದೇವರುಆಶ್ರೀಕಾವೇರೀತೀರದನಾರಸಿಂಹೇಶ್ವರದೇವರುಪಡಲಿಂಗದೇವರಹತ್ತಿರೆಯಸೋಮವ

[42]ರದೇವರುಇಂತಿನಿಬರುದೇವರುಗಳದೇವದಾನದಸ್ಥಳಂಗಳಸುವರ್ಣ್ಣಾಯಆಪ್ರೂಬಣ್ಣಂರತತ್ತಿನಸಬ್ಬಪ್ಪಾಪ್ತಿಸಹಿತದೇವರುಗಳಿಗೆದಣ್ಣಾಯಕ

[43]ರುಕೊಟ್ಟಇಪ್ಪತ್ತೊಂಮವೃತ್ತಿಯೊಳಗೆಸಬ್ಬರ್ಷಾಸ್ತ್ರದುಪಾಧ್ಯರಿಗೆಅರ್ದ್ಧವೃತ್ತಿಗೆತೋಟಪಸಾಯಿಕೂಜಿಗಳಿಂಮೂಡಲುಗದ್ದೆಪದ್ದಲುಬುಕ್ಕಲಸಬ್ಬರ್ಷಾಪ್ತಿಅ

[44]ಬಾಗಿಲಲ್ಲಿಬಣ್ಣಸಮುದ್ರಾಗೆವ್ರುರುಕಾಲುವೆಯಕೆಳಗುಯಥಾಪ್ರಾಪ್ತವಹಳಈಅರ್ದ್ಧವೃತ್ತಿ ಯನುಳಿಯವೃತ್ತಿಇಪ್ಪತೂಂಅರ್ದ್ಧಆಸಬ್ಬರ್ಷಾಸ್ತ್ರದನರ್ಪರಿ

[45]ವರ್ತ್ತನೆಯಮಾಡಿದಮಂಜಗೆಯಕಾವಣ್ಣನವಾಗನೂರತತ್ತಿನಆರ್ದ್ಧವೃತ್ತಿಗೂಡಿವೃತ್ತಿಇಪ್ಪತ್ತೊಂದಜೊಳಗೆವೈಷ್ಣವಸ್ಥಾನದವೃತ್ತಿಹದಿನಾಲ್ಕನಳೆಯಿಶೈವಸ್ಥಾ

[46]ನದವೃತ್ತಿಏಳಕ್ಕಲುಳ್ಳತೋಟಗದ್ದೆಪದ್ದಲುಪಳ್ಳಿಹಿರಿವ್ರುರುಸವಮಸ್ತಪ್ರಾಪ್ತವನೂಆಗುಮಾಡಿಕೊಂಡುಬಡನೆಯುಬಿಡುತತ್ತಿನಸಮರಿಯಾನೆಯ

[47]ಸೀಸಸಿದ್ದಾಯಆಪೂರ್ಬ್ಬಯವೃಷನುಬಂದಡೆವ್ರಂತತ್ತುವೃತ್ತಿಬುಂದಕ್ಕಂಗದ್ಯಾಣನಾಲ್ವತ್ತೈದಆಲೆಕ್ಕದೆಲಂವಗದ್ಯಾಣಮೂನೂಜಪದಿನೈದುಸಿಡುಗಬ್ಬಡೋಳೆಯನಪಳ್ಳಿಕಾನವರಿ

[48]ಯಾದೆಗದ್ಯಾಣಇನ್ನೂಜಐವತ್ತುಕಿಜುಪೊಂಗೂರಸಿದ್ಧಾಯಗದ್ಯಾಣಸಾಸಿರದಬುಂಪೈನೂಱಿತೊಂಭತ್ತಮೂಱ್ನಂಪಾಗವೆರಡುಅಂತುಗ

[49]ದ್ಯಾಣಎರಡುಸಾಸಿರದಐನೂಜಐವತ್ತೆಂಟೂಪಾಗವೆರಡು ॥ ಆಚಿಯಮೂರೂಕ್ಕಲಮ್ರುತಪಡಿತ್ಯಪಡಿದಿನಬಂದಕ್ಕಂಅಕ್ಕಿಮೂಜುಸಲಗೆವ್ರಂಪತ್ತೊಂಭತ್ತು ಕೊ

[50]ಳಗದಮೂಜುಬಳ್ಳದಲೆಕ್ಕದೇವರ್ಪಬಂದಕ್ಕಂಅಕ್ಕಿಸಲಗೆಸಾಸಿರದನಾನೂಜಐವತ್ತಆಱುಂಪತ್ತು ಕೊಳಗಆಱುಕಾಣಿಕೃತ್ರಸವಿತ್ರಾಳಗಾದದಿನಪಡನೈದಕ್ಕಂಸಲಗೆಜವ

[51]ತ್ತಬಂಭತೂಂಎಟಮುಕೊಳಗದಮೂಜುಬಳ್ಳಆಸೋಮದೇವರುಸ್ಥಾನಾಜಿಕ್ಕದಿನಪದಿನಾಲ್ಕಕ್ಕಸಲಗೆಜದುಕೊಳಗವೈಸುಜಪ್ರಾಹವಾಚಕಕ್ಕೆಕೊಳ

[52]ಗಪದಿನೈದುಮಂಡಲೋದ್ಧಾರಕಲಶಸ್ಥಾಪನಕ್ಕೆಸಲಗೆಬಂಗುಕೊಳಗನಾಲ್ಕುಪಳವಗೆಅಕ್ಕಿಕೊಳಗಪುನರಾಡುನವರ್ಗಪಜೋದಪದಚರುವಿಂಗೆಕೊಳಗಆ

[53]ಱುಅಂತುಅಕ್ಕಿಸಲಗೆಸಾಸಿರದನಾನೂಱಿತೊಂಭತ್ತಸಾಲ್ಕುಬಳ್ಳಮೂಜುಕ್ಕಂನಲ್ಲಾಐದೆರಡಱುಲೆಕ್ಕದೆನೆಲ್ಲಾಸಲಗೆಮೂಜುಸಾಸಿರದಱಿಳನೂಱಿಮೂವ

[54]ತ್ತೈದೊಂಕೊಳಗವೆರಡುಚೈತ್ರಪವಿತ್ರಂಗಳಕಲಶಸ್ಥಾಪನಕ್ಕೆನೆಲ್ಲುಸಲಗೆ ಇಪ್ಪತ್ತನಾಲ್ಕು ಸಂಕ್ರಮಣದಕಲಸ್ಥಾಪನಕ್ಕೆನೆಲ್ಲುಸಲಗೆಆ
ಱುಅಂತುನೆಲ್ಲುಸಲ

[55]ಗೆಮೂಱುಸಾಸಿರದಏಳುನೂಱಐವತ್ತೈದೊಂಕೊಳಗವೆರಡಕ್ಕಂಗದ್ಯಾಣವ್ರೊಂದಕ್ಕಂನೆಲ್ಲುಸಲಗೆಐದಱಲೆಕ್ಕದೆಗದ್ಯಾಏಳನೂಱುಐವತ್ತ
ಮೂಱುಂಹಾ

[56]ಗನ್ರೊಂದುಆಎಣ್ಮೆದಿನಬುಂದೆಕ್ಕೆಕೊಳಗಱಂದುಬಳ್ಳವಮೂಱುಮಾನವ್ರೊಂದಱಲೆಕ್ಕದೆವರುಷವ್ರೊಂದಕ್ಕಂದೀವಿಗೆಗೆಎಣ್ಮೆಸಲಗೆಮೂವತ್ತೈರ
ಡೂಂಕೊ

[57]ಳಗಹನ್ನೆರಡೂಂಬಳ್ಳವೆರಡು। ಆವುಜ್ಜನಕ್ಕೆಕನಿವಾರಬುಧವಾರಂಗಳುದಿನನೂಱಎರಡಕ್ಕಂಎಂಣ್ಮೆಸಲಗೆಐದುಕೊಳಗಎರಡು।ಅಧಿಕಪಡಿವಿ
[58]ನಹದಿನೈದಕ್ಕಂಎಣ್ಮೆಸಲಗೆಬಂದುಕೊಳಗಏಳುಮಾನಮೂಱು । ಚೈತ್ರಪವಿತ್ರಂಗಳಸೋಮವಾರದೇವರುಗಳಿಗೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂಎಣ್ಮೆಹ
ತ್ತುಕೊಳಗದಱಬ್ಬಳ

[59]ಪಳವಳ್ಳಿಗೆಯಪಕ್ವಾನ್ನಕ್ಕೆಕೊಳಗಹತ್ತು ಎಲ್ಲಾ ಪರ್ಬಂಗಳಕ್ಕೆದೀವಿಗೆಸಲಗೆಬಂದುದೀಪಾವಳಿಗೆಯದೀಪಮಾಲೆಗೆಸಲಗೆಮೂಱು । ಅಂ
ತುಎಣ್ಮೆಸಲಗೆ

[60]ನಾಲ್ವತ್ತನಾಲ್ಕೂಂಕೊಳಗವೆರಡೂಂಮಾನಮೂಱಕ್ಕಂಎಳ್ಳುಸಲಗೆನೂಱ ಎಪ್ಪತ್ತಾಱೂಂಕೊಳಗಹನೊಂದೂಸಂಕ್ರಮಣವಪ್ಪುರಣೆವೆ
ಯುಎಳ್ಳುಸಲ

[61]ಗೆಆಱು । ಹೋಮಪಳವಳ್ಳಿಗೆಗೆಸಲಗೆಬಂದುಕೊಳಗಹತ್ತು । ಅಂತುಎಳ್ಳುಸಲಗೆನೂಱುಎಂಭತ್ತನಾಲ್ಕೂಂಕೊಳಗವ್ರೊಂದಕ್ಕಂಗದ್ಯಾಣ
ವ್ರೊಂದಕ್ಕಂಎಳ್ಳು

[62]ಸಲಗೆಎರಡುಕೊಳಗಹತ್ತಱಲೆಕ್ಕದೆಗದ್ಯಾಣಎಪ್ಪತ್ತಮೂಱುಂಹಣವಾಱುಹಾಗವ್ರೊಂದು ॥ ಆತುಪ್ಪದಿನವ್ರೊಂದಕ್ಕೆಬಳ್ಳವೆರಡಱಲೆಕ್ಕದೆವ
ರು

[63]ಷವ್ರೊಂದಕ್ಕಂಸಲಗೆವ್ರೊಂಭತ್ತುಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕಂಏಳುಕೊಳಗದಱಬ್ಬಳ । ಚೈತ್ರಪವಿತ್ರಂಗಳುಗ್ರಹಣಸಂಕ್ರಮಣದಹೋ
[64]ಮಕ್ಕೆವ್ರೂಂಹನ್ನೆರಡುಕೊಳಗ । ಆಸೋಮವದೇವರಉಪಹಾರಕ್ಕೆಕೊಳಗವೆರಡುಬಳ್ಳವೆರಡುಮಾನವೆರಡು । ಅಂತುತುಪ್ಪಸಲಗೆಹತ್ತು
ಕೊಳಗವೆರಡುಮಾನವೆ

[65]ರಡಕ್ಕಂಗದ್ಯಾಣವ್ರೊಂದಕ್ಕಂತುಪ್ಪಕೊಳಗವೈದಱಲೆಕ್ಕದೆಗದ್ಯಾಣನಾಲ್ವತ್ತೊಂಭಣನಾಲ್ಕೂಹಾಗವೆರಡು ॥ ಆವೊಸರುದಿನವ್ರೊಂದಕ್ಕೆ
ಕೊಳಗವ್ರೊಂದು

[66]ಬಳ್ಳವೆರಡುಮಾನವೆರಡಱಲೆಕ್ಕದೆವರುಷವ್ರೊಂದಕಂಅಧಿಕಪಡಿಸಹಿತಸಲಗೆಮೂವತೂಂಕೊಳಗವ್ರೊಂಭತೂಂಬಳ್ಳವ್ರೊಂದುಮಾನವೆ
[67]ರಡಕ್ಕಂಗದ್ಯಾಣವ್ರೊಂದಕ್ಕೆವೊಸರುಸಲಗೆನಾಲ್ಕಱಲೆಕ್ಕದೆಗದ್ಯಾಣವೇಳೂಂಭಣವಾಱೂಂಪಾಗವ್ರೊಂದು ॥ ಆಬೆಸಱುದಿನವ್ರೊಂದಕ್ಕೆಕೊ
ಳಗವ್ರೊಂದುಬಳ್ಳವೆರಡಱಲೆಕ್ಕದೆ

[68]ವರುಷವ್ರೊಂದಕ್ಕೆಸಲಗೆಱುಪ್ಪತ್ತೇಳುಅಧಿಪಡಿಸಹಿತಱುಪ್ಪತ್ತೆಂಟುಸಲಗೆವ್ರೂಂಹದಿನೈದುಕೊಳಗ । ಗದ್ಯಾಣಬುಂದಕ್ಕೆಸಲಗೆಎರಡಱಲೆಕ್ಕದೆಗೆ
[69]ದ್ಯಾಣಹದಿನಾಲ್ಕೂಂಹಣಮೂಱುಹಾಗನೂಱು ॥ ಆಱುಪ್ಪು । ದಿನವ್ರೊಂದಕೆಬಳ್ಳವ್ರೊಂದುಮಾನವೆರಡಱಲೆಕ್ಕದೆವಪ್ಪ್ಯವ್ರೊಂದಕಂಅಧಿ
(ಕ)ಪಡಿ

[70]ಸಹಿತಸಲಗೆಏಳುಕೊಳಗವೆರಡಕ್ಕಂಗದ್ಯಾಣವ್ರೊಂದಕ್ಕೆಉಪ್ಪುಸಲಗೆ ವ್ರೊಂದುಕೊಳಗಪತ್ತಱಲೆಕ್ಕದೆಗದ್ಯಾಣನಾಲ್ಕೂಂಹಣವೇಳುಪಾ
ಗವ್ರೊಂದು ॥

[71]ಆವೆಣಸುದಿನವ್ರೊಂದಕ್ಕೆವಮಾನವ್ರೊಂದುಸೊಲಗೆಎರಡಱಲೆಕ್ಕದೆವರುಷವ್ರೊಂದಕ್ಕಂಅಧಿಕಪಡಿಸಹಿತಸಲಗೆವ್ರೊಂದುಕೊಳಗಹದಿನೈದು
[72]ಬಳ್ಳವೆರಡುಮಾನವೆರಡಕ್ಕಂಗದ್ಯಾಣವ್ರೊಂದಕ್ಕೆವೆಣಸುಕೊಳಗಐದಱಲೆಕ್ಕದೆಗದ್ಯಾಣವೇಳು ॥ ಮಾದುರಕಾಯಿ । ದಿನವ್ರೊಂದಕ್ಕೆಹಾ
ಗವ್ರೊಂದೆ

[73]ಱಲೆಕ್ಕದೆಅಧಿಕಸಹಿತಗದ್ಯಾಣವ್ರೊಂಭತ್ತೂಂಹಣಮೂಱುಹಾಗಮೂಱು ॥ ಪಕ್ವಾನಕ್ಕೆಗೋದುವ । ಆಪೆಲ । ಉದ್ದುತೊಗರಿಗೆವ್ರೊಂ
ಗದ್ಯಾ

[74]ಣನಾಲ್ಕೂಂಹಣವೆರಡು ॥ ಆಬಾಣಸವಅಡುಗಬ್ಬುದಿನವ್ರೊಂದಕ್ಕೆಹಣವಡ್ಡ ಅಧಿಕಗೂಡಿವರ್ಷವ್ರೊಂದಕ್ಕೆಗದ್ಯಾಣಐವತ್ತಾ
[75]ಱೂಂಹಣವಡ್ಡ ॥ ಆಧೂಪವರುಷವ್ರೊಂದಕ್ಕೆಗದ್ಯಾಣಮೂಱು ॥ ಗಂಧದಿನವ್ರೊಂಪಕ್ಕೆಹಣವ್ರೊಂದಱಲೆಕ್ಕದೆಗದ್ಯಾಣಮೂವತ್ತೇಳೂಹ
[76]ಣವೈದು ॥ ಆರತಿಯಕರ್ಪೂರಕ್ಕೆ ಗ ೧ ಪ ೫ ಸೀಗೆಯಕಾಯಿಗೆಗ ೧ ಪ ೫ ಹಾ ೧ ಟಕುಳಿಯಅರಿಸಿನಕ್ಕೆಗ ೧ ಪ ೨ ಸಾಬಿಂಗೆಗ೫
ಕುಡಿನೀರಪಲಕ್ಕೆಗೆಪ ೬ ೫೦

[77]ಗಾರದವಸ್ತ್ರ ೨೯ ಕ್ಕಂ ಗ ೧೫ ಪುಲೆಯುಪಟ್ಟ ೧೫ ಕ್ಕಂಗಳ ಪ ೦ ಸತ್ತಿಗೆ ೧೦ ಕ್ಕಂದುಲಿಸಹಿತಗ ೫ ಪ ೬ ಹಾ ೦ ತೆರೆಸೀರೆಅಂಗದ ಟ್ಟುಸೀಗುರಿಚಾವೆರಆಲವಟ್ಟಕ್ಕೆ ವೂಂ

[78]ಗ ೩ ಪ ೫ ಜೈತ್ರಪವಿತ್ರಂಗಳಕಳಶಂಗಳಿಗೆವಸ್ತ್ರ ೪೪ ಕ್ಕಂಗ ೭ ಪ ೦ ಪಟ್ಟನೂಲಕಕ್ಕೆ ೪ ಕ್ಕಂಗ ೧ ಸರ್ಬ್ಬವೈಷಧಕ್ಕೆ ಗ ೨ಪಂಚಾ ಮೃತಕ್ಕೆ ವೂಂಜಾಗಬಿಬ್ಬಲಿಂಗೆವೂಂ

[79]ಗೆ ೦ ಪ ೪ ಗಡುಗೆಯುಬ್ರಾಹ್ಮಣರಿಗೆವೂಂಆಚಾರಿಯರಿಗೆವೂಂಸಿಖಿಮಂಥಣಿಗೆಹೋಮದವರದಕ್ಷಿಣೆಗೆವೂಂಗ ೬ ಪ ೫ ಹ ೦ ದೀವಿಗೆಯಬತ್ತಿ

[80]ಗೆಗ ೩ ವೀಳೆಯಕ್ಕೆ ದಿನ ೧ಕ್ಕೆ ಅಡಕೆ ೩೦೦ ಎಲೆ ೬೦೦ ಲೆಕ್ಕ ದೆಅಧಿಕಗೂಡಿವರುಷ ೧ಕ್ಕೆ ಗ ೭೫ ಅಂತುಅಮೃತಪಡಿವರುಷ ೧ಕ್ಕೆ ಗದ್ಯಾಣ ಸಾವಿರದತೊಂಭತ್ತ

[81]ವೊಂಭತ್ತೂಂಪಣವಾಯು ॥ ಜೀವಿತವಗ್ಗ ೯ ॥ ಸ್ಥಾನಿಕರುಆಱುಕಂಗದ್ಯಾಣಯೆಪ್ಪತ್ತೆರಡು । ಆಚಾರಿಯರಿಗೆ ೬ ನಂಬಿಯರು ೬ಕಂಗ ೬೦ ಆ

[82]ಸಿಂಗಾರಿಗರು ೬ ಕ್ಕಂ ಗ ೩೬ ಆಪದಿಚಾರಕರು ೬ ಕ್ಕಂ ಗ ೨೫ ದೇವರಅಶ್ವಿಣಿಯವರು ೬ ಕ್ಕಂ ಗ ೨೫ ಬಾಣಸಿಗರು ೫ ಕ್ಕಂಗ ೨೫ ಆಬ್ರಾಣಸವಅಶ್ವಿಣಿಯವರಿಗೆ

[83]ಗ ೨೫ ಇಣ್ದೆಯವರು ೬ ಕ್ಕಂಗ ೨೫ ಸೇನಬೋವಭಟ್ಟಗುತ್ತರಿಗೆಗ ೧೪ ಭಂಡಾರಿಗೆಗ ೧೦ ಮುದ್ರೆಯಉದ್ದಿಕಕ್ಕೆ ಗ ೧೦ ಗಂಧಕಾಡಿ ನೀರವರಿಗೆಗ ೧೦

[84]ಸೀಗುರಿಚಾಮರದವರೆಗೆಗ ೧೦ರಂಗವಾಲೆ ೩ ಕ್ಕಂ ಗ ೧೦ ಕಪ್ಪುರದಾರತಿಯವರಿಗೆಗ ೪ ಪುರಾಣಕ್ಕೆಗ ೧೦ ಮೂಲೆಗಾಜರು ೬ ಕ್ಕಂ ಗ ೨೫ ಬಾಹಿಯಮು

[85]೬ ಕ್ಕಂಗ ೨೫ ಲಂಘರಿಕರಆಳು ೯ ಕ್ಕಂ ಗ ೩೬ ಆನಾಯಕಂಗೆಗ ೧೦ ಹೊಳೆಯತಳೆಯನಾರಸಿಂಗೇಶ್ವರದೇವರಲಂಘರಿಕರಆಳು ೩ ಕ್ಕಂ ಗ ೧೦ ಆ

[86]ನಾಯಕಂಗೆಗ ೬ ರಂಗಭೋಗದನಾಗವಾಸದವೊಕ್ಕರಿಗೆಗ ೩೦ ಗೂಡಿ ಗ ೩೦ಂದವಸಿಗರುಆಳು ೧೦ ಕ್ಕಂ ಗ ೪೮ಶ್ರೀಬಲಿಯದವಸಿಗರು ೬ ಕ್ಕಂ ಗ ೨೫ ಕೊ

[87]ಠಾರಿಗೆಗ ೧೦ ದೇವರುಗಳಿಗೆವರುಷ ೧ಕ್ಕೆ ತಿರುನಾಳಿಂಗೆಗದ್ಯಾಣನೂಱುಖಂಡಸ್ಫುಟಿತಇಟ್ಟಗೆಸೊಪ್ಪೆಗೆಅಕ್ಕಸಾಲಿಕೆಯಆಚಾರಿತನಕೆಮು ಱಿಯಾ

[88]ನೆಯೋಜಂಗೆ ಗ ೧೦ ಬಡಗಿಗೆ ಗ ೭ ಅಕ್ಕಸಾಲಿಗೆ ಗ ೭ ಕುಂಬಾಱಿರುಆಳು ೩ ಕ್ಕಂ ಗ ೧೦ ನಾಯಿದಂಗೆ ಗ ೪ ಅಸಗಂಗೆ ಗ ೪ ಅಂತುವರ್ಷವೊಂದ

[89]ಕ್ಕೆ ಜೀವಿತಗದ್ಯಾಣವೊಂಭೈನೂಱುಮೂವತ್ತಾಱು ॥ ಸತ್ರಕ್ಕೆ ಗ ೭೦೦ ಆಪಂಚಲಿಂಗದೇವರತೆಂಕದೆಸೆಯಸೋವಲೇಶ್ವರದೇವರಿಗೆವೊಂ ದುಸ್ಥಾನವು

[90] ..... ಜೀವಿತಕ್ಕೆ ..... ಎರಡು .....

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ರಂಗಸಮುದ್ರ ಹೋಬಳಿ ಮುತ್ತತ್ತಿ ಗ್ರಾಮದ ಮೂರೀಚಾವಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

[1] ..ನಿಬಪ್ಪಂಡಿತವಾದಕಮಳ .....

[2] ..ಕಿಕುಳವಳಭೀಪುರವರೇಶ್ವರಬಾ .....

[3] ..ಆತಪಂಚಕನೇತ್ರಧ್ವಜಾಧಿರಾಜಮು .....

[4] ..ಅರಿರೂಪಸಿಂಗನನ್ನಿಯಸೇಕರಶ್ರೀ .....

[5] ..ತ್ತತ್ತಿಯಂನಾಗಕುಮಾರಯ್ಯಂಗೆಕೊಟ್ಟ .....

[6] ..ದೆನ್ನೊಡೆಸಿದ್ದಾಯುಮಾಯಗಣ್ಯ .....

[7] ..ಗದ್ಯಾಣಪುಟ್ಟಿಗೋಜವಸಿಮೂಱು .....

[8] ..ಕಂಡುಗವೆಭಳ್ಳಣಳಗಡಿವಂ .....

[9] ..ಕುಱೂದೆಜೆವಾದ್ದೆರಪ್ಪ .....

ಹಿಂಭಾಗದಲ್ಲಿ.

[10] ..ವಿಭುವೆಲ್ಲಕ್ಕೆ ಸ್ತುತೆಯಭ .....

[11] ..ದೆನೆಯರಸಿಯನೆರಜಯತತ್ರಿ .....

[12] ..ಲಮುತ್ತತ್ತಿವೆಲ್ಲಕ್ಕೆ ಸಲ್ದೋ .....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಜೋಡೀ ಬಸವನಪುರ ಗ್ರಾಮದ ಮಹಾಬಲೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲು ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 4″ × 2′ 9″.

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ಅದೇ ದೇವಾಲಯದ ಹೊರ ಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

105

ಅದೇ ಬಸವನಪುರ ಗ್ರಾಮದ ಹುಂಡಿಶಿದ್ದನ ಚಿಕ್ಕನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 1′ 3″.

೧ನೇ ಕಡೆಯಲ್ಲಿ.

1 ನಿರ್ದ್ಧೂಯಪೂತಿಮಲಲೇಪಮಲಂ
2 ಕಳಂಕಮಾಲೋಕತತ್ತ್ರಿಜಗತಿಪ್ರ
3 ತಿಪೂಜಿತೋಯಃ । ಶ್ರೀವರ್ದ್ಧಮಾನಇತಿಪ
4 ಶ್ಚಿಮತೀರ್ತ್ಥನಾಥೋಭವ್ಯಾತ್ಮನಾಂದಿಶತುಸಂ
5 ತತಮಿಷ್ಟಪುಷ್ಟಿಂ ॥ ಶ್ರೀವರ್ದ್ಧಮಾನಜಿನವಕ್ತ್ರಸ
6 ಮುತ್ಥಮರ್ತ್ಥಸಾರ್ತ್ಥಂಸಮಸ್ತಮಪಿಸೂತ್ರಗತಂಚ
7 ಕಾರಯಸ್ಸರ್ವ್ವಭವ್ಯಜನಕಣ್ಠವಿಭೂಷಣಾರ್ತ್ಥಂ
8 ಶ್ರೀಗೌತಮೋಗಣಧರೋಸ್ತುಸನಃಪ್ರಸಿದ್ಧ್ಯೈಃ ॥
9 ಗುರುಣಾಂಕೀರ್ತ್ತಿಮನ್ಮೂರ್ತ್ತಿರ್ವ್ವಾನ್ನಿಷೀದ್ಯವೀರ . .
10 . . ತೇತದ್ವಿಪ್ರಯೋಗೇಶೋಕಾರ್ತ್ತಭಕ್ತಚಿತ್ತಪ್ರ . .
11 . . ಯೇ ॥ ಶ್ರೀಮದ್ರಾಮಿಸಂಘೇಸ್ಮಿನ್ನಂದಿಸಂಘೇಸ್ತ್ಯರುಂ
12 . . ಳಃಅನ್ವಯೋಭಾತಿನಿಶ್ಶೇಷಃಶಾಸ್ತ್ರವಾರಾಶಿಪಾ
13 ರಗೈಃ ॥ ಸಮನ್ತಭದ್ರಸ್ಸಂಸ್ತುತ್ಯಃಕಸ್ಯನಸ್ಯಾ
14 ನ್ಮುನೀಶ್ವರಃ । ವಾರಾಣಸೀಶ್ವರಸ್ಯಾಗ್ರೇನಿರ್ಜ್ಜಿತಾಯೇನವಿ
15 ದ್ವಿಷಃ ॥ ಉಪೇತ್ಯಸಂಮ್ಯಗ್ದಿಶಿದಕ್ಷಿಣಸ್ಯಾಂಕುಮಾ
16 ರಸೇನೋಮುನಿರಸ್ತಮಾಪತತ್ರೈವಚಿತ್ರಂಜಗ
17 ದೇಕಭಾನೋಸ್ತಿಷ್ಠತ್ಯಸಾತಸ್ಯತಥಾಪ್ರಕಾಶಃ ॥
18 ಕೃತ್ವಾಚಿನ್ತಾಮಣಿಂಕಾವ್ಯಂಅಭೀಷ್ಟಾರ್ತ್ಥಸಮರ್ತ್ಥ . .
19 ಚಿನ್ತಾಮಣಿರಭೂನ್ನಾಮ್ನಾಭವ್ಯಚಿನ್ತಾಮಣಿರ್ಗ್ಗ . .
20 ವಿದ್ವಚ್ಚೂಡಾಮಣಿಶ್ಚೂಡಾಮಣಿಕಾವ್ಯಕೃತೆ . .
21 ಚೂಡಾಮಣಿಸಮಾಖ್ಯೋಭೂಲ್ಲಕ್ಷ್ಯಲಕ್ಷ . . . .
22 ಲಕ್ಷಣಃ ॥ ಯಸ್ಸಪ್ತತಿರ್ಮ್ಮಹಾವಾದವಿಜಯಿಾವಂ
23 ದ್ಯಏವಸಃಬ್ರಹ್ಮರಾಕ್ಷಸವಂದ್ಯಾಂಘ್ರಿರ್ಮ್ಮಹೇಶ್ವರ
24 ಮುನೀಶ್ವರಃ ॥ ಆಶಾನ್ತವರ್ತ್ತಿನೀಕೀರ್ತ್ತಿಃತಪಃಶ್ರುತ . .
25 ಮುದ್ಭವಾಯಸ್ಯಾನವದ್ಯಶಾನ್ತಾತ್ಮಾಣಾನ್ತಿದೇವಮು
26 ನೀಶ್ವರಃ ॥ ತಸ್ಯಾಕಳಂಕದೇವಸ್ಯಮಹಿಮಾಕೇನವರ್ಣ್ಯ
27 ತೇಯದ್ವಾಕ್ಯಖಡ್ಗಘಾತೇನಹತೋಬುದ್ಧೋವಿಬು . . . .
28 ದ್ಧಿಸಃ ॥ ಶ್ರೀಪುಱ್ಪಸೇನಮುನಿರೇವಪದಂಮಹಿಮ್ನೋ . .
29 ಸ್ಸಯಸ್ಯಸಮಭೂತ್ಸಭವಾನ್ಸಧರ್ಮ್ಮಶ್ರೀವಿಭ್ರಮ
30 ಸ್ಯಭವನಂನನುಪದ್ಮಮೇವಪುಱ್ಪೇಷುಮಿತ್ರ .
31 ಹಯಸ್ಯಸಹಸ್ರಧಾಮಾ ॥ ಕೀರ್ತ್ತಿರ್ವ್ವಿಮಳಚನ್ದ್ರಸ್ಯ
32 ಚಂದ್ರಾಂಶುವಿಶದಾಬಭೌಯದ್ವಾಕ್ಯಲಾಲಿತೋಲ್ಲಾ
33 ಸಮತ್ರಶೋಕೋಯಮೀದೃಶಃ ॥ ಪತ್ರಂಶತ್ರುಭ
34 ಯಂಕರೋರುಭವನದ್ವಾರೇಸದಾಸಂಚರನ್ನಾನಾರಾ . .
35 ರೀಂದ್ರಬೃಂದತುರಗಬ್ರಾತಾಕುಳೇಸ್ಥಾಪಿತಂಶೈವಾನ್ಪಾ
36 ಶುಪತಾನ್ಸ್ತಥಾಗತಸುತಾನ್ಕಾಪಾಳಿಕಾನ್ಕಾಪಿಳಾ [ದಣಾರಾ
37 ನುದ್ದಿಶ್ಯೋದ್ಧತಚೇತಸಾನ್ವಿಮಳಚಂದ್ರಾಶಾಂಬರೇಣಾದ
38 . ತ ॥ ಇಂದ್ರಣಂದಿಮುನೀಂದ್ರೋಯಂವಂದ್ಯೋಯೇನಪ್ರ
39 ಕಲ್ಪಿತೌಪ್ರತಿಷ್ಠಾಜ್ವಾಳಿನೀಕಲ್ಪೌಕಲ್ಪಾಂತರಕೃತಿ . .
40 ಪರವಾದಿಮಲದೇವೋದೇವೋಯದ್ಭಾಗ್ಯಧೀ . . . .
41 ಪ್ರವೃತ್ತಾಕೃಷ್ಣರಾಜಾಗ್ರೇಸ್ವನಾಮಾದೇಶದೇಶ . . . .
42 ಗೃಹೀತಪಕ್ಷಾದಿತರಃಪರಸ್ಯಾತ್ತದ್ವಾದಿನಾ . . . . . .
43 ಪರವಾದಿನಃಸ್ಯುಃತೇಷಾಂಹಿಮಲ್ಲಱ್ಪರವಾದಿ . . . .
44 ಲ್ಲಸ್ತನ್ನಾಮಮನ್ನಾಮವದಂತಿಸಂತಃ ॥

೨ನೇ ಕಡೆಯಲ್ಲಿ.

45ಸನ್ಮತಿಃ ॥ ಸತ್ಯನಾಮಾ . . . . . .

46ನಾಗೌತಮಾ . . . . . .

47ತ್ತಸ್ಯಜಾತೋಭಟ್ಟಾರಕ . . . . . .

48 . . . . . .ಸಂಪ್ರ . . . . . .

(49ರಿಂದ69ರವರಿಗೆ ಹೋಗಿವೆ.)

70ಪಾಂಡ್ಯದೆ . . . . . .

(71ರಿಂದ78ರವರಿಗೆ ಹೋಗಿವೆ.)

79ಶ್ರೀಮಲಧಾರಿ . . . . . .

80ಶ್ರೀಮದ್ರಮಿಳಸ . . . . . .

81ರಾಹಸ . . . . . .

82ಸಕ . . ಕುವಳಯಮ . . . . . .

83ಸನ್ಮಾರ್ಗ್ಗವರ್ತ್ತಿನಾಂ . . . . . .

೩ನೇ ಕಡೆಯಲ್ಲಿ.

84 . . . . . .ತತ್‌ವಿಭೇತೇನಾ

85 . . . . . .ನ . . ಯಣಸ್ಯಶ್ರೀ

86 . . . . . .ನಶ್ವರ . . ತಿಚ್ಛಃಕೋ

87 . . . . . .ಣವಧರತ್ಸದಾ

88 . . . . . .ಸಗಿರಿಗಿ . . ದ್ರಸದೃ

89 . . . . . .ಮೈಆಪಸತ್ತೀರ್ತ್ಥಂತೀರ್ತ್ಥ

90 . . . . . .ಸ್ಥಿತಿವಶಾತ್ತೀರ್ತ್ಥಂಯ

91 . . . . . .ದಃಕುರ್ವ್ವನ್ಸರ್ವ್ವತನೂಮ

92 . . . . . .ತಿಧೃತಿಪ್ರ . ಷ್ಟದೃಷ್ಟಿಪ್ರದ

93 . . . . . .ತ್ಯೋಜಿತಸೇನಪಂಡಿತಪ

94 . . . . . .ಪೋದಿವೌಕಸ್ತುತಃ ॥ ತರ್ಕ್ಕವ್ಯಾಕರಣ

95 . . . . . .ನೇಮಾದಿವಿದಿತಸ್ತ್ರೈವಿದ್ಯವಿದ್ಯಾಪತಿಃ

96 ॥ ಮೂಲಪ್ರತಿಪಾಲಕೋಗುಣಗುರುರ್ಪಿ

97 . . ಗುರುರ್ಯ್ಯಸ್ಯಸಃಶ್ರೀಚಂದ್ರಪ್ರಭನಾ

98ಮತೋಮುನಿಪತೇಃಸಿದ್ಧಾನ್ತಪಾರಂಗತೋ

99 . . . . ಚಂದ್ರೋಜಿತಸೇನದೇವಮುನಿಪೂರ್ವ . .

100 . . . . ಮ್ಯತಾಪ್ರಾಪ್ತವಾನ್ ॥ ಶ್ರೀಮತ್ತ್ರೈವಿದ್ಯವಿದ್ಯಾ

101ಪತಿಪದಕಮಳಾರಾಧನಾಲಬ್ಧಬುದ್ಧಿಃಸಿದ್ಧಾ

102 . . . . ನಿಧಾನಃವಿಸರದಮೃತಸ್ವಾದು . .

103ಷ್ಟಪ್ರಮೋದಃದೀಕ್ಷಾರಕ್ಷಾಸುವಕ್ಷಾ

104 . . ಮಕೃತಿನಿಪುಣಃಸನ್ತತಂಭವ್ಯಸೇ

105 . . ಸೋಯಂದಾಕ್ಷಿಣ್ಯಮೂರ್ತ್ತಿರ್ಜ್ಜಗತಿವಿ

106ಜಯತೇವಾಸುಪೂಜ್ಯವ್ರತೀಂದ್ರಃ ॥ ನಮಃ

107 . . . . . .ತಿಮಿರಮಿತ್ರಸ್ಸದ್ಗುರುಸ್ಸಚ್ಚ

108ರಿತ್ರಃ . . . . . .ವಿಬುಧವನಸುಚೈತ್ರಲ್ಪುಣ್ಯಸಂ

109ಪೂರ್ಣ್ಣಗಾತ್ರಃಜಿನನಿಗದಿತಸೂತ್ರಲ್ಪಾ

110 . . ಸಾಸತ್ಪವಿತ್ರಸ್ಸಜಯತಿಗುಣ

111 . . . . . .ಶಾಮಚಂದ್ರಪ್ರಭೋತ್ರಃ ॥ ಯ

112 . . . . . .ಮಕಳಾಪಃಧ್ವಸ್ತನಿಶ್ಶೇಷತಾಪಃ

113 . . . . . .ಸಕಳಭೂಪಃನಿರ್ಜ್ಜಿತಃಪುಲ್ಪಚಾ

114ಪಃ . . . . . .ಳಿತಸ್ಸಕಳಕೋಪಜಸ್ಸನ್ಮನಿಸ್ಸತ್

115 . . . . ಪಸ್ಸಜಯತಿಗುಣರೂಪಃಸೂ

116ರಿಚಂದ್ರಪ್ರಭಾಂಕಃ ॥ ನಮೋಸ್ತು

೪ನೇ ಕಡೆಯಲ್ಲಿ.

117ಸ್ವಪರಮತವಿಕಾಶಃಶ್ರೀಸುತೇಃಕಂಠ

118ಪಾಶಃನಮಿತಮುನಿಗಣೇಶಃಭವ್ಯಬೋ

119ಧೋಪದೇಶಃಶ್ರುತಪರಮನಿವೇಶಃಶುದ್ಧಮುಕ್ತ್ಯಂಗ

120ನೇಶಃಜಯತಿವರಮುನೀಶಃಸೂರಿಚಂದ್ರಪ್ರಭೇಶಃ ॥

121ಸಮಯದಿವಾಕರದೇಪೋತತ್ಶಿಷ್ಯೋಪರಮತಾ

122ರ್ಕ್ಕಿಕಾಂಬುಜಮಿತ್ರೋಚಂದ್ರಪ್ರಭಮುನಿನಾಥೋಕೃ

123ತ್ವಾಸಲ್ಲೇಖನಂಶುಭತನುತ್ಯಾಗಂ ॥ ಶಾಕೇಸಾಯಕಖೇ

124ನ್ದುಭೂಮಿಗಣಿತೇಸಂವತ್ಸರೇಶೋಭಕೃನ್ನಾಮ್ನಿ

125ಷ್ಟೇಕುಜವಾರಶುದ್ಧದಶಮೀಪ್ರಾಪ್ತೋತ್ತರಾ

126ಷಾಢಕೇಮಾಸೇಭಾದ್ರಪದೇಪ್ರಭಾತಸಮ

127ಯೇಚಂದ್ರಪ್ರಭಾಖ್ಯೋಮುನಿಸ್ಸನ್ನ್ಯಾಸೇನಸಮಾ

128ಧಿನಾಸುಮರಣಂಸೇ . ಗಣೇದ್ರಾಗಭೂತ್ ॥

129ಯಸ್ಯಾರ್ಯ್ಯಸ್ಯಗುರುಸ್ಸತಾಂಗುಣಗುರುಸ್ತ್ರೈ

130ವಿದ್ಯವಿದ್ಯಾನಿಧಿಃಶ್ಯಾತೋಸಾಸಮಯೇದಿವಾಕ

131ರಜತಿಸ್ಯಾದ್ದೀಕ್ಷಯಾಶಿಷ್ಯಕೈಸ್ತೈರ್ದ್ದತ್ತಂಸಕಳ

132ಂ . . . . ತಶ್ರುತಗುಣಂರ . . . . . .ಖ್ಯಂಕ್ರಮಾದಾ

133ರಾಧ . ತ್ಯಸಮಾಧಿ . . . . ಪತಿಶ್ಚಂದ್ರಪ್ರಭಾಖ್ಯೋ

134ಭವತ್ ॥ ಯ . . . . . .ಪಷೋಡಶವಿದೋಧ

135ರ್ಮ್ಮಕ್ಷಮಾದಿ . . . . . .ಕರಗಣಾಗಮೇಪ

136ರಿಣತಿಃಸಾಹಿತ್ಯ . . . . . .ಭ್ರಾಜಂತೇಸಭವಾ

137ನ್ಸಮಾಧಿವಿಧಿನಾ . . . . ಚಾರ್ಯೋದಿವಂಯಾ

138ತೋಧ್ಯಾನಬಲಾನ್ವಿತಃ . . . . . .ರಾಗದ್ವೇಷವೋಹಾ

139ಸ್ಥಿರಃ ॥ ಯಸ್ತತ್ವೋ . . . . . .ವರ್ದ್ಧನವಿಧು

140ಕಾಮೇಭಕಂಠೀರ . . . . . .ರದ್ಭಾವಿಳಸಂಘಚೂ

141ಡಾಮಣಿಃಸತ್ಜ್ಞಾನಚಿಂತಾಮಣಿಃಧೃತ್ವಾಚಾರು

142ತಪಶ್ಚರಿತ್ರಮಮಳಂಸ್ಮೃತ್ವಾಜಿನಾಂಘ್ರಿದ್ವ

143ಯಂಕೃತ್ವಾಸನ್ಯಸನಂಜಿನಾಲಯಗತೋಚಂ
144ದ್ರಪ್ರಭಃಸನ್ಮುನಿಃ ॥ ಲೋಕೇದುಷ್ಟಜನಾಕುಲೇಹ
145ತಕುಲೇಲೋಭಾತುರೇನಿಷ್ಠುರೇಸಾಲಂಕಾರಪರೇ
146ಮನೋಹರತರೇಸಾಹಿತ್ಯಲೀಲಾಧರೇ
147ಭದ್ರೇದೇವಿಸರಸ್ವತೀಗುಣನಿಧಿಃಕಾಲೇಕಲೌ
148ಸಾಂಪ್ರತಂಕಂಯಾಸ್ಯಸ್ಯಭಿಮಾನರತ್ನನಿ
149ಳಯಂಚಂದ್ರಪ್ರಭಾರ್ಯ್ಯಂವಿನಾ ॥ ಸಾಹಿತ್ಯೋ
150ನ್ನತಪಾದಪಂಕ್ಷಿತಿತಳೇದುಃಕರ್ಮ್ಮಣಾಪಾ
151ತಿತಂವಾಗ್ದೇವೀಪೃಥುವಕ್ಷಮಂಡನಮ
152ಹೋಸಂಚ್ಛಿದ್ಯನಿರ್ನ್ನಾಶಿತಂಸರ್ವ್ವಜ್ಞಾಗಮಸಾ
153ರಭೂಧರಮಿದಂದ್ವೇಷೇಣನಿರ್ಲ್ಲೋಠಿ
154ತಂಶ್ರೀಚಂದ್ರಪ್ರಭದೇವದೈವಮರಣೇ . . . .
155ಶಾಸ್ತ್ರಾರ್ಣ್ಣವಂಸ್ಥಾಪಿತಂ ॥ ನಮೋಸ್ತು

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ಅದೇ ಹೋಬಳಿ ತುಂಬಲ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಬೋರೇ ಗೌಡನ ಗದ್ದೆಯಲ್ಲಿರುವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 3′.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸಳನೆಂಬಂಜಿನಮುನಿಹೊಯ್ಸೆಳೆಯಂ
3ದಂಪುಲಿಯನೆಂದೊಡೆಗೊಂಡುಮಹೀತಳವಾವ್ವೆನೆಗಂಪೊಹ್ಪೊಯ್ಸ
4ಳಪೆಸರಂತಳದುದಿತ್ತಯಾದವವಂಶಂ ॥ ಆಯದುಕುಳದೊಳುಸಕಳಮ
5ಹೀಯುವತೀಕಾಂತನೆನಿಪವಿನಯಾದಿತ್ಯಂಶ್ರೀಯಂಪಾಳಿಪನಾದನುಪಾಯ
6ಜ್ಞಂತತ್ತನೂಜನೆಱೆಯಂಗನೃಪಂ ॥ ತದಪತ್ಯಬ್ಬಲ್ಲಾಳಂವಿದಿತಗುಣಂವಿಷ್ಣು
7ಭೂಪನುದಯಾದಿತ್ಯಂಮದನಾರಿಮಹಿಮರವರೊಳುಹ್ರಿದಯ
8ಪ್ರಿಯನಖಿಳಧರೆಗೆವಿಷ್ಣುನೃಪಾಳಂ ॥ ಆತನಮಹಿಮೆಯಂಪೇಳ್ವಡೆ ॥ ಜಯತಿಧ
9ರಣಿಲೋಕೋತ್ತಂಶಿತಾತ್ಮೀಯಪಾದಶ್ಚತುರವಿಬುಧಗೋಷ್ಠೀಪ್ರಾಢವಾಣೀವಿನೋ
10ದಃಸಕಳಭರತವಿದ್ಯಾಹೃದ್ಯಗಂಭೀರಭಾವೋವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋ
11ವಿಷ್ಣುದೇವಃ ॥ ತತ್ತನೆಯಂಯಾದವವಂಶೋತ್ತಮನವದಾತಕೀರ್ತ್ತಿಸಾಹಸಧನನು
12ದ್ದ್ವೃತ್ತವಿರೋಧಿನೃಪಾಳಕಮತ್ತದ್ವಿಪಸಿಂಹನೆನಿಸಿದಂನರಸಿಂಹಂ ॥ ಆತನತನ
13ಯನತಿಪ್ರಖ್ಯಾತನುದಾರಂಸಮಸ್ತಲೋಕಾಧಾರಂನೀತಿವಿದನೆಂದೊಡುಪಮಾ
14ತೀತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಟೋಪ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
15ಮಂಡಳೇಶ್ವರಂದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದ
16ಮೃಗಮದಾಮೋದಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೊ
17ಳಂಬವಾಡಿಬನವಸೆಹಾನಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಸ
18ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಸಹಾಯಸೂರನಿಶ್ಶಂಕ
19ಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರ
20ದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
21ಮಿರ್ದ್ದುತಿರಮಕೂಡಲಶ್ರೀಯಗಸ್ತ್ಯೇಶ್ವರದೇವರದಿಬ್ಯಾಂಗಭೋಗನಿವೇದ್ಯಾ
22ರ್ತ್ಥವಾಗಿಯೆಡತೊಱೆನಾಡತುಂಬಲಆತುಂಬಲದಕಾಲುಹಳ್ಳಿ
23ಸಬ್ರಮಾಣಿಯಹಳ್ಳಿಸಟ್ಟಿಗವುಡನಹಳ್ಳಿಬಾಚಗವುಡನಹಳ್ಳಿಇ
24ನ್ತೀಹಳ್ಳಿಗಳೊಳಗಾದಚತುಸ್ಸೀಮೆಯಭೂಮಿಯಂಸಕವರುಷಸಾಸಿ
25ರದನೂಱಎರಡನೆಯಶಾರ್ವ್ವರಿಸಂವತ್ಸರದಪುಶ್ಯಸುದ್ಧಅಷ್ಟಮೀಬ್ರಿ

[26]ಹವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಆಸ್ಥಾನದಸ್ಥಾನೀಕಪಿಚ್ಛ
[27]ಜೀಯರಮಗಅಘತಿಜೀಯರ್ಗ್ಗೆಸರ್ವ್ವನಮಸ್ಯದತ್ತಿಯಾಗಿಶ್ರೀವೀರಬಲ್ಲಾಳ
[28]ದೇವರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಈಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಲಿಸಿದ
[29]ವರುವಾರಣಾಸಿಮುಖ್ಯವಪ್ಪಪುಣ್ಯತೀರ್ತ್ಥಂಗಳಲುಸಹಸ್ರವೇದ
[30]ಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗನಿತುಕಪಿಲೆಗಳಂಸಾಳಂಕಾರಂಮಾಡಿ
[31]ಕೊಟ್ಟಮಹಾಪುಣ್ಯವನ್ತರು ॥ ಈಧರ್ಮ್ಮಮನಳಿದವರುಆಪುಣ್ಯತೀರ್ತ್ಥದಲ್ಲಿನಿ
[32]ತುಬ್ರಾಹ್ಮಣರುಮನನಿತುಕಪಿಳೆಗಳುಮನಳಿದಮಹಾಪಾತಕರ್ ॥
[33]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಶ್ರಾ
[34]ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನೃ
[35]ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂ
[36]ದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಹೆಗ್ಗಡೆಬಮ್ಮ
[37]ದೇವನಅಳಿಯನಾಗದೇವನಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನ ಪಶ್ಚಿಮ, ದಕ್ಷಿಣ ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗದ್ದೆಯಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಸ ೧೪೭೯ ಸಂದವರ್ತಮಾನವಾದ . .
[2]ಸಂವತ್ಸರದಕಾರ್ತೀಕಬ ೩ಂಚಂದ್ರವಾರಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮತಿರುವೆಂ .
[3]ಡಂಅಗಸ್ತೇಶ್ವರದೇವರಿಗುಅಖಿಲಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಶ್ರೀಆದಿಗುಂಜೆಯನಾರಸಿಹ್ಮದೇವರುಗ . . . .
[4]ನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವರಾಯಮಹಾರಾಯರುಪ್ರುತ್ತಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು . . . .
[5]ಧೀಶ್ವರಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಕೊಮಾರಕೊಂಡರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದಹರಿತಸಗೋತ್ರದ
[6]ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖಾಧ್ಯಾಯರಾದತ್ತಿಂಮರಾಜಯ್ಯನವರಕೊಮಾರರಾಯಸದವೆಂಕಟಾದ್ರಿಸಮರ್ಪ್ಪಿಸಿದಗ್ರಾಮ
[7]ದಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆಸಲುವತುಂಬಲದಗ್ರಾಮದಕಾಲುವಳಿಸಹವಾಗಿಸಮ
[8]ರ್ಪ್ಪಿಸ್ತಿವಾಗಿಶ್ರೀಆದಿಗುಂಜನಾರಸಿಂಹದೇವರತಿರುವಳಿಅಕ್ಕಿಅಂಗರಂ(ಗ)ಭೋಗದೀಪನೈವೇದ್ಯಕ್ಕೆಯಿತುಂಬಲದಗ್ರಾಮವ
[9]ಯಿಆಕಾಲುವಳಿಯಲ್ಲಯಆದಭೋಗಯಿಗ್ರಾಮಗಳಆದಾಯಯಿಗ್ರಾಮಗಳುಸಲುಗ್ರಾಮಅಗಸ್ತ್ಯೇಶ್ವರ
[10]ದೇವರಅಂಗಭೋಗರಥೋತ್ಸಹ . ನುಂಮ . ಕೇಶ್ವರದೇವರನೈವೇದ್ಯಕೆಶೆಲವಾಗಿಆತುಂಬುಲದಗ್ರಾಮಕಾಲುವಳಿವೊ
[11]ಳಗೆಅರ್ಧಸಲುವುದುಯಿಗ್ರಾಮಗಳಚತುಸೀಮೆವೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಸಾಣಆಕ್ಷಿಣಿಆಗಾಮಿಸಿ
[12]ದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳುಶ್ರೀಆದಿಗುಂಜೆಯನಾರಸಿಂಹದೇವರಿಗುಅಗಸ್ತ್ಯೇಸ್ವರದೇವರಿಗುಸರಿಯಾ
[13]ಗಿಸಲುವುದುಯೆಂದೂಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲುತಂಮತಂದೆಗಳುತ್ತಿಂಮರಾಯಗಳಿಗೆಪುಣ್ಯಲೋಕವಾ
[14]ಗಬೇಕೆಂದುಸಹಿರಂಣ್ಯಉದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆಱದುಸಮರ್ಪ್ಪಿಸಿದಗ್ರಾಮದಧರ್ಮ್ಮಶಾಸನ ॥
[15]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
[16]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ಯಯಿಗ್ರಾ
[17]ಮಕೆಯಿಶಾಸನಪ್ರಮಾಣಿಗೆಅಳುಪಿದಡೆಸತ್ತನಾಯತಿಂದವನು ॥ ಶ್ರೀವೇಂಕಟೇಶ

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ಅದೇ ಗ್ರಾಮದ ಕಾಲುವೆ ಪಣಬಿನಬಳಿ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′4″ × 3′.

ಮುಂಭಾಗ.

1 . . . . . ಕಾಸಲಿಙ್ಗ
2 . . . . . ದೇಗುಲವಂಮಾಡಿ
3 . . . . . ದೇವರಂಪ್ರತಿಷ್ಟೆಗೆಯ್ದುಕಳ
4 . . . . . ಣ್ಡವಂಮಾಡಿಪೂಜೆಯಂನಿಱಿಸಿ
5 . . . . ಗೆಯ್ದಂಇನ್ತಿನಿತುವಂತಮ್ಮಭುಜಬಲ
6 ದಲಂಭಿಕ್ಷಾವೃತ್ತಿಯಲಂಮಾಡಿಸಿದಂಕಾವಗಾವುಣ್ಡರಮ
7 ಗಳುಮಾಙ್ಗಬ್ಬೆ ಭಟ್ಟರರಕ್ಷಿಸಿಕೊಣ್ಡಿರಲ್ಇನಿತುವಾ
8 ಯ್ತುಕೆಱೆಯಂಕಟ್ಟಿಸಿತೊಣ್ಡಮಂಸಮೆದುನಾನಾ
9 ಭ . . . ಯಸಭಕಟ್ಟಿಱಿದಪ್ಪನ್ನೆವರಂಶಿವಾಲಯ
10 ಮನತ್ಯುತ್ಸಾಹದಿಂ . . ಗುತ್ತಿಱಿದಿಪ್ಪನ್ತಿರೆಮಾಡಿದವ
11 ನಪದಾಂಭೋಜಕ್ಕೆ ಸದ್ಭ(ಕ್ತಿ)ಯಿಂದೆಱಗುತ್ತಿರ್ಪ್ಪನಿ
12 ದೇಂಮಹಾಪುರುಷನೇಂಕುನ್ದೆಯ್ಯನೀಧಾತ್ರಿಯೊಳ್

ಹಿಂಭಾಗ.

13 ಲಯಾ . . . . . .
14 ಸ . . ಕೆಯಪ . . . . . .
15 . . . . ಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿವರಿ
16 . . . . . ಜಾಯತೇಕ್ರಿಮಿ ॥

(ಮೇಲಿನಭಾಗ ಹೋಗಿಧೆ.)

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ಬೇವಿನಹಳ್ಳಿ ಹೋಬಳಿ ಅತ್ತಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಾಮನಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 6′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮದುಶಕವರುಷ ೧
2 ೨೮೮ನೆಯಪರಾಭವಸಂ
3 ವತ್ಸರದಫಾಲ್ಗುನಬ ೫ಲು
4 ಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಂ
5 ಶ್ರೀರಾಮಪುರವಾದಬಂನೂರ
6 ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳು
7 ಚೊಕ್ಕಗಳುಡನೂಬಾ . . . . . .
8 ಹಳ್ಳಿಯಸಮಸ್ತಪ್ರಜಗಳುಡ
9 ಗಳೆಲ್ಲಕೂಡಿಅತ್ತಿಹಳ್ಳಿಯ . . . .
10 . . . . . ದೆ . . ಗ ಆವೊಡ್ಡಿಕಲ್ಲುರಂಗನಾ
11 . . . . . .
12 . . . . . ಬೆದ್ದಲುಕಂ ೧ವನು
13 ಕೊಡಿಗೆಯಕೊಟ್ಟು . . . . . .

(ಇನ್ನು 3 ಪಟ್ಟಿಗಳಿವೆ, ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ, ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಕೆರೆ ಯೇರೀಕಳಗೆ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಬಾಗಲಿನ ಸಮೀಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

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ಬನ್ನೂರು ಹೋಬಳಿ ಬನ್ನೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಮಂಟಪದ ಮುಂದುಕಡೆಯ ಕಂಭದ ಕೆಳಭಾಗದಲ್ಲಿ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 1′ 4″ × 1′ 6″.

ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಃರಶ್ಚುಂಬಿ
2 ಚಂದ್ರಚಾಮರಚಾರೆ
3 ವೇ 1 ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
4 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
5 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ

[6]ಶಾಲಿವಾಹನಕಶಕವರುಷ ೧೫೫೬ನೆಯವರ್ತ್ತ
[7]ಮಾನವಾದಪ್ರಮಾದೀಚಕಸಂವತ್ಸರಕಾರ್ತ್ತೀಕಬ ಳ್ಳಿಯೂಸ್ಥಿ
[8]ರವಾಸರದಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತ ಮಶ್ರೀ
[9]ಕೈಲಾಸದೇವರಶ್ರೀಪಾದಕ್ಕೆ ವಹ್ನಿ ಪುರಕ್ಕೆ ಪ್ರತಿನಾಮ
[10]ಧೇಯನಾದಬಂನುರಭೂರದ್ವಾಜಗೋತ್ರದರುಕ್ಕ ಶಾಖಾ
[11]ಧ್ಯಾಯಿಗಳಾದಚಿಕ್ಕ ಲಿಂಗರನರೆಮಕ್ಕ ಳುಕಪಿನಿ
[12]ಯೂತಮ್ಮಕುಲಕೋಟಿಎಲ್ಲಲುಪಾವನವಾ
[13]ಗಿಸದ್ಗತಿಯನ್ಯೆದಬೇಕೆಂದುನನಗೆಸರ್ವ್ವವಾ

ಪೂರ್ವಕಡೆಯಲ್ಲಿ.

[14]ನ್ಯೆವಾಗಿನಡದುಬಪಗುಂಡಸವುದ್ರದತಟಾಕವನು
[15]ಕಾರ್ತ್ತೀಕಪೂರ್ಣ್ಣಮಿಯೂಪುಣ್ಯಕಾಲದಲೂಸ
[16]ಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾ
[17]ರೆಯನೆಜೆದುಕೊಟ್ಟೆನು ॥ ಸ್ವದತ್ತಾ್ದ್ವಿಗುಣಾಪು
[18]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
[19]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನ
[20]ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗ
[21]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।

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ಅದೇ ಗ್ರಾಮದ ರಾಮಸ್ವಾಮಿ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಕರುವು ಕಲ್ಲುಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪೃಥು . . . . . .
[2]ಪುರುಷಪೃಥುವೀರಾಜ್ಯಂ . . . . . ಊರೊಳು
[3] . . . . ವಿಪ್ಪತ್ತೊಗೆವಿಟ್ಟ . . ರಮುರಸಾಸಿರದಆರಯೂ . .
[4]ತ್ತರಡುಮಧ್ಯೆವದುಗೂರ . . ರಕ್ತರಪ್ಪತೆಱ . . . .
[5]ಅಕ್ಕ ಎನ್ದು ಅಕ . . . . ರಾಗಿಶ್ರೀಮದ್ಮುತ್ತರಸ . .
[6] ನೀಪೊನ್ನೆನ್ದು ಕೊಡಗೆಗಾಗಿಅಱದೊನ್ಯಾರಣಾಸಿಯೊಸಾ
[7]ಸಿರ್ವ್ವಪಾರ್ವ್ವರುಂಸಾಸಿರಕವಿಲೆಯುಮನ್ತೊನ್ದಪಞ್ಚ
[8]ಮಹಾಪಾತಕನಕ್ಕು ಇದಾನ್ಯರೆದೊನ್ತು ವ್ಯಕವನ್ಗಾರ್

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ಅದೇ ಕರುವುಕಲ್ಲು ಬಳಿ ನೆಟ್ಟಿರುವ ಉತ್ತರಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಬನ್ನಿಯೂರಸಾಯಿರಚಿಳುಂಬರುಂ
[2]ಮಿಱ್ದಪೂ . . . . ಗ್ರಾಮದಂಮ್ಮಭಟ್ಟವೃತ್ತಿಅ
[3]ಯ್ಯತಿ . . . . ಯಪ . . . . ಎಱ್ಪತ್ತುಗುಳಗೆಱ್ದಿ
[4]ಭಟ್ಟವೃತ್ತಿಚವಯ್ಯ . . . . ಇದನೞವೆ
[5]ನೆನ್ದವವಾರಣಾಸಿಯುವಕವಿಲೆಯು
[6]ವನಾಱದೊ

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ಅದೇ ಕರುವುಕಲ್ಲು ಬಳಿ ನೆಟ್ಟಿರುವ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

[1] . . ದಪುವೆ . . . . . ಮ್ಮ
[2]ಅಟ್ಟಕಾಗಿಜೆಕೋಲುಂವೆಳರೊಲುಂವುದುಪ . . . . . .
[3]ಸಂಮೂಱುಂವೆಣ್ಣುಂಜನಿತ್ತುಂಎಱೆಯಪ್ಪ . . . . ಮುತ್ತರ
[4]ಸರ್ಮ್ಮನೆಯಿಂಪಡುವೊಯ್ಮನೆಯುಂಮುತ್ತರಸರಊರುಂಱುದ್ದ
[5] . . ತಿನೊಡಿಕ್ಕ ಕೊಟ್ಟರ್ಱವಾನ್ಕೆಡಿಸದೋನುಂದೆ
[6]ತ್ತೊನ್ನಂಪೊತ್ತಿಮ್ಮರ್ಕ್ಕಳಪುಟ್ಟೆಗುವಾರಣಾ
[7]ಸಿಯಸಾಸಿರ್ವ್ವರಪಾರ್ವ್ವರಕೊನ್ದ ಕೊಲೆ
[8]ಎಯ್ದಿ . . ಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕು

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

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ಅದೇ ರಾಮಸ್ವಾಮಿ ದೇವಾಲಯದ ಪ್ರೊಳಬಾಗಲಿಗೆ ಪೂರ್ವಕಡೆ ಗೋಡೆ ಸಮೀಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
[3]ಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[4]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೩೬ನೆಯ
[5]ವರ್ತಮಾನವಾದರಾಕ್ಷಸಸಂವತ್ಸರದಚೈ
[6]ತ್ರಶು ೧೫ ಗುರುವಾರದಲುಶ್ರೀಮನುಮಾಹಾರಾ
[7]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[8]ತಾಪಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೇಂಕಟ
[9]ಪತಿದೇವಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈ
[10]ಉತ್ತಿರಲುವಂಹ್ನಿಪುರದಶ್ರೀರಾಮಚಂ
[11]ದ್ರದೇವರಪಾದಪದ್ಮಂಗಳಿಗೆಮೈಸೂರಚಾಮರ
[12]ಸವೊಡೆಯರವರಮಕ್ಕಳೂರಾಜುವಡೇರುರ
[13]ಘಪತಿಸ್ವಾಮಿಯಅರ್ಚನಾವ್ರಿತ್ತಿಅಂಗರಂ
[14]ಗವೈಭೋಗಪಡಿತರಕ್ಕೆಶಲವಾಗಿನಮಗೆವೇಂ
[15]ಕಟಪತಿದೇವಮಹಾರಾಯರಿಂದಪುತ್ರಪವು
[16]ತ್ರಪಾರಂಪರೆಯಾವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
[17]ಯಾಗಿವೆಂಬಳಿಯಾಗಿಬಂದಬಂನೂರಸ್ಥಳ
[18]ಕ್ಕೆಸಲುವಪೇವಿನಹಳ್ಳಿಯಗ್ರಾಮದಚತುಸ್ಸೀ
[19]ಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ
[20]ಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅ
[21]ಷ್ಟಭೋಗತೇಜಸಾಮ್ಯಸಹಾಪೇವಿನಹಳ್ಳಿಯ
[22]ಗ್ರಾಮವನುರಘಪತಿಯಶ್ರೀಪಾದಪ
[23]ದ್ಮಂಗಳಿಗೆಸಮರ್ಪ್ಪಿಸಿದೆನೂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗು
[24]ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರ
[25]ದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ ।
[26]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವ
[27]ಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
[28]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋ
[29]ರ್ಮ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ
[30]ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
[31]ದಂ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮಕಡೆ ತಳಪಾದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

[1] . . . . ನವರುಗಉಡುಗಳುಗ್ರಾಮದಸೇನಬೋವಶ್ರೀ . . . . ಳುಸಮಸ್ತರಮುಂದೆಬಂನೂರನಾವಿದರತೆಱಗೆಯನೂಬಿಡಿಸಿದರು
[2] . . . . ಯಿದಕೆಆಳುಪಿದರುನಾವಿದರಮಕ್ಕಳಾಗುವರುನಾಯಮಾಂಸತಿಂಬರು ।

(ಈ 2 ಪಟ್ಟಿಗಳ ಆದಿಭಾಗವು ಪಡಸಾಲೆ ಜಗಲಿಯ ಕಟ್ಟಡದಲ್ಲಿ ಸೇರಿಯಿಧೆ.)

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯ ಈಶಾನ್ಯದ ಕಡೆ ಯಿರುವ ತಳಪಾದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರುಥ್ವೀ . . . . . .
[2]ಮಹಾಜನಂಗಳುಯಿಾದಿನದಲುತಂಮೊಳಗೆತೋಟವನೂಅಳ . . . . . .
[3]ಉಳ್ಳಂನಬರಲೂತೋಟಕೆಊಹೆ . . . . ರವೊಕಲಿಂದೆಊಹಸಿಗೆಯ . . . . . .
[4]ಲಾಳದೇವರಸರಾಣೆಮಾಡಿಗೆ . . . . ವದಂಣ್ಣಾಯಕರಾಣೆ . . . . . .

(ಈ 4 ಪಟ್ಟಿಗಳ ಕೊನೇಭಾಗವು ಪಡಸಾಲೆ ಜಗಲಿಯ ಕಟ್ಟಡದಲ್ಲಿ ಸೇರಿಯಿಧೆ)

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ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣ ಮತ್ತು ಪೂರ್ವಕಡೆ ತಳಪಾದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಗಿರಿಜಾಕಲ್ಯಾಣ ಮಂಟಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ .

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಃಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸು
[3]ರಾಸುರೇಂದ್ರಸನ್ಮೌಲಿ । ನಿರ್ಮ್ಮಾಲ್ಯಚರಣಾಂಬುಜಂ।ಗಂಗಾಧರಃ
[4]ಸದಾಪಾತುಕಲಾನಿಧಿಕಲಾಧರ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[5]ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೬೩ನೆಯಶಾರ್ವ್ವರಿಸಂವತ್ಸ
[6]ರದಮಾಘಬ ೧೫ಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
[7]ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯ
[8]ರತತ್ಸಾಂಬ್ರಾಜ್ಯಧುರಂಧರಮಹಾಶಿರಪ್ರಧಾನನಾಗಿಯಿದ್ದಂ
[9]ಥಾವಾರಣಾಸಿವರದಪಂಣಗಳಕಾರ್ಯ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದಕಂನಪನಾ
[10]ಯಕರಗರ್ಭ್ಭಸಂಭೂತತಂಮನಾಯಕರುಶ್ರೀಮನ್ಮಹಾದೇವ
[11]ದೇವೋತ್ತಮವಹ್ನಿಪುರಾಧೀಶ್ವರಶ್ರೀಹನುಮಂತೇಶ್ವರದೇವರಿಗೆಹೊ
[12]ಸ್ತಾಗಿದಿವ್ಯರಥವನುಕಟ್ಟಿಸಿಉಮಾಸ್ಕಂಧೇಶ್ವರವಿಘ್ನೇಶ್ವರದೇವರು
[13]ಗಳುಮುಂತಾದಸಾಮ್ಯವಿಗ್ರಹಗಳನೂಹೊಸ್ತಾಗಿಬಿಜಮಾಡಿಸಿ
[14]ಯಿಾರಥೋತ್ಸಹಉಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆಯಬೇ
[15]ಕೆಂದುಬಿಟ್ಟಂಥಾಸ್ವಾಸ್ಥ್ಯಗಳುಕಾವೇರಿಯಕಾಲುವೆಯಕೆಳಗೆ
[16]ಗದ್ದೆಖ ೬ ಅಕ್ಷಾರದಲುಆಱುಖಂಡುಗಗದ್ದೆ ಕಲ್ಲಮಡವೆಯ
[17]ತೋಟಅಡಕೆಯುಮರ ೯೦೦ ಅಕ್ಷರದಲುಅಡಕೆಯುಮರವೊಂಭೈ
[18]ನೂಱುತಂಮನಾಯಕರಮದವಳಿಗೆತಿಪ್ಪಂಮ್ಮನೂಶ್ರೀಹನುಮಂ
[19]ತೇಶ್ವರದೇವರಿಗೆಪ್ರಾತಃಕಾಲದಲಿನಿತ್ಯವಾಗಿದಧ್ಯೋದನದಅವಸರ
[20]ನಡೆಯುವದಕ್ಕೆಬಿಟ್ಟಗದ್ದೆ ಕಾಲುವೆಯಕೆಳಗೆಖಂ ೧ಅಂತುಗದ್ದೆ.
[21]ಯೇಳುಖಂಡುಗವೊಂಭೈನೂಱುಅಡಕೆಮರವನೂಬಂನೂರಹೆ
ಬ್ಬಾರ್ರು
[22]ಗಳುಮಹಾಜನಂಗಳುಗಉಡುಗಳುಗ್ರಾಮದಸೇನಜೋವರನೂ
[23] . . ಮತವಮಾಡಿಕೊಂಡುವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲೂತಂಮ
ನಾಯಕ
[24]ರೂಯೆಡೆಹಳ್ಳಿಯಪಡುವಣಕೆಱೆಯನೂಆಕೆಱೆಯಕೆಳಗೆ
[25] . . ಲುಗದೆತೋಟವನುಕೂಡಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾವೂ
[26]ರ್ವ್ವಕವಾಗಿಸ್ವಾಮಿಯಸಂನಿಧಿಯಲುಧಾರೆಯನೆಱದುಕೊಟ್ಟನು॥
[27]ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ। ದಾ
ನಾತ್ಸ್ವರ್ಗ್ಗಮಾವಾಪ್ನೋ
[28]ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆಯ ಬಾಗಲುಬಳಿ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 8″.

[1]ಶುಭಮಸ್ತು ನಳಸಂವತ್ಸರ
[2]ದಮಾಘಶುಃಲು ಶ್ರೀರ್ಮಮಹಾ
[3]ದೇವದೇವೋತ್ತಮಹನುಮಂತೇಶ್ವ
[4]ರದೇವರಶ್ರೀಪಾದಕ್ಕೆ ಅಚರ
[5]ಸರುಮಾಡಿದಸೇವೆಸ್ವಾಮಿಯದಧ್ಯ
[6]ನದಅವಸರಕ್ಕೆ ಕಾಲುವೆಗದ್ದೆಸಿರಿ
[7]ದೆವಿಹಳಖ ೧ವನ್ನಂಕ್ರಯ
[8]ವಾಗಿಕೊಂಡುಸ್ವಾಮಿಯಶ್ರೀಪಾ
[9]ದಕ್ಕೆಸಮರ್ಪ್ಪಿಸ್ತನು

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ಅದೇ ದೇವಾಲಯದ ಸುಕನಾಸಿ ಮಂಟಪದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ತೆಳಪಾದಿ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ . ಶ್ರೀ . . . . ಮು . . ವೆಪೊಲ್ವಪೆರುನೆಲ್ವಚಲ್ವಿಯುಂತನಕ್ಕೂಲ . ರ್ಸಿಮೆಪೂಣ್ದಮೆಮಾನಕ್ಕೆಳೆಕನ್ದಲೂರಚೂಲೆಕಂಆವ . .
. . . . . ಕೊಡಗಮಲೆನಡುಂಕೊಲ್ಲಮುಂಕಲಿಗಮುಂತಣ್ದಜಮಣ್ಡಲ . . . . . ಳಯುಳ್ಳಎಲಾಯಾ . .
. . . . . ಗಲ . . . . . .

[2] . . . . . ಮದನಮಂಗಲಮೊಡೆಯಾನಾತತ್ತನಾರವಣಯನುಂಕೊಟುನಾಡಾನಲ್ವತ್ತೂನಾಳಶ್ರೀಗೋಯಿಲ್‌ತಿರುಮುತ್ತತ್ತಿಯ . . . . . ದಿಕ್ಕಖಣ್ಡುಗಂಮಣ್ಣುಂದೇಗುಲದಬಡಗಣ್ಣಗಟ್ಟಿಮೂಗಣ್ಡುಗಂಮೂಡಣ್ಣತಾಣ್ಣದ . . . . ಹಂಪಡಿನೆಲ್ವಾಳಿಹಾಗ . . . . . ಯ್ಯನು . . . . . .

(ಈ 2 ಪಟ್ಟಿಗಳ ಕೊನೇಭಾಗವು ಹೊಸದಾಗಿಕಟ್ಟಿಯಿರುವ ಕಟ್ಟಡದಲ್ಲಿ ಸೇರಿಯಿರುತ್ತೆ.)

123

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಉತ್ತರಕಡೆ ಕೆಳಭಾಗದ ಲೋವೆ ದಿಂಡುಕಲ್ಲುಗಳಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1] ಕೆಱೆಯಬಡಗಣೇರಿಯಂಮಹಾಜನಂಬಿಟರ್‌ಮಂಗಳಂ ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷ ೧೦೮೪ ಯೆನೆಚಿತ್ರಭಾನುಸಂವಚ್ಛರದಲುಶ್ರೀಹನುಮೇಶ್ವರದೇವರ್ಗ್ಗೆಸಜೆನದೇರಿಂಗೆಹಾಗಡಿಊರವಾಸುದೇವಭಟ್ಟಕೊಟ್ಟಪಣ ೫ದಱ ವ್ರಿದ್ಧಿಅಲುಚಂದ್ರಆರ್ಕ್ಕತಾರಂಬರಂನಡವನ್ತಾಗಿಕೊಟ್ಟಂಮದಪತಿ . . ಸಾಯಾಬೀಯನುಮಾಚಜೀಯನುನಡೆಸುವರುಕವಿಲೆಯನಳಿದರುಆವ್ವರುನಡ

[2] . . . . . ವ . . . . . ವಿಗೆಎರಡುಸಂಜ್ಜೆಪಳಕೂನಲ್ಕೂಊರರ್ಕ್ಕಳಿಂಬನ್ದಎಣ್ಣೆಅರ್ಕ್ಕಿತುಪ್ಪಂಎಳ್ಳುಂಪೊನ್ನದೊಡೆಲ್ಲಂದೇವರಭಣ್ಡರಂದೇವ . . . . . ಳ . . . . ಗೆಯ್ದುಕರ್ಪ್ಪಂಗಳ . ನಕ್ಕೆಇರ್ಕ್ಕೊಳಂಭತ್ತಂಕೊಡುವೆಂಮದಿಲ್‌ರಕ್ಷಿಸುವೆಂ ಇಧರ್ಮ್ಮಕಾಹಿತಂಗೆಯಿಯ್ದರ್‌ಗ್ರಮಕಣ್ದೊಕ್ಕನಕ್ಕುಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರ ಷಷ್ಟಿಂವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಇಳನಗಳೆನ್ದವಂತಿರುಲಾಣೆಮಾ . . . . .

(ಈ 2 ಪಟ್ಟಿಗಳ ಆದಿಭಾಗವು ಕಟ್ಟಡದಲ್ಲಿ ಸೇರಿಯಿರುತ್ತೆ.)

124

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

[1] ಶುಭಮಸ್ತುಪ್ಲವಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಸುಂ ಸೋ
[2] ಬಂನಿಊರಹನುಮಂತೇಸ್ವರದೇವರಿಗೆಪಿರಿಯ
[3] ಣವೊಡೆಯರುದೇವರಸಬಡೆಯರನಿರೂಪದಿಂ
[4] ದಮಾದರಸರುಸಾವಿರಮರದಅಡಕೆಯಸುಂಕ
[5] ವನುರಾಯರಿಗೆದಂಣಯ್ಕಬಡೆಯರಿಗೆಲೆಸ
[6] ಹಂತಾಗಿಮಾಂನ್ಯಂವಾಗಿಸಾಸನದಕಲ್ಲನಿ
[7] ಡಿಸಿದೇವಾಗಿಆವನೊಬ್ಬನುಯಿಧರ್ಮ
[8] ಕೆತಪ್ಪಿದನಾದಡೆವಾರಣಾಸಿಯತೀರ
[9] ದಲುಸೋಮಸೂರ್ಯಗ್ರಹಣದಲಿ
[10] ಕಾಸೀವಿಶ್ವನಾಥನಸಂನಿಧಿಯಲಿತಂನ
[11] ತಾಯತಂದೆಶ್ರೀಗುರುಕಪಿಲೆಬ್ರಾಹ್ಮ
[12] ಣರನುವಧಿಸಿದದೋಶದಲುಹೋಹರು ॥
[13] ಬುತಿಗನಹಳ್ಳಿಯಬರನಮಗಕೇತನಮಗದಾ
[14] ದನಮಗಮತಿಗನಹಳ್ಳಿಯಕದನಮಗಕೊ
[15] ಮಾರಗಾಣಿಕೆಮೊದೆಸುಂಕಯಿಷ್ಟನು . . ನಂ
[16] ದಾದೀವಿಗೆಸ್ವದತ್ತದ್ವಿಗುಣ
[17] ಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
[18] ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದ
[19] ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದ
[20] ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ । ಷಷ್ಟಿ
[21] ರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
[22] ಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಕಲ್ಲಿನ ಬಳಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 8″.

[1] ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಃರಶ್ಚುಂಬಿಚಂದ್ರ
[2] ಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾ
[3] ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[4] ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವ
[5] ರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂ
[6] ಗವಾಡಿನೊಣಂಬವಾಡಿಕೊಂಗು
[7] ನಂಗಲಿಬನವಸೆಹಾನುಂಗಲ್ಲುಚಂಗಿ
[8] ಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾ

[9]ಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗ
[10]ಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರ
[11]ತಾಪಹೊಯ್ಸಿಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ . . .
[12]ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸು
[13]ಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆ
[14]ಯ್ಯುತ್ತಮಿರೆತತುಪಾದಪದುಮೋಪ
[15]ಜೀವಿಗಳಪ್ಪಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ
[16]ಸರ್ವ್ವಾಧಿಕಾರಿಮಹಾಪಸಾಯ್ತುಮ
[17]ಹಾದಂಡಪತಿನಾಯಕಹಿರಿಯದ
[18] . . . . . .ಯಿರೆತತು
[19] . . . . . .ಮೋಪಜೀವಿಯಪ್ಪಶ್ರೀ

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

126

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಪಾರ್ವತೀ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

127

ಅದೇ ಹನುಮಂತೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

128

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

129

ಅದೇ ಗ್ರಾಮದ ಕಾಡಯ್ಯನ ಕೊಳದಬಳಿ ಜನಾರ್ದನ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ವೃತ್ತರಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದನ ಪೊಯ್ಸಳದೇವರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಬನ್ನಿಯೂರಾದಜನನಾಥಚದುರ್ವೇದಿಮಂಗಲದಮಹಾಜನಸಾಯಿರಎನ್ನೂಬರುಕೂಡಿರಲುಪಳ್ವಲದ ಜಾದಾವಿಯಹುವಿಯರನಾರಸಿಂಹದೇವಮಾಡಿದಧರ್ಮ್ಮಸಕವರಿಷಸಾಯಿರದಆಯ್ವದೆಂಟೆನೆಯರಾಕ್ಷಸಸಂವತ್ಸರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುವಿಷ್ಣುದೇವರಿಂಗೆ

[2]ನಂದಾದಿ . . . . . .ವರಿಂಗೆನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಗದ್ಯಾನಮೂಱುಮಹಾಜನಸಂಜಮಟೆಕಅಗ್ಗಿಷ್ಟೆಗೆಗೆಕೊಟ್ಟಗದ್ಯಾನಮೂಱುಮಹಾಜನಕೆಉಭಯಪರ್ವ್ವಂಗಳಿಗೆಸಾಪಣ್ಣದತಂಬುಲಕೆಕೊಟ್ಟಗದ್ಯಾನ ಎರಡುಅನ್ತುಕೊಟ್ಟಗದ್ಯಾನಂಹನ್ನೊಂದುಮತ್ತಮಹಾಜನಮಟದಅಗ್ಗಿಷ್ಟೆಗೆಗೆಕೊಟ್ಟಗದ್ಯಾನಒಂದುಅಂತುಗದ್ಯಾನಹನ್ನೆರಡುಇಹೊಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಮಾಸಂಪ್ರತಿಹಾಗವಿರ್ದಿಯಲುಇದರ್ಮ್ಮವ

ಈ ದಿಂಡುಕಲ್ಲಿನ ಮೇಲ್ಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ನಡಿಸುವರುಇಂದಾಳ್ವಪ್ರಭುಗಳು ನಡಯಿಸದಡೆತಮ್ಮಮಾಡಿದಧರ್ಮ್ಮಇತಂಗೆ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂದರಾಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಾಂವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

130

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

131

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

132

ಅದೇ ಗ್ರಾಮದ ಗದ್ದೆ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಗಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕ
ವರುಸ ೧೫೯೭ನೆಯ....ಸಂವತ್ಸರದಚಯಿತ್ರಸುದ್ಧ ೧ ಸೋ ॥ ಶ್ರೀಮತುಚಾ.....ಶ್ರೀರಾಮನಾಥದೇವರಿಗೆ..
.....ಗೆಯ....ಅಪ್ಪಂಣ.....ಸಂಗಣ್ಣ....ಯಿಅಂಣ್ಣ.....ಪ್ರತಿದಿನ
[2].....ಆಜ್ಞಾಂನಚತುರ್ವ್ವಾಗೆ.....
[3].....ಪಟ್ಟಯ....ಗಿಯಧಿಕಾರಿಗಳಾದಿಯಾಗಿಬಂದು.....ರಾಮನಾಥ....

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಸೋಸಲೆ ಹೋಬಳಿ ಚಿದರವಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಲಗೈ ರಾವಳನ ಹೊಲದಲ್ಲಿ ಗುಂಡಿನಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಅಯಮಹಿತಕೊಣ್ಡಕುನ್ದಾನ್ವ
[2]ಯಸಂಭವದೇಶಿಕಾಖ್ಯಗಣದೊಳ್ಗುಣಿಗ .
[3]ಪ್ರಿಯದರ್ಮ್ಮನ್ನೆಗಟ್ಟರುಪಾತ್ತಯಶ . .
[4]ನನ್ದಿದೇವರೀವಸುಮತಿಯೊಳ್ ॥ ಆಗುಣಿಗ
[5]ಳಶಿಷ್ಯನ್ತಿಯರಾಗಮದಿಷ್ಟದೊಳೆನೆಗಟ್ಟುತ
[6]ಪದೊಳ್ಸಲೆಕಾಲಾಗಮಮನಱಿದಾತ್ತತಿಸನ್ದೋ
[7]ಗಡಿಸದೆನಾಗಿಯರ್ಚ್ಚಕನ್ತಿಯರಾಗಮತೋಱಿ
[8]. ತಯಪತಿಗ್ರಹಮಂನೆಱೆನೋನ್ತಾರಾಧನಾತೀತ . .
[9]ಮನದೊಳ್ಪದಂಗಳನಱಿದೊಪ್ಪುತಂಮಯ್ದುಮಸಮಾನಗ . .
[10]ಭಕ್ತಿಯಿನ್ದಮಪತ್ಯಶ್ರೀಕಾರಿಯಮನಾತ್ಮಾನ್ವಿಕೆಗೆ
[11]ಪ್ರತ್ಯಕ್ಷಪರೋಕ್ಷವಿನಯಮಮಾನ್ಯಚರಿತ . .

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ತಲಕಾಡು ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆ ಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
[2]ದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋ(ಕ್ಯ)ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[3]ಯಶಂಭವೇ । ಅವ್ಯಾದವ್ಯಾಹತೈಶ್ವರ್ಯಕಾರಣೋವಾರಣಾ
[4]ನನಃ । ವರದಸ್ತೀವ್ರತಿಮಿರಮಿಹಿರೋಹರನಂದ
[5]ನಃ । ಶ್ರೀಮಾನಾದಿವರಾಹೋಯಃಶ್ರಿಯಂದಿಶತುಭೂಧರೀ ।
[6]ಗಾಢಮಾಲಿಂಗಿತಾಯೇನಮೇದಿನೀಮೋದತೇಸದಾ । ಅ
[7]ಸ್ತಿಕೌಸ್ತುಭಕಲ್ಪದ್ರುಕಾಮಧೇನುಸಹೋದರಃ । ರಮಾನು
[8]ಜಃಸುಧಾಂಶುಶ್ಚಕ್ಷೀರಸಾಗರಸಂಭವಃ । ಉದಭೂದನ್ವಯೇ
[9]ತಸ್ಯಯದುರ್ನಾಮಮಹೀಪತಿಃ । ಪಾಲಿತಂಯತ್ಕುಲೀಯೇನವಾ
[10]ಸುದೇವೇನಭೂತಳಂ । ಅಭೂತ್ತಸ್ಯಕುಲೇಶ್ರೀಮಾನಭಂಗುರ
[11]ಗುಣೋದಯಃ । ಅಪಾಸ್ತದುರಿತಾಸಂಗಸಂಗಮೋನಾಮಭೂ

[12]ಪತಿಃ । ಆಸಂ(ನ್)ಹರಿಹರಃಕಂಪರಾಯೋಬುಕ್ಕಮಹೀಪತಿಃ ।
[13]ಮಾರಪೋನುದಪಶ್ಚೇತಿಕುಮಾರಾಸ್ತಸ್ಯಭೂಪತೇಃ ।
[14]ಪಂಚಾನನಾತ್ಮನಾಂತೇಷಾಂಪ್ರಖ್ಯಾತೋಬುಕ್ಕಭೂಪತಿಃ । ಪ್ರ
[15]ಚಂಡವಿಕ್ರಮೋಮಧ್ಯೇಪಾಂಡವಾನಾಮಿವಾರ್ಜುನಃ ।
[16]ದಿಕ್ಕರೀಂದ್ರಧುರೋದ್ಧಾರದಕ್ಷಿಣಸ್ಕಂಧಬಂಧು
[17]ರಃ । ಬುಕ್ಕರಾಯಸ್ತತಃಶ್ರೀಮಾನಾಸೀದಾಹವಕ
[18]ರ್ಕಶಃ । ಯದ್ಯೋಧೇಯುದ್ಧರಂಗೇಭಿದಪ
[19]ತಿಪರಿತಸ್ತಾಂಡವಂಮಂದಭಾಗ್ಯಾಬುಕ್ಕೇಶುಷ್ಕಾ
[20]ಸ್ತುರುಷ್ಕಾಭವಭಯಭರಿತಃಕೊಂಕಣಃಶಂ
[21]ಕಪಾರ್ಯಃ । ಆಂಧ್ರಾರನ್ಧ್ರಾಣಿಧಾವನ್ತ್ಯಧೃ
[22]ತಿಮಧಿಗಿರೇಗುರ್ಜರಾಝರ್ಝರಾಂಗಾಃಕಾಂ
[23]ಭೋಜಾಶ್ಛಿನ್ನಧೈರ್ಯಾಃಸಪದಿಸಮಭರ್ವಪ್ರಾ
[24]ಪ್ತಭಂಗಾಃಕಳಿಂಗಾಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀ
[25]ಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಖ್ಯಃಪರ
[26]ರಾಜಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾಣದುಷ್ಟ
[27]ವಾರಣಮರ್ದನಃ । ಭಾಷಾತಿಲಂಘಿ

ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[28]ಭೂಪಾಲಭುಜಂಗಮವಿಹಂಗರಾಟ್ । ತಸ್ಯಗೌರಾಂಬಿ
[29]ಕಾನಾಮಮಹಿಷೀಸಮಜಾಯತ । ಮಾನನೀಯಗುಣಾ
[30]ಮಾಯಾವಲ್ಲಭಸ್ಯಯಥಾರಮಾ । ಕಪರ್ದಿನೋಯಥಾಗೌ
[31]ರೀಶಚೀವನಮುಚಿದ್ವಿಷಃ । ಪಿತಾಮಹಸ್ಯಸಾ
[32]ವಿತ್ರೀಛಾಯಾದಿನಮಣೇರಿವ । ವಿಲಾಸವಿಭ್ರ
[33]ಮೋಲ್ಲಾಸತಿರಸ್ಕೃತತಿಲೋತ್ತಮಾ । ಅನಸೂಯಾ
[34]ಪಿಸಾಸೂಯಾಯತ್ಪಾತಿವ್ರತ್ಯಸಂಪದಾ । ಅಹೀನಭೋ
[35]ಗಸಂಶಕ್ತಿರಸಾರಾಜಶಿಖಾಮಣಿಃ । ತಸ್ಮಾ(ತ್)ಹರಿಹ
[36]ರಂಗೌರ್ಯಾಃಕುಮಾರಮುದಪಾದಯನ್ । ಸಿಷ್ಟಾನ್ಸಂರ
[37]ಕ್ಷತಾಯಸ್ಮಾದ್ದುಷ್ಟಾನಾಮಪಿನಿಗ್ರಹಃ । ಲಬ್ಧಾರ್ಥೈರ್ವಿ
[38]ದುಷಾಂಸಾರ್ಥೈರಾಜ್ಞೋಹರಿಹರಾತ್ಮನಃ । ಯಸ್ಮಿನ್ಷೋ
[39]ಡಶದಾನಿಷ್ಟಯಶಸಾಪರಿಶೋಭತೇ । ದಾನಾಂಬುಧಾರ
[40]ಯಾತಸ್ಯವರ್ಧಂತೇಧರ್ಮಪಾದಪಾಃ । ಶಕಾಬ್ದೇನಿಧಿ
[41]ಚಂದ್ರಾಗ್ನಿವಿಧುನಾಯು(ತ)ವತ್ಸರೇ । ಯೀಶ್ವರೇಕಾರ್ತಿಕೇ
[42]ಮಾಸಿದ್ವಾದಶ್ಯಾಮುತ್ಥಿತೇಹರೌ । ತುಂಗಭದ್ರಾನದೀತೀ
[43]ರೇಶ್ರೀವಿರೂಪಾಕ್ಷಸನ್ನಿಧೌ । ಆತ್ರೇಯಗೋತ್ರಜಾ
[44]ತಾಯತಥಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ । ಯಾಜುಷಾಣಾಂವರೇ
[45]ಣ್ಯಾಯಪರಿಪಾವನಮೂರ್ತಯೇ । ಪದವಾಕ್ಯಪ್ರಮಾ
[46]ಣೇಷುಪರಾಂಪ್ರಾಢಿಮುಪೇಯುಷೇ । ಪರೋಪಕಾರದಕ್ಷಾ
[47]ಯಪರತತ್ವಾವಬೋಧಿನೇ । ಪುರೇಸ್ಥಿತಾಯಸರ್ವಜ್ಞ
[48]ಹಿರಿಮಾಧವನಾಮಕೇ । ಅಲಾಳದೀಕ್ಷಿತೇಂದ್ರ
[49]ಸ್ಯಸೂನವೇಸೂನೃತೋಕ್ತಯೇ । ತಸ್ಮೈವರದಭಟ್ಟಾ
[50]ಯಧೀಮತಾಮಗ್ರಪಾಯಿನೇ । ಶ್ರೀಮಧೊಯ್ಸಳರಾ
[51]ಜ್ಯೇಷುಪೆರೆವೂರಾಖ್ಯಸೀಮಸು । ತಾಪೂರಾಖ್ಯಸ್ಥ

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[52]ಳಂತತ್ರಕಾವೇರೀಸರಿತಸ್ತಟೇ । ಪುರಂಪಶ್ಚಿ
[53]ಮವಾಹಿನ್ಯಾಃಪಂಚಕ್ರೋಶಾಂತರೇಸ್ಥಿತಂ । ತಳಕಾ
[54]ಡುಗಜಾರಣ್ಯಕ್ಷೇತ್ರಸಾಂಧ್ಯಸುಶೋಭಿತಂ । ಹೆನ್ನು
[55]ಗೇತಿಶ್ರುತಂಗ್ರಾಮಂಪಲ್ಲೀಭಿಃಪರಿಸಂಯುತಂ ।
[56]ಶ್ರೀಮದ್ಧ(ರಿ)ಹರರಾಜೇಂದ್ರಪುರಂನೂತನಸಂಜ್ಞಯಾ ।
[57]ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ ।
[58]ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾದ್ಯಷ್ಟಭೋಗೈರಥೇತ
[59]ರೈಃ । ವಿವಿಧೈಶ್ಚಫಲೈರ್ಯುಕ್ತಂಸತಟಾಕಂಸಭೂ
[60]ರುಹಂ । ಆಚಂದ್ರತಾರಕಂಭೋಕ್ತುಂದಾತುಂಚಾಪಿನಿ
[61]ಜೇಚ್ಛಯಾ । ಪುತ್ರಪಾತ್ರೈಶ್ಚತತ್ಪುತ್ರೈಸ್ತತ್ಸುತೈಸ್ತತ
[62]ಉತ್ತರೈಃ । ಶ್ರೀಮದ್ಧರಿಹರರಾಜೇಂದ್ರಮಹಾರಾ
[63]ಯೋಮಹಾಮನಾಃ । ದಕ್ಷಿಣಾಸಹಿತಂಧಾರಾಪೂ
[64]ರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನ
[65]ಪ್ರಶಸ್ತಮೂರುರಾಯರಗಂಡಪರರಾಯ
[66]ಭಯಂಕರದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನರಾಜಾ
[67]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[68]ಪ್ರತಾಪಶ್ರೀವೀರಹರಿಹರರಾಯಮ
[69]ಹಾರಾಯರುಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರ
[70]ದಯಜುಶ್ಶಾಖೆಯಹಿರಿಯಮಾಧವಪುರದಅ
[71]ಲಾಳದೀಕ್ಷಿತರಮಕ್ಕಳುವ(ರ)ದಭಟ್ಟರಿಗೆ
[72]ಹೆನ್ನುಗೇಗ್ರಾಮಕಾಲವಳಿಸಹಿತವಾಗಿ
[73]ತಥಾತಿಥಿಪುಣ್ಯಕಾಲದಲಿಸಹಿರಣ್ಯೋದ
[74]ಕದಾನವಾಗೆಧಾರೆನೆರದುಕೊಟ್ಟೆವಾಗಿನೀವುನಿಮ್ಮ
[75]ಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿದಾನಾಧಿಕ್ರಯಯೋಗ್ಯ
[76]ವಾಗಿಸುಖದಿಂಅನುಭವಿಸುದುಯೆಂದುಕೊಟ್ಟಶಾಸನ ॥

ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[77]ಇದಮಖಿಳರಾಜಶೇಖರಮಧುಕರಝೇಂ
[78]ಕಾರಗೀತಮಾಹಾತ್ಮ್ಯಂ । ಶ್ರೀಹರಿಹರೇಂದ್ರನೃಪ
[79]ತೇಃಶಾಸನಮಚಲೈಕಪಾರಿಜಾತಸ್ಯ । ಪ್ರಖ್ಯಾ
[80]ತಂಶಾಸನಂಸ್ವಾಮಿಶಾಸನೇನವಿನಿರ್ಮಿತಂ

[84]ಶಾಸನಾಚಾರ್ಯವರ್ಯೇಣನಾಗಿದೇವೇನಿ
[85]ಲ್ಪಿನಾ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
[86]ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
[84]ಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[85]ಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
[86]ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀ
[87]ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭೂಜಾಂ । ನಭೋಗ್ಯಾನ
[88]ಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾ
[89]ನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
[90]ಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ
[91]ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ॥

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಮೂಗೂರು ಹೋಬಳಿ ಕೆಂಪನಪುರದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಮಳಯಶಪ್ರಸ್ತುತನನುಮಹಿತಗುಣ(ಗ)
[2]ಣಾವಾಸಿಸದಾವಿಸ್ತಾರಿತನಖಿಳಮಹೀಪಸ್ತುತನೆನೆಗಟ್ಟಬಾಳನಾ
[3]ರಾಯನನವಿಜಯರಾಜ್ಯಾಭಿವೃದ್ಧಿಸುಖಿಸಂಕಥಾವಿನೋದ
[4]ದಿಂಗೆ.....ಸಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸರ ೯೧೦ನೇಖರಸಂ
[5]ವೆತ್ಸರಪ್ರವರ್ತ್ತಿಸುತ್ತಿ. ವರ್ಷಾಭ್ಯಂತರದಪಾಪ್ಯವೂಸ.....
[6].....ಉತ್ತರಾಯಣ.....
[7].....ಶ್ರೀಸೋಮವಾಸಿಭಟ್ಟಾರಕಗ್ಗೆ ಕೆಲ್ಲೂರಪಾಲಿ...
[8]ಯ್ಯಕೆಜಿಪೇರೂರಲಿಗಣ್ಡಗನಿ.....ವೆರದಾಳತೋಟವು..ಪ
[9]ಗಿನೂರೊಳ್ತನ್ನ ಮಾನ್ಯದೊಳಗೆನೆಲ.....
[10]ಣ್ಣುವದೇವರದ್ಧೂಪ್ಪನಾದಕಲ್ಲಕಬ್ಬಿದ್ಧೂರೆಯಿಜಿ..
[11]ಮಗಕ.....ವನ್ದುಕೊಟ್ಟ.....ಗ್ರಾಮಧರ್ಮ್ಮವೆಲ್ಲಪ್ಪೆ
[12]ತಪಸ್ವಿಭುಕ್ತಿವಿಸೇಷ.....ಖಂಡಸ್ಫುಟಿತಕ್ಕ್ಷ
[13]ಮಾಗಿನೆಗಟ್ಟಿನಿದುವೈರಾಗ್ಯಸ್ಥಾನವಿದನಟಿದವಾರನಾಸಿಯು
[14]ಕವಿಲೆಯುವನೆಜದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ.....
[15]ಸುಂಧರಾಂಷಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಕಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವ
[2]ನಮಲ್ಲತಳಕಾಡುನಂಗಲಿಕೊಯಂತೂರುಬನ್ನಿವಸೆಹನುಂ
[3]ಕಲುಕೊಂಡಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಕಳವರಿಷ
[4]ರ್ಂ ೬ನೆಯ ವಿಕ್ರುತಿಸಂವತ್ಸರಚೈತ್ರಶುದ್ಧ ಪಂಚಮಿಬೃಹವಾರದಲುಪುಷ್ಯನಕ್ಷತ್ರದ
[5]ಲುಹದಿನಾಡಕಲೂರವಾಪ್ಪೂಲಗೋತ್ರದನಾರಣದೇವನಮಗಂಚಂದ್ರ
[6]ಶೇಕರಮಾರಾಯಂಎಡನಾಡಹೆಗೊಟ್ಟಗರದಹಗೆಯರಕೇತಗೊಂಡೆಂಗುಂ
[7]ಬಡೆಯಗೌಂಡಂಗುಂಅರಿಗೌಂಡಂಗುಂಕೊತ್ತಗೌಂಡಂಗುಂಹರದಗೌ
[8]ಂಡಂಗುಂಅನ್ನದವ್ಮಂಪದ್ಮನಾಭಾ.....ಸವತಗಿಎನ್ನಬಾಗದಲುಸರ್ವ

[9]ಭಾಗಂಮೂವ್ಮಡಿಪಮರನುಂ . ಳ್ಕೊೀದಿದಬಾವಿಯುಂಬಿಸಾಗಿಹೊನ್ನಪ್ಪಗೊಂಡು
[10]ಭೂಮಿಯಂಕೊಟ್ಟಂಇನ್ತಪ್ಪುದಕ್ಕೆ ಚಂದ್ರೀಕರನಬಪ್ಪಂಇದಕ್ಕೆ ಸಾಕ್ಷಿಪದ್ಮನಾ
[11]ಭಂತಾಯೂರದೇವಮಾರಾಯಂಆಪ್ಪಮಾರಾಯಂಆಡ್ಡಿ ಕಾಜ
[12]ಕೆಲ್ಸಮಂನೇನಬೋವಅರಿರಾಯವೆ . .ತಮ್ಮಡಿವಾದೇವಂಪಂಡಿತಪೆರಿಯಾಂಡೆಂ
[13]ಪೆರುಮಾಳ್ನಂಬಿ ಬಾರಿಕಹರದಂಬೋಳಾಚಾರಿಪೊಟ್ಟಾಚಾರಿಕೊದವಳವಕರುವೆ
[14]ಣಿಕಂಡಲ್ಸಿಗಪೆಕುಟ್ಟಂಆಣುಗಹಲೆಯಟ್ಟಂಕುಂಬಾಜಿಕೊತ್ತಂನಬೆಮೆ
[15]ಚಿವಾಡ.....ಆಮೆದೆಯಮಾರಾ
[16]ಬಯಬಲುದೇವಂಹೊಮ್ಮದತೆನ.....ಕರಕೆತ್ತಗಂಜಂ
[17]ಕಣಮಂಗಲದಕೇತಾಂಡಿಮಾರಾಯರುಆಲೂರಬಂಕಗಾ
[18]ಂಡಂಮಂಗಲದಆಳಗೆಯುಂಕಾತ್ತಗೌಂಡಂಎಡಯೂರ.....
[19].....ಕೇತಗೌಂಡಂಎಲವಕೂರಬೋಳಗೌಂಡಂಇನ್ತೀಸಾಕ್ಷಿ
[20].....ಕ್ಷತಸ್ಯಮಿದಂಹನಿಬೋಜಬರಹ..

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ.

ನಾಗರಾಕ್ಷರ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ [ವೇ]
[2]ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭ
[3]ರಾಕಾತನ್ನಿಶಿಜೃಂಭಮಾಣಕಶಭೃಚ್ಛಾಯಾಭಕೀ
[4]ರ್ತಿರ್ಘ್ನಾನೇಕಾಂತಾದಿವಿರ ದಷ್ಟಾಗಿಘಟನಪ್ರಾಘಪ್ರಬಾ
[5]ವೋಜ್ವಲಃ । ನಾಕಾಂತಃಪುರಕಾಮಿನೀಪರಿವೃತಸ್ಫಾರಃಪ್ರ
[6]ಸಿದ್ಧೋವಮಹಾನೇಕಾಂತಪ್ರೀತಿನಾವಿಘಾತಿವೈಪಭಪ್ರೀ
[7]ಣಾತಿಯೋದೇಶಿಕಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮದಖಿಳದೇವಕುಲಮ
[8]ಕುಟಸಂಕಲಿತಾಗಣಿತಮಣಿಗಣಕಿರಣಾವರಣ [ಪಾ
[9]ಶ್ರೀಚರಣಸರೋರುಹಶ್ರೀಮದ್ವೀರಸೋಮೇಶ್ವರುದ್ವಾರಸ
[10]ನ್ಪಯೋದ್ಧೃತಸಕಲಸಾಸ್ತ್ರಪಾರಾವಾರಪಾರಂಗ
[11]ತವೀರಸ್ಯೈವಮತಸ್ಥಾಪನಾಚಾರ್ಯೋಶ್ರುತಿಸ್ಮೃತೀತಿ

[12]ಹಾಸಪುರಾಣಾಗಮತಾತ್ಪರ್ಯೋಪ್ರತಿಪಾದಿತತ್ರಿ
[13]ವಿಪದೀಸಾವಿಪಾಕವದಕ್ಷಜಜಜ್ಞಾರ್ಯೋಮದ್ಯೆ
[14]ಕಾಂತಬಸವೇಶ್ವರದೇವರುಮೂಲಸ್ಥಾನದೇವರಿಗೆಕ
[15]ಡಾಕಲ್ಲೂರಕೆಜ್ಜೆಯಕಳಗೆಗದ್ದೆಪಾಕಲ್ಲದೆಗದ್ದೆಆರಪಾ
[16]ಕಲ್ಲದೆತೋಟಕಂಭ ೩ಂ ಕ್ಷಾ..ದಂಮುಜುವಾಡಿಪಸೀ
[17]ಪೆಯಲಿಹೊಲಕಂಭ ೩ಂ ಕೆಲ್ಲೂರಪುರದಂಮುಜು
[18]ವಾಡಿಈಮೂಜುಗಾಮದಲ್ಲಿದೇವರಸೀಮಪಲ್ಲಿಕಟ್ಟಿದ
[19]ಕಟ್ಟಿದಪಲ್ಲಿಗಲ್ಲಿಯಅಪಸಯನಿಮಿತ್ತವಾಗಿಕೊಂ
[20]ಡದಂಜಇಪ್ಪನುಆವನೊಬ್ಬನುಅಲುಖಿದನಆಮಕ
[21]ಳವಹತ್ಯಾದಿಮಹಾಪಾತಕ....ದಸ..ಡಿ..ವನ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರುಗುಪ್ಪೆ ಯೆಂಬ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′3″ × 4′6″.

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ಅದೇ ಹೋಬಳಿ ಕಂಸೇಗಾಲ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಅಂಬಳಿ ಕಾಲ್ವೆಗೆ ದಕ್ಷಿಣ ದೇವರಗದ್ದೆ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

[1]ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಲು.....
[2].....ತಳಕಾಡವಇವ್ಯನಾಥದೇವರಿಗೆಕಂಣವೆಗಾಲದಮಳಲಿ

[3]ನಾಥದೀಕ್ಷಿತರವಮಕ್ಕಳುವಮಾಱದೀಕ್ಷಿತರುಕೊಟ್ಟಕಲ್ಲುಶಾಸನದ
[4]ಕ್ರಮವೆಂತೆಂದರೆನವುಗೆದೇವಂಣವೊಡೇರುದಾನವಾಗಿಕೊಟ್ಟಕೊ . . ವಿ
[5]ತ್ತಿಯಸರ್ವಸ್ವಾಮ್ಯವನುನೂಱಅಱವತ್ತುಹೊಂನಿಗೆಕ್ರಯವಾಗಿಕೊಟು
[6]. . . . . ಆವಿತ್ತಿಪ್ಪಾಪ್ತಿಗೆಯೀನುಂಟಾದಸರ್ವಸ್ವಾಮ್ಯವನುಅಱಕೆಂದಾಕ್ಕರ್ಕಸ್ಥಾಯಿಯಾ
[7]ಗಿಅನುಭವಿಸಿವಿರಿ । ಕಂಣಗಾಲದಅಕೀಷಮಹಾಜನಂಗಳು
[8]ಕೊಟ್ಟದಮ್ಮಸಾಧನವಮಾಱದೀಕ್ಷಿತರುಕೊವೊಂದರವಿತ್ತಿಗೆಗ್ರಾಮವೆಱಕಯೇ
[9]ನುಂಟಾದನೂಧಾರೆನೀಡುಕೊಟ್ಟೆವಾಗಿತದಾತಿಥಿಆರಭ್ಯವಾಗಿಗ್ರಾಮ
[10]ವೆಱಅಱಲ್ಲವಾದಕಾರಣಅಱಕೆಂದಾಕ್ಕರ್ಕಸ್ಥಾಱಆಗಿಅನುಭವಿಸು
[11]ವಿರಿಎಂದುಕೊಟ್ಟಕಲ್ಲಶಾಸನಈಮರಿಯಾದೆಗೆಮಾಱದೀ
[12]ಕ್ಷಿತರವೊಪ್ಪವಿಶ್ವನಾಥಅಕೀಷಮಹಾಜನಂಗಳವೊಪ್ಪ

ನಾಗರಾಕ್ಷರದಲ್ಲಿ—ಶ್ರೀಪ್ರತಾಪಪರಿಹರ.

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ಅದೇ ಕಾಲುವೆಯ ಮೊಡವಾಯಿನ ಬಳಿ ಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರದೇವಾಲಯದ ಉತ್ತರ ಹೊಳೆಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 9″.

[1]. . . . . ಳುಳಪುರವರೇಶ್ವರಂನನ್ದಗಿರಿನಾತಂ. . . . . ಅಂಕಕಾಲ
[2]ಶ್ರೀಮತ್ನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮನಡಿಗಳ್ಪೃತಿ . . .
[3]ಸ್ವದತ್ತಂಪರದತ್ತಂ. . . . . .

(ಮಧ್ಯೆಯಲ್ಲಾ ಹೋಗಿದೆ.)

NAÑJANGÛD TALUQ.

ನಂಜನಗೂಡು ತಾಲೂಕು.

1

ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ತೋರಣದ ತೊಲೆಯಲ್ಲಿ.

[1]ಶ್ರೀನಂಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯವರಸಂನಿಧಿಗೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರ್ಷಂಗಳು ೧೭ . . . . ಸಂದವರ್ತ
ಮಾನವಾದ . . . . . ಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾ

[2]ಯನಸೂತ್ರಋಕ್ಶಾಖಾನುವರ್ತಿಗಳಾದವಂನುಡಿಕೃಷ್ಣರಾಜವಡೆಯರವರಪುತ್ರರಾದ ಯಿಂನುಡಿಕೃಷ್ಣರಾಜವಡೆಯರವರಪು
ತ್ರರಾದಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಲದೇಶಾವತಂಸಕರ್ನಾಟಕಚ

[3]ಸಾದನಂಪದಧಿಷ್ಠಾನಭೂತಶ್ರೀಮನ್ಮಹೀಶೂರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯದೀಪ್ಯಮಾನಾಖಿಲಕಲಾನಿಧಿಕುಲಕ್ಯಮಾಗತೆರಾಜಕ್ಷೆ
ತ್ರಿಪಾಲಪ್ರಮುಖನಿಖಿಲನಿಜರಾಜಾಧಿರಾಜಮಹಾರಾಜಪರಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತವಿವ್ಯರ

[4]ತ್ನಸಿಂಹಾಸನಾರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರತಾಪಾ ಪ್ರತಿಮವೀರನರಪತಿವಿರುದೆಂತೆಂಬಿರಗೆಂಡಲೋಕೈ
ಕವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಲಾನಿಧಿಕಂಖಚಕೋರಾಂಕುಶಕುಪಾರಮುಕರಮತ್ಸ್ಯಧರ

[5]ಭಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹಹನುಮತ್ಕಂಠೀರವಾದ್ಯನೇಕ ಬಿರುದಾಂಕಿತರೂಪಶ್ರೀಚಾನುರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ
ದೇವಾಜಂಮಂಣಿಯವರುಸ್ಥಿರಂಜೀವಿಸಹಸ್ರಾಯುಷ್ಯಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲ

[6]ಮಂಡನಾಯಮಾನೇತ್ಯಾದಿಸಕಲಬಿರುದಾಂಕಿತವಿಹಿಂಕೂರಪುರನರಾಧೀಶರಾದನಂಮಖಯಾಜೀಮುಂಮಡಿಕೃಷ್ಣರಾಜವಡೆಯರ
ವರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸೃಷ್ಟಿಸ್ಥಿತ್ಯಾಸಾಮ್ರಾಜ್ಯಮಂಗೈಯ್ಯುತ್ತಿರಲುಅವರಅನುಮತಿ

[7]ಯಿಂದಶ್ರೀಸಂನಿಧಿಗೆಪುರೋಭಾಗದಲ್ಲಿನೂತನವಾಗಿಯೇಳಂತಸ್ಥಿನಗೋಪುರವಂಕಟ್ಟಿಸಿಸ್ವರ್ಣಕಲಶಯುಕ್ತವಾಗಿಗೋಪುರಪ್ರತಿಷ್ಠೆ
ಯಂಮಾಡಿಪಟ್ಟಿದಗೋಪುರದಸೇವೆಧರ್ಮಾಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಯಿರುವಸೇವಾರ್ಥ ॥

2

ಅದೇ ದೇವಾಲಯದ ಒಳಗಡೆ ಧ್ವಜಸ್ತಂಭಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಕಾಲಿವಾಹನಕವರ್ಷಂಗಳು ೧೩೩೧ನೇ ಸಂವ
[2]ತ್ಸರ್ತಮಾನನಾದನಾವ್ಯನಾಮಸಂವತ್ಸರದ
[3]ವೈಕಾಖಶುದ್ಧ ೩ ಬುಧವಾರದಲ್ಲುಆಗಿದನು
[4]ಹಾಸ್ವಾಮಿಯವರಧರ್ಮಪತ್ನಿಯಾದಸಮು
[5]ಖದತೊಟ್ಟಮುದ್ದುಕೃಷ್ಣಾಜಿಯಂಮುಂಗಿಯವ
[6]ರುಸ್ರಶ್ರೀಮೈಸೂರಿನಿಂದನುದ್ದುಕೃಷ್ಣೇಶ್ವರದೇವರು

3

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರುವ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಕಾಲಿವಾಹನಕವರ್ಷಂಗಳು ೧೩೩೧ನೇ ಸಂವತ್ಸ
[2]ರಮಾನನಾದನಾವ್ಯಸಂವತ್ಸರದವೈಕಾಖಶುದ್ಧ ೩ ಬು
[3]ಧವಾರದಲ್ಲುಆಗಿದಮಹಾಸ್ವಾಮಿಯವರಮಾನಸೇ
[4]ವಕಳಾದಗೊತ್ತುಗಾತಿಪಾರ್ವತಮನವರುಪ್ರತಿಷ್ಠೆಮಾಡಿ
[5]ಸಿದಪಾರ್ವತೇಶ್ವರದೇವರು

4

ಅದೇ ದೇವಾಲಯದ ನವರಂಗಮಂಟಪದ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ೧ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ಸ೯೧೭೭ನೆಯ ಸಂದ
[2]ವರ್ತಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣ [ಬಿ
[3]ಬಹುಳ ೨ ಬುಧವಾರದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಸಮಸ್ತ
[4]ರುದಾಂಕಿತರಾದಮಹಿಶೂರವರಪುರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾ
[5]ಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಚಂದ್ರವಿಳಾಸದಸಂನಿಧಾನದ
[6]ಕುಮಾರ್ತಿಯರಾದದೊಡ್ಡಪುಟ್ಟಂಮಂಣಿಯವರಹೆಸರಿ
[7]ಂದಪ್ರತಿಷ್ಠೆಯಾದಬಾಲಕೆಂಪನಂಜೇಶ್ವರಾ

5

೨ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೫೬ನೇ ಸಂದವರ್ತಮಾನವಾದಜಯನಾಮಸಂ । ಕಾರ್ತೀ
[2]ಕಶುದ್ಧಬಿದಿಗೆಸೋಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಾದಿಸಮಸ್ತಬಿರುದಾಂಕಿತಮಹಿಶೂ
[3]ರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಚಂ(ದ್ರ)ವಿಳಾಸದತೊಟ್ಟಿ
[4]ಕೆಂಪಿನಬಸಂಮಯ್ಯನವರಿಂದಪ್ರತಿಷ್ಠಿತರಾದಬಸವೇಶ್ವರಸ್ವಾಮಿಯವರು

6

೩ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೫೬ನೇ ಸಂದವರ್ತಮಾನವಾದಜಯನಾಮಸಂ । ಶ್ರಾ
[2]ವಣಬಹುಳ ೧೦ ಶುಕ್ರವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಾದಿಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದಮಹಿಶೂ
[3]ರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡಯರವರಧರ್ಮಪತ್ನಿಮನೋವಿಳಾಸತೊಟ್ಟಿಮರಿದೇ
[4]ವಂಮಯ್ಯನವರಿಂದಪ್ರತಿಷ್ಠಿತರಾದದೇವೇಶ್ವರಸ್ವಾಮಿಯವರು

7

ಉತ್ತರಪಾರ್ಶ್ವದ 1ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೭೬೯ನೇ ಪ್ಲವಂಗಸಂವತ್ಸರಮಾರ್ಗಶಿರಶು ೧ ಬುಧ
[2]ವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದಮಹೀಶೂರವರಪುರಾಧೀಶ
[3]ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಕೃಷ್ಣವಿಳಾಸದಸಂನಿಧಾನದಲಿಂಗಾಜಿಯಂಮಣಿಯವರಿಂ
[4]ಪ್ರತಿಷ್ಠಿತರಾದಮಹಾಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರು

8

೩ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕಾಬ್ದ ೧೭೫೫ನೇ ಸಂದವರ್ತಮಾನವಾದಪ್ರ
[2]ಮಾದೀಚನಾಮಸಂವತ್ಸರದಜೇಷ್ಠಬಹುಳ ೧೦ ಗುರುವಾರದಲ್ಲು
[3]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜರಾಜಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದ
[4]ಮಹಿಶೂರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವ
[5]ರಧರ್ಮಪತ್ನಿಚಂದ್ರವಿಳಾಸಸಂನಿಧಾನದಚಿಕ್ಕಕೊ
[6]ಮಾರ್ತಿಯರಾದಪುಟ್ಟತಾಯಂಮಣೀಯವರಿಂದಪ್ರತಿಷ್ಠೆ
[7]ಯಾದಬಾಲಕೆಂಪದೇವಾಜೇಶ್ವರ

9

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಇರುವ ದೊಡ್ಡ ಬಸವನ ಮುಂಭಾಗದ ಪೀಠದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಪನಕಳವರುಷ ೧೫೬೫ ಸಂ
[3]ದರ್ತಮಾನವಾದಸ್ವಭಾನುಸಂ
[4]ವತ್ಸರದಮಾಗಸುದ ೧೦ ಗುರುವಾರದಲುಮ್ಮೆ
[5]ನೂರಚಾಮರಾಜವಡೆಯರವರಕುಮಾರದ
[6]ಳವಾಯಿವಿಕ್ರಮರಾಯನಸೇವೆ ॥

10

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ನಾರಾಯಣ ಸ್ವಾಮಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾ
[2]ಹನಕಳವರುಷ ೧೫೯೯ ಸಂಮುವರ್ತಮಾನ
[3]ಯಿಶ್ವರಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೦೦ಲು ಶ್ರೀಮನ್ಮಹಾದೇನ
[4]ದೇವೋತ್ತಮಶ್ರೀಸಂಜುಂಡದೇವರಿಗೆಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀಮನ್ಮಹಾಸೇ
[5]ನಾನಮುದ್ರಸಾಳುವಗೆಜಸಿಂಹಚಿಕ್ಕೋಜಿಯರಕೊಮಾರ
[6]ವೀರಖಥೆಯರೂಸ್ವಾಮಿಯವಮೂಖಜನೆಯಜಾವದಅಭಿಷೇಕನೈವೇದ್ಯಕ್ಕೆ ಪ
[7]ಟ್ಟಣದಪಟ್ಟಗ್ರಾಮಸೀಮೆಯಬಳಗುಳದಸಂಮತುವಿತ್ತಿಯುಸೀಮೆಯೊಳಗೆಚಂದ
[8]ಗಾಲಕ್ಕೆ ಸಲುವಪುರಯಿಯೆರಡುಗ್ರಾಮವನೂಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿಅಗ್ರಾ
[9]ಮಕ್ಕೆ ಸಲುವಸುವರ್ಣಾದಾಯಸುಂಕಸಪವಾಗಿಧಾರೆಯನೆಜಿದುಅವಕ್ಕೆ ಶ
[10]ಲಾಸ್ಥಾಪನವನೂವಾಡಿಸ್ವಾಮಿಗೆಅಭಿಷೇಕಗಂಧಪುಷ್ಪಧೂಪದೀಪನೈವೇದ್ಯತಾಂ
[11]ಬೂಲವನೂವಾಡಿಬಹಾಗೆವಿಸಗಳವಿರೂಪಾಕ್ಷಭಟ್ಟರುನಂಜೆನಾಥದೇವರಗಳಲಕ್ಷ್ಮಿಕ್ರಮ
[12]ಂಣಗಳುದನಿಗೆಲಿಯರೇಮಣಗಳಮಕ್ಕಳುಸಂಜುಂಪದೇವರುಗಳುಗುರುವೂರ್ತಿವೊ
[13]ಜೆಯರಮಕ್ಕಳುದೇವರಾಯಗಳುಪೊಯಲಾಪುರದವೆಂಗಣದಮಕ್ಕಳುಅ
[14]ಭಿಷೇಕನಯಿವೇದ್ಯವನುದಿನಚರಿಯ್ಯಲುವಾಡಿಆಪ್ರಸಾದವನೂತಾ
[15]ವೇಕೊಂಡುಬಹೋಪರುಆಗ್ರಾಮಗಳನುಅಗ್ರಹಾರವಾಗಿಪುತ್ರಪೌ
[16]ತ್ರಪಾರಂಪರಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡು
[17]ಬಹರುಯಿಪಾಪರುಪತ್ಯವನುಬಳಗುಳದಲಿಂಗವಮಗಸಹೆಬಾ
[18]ರುವರುವಿಚಾರಿಸಿಕೊಂಡುಬಹರುಎಂದುಬರಸಿದ
[19]ಲಾಶಾಸನಯಿದಕ್ಕೆ ಆರೊಬ್ಬರುಅಳುಪಿದವರುವಾರಣಾಸಿಯ
[20]ಲಿತಂಮತಂದೆತಾಯನೂಗೋವನುವಧಿಸಿದರುಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಪೊಳಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಸಹಸ್ರ ಲಿಂಗೇಶ್ವರ ದೇವರ ಗುಡಿ ಬಾಗಲಿನ ದಕ್ಷಿಣ ಕಡೆ ಭಿತ್ತಿಯಲ್ಲಿ.

[1]ಕಾಲಿವಾಪನಶಖವರ್ಷಂಗಳ ೧೭೯೯ನೇಪ್ಲವಂಗ
[2]ಸಂವತ್ಸರಕಾರ್ತೀಕಶುಭ ೧೦ ಶುಕ್ರವಾರದಲ್ಲುಆ
[3]ಳಿದಮಹಾಸ್ವಾಮಿಯವರುಪದಕೀವಕಳಾದ
[4]ಹೊಸೂರುಸುಬ್ಬಂಮನಿಂದಪ್ರತಿಷ್ಠಿತರಾದ
[5]ಬ್ರಹ್ಮಶ್ರೀಶ್ವರಸ್ವಾಮಿಯವರೂ ॥

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ಭದ್ರಕಾಳೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೭೭೩ನೇ
[2]ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಜೇಷ್ಠಶು ೬ ಗು
[3]ರುವಾರದಲ್ಲುಭದ್ರಕಾಳಂಮೈನುಪ್ರತಿ
[4]ಷ್ಠೆಮಾಡಿಶಿದಭದ್ರಕಾಳೇಶ್ವರದೇವರು

13

ನಂಜುಂಡೇಶ್ವರ ದೇವರ ಗೌತಮರಥದ ಮುಂಭಾಗದಲ್ಲಿ ತಾಮ್ರ ತಗಡಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೪೧ನೇಸಂ
[2]ದವರ್ತಮಾನವಾದಪ್ರಮಾದಿಸಂವತ್ಸರದಚೈತ್ರಶುಧ ೧೧ ಅಂಗಾರಕ
[3]ವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮ
[4]ವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀರಯದುಕುಲಪಯಃ
[5]ಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರಭ
[6]ಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯ
[7]ನೇಕಬಿರುದಾಂಕಿತಶ್ರೀಮಹಿಶೂರುಸಂಸ್ಥಾನದಚಾಮರಾಜಮಹೀಪಾಲಕ
[8]ರಧರ್ಮಪತ್ನಿಕೆಂಪನಂಜಮಾಂಬಾಗರ್ಭಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕ
[9]ರಾಯಮಾನಶ್ರೀಚಾಮುಂಡಾಂಬಿಕಾವರಪ್ರಸಾದೋದ್ಭವರಾದಶ್ರೀಕೃಷ್ಣರಾಜವ
[10]ಡಯರವರುಶ್ರೀಗರಳಪುರಾಧೀಶಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆಗಉತ
[11]ಮರುಮಾಡಿಶಿದರಥವುಶಿಥಿಲವಾದ್ದುಯಿಾದಿವಸಜೀರ್ಣೋಧಾರಾಮಾಡಿಶಿದಂಥಾಸೇವೆಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಪಾರ್ವ್ವತೀದೇವಿಯರ ರಥದ ಮುಂಭಾಗದಲ್ಲಿರುವ ತಾಮ್ರದ ತಗಡಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೪೧ನೇಸಂದವರ್ತಮಾನ
[2]ವಾದಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರದಚೈತ್ರಶುಧ ೧೧ ಅಂಗಾರಕವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
[3]ಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನರಪತಿಬಿರುದೆಂಬರಗಂಡಲೋಕೈಕ
[4]ವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯ
[5]ಶರಭಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯನೇಕಬಿರು
[6]ದಾಂಕಿತಶ್ರೀಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಚಾಮರಾಜಮಹೀಪಾಲಕರಧರ್ಮಪತ್ನಿಕೆಂಪನಂ
[7]ಜಂಮಾಂಬಾಗರ್ಭಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನಶ್ರೀಚಾಮುಂಡಾಂಬಿ
[8]ಕಾವರಪ್ರಸಾದೋದ್ಭವರಾದಶ್ರೀಕೃಷ್ಣರಾಜವಡಯರವರುಶ್ರೀಗರಳಪುರಾಧೀಶಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾ
[9]ಮಿಯವರಿಗೆಗಉತಮರುಮಾಡಿಶಿದರಥವುಶಿಥಿಲವಾದ್ದುಯಿಾದಿವಸಜೀರ್ಣೋಧಾರಮಾಡಿಸಿದಂಥಾಸೇವೆ

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ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಆಗಮಿಕರಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

[1]ಶುಭಮಸ್ತುಹರೇರ್ಲೀಲಾವರಹಾಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಹ । ಹೇಮಾದ್ರಿಕ
[2]ಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರೀಯಂದಧೌ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[3]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವ
[4]ಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೮೩

[5]ಸಂದವರ್ತಮಾನವಾದವಿಷುಸಂವತ್ಸರದಕಾರ್ತೀಕ ಬ ೧೧ಲ್ಲುಶ್ರೀಮ
[6]ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರಾಢಪ್ರತಾಪವೀರನರ
[7]ಪತಿಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯ್ಯನವರುವೆಂಕಟರಾಮೈ
[8]ಗೆಬರಸಿಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಮ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂ
[9]ದರೆ । ಪಟ್ಟಣದಹೋಬಳಿವಿಚಾರದಚಾವಡಿವಳಿತದಚನ್ನಪ
[10]ಟ್ಟಣಸ್ಥಳದಮೈಲನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಉಪಗ್ರಾಮಹ
[11]ರೆಯೂರಗ್ರಾಮ ೧ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ಬಲ್ಲುಪಟ್ಟಣದದೊ
[12]ಡ್ಡಿ ೧ ಕಟ್ಟೆ ೨ ಕಾಲ್ವೆ ೧ ಸಹಾವಿಚಾರದಚಾವಡಿಕರಣೀಕವೆಂಕಟಕೃ
[13]ಷ್ಣೈಯನಶಾನಭಾಗವೆಂಕಟರಮಣೈಯ್ಯಬರದುಕೊಂಡುಬಂದಲೆಖ
[14]ಪ್ರಕಾರಪ್ರಮಾಥಿಸಂವತ್ಸರಕ್ಕೆಹುಟ್ಟಿದ್ದುಸುವರ್ಣಾದಾಯದ
[15]ವಸಾದಾಯಸಹಾಗು ೫೯೦೯॥೦॥ ವಿಂಗಡಮಣಿಹಸುಂಕದಮೊ
[16]ಂಮುಗು ೨೧೬೦ ಉಭಯಂ ೫೩೦॥೦॥ ಐನೂರಮೂ
[17]ವತ್ತುವರಹವೆಐದುಹಣವಡ್ಡದಹುಟ್ಟುವಳಿಗ್ರಾಮಗಳನ್ನು
[18]ಕ್ರಯಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದುನೀನುಹೇಳಿ
[19]ಕೊಂಡುಯಿದಕ್ಕೆಸಲ್ಲೋಕ್ರಯಕಂಗು ೫೩೦೫॥೦ ಐದುಸಾವಿ
[20]ರದಮುನ್ನೂರಐದುವರಹಉಐದುಹಣವನ್ನುವೀರಶೆಟ್ಟಿ
[21]ಮುಖಾಂತ್ರಬೊಕ್ಕಸಕ್ಕೆವಪ್ಪಿಸ್ತಿಯಾದಕಾರಣಈಗ್ರಾಮಗ
[22]ಳನ್ನುಕ್ರಯಭೂದಾನವಾಗಿನಿನಿಗೆಕೊಡಿಸಿಯಿರುವದರಿಂದ
[23]ಆಮೇರೆಗೆಈಮೈಲನಾಯಕನಹಳ್ಳಿಗ್ರಾಮವೆಪಗ್ರಾಮಗ
[24]ಳುಸಹಾನಿನ್ನಹವಾಲುಮಾಡಿಕೊಂಡುಯಲ್ಲೆಚತುಶ್ಶೀಮೆ
[25]ಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳುನಿನಿಗೆ
[26]ಸಲ್ಲೋದು । ಇಲ್ಲಿಂದಮುಂದೆನೀನುಮಾಡುವಅಧಿಕ್ರಯದಾ
[27]ನಪರಿವರ್ತನೆಗುಸಲ್ಲೋದಾದಕಾರಣಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯ
[28]ವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿಅನುಭ
[29]ವಿಸಿಕೊಂಡುಬರುವದು । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
[30]ವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂ
[31]ಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
[32]ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

ಶ್ರೀಕೃಷ್ಣರಾಜ.

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ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ಶಾನುಭಾಗ ಸುಬ್ಬರಾಯರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
[2]ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತ
[3]ದ್ಧಾಮ । ಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹಾರಿಣಾಪಿಚಪೂ
[4]ಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃನವನೀತಮಿವೋದ್ಭೂತಮ

[5]ಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಃತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ ।
[6]ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾನ್ನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತ
[7]ಸ್ಯಪರುಷೋಯುದ್ಧೇಯಯುತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾ
[8]ನೀಪತೇಃ ॥ ತದ್ವಂಶೇಜಾನಕೀಜಾನಿರ್ದಿದೀಪೆತಿಂಮಭೂಪತಿಃಯಶಸ್ವೀತುಲುವೇಂದ್ರೇಷು
[9]ಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ ॥ ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸ
[10]ಮಗುಣಭ್ರಂಶಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾ
[11]ಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ । ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬ
[12]ಹುಳಜಲಭರಾಂಯೋವಿಲಂಘ್ಯೈವಶತ್ರೂಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾ
[13]ಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂ । ಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂ
[14]ನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧು
[15]ರಾವಲ್ಲಭಂ । ಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್
[16]ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋ
[17]ಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇ
[18]ರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾ
[19]ವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀ
[20]ತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ । ತಿಪ್ಪಾಜಿನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸು
[21]ಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರ್ಜಿತನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಂಚ್ತಿರಥಾದಿವ । ವೀರೌವಿನಯಿನೌ
[22]ರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದವೌಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ಭಾತಿ
[23]ಶ್ರೀನಾರಸಿಂಹಃಸವಿಜಿಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನೃಗ
[24]ನಲನಹುಷಾನಪ್ಯಧಾನ್ಯಾನ್ವದಾನ್ಯಾನ್ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಸ್ಸ್ವೈರ
[25]ಮಾಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಲಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ ॥ ನಾನಾದಾ
[26]ನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತು
[27]ರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬ
[28]ಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹತತಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ಯೈಗೋಕರ್ಣೇ
[29]ರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಶೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬ
[30]ಹುಲಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಶ್ಶುಷ್ಯದಂಭೋ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[31]ಧಿಮಗ್ನಃಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್
[32]ಬ್ರಂಹಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಚ
[33]ಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಸ್ನಾಯೋಹಿರಣ್ಯಾ
[34]ಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರ
[35]ಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವ
[36]ಶಾಸಿತುಂತಸ್ಮಿನ್ಗುಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾ
[37]ರ್ಯವೀರ್ಯಶ್ರೀಃಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂ
[38]ಮಹೀಂಭುಜೇ ॥ ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸ್ರುತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿ
[39]ತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿರಭವದ್ಭಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃಪದ್ಮಾಕ್ಷೋಪಿಚ
[40]ತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಶೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮ

41ಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಯತ್ಪ್ರತಾಪಕ್ಷತೋಭಾನುಃಪತತ್ಯಂಬುನಿಧೌಧೃವಂ
42ದುಸ್ಸಹಂಮಹಸಸ್ತಾಪಂಸುತರಾಂಸೋಡುಮಕ್ಷಮಃ । ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದ
43ತಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಸೀನ್ನಾನಾಸೇನಾತುರಂಗತೃಟಿತವಸುಮತೀ
44ಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿ
45ಕಾಂಯೋವಿಧತ್ತೇಬ್ರಂಹಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ
46ಮದ್ದತ್ತಾಮರ್ತ್ಥಿಸಾರ್ದ್ಧಂಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇ
47ತೋಸ್ತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ತ್ಯಾಪಿಚಬಿರುದ
48ಪದೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ಜಾತಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನುತಭುವಿಯೋಭೂ
49ಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ಕಾಂಚೀಶ್ರೀಶೈಲಕೋಣಾಚಲಕನಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರ
50ಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾರ್ವೃತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃದೇವಸ್ಥಾ
51ನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋ
52ಪದಾನೈರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ರೋಷಕೃತಪ್ರ
53ತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃಭಾಷೆಗೆತಪ್ಪು
54ವರಾಯರಗಂಡಸ್ತೋಷಕೃತರ್ಥಿಷುಯೋರಣಚಂಡಃರಾಜಾಧಿರಾಜಇ
55ತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃಮೂರುರಾಯರಗಂಡಾಖ್ಯಃಪರರಾಯಭಯಂ
56ಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಗಜೌಘಗಂಡ
57ಭೇರುಂಡಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ । ಆಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿ
58ವಾದಿಭಿಃ । ಅಂಗವಂಗಕಳಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯೌದಾ

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

59ರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯ
60ಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಂನೃಗಾದೀನ್ಅಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿ
61ಧರಕಟಕ್ರಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರುರ್ವಿಸಾರ್ಧಶ್ರಿಯಮಿಹಬಹುಲೀ
62ಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ । ಶಾಲಿವಾಹನನಿರ್ಣೀತೇಶಕಾಬ್ದೇಸಚತುಶ್ಶತೈಃ । ಪಂಚತ್ರಿಂ
63ಶತ್ಸಮಾಯುಕ್ತೈಃಸಂಖ್ಯಾತೇದಶಭಿಶ್ಶತೈಃವತ್ಸರೇಶ್ರೀಮುಖಾಭಿಖ್ಯೇಮಾಸಿ
64ಚಾಷಾಢನಾಮನಿ । ಶುಕ್ಲಪಕ್ಷೇಚಪುಣ್ಯಾಯಾಂಪ್ರಥಮೈಕಾದಶೇತಿಥೌ । ತುಂಗ
65ಭದ್ರಾಪಗಾತೀರೇಶ್ರೀವಿರೂಪಾಕ್ಷಸಂನಿಧೌ । ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ
66ಶಾಸ್ತ್ರವಿತ್ತಯಾ । ವಿಖ್ಯಾತೇಭ್ಯೋದ್ವಿಜಾತಿಭ್ಯೋವೇದವಿದ್ಭೋವಿಶೇಷತಃ । ಘನಗಿ
67ರ್ಯಾಖ್ಯರಾಜ್ಯಸ್ಥಂಹೋಸಲೂರ್ನಾಡುಕೇಸ್ಥಿತಂ । ಗ್ರಾಮಾತ್ಮಾದನಪಲ್ಯಾಖ್ಯಾತ್ಪ್ರಾಚೀ
68ಮಾಶಾಮುಪಾಶ್ರಿತಂ । ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಪ್ರಾಪ್ತಾವಾಸಾಂಗೊಟ್ಟಗನಾಪುರಾತ್ । ಗ್ರಾ
69ಮಾದ್ಗಂಗಸಮುದ್ರಾಖ್ಯಾತ್ಪಶ್ಚಿಮಾಯಾಂದಿಶಿಸ್ಥಿತಂ । ಶೀಚೀಕಟಿಕರಗ್ರಾಮಾ
70ದ್ದುತ್ತರಾಂದಿಶಮಾಶ್ರಿತಂ । ವತ್ಸರೇಕಾಲಯುಕ್ತ್ಯಾಖ್ಯೇಮಾರ್ಗಶೀರ್ಷಕಮಾಸಿ
71ಚ । ಸೂರ್ಯೋಪರಾಗಸಮಯೇಪುಣ್ಯೇದರ್ಶಸಮನ್ವಿತೇ । ಪಾರೇಪಯೋಧಿಪುಣ್ಯೇ
72ಚಶ್ರೀರಾಮೇಶ್ವರಸನ್ನಿಧೌಪಿತ್ರಾನರಸಭೂವೇನಭೂದಾನತ್ವೇನಕಲ್ಪಿ
73ತಂ । ನರಸಿಂಹಪುರಂಚೇತಿಪ್ರತಿನಾಮಸಮಾಶ್ರಿತಂ । ಗ್ರಾಮಾಖ್ಯಾತಿಭೃತಂ
74ಹಿರ್ಯಾಬಿಡಲೂರಾಖ್ಯಮುತ್ತಮಂ । ಸರ್ವಮಾನ್ಯಂಚತುಶ್ಶೇಮಾಸಂಯುತಂಚಸ
75ಮಂತತಃ । ನಿಧಿವಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷೀ
76ಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಗಣಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಹೀಕೂಪತಟಾಕೈಶ್ಚ

77ಕಚ್ಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪಾತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರ
78ಕಂ । ದಾನಸ್ಯಾಥಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಪರಿತಃಪ್ರಯತೈ
79ಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೋರ್ವೀಬುಧೈಃಶ್ರೌತಪಥಿಕೈರಥಿಕೈರ್ಗಿ
80ರಾಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾ
81ಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಸರ್ವದಾಸಸ್ಯಯುಕ್ತೇಸ್ಮಿನ್ಗ್ರಾಮೇದ್ವಾದಶವೃತ್ತಿಕೇ । ವೃತ್ತಿಮಂ
82ತೋವಿಲಿಖ್ಯಂತೇವೇದವೇದಾಂಗಪಾರಗಾಃ । ಗೌತಮಾನ್ವಯಜೋವಿದಾನ್ಬಹೃಚೋ
83ಮಾಧವಾಧ್ವರೀ । ಅತ್ರೈಕವೃತ್ತಿಮಾಂನೂಟನಾರಾಯಣಸುಧೀಸುತಃ । ನಾಗಾಭಟ್ಟಶ್ಚ
84ಕಾಸರ್ಲ್ಲತಿಪ್ಪಾಭಟ್ಟಸ್ಯನಂದನಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂಯಾಜುಷಃಕಾಶ್ಯಪಾ
85ನ್ವಯಃ । ಅವಧಾನಿನೃಸಿಂಹಸ್ಯಸೂನುಶ್ಶಾಂಡಿಲ್ಯಗೋತ್ರಜಃ । ಲಖಾವಧಾನೀ
86ವೇದಜ್ಞೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಅನಂತಭಟ್ಟಶ್ಶಾಂಡಿಲ್ಯಗೋತ್ರಾಪಸ್ತಂ
87ಬಸೂತ್ರವಾನ್ । ಅವಧಾನಿನೃಸಿಂಹಸ್ಯಸೂನುರತ್ರೈಕವೃತ್ತಿಮಾನ್ । ವಲ್ಲಂಭಟ್ಟ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

88ಸ್ಯಸೂನುಃಶ್ರೀಕೌಶಿಕಾನ್ವಯಸಂಭವಃ । ಗೋವಿಂದಭಟ್ಟನಾಮಾಚಬಹೃಚೋತ್ರೈಕವೃ
89ತ್ತಿಮಾನ್ । ಸೂನುಃಶೈಂಗರಿಭಟ್ಟಸ್ಯತಿಂಮಾಭಟ್ಟೋಮಹಾಮತಿಃ । ವೃತ್ತಿಮೇಕಾಮಿ
90ಹಾಪ್ನೋತಿಬಹೃಚಃಕೌಸಿಕಾನ್ವಯಃ । ಶ್ರೀ(ನಾ)ಗದೇವಭಟ್ಟಸ್ಯಸೂನುಃಕೌಶಿಕಗೋತ್ರ
91ಜಃ । ಧೀರ್ಮಾಮಾಧವಭಟ್ಟಾಖ್ಯೋಬಹೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಕಾಮಾಭಟ್ಟಸ್ಯಸೂನುಃ
92ಶ್ರೀಮಲ್ಲಿಭಟ್ಟೋಮಹಾಮತಿಃ । ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂಬಹೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ।
93ಅಚ್ಚಂಭಟ್ಟಸ್ಯಸೂನುಃಶ್ರೀಶ್ರೌತಕಾನ್ವಯಸಂಭವಃ । ಏಕಾಂಲಕ್ಷ್ಮಣಭಟ್ಟೋತ್ರವೃ
94ತ್ತಿಮಾಪ್ನೋತಿಯಾಜುಷಃ । ವಸಿಷ್ಠಗೋತ್ರಜಃಸೂನುಶ್ಶಾಡಿಭಟ್ಟಸ್ಯಬಹೃಚಃ । ಶ್ರೀನಾ
95ಗದೇವಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ತಿಂಮಾವಕ್ರಲುಸೂನುಃಶ್ರೀವತ್ಸಗೋತ್ರಸ
96ಮುದ್ಭವಃ । ವಲ್ಲಂಭಟ್ಟೋಭವತ್ಯೇಕವೃತ್ತಿಮಾನತ್ರಯಾಜುಷಃ । ಸೂನುರ್ಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯಭಾ
97ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ವಿದ್ವಾನ್ಕೇಶವಭಟ್ಟಾಖ್ಯೋಬಹೃಚೋತ್ರೈತವೃತ್ತಿಮಾನ್ । ತೈಸ್ತೈಸ್ಸಮ
98ನ್ವಿತಾಶ್ಚಿನ್ಹೈರ್ದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ । ಸೀಮಾನೋಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಹಿರಿ
99ಯಬಿದರೂರಿಗೆಪ್ರತಿನಾಮಕೃಷ್ಣರಾಯಪುರವೆಂಬಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರದಚತುಸ್ಸೀಮಾವಿವರ
100ಕೋಡಲುಕೆರೆಯಕೋಡಿಮೂಡಣಮೇರೆ ॥ ಆಗ್ನೇಯಕ್ಕೆತರಹಲಿಗೆಗಲ್ಲುಮೇರೆ ॥ ತೆಂಕಲುಕಟ್ಟಗಾಲುವೆ
101ಆಚೇದಡಮೇರೆ ॥ ನೈರುತ್ಯಹಿರಿಯಕಲ್ಲುದಕ್ಷಿಣದಹುಟ್ಟಗಲ್ಲುಮೇರೆ ॥ ಪಡುವಲುಸೀಗೆಆಚೆನೊಸಹಲಆ
102ಚೇದಡಮೇರೆ ॥ ವಾಯವ್ಯಕೆಕೆರೆಯಕಾಲುವೆಮೇರೆ ॥ ಉತ್ತರಕ್ಕೆಗದ್ದೆತಲಹಿನತಿ
103ಡ್ಡುಮೇರೆ ॥ ಈಶಾನ್ಯಸುದ್ದಗಟ್ಟಿನಹುಟ್ಟುಕಲ್ಲುಮೇರೆಇಂತಿದುಚತುಸ್ಸೀಮೆ ॥ ಶ್ರೀ
104ತದಿದಮವನೀವನೀಪಕವಿನುತಧರಾಯಸ್ಯಕೃಷ್ಣರಾಯಸ್ಯ । ಶಾಸನಮತಿವಲಶಾ
105ಸನತರುಕರದಾನಸ್ಯಶಾಪದಾನಸ್ಯ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಃ । ಅಭಾ
106ಣಿಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಮ್ರಶಾಸನಂ ॥ ಮಲ್ಲಣಾಚಾರ್ಯವರ್ಯಃಶ್ರೀವೀರಣಾಚಾರ್ಯನಂದನಃ ।
107ಆಕಲ್ಪಮಸ್ನುತೇತ್ರೈಕಾಂವೃತ್ತಿಂಶಾಸನಲೇಖಕಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
108ಶ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂ
109ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥
110ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸ
111ರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

ಶ್ರೀ ವಿರೂಪಕ್ಷ.

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ನಂಜನಗೂಡಿಗೆ ಪೂರ್ವ ಪರಶುರಾಮ ದೇವಾಲಯದಲ್ಲಿ ದೇವರ ಮೇಲೆ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಶ್ರೀಮತುಪ್ಲವಶ್ರಂ
[2]ವಕ್ಷರದಮಾರ್ಗ್ಗಸಿ . .
[3]ದಶ್ರೀಮತುತಿರಕಂಣ
[4]ಯದೇವರಾಯನವ
[5]ರುವೀರಭದ್ರದೇ
[6]ವರಕಟ್ಟಿಸುವಲ್ಲ
[7]ಭಡಿಕಱದೇವರಯಭ
[8]ಹದುಕಂಡುಗ ೧

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ನಂಜನಗೂಡಿನಲ್ಲಿ ನಾರಾಯಣರಾಯರ ಅಗ್ರಹಾರದ ನಾರಾಯಣರಾಯರ ಮನೆಬಾಗಲಿಗೆ ದಕ್ಷಿಣ ಕಡೆ ಗೋಡೆಯ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಾಲಿವಾಹನಶಕ ೧೭೪೫ನೇರುಧಿ
[2]ರೋದ್ಗಾರಿಸಂ ॥ ಮಾರ್ಗಶಿರಶ್ಧ ೧೦ ಸ್ಥಿರವಾರರೇವತೀನಕ್ಷತ್ರದಲ್ಲು
[3]ರಾಜಾಧಿರಾಜಮಹಾರಾಜಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಮಹೀಶೂರಸಂಸ್ಥಾನ
[4]ದಲ್ಲಿನವರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
[5]ಕಪಿಲಾನದೀತೀರಗರಳಪುರೀಕ್ಷೇತ್ರಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಸಂನಿಧಿಯಲ್ಲಿಗಾ
[6]ರ್ಗ್ಯಭಾರದ್ವಾಜಸಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಲ
[7]ಕ್ಷ್ಮೀನರಸೈಯನವರಪುತ್ರರಾದನಾರಣಪ್ಪನವರಪುತ್ರರಾದಮಹೀಸೂರು
[8]ಸಂಸ್ಥಾನದರಶೀಡೆಂಟಕಚೇರಿಹೆಡಶಿರಸ್ತಾರಚವುಡಪ್ಪನವರಧರ್ಮ
[9]ಪತ್ನಿಸಾವಿತ್ರಂಮನವರಿಂದಏಕವ್ಯೂಹಸಂಖ್ಯಾಕವಾಗಿಸಾವಿತ್ರಂಬಾಗ್ರ
[10]ಹಾರವುನಿರ್ಮಿತವಾಗಿ ೫ ಮನೆಸೋಪಸ್ಕರವಾಗಿಬ್ರಾಂಹ್ಮಣರಿಗೂ ೧ ಮಂಟಪ
[11]ದೇವರಿಗೂಲಕ್ಷ್ಮೀನೃಸಿಂಹಚೌಡೇಶ್ವರಪ್ರೀತ್ಯರ್ಥಕೃಷ್ಣಾರ್ಪಣಪೂರ್ವಕಸಹಿರ
[12]ಣ್ಯೋದಕಧಾರೆಯೆರದುವೃತ್ತಿ ೧ಕ್ಕೆ ೪೯೨॥ ವರಹದಮೇರೆವೃತ್ತಿ೬ಕ್ಕೆ ೪೯॥ ೦
[13]ವರಹಾವೆಂದುಕೊಡಲ್ಪಟ್ಟಿತು ॥

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ನಂಜನಗೂಡಿಗೆ ವುತ್ತರದಲ್ಲಿ ತೀರ್ಥಘಟ್ಟದಲ್ಲಿರುವ ಮಂಟಪದ ಮೇಲ್ ಮುಚ್ಚಳದ ೩ನೇ ಅಂಕಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 2′.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರ
[2]ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯಶಂ
[4]ಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[5]ಹನಶಕವರುಷ ೧೫೩ನೇ . . . . . ಮಾನ
[6]ಭಾವಸಂವತ್ಸರದಶ್ರಾವಣ . . . . . .
[7]ಲೂಸುಬಾರಸಿಂಹಸದಪ . . . . . .
[8]ದಾರಿಬಸವಪಒಡೇರೂಕಪಿಲ . . . . . .
[9]ತೆಂಕಣಪೆಯೆಲೆರಾಉನು . . . . . .
[10]ದೆದಸಂಗಮೇಶ್ವರದೇವರಲಿವಾಸ . . . . . .
[11]ರಿಗೆಆತಂಮಕಡೆಸಪ . . . . . .
[12]ಯರುಗಳಿಗೂನೈವೇದ್ಯಮೇಲು . . . . . .
[13]ಮೂಡಣಕೋಟೆಯಸೀಮೆಯಲ್ಲಿರನ . . . . .
[14]ಸಮುದ್ರಶಿಲಾಶಾಸನಪೂರ್ವ್ವಕ . . . . . .
[15]ಬೊಪ್ಪನಹಳ್ಳಿಯಗ್ರಾಮಅದರ . . . . . .
[16]ಸಹಹೊಳಲವಾಡಿಯಲಿಂಗ . . . . . .

[17]ನಿನಡದಬಾಹಗದೆಖಂಗೊಳ . . . . . .
[18]ಲಾಗಿಗದೆಖ2ಮುಹರಲಲಿಂಗ . . . . . .
[19]ಗಿನಡದಬಾಹಭೂಮಿಃಂಸಂ . . . . . .
[20]ದಲಾಗಿತಾಉಬಿತಿಬೆಳದತೆಂ . . . . . .
[21]ವಲುಸಂಗಮೇಶ್ವರದೇವರಿಗೆ ಬಿಟದ . . . .
[22]ಗಿನತೋಟಯತಗದಜಳರಹೊದ . . . . . .
[23]ಲಹಳಿಯಗ್ರಾಮದಲಿಸಂಗಮೇ . . . . . .
[24]ಅರ್ಧಭಾಗಿಕಳದುಉಳಿದಅರ್ದ . . . . . .
[25]ಶಿಂಗಿರಿಬಡೆಯರುದೇವರಿಗೆಭಂ . . . . . .
[26]ತರುಡೆರೂಸಮರ್ಪಿಸಿದರುಯಿದಕ್ಕೆ . . . . . ಗಂ
[27]ಗೆಯತಡಿಯಲಿಕವಿಲೆನೂಬ್ರಾಹ್ಮಣ . . . . . .
[28]ಕೆಹೋಹರುಸ್ವದತ್ತತಾಪರದತ್ತಾಂವಾಯೋಹರೇತವ
[29]ಸುಂದರಾ । ಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
[30]ಯತೇಕ್ರಿಮಿ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[31]ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
[32]ಭವೇತ್ ॥

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ನಂಜನಗೂಡಿಗೆ ಪುತ್ತರ ತೀರ್ಥಘಟ್ಟದ ಮಂಟಪದ ೨ನೇ ಅಂಕಣದ ಮೇಲ್ ಮುಚ್ಚಳದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ ಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[3]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
. . . . . .
[18] . . . . . ದೇವರಬದಲಾಗಿಯದ
[19] . . . . . ಡಲಾಗಿಯಿಾಧರ್ಮಕ್ಷ
[20] . . . . . ನನುನಡದಬಾಹ
[21] . . . . . ಮೇಶ್ವರದೇವರಿಗೆಬಸ
[22] . . . . . ಅಧರುಯಿಾಗ್ರಾ
[23] . . . . . ನಂಜನಗೂಡನಂ
[24] . . . . . ಅಗಸ । ನಾಥನಮಾರ
[25] . . . . . ಡುಸಂಗಮೇಶ್ವರ
[26] . . . . . ಯುವನೂತಂಮಪು
[27] . . . . . ಭಂಗಹುಟ್ಟಿದಲ್ಲಿ
[28] . . . . . ಅಚಂದ್ರಾರ್ಕವಾಗಿಮಾ
[29] . . . . . ಸಂಗಮೇಶ್ವರದೇವರದೆತಲ
[30]ಯಿದಕ್ಕೆ ತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿ
[31]ಲೆನುಬ್ರಾಹ್ಮಣರಸುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು
[32]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
[33]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಂಜಾಯತೇಕ್ರಿ
[34]ಮಿಃ ॥

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ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಸರಗೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ,

ಪ್ರಮಾಣ 6′ × 5′ 6″.

[1]ಸ್ವಸ್ತಿಸಕವರ್ಷಮಧ್ಯಹಸಿನ
[2]ಯಇಶ್ವರಸಂವತ್ಸರದಪಾಲ್ಗು
[3]ಣಮಾಸದಲದಿರಾಱಪೊಲು
[4]ಗನ್ಯಪಾದರಿಯೂರಬ
[5]ಗೆಗನ್ಯಕಾಳಲ್ಪೊಲೆಗಂಗಾ
[6]ತನ್ನಪರಿಚ್ಛದಕ್ಕೆಮಾ
[7]ಗ್ಗದಿಕ್ಕೊರಂಪೋಗಿತ
[8]ನ್ನತಳಮಾರೋ
[9]ಯಿಱೆಂದುಬದ್ರೆ
[10]ಗನಂಮುಳ್ಳಿಪೇಲೊ . .
[11]ದುಸತ್ತುಸಾರಗೂ . .
[12]ಗಾವುಣ್ಡನಯ್ಯಳಂ

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ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಮುಳ್ಳೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 7′ 6″.

[1]ಶ್ರೀಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಸಕವರುಷ ೧೩೮೯ನೆಯಸಂದುವರ್ತಮಾ
[3]ನಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಸೋಮ

[4]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಸೇನಾಧಿಪತಿಯಪಗರಾತಿಯ
[5]ಲವಿಸನಿವಾಸ . . . . . .
[6] . . . . . .
[7]ಣೆಂದರತಾವಭವ . . . . . ಕರ್ಮ್ಮಾರಣ್ಯದಹನದಾವಾನಳಲ . .
[8]ತಿಮಿರದಿವಾಕರಸಮ . . . . ಯುಕ್ತಿಭುಕ್ತಿಮುಕ್ತಿಫಲಪ್ರದ . .
[9]ದಕ್ಷಿಣವಾರಣಾಸಿಪರಶುರಾಮಪಾಪಕ್ಷಯಕೃತಯುಗರಾಮನವ
[10] . . . . . ಚಿಂತಾರತ್ನ . . . . . .
[11]ರಿಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿಂದ . . . . . .
[12]ಉಂಮತ್ತೂರಸೋಮಯ್ಯದೇವಗಳುಸೋಪಾಲುರಪ್ರಣಾಮಪೂರ್ವ್ವಕವಾಗಿಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟಗ್ರಾಮ
[13] . . ಯಿಸಣರಾಜ್ಯಕ್ಕೆ ಸಲುವ . . . . . ಶ್ರೀನಂಜುಂ
[14]ಡೇಶ್ವರದೇವರಅಮೃತಪಡಿ . . . . ಅಂಗಭೋಗರಂಗಭೋಗಕ್ಕೆ ಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟೆವಾಗಿಆಮು
[15]ಳೂರಿಗೆಸಲುವಗದ್ದೆಹೆದ್ದಲುತೋಟತುಡಿಗೆಕರಮನಿಸುಂಕಸುವರ್ಣಾದಾಯಮಗ್ಗದೆಱೆದಿಳವಾಱು
[16]ಹೊಱವಾಱುಮೊಟ್ಟೆಸುಂಕಬಿಸಲುಗಾಣತಳವಾಱಂಕುಳಅಕ್ಷೀಣಿಆಗಾಮಾದನಿಕ್ಷೇಪಜಲಪಾ
[17]ಷಾಣಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಅನುಭವಿಸಿಕೊಂಡುಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇ
[18]ವರಸೇವೆಯಮಾಡಿಕೊಂಡುಯಿಾಉ . . . . . ದರೆಗಂಗೆಯತಡಿಯ
[19]ಲುಕವಿಲೆಗೋವಧದಪಾಪಕ್ಕೆ ಹೋಹನು ॥

23

ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಹೊಳಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಪಡ್ಲಭಾವಿಯ ಸುತ್ತು ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3″ 6′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗುಣಿಮಹಾರಾ(ಜಾ)ಧಿರಾಜಪರಮೇ
[2]ಶ್ವರಶ್ರೀಪುರುಷಪೃಥವೀರಾಜ್ಯಂಕೆಯೆಅದಿರಿಲ್ಲಂದಿಗಳ್ಗೆ
[3]ಕೆಯ್ದ ಕಪೊ . . . . . .
[4]ಮಾಪೊಱಕಲ್ಲ . . . . . ವೆವಿ
[5]ಕಾಸೆಸೆದ . . . . . .
[6]ಸಿರ್ವ್ವರ್ಪ್ಪಾ . . . . . ಮಹಾಪಾತಕನಕ್ಕುಂ
[7]ಸುಂಕಂವಿಟ್ಟರ್ . . . . . ಇವೂರಯೆಲ್ಲಕ್ಕಂ

24

ಅದೇ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 5′.

. . . . . .
[5] . . . . . ಪೂಸಹಿರ . . . . . .
[6] . . . . . ಟ್ಟಹೊಳಲವಾಡಿ . . . . . .
[7] . . . . . ತಲ್ಲಳಲವಾಡಿಗ್ರಾಮ . . . . . .
[8] . . . . . ತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿವರುಷಸಹ . . . . . .
[9] . . . . . ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾ
[10]ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನು
[11]ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
. . . . . .

(ಈ ಕಲ್ಲಿನ ಮೇಲುಭಾಗವೂ ಪಾರ್ಶ್ವಗಳು ಸಹಾ ಒಡದುಹೋಗಿವೆ.)

25

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನಗುಡಿ ಬಾಗಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′ 3″.

ಮೇಲ್ಭಾಗವು ವೊಡೆದುಹೋಗಿ ಯಿಧೆ.

[1]ಹದಿನಾಲ್ಕುನಾಡುಕೂಡಿಕಾರಿ . . . .

[2]ಪಗಉಂಡಂ . . ಯಪರಾಳ . . . . . .

[3]ಡಗಉಂಡಂಯರಲಏರಮರಏ . . . .

[4]ಳಿಊರಹೆಗಡೆಕೂವಲೂರಕೊಲಗಟ

[5]ಮಾರಚಹರದೆಹುಣಿಸೆನೆಳಲಕಡಗಂ

[6]ನೋನಜಿಚಿಕಂನೋನಜಿವೊಳಗಾದಸಮಸ್ತಗ . .

[7]ನಂಜುಂಡೇಸ್ವರದೇವರಅಮ್ರಿತಪಡಿಗೆನರಸಿ . .

[8]ಳಿಂಗೆಬಾಲಾಗೆಜಯವಾಹಂತಾಗಿಆದೆ . . . .

[9]ಆಕಾರೆನಾಡಕರೆವಾದಾಯಧಾರಾಪೂರ್ಬ್ಬಕಏ . .

[10]ದುಕೊಟ್ಟಕೊಟ್ಟಃಲಾಸಾಸನಇಧರ್ಮ್ಮವಅಳಿದಂವಗ

[11]ಲಿಕವಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುತಂಮ . . .

[12]ಹಿಡಿದರುಇಧರ್ಮ್ಮವಅಳಿದಂವ . . . . .

26

ಅದೇ ಹೋಬಳಿ ದೇಬೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ರಾಮಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಿವಮಾರಪೃಥುವೀರಾಜ್ಯಂಕೆಯೆ

[2]ಪುನ್ನಾಡಜುಸಾಸಿರಕ್ಕೆಎಱೆಯರ್‌ನೆ

[3]ಲ್ಲಕ್ಕಿಸೊಲ್ಲಗೆಬಿಟ್ಟು . . ದಿಈಸ್ವರ್ಗ್ಗಸ್ತಿಱೆಯ

[4]ಮರಿಯಾದೆಕೊಟ್ಟರ್‌ಇದ . . ಣತ್ತಿಪಟ್ಟಲೊಡೆದಿರು

[5]ಮಣಪೋದಾರ್‌ಇದಾನಱತ್ತೊನ್ಪಞ್ಚಮಹಾಪಾತ

[6]ಕನಾಗಿದಿಟ್ಟಗಲುಣ್ಡುಕೊಟ್ಟತೇದುಆಟ್ಟುವೆಣ್ಣಿತ್ತ

[7]ಲಪೂಸುವೋನಕ್ಕು

[8]ಬಕ್ಕಲುಳ್ಪೊತ್ತಿಮಕ್ಕಳ್ಪುಟ್ಟದೆಕೆಡುಗ

27

ಅದೇ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿ . . . . . .

[2] . . . . . .

[3] . . . . . ಶ್ರೀಮತ್‌ರಾಜಮಲ್ಲಪೆರ್ಮ್ಮನಡಿಗಳ

[4]ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯೆ . . . . . .

[5] . . . . . .

[6] . . . . . ಯಿಸಿರಿ . . . . . .

[7] . . . . . ರಸರ . . . . . .

[8] . . . . . .

[9] . . . . . ಬಹುಭಿರ್ವ್ವಸುಧಾದತ್ತಾ

[10]ರಾಜಬಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತ
ಸ್ಯತದಾಫಲಂ

[11]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ

[12]ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ

[13]ಜಾಯತೇಕ್ರಿಮಿಃ

28—29

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ವುತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

30

ಅದೇ ಗ್ರಾಮದ ವೂರಬಾಗಲಿನಬಳಿ ವೃತ್ತರಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸ್ವಾಮಿಕೃಷ್ಣರಾಜವಡೆಯರು
[2].....ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರವ
[3].....ಭೀಮರಾಯರಪುತ್ರರಾದಬಾ
[4]ಳಾಜಿರಾಯರಪುತ್ರರಾದಸವಾರಕಜೇರಿಬಕ್ಷಿಭೀಮರಾ
[5]....ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಆಶ್ವೀಜಕು ೧೫....
[6].....
[7].....ಯಿನಾಮಾಗಿಕೊಟ್ಟಕೊಡಿಗೆದೇಬೂರುಗ್ರಾ
[8]ಮ ॥

31

ಅದೇ ಹೋಬಳಿ ದೇಬೂರು ಗ್ರಾಮಕ್ಕೂ ಬ್ಯಾಳಾರ್ ಗ್ರಾಮಕ್ಕೂ ಮಧ್ಯೆ ಯಿಲ್ಲೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 4″.

[1]ಆಳಿದಮಹಾಸ್ವಾಮಿಕೃಷ್ಣ
[2]ರಾಜವಡೆಯರವರುಬಹು
[3]ಧಾನ್ಯಸಂವತ್ಸರದಆಶ್ವೀಜ
[4]ಕು ೧೫ಲುಸ್ವಾರಕಜೇರಿಬ
[5]ಕ್ಷಿಭೀಮರಾಯರಿಗೆದಯ
[6]ಪಾಲಿಸ್ತಯಿನಾಮುಕೊಡಿ
[7]ಗೆಪುತ್ರಪಳುತ್ರಸಿ.....

32

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಳಾರ್ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧[೬೪]ಂಸಂದಪ್ರ
[2]ಮಾಥಿಸಂವತ್ಸರದ....ಸು ೧೫ಲ್ಲು
[3]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಧಿಪತಿಯಪ್ಪ
[4]ಶ್ರೀಕೈಲಾಸನಿವಾಸ್ಯೇಕಪಿಲಾಕೌಂ
[5]ಡಿಲ್ಯಸಂಗಮದನಂಜುಂಡೇಶ್ವರದೇ
[6]ವರಅಂಗರಂಗಭೋಗವಿನಿಯೋಗ
[7]ಕ್ಕೆಶ್ರೀಚಾಮರಾಜ.....
[8]ವೀರಪ್ರತಾಪಹ.....
[9]ಮವಾಗಿಲ.....
[10].....
[11].....
[12]ನಿಧಿನಿಕ್ಷೇಪ....

33

ಅದೇ ಹೋಬಳಿ ಬಿದನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರಬಾಗಲಿನಬಳಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 10″ × 2′ 3″.

34

ಅದೇ ಹೋಬಳಿ ಬಸವಪ್ಪಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನಂಜೇಗೌಡನಮಗ ನಂಜೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 4′ 6″.

[1]ಶುಭವಮಸ್ತು ನವಮಸ್ತುಂಗಭರಕ್ಬಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[2]ಯಶಂಕವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೪೪ನೆಯಸಲುವಪರಾಭವಸಂವತ್ಸರದ

[3]ಶ್ರಾವಣಶು ೧೨ಸೋಮವಾರಪುಣ್ಯಕಾಲದಲು ॥ ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . .
[4]ತಾಪಶ್ರೀವೀರಸದಾಶಿವರಾಯಮಹಾರಾಯರೂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮಂಮಹಾ . . . . . .
[5]ದಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಕರಾದನಂದ್ಯಾಲದಅವುಭಳಶ್ವರದೇವಮಹಾರಾ . . . . . .

(ಮುಂದಕ್ಕೆ 10 ಪಟ್ಟಿ ಇರುವಂತೆತೋರುತ್ತೆ, ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

35

ಅದೇ ಹೊಲದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 5′.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೫೧ಸಂದ
[2]ಯರಡನೆಯವರ್ತಮಾನವಿರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೨ಸೋಮವಾರಪುಣ್ಯ
[3]ಕಾಲದಲೂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಸ್ವ(ರ)ಕಟಾರಿತ್ರಿನೇತ್ರಪಸಾಳಿಹನುಮಅರ
[4]ಸಂಕಸೂನೆಗಾಱಪೆಣಂಕದಕಸರಜವಾಜಕೋಳಾಹಲ(ಕರಿ)ವೆಂಟೆಗಾಱಶ್ರೀವೀರಮ
[5]ಲ್ಲರಾಜವಡೆಯರುಶ್ರೀಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಮೃತ
[6]ಪಡಿಗೆಬಾನಾಡವಂಟಯಕೆಸಲುವತಗಡೂರಸ್ಥಳದಕಲ್ಲುಕುಡಗ್ರಾಮವನುಮಲ್ಲರಾಜ
[7]ವಡೇರುಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಮೃತಪಡಿನೈವೇದ್ಯಕ್ಕೆಸಹಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ
[8]ಪೂರ್ವಕವಾಗಿಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟಕಲುಕೂಡಗ್ರಾಮಆಪುರಸಹವಾಗಿಕಲ್ಲಹಾಕಿದ
[9]ಚತುಸ್ಸೀಮೆವಿವರಪಡುವಲುಎಡತಲೆಸೀಮೆಯಲ್ಲೆಯಿಂಮೂಡಲುಬಡಗಲುಬದಣಹಾಳುಸೀ
[10]ಮೆಯಯೆಲ್ಲೆಯಿಂದಂತೆಂಕಲುಮೂಡಲುದೇವನ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಬದನಾಳುಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದಮುಂದೆ ಬೀದಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿ
[2]ಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ .
[3]ಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾ
[4]ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂ
[5]ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳು
[6]ಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾ
[7]ಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಮ
[8]ಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲ(ನ)ಚೋಳರಾಜ್ಯಪ್ರತಿಪ್ಠಾಚಾ
ರ್ಯ್ಯ
[9]ಪಾಂಡ್ಯರಾಜ್ಯನಿದ್ಧೂಮದೂಮನಿಸ್ಸಂಕಪ್ರತಾಪಚ
[10]ಕ್ರವರ್ತ್ತಿಪೊಯ್ಸಳವೀರಸೋಮೇಶ್ವರದೇವರಸರುಚೋ
ಳರಾಜ್ಯ
[11]ದಕಂಣನೂರಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾ
ಜ್ಯಂ
[12]ಗೆಯ್ತಿರೆ ॥ ಸಕವರಿಸ ೧೧೫೧॥ಅನೆಯಸಾಟ್ವದಾರಿಸಂ
[13]ವತ್ಸರದಚೈತ್ರಸುದ್ದಸಪ್ರತಮಿಾವಡ್ಡವಾರಪುನಪುಷ್ಯನ
[14]ಕ್ಷತ್ರದಂದುಎಡೆನಾಡುಶ್ರೀಗಂಗಾವುರವಾದಬ
ಹಿಂಭಾಗದಲ್ಲಿ.
[15]ಣವಾಳಶ್ರೀಮೂಲಸ್ತಾನದೇವರಿಂಗೆಉಆದೊ
[16]ಂಪೇಶ್ವರದೇವರಿಂಗೆಉಆಹೊಂಗುಅರಸತಿಗಉಂ
[17]ಡನವಾರ್ಗ್ಗದಕ್ರುತ್ತಿಗಉಂಡಅಂಕಗಉಂಡಮಾ
[18]ರಗಉಂಡಪಟ್ಟಿಗಉಂಡನಮಗಬಯಿರೆ
[19]ಗಉಂಡಕೊತ್ತಗಉಂಡನಮಗಮಾರಗಉಂಡ
[20]ಶಂಖರಗಉಂಡನಮಗಚಾಮಗಉಂಡಇಂತಿವರೊಳ
[21]ಗಾದಸಮಸ್ತಪ್ರಭುಗಉಂಡಗಳುಂಆಸ್ತಾನಿಕರುನಿ
[22]ಬಂದಿಯಾಗಿತೆಱುವಗ ೬ಱೊಳಗೆಗ ೨ಪೋಮನಿ
[23]ತ್ಯನೈವೇದ್ಯಹತ್ತುಮಾನಕ್ಕೆಯನುಆಸ್ತಾನಿಕರುಸಲಿ
[24]ಸ್ವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಧರ್ಮ್ಮ ॥
[25]ಈಧರ್ಮ್ಮವನುಕೆಡಿಸಿದವನುಗಂಗೆಯತಡಿ
[26]ಯನುಂಬ್ರಾಹ್ಮಣರುಂಕೊಂದವರು

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ರಾಂಪುರದ ಹೋಬಳಿ ಹೆಬ್ಬದ ಗ್ರಾಮ ಸಿದ್ಧರಾಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 9″.

[1]ಕಾಳಪ್ಪನಾಯಕರು . . . . . .
[2]ದೇವರಶ್ರೀಕಾರಿಯದ . . . . . .
[3]ಏಡುತೊರಣಹಳ್ಳಿಯಸ್ತಾನಿಕ
[4]ವಶಱಿಗೆಅ ೬ಣ ಇದರ್ಮ

(ಮುಂದಕ್ಕೆ 2ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಣಲೂರು ಗ್ರಾಮದ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಪ್ರಿಥ್ವೀರಾ
[2]ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಕರಸಂವತ್ಸರದವೈಸಾಕಬಹು
[3]ಳದಶಮಿಾಆದಿವಾರದಲುಮಣಲೂರಕಾಟೂರಹ
[4]ಬ್ಬಂಬಾಡಿಯಬಿಡಿಗೊಡಿ . . ದೂರದಕೆಂಬಲಚಿಕ್ಕಬೆಲ
[5]ರ್ಲತೊಱಬೆಳೆಱಿದಇಂತೀಎಳೂರೂಂಗೆಭೂಮಿಕಾ
[6]ಱಎಮೆಯಚಉಂಡಾಚಾರಿಯಮಗಚಿಕ್ಕಾಚಾರಿ
[7]ಯಮಗಮಣಲಾಚಾರಿಯಮಗಸಕಳಾ
[8]ಚಾರಿಹರದಾಚಾರಿಬಾವಾಚಾರಿಚಿಕ್ಕಾಚಾರಿ
[9]ಸಕಳಾಚಾರಿಯಮಗಚಉಂಡಾಚಾರಿಹರದಾ
[10]ಚಾರಿಯಮಗಕೇತಾಚಾರಿಚಿಕ್ಕಾಚಾರಿಯಮ
[11]ಗಹೆಗ್ಗಡೆಆಚಾರಿಯಮಗಸಕಳಾಚಾ
[12]ರಿಪಟ್ಟಿಯಾಚಾರಿಇಂತಿವರೆಲ್ಲಕೂಡಿಗ
[13] . . ವನುಕೊಟ್ಟುಶ್ರೀಕೇತಮ್ಮಂಗೆದೇವಾಲ್ಯ
[14]ವನೆತ್ತಿಸಿದರುಅವರಿಂಗೆಕಾದಗೆಮಂ
[15]೧೦೦೦ ಭೂಮಿವಾಜಕೆಕಟ್ಟಸು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿದ್ದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀವಿರೋಧಿಸಂವತ್ಸರ
[2]ದಆಶಾಡಸುದ್ಧ ೧೦
[3]ಆದಿವಾರದಲುಮಣ
[4]ಲೂರತಾಳಿಕರೆಲ್ಲಾದೇ . .

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ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಗಾಣದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಏಚಿಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮಾರೀಚಾವಡಿ ಬಳಿಯಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರ್ಷ । ೧೬೦೬ ಸಂದವರ್ತ
[3]ಮಾನರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಪುಷ್ಯಬ
[4]ಹುಳ ೩೦ ಯಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ
[5]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಢ
[6]ಪ್ರತಾಪನಪ್ರತಿವೀರನರಪತಿಶ್ರೀಚಿ
[7]ಕ್ಕದೇವಮಹಾರಾಜವಡೆಯರಯ
[8]ನವರುಯಳವಂದೂರದೊಡ್ಡಪಂಡಿ
[9]ತರಿಗೆಮೈಸೂರಹೋಬಳಿಯಯೇಚಿ
[10]ಗಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಧಾರಾದ
[11]ತ್ತವಾಗಿಕೊಟ್ಟುಆಗ್ರಾಮದಚತುಃಸೀಮೇಲಿ
[12]ಶಿಲಾಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸಿಪು
[13]ತ್ರಪಾತ್ರಪಾರಂಪರ್ಯ್ಯವಾಗಿಅನು
[14]ಭವಿಸಿಕೊಂಡುಬರುವಪ್ರಕಾರಕ್ಕೆಬರೆ
[15]ಸಿಕೊಟ್ಟ ಶಿಲಾಶಾಸನಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ನೇಮಿನಾಥ ಬಸ್ತಿಗೆ ಈಶಾನ್ಯ ಬೈಲಿನಲ್ಲಿ ನಿಟ್ಟುರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ವಿಕಾರಿಸಂವತ್ಸರದಆಷಾಢಶುಧ
[2]ಸಪ್ತಮಿಯಲೂಏಚಿಗನಹಳ್ಳಿ
[3]ಯನೇಮಿನಾಥಸ್ವಾಮಿಯನೈವೇದ್ಯಕ್ಕೆಬಿ
[4]ಟ್ಟ.....
[5].....
[6].....

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ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ನದೀಪಕ್ಕದಲ್ಲಿರುವ ನೇಮಿನಾಥ ಬಸ್ತಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಶ್ರೀಮತ್ಪರವಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛ
[2]ನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಕಾ
[3]ಸನಂ ॥ ಧೀರಪಾರಸದ್ಗುಣಮಣಿಬ್ರಜವಾರಿಧಿ
[4]ಗಳಪಾಯಸಂಹಾರಿಗಳಾದಭವಪರಿವೃಜಿ
[5]ನೇಶ್ವರಧರ್ಮ್ಮರಾಜಿಗಳ್ಕೂರ್ಚರಿತ್ರಬಾಹುಬಲಿ
[6]ದೇವರಭಿಷ್ಟುತಪಾರ್ಶ್ವದೇವರುಂಸೂರಿನೂ
[7]ತವದ್ವಿಷದಕ್ತಿಯನಾಂತೆಸೆದನ್ನಿರಂತರ
[8]ಂ ॥ ಜೈನಮತಾಂಬುರಾಶಿಪರಿವರ್ದ್ಧನಚಂದ್ರ
[9]ನನಸ್ತತಂದ್ರನಂವಾನಿತಸಾರಸರ್ವ್ವಗುಣ
[10]ರುಂದ್ರನನುನ್ನತಕೀರ್ತ್ತಿಸಾಂದ್ರನಂ । ಪಿನ
[11]ವಿಮೋಹವಾರಣಮೃಗೇಂದ್ರನನುದ್ಧೃತಾನದೀಂದ್ರನಂಭೂನುತಮೇಘಚಂದ್ರನ
[12]ನಕೇವಜನಂನಲವಿಂದೆಬಣ್ಣಿಸುಂ ॥ ಅಱಿಯ(ದ)ವಿದ್ದೆಯಿಲ್ಲವಿಷದೋದದಕೇಳದಕಾಸ್ತ್ರವಿ
[13]ಲ್ಲಕೂರ್ತ್ತಿ....ಭೂಪರಿಲ್ಲಸಲೆಸೋಲದವಾದಿಗಳಿಲ್ಲಸಂತತಂನೆಱಿಯೆಸವಸ್ತರುಂಪೊ
[14]ಗಳದಿರ್ದ್ದಕವೀಶ್ವರುಮಿಲ್ಲಿಲೋಕದೊಳ್ಗಱಿಪಾರ್ಶ್ವದೇವಸ್ತುತಬಾಹುಬಲಿಬ್ರತಿಕಕ್ತಿಯದ್ಕು
[15]ತಂ ॥ ಸಕವರ್ಷ ೦೮೫೩ನೆಯಸಂದವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಸೂರ್ಯ್ಯಸಿರಸು
[16]೦೫ ಆ । ವಾರದದಿವದಲ್ಲಿಮೇಘಚಂದ್ರದೇವರುಮುಕ್ತಿಗೆಸಂದರುಮಂಗಳಮಹಾಶ್ರೀ
[17]ಯವರಿಗೆನಿಱಿದಿಯವಾಡಿಸಿದವರಕೋಟಿಯು ॥ ಮೇಘಚಂದ್ರದೇವರಶಿಷ್ಯರುವಾಣಿಕದೇವರು । ನ
[18].....ದೇವರು

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ಅದೇ ಗ್ರಾಮದ ಆಗ್ನೇಯದಿಕ್ಕಿಗೆ ಅರ್ಧಮೈಲಿಯಲ್ಲಿರುವ ನಾಲೆಯ ಕಲ್ಲುಗಳಿಗಾಗಿ ಕೆಡವಿದ ಸೋಮೇಶ್ವರದೇವಾಲಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 6′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕುಲೋತ್ತುಂಗಚೋಳದೇವರುಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯ್ಯಸಕವರುಷಂ ೧೦೫೫
[2]ನೆಯಜಯಸಂವತ್ಸರದಪಾಲ್ಗುಣಮಾಸದಅಪರಪಕ್ಷಂಪಾಡಿವೆಱದಿತ್ಯವಾರಂ
[3]ಹಸ್ತನಕ್ಷತ್ರಂಎಡೆನೊಱೆನಾಡಕಾರವುರದಸ್ತಾನಪತಿಗಳುಮೂರಜೀಯುಮುನಾಗಜೀಯು

[4]ರುಂಸಾಮ್ಯಭಾಗಿಗಳಾಗಿಪಚ್ಚುಣ್ಡು ಬರುತಂನಾಗಜೀಯಂತನ್ನ ಭಾಗದಭೂಮಿಯಂಮಾರ
[5]ಜೀಯಂಗೆಪೊನ್ನ ಱಕೊಣ್ಡು ಮಣ್ಣ ಱಕೊಟ್ಟಂಕಾರವುರದಮಡಿಮರಮಾಚಗೌಣ್ಡ
[6]ನಮಗಚೋಳಗೌಣ್ಡ ನುಂಮದೆಯರನಾಡಾಳ್ವನಮಗಂಮಾಚಗೌಣ್ಡ ನುಂಎಡೆದೊಱೆ
[7]ನಾಡುಸಾಯಿರದತಳಕ್ಕ ತಿಪತಿಕಾರವುರದನೇಮಿಸೆಟ್ಟಿಯುಂಪನ್ನೆ ರಡುಪಳ್ಳಿಯಪಳ್ಳಿಕಾ
[8]ಱರುಂಐಮಣಿಗರುಂತಂಡೆಯದನೇಮಗೌಣ್ಡ ನುಂಕಾನಿಯದಕಾ . . ಗೌಣ್ಡ ನುಂಇನಿಬರುಂ
[9]ಸಾಕ್ಷಿಯಾಗೆಕೊಟ್ಟಂನಾಗಜೀಯಂತನ್ನ ವಂಸದಆರಾನುಂತೊಪ್ಪದೆ . . ರಿಂಗೆದ್ರೋಹಿಅನ್ದಾಳ್ವ
[10]ರಸಿಂಗೆದಂಡುಪಾಲಕರುಇದನಳಿದಂಬಾಣರಾಸಿಯುಮಂಕವಿಲೆಯುಮಂಲಿಂಗಮಂಕಿತ್ತು
[11]ಬ್ರಹ್ಮತಿಗೆಸನ್ದಂಕಾರವುರದನಕರಾಚಾರಿಯಮಗಂಚೋಳಾಚಾರಿಸಾಕ್ಷಿ

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ಅದೇ ಹೋಬಳಿ ತಾಂಡ್ಯ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ 2ಮೈಲಿ ದೂರದಲ್ಲಿ ತಿಟ್ಟನಮೇಲೆ ಯಿರುವ ಪಂಚಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಬಿಶಾಲಿವಾಹ
[2]ನಸಕಬ್ದ ೧೬೪೯ನೆಪರಾಭವ
[3]ನಾಮಸಂವಚರದಕಾರ್ತೀಕಸು ೧೫
[4]ಲುಶ್ರೀರಂಗಪಟ್ಟಣದಸೆಟ್ಟಿಗಾರ
[5]ಬಾಲಂಣಸೆಟ್ಟಿಮಾಡಿದಸ್ವಾಮಿಸೇವೆಶ್ರೀ

46

ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′ 4″.

. . . . . .
[1]ಮಗಹೆಮ್ಮಯ್ಯ
[2]ಮಾಸೆಟ್ಟಿಸತ್ತವೆ . .
[3]ನವೆಟ್ಟಪುಱಿಗಮ
[4]ಯಕಿಚ್ಚುಮಾಯ್ದುನ
[5]ಅವನಮಗಯಾದ . .
[6]ಱೆಯಗೆಪಾಲೆಕೆರಿ
[7] . . . . ಇನ್ನೂಱುಪುಳೆ
[8]ಣ್ಣಬಿಟ್ಟುಗಲ್ಲುನಿಲ್ಲಿಸ
[9]ದದಮ್ಮ . . . . . ಯದ
[10]ಪ್ಪಯ್ಯನಾ . . . . ನಾಡ
[11]ಪ್ಪಸೆಟ್ಟಿತೊವಳಯಪು
[12]ಬಸೆಟ್ಟಿಸವಕಟ್ಟಿಸಿ
[13]ಬದಲೆಯಿವುಎಂಟು
[14]ಸಾಯಿರಪಸಳೆಯ
[15]ಬಂಮಾದವಯ್ಯನು
[16]ಬಿಚ್ಚಯ್ಯನಾದದಮ್ಮ
[17]ಯಕಂಇಕಲ್ಲಗೆಯ್ದುಕ
[18] . . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕುಪ್ಪೆಹೊಲದ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[2]ಷ ೧೫೬೬ಸಂದುಯಿಪ್ಪತ್ತೇಳನೆಯರಕ್ತಾಕ್ಷಿಸಂವ
[3]ತ್ಸರದಭಾದ್ರಪದಶು ೫ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
[4]ಮೂವರರಾಯರಗಂಡ ನೀಲಗಿರಿಉಧಾರಣಮೂಡಣಕೋಟೆ
[5]ಯಗೋವಂಣಬಡೆಯರುತಂಮಸ್ಥಲಸ್ವಾಮಿಯಾಗಿದ್ದಂತ
[6]ಹಗೋಪಾಲಕ್ರಿಷ್ಣನಜೀರ್ಣೋಧಾರಕೆಲಸವಾಗಿಸರ್ವೇಶ್ವರನಸೇ
[7]ವೆಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆಯಬೇಕಾಗಿಆಮೂಡಲಕೋಟೆಗೆಸಲು

[8]ವಗ್ರಾಮಆಕೋಟೆಗೆಯಿಪಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿಆತೆಂಕಲುಕೋಟೆಬ
[9]ಡಗಲುಆನೆಲೆಮೂಡಲುಚಿಕ್ಕ ಬೆಳಲೆಆವುಧ್ಯದಲಿದಂ
[10]ತಪಬೆಳ್ಳಹಳ್ಳಿಯನುನಂವಗೋತ್ರಗಳುಸಹವಾಗಿನಂವ
[11]ಸಗೋತ್ರಿಗಳುಸಹವಾಗಿಆಸ್ಥಳದಪ್ರಜೆಗಳ . . ಆದಿಯಾ
[12]ಗಿನಂವುಸ್ವರುಚಿಯಿಂವೊಡಂಬಟ್ಟುಆಬೆಳ್ಳಹಳ್ಳಿಯನು
[13]ಂಕಲ್ಲಹಾಕಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾವುದಚತುಸ್ಸೀಮೆಯೊಳ
[14]ಗಾದಅಕ್ಷೀಣಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧ ಸಾಧ್ಯಜಲ
[15]ಪಾಷಾಣಗದ್ದೆ ಬೆದ್ದಲುತೋಟತುಡಿಕೆಸರ್ವ
[16]ಸಾಮ್ಯವನುಆಗುವಾಡಿಕೊಂಡುಆಸ್ಥಳದ
[17]ಆಗೋಪಾಲದೇವರಅಂಗರಂಗಭೋಗವನುನ
[18]ಡಿಸುವಹಾಗೆಕೊಟ್ಟಗ್ರಾವು । ಈಗ್ರಾವುವನು
[19]ನಡಿಸದೆಅಳಿಪಿದವ . . . . . .

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ಅದೇ ಗ್ರಾವುಕ್ಕೆ ಪಶ್ಚಿಮ ಮುಳ್ಳುಕೋಟೆ ಚಕ್ರಕಾಳನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ನಳಸಂವತ್ಸರ
[2]ದೇಶ್ವಜಸು ಂಲು
[3]ಗೋಪಾಲವಡೆಯರು
[4]ಮರ್ಸರ . . . . . .
[5]ಕೊಟ್ಟ . . . . . .

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ಅದೇ ಡೋಬಳಿ ಕೆಂಬಲ್ಲು ಗ್ರಾವುದ ಪಶ್ಚಿಮ ಚಿಕ್ಕ ಬೆಳ್ಳುವಮೂರೀ ಗುಡಿಬಿಳಿ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸರದಾವಿಸಂ
[2]ವತ್ಸರದಭಾದ್ರಪ
[3]ದಬ ೫ಸೋಲೂ
[4]ಶ್ರೀನಂಜುಂಡೀಶ್ವರ
[5]ದೇವರಿಗೆಸ್ಥಾನಿಕರು . . . . . .
[6]ಯವರುಚಿಕ್ಕ ಬೆಳಲೆಯ
[7]ನುಧಾರೆಯನೆರದುಕಲ್ಲು
[8]ನೆಟ್ಟುಕೊಟ್ಟದ್ದು

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ಅದೇ ಗ್ರಾವುಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ 1ಮೈಲಿಯಲ್ಲಿರುವ ಕಾನುಭೋಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಕೊಯ್ಗಣಿಅರ
[2]ಸರುವವಾರಪೃಥ್ವೀರಾಜ್ಯಗೆಯೆಎಳೆ

(9ಪಜ್ತಿಗಳು ಯಿರುವಹಾಗೆ ಕಾಣುತ್ತವೆ, ಕಲ್ಲುಸಮೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣಿಸುವದಿಲ್ಲ.)

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ಕಳಲೇ ಡೋಬಳಿ ಸಿಂಧುವಳ್ಳಿ ಗ್ರಾವುದ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 3″.

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ಅದೇ ಗ್ರಾವುದ ವೂರುಬಾಗಲುಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭಾವಸಂವತ್ಸರದಕಾರ್ತ್ತೀ
[2] . . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[3] . . . . . ಬಿಳ್ಳಾಳದೇವರು

(ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳೇಕೆರೆ ಕಟ್ಟೇಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ದುರ್ಮ್ಮುಕಿಸಂವತ್ಸರದಚಿಯಿ
[2]ತ್ರಬ ೫ಲುನಂಜರಾಯನೊಡೆ
[3]ಯರುಅಲ್ಲಪ್ಪಸೆಟ್ಟಿಯರಮಕ್ಕಳು
[4]ದೇವರಾಯನವರಿಗೆಕೊಟ್ಟಕೊಡಿ
[5]ಯಗದ್ದೆಖ ೪ ಗೆ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಕಾಳಂಮನಗುಡಿ ಬಳಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × ′9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ.....
[2].....
[3].....ವೀರ
[4].....ಪಾರ್ತಿವ
[5]ಸಂವತ್ಸರದವಾಲ್ಗುಣ
[6].....
[7].....

(ಮುಂದಕ್ಕೆ 6ಪಙ್ತಿಗಳಿವೆ, ಫಲಸ್ತುತಿವಾಕ್ಯ ಯಿರುತ್ತದೆ.)

55

ಅದೇ ಹೋಬಳಿ ಉಪ್ಪಿನಹಳ್ಳಿ ಗ್ರಾಮದ ವಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 4′.

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
[2]ಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪ
[3]ರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾ
[4]ಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ....
[5]....ಕೊಂ.....ದನಲ್ಲ
[6]ಗೊಂಡ.....ಸನಿವಾರಸಿಧಗಿರಿದುರ್ಗ್ಗಮ
[7]ಲ್ಲಚಲದಂಕರಾಮ.....ಕಂಠೀರವವಮಲರಾಜ್ಯನಿರ್ಮ್ಮೂಲಕೋ
[8]ಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ.....ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೀಶ್ವರನ್ನೆಪ್ರತಾಪ
[9]ಚಕ್ರವರ್ತ್ತಿಹೊಇಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
[10]ಯುತ್ತಿರೆಸಕ.....ಬಪುಧಾನ್ಯಸಂವಸ್ತರದ
[11]ಚೈತ್ರಸುದ್ಧ ೧ ಆದಿವಾರ.....ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ.....
[12]ದಪ್ಯಬಂಣದ.....ಲು.....ಚನಾಡನಾಳಯಧಿಕಾರಿಶ್ರೀವು
[13]ತುಹರಿಯಣ್ಣಿಕ.....ಹಳ್ಳಿಯಜಾಚಿಗಾಹುಂ
[14]ಡನವುಗಲಪ್ಪಣ್ಣ.....ಗಾಹುಂಡನವುಗಹೊನ್ನೆಗಾಹುಂಡ.....

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ಅದೇ ಚಾವಡಿಗೆ ಪೂರ್ವ 2ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 3″.

[1]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಕವರುಷ ೧೫೮೪ ಸಂದಶುಭಕ್ರುತುಸಂವತ್ಸರ
[3]ದಚೈತ್ರಶು ೫ಲುಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀ
[4]ರಂಗಪಟ್ಟಣವಾಳುವದೇವರಾಜವಡೆಯನಯ್ಯ
[5]ನವರಅಪ್ಪಣೆಮಂಡನಜನಾಥೈಯನವರ
[6]ಅನುಮತದಿಂದದೇವಾಂಬಾಮನವರುಮಾಡು
[7]ವಧರ್ಮಸಾದನದಕ್ರಮವೆಂತೆಂದಡೆನಂಮಅರಶಿನವ
[8]ರುನಾಗಸ .....ಸೀಮೆಯಲ್ಲಿಪುರವನುಕಟ್ಟಿಸಿ
[9].....ಅವರಿಗೆಕೊಟ್ಟ..

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ಅದೇ ಚಾವಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ 3ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

[1]ಸ್ವಸ್ತಿರಉದ್ರಿನಾಮಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕ
[2]ಬ ೩ ಬುಶ್ರೀಮತುಕಾರೆನಾ
[3]....ಮಹಾಪ್ರಭುಕಾಮಂಣನವರು
[4]....ಹಳಿಯಸ್ತಾನಿಕರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಸಾ
[5].. ರಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವ.....
[6]....ದೇವಿಯಾಮೂಱುಸ್ತಾನಹೊಸ....
[7]....ಲುಮೊದಲಾದ.....
[8].....

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ಅದೇ ಹೋಬಳಿ ಪೂರ್ವ 2ಮೈಲಿ ದೂರದಲ್ಲಿ ಕೈವಲ್ಯದೇವಿ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರಕ್ಕೆ ಜಗತೀಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಪಂಚಸತವೀರಸಾಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾದ್ಯಂ.....
[2]ತ್ಯಸಾಚಾಚಾರಚಾರುಚಾರಿತ್ರನಯವಿನಯದಖಣ್ಡಿತವೀರಬಣಂಜಿದರ್ಮ್ಮ.....
[3]..ವಿಸುದಗುಡ್ಡಧ್ವಜವಿರಾಜಿತಮಾನಸಾಹಸಸಮ.....
[4]....ತವಾಸುದೇವಖಣ್ಡಳಿಮೂಲಭದ್ರೋದ್ಭವದ್ವಾತ್ರಿಂಸದ್ವ.....
[5]....ಯಾಸಬರಮೂವಱುವತ್ತನಾಲ್ವಮಡಿಕಸ್ಥಾನಮುಂನಾಲ್ವ.....
[6]ಗವಱೆಗಳುಂಗಾತ್ರಿಗರುಮಂಕಕಾಱರುಂಬೀರರುಂ.....
[7]....ವರುಂಸಮಸ್ತಭಲೂಕದಂ..ಹಸ್ತಕಯ್ಯಪೂರಕು.....
[8]....ಸಿಮೆಕದಲುಸಾಸಿರವರಪ....ಚೋಲ.ಟ್ಟಣ
[9].....ಳೆಕಾಡಾದರಾಜರಾಜಪುರದವಿಕ್ರಮ.....
[10].....ಸಮಯಮುಡಿಕೊಣ್ಡಚೋಳಮಣ್ಡಳ.....
[11].....ಮುದ್ದಯ್ಯನಾಡಕಾರ.....
[12].....

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ಕಳಲೆ ಹೋಬಳಿ ಹರತಲೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತಿರುಕೇಗೌಡನಹೊಲದ ಬದುವಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 10″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭ
[2]ದ್ರಮಸ್ತುಜಿನ
[3]ಶಾಸನಾಯ
[4]ಸಮಸ್ತಗುಣ
[5]ಗಣಾಶ್ರಯಂ
[6]ಆರಹತವ
[7]ತ್ಸಳಪಾಪಕ್ಕಂ
[8]ಜಾವೊಲಱಿಗಿನ
[9]ಣ್ಡುವೊಶ್ರೀಮತ್ಕಾ
[10]ರೆನಾಡಎರ್ಪ್ಪತ್ತ
[11]ಱಪರತಾಳಿಯ
[12]ಪಿರಿಯಪೆರ್ಮ್ಮಾಡಿ
[13]ಗಾವುಣ್ಡನಮಗ
[14]ಪೆರ್ಮ್ಮಾಡಿಗಾವುಣ್ಡ
[15]ಗೆಸಮಾಧಿಕೂಡಿ
[16]ಸ್ವರ್ಗ್ಗಸ್ಥನಾದರವ
[17]ರತಾಯ್ವರಾಯ್ವಬ್ಬೆ
[18]ಗಳ್ವಱಗಿಳ್ದುತಮ
[19]ಗಂಮಗಗಂಮೊದ
[20]ತೆದಾನಪೂಜ್ಯಂ
[21]ಮಾಡಿನಿಸಿದಿಗೆ
[22]ಯಕಲ್ಲನ್ನಿಱಿಸಿ
[23]ದರ್ಮ್ಮಬ್ಗಳಮ
[24]ಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ದಕ್ಷಿಣ ಜಗತೀಕಟ್ಟೆಯ ಬಳಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರತಾಣ 3′ 6″ × 10′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಹರ
[2]ತಲೆಯ....
[3]ಮಾಪೆರ್ಮ್ಮನ
[4]ಡಿಗವುಣ್ಡಗೆ
[5]..ತನಗವು
[6]ಣ್ಡದಅಂಬೆನಿ
[7]ಸಿದಿಗೆಯಕ
[8]ಲ್ಲನಿಱಿಸಿದ
[9].....

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ಅದೇ ಹೋಬಳಿ ಕಣನೂರು ಗ್ರಾಮದಲ್ಲಿ ಬೋಳೇಗೌಡನ ಮನೆಯಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1].....
[2].....
[3]ದಿದರ.....
[4]ನೃಸಿಂಘ.....
[5]ಱಗಳಾಣ್ಡನುಮಾ.....
[6]ದಿದಂಪಣ್ಣೆಸೆಮಕ್ಕಳುಮಂಅವರೆಳಿದರುದ
[7]ರೆಯುಮಂಊದೆಗುಱೆಯುಮಾಯುವಮುಮಂನುಗು
[8]ನಾಡಂರಘುಥಮಂಗಲದೆಬ್ಬುದಿನುಕೊಟೆನವೊಕ್ಕ
[9]ಳುರನಾಡನಾಯ್ಗವುಣ್ಡಮಾರಸಿಂಘಗಾವುಣ್ಡನುಂಮ
[10]ದುರಾನ್ತಕಗಾವುಣ್ಡನುಂಬಿಳಿಸಿದದೆಮೆಚ್ಛಿಕ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಾಳೆಮ್ಮನ ಗುಡಿ ಹಿಂದೆ ಯಿರವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

[1]ದಣ್ಡಾಧೀಶಪರಾದಂಸಾಗೆರೆಗ್ರಾಮ
[2]ದೆಳಿಈಷಾಣಿಚದುರಂಇದನಳಿಪಿ....
[3]ಲುಳ್ಪೊತ್ತಿಮಕ್ಕಳ್ಪುಟ್ಟದೆಕೆಟ್ಟುಪಞ್ಚಮಹಾಪಾತಕನಪ್ಪರ್
[4]ಸ್ವದತ್ತಂಪರದತ್ತಮ್ವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿವ
ವರಿಷಸ
[5]ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಾನಂಜಿ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತುಭುವನಾಶ್ರಯಂಶ್ರೀ
[2]ಕೃಷ್ಣರಾಯಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಶ
[3]ಕವರುಷ ೧೫೧೧ನೆಯ ಪ್ರಮಾಥಿಸಂವತ್ಸರದಅಶ್ವಯಿಜಶು
[4]೭ಲು ದ್ವರಾತಿಪುರವರಾಧೀಸ್ವರ.....ಡಳಕ್ಕೆರೆ
[5]ಯಸೋವಂಣವೊಡೆಯರುತಂಮಸ್ಥಳಕ್ಕೆ ಸಲುವವೊಱಿಗಿ
[6]ಹಳ್ಳಿಯನುಕುಱುಹಜಯದೇವಪಗೌಡನಮಗ.....ಗೌಡ
[7]ನುವೃತ್ತಿಯಾಗಿಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆವೊಱಿಗಿಹಳಿಯಚ
[8]ತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಗದ್ದೆಪದ್ದಲುತೋಟತುಡಿಕಿಯನುಂದಾದರುಆಗುಮಾಡಿ
[9]ಅನುಭವಿಸಿಕೊಂಡುಬಱುವಅದಾಯಗದ್ಯಾಣಗ ೧೫ ಪೊಂನುಮ
[10]..ದಾಯಮಾರ್ಗ್ಗದಲ್ಲಿತೆತ್ತುಬಹೆವೆಂದುಕೊಟ್ಟೆವಾಗಿಅಳಿಯಆನ..

(ಮುಂದಕ್ಕೆ 6 ಪಟ್ಟಿಗಳು ಇವೆ, ಫಲಸ್ತುತಿಯಾಗಿ ಕಾಣುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಹಳ್ಳಿ ಗ್ರಾಮದ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯ.....ಮಕುಟಸ್ಯ.....ನೇಂದ್ರಸ್ಯ । ಶಾಸನಂ.....ಲಾಂಭನಂಸತತಂ ॥
[2]..ಪೆರುಮಾಳದೇವರಸರು.....ಚಕ್ರವರ್ತ್ತಿದೇವರು.....ದೇವರು
[3]ವಿತತಮೋದೋದ್ಭರಂ.....ಬಾರ್ವ್ವ.....ತಃ । ನಿರುಪಮವಿಭವಶ್ರೀವೈಭವೈರ್ವ್ವರ್ದ್ಧಮಾನೋದಿಶತುಚರಮತೀ
[4]ರ್ದ್ಧಾಧೀಶ್ವರಃಸಂಪದಂವಃ ॥ ಯಸ್ಯಶ್ರೀ.....ಜಿನೇಂದ್ರಸ್ಯದಿವ್ಯವಾಕ್ತರ್ತ್ಥಾನ್ । ಅಂಗೈಃಸರ್ವ್ವೈಃಪೂರ್ವ್ವೈಸಂಜಗೃಹುರ್ಗ್ಗೋ
[5]ತಮಾದಿಗಣಧ..ರ್ಯ್ಯಃ ॥ ತಚ್ಚರಮಜಿನೇಶ.....ನಮಿಹಜಯತಿಸಾಂಪ್ರತಂಭರತೇಸ್ಮಿನ್ । ತೇಗಣಭೃತಸ್ತದುದಿ
[6]ತಃಸಿದ್ಧಾಂತಸ್ತದನುಗಶ್ಚಸಕಲಃಸಂಘಃ ॥ ತತ್ರಶ್ರೀಜಿನಶಾಸನೋನ್ನತಿಕರೇಶ್ರೀಮೂಲಸಂಘೋದಿತೇಶ್ರೀದೇಶೀಯಗಣೇಸುಸಂಯಮಭ
[7]ರೇಶ್ರೀಕೊಂಡಕುಂದಾನ್ವಯೇ । ಸುಶ್ಲಾಘ್ಯಶ್ರಿಯಇಂಗುಳೇ.....ಚಾರ್ಯ್ಯವರ್ಯ್ಯಾವಳೌಶ್ರೀಮತ್ಪುಸ್ತುಕಗಚ್ಛಭಾಕ್ಘ್ರತದರಾಃ
[8]ಸಂಜಜ್ಞಿರೇ....ಕಲಃ ॥ ತದನ್ವ..ರಸವ....ವರ್ದ್ಧನೇ....ಸವ....ಪಹರಃಕಲಾನಿಧಿಃವಿಷ್ವಚ್ಚಕೋರಾನಭಯೇಂದು
[9].....ಪೋಷಸಿದ್ಧಾನ್ತ...ದಾಭಿ.....॥ಸ್ತಸ್ಯಜಗ. ಸ್ಯಮಹಿಮಾಕ್ಷ್ಮಾಭೃನ್ನಮಸ್ಯಕ್ರ... ದ್ಧರ್ಮ್ಮಪ್ರ
[10].....ಶಾನ್ತನಿ.....ಪ್ರೋದ್ಭಾಸಿ.....ಸ್ಫುರದ್ಯ.....ದ್ರು
[11].....ಸೂರೀಂದ್ರೋಜನಿಸುವ್ರತಃ.....ಶ್ರೀ....ಖನಿಃ ॥ ಶ್ರೇಯಃಪದವಿಕಸ....ಗಾರಮಣಿಃ
[12]ಸ್ಯಾದ್ವಾದರಕ್ಷಾಮಣಿಃಸದ್ವಿದ್ವಜ್ಜನ.....ಚೂಡಾಮಣಿಃ । ಅವ್ಯಾ.....ಶಾಸನ
[13]ರಮಾಸೀಮಂತಮುಕ್ತಾಮಣಿಃ.....ಮುನಿಶ್ಚಾದೇಷ್ಟಚಿಂತಾಮಣಿಃ....ಶ್ರುತಮು
[14]ನೀಶ್ವರಶಸೂ.....ಪೂಜ್ಯಂ
[15]ತ್ಯಕ್ತಸಂಸಾರಯೋಜ್ಯಂಕಲಿಲಕುಜನ.....ಮುನಿಯತಿಪಾದಂನೌಮಿ....ನು
[16]ತಗುಣಗಣರುಂದ್ರಂಜೈನಮಾರ್ಗ್ಗಾಭ್ಧಿ....ಸಂಗ್ರಹ.....
[17]ಶಮರಸದ್ರೋಣೀಸುಧಾಸಾರ.....ಮು

[18]ನೀ ತ್ರಾದಯಾಂಭೋಧಿನಾ ॥ ಶಿಷ್ಯಸ್ತಸ್ಯಜಗ . . . . . ಶಾಸ್ತ್ರ

[19]ಕವಿತಾಕೂಪಾರಪಾರಂಗಮಃ । ಸಧರ್ಮ್ಮ . . . . . ಸೌಜನ್ಯ . . . . . ಭರ

[20]ಣಃಶ್ರೀಚಂದ್ರಕೀರ್ತ್ತಿವ್ರತೀ ॥ ಯತ್ಸ್ವಾ . . . . . ಕರುಣಾಪೂರ . . . . . ತ್ವಶೈ

[21]ಲಪ್ರವಿದಳನಪವಿಃಸರ್ವ್ವಶಾಸ್ತ್ರಪ್ರಮಾಣಿಕೇ । ಯಚ್ಚರಿತ್ರಂಪವಿತ್ರಂ . . . . . ತಸ್ಯ

[22]ಶ್ರೀಚಂದ್ರಕೀರ್ತ್ತೇರ್ಬ್ಭಜತಿಜಗತಿಕಂ . . . . . ಕೀರ್ತ್ತೇಃ ॥ ಪಾದೌರಾಜಸಮಾಜಪೂಜಿತಪದೌಹಸ್ತಾ . . . . . ಕವಿ

[23]ವ್ರಾತಾನಂದನಕಾರಿದಾನವಿಭವೇನಾಸ್ಯಂಗಿರೋಲಾಸ್ಯದಂಕುರಃ । ಕುಂಠಿತನೀಲಕಂಠಲಲನಾ . . ರಶ್ಚಯಸ್ಯಾವನೌಸೋಯಂ . . ಶ್ವರೋ

[24]ವಿಜಯತೇಸಂಗೀತವಿದ್ಯಾಪತಿಃ ॥ ತದನ್ವವಾಯದುಗ್ಧಾಬ್ಧಿಸಮುಲ್ಲಾಸಕಲಾನಿಧಿಃ । ನೂತ್ನಶ್ರುತಮುನಿ . . . . . ಬೌದ್ಧೌಘೋ . . . .

[25]ಶ್ರುತಮುನಿರಾಜಃ । ಸಶಿಷ್ಯಸಂಘಸ್ತಪಶ್ಚರಣವಿಹ . . . . ತರಣಸಮಪರ್ಯ್ಯಂತ . . . . ವಿಕಲೋಕಂಪುನಾನೋಸ್ಥಾತ್ ॥ ಶಾಕೇಶ್ಧೇಥ

[26]ವಿರೋದಿಕೃತ್ಸಮಭಿಧೇಪಾಥೋಧಿನಂದಾಂಶುಮತ್ಸಂಖ್ಯೇ೧೨೯೪ ಮಾಸಿಶುಚೌಸಿತಪ್ರತಿಪದಿಭಾಯಾಸುತೇಯಾಮಶೇಕೃತ್ವಾಪೂತಮಿಳಾತ

[27]ಳಂಶ್ರುತಮುನಿಃಸಂನ್ಯಸ್ಯತೃಣ್ಯಾಪುರೇಪ್ರೀತ್ಯಾರ್ಥ್ದೀಪರಮೇಷ್ಟಿಭಾವನಮನಾಃಪ್ರಾಪತ್ಪ್ರಶಸ್ತಾಂಗತಿಂ ॥ ದುರ್ಮ್ಮಖ್ಯಾಖ್ಯೇಶಕಾ
ಶ್ದೇವಸುಮುನಿರವಿಸಂ

[28]ಖ್ಯಾಂಕಿತೇ ೧೨೭೮ ಮಾಸಿಚೈಷೇಪಂಚಮ್ಯಾಂಭೌಮವಾರೆನಿಶಿಲಸಿತರಮೇಪತ್ತನೇಕಲ್ಲೆಹಾಖ್ಯೇಗ್ರಂಥಂಸನ್ಯಸ್ಯಸರ್ವ್ವಂಪರಮಗುರು

[29]ಕುಲಂಭಾವಯನ್ನುದ್ಭಭಾವಃಪ್ರಾಪ್ತೋದಿವ್ಯಾಂಗತಿಂಶ್ರೀಶ್ರುತಮುನಿತನಯಶ್ಚಂದ್ರಕೀರ್ತ್ತಿವ್ರತೀಂದ್ರಃ ॥ ತದ್ಭಕ್ತಿಯುಕ್ತಿಭವಿಕಾಜಯ

[30]ಕೀರ್ತ್ತಿದೇವಸೂರೀಶ್ವರಶ್ರುತಮುನಿಪ್ರಮುಖಾ . . . . . ಃ । ಸುಶ್ರಾವಣಾಶ್ಚಪುರುಷೋತ್ತಮರಾಜಕಾಮೆಶ್ರೀಷ್ಠ್ಯಾದಯೋಭುವಿಚ
. . . .

[31]ತುಚಿರಂಸುಭವ್ಯಾಃ ॥ ಶ್ರೀಶ್ರುತಮುನೀಶ್ವರರಶಿಷ್ಯರು । ಮಾಘನಂದಿಸಿದ್ಧಾಂತಿದೇವರು । ಸಾರ್ವ್ವಪರಮಾಗಮೋಪದೇಶನಿಪುಣರಪ್ಪಆ
. . . .

[32]ಳು । ಶ್ರುತಕೀರ್ತ್ತಿದೇವರು । ಮುನಿಚಂದ್ರದೇವರು । ಬಾಹುಬಲಿದೇವರು । . . . . ಗಿಯಪಾರ್ಶ್ವದೇವರು । ಜಿನಚಂದ್ರದೇವರು ।
ಸನ್ಯಸನಸಮಾಧಿಯಿಂ . . . .

[33]ಗತಿಯನ್ನೆಯ್ದಿದರು ॥ . . . . . ಪೆರುಮಾಳುಮಹೀಶಃಕುಶಾಗ್ರಬುದ್ಧಿ

[34]ರ್ವ್ವಿದಿತಸಕಲನಯಸೂತ್ರಃ ॥ ಶ್ರೀಮಾಚಿರಾಜಮಾಲಾಂಬಿಕಯೋರಜನಿಷ್ಟಪೆಂಮಿದೇವನೃಪಃ । ಜನಹಿತಜೈನಮಾತಾರ್ಣ್ಣವಸಂವ

[35]ರ್ದ್ಧನಪೂರ್ಣ್ಣಿಮಾನಿಶಾಧೀಶಃ ॥ ಶಾಖೇಸಿಂಧುಗಿರಿಪ್ರಭಾಕರಮಿತೇ ೧೨೭೪ ಶ್ದೇಸ್ಮಿನ್ಖರಾಖ್ಯಾ . . ಮಾಸಿಚೈತ್ರೇ . . . . ಹ್ವಯೇಕ್ಷಿತಿಸು
ತೇವಾ

[36]ರೇನವಮ್ಯಾಂತಿಥೌ । ಪ್ರತ್ಯೂಷೇಸಿತಪಕ್ಷಕೇ . . . . . ಪೆರುಮಾಳದೇವನೃಪತಿಃಪ್ರಾಪಪ್ರಕೃಷ್ಟಾಶ . . . .

[37]ದಿವಂ ॥ ಶಾಕೇಶ್ದೇಶೂನ್ಯನಂದದ್ವಿತಯವಿಧುಮಿತೇ ೧೨೯೦ ಸ್ಮಿನ್ಪ್ಲವಂಗಾಹ್ಯಯೋದ್ಯದ್ವೈಶಾಖೇಮಾಸಿಶುದ್ದೇದಿನಮುಖನವಮೀಸ . .

[38]ಧೌಜಿನವಾತ್ । ತಜ್ಜಾಯಾಂಸ . . . . ಯಾಜಿನಮುನಿವರಿವಸ್ಯಾರ್ಹಶುದ್ಧಾನ್ವವಾಯಾಅಲ್ಲಾಂಬಾಪ್ರಾಪದೈವೀಂಗತಿಮಮ

[39]ಲಮತಿರ್ಬ್ಭಾವಯನ್ನರ್ಹದಾದಿ . . . . . ವನ್ವಯಾಂಭೋಜದಿವಾಕರಾಭಾನರೋತ್ತಮಶ್ರೀನೃಪನಾಮಧೇಯಾ । ಯದೀಯಕೀರ್ತ್ತಿ
ರ್ದ್ಧಜತಿಭಹಾರಜಗತ್ರಯಂಸ

[40]ದ್ಗುಣದಾನಸಂಭವಾ ॥ ಆಪೆರುಮಾಳ . . . . . ರಸುಪೆರ್ಮ್ಮಿದೇವರಸರೂಹುಲ್ಲನಹಳಿಯಲುಸುಖದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುತಮ್ಮಇಹ
ಪರಲೋಕಸಾಫಲ್ಯ

[41]ನಿಮಿತ್ತವಾಗಿತ್ರಿಜಗನ್ಮಂಗ(ಲ)ಮೆಂಬುತ್ತುಂಗಚೈತ್ಯಾಲಯಮಂಮಾಡಿಸಿಆ . . . . . ಚಿಂತಾಮಣಿಪ್ರತಿಮರಪ್ಪಮಾಣಿಕ್ಯದೇವರ
ಪ್ರತಿಷ್ಠೆಯಂ

[42]ಪ್ರತಿಷ್ಠೆಗೆಯ್ದುಆಹುಲ್ಲನಹಳ್ಳಿಯಲ್ಲೆಪುರಾತನಭವ್ಯಜನಪ್ರತಿಷ್ಠಿತಮಪ್ಪಆಪರಮೇಶ್ವರಚೈತ್ಯಾಲಯಮಂ ಜೀರ್ಣ್ಣೋಧಾರಮಂಮಾ
ಡಿಸಿಆಏ

[43]ರಡುಚೈತ್ಯಾಲಯಂಗಳಅಮೃತಪಡಿಗೆಕೊಟ್ಟಗದ್ದೆಪೆದ್ದಲಸೀಮೆಯಂತೆಂದೊಡೆಅರೆಕೆಱೆಯತಾಳವೊಡದಿನಸ್ಯೆವಳ್ಳಿಯಬಡಗಲು . . . .

[44]ದಗಿನಕಡಹುಸಲಿಗೆಅಯ್ದುಅದುಎರಡುಚೈತ್ಯಾಲಯಕ್ಕೂಪ್ರತ್ಯೇಕಸಲಿಗೆಎರಡುಕೊಳಗಹತ್ತುಆಮಾಣಿಕ್ಯದೇವರಅಮೃತಪಡಿಗೆಬಿ . .
ಮೊಗ

[45]ಸಮ . . ಗ್ರದಲುಹಳದಗೆದ್ದೆಸಲಗೆಬಂದುಆಮಾಣಿಕ್ಯದೇವರಿಗೆಸಲಗೆಮೂಱುಕೊಳಗಹತ್ತುಆದಿದೇವರಿಗೆಸಲಗೆಎರಡುಕ್ತೊಳಗಹಆಎತು

[46]ರಡುಚೈತ್ಯಾಲಯಕ್ಕಾಗಿಆನಾಗಸಮುದ್ರದಲಿತೋಟವೆರಡುಬೆದ್ದಲಸೀಮೆಎಂತೆನೆಮಣಲಹೊಲ ೧೦೦೦ ದೊಳಗೆತೆಂಗಲು ೫೦೦ ಮಣ್ನು ಕೋಟೆಯಸಾ

[47]ರಿಗೆ ೫೦೦ ಅಂತುಮಾಣಿಕ್ಕದೇವರಬಸದಿಗೆ ೯೦೦ ಮಣ್ನು ಆಮಣಲಹೊಲದಮಿಕ್ಕ ೬೦೦ ಮಣ್ನು ಆಹುಲ್ಲನಹಳ್ಳಿಯಪಡುವಣಕೊಡೆಯ ಸಾರಿಗೆ ೩೦೦ ಮ

[48]ಣ್ನು ಅಂತು ೯೦೦ ಮಣ್ನು ಆದಿದೇವರಬಸದಿಗೆ । ಗುರುಗಳನಿಷಿದಿಗೆಯಪ್ರತಿಮೆಯಪೂಜೆಗೆಪುರುಷೋತ್ತಮದೇವನುಕೊಟ್ಟದುಹುಲ್ಲನ ಹಳ್ಳಿಯತೆಂಕ

[49]ಲುಹರಳಿಯಹೊಲ ೨೦೦ ಮಣ್ನು ಅಂತುಗದ್ದೆಸಲಗೆ ೬ನೂತೋಟವೆರಡುನೂ ೨ ಬೆದ್ದಲು ೨೦೦೦ವನೂಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಪಾಲಿ ಸುಗೆ . . ಸಾಮಾ

[50]ನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂ ಯೋಯಾಚತೇರಾಮಚ

[51]ಂದ್ರಃ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾದತ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ

[52]ಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಅಕ್ಷಯಸುಖದಿಂಧರ್ಮ್ಮಮನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪು ಣ್ಯಪುರು

[53]ಷರ್ಗ್ಗಕ್ಕುಂ । ಭಕ್ಷಿಸುವಾತನು . . . . . ಕ್ಷಯಮಾ . . ತುಕ್ಷಯಂ . . . . ಕ್ಷಯಮಕ್ಕುಂ ॥ ಸ್ಯಾದ್ವಾದಾಯಸದಾಸ್ವಸ್ತಿಪ್ರವಾದಿ ಮತಭೇದಿನ್ಗೆ

[54]ಶುಭಮಸ್ತುಸರ್ವ್ವಜಗತಃ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′ 9″.

[1]ಆದ್ಯಃಕೋಡಾಕ್ರಿತಿರ್ಯ್ಯುಷ್ಮಾನ್ವಿಷ್ಣುಃಪುಷ್ಣಾ

[2]ತುಸರ್ವ್ವದಾ । ಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಷ್ರಾಗ್ರೇನರ್ತ್ತಶೀಕ್ರಿಯಾಂ ॥

[3]ಗಂಭೀರಂರುಚಿರಂಹೃದ್ಯಂಬುಕ್ಷಿರ್ದ್ದ . . . . . .

[4] . . . . . .

[5] . . . . . ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ

[6]ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ

[7]ವರಾಧೀಸ್ವರಂಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಚಕ್ರವರ್ತ್ತಿಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ

[8]ಸತ್ಯಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರರೊಳುಗಂಡರಾಯಹು . . . . . .

[9] . . . . ಭೇರುಂಡಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಕದನಪ್ರಚಂಡಯೇಕಾಂಗ

[10]ವೀರನಸಹಾಯಶೂರಚರಣಾಗತವಜ್ರಪಂಜರ . . . . . .

[11] . . . . . .

[12] . . . . . ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ

[13] . . . . . ಹೊಯ್ಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವ

[14]ರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸರು . . . . ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರೆ ॥ ತ್ವತ್ಪಾದಪ

[15]ದ್ಮೋಪಜೀವಿಶ್ರೀಮ . . . . . ಸಂಕರದಂಡಾಧಿಪ

[16] . . . . . ಶ್ರೀಮನ್ನಾದೇವತನಂ . . . . ಪ್ರಚಂಡದೋರ್ದ್ದಂಡ । ಸ್ವಸ್ತಿಶ್ರೀಮಿಡಕಾಲೆ

[17] . . . . . ಜನ . . . . ಯಿಂಮಡಿರಾವುತರವ

[18] . . . . . ನೀಲಗಿರಿಸಾಧಕಗಿರಿದುರ್ಗಮಲ್ಲಜಲದುರ್ಗ್ಗ . . . . . .

[19] .....ಕಾರಅಭಿನವಮದನಾವತಾರತಾ.....

[20] .....ಕುಂಜರಸರಣಾಗತವಜ್ರಪಂಜರ.. .....

[21] .....ಹನವಮ್ರ್ಮನವೀರಪುಂಡ್ರೇಕಸಂತವಮರವಮರಸುಗಂಜರಾವುನ.....

[22] .....ದೆಗಬ್ಬ್ರಸಬ್ಬಿಣಪ .....ಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭದುಷ್ಟಜನದುಲ್ಲ

[23] ಅಲ್ಲಾಳನಾಥಪಾವಪದ್ಮಾರಾಧಕಪರಬಳಸಾಧಕ । ಪರಾಕರಪರಮಬಟ್ಟರ

[24] .....ಯೇಕಾಂಗವೀರವೀರಲಕ್ಷ್ಮೀಭುಜಂಗಸಾಲವುಂ

[25] ನೆಯಬೇಂ.....ನವರಕ್ಷಕನಕ..ರದಾಪ್ರವಾಹಗೋಬ್ರಾಹ್ಮಣಪ್ರಯಪರನಾ

[26] ರೀಸಹೋದರಸ್ವಸ್ತಿಪ್ರವರರಾಧೀಶ್ವರಶ್ರೀವೀರಮಾಧವದಂಣಾಯಕರಕುವಾರಂಶ್ರೀವೀರಕೇತಯ

[27] ದಂಣಾಯಕರುಪದಿನಾಲ್ಕುನಾಡುಮೆಂಪ್ರತಿಪಾಲಿಸುತ್ತ । ತೆರಕಣಾಂಬೆಯನೆಲವೀಡಿನೊಳುಸು

[28] ಖವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಧರ್ಮ್ಮಚಿತ್ತರಾಗಿ ॥ ಕಕವರ್ಷ ಒಳಿನೆಯ ಅಂಗಿರಿಸಂವತ್ಸರ

[29] ದಪ್ರಥಮಜೈತ್ರಲ ಕಂ ಸೋಮವಾರಪೂರ್ವ್ವಾಭಾದ್ರಪದಾನಕ್ಷತ್ರದಲ್ಲಿಸುರ್ಯ್ಯಗ್ರಹಣವಾ

[30] ದಪುಣ್ಯೋದಯದಲುಪಾಖುಗುತ್ತಿಗೆಯಹುಲ್ಲನಹಳ್ಳಿಯಲ್ಲು ಳನಾಥದೇವರಅಂಗಭೋಗರಂ

[31] ಗಭೋಗಕಂಸವುಸ್ತ.....ಅಬಲ್ಲಾಳದೇವರಸರು । ಅಕೇತೆಯದಂಣಾಯಕರಿಂ

[32] ಗೆಕಾರುಣ್ಯದಿಂಕರುಣಿಸಿದಪಾಖುಗುತ್ತಿಗೆಯಹುಲ್ಲಿನಹಳ್ಳಿಯನಾಜವೊಳಗಿನ

[33] ಕ್ಷೇತವ್ಮಹಳ್ಳಿಯಂನುಶ್ರೀಅಲ್ಲಾಳನಾಥಂಗೆಧಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿಸ

[34] ರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಕೊಟ್ಟರುಸ್ವಾರ್ವ್ವಯಅಪೂರ್ವ್ವಾಯವೊದಲಾವಸವುಸ್ತವನೂಆಕರವಾ

[35] ಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಬ್ಬ್ರಬಾಧಾಪರಿಹಾರವಾಗಿಪೂರ್ಬ್ಬಪ್ರಸಿದ್ಧಚತುಃಸೀಮಾಸವುಸ್ವಿತವಾಗಿ

(ಮುಂದಕ್ಕೆ 8 ಪಬ್ತಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದಾಗಿರುತ್ತೆ.)

66

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೀಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 2″.

[1] ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[2] ಭ್ಯುದಯಶಾಲಿವಾಹ
[3] ನಕಕವರ್ಷ ಒಳಿಂ ಸಂ
[4] ದವಿಧಾರ್ತಿಸಂವತ್ಸರ
[5] ದವೈಕಾಖಿಕು..ಲ್ಲು
[6] ಮಲ್ಲಿಕಾಸ್ವಾಮಿ....
[7] ಯಿಟ್ಟ.....
[8] ....ಬಸವರಾಜನ
[9] ಡೆಯರಸೇವೆಯಿ
[10] ನಕ್ಕೆ ಅಳುಬಿದರೆ
[11] ಪಂಚವುಹಾ
[12] ಪಾತಕ

67

ಅದೇ ಹೋಬಳಿ ಬೆಳಲೆ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕೆಂಬಲ್ಲಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 2″.

[1] ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2] ಹನಕಕವರುರ್ಷ ಒಳಿಂನೇ ಅಂಗೀರಸಸಂ
[3] ವತ್ಸರದಕ್ರಾವಣಬ ೪ ಸ್ಥಿರವಾರದಲ್ಲು
[4] .....ಶ್ರೀಬಸವೇಶ್ವರನೇವರಶೂಲ..
[5] .....

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ಅದೇ ಹೋಬಳಿ ಕಪ್ಪುಸೋಗೆಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 3′ 4″.

[1]ಸ್ವಸ್ತಿ ಸತ್ಯವಾಖ್ಯಕೊಬ್ಬುಣಿವರ್ಮ್ಮಧ
[2]ರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವ
[3]ರೇಸ್ವರನನ್ದಗಿರಿನಾತಶ್ರೀಮಾಂಪೆಮ್ಮಾನಡಿಗಳ್
[4]ಬ್ರತುವೀರಾಜ್ಯಗೆಯೆಕುಪ್ಪಸೋಗೆಯಕೊಬ್ಬುಣಿ
[5]ಕೂಲೇಯೋದೆಯಮಾ. ಗೆಕೊಟ್ಟದು. .ಗಲಇಕವ
[6]ಱುಪರೂರಎಱ್ಪದಿಮ್ಬರುಸಲಿಸುವೋರ್
[7]ಇದನಱಿದೋನ್ವಾರಣಾಸಿಯುಕವಿಲೆ
[8]ಯುಕೆಱೆಯವಾರಮೆಯುಮನಱಿದೊ

69

ಅದೇ ಗ್ರಾಮದ ಪರಿವಾರದ ಬಸವನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ. . . . . .
[2]. . . . . .ಶಕವರುಷ ೧೪೪೧ ಸಂದವರ್ತಮಾನ
[3]ಪ್ರಮಾಥಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶುಧ ೧೪ಲು ಶ್ರೀಮ
[4]ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[5]ತಾಪಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರುರಾಜ್ಯಂಗೆ. .
[6]ಮಲ್ಲರಸರಕಾರ್ಯಕರ್ತರಾದಸಗಸಹಳ್ಳಿಯ. .
[7]ಕೊಟ್ಟುಯೀಗೋಪಂಣವಡೇರದಮ್ಮಗಳಿಪಿ. .
[8]. . . . . .
[9]. . . . . .ಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋವಕೊಂದ
[10]ಪಾಪಕ್ಕೆ ಹೋಹರು

70

ಅದೇ ಗ್ರಾಮದ ಬಸವನಚಾವಡಿ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

[1]ಆಳಿದಮಹಾಸ್ವಾಮಿಕೃಷ್ಣರಾ
[2]ಜವಡೆಯರುಬಹುಧಾನ್ಯ
[3]ಸಂವತ್ಸರದಆಶ್ವೀಜಸು ೧೫ಲು
[4]ಸ್ವಾರ್ಕಚೇರಿಬಕ್ಷಿಭೀಮರಾಯ
[5]ರಿಗೆದಯಮಾಡಿಸ್ತಯಿನಾಂ
[6]ಕೊಡಿಗೆಪುತ್ರಪಉತ್ರಪಾರಂ
[7]ಪರ್ಯವಾಗಿ

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ಅದೇ ಹೋಬಳಿ ಮೊತ್ತ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿ ಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಬುಜ
[2]ಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುಪ್ರಿತುವೀರಾ
[3]ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಪರಿಧಾವಿಸಂವತ್ಸರಧನುರ್ಮ್ಮಾಸದಲು
[4]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಗಂಗೋದಾರ (ಅಡ್ಡಪಟ್ಟಿಯಲ್ಲಿ ಇಧೆ.)
[5]ನೀಲಗಿರಿಪುರವರಾದಿತ್ಯಬಿರದರ . . . .ಚಯಕರಕಾಕೂಟರಾಜಹರುನಾಡಮಂಡ
[6]ಳಿಕಮಾಚೆ . . . . . .ಳಿಗಾಲ. .ಸಾಱುಮನಾಯಕರು ಧಾಳಿಯಿಟ್ಟು
[7]ಮುತ್ತಿಕೋಟೆಯ ಕೊಂಡುಅನೇಕ . . . .ನಿಱುದುಕಾರಚೋರನಕೇತನಮಗ
[8]ಮಾಳಯಳ್ಳಿವಾರದಲುತಾಗಿಬಿದ್ದಲ್ಲಿಸತ್ತೋದನಾಡಕೂಡಲೂರಲ್ಲಿನೆಲ
[9]ವ್ರಿತ್ತಿಬಿಟ್ಟಗ ೧ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಹಳೇ ಅಶ್ವತ್ಥಕಟ್ಟೆಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸಿಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲ
[2]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದ....
[3]..ಧಾವಿಸಂವತ್ಸರದಮಿಥುನಮಾಸದಲ್ಲುಸ್ವಸ್ತಿಶ್ರೀ..
[4]ಪುರವರಾಧೀಶ್ವರಕಾಲಾಧಿರಾಜ.....
[5]ರುನಾಯಕರುಕೂಡಿ[ಕೋಣೂರ]ಕೋಣೂರಕೋಟೆಗೆ
[6].....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಡಿನಲ್ಲಿ ನೆಲ್ಲಿತಾಳಪುರದ ಯೆಲ್ಲೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿನೀಲಗಿರಿಸದಾರಣೊಡೆಯ
[2]ರ.....ಮುಱುನಾಡಮಂಡಳಿ
[3]ಕರಪಚಿಕ್ಕಕೇತಯ..ಕಣಗಾಳನಾಲ
[4]ಸುಕುಲ.....

(ಇದರಲ್ಲಿರುವ ಅಕ್ಷರಗಳು ಸಮೆದು ಹೋಗಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಯಾಳೇಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವುತ್ತರ ಹುಲ್ಲಹಳ್ಳಿಗೆ ಹೋಗುವ ವೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″.

[1]ಕೊಣನೂರುಬಸವೈನಮ
[2]ಗವೀರೈಯ....ಹಿಮ್ಮ
[3]ಸಿದ್ಧಬಸರದದೇವರಿಗೆಕೆ
[4]ಱೆಯಯೆರಳಹೊಲನು
[5]ಱುಮಣುಆಲದತ
[6]ಳಸರಿಗೆಯುಸಱು
[7]ಮಣುಯರಡಸಲಿ
[8]ಗೆಸದಲಿವರ್ನ್ನಿಸಿಕೊಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಹುಸುಕೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನ ದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 3′ 6″.

[1]ಶ್ರೀಶಕವರ್ಷಮೇಱ್ನೂಱತೊಮ್ಬತ್ತೆರಡುವೆ....
[2]ತ್ಯವಾಕ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿ.
[3]ಜಕೊವಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥಶ್ರೀಮಾ..
[4]ರಾಜಮಲ್ಲವೆರ್ಮ್ಮಾನಡಿಗಳ್ಪೃಥುವೀರಾಜ್ಯಂಗೆಯೆಬೂ
[5]ತರಸಯುವರಾಜಪಥದುಳ್‌ನಿನ್ದಕೊಙ್ಗಳ್ನಾಡುಪೂನಾಡ
[6]ಮನಾಳುತಿಱ್ದುವೆರ್ಮ್ಮಾಡಿಯಬೆಸದುಳ್‌ಬೂತರಸರ್ಮ್ಮ.
[7]..,ಳುದಿರುರಕೋಟೆಯುಳ್ಕಾದಿದನ್ದುದ....
[8]....ನಮಗಂಚನ್ದಿಯಣ್ಣಿಙ್ಕ....
[9]....ಕಾದಿಸಲರಂ.....

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ಅದೇ ದೇವಸ್ಥಾನದ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಬಹುಭಿರ್ವ್ವಸುಧಾ . . .
[2]ಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯ
[3]ಸ್ಯಯದಾಭೂಮಿಃತಸ್ಯತಸ್ಯ
[4]ತದಾಫಲಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
[5]ಯೋಹರೇತಿವಸುನ್ದರಾಷಷ್ಟಿವ
[6]ರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
[7]ಯತೇಕ್ರಿಮಿಃ । ಈಕಲ್ನಾಡಿನಪರಿ
[8]ಹಾರಮನಱಿದೋಂಸಾಸಿರಕವಿಲೆ
[9]ಯುಸಾಸಿರ್ವ್ವಪಾರ್ವ್ವರುಮನಱಿದಪಾತಕ
[10]ನಕ್ಕುಂವಿಕ್ರಿಯಶ್ವಾನುಂತ್ರಿಭುವನಯಿತನುಂ

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ಅದೇ ಹೋಬಳಿ ಕೂಗಲೂರು ಗ್ರಾಮದ ಕೋಟೇ ಬಾಗಲಿನ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸತ್ತಿಸಹಿ
[2]ತಂಮಹಾಮಂಡಳೇಸ್ವರ
[3]ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊ
[4]ಣ್ಡಗಣ್ಡವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ದನ
[5]ಪ್ರತಾಪಿಪೊಸ್ಯಳದೇವರುಪ್ರಿ
[6]ಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಬ್ಬ
[7]ಕ . . . . . ಕಡದಿ
[8]ನ . . . . . ಮರಸರಸುಪುತ್ರ
[9] . . . . . ಪುತಸಮಸ್ತಸ
[10] . . . . . ರಯಕೊಟ್ಟದಾಯಸುಧ್ಯ
[11] . . . . . ಕೆಡತನುಕಡಂಬ
[12] . . . . . ಪಟ್ಟಾದಿಪಟಸ್ವಯ
[13] . . . . . ದಂಬರಸಮತ್ತನುಸಕಳ
[14] . . . . . ತ್ತಿದುಬೆಕದಪನ್ವ . . . . . .
[15] . . . . . ನಾತನುಮಲ . . . . . .
[16] . . . . ಪರಮರಕಲ . . . . . .
[17] . . . . . ಕಂಮದಿಕೊಟ್ಟ
[18] . . . . . ಮುದ್ರದಹದು
[19] . . . . . ಜಯ.ಸಿಂದ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇ ಕೋಟೇಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 10″ × 2′ 4″.

[1]ಸ್ವ . . . . . .
[2]ಮ್ಮಧರ್ಮ್ಮ . . . . . ಕೊವ
[3]ಳಾ . . . . . ಗಿರಿನಾಥ್ರೀ
[4] . . . . . ಪೃಥುವಿರಾಜ್ಯಂಗೆ
[5] . . . . . ತಱೆಕಾಡಶ್ರೀಮಾ
[6] . . . . . ಗೆರಿದಿರೆ
[7] . . . . . .
[8] . . . . . .
[9] . . . . . .
[10]ರಂಇದ . . . . . ಕುಂತಿ
[11]ದಣ್ಡುದೆ . . . . . ರಾಗಳಮೆಸೆ
[12]ತಮಿಲ್ಲಿತಳೋಡಿದ . . . . ದಱಿನ್ದಮರಸ
[13]ರದುಣ್ಡಿಗೆವೆರಸಿಱ್ಡಪೊನ್ನಕೆಯ್ದಿಱೆಯಪ್ಪಂ
[14]ಗೊಪ್ಪಿಸಿಮೆನ್ದುತನ್ದುಭಗವನ್ತರಕಯ್ಗಳಾನ
[15]ತಿಕೊಟ್ಟುಮತ್ತಪ್ರತಿಮಂಕ್ರಿತಾನ್ತಶದೃಸಂರಿ
[16]ಪುಸೇನೆಯನೊಟ್ಟಿಸುತ್ತುನಿನ್ದೊಪ್ಪಭಟ
[17]ರ್ಕ್ಕಳನ್ನಿರಿದಸುಂಗೊಳೆಪೊನ್ದಿದಕೇಸವಯ್ಯನ
[18]ನಾನಾಪ್ಪೊಗಳನ್ನೆಗಱಿತ್ತಿಗುಪಮಾಗಿಜಸಂಭು
[19]ವನನ್ತರಾಳದೊಳ್

79

ಅದೇ ಕೋಟೆಬಾಗಲು ಬಳಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 4″ × 1′ 3″.

[1]ಪರವಸದೊಳಿನಗೆಪೆರದು
[2]ದೊರಕೊಣ್ಡು ದುದಣ್ಡ ಮಿದನೆಕಿ
[3]ಡಿಪುದುಜೇಗೆಯಿಂಪರಿವನ್ನ
[4]ರಿಲ್ಲಿವೂಣ್ಮೊ ಡೆಪರಭವ
[5]ಪತವೆನ್ನುಬಗೆದುಪೂಣ್ದಿನ್ತ
[6]ಹಪೋಟಲಲುವೊನ್ದಿದಲ್ಲದೆ
[7]ಯುವಾಯಧನಂಕಿಡೆಪೋಟ್ಟು
[8]..ಲ್ತು ಮತ್ತ ಟಿಬಿದೆರೆಲ್ಲರು
[9]....ಟಿದೊರೆಯಮನಾಪವ
[10].....ಪುಂಗಟದಸೊಕ್ಕನ್ನ

80

ಅದೇ ಹೋಬಳಿ ನವಿಲೂರು ಗ್ರಾಮದ ವೀರಭದ್ರ ಗುಡಿಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 3″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿ
[2]ತಂತ್ರೀಮತುನಂದಿನಾ
[3]ಥಬ್ರಿಂಗಿನಾಥವೀರಭ
[4]ದ್ರದೇವರುಮುಕ್ಯವಾ
[5]ದದೇವಾಪ್ರಥಿವಿಯೊಸ
[6]ತುಯಿಕ್ಕಿ ಭಿಕ್ಷಾವತಿತೆ
[7]ರಕಣಬೆಯುಸಣುಬಿದೆ
[8]ಟಕೆಂನೈಯವಮ್ಮಯಿವ
[9]ರೊಳಗೆದ್ದೆ.....

(ಮುಂದಕ್ಕೆ 12 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

81

ಅದೇ ಹೋಬಳಿ ಕುರಿಹಟ್ಟಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 9″.

[1]ಕುಭವಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾ
[2]ಹನಸಖಿವರುಷ ಯಿಂತಿ ಸಂದುಸುಭಕೃತು
[3]ಸಂವತ್ಸರದಲ್ಕೈತ್ರಕು ೞಲುಶ್ರೀಮಂನ್ಮಹಾಮ
[4]ಂಡಳೀಶ್ವರಶ್ರೀರಂಗಪಟ್ಟಣವಾಳುವದೇವರಾ
[5]ಜವಡಯರೈಯನವರಆಪ್ಪಣೆಯಿಂದ
[6]ನಂಜನಾಥೈಯನವರಆನುಮತದಿಂದದೇ
[7]ವಾಜಂಮನವರುಮಾಡುವಧರ್ಮ್ಮಸಾಸ
[8]ನದಕ್ಕಮವೆಂತೆಂದಡೆನಂಮಅರಸಿನವರು
[9]ಸ್ವರ್ಗ್ಗಸ್ತರಾಗಲಾಗಿಕಳಿಲೆಯಲ್ಲಿಮಠವನು
[10]ಕಟ್ಟಿಸಿಮಹಾಮಹಳಿಗೆನೇಮಕವ
[11]ನುಮಾಡಿಅವರಗೆಕೊಟ್ಟಸ್ವಾಸ್ತಿಕುಟಿಹಟ
[12]ಸಂಬುಧರನಹವಾರ್ಪ್ಪಿತವಾಗಿ
[13]ಲಿಂಗಮುದ್ರೆಯಕಲ್ಲನುಸ್ತಾಪಿತವ
[14]ಮಾಡಿದಸಂಮಂದಆಗ್ರಾಮಗಳ
[15]ಲಿಪುಟ್ಟದಸರ್ವಾದಾಯವನಆ
[16]ನುಭವಿಸಿಕೊಂಡುನಮಗೆಧರ್ಮ್ಮವನು
[17]ನಡಸುವಿರಿಯಂದುಕೊಟಸಾದನಯಿಧರ್ಮ್ಮ
[18]ಕ್ಕೆ ಆ.....ಯಾಗಿನಡಸಿದಾಆವಾ
[19]ದರು....ಭಿವೃದ್ಧಿಯಾಗಿನ.....
[20].....ರಲಿಯಿದರ್ಮ್ಮವನುಆ
[21]ವರನಾದರುವಿಘಾತವಾಮಾಡಿದಂ
[22]ಥಾವರುಕಾಸಿಯಲ್ಲಿಗೋಬ್ರಾಹ್ಮರ
[23]ಕೊಂದುವಿಶ್ವೇಶ್ವರನಪರಿವಾಣಕ್ಕೆ..
[24]ದವನಿಕ್ಕಿದಪಾತಕಕ್ಕೆ ಹೋಗುವರು

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ಅದೇ ಹೋಬಳಿ ಹುಣುಸನಾಳುಗ್ರಾಮದ ಕೂಡ್ಲಾಪುರದ ಕೃಷ್ಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತ
[2]ಂವಿಭವಸಂಮಾಘಶು ೧೮ಸೋ ।
[3]ಕಾರೆನಾಡಮಾಯಪ್ಪನವರ
[4]ಮಗಮಂಚಣ್ಣನವರುಶ್ರೀಮತು
[5]ಕಾರೆನಾಡಮಹಾಪ್ರಭುಕಣಿಲೆ
[6]ಯಮಾದಂಣನವರುವೊಳಗಾದ
[7]ಮೂವತ್ತುಮೂಱುಗ್ರಾಮಗ್ರಾಮದಗ
[8]ವುಡುಗಳುಶ್ರೀಸಂಕರದೇವರಾನಂದಾ
[9]ದೀವಿಗೆಗೆಬಿಟ್ಟಮಂಣುಕಂ ೫೦೦ ಈ
[10]ಧರ್ಮ್ಮಕ್ಕೆ ತಪ್ಪಿದವರುಕವಿಲೆಯಕೊಂದ
[11]ನರಕಕ್ಕೆ ಹೋಹರುತಂಮಕಿಱಿಯತಂ
[12]ಗಿಯಕೆಯ್ದುಮಾಡಿದಪಾಪಕ್ಕೆ ಹೋಹರು
[13]ಯಿಾದರ್ಮ್ಮಮಾಡಿದವರುಆಚಂದ್ರಾ
[14]ಕ್ಕಉಳಂನಂರಾಜಸಿರಿಯಲಿಪ್ಪರು

83

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
[2]ತಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
[3]ಶ್ವರಶ್ರೀವೀರನಂಜರಾಯಕಂ
[4]ಪರಾಯಅರಮನೆಯಸಿರಪ್ಪರ
[5]ಧಾನಂ . . . . ತಂಗಾಬಡೆಯರು
[6]ಪ್ರಿಥಿವೀರಾಜ್ಯಂ . . . . . .

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ಅದೇ ಹೊಲದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ತಾರಣಸಂವತ್ಸರದವೈಸಾ . . . . . .
[2]ಮಾಡಿಸಿದಶಿವಾಲ್ಯಕ್ಕೆ . . . . . .
. . . . . .
(ಮುಂದಕ್ಕೆ 8 ಪಬ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

ಹಿಂಭಾಗದಲ್ಲಿ.

[11]ಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆ ಬಿಟ್ಟಮಂಣುಗುಳಿ
[12]೧೫೦೦ ಅಸಂದೆಸೊಡರಂಗೆ . . . .
[13]ಬಾಗಿಲಹಣವನಚಂದ್ರಾರ್ಕ್ಕರುಳಂ
[14]ನಕಂಆವನಾಭೂಮಿಯಾಳುವಡಂ
[15]ಸಲಿಸುವರುಯಿಾಧರ್ಮ್ಮವನುಅಳಿಪಿದ
[16]ವನುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆಯಕೊಂದನ
[17]ರಕಕ್ಕೆ ಹೋಹರುಹಿರಿಯಮಗನಕಹೊಲದ . . . .

85

ಅದೇ ಹೋಬಳಿ ಇಬ್ಜಾಲದ ಚಾವಡಿ ಗೋಡೆಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಶ್ರೀ . . . . . ಕಳುರಾ
[2]ಯರಗಂಡನಿಲಯ . . . . . ದೇವ
[3]ರಾಯಬಡೆಯರುಸಕವರು
[4]ಷಸಾವಿರ ೧೫೨೫ ಯರಕ್ತಾ
[5]ಕ್ಷಿಸಂವತ್ಸರಭಾದ್ರಪತ
[6]ಬ ೧ ಲು . . . . . .

(ಮುಂದಕ್ಕೆ 4 ಪಬ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

86

ಹುರದ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ವೀರವಸಂತರಾಯನ ಗುಡಿ ಬಳಿ ಗೋಡೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ವೀರ[ವ]ಸಂತರಾಯನಗುಡಿ | [2]ಬಡಗಲು

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ಅದೇ ಹೋಬಳಿ ಹುರದ ಶಾನುಭೋಗ ಶ್ರೀಕಂಠಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಕುಭವಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ.....

[2]ಕಕವರುಷಂಗಳುಕೀಲಕಸಂವತ್ಸರದ.....

[3].....

[4]..ಹುರದಕೋಟೆವೊಡೆಯರಮಕ್ಕಳುಮಾದ.....ಮಕ್ಕಳುಅನೇಕಧರ್ಮ

[5].....

[6].....

[7].....ಬಿಡಾರದಬಳಿಸಿದಹೊಲ(ವ)ಂನನಮಗೆವೊ..ಯಾಗಿನಡೆದುಬ

[8]..ಮಂಡಳಕ್ಕೆವಳಿತಹಕ್ಕನಂದಿಗ್ರಾವುದಿಉಭಯಂಗ್ರಾವು..ಕ್ಕೆಸಲುವಚತುಸೀಮೆ

[9]ವೊಳಗಾದಸರ್ವ್ವಸ್ವಾವ್ಯವನುಅತಿತಿಮಹತ್ತುಗಳಕಪ್ಪರದಭಿಕ್ಷಕ್ಕೆ ಸರ್ವ್ವಮಾ

[10]ನ್ಯವಾಗಿಕೊಟ್ಟೆನುಯೀನುಉಂಟಾದಸ್ವಾವ್ಯವನುಆಗುವಾಡಿಅನುಭವಿಸಿಕೊಂಡುಇ

[11]ಬಿಡಾರಉತಿತಿಮಹತ್ತುಗಳಿಗೆಸಲೂದುಇಬಿಡಾರವನುಆವವೊಡೆಯರುಗಳಾದರು

[12]ತಮಗೆತಗಲಿಯೆಂದುಹಿಡಿದಾಡಲ್ಲಿಲ್ಲಿಆವವೊಡೆಯರಾದರುಹಿಡಿದಾಡಿದರೆವೀಭೂತಿರುದ್ರಾ

[13]ಕ್ಷಗೆವೊಡೆಸುರುಭಕ್ತರಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೊಱಗುಇಬಿಡಾರಉತಿತಿಮಹ

[14]ತ್ತುಗಳಕಪ್ಪರದಭಿಕ್ಷಕ್ಕೆ ಸಲೂದುದಾನವಮಾನ್ಯಪೂರ್ವ್ವಮರ್ಯಾದಿಯಲಿ

[15]ನಪಸಿಬಪರೂಯಿಂದುಕೊಟ್ಟಸಿಲಾಶಾಸನಇಷ್ಟಕ್ಕೆ ನಂದುವಂಚವಲಿಆರೊಬ್ಬ

[16]ರುತಪ್ಪಿದರುವೀಭೂತಿಗೆರುದ್ರಾಕ್ಷಿಗೆವೊಡೆಯರುಭಕ್ತರಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೊ

[17]ಱಗು ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ

[18]ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ವಾಗ್ದತ್ತಂವನೋದತ್ತಂಧಾರಾದತ್ತಂದಿನೇ

[19]ದಿನೇಪಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ ॥

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ಅದೇ ಹೋಬಳಿ ಅರಿಯೂರು ಆಳ್ವಾರು ದೇವರಗುಡಿ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿಮಾಹನಕ
[2]ಕವರುಷ ೧೪೦೪ನೆಯ ದುಂಮುಖಿಸಂವತ್ಸರ
[3]ದಪುಷ್ಯಬ ೫೮೦ ಸ್ವಸ್ತಿ....
[4]ಹಾಮಂಡಳೇಶ್ವರಭೂಪೆಗೆತಪ್ಪುವರಾಯರ
[5]ಗಂ[ಡ]ಅರಿರಾ[ಯ]ವಿಭಾಡಕಂಡನಾಡಕಂ
[6]ಡುಕೊಂಡ..ಕೊಡವರಾಯರಗಂಡರಾ
[7]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಡಪಾ....
[8]ಳುವನರ..ಣನಾಯಕರಮನೆಯುರಪ್ಪ
[9]ಧಾನತಿಂಮರಸಯ್ಯತಿಪ್ಪರಸಯ್ಯನಸಿರಪ್ಪ
[10]ಧಾನಳುಬಿಡುನಾಯಕರುಅಳಿಯೂ

11ರ . . ತಿರುಮಲೆನಾಥದೇವರಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾ
12ಗಿಕೊಟ್ಟೆವಾಗಿಯೀಗ್ರಾಮವಆಳು
13ಬಾದ . . . . . ಣಂದ
14 . . . . . .
15 . . . . . .
16 . . . . . ಸಂವತ್ಸರದ . . . .
17 . . . . . ದೇವದೇವೋತ್ತಮತಿರುಮಲೆನಾಥದೇ
18ವರಿಗೆಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಮುಳ್ಳೂರಲಿಚೆಂನಜಯ್ಯನೂಅ
19ಳಿಯೂರಗ್ರಾಮವನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವು
20ಯೀಧರ್ಮವನುಆವನಾನೊಬ್ಬನುಅಳುಪಿದಡೆ
21ಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋಉಬ್ರಾಹ್ಮಣರ
22ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಕಗ್ಗಲೂರು ಊರ ವೊಟ್ಟು ಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" × 1 9".

1ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದವೈಶಾಖಸು . . . .
2ಶ್ರೀಮತುಕಗ್ಗಲೂರಮಂಡಪ್ಪಮ . . . .
3ಯ್ಯದೇವರಿಗೆಹುಲ್ಲಹಳ್ಳಿ
4ಯಸುದಚಿನ್ಸಗಳುಕೊಟ್ಟ
5ಮಾಂನ್ಯದವೋಲೆಯಕ್ರಮವೆಂತೆಂ
6ದರೆಕಗ್ಗಲೂರಪುರದಚತುಸೀಮೆ
7ಯಪುರವರ್ಗ್ಗದವೊಳಗೆಉಳ್ಳವೊ
8ಗ್ಗವೊಸ್ಮಕಳಿವಾಱುಮದಊ
9ಕುಂಬಾಱಚಉರಿಗೆಗಾಣ
10ಕಾವಲಅಸಗಮದೆಗತೋ
11ಟಕಬಿನಆಲೆಯಸ್ಕುಂ
12ಯಿದನುಪುರದವೊಲ
13ಗಣಬಣಜಮತಯಿ
14ಷ್ಟನುಆಸೋಮಯ
15ದೇವರಅಮ್ರುತಪಡಿ
16ನಂದಾದೀವಿಗೆಗೆಆಚಂ
17ದ್ರಾರ್ಕ್ಕಸ್ತಿರವಾಗಿಬಿಟ್ಟ
18ವೆಂದುಕೊಟ್ಟಮಾನ್ಯ
19ಚಿಂನವೀರನಬರಹ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 2' 3".

1ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದಕಾರ್ತೀಕ
2ಸು ೧ಲು ಶ್ರೀಮತುಚಿಂನಪ್ಪನವರು
3ಹೊಂನಪ್ಪನವರುತಂಮಳಿಯಸಾಮನ
4 . . ನಯಲಿಂಗಪ್ಪಯ್ಯದಾದಬ . . . .
5 . . ಕೊಂಗಯ್ಯಹೊಸಮದಕಯ್ಯ . .
6 . . . . . ಕೆಂಬಯ
7 . . . . . .

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ಅದೇ ಹೋಬಳಿ ಹಗಿನವಾಳು ಗ್ರಾಮದಲ್ಲಿ ಮಾದೇಗೌಡನ ಗದ್ದೆಗೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2'.

1ಹೇವಳಂಬಿಸಂವತ್ಸರದ . . . .
2ಸು ೧ಲು ಹೊಂನಪ್ಪನವರು . . . .
3ದೆಸಂಕಾಡೆಯುಕೊಟ್ಟುಗದ್ದೆ . .
4ಹೊಲನಕಂಬ ೪೦೦ನು ಕಲ . . . . . .
5ಕೊಟ್ಟರಿಯಾಗಿಎಂಮ್ಮದೇವದಾನದ . .
6ಮಿಕಳಲಹೊಲಎರೆಹೊಲಇಉ . .
7ಕರಬೂಮಿಯಾಗಿಅರಮನೆಗೆನಡ
8ದುಬಹದು

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ಹೆಡತಲೆ ಹೋಬಳಿ ಹೆಡತಲೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಾಲಯದ ಗರ್ಭ ಗೃಹದ ಹೊರಭಿತ್ತಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

[3] . . . . ರುಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಕವರಿಸ ೧೨೧೪ ಸಂದನಂದನಸಂವತ್ಸರದಜೇಷ್ಠ ಬ೩ ಆಎಡತಲೆಯಶ್ರೀಮನುಮಹಾ ಪ್ರಧಾನರಾಉತ್ತರಾಯಭೀಮಯದಂಣ್ಣಾಯ್ಕರು ಮಂಚದಣ್ಣಾಯ್ಕರುಪೆರುಮಾಳದೇವದಣ್ಣಾಯ್ಕ ಸಕಲದಣ್ಣಾಯ್ಕರೊಳ ಗಾದವರುಎಂಮಎಡತಲೆಯಶ್ರೀಲಕ್ಷುಮಿನಾರಾಯಣದೇವರುಆನರಸಿಂಹದೇವರುಆಗೋಪಾಲದೇವರದೇವಾಲ್ಯದಶ್ರೀವೈಷ್ಣ ವಿಕ್ರೆಯನಾಲ್ಕುಭಾಗೆಯೊಳಗೆವಂಗಿಪುರದಆಕೊಂಡಪಿಳೆಯರಮಗವಾಮಂಣಂಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಆಗಿಸಲುವಂತಾಗಿಧಾ ರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊಟ್ಟಸಿಲಾಸಾಸನದಕ್ರಮಯಿದೇವರುಗಳಿಗೆಎಡತಲೆಯಉಳ್ಳಂತಹಗದ್ದೆಬೆದ್ದಲುತೋಂಟಮನೆಅಷ್ಟ ಭೋಗತೇಜಸ್ವಾಮ್ಯಯೊಳಗಾದ . . ಯಿ . . . . . .

[4] ಯಿದಯಿದೇವರುಗಳಿಗೆಬಿಟ್ಟರಿರು . . . . . ವಯಿಷ್ಣವಿಕ್ರೆಯನಾಲ್ಕುಭಾಗಿಯೊಳಗೆಆವಾಮಣ್ಣಂಗೆಯಿಎರಡುಭಾಗವನೂ ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಆಗಿಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟೆವು ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಸ್ವದತ್ತಾಂ (ಇತ್ಯಾದಿ)

(ಆದಿಭಾಗದಲ್ಲಿ 2 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಿಗರಾಯ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

[1] . . . . . ೧೨೩೭ನೆಯಯುವಸಂವತ್ಸರ
[2] ದಚೈತ್ರಶು ೧ಲುಶ್ರೀಮತುಹೊ
[3] ಯಿಸಳಭುಜಬಳವೀರಬಲ್ಲಾಳದೇವಂ
[4] ಪ್ರಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಶ್ರೀಮನುಮಹಾ
[5] ಪ್ರಧಾನಂಪೆರುಮಾಳುದೇವದಂಣ್ಣಾ
[6] ಯಕರಮಗಮಾಧವದಂಣ್ಣಾಯ

(ಮುಂದಕ್ಕೆ 20 ಪಚ್ತಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಬಂಗಿ ಮಾರೀಗುಡಿಯ ಬಾಗಲಿನ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 4″.

[1] ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2] ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೮೭ಸಂ
[3] ದವರ್ತಮಾನವಾದಪಾರ್ಥಿವನಾಮಸಂವ
[4] ತ್ಸರದಮಾಘಶು ೧೫ ಸ್ಥಿರವಾರಪುಷ್ಯನಕ್ಷತ್ರದಲು
[5] ಮಹಾರಾಜಶ್ರೀಚಿಕೈಅರಸಿನವರಉಂಬಳಿ
[6] ಗ್ರಾಮದಯಡತಲೆಗ್ರಾಮದಲುಮಹಾರಾಜ
[7] ಶ್ರೀಚಿಕೈಯಅರಸಿನವರಕಾರ್ಯಕ್ಕೆಕರ್ತ್ತರಾದನಿ
[8] ರ್ಲಿಚಿಕೈಯನವರಅಪ್ಪಣೆಯಿಂದಲುಯಿಗ್ರಾ
[9] ಮದೇವತಬಂಗಿಮಾರಮ್ಮನವರಗುಡಿಯ
[10] ಂನುಯಿಯಡತಲೆಠಾಣ್ಯದವರುಮುಂತಾ
[11] ದಸಕ[ರು]ಲರೂಹಲಗನಬಸವನಮಗಸೇರೂ
[12] ಗಾರನಂಜುಂಡನುಹತ್ತುಮಂದಿಸೇವಾರ್ಧವಾ
[13] ಗಿಯಿಬಂಗಿಮಾರಂಮನಗುಡಿಮುಂದಣಪ
[14] ಕಅಂಕಣ ೧ ಮುಂದಣಪಾತಾಳಂಕಣ ೩ ಸ
[15] ಹಯಿಮಾರಂಮನವರಿಗೆಉತ್ಸಹವಿಗ್ರಹ
[16] ಯಿಠಾಣ್ಯದವರುಮುಂತಾಗಿಹಲಗನಬಸವ
[17] ನಂಜುಂಡನಸೇವೆಅಂಮನವರಪಾದಕ್ಕೆಅರ್ಪ್ಪಿ
[18] ತ

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ಅದೇ ಗ್ರಾಮದ ಬೊಮ್ಮದೇವರಗುಡಿ ಮುಂದೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹಳೇಪ್ರರಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಹೆಡತಲೆ ಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′.

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ಅದೇ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿಯಲ್ಲಿ ಹೊಲೆಯ ಮಲ್ಲನವನೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 3′ 9″.

[1]ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಂಙುನಿವರ್ಮ್ಮಧರ್ಮ್ಮವು
[2]ಹಾರಾಜಾಧಿರಾಜಕೋಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿ(ರಿ)
[3]ನಾತ್ರೀಮತ್ತಪೆರ್ಮ್ಮನಡಿಗಳ್ಪಟ್ಟಂಗಟ್ಟಿದಅಮ್ದು
[4]ನಿಯವರಿಪಗೆಟ್ಟಿವಡಿಯಅಣ್ಣಮ್ಮನಾಳುತು
[5]ಮಿರೆ ತಾಯೂರಪಜಿಕೆಜಿಬಸವಯ್ಯತನ್ನಪ
[6]ರಪರಿಯಜೋಳದಕೆಯ್ಯೆಪಜಿಕವ್ಬಳದಿಡಕೆಯ್ಯಿ
[7]ನಿವಾರಗಪ್ಪಣ್ಣಸನ್ತಿಗವುಣ್ಡಿಗಂವಿಟ್ಟಿದಿಬೊಗ್ಗಹ
[8]ಳ್ಳಿವರಿಗಕಾಮ್ಬಣ್ಣಗಂಎಳಮಕ್ಕಳ್ಳಿಮಿಚ್ಚಿಬುಗೆ
[9]ಪೆಗೆಯುತಾಜಿಪಯಿಟ್ಟಇ . . . . . .
[10]ನಾಕವಿಲೆಕೂನ್ದ . . . . . .

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದಳಿ
ಯ್ದನೆ
[2]ವರಿಪಂಗೆಟ್ಟಿವಡಿಗೆಪೆಗೆಪೆಗೆಯಎಲ್ಪದಿವ್ಬುಗ್ಗೆ
[3]ಎಳಚಾಗಪ್ಪಿಯಮಾರಯ್ಯತವಜಿಕೆಜಿಬಸ
[4]ವಯ್ಯಕಳ್ಬಳದೊಳಿವಿಚ್ಚಿಕೊಟ್ಟಇವನ . . . . .
[5]ಯುಣ್ಣಿಲಿಕವಿಲೆಯಸಲಿದವಾ . . . . . .
[6]ಕಜಿಪ್ರಪ್ಥನಿಗಗಾವುಣ್ಣ ಮಾರಗಾವುಣ್ಣ . . . .
[7]ವ್ಬಳಯ್ಯಲರೆದಬರಿಯ್ವುವು . . . . . .

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ಅದೇ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿ ಗ್ರಾಮದ ಮರಿಲಿಂಗೇಗೌಡ ಗುರುವೇಗೌಡರ ಹೊಲಗಳ ಮಧ್ಯದ ಬದುವಿನಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 1′ 2″.

ಮುಂಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿರೋ
[2]ಧಿಸಂವತ್ಸರದ
[3]ಮಾಘಮಾಸದಲು
[4]ಣ್ಣಿಮೆಸೋಮವಾ
[5]ರದನ್ದುಗೊಟ್ಟವಾ
[6]ತಿಯಕೆಲಭ
[7]ಯರಪೊಯ್ಸಳ
[8]ಗಾವುಣ್ಡತಮ್ಮಯ್ಯ
[9]ಬಮ್ಮಗಾವುಣ್ಡನು
[10]ತಮ್ಮವ್ವೆಬಾಗವೈವೆ

ಹಿಂಭಾಗದಲ್ಲಿ.

[11]ಯುಸ್ವರ್ಗ್ಗರಾದವ
[12]ರಜಾಯ್ಸಿದಲಿ
[13]ಯುಧೂಮಿ
[14]ಯುಂಮಣಲೀ
[15]ಸ್ವರವೇವರ್ಗ್ಗವಿ
[16]ಪ್ಪಧೂಮಿ ೫೦
[17]ಕಳ್ಳನ್ಮರ್ಮವಸಳಿ
[18]ದಂಪಜ್ಜಿಮ
[19]ಹಾಪಾತಕ ॥

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ಅದೇ ಹೋಬಳಿ ನೇರಳೇ ಗ್ರಾಮದ ವೀರಭದ್ರಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆಯಿರುವ ಇನ್ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′ 8″.

[1]ಶುಭನುಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೧೬ನೆಂದಲಿ ನಂದನಸಂವತ್ಸರದಳ್ಗುಸು
[2]೦ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ ಪವಾದಿಕೋಳಾಹಳಪೆಸಳಿಹನುಮರಸಂಕವೊನೆಗಾಱಿಗೇಱಂಕ

[3]ನಿದಾನದೇವರಾಯನವರಮಕ್ಕಳುಪರ್ವ್ವತೆಯ್ಯನವರುನೇರಿಲಿಯವೀರಯ್ಯದೇವರಂ . . ಹಲಯಿವರುವೊಡೆಯರುಗ
[4]ಳಆರೋಗಣೆಯಸಯಿಧಾನಕ್ಕೆ ಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟಂಥಭೂಮಿಸಿಲಾಸಾಸನದವಿವರನೇರಿಲಿಯತಿಬಂಡಿದೇ
[5]ವರಶಾವೆಗೆಸಲಿಸುವ . . . . . ೫೦೦ನೇರಿಲಿಯಬಡಗವೊಳಗೆಜೆಯಗಂದೆ . ೨ಗುಜಯ
[6]ಹಳಲಗದ್ದೆಖ ೨ ಬಾಭೆಯಗದ್ದೆಖ ೮ ಸಲಗೆಭೂವಿಯೆಂಟುನೂಱುಬೂಮಿನುದರ್ಮ್ಮಾರ್ತವಾಗಿಕೊಟ್ಟಕೊಡ
[7]ಗೆ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್‌ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
[8]ಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ(ಇತ್ಯಾದಿ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೧೬ಸಂ
[2]ದಆನಂದಸಂವತ್ಸರದ . . . . . ಬ ೧೦ಲು ನೇರಿಲಿಯತಿರಿಯದೇವರಿ
[3]ಗೆಕೊಟ್ಟಸಿಲಾಸಾಸನದವಿವರನಂಜರಾಯವೊಡೆಯ

(ಮುಂದಕ್ಕೆ 8 ಪಂಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಗುರಿಕಾರ ವೀರಪ್ಪನಕೊಳದ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 3′.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೧೫
[3]ಸಂದಪರಿಹಾವಿಸಂವತ್ಸರದಕಾರ್ತೀಕಬ ೫ಲು
[4]ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರನಂಜರಾಯವೊ
[5]ಡೆಯ . . . . . .

(ಮುಂದಕ್ಕೆ 14 ಪಚ್ತಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹೆಂಮರಗಾಲದ ಗೋಪಾಲ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೨೦೩ ಖರಸಂವತ್ಸರದಫಾಲ್ಗುಣ
[2]ಸು ೧ಮಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇ
[3]. ರ್ಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತವುವಿರಲುಎಡತಳೆಯಮಾದ
[4] . . ಲೆಯರಲ್ಲೆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗೋಪಿಯದಣ್ಣಾಯ್ಕ
[5] . . ಮಗಭೀಮೆಯದಂಣ್ಣಾಯ್ಕರುಂಅಲ್ಲಾಳದೇವದಂಣ್ಣಾಯ
[6] . . ರಮಗಮಂಚೆಯದಣ್ಣಾಯ್ಕರುಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
[7] . . ಮೆಯದಂಣ್ಣಾಯ್ಕರಮಗವೆರುಮಾಳುದೇವದಂಣ್ಣಾಯ್ಕರುಂಭೀ
[8]ಮೆಯದಂಣ್ಣಾಯ್ಕರಮಗಸಕಳೆಯದಂಣ್ಣಾಯ್ಕರುಂಈನಾಲ್ವ
[9]ರೊಳಗಾದಸಮಸ್ತದಂಣ್ಣಾಯ್ಕರುತಂಮೊಳೊಡಂಬಟ್ಟುತಂಮ
[10]ಪಟ್ಟಣವಾದಹೆಂಮರಗಾಲಬೆವಹಾರಿಗಂಗರಮಾಧವಸೆಟ್ಟಿಯಮ
[11]ಗಮಸಣಾಡೆಸೆಟ್ಟಿಗೆಭೀಮಸಮುದ್ರದಮೂಡಣಕೋಡಿಯಲಿಕಾ
[12]ಲುವೆಯಏರಿಯಿಂಪಡುವಲುಕೊವಪರಳಿಯಿಂಬಡಗಲುಹಿರಿ

[13]ಮೆರಣಯಿಂಮೂಡಲು . . ಂಯರತನಅರಳಿಯಿಂತೆಂಕಲೊಳಗಾದ'
[14] . . ಲಮೊಱಡಿಯ . . . . ಗಳೆಯ . . ತ್ಸಿತತೆಱದಿನಂಮೊದಲಾಗಿವರಿಷ
[15] . . . . ಕ್ಕಸರ್ಬ್ಬಮಾನ್ಯಅ . . ಮೆಲೆಮಾಡಿಪಲವಾದನು . . . . ದೇಹಯ್ಯನವೆ . . ಚಾರ
[16]ಳದಡುಕಕೊಟ್ಟೆವಾಗಿ . . . . ಗುಲೆ . . ಸಪಲ್ಯಯಹಂಬು . . ನೀಕೆಡೆದುಂವರಿಷ
[17]ಕ್ಕೆಗ ೧ ಱಬಡಗೆಸಿದ್ದಾಯಗ ೧ ನೆತೆಱುವರುಈಮರ್ಯ್ಯಾದಿಯಲುಆಮಸಣ
[18]ಸೆಟ್ಟಿಯಮಕ್ಕಳು . . . . . ಅಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಿಲುವಂತಾಗಿಕೊ
[19]ಟ್ಟಸಿಲಾಸಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಈಸಾಸನಮರ್ಯ್ಯಾದಿಯನುಆವನೊ
[20]ಬ್ಬನಳಿಪಿದ . . . . . ತಂಮತಂಗಿಯಕಯ್ಯಹಿಡಿದರು ॥ ಗಂಗೆಯತಡಿಯಲುಕ
[21]ವಿಲೆ . . . . . ॥

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ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

[1] . . . . . ಚಲದಂಕರಾಮ . . . . . .
[2] . . . . ಜ್ಯನಿರ್ಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ . . .
[3] . . . . ಹರಣನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . . . .
[4] . . ಸಿಂಗದೇವರಸರುಸುಖಸಂಕಥಾ . . . . . .
[5] . . ಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ ೧೧೯ . . . . . .
[6] . . ವತ್ಸರದಚೇಷ್ಠಸು ೧೦ . . . . . .
[7] . . . ಹಾಪ್ರಧಾನ . . . . . .
[8] . . ಯರು . . . . . .

(ಇದರ ಮೇಲ್ಭಾಗ ಕೆಳಭಾಗ ಸಹ ಪೊಡೆದುಹೋಗಿಧೆ.)

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ಅದೇ ಗ್ರಾಮದ ರಾಮಕೃಷ್ಣಗೋಪಾಲಾಚಾರಿಯ ಮನೆಯಬಳಿ ಜಗಲಿಯಲ್ಲಿ ನೆಟ್ಟಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಶ್ರೀಮುಖಸಂವತ್ಸರದ . . . .
[2] . . . . . ಬೀಮರಸಯ . . . .
[3]ಹೆಂಮರೆಗಾಲ . . . .
[4] . . . . ಗುಡುಗಳುಪರಮಾರನ . .
[5]ರುಹೆಂಮರೆಗಾಲ . . . .
[6]ಯಿಪತುಹಣ . . . . . .
[7]ಮೆಮನೆಗೆಹಾಕಿದಕೊಡ . . . . .
[8] . . ರ್ಯ್ಯವನುಳಿಹಿದವರುಗಂಗೆ
[9] . . ತಡಿಯಲಿಗೋವಕೊಂದಪಾಪಕೆ
[10] . . ಹರುಯೊಡಂಮಉಸಾಕುತ . . . .
[11] . . ಮರಾಜಕೊಡೆಯ . . . .

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ಅದೇ ಗ್ರಾಮದ ಬೀರೇದೇವರಗುಡಿಯ ನವರಂಗಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಶಕ
[2]ವರುಶ ೧೫೩೪ ಸಂದನಂದನಸಂವತ್ಸರದಪಾಲ್ಗುಣಶು ೧ಲು
[3]ಶ್ರೀಮಂಮಹಾದೇವದೇವೋತ್ತಮಹೆಂಮರಗಾಲದಬೀರೇ

[4]ದೇವರಗುಡಿಯಜಿನಉದರಮಾಡಿದವಿವಾರಶ್ರೀಮತು
[5]ಮೈಸೂರಕಂಟೀರವನರಾಸರಾಜಯನವರುರಾಜ್ಯವಾಳುತ್ತಿರ
[6]ಲು । ಸ್ವಸ್ತಿಹೆಂಮರಗಾಲದಸ್ಥಳದದೇವರಸಡರಆಜೇಗಉಡನ
[7]ಪೊವುತ್ರರಾದಕೊವರೇಗಉಡನಪುತ್ರರಾದಬೀರೇಗಉಡಮಾಡಿದಸೇವೆ
[8]ಮಾಡಲಾಗಿ । ಮುಂದೆದಾಯಾದಿಗಳು । ಭೋಳಬೀರೇಗಉಡನಪಾಲು ೧ ಪರಿಸಿಗ
[9]ಉಡನಪಾಲು ೧ ಉಭಯಂಪಾಲು ೨ಕ್ಕೆ ಸಲುವಹಣಕೆಕೊಡಲಾಱದೆಕೂ
[10]ಱಬನಾಗಿಹೋದೆವುಯೆಂನಲಾಗಿಹಾಗೆಪೇಡವೆಂದುದೊಡೆಬೀರೇ
[11]ಗಉಡನುಕುಡಿಕೊಂಡು । ಮುಂದೆದೇವಸ್ತಾನದದೂಪದೀಪ । ಯೆಜಮಾನ
[12]ನಾಗಿಮೂಱುಪಾಲಿನಲ್ಲಿಆರುನಡಉತ್ತಯಿಾದರು । ಅವರವೊಳಗಾಗಿ
[13]ನಡವಣ । ನಡೆಯದೆಯಿದರೆ । ಗುಡತನಕೆಕರುಣವಿಲಕುಱಬನಾಗಿಯಿ
[14]ಹಾನುಣಯಿದಕೆಸಾಕ್ಷಿಗಳುಸಾಮಿಸರುಗಉಡಗಳುಉಲಿಗರು
[15]ತೆರಕಣಬಿಹಲರುಕಳಿಲೆಹಲರುಹಂಪಪ್ರರದಹಲರು । ದೇಸಭಾಗದವರು
[16]ಯಿಸಾದನವ । ನಗರೈಯಬರದು.....ನಗುಡಿತೆರಕಣಬಿಚೆಂನೈ
[17]ಯಕಟಿದ । ಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲುಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 4′.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಃರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[3]ವರುಷ ೧೫೩೩ನೆಯ ವರ್ತ.....

(ಮುಂದಕ್ಕೆ ೩ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕೌಲಂದೆ ಗ್ರಾಮದ ಮಸೀತಿಮನೆಯ ಹಿಂಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಸಕವರುಷಸಂ
[2]ದ ೧೨೯೬ನೆಯಆನಂದಸಂವತ್ಸರದವೈಸಾಕಸು
[3]೧೫ಗು ಸೋಮಗ್ರಹಣದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಯಮನಿಯಮಾ
[4]ದ್ಯಷ್ಟಾಂಗಯೋಗನಿರುತಪರಮಮಹಾಪಾಸ್ವತ
[5]ವ್ರತಾಚಾರ್ಯ್ಯರಪ್ಪಆಕಾಶವಾಸಿಸಾಂಖ್ಯಾದಿಗು
[6]ರುಅಯ್ಯನವರವನೆಯಬ್ರರಿಗೆಅರಿರಾಯವಿಭಾಡಭಾಸ್ಯಗೆ
[7]ತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಕಂಪಣ್ಣವೊಡೆಯರಕುಮಾ
[8]ರನಂಜಂಣವೊಡೆಯರುಕೊಟ್ಟಅಗ್ರಹಾರಂವ್ರಿತ್ತಿಸರ್ವ್ವ
[9]ಮಾನ್ಯಆಚಂದ್ರಾರ್ಕ್ಕಈಧರ್ಮ್ಮವಅಳಿಹಿದವರು....
[10]ಗುರುದ್ರೋಹಿಪಂಚಮಹಾಪಾತಕಕುಂಭೀಪಾ
[11]ಪದಲ್ಲಿಹನು

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿ ಮುಂದೆ ಯಿದ್ದ ತೂಬಿನಕಲ್ಲ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪ್ರತಾಪದೇವರಾಯರುಪ್ರುಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಹಿರಿಯಕವಿಲಂದೆಯಆಕಾಶವಾಸಿ
[2]ಗಳಸ್ವರೂಪವಹಚಂದ್ರಮೌಳಿವೊಡೆಯರಶಿಷ್ಯರಹವಿದ್ವನ್ಮಹಾಜನಂಗಳುಹುರಾಳಿಯಕಂಮಚಿಕಿಗೆಯಚಿಟುಭಕನಮಗ....
[3]ಮಲ್ಲಯನೂಶಕವರ್ಷಂ ೧೩೫೯ನೇ.....

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ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲಾಪುರದ ರಾಮೇದೇವರ ಹೊಲದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಕೊಂಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ
[2]ಹಾಧಿರಾಜಪ್ರಥಮಗಙ್ಗಸ್ಯದತ್ತಂಸಕ
[3]ವರಷಂಗತೇಷುಪಂಚವಿಂಶತಿ ೨೫ನೆಯ ಸು
[4]ಭಶ್ರಿತುಸಂವತ್ಸರಸುಫಾಲ್ಗುಣಸುದ್ಧಪಂಚ
[5]ಮೀಸನಿರೋಹಿಣೀಕಾಶ್ಯಪಗೋತ್ರದದೇವಕೀನನ್ದ
[6]ನಭಟ್ಟಕಸ್ಯಪುತ್ರಗೋವಿನ್ದಭಟ್ಟಕುಡಿಯಾಲಂ
[7]ಧಾರಾಪೂರ್ವ್ವಕಂಪಡದಂಆವಂಗಪಲರಾಱ್ದುಕಳಿ
[8]ದಬಳಿಕಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನ
[9]ಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವ
[10]ರ್ದ್ಧನಶ್ರೀನಾರಸಿಂಗಪೆರ್ಮ್ಮಾಳದೇವರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆ
[11]ಯ್ಯುತ್ತಮಿರೆಸಕವರಿಷ ೧೦೭೦ ವಿಭವಸಂವ
[12]ತ್ಸರದಭಾದ್ರಪತಸುದ್ಧಪಂಚಮೀಸನಿಸ್ವಾತಿಯ
[13]ನ್ದುಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಸರ್ವ್ವಜನದ
[14]ಯಾಪರಂಸಮಸ್ತಗುಣಸಂಪನ್ನನಪ್ಪಏಚಮಾರೊ
[15]ಡೆಯಂತಸ್ಯಪುತ್ರರೆಸೆವಮಾರೊಡೆಯಂಪರಸುರಾಮದೇವ
[16]ರ್ಗ್ಗೆನಿವೇದ್ಯಕಂಬನ್ದನನ್ದಾದೀವಿಗೆಗಂಬಿಟ್ಟಭೂಮಿದೇವ
ಡುವಿ
[17]ನ್ದಮೂಡಲುಬನ್ದುಪೇಲ್ಶ್ರೀವತ್ಸಗೋತ್ರದದೇವಾಣ್ಡರ
ಮಗಂ
[18]ಡಮಾಣ್ಡೆಮೊನ್ನಲಕೊಟ್ಟುಮಣ್ಣಲಬಿಟ್ಟಭೂಮಿಐನೂ
ಱಕಮ
[19]ಆನನ್ದಾದೀವಿಗೆಏರಡುಐದನಳಿದಂಪಂಚಮಹಾಪಾತಕಂ
[20]ಏಱತಲೆಯಗಳಮಣ್ಣಳಪಂಡಿತರಬರಹತೂಣ್ಡವಾ
[21]ಡಿಯಮಡೆಮಾಚಾರ.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಉತ್ತರಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 3′.

[1].....ವರಷಂ
[2]೧೦೩.....ತಸಂವತ್ಸರ
[3]ದಜೇಷ್ಟಸುದ್ದಕಿತ್ತಿಕೆತ್ರಯೋ
[4]ದಸಿಬ್ರಹಸ್ಪತಿವಾರದಂದು
[5]ಹ್ರೊದವಾಡಿಯಮಾರಾಯಗುಣವಾಂಡೆ
[6]ರಮಗಂಹಿಂವಾಂಡಂಕುಡಿಯಾಲ
[7]ಮಹಾದೇವರ್ಗ್ಗೆನನ್ದಾದೀವಿಗೆಗೆಮೊದಲ
[8]ನಿಲಿಸಿದಲಿಸೆಯಿಂನಡಸುವುದೆಂದು
[9]ಕೊಟ್ಟಗದ್ಯಾಣರಪೊತ್ತಂಬಹುಜನ
[10]ದಿ ೧ ಮಾನಂ ೬ಕೆಸರೀಮಾರೊಡೆ
[11]ಯಸುಂಅಲ್ಲಿಯರೋಹೇಶ್ವರಮಂವಿವ
[12].....

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ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟರಾಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 9″.

[1]ಶ್ರೀ
[2]ಬ್ರಹ್ಮದೇ
[3]ಳಿಮನಡಿ
[4]ಸಿದಗಣ
[5]ಕೆಚಳಾಗು
[6]ವದೆವಿಷ್ಣು
[7]ಬನ್ದಾತಂಕವಿಲೆಯಂವಾರಣಾಃಯುವನ
[8]ಱದಪಾತಕಂಕೆಮರನಾರಾಯಣಬ್ರಂ
[9]ಹಮಾರಾಯರೂರೊಡೆಯರ್

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ಅದೇ ಹೋಬಳಿ ಸಿಂಗಾರಿಪುರದ ಮಾರೀಚಾವಡಿಯ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 5″.

1 .....ಸಕ.....
2 .....
3 .....
4 .....
5 ಮಹಾಪ್ರಧಾನಂನೀಲಗಿರಿನಾಥಾರಸಿಕಗೆರ
6 ..ಯಿಮ್ಮಡಿಶಾ.....ಳುಎಡತಲೆಯಭೀ
7 ಮಯಪೆರುಮಾಳದೇವರಣ್ಣನಿಯೆರಾಮ ...
8 ಯನೊಳಗಾದಎಂಟು.....ಎಡತಲೆ
9 ಯಕೆಲವನಾಡು .....
10 ಹಸ್ರಬ್ರಾಹ್ಮಣ.....
11 ಮಾಡಿ.....
12 ೧೦.....
13 ವಾಂಡರ.....
14 .....
15 ಯಂಣ.....
16 .....
17 ....ವೊಡೆಯ
18 .....
19 .....ಸ ೧೦೦೦

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ಅದೇ ಹೋಬಳಿ ಹೆಡತಲೆಯಲ್ಲಿ ನಗರೇಶ್ವರದೇವಾಲಯದ ದ್ವಾರದಮೇಲೆ.

1 ಬಸವೈಯ | 2 ಮಾಡಿಸಿದ | 3 ಕೆಲಸಶ್ರೀ

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ದೇವನೂರು ಹೋಬಳಿ ಚುಂಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೈಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 5′.

1 ಶುಭಮಸ್ತುಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೯ನೆಯ ನಳಸಂವತ್ಸರದ
2 ಪುಷ್ಯಬಹಿಲು ಶ್ರೀಮದಪಾದಿಯಾದಮಹಾನಾಡುತಗಡೂರಶ್ರೀಮಲ್ಲಿನಾಥದೇವರಬಂಡಾರಕೆನಂಜ
3 ನಗೂಡಬಸವಂಣವೊಡೆಯರಮಕ್ಕಳುನಂಜಯ್ಯಸೋಮಯ್ಯವೀರಯ್ಯಬಳೂರಯ್ಯಯಿನಾಲ್ವರುಕೊಟ್ಟ
4 ಗ್ರಾಮದಕ್ರಯಸಾದನದಕ್ರಮವೆಂತೆಂದಡೆತಗಡೂರಲೂಯಿಹಆರಾಧ್ಯರುಶಿವಲಿಂಗದೇವ.....
5 ಡೆಯರಮಕ್ಕಳುಶಿವಲಿಂಗವೊಡೆಯರಿಗೆದೇವರಾಯಮಹಾರಾಯರುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಲಿಂಗರಸದೇ ..
6 ರಯಕಲ್ಲವಳ್ಳುರಿ....ಕಡಕೊಳಗ್ರಾಮವನುನಾಉಅವರಕಯಿಂದಕ್ರಯಕ್ಕೆ ತೆಗದುಕೊಂಡುಅನು
7 ಭವಿಸಿಬರುತಿರ್ದ್ದನಂಮಅನುತ್ಯತಿನಿಮಿತ್ತದೇವರಬಂಡಾರಕ್ಕೆ ಕ್ರಯಕ್ಕೆ ಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮದಚತುಸೀಮೆ
8 ಯವಿವರಜಂಬನಹಳ್ಳಿಯಯೆಲ್ಲೆಯಿಂಪಡುವಲುಕೊಣನೂರುಗ್ರಾಮದಯೆಲ್ಲೆಯಿಂಮೂಡಲು.....
9 ದೆಚಿಕ್ಕಕವಿಲಂದೆನಂಜನಹಳ್ಳಿಯಯೆಲ್ಲೆಯಿಂಮೂಡಲುತಗಡೂರುಗೋರಹಳ್ಳಿಯಯೆಲ್ಲೆಯಿಂ.....
10 ಇಂತೀಚತುಸೀಮೆಯೊಳುಗುಳಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕಿಅ..ಮನೆಕಳಕೋರಾಂಣ್ಣ.....
11 ಬಿನುದೆಱೆಸುಂಕನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅ(ಷ್ಟ)ಭೋ
12 ಗತೇಜ.... ಸರ್ವಸ್ವಾಮ್ಯವನುಅಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿನಂಮಸ್ತ್ರೀಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿಅ
13 ನುಮತಪುರಸ್ಸರವಾಗಿಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕವಾಗಿ.....

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕೌಲಂದಿಗ್ರಾಮದ ಶಾನುಭೋಗ ಮಲ್ಲರಸಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಕಳವರುಷ ೧೦೦೪ ವರ್ಷ
[2]ಸಂದನಂದನಸಂವತ್ಸರದಶ್ರಾವಣ
[3]ನು ೧೫ ಬುಕ್ರವಮತುಚಿಕ್ಕಕವಿಲಂದಿಯು
[4]ಕಾಶ್ಯಪಗೋತ್ರವಭಟ್ಟರವಮಗಮೊದಯು
[5]ಗೆಮಾಗರಮಾ . . . . ಗಳುಜನವಮಗಹನಿ
[6]ಯಗಳುಜದಾರಾಗಿಕೊಟ್ಟವುಂಣು
[7]ನೆಲಹೊಲದಲ್ಲಿಸಂಕವಮಲ್ಲಕರೆಯಹ
[8]ಲದಲ್ಲಿ ೭೦೦ ಅನುಭವಿಸುವಚಂದ್ರಾ
[9]ರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಎಜೆದದಾ
[10]ಯಿಗವಾರಸಿಂಗದೇವರುತಂವುತಂದೆಯು
[11]ಮೂಡಿವರುಮುಂಗಳಮಹಾಯಿದಾನ
[12]ವಲ್ಲಿಭೂಗಗಾಜಿಂಗೆಯಿಲ ॥ ಸ್ವದತ್ತಾಂಪ
[13]ರದತ್ತಾಂವಾಯೋಹರೇ(ತ್ರ)ವಸುಂಧರಾಂಪಪ್ಪಿ
[14]ವರುಸಸಹಸ್ರಾಣಿವಿಷ್ಠಾಜಾಯಾಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ತಗಡೂರ ಮೂಲಸ್ಥಾನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

ಮುಂಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ಅರಿರಾಯವಿಭಾಡಭಾ
[2]ಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಣ್ಣೊಡೆಯ
[3]ರಕುವೊರಚಿಕ್ಕಕಂಪಣ್ಣೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[4]ಗೆಯ್ವುತ್ತಿದ್ದಲ್ಲಿಸ್ವಸ್ತಿ ಶ್ರೀಕಳವರುಷ ೧೮೦೦ನೆಯ
[5]ೀಲಕಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೧೦ ರಲುಶ್ರೀಮತು
[6]ಹಿರಿಯನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
[7]ರುಡಿಬ್ಯಲಿಂಗವಾದಸಂವಂಧಶ್ರೀಮತುಳತಗಡೂ
[8]ರಅಧಿಕಾರಿಗಳುನಾಮರಸಂವುಂದಿಟ್ಟುತಗಡೂ
[9]ರಮಹಾಪ್ರಭುಗಳುಕೊವರುಕೊಂವಿಯರುವುಮುಖ್ಯ
[10]ವಾದಆನಾಡಸವುಸ್ತಗಳುಡುಪ್ರಜೆಗಳುಳಿವುಮೂಲನಸ್ಥಾನ
[11]ದೇವರನಂದಾದೀವಿಗೆಪರಿಚಾರಕಪ್ರವಡಿಗನೆಜೀವಿ
[12]ತಕೆಲತುವುಡಿಗಳುತೆಲ್ಲುವನೇವದಾನವರಳ
[13]ದೊಳಗಾದಆವುಮೂಲಸ್ಥಾನದೇವರಿಂಗೆಧಾರೆಯ
[14]ನುಎಜೆದುಕೊಟ್ಟುವಿ ಲ ೧೦೦ ಹೊಂನಿಂಗೆಪ್ರತಿಯಾ
[15]ಗಿಆಗ೧೦೦ನೂಆರವುನಿಗೆಆತಗವೂವುಆನಾಡು

ಹಿಂಭಾಗದಲ್ಲಿ.

[16]ಕೂಡಿವರುಪಂಪ್ರತಿತಪ್ಪದೆತೆಜುತವುಹೆವೆಂದು
[17]ಪ್ರೊಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟುಸಿಲಾಶಾಸ
[18]ನವುಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಈಧರ್ಮ್ಮವ
[19]ನೂಆವನಾನೊಬ್ಬನೂಅಳಿಪಿದಾತಂಗೆ । ಸ್ವ
[20]ದತ್ತ೦(ಇತ್ಯಾದಿ)

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ಇದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
[2]ಜಪರಮೇಶ್ವರಗಜಬೇಂಟೆಕಾಱಪೆಸಾಳಿಪನುಮಱರಸಂಕಸು
[3]ನೆಗಾಱಗೋಪಾಂಕಚಕ್ರೇಶ್ವರಜವಾದಿಕೋಳಾಹಳಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
[4]ಶ್ರೀವಿಳ್ಳಯಿಂಮಡಿರಾಯೊಡೇರಕುಮಾರನಂಜರಾಯಪ್ಪೊಡೆ
[5]ಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಕಕವರುಷ ೧೪೦೩ನೆಯ ಸಾ
[6]ಧಾರಣಸಂವತ್ಸರದವಯಿಕಾಖಶು ೨ ಗುಲುಎವುವನಾಡಿಯುವಪಬಿನಾ
[7]ಳ್ಳುನಾಡಿಂಗೆಅಧಿಕವಾದಹಿರಿಯೆವುಹಾನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
[8]ರಲಕ್ಷುಮಿಕಾಂತದೇವರಶ್ರೀಕಾರ್ಯಕೆಸಲುವಉಭಯವುಮಾರ್ಗ್ಗಸ್ಥಾನವವುಗ್ಗವುನೆ
[9]ಗಾಣಕಾವಲಿವುವುವೆಪ್ಪೇವುವಲುವೊಟ್ಟಿಸುಂಕಬಳವಾಜುಹೊಜವಾಜುಖಪಲುಭಯವ್ವ

[10]ಮಾರ್ಗಪತ್ತಿಯಸುಂಕಅಕರಾಗುಣಮೊದಲಾಗಿಸಲುವಸುಂಕದಹೊನ್ನಿನೊಳಗೆಪ್ರತಿಹೊನ್ನೊಂ
[11]ದಕ್ಕೆ ಒಂದುಹಣವಿನಲೆಕ್ಕದಲೂಅನಾದಿಮೊದಲಾಗಿಸಲುವದೇವರಸುಂಕದಹೊ
[12]ಂನನೂವಿಚಾರಿಸದೆಕುಳದಗ್ಗಿದಸಂಮಂಧತಗಡೂರನಾಡಮಾಗಣಿಯಮಾ
[13]ಡುತಿದನಾಗರಸರುದೇವದಾಯಬ್ರಹ್ಮದಾಯವನೂವಿಚಾರಿಸುವಲ್ಲಿಕೋವೆಯ
[14]ರುಕೊಮ್ಮೆಯರುಸವಿಸರುಮೊದಲಾದಪ್ರಭುಗಳಮುಂದಿಟ್ಟುಪೂರ್ವ್ವಮರಿಯಾದಿ
[15]ಯಲ್ಲಿಹೊನ್ನಿಗೊಂದುಹಣವಿನಲೆಕ್ಕದಲೂಸಲುವಹೊನ್ನಿನೊಳಗೆಸೋಮಯ್ಯದೇವರ
[16]ಭೋಗನಾಥದೇವರಅಮ್ರುತಪಡಿಗೆಮಧ್ಯಕದಲೂಹನ್ನೆರಡುಹೊನ್ನುಳಿದು
[17]ಳಿದಹೊನ್ನನೂಮೂಲಸ್ಥಾನದೇವರಲಕ್ಷುಮೀಕಾಂತದೇವರಶ್ರೀಕಾರ್ಯ್ಯಸಮವಾಗಿ
[18]ಕೊಟ್ಟುನಡಸಿಬಂದರಾಗಿಯೊಧರ್ಮ್ಮವನೂಆವನಾನೊಬ್ಬಅಳಿಪಿದವನು
[19]ಗಂಗೆಯತಡಿಯಲಿಕವಿಲೆವಧಿಸಿದಪಾಪಕ್ಕೆಹೋಕನು ॥ ಯಿದಕ್ಕೆಸಾಕ್ಷಿ
[20]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ.....

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ಅದೇ ಗ್ರಾಮದ ಕೊಂಮಗೆರೆ ಏರೀಮೇಲೆ ಕೊಂಮಮ್ಮನ ದೇವಸ್ಥಾನದ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 4′.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸಕವರುಷ ೧೧ [3]ಸಂವತ್ಸರದಚ್ಯೆ [5]ಡೂರ.....
[2]೯೧ ಪಯಗಳ [4]ತ್ರಸು ೫ .ತಗ

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕೆಳಗಿನ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

[1].....ಯೀಶ್ವರಸಂವತ್ಸರದವೈಶಾಖ ೧ಲೂ ಅಂಕಪ್ಪದೇವರಸನವರುಹಳಯಅಂಕನಾಥದೇವರಿಗೆಮಲ್ಲಪ್ರಭುವಯ
ಣಿಗದಗಂಗಯ.....

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೇಗಲಹಟ್ಟಿ ಸಿದ್ದಪ್ಪನ ವಶದಲ್ಲಿ ಇದ್ದ ತಾಮ್ರಶಾಸನ.

ಹಳಗನ್ನಡಕ್ಷರ—3 ಹಲಿಗೆ—ಆನೆಮುದ್ರೆ.

೧ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಗನಗಗನನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮದ್ಜಾನ್ಹ
[2]ವೀಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಸ್ವಕಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತ
[3]ಮಹಾಶಿಲಾಸ್ತಂಭಲಬ್ಧಬಲಪರಾಕ್ರಮದಾರುಣಾರಿಗಣವಿದಾ
[4]ರಣೋಪಲಬ್ಧವ್ರಿಣವಿಭೂಷಣವಿಭೂಷಿತಕಾಸ್ವಾಯನಸ
[5]ಗೋತ್ರಶ್ರೀಮದ್ಕೂಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಾತತ್ಪುತ್ರಃ
[6]ಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತವ್ರಿತ್ತಿಸಮ್ಯಕ್ಪ್ರ
[7]ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಂ

೨ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ.

[8]ಞ್ಚನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಸಲೋದತ್ತಕಸೂತ್ರವ್ರಿ
[9]ತ್ತಿಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾ[ಧ]ವಮಹಾಧಿರಾಜತತ್ಪುತ್ರಃಪಿತುಸೈತಾಮಹಗುಣಯುಕ್ತೋ
[10]ನೇಕಚಾತುದ್ದನ್ತಯು[ದ್ಧಾ]ವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಸಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮ
[11]ಮಹಾಧಿರಾಜಾಧಿರಾಜತಳವನಪುರಮಧ್ಯೇಸಕವರಿಷೇಷುಗತೇಷುಅಟ್ಟಾಸೀತಿಸತೇವಿ
[12]ಭವಸಂವತ್ಸರೇಪಾಲ್ಗುಣಮಾಸಸುದ್ಧತೆಸಮಿಗುರುವಾರೇಪುನರ್ವಸುನಕ್ಷತ್ರೇಕೊ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕೌಲಂದಿಗ್ರಾಮದ ಶಾನುಭೋಗ ಮಲ್ಲರಸಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೧೪ ವರ್ಷ
[2]ಸಂದನಂದನಸಂವತ್ಸರದಶ್ರಾವಣ
[3]ಸು ೧೫ ಬುಶ್ರೀಮತುಚಿಕ್ಕಕವಿಲಂದಿಯ
[4]ಕಾಶ್ಯಪಗೋತ್ರದಭಟ್ಟರಮಗಮಾದಯ
[5]ಗೆಮಾಗರಪಾ . . . . ಗಉಡನಮಗಹನೆ
[6]ಯಗಉಡದಾರಾಗಿಕೊಟ್ಟಮಂಣು
[7]ನೆಲಹೊಲದಲ್ಲಿಸಂಕಮಲ್ಲಕರೆಯಹ
[8]ಲದಲ್ಲಿ ೨೦೦ ಅನುಭವಿಶುವಚಂದ್ರಾ
[9]ರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಎಱೆದದಾ
[10]ಯಿಗವಾರಸಿಂಗದೇವರುತಂಮತಂದೆಯ
[11]ಮಾಡಿದರುಮಂಗಳಮಹಾಯಿಾದಾನ
[12]ದಲ್ಲಿಭಾಗಗಾಱಂಗೆಯಿಲ ॥ ಸ್ವದತ್ತಾಂಪ
[13]ರದತ್ತಾಂವಾಯೋಹರೇ(ತ್ರ)ವಸುಂಧರಾಂಷಷ್ಟಿ
[14]ವರುಸಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ತಗಡೂರ ಮೂಲಸ್ಥಾನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

ಮುಂಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ಅರಿರಾಯವಿಭಾಡಭಾ
[2]ಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಂಣೊಡೆಯ
[3]ರಕುಮಾರಚಿಕ್ಕಕಂಪಂಣೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[4]ಗೆಯ್ವುತ್ತಿದ್ದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೯೦ನೆಯ
[5]ಂಲಕಸಂವತ್ಸರದಜೇಷ್ಠಶು ೧೦ ರಲುಶ್ರೀಮತು
[6]ಹಿರಿಯನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
[7]ರುಡಿಬ್ಯಲಿಂಗವಾದಸಂಮಂಧಶ್ರೀಮತುಆತಗಡೂ
[8]ರಅಧಿಕಾರಿಗಳುರಾಮರಸಂಮುಂದಿಟ್ಟುಆತಗಡೂ
[9]ರಮಹಾಪ್ರಭುಗಳುಕೊವರುಕೊಂಮೆಯರುಮುಬ್ಯ
[10]ವಾದಆನಾಡಸಮಸ್ತಗಉಡುಪ್ರಜೆಗಳುಆಮೂಲನಸ್ಥಾನ
[11]ದೇವರನಂದಾದೀವಿಗೆಪರಿಚಾರಕಪೂವಡಿಗನಜೇವಿ
[12]ತಕೆಆತುಮಡಿಗಳುತೆಱುವದೇವದಾನದರಳ
[13]ದೊಳಗಾದಆಮೂಲಸ್ಥಾನದೇವರಿಂಗೆಧಾರೆಯ
[14]ನುಎಱೆದುಕೊಟ್ಟಖ ಲ ೧೨೦ ಹೊಂನಿಂಗೆಪ್ರತಿಯಾ
[15]ಗಿಆಗ೧೨೦ನೂಅರಮನೆಗೆಆತಗಡೂರುಆನಾಡು

ಹಿಂಭಾಗದಲ್ಲಿ.

[16]ಕೂಡಿವರುಷಂಪ್ರತಿತಪ್ಪದೆತೆಱುತಬಹೆವೆಂದು
[17]ವೊಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಸಿಲಾಶಾಸ
[18]ನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಈಧರ್ಮ್ಮವ
[19]ನೂಆವನಾನೊಬ್ಬನೂಅಳಿಪಿದಾತಂಗೆ । ಸ್ವ
[20]ದತ್ತಂ(ಇತ್ಯಾದಿ)

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ಇದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
[2]ಜಪರಮೇಶ್ವರಗಜಬೇಂಟೆಕಾಱಪೆಸಾಳಿಹನುಮಅರಸಂಕಸು
[3]ನೆಗುಱಗೋಣಾಂಕಚಕ್ರೇಶ್ವರಜವಾದಿಕೋಳಾಹಳಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
[4]ಶ್ರೀವೀರಯಿಂಮಡಿರಾಯೊಡೇರಕುಮಾರನಂಜರಾಯವೊಡೆ
[5]ಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಶಕವರುಷ ೧೪೧೩ನೆಯ ಸಾ
[6]ಧಾರಣಸಂವತ್ಸರದವಯಿಶಾಖಶು ೨ ಗುಲುಎಮದನಾಡಿಯಾದಹದಿನಾ
[7]ಳ್ಕುನಾಡಿಂಗೆಅದಿಕವಾದಹಿರಿಯೆಮಹಾನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
[8]ರಲಕ್ಷುಮೀಕಾಂತದೇವರಶ್ರೀಕಾರ್ಯಕೆಸಲುವಉಭಯಮಾರ್ಗ್ಗಸ್ಥಾನದಮಗ್ಗಮನೆ
[9]ಗಾಣಕಾವಲಿಮದುವೆವೊದುವಲುಮೊಟ್ಟೆಸುಂಕಬಳವಾಱುಹೊಱವಾಱುಬಪಉಭಯರ್ವ

[10]ಮಾರ್ಗಹತ್ತಿಯಸುಂಕಅಕರಾಗುಣಮೊದಲಾಗಿಸಲುವಸುಂಕದಹೊನ್ನಿನೊಳಗೆಪ್ರತಿಹೊನ್ನೊಂ
[11]ದಕ್ಕೆ ಒಂದುಹಣವಿನಲೆಕ್ಕದಲೂಅನಾದಿಮೊದಲಾಗಿಸಲುವದೇವರಸುಂಕದಹೊ
[12]ಂನನೂವಿಚಾರಿಸದೆಕುಳದಗ್ಗಿದಸಂಮಂಧತಗಡೂರನಾಡಮಾಗಣಿಯಮಾ
[13]ಡುತಿದನಾಗರಸರುದೇವದಾಯಬ್ರಹ್ಮದಾಯವನೂವಿಚಾರಿಸುವಲ್ಲಿಕೋವೆಯ
[14]ರುಕೊಮ್ಮೆಯರುಸವಿಸರುಮೊದಲಾದಪ್ರಭುಗಳಮುಂದಿಟ್ಟುಪೂರ್ವ್ವಮರಿಯಾದಿ
[15]ಯಲ್ಲಿಹೊನ್ನಿಗೊಂದುಹಣವಿನಲೆಕ್ಕದಲೂಸಲುವಹೊನ್ನಿನೊಳಗೆಸೋಮಯ್ಯದೇವರ
[16]ಭೋಗನಾಥದೇವರಅಮ್ರುತಪಡಿಗೆಮಧ್ಯಕದಲೂಹನ್ನೆರಡುಹೊನ್ನುಳಿದು
[17]ಳಿದಹೊನ್ನನೂಮೂಲಸ್ಥಾನದೇವರಲಕ್ಷುಮೀಕಾಂತದೇವರಶ್ರೀಕಾರ್ಯ್ಯಸಮವಾಗಿ
[18]ಕೊಟ್ಟುನಡಸಿಬಂದರಾಗಿಯೊಧರ್ಮ್ಮವನೂಆವನಾನೊಬ್ಬಅಳಿಪಿದವನು
[19]ಗಂಗೆಯತಡಿಯಲಿಕವಿಲೆವಧಿಸಿದಪಾಪಕ್ಕೆಹೋಹನು ॥ ಯಿದಕ್ಕೆಸಾಕ್ಷಿ
[20]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ.....

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ಅದೇ ಗ್ರಾಮದ ಕೊಂಮಗೆರೆ ಪರೀಮೇಲೆ ಕೊಂಮಮ್ಮನ ದೇವಸ್ಥಾನದ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 4′.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸಕವರುಷ ೧೧ [3]ಸಂವತ್ಸರದಚೈ [5]ಡೂರ.....
[2]೯೧ ಪಯಗಳ [4]ತ್ರಸು ೫ .ತಗ

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕೆಳಗಿನ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

[1].....ಯೀಶ್ವರಸಂವತ್ಸರದವೈಶಾಖ ೧ಲೂ ಅಂಕಪ್ಪದೇವರಸನವರುಹಳಯಅಂಕನಾಥದೇವರಿಗೆಮಲ್ಲಪ್ರಭುವಯ
ಣಿಗದಗಂಗಯ.....

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೇಗಲಹಟ್ಟಿ ಸಿದ್ದಪ್ಪನ ವಶದಲ್ಲಿ ಇದ್ದ ತಾಮ್ರಶಾಸನ.

ಹಳಗನ್ನಡಕ್ಷರ—3 ಹಲಿಗೆ—ಆನೆಮುದ್ರೆ.

೧ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಗನಗಗನನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮದ್ಜಾನ್ಹ
[2]ವೀಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಸ್ವಕಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತ
[3]ಮಹಾಶಿಲಾಸ್ತಂಭಲಬ್ಧಬಲಪರಾಕ್ರಮದಾರುಣಾರಿಗಣವಿದಾ
[4]ರಣೋಪಲಬ್ಧವ್ರಿಣವಿಭೂಷಣವಿಭೂಷಿತಕಾಣ್ವಾಯನಸ
[5]ಗೋತ್ರಶ್ರೀಮದ್ಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಾತತ್ಪುತ್ರಃ
[6]ಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತವ್ರಿತ್ತಿಸಮ್ಯಕ್ಪ್ರ
[7]ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಂ

೨ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ.

[8]ಞ್ಚನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಸಲೋದತ್ತಕಸೂತ್ರವ್ರಿ
[9]ತ್ತಿಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾ[ಧ]ವಮಹಾಧಿರಾಜತತ್ಪುತ್ರಃಪಿತುಸೈತಾಮಹಗುಣಯುಕ್ತೋ
[10]ನೇಕಚಾತುದ್ದನ್ತಯು[ದ್ಧಾ]ವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಸಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮ
[11]ಮಹಾಧಿರಾಜಾಧಿರಾಜತಳವನಪುರಮಧ್ಯೇಸಕವರಿಷೇಷುಗತೇಷುಅಟ್ಟಾಸೀತಿಸತೇವಿ
[12]ಭವಸಂವತ್ಸರೇಪಾಲ್ಗುಣಮಾಸೆಸುದ್ಧತೆಸಮಿಗುರುವಾರೇಪುನರ್ವಸುನಕ್ಷತ್ರೇಕೊ

[13]ಚ್ಚಟಕೊತ್ತಗಾವುಣ್ಡನ್ತತ್ಪುತ್ರಕೋರಾತ್ಯಗಾವುಣ್ಡಂದುಷ್ಟಸ್ವನಾಹಕಮಱೆವೊಕ್ಕೆಕಾ
[14]ವಂತೆಬಣ್ಟರಭಾವಚಲಕುಱುವಹೆಞ್ಜಱಸಮರವಲ್ಮೂರಾರಿಮುರನಾಗಿ
[15]ಗುದುರೆಯಪಾಯಿಸಿತಾನ್ತೆಯನಿಱುದುರಾಣಿವಾಸಭಣ್ಡಾರಮಂಪೆಚಿದು

೨ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ.

[16]ತೋರಪಳಯಿಗೆಭಾಗಿತ್ತಿತೊಱೆಬಡಗರನಾಡುವಿಷಯಅಪ್ಪೊಗಾಲ್ನಾಮಗ್ರಾಮ
[17]ಸರ್ವ್ವಬಾದುಪರಿಹಾರಮೊಚ್ಚಿಱ್ತುಗೊಟ್ಟಂತಸ್ಯಸೀಮಾನ್ತರೇಪೂರ್ವ್ವನೋಡಿಕೊಲತೂರದ್ವಿಸನ್ಧಿಕೊ
[18]ಲದಗುಣ್ಡಿಯೇತೆಂಕನೋಡಿಕಿಱರತಿಂಣಿಪೆಣ್ಡಿಗಗಾಲನಿಪೆರೆಕಟ್ಟೆಸಕ್ಷ್ಚಾರಿಭೂಮಿ
[19]ನ್ದಪೇರೊಱ್ಬೆಯತುಟ್ಟಿಲೆಪೆರೆಪಡಿಯೆಗೊನಶುಭೂಮಿಲ್ಪುಣಿಸೆಯೆಬಬ್ಬಾಗಿಲಹು
[20]ಸಗೂರದ್ವಿಸನ್ಧಿನಡಿಯೆಪಡುವನೋಡಿಮಣಲದಿಂಣೆಕಾರಳ್ಪುಣಿಸಯ್ಯೆಬಬ್ಬ
[21]ಗಿಲಕೊಱನಲ್ಲೂರದ್ವಿಸನ್ಧಿನಾಱುವತ್ತಮನ್ದಾಣ್ಡಿಪೆರಪಡಿಯೆಗೊನವ್ರಿಯೊಪ್ಪೆನಟ್ಟ
[22]ಕಲ್ಲಸಕ್ಷ್ಚಾರಿಯೆಬರತಿಯಕೆಳಗೆಕೊಣಲೆವಿಡಿದುರೇರೊವ್ವೆಬದಗನೋಡಿ
[23]ದಟ್ಟಪುಣಿಸಯ್ಯೆಕೆಂಬರೆವತ್ತುಮನ್ದಾಣ್ಡಿನರನೊಳ್ಬೆಯಂಕೆಂಕೆಱೆಯೆ

೩ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ.

[24]ಪೆರಯೆಪುಂಗಿಯೆಪೇರೊಪ್ಪೆಯಮುರಿದುಕಿಡಿವಗುಣ್ಡಿಯೆಬಬ್ಬಾಗಿಲದ್ವಿಸನ್ಧಿಯೆಪುಣಜಪರಳ
[25]ನ್ದಿಯನಾಡನೋಡಿಕೆಂಕೆರೆಯಕೊಳದುಬ್ಬಲೆಕೆದಲ್ಪದಿಯೆಮೂಡಣದಿಕೊಲದಗುಣ್ಡೆಯೆ
[26]ಕೂಡಿತ್ತುಸೀಮಾನ್ತರಸ್ಯಸಾಕ್ಷಿಣಾಂಕೋತ್ತಮಬ್ಗಲದನುದಿಯರುಹಡದ....
[27]ವುಡೆಯರುಗಣಿಗನೂರಅನದ..ಕರುತಲಕಾಡಹನ್ನು..ವರುಮದ್ದೂರಗಣೆ
[28]ಯರುಂಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸ
[29]ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ಕಕ್ಕರಟ್ಟಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವಕದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕ್ರೋಧಿಸಂವತ್ಸರ
.....
[6].....ವೀರಗಡ
[7]ಗೆಆ.....ಸರ್ವಮಾನ್ಯ
[8]ದಂಮ

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ಅದೇ ಹೋಬಳಿ ದೇವನೂರು ಗ್ರಾಮದ ಪುರದಯ್ಯ ದೇವಾಲಯದ ಸಮೀಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಬ್ಧಿಶಾಲಿವಾಹ
[2]ನಶಕವರುಷಸಾ ೧೫೩೭ನೆಯಯಿ
[3]ಸ್ವರಸಂವತ್ಸರದವಯಿಶಾಖಸು ೧ಲು
[4]ಶ್ರೀಮನುಮಹಾಸಾಳುವ....ಲಿಂಗ
[5]ರಾಜರುಸುತ್ತೂರಸಿಂಹಾಸ[ನ]ದಲು.....

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ಹದಿನಾರು ಹೋಬಳಿ ಮೂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾದೇವಿ ಗುಡಿ ಮುಂದೆ ಹಾಸಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನ
[2]ಮಲ್ಲತಳಕಾಡುಗೊಂಡ.....
[3]ವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನ.....
[4]ದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯೆಸಕವರುಷ

[5]ತೊನ್ಭೊತ್ತೊನ್ದನೆಯವಿಕ್ರಮಸಂವತ್ಸರದವೈಶಾಖ
[6]ದಮಾಸದಸುದತ್ರಯೋದಸೀಬೃಹವಾರದಂದುಮೈ
[7]ಸುನಾಡಬೆಲೂಕುಂದನಾಡ..ಮೆಯ..ತಟ್ಟ....
[8]..ಮಗಚಾಮಗಉಂಡನ.....
[9].....ಕೂಡೆಯಾಕೊಟ್ಟಭೂ
[10].....ಸರಿಸೆಟ್ಟಿಹೊನಱಕೋಟೆ
[11].....
[12].....
[13]ತಂಮಡಿಅಯ್ಯನಿಗೆಕೇರಿಗನ್ರೊಂಕ.....ಕ
[14]ಮ್ಮಾಱಬೆಂಗತೆಲ್ಲ.....ರಂಅಸಗರ....
[15]ಲ್ಲೆಬಿಟ್ಟಂಇನಿಬರಬಪ್ಪು.....ತೊಡಕಱದಸಾಕ್ಷಿ
[16]ಹಡಪನದತಂಱೆಯಲಿಮಳೆಯನ.....
[17]ಸೆಯಣ್ಣಾಯನೊಯೂರದ್ವಿಜರುಹೆ.....
[18]ಬಳ್ಳೆಯಕಿಱುಗುಂದುದಸವಿಸದ.....

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ಅದೇ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಙ್ಗಣಿಅರಸ.
[2]ಪ್ರಿಥುವೀರಾಜ್ಯಕೆಯೆಎಡೆತೆ
[3]ಗದುಸಾಸಿರಕೆನೆಲ್ಲಕ್ಕಿಸೊಂ
[4]ವೆದಿಱು । ಸ್ವರ್ಗ್ಗಸ್ತಱೆಸರಿ..
[5]ವಿಟ್ಟನ್ಇಹಳೆಯ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಕ್ಯಾತೇದೇವರ ಜಗತೀಕಟ್ಟೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

[1]ಸ್ವಸಿಶ್ರೀಕೊಙ್ಗಣಿಅರಸರ್
[2]ಶಿವಮಾರರ್ಪೃಥುವೀರಾಜ್ಯಕೆಯೆ
[3]ವಳತೊಱೆನಾಡ....ಮಿಕ್ಕನಿಲ್ಲ
[4]ಕ್ಕ.....ಸನ
[5].....ಮ
[6].....ಳಾತಿಗೆ
[7].....ಇದನ
[8]ಆಱಿಪಿದನಪಞ್ಚಮಹಾಪಾತಕನ..

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ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 1′ 6″.

[10].....ಶಕವ
[11]ರುಷ ೧೧೯೪ನೆಯಆ
[12]ಂಗೀರಸಂವತ್ಸರದಶ್ರಾವಣ
[13]ಶು ೭ ಬ್ರಶ್ರೀಮನುಮಹಾ
[14]ಪ್ರಧಾನಮಳಯದಂ
[15]ಣಾಯಕರಎಡ..ರದ
[16]ಲುಕಱೆನಾಡಿಯಆ
[17]ರಗೌಡನಮಗಸಂಬು
[18]ವಗೌಡ.....

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಗೆಚ್ಚಿಮಠದ ಇನಾಮತಿ ಹೊಲದ ಹುಟ್ಟು ಕಲ್ಲಿನಲ್ಲಿ.

[1]ವ್ಯಯಸಂವತ್ಸರದಆಷಾಢಸು ೨.....
[2]....ಸುಖದಿನಾಜಿಮಹಾಪ್ರಭುಗೆ.....
[3]....ಶ್ರೀಗಟ್ಟವಾಯಂಣವಾರದೇವ.....
[4]....ಬನಾಥಬರಸಿಗೊಟ್ಟದಾನಲುಬಾಗೆಯ....
[5]....ಕಲಿಯುನಾಗದೇವತ್ತಂ

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ಅದೇ ಗ್ರಾಮದ ಕೇತೇದೇವರ ಗುಡಿಯಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

[1]ಗಣ್ಡರದೇವನಮಗ ...
[2]ನೆಜೆಯಂಗನುಂಪಲ್ಲ....
[3]ಪೋಚನುಂಚೋಳಿಗವು....
[4]ತಿರನವುಕ್ಕಳಿರ್ವ್ವರುಂಚೋ....
[5]ಱಿಮುತ್ತರಸವನಿಕ್ಕಿಬ
[6]ನ್ದುಸತ್ತೊಡೆನೆರ್ಮ್ಮಾಡಿಯುಂವು
[7]ಹಾದೇವಿಯುಂಎಱಿಯಪನು
[8]ಅಯ್ಸಾವುನ್ತರುಮಿಱ್ಪುಅ
[9]ದಿರಾಱುಪನ್ನೆರಡುವುಕಲ್ಲು
[10]ಡಿತ್ತರಿಱಪನ್ನೆರಡಜೊಳಗೆ..
[11]....ನ್ದುಚೋಱನಪ್ಪದವು..
[12]ದೊನಾವುಱಿಯಿ....

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ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸ....
[2]ರದಜೇಷ್ಠಮಾಸ
[3]ದಸುಕ್ಲಪಕ್ಷದದ್ವಿ
[4]ತ್ತಿಗೆಸೋಮವಾರಂ
[5]ಪುನರ್ವ್ವಸೂನಕ್ಷ
[6]ತ್ರದನ್ದುಆದಿರಾ
[7]ಜಾಪನ್ನೆರಡ
[8]ಜಕೋವಂದಾವಾ
[9]ಣ್ಡನಾಡಪೇದಗಾ
[10]ವ್ವುಣ್ಡನಮಗಂ
[11]ಕೆಜೆಯಮ್ಮನಾ

ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

[12]ರ್ಗಯಪಿಂಗಳಸ....
[13]ಗಿಕ.....ತ್ತರ
[14]ದಱಿಕವಂ
[15]ಗಾವ್ವುಣ್ಡನವು
[16]ಗಂಕವುಮ್ಮಾಱಿಱಿ
[17]ಳನುಆಸಗರ
[18]ಯುನುಮಿಱ್ಪು
[19]ಪಟ್ಟಯುಪಟ್ಟಕಾ
[20]ಱರುಂಆಯ್ಮಣಿ
[21]ವುಣಿಕಲ್ಲುವುಂ....
[22]ಯಬಾಣರಾಸಿ....
[23]ಹಾಪಾತಕನ....

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ಅದೇ ಗ್ರಾಮದ ವೀರೇದೇವರ ಗುಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 4″ × 1′ 8″.

[1]ಆದೆರಾಱಿನಮೂಲಯ್ಗಿಕ್ಕಿ
[2]ದೋನಿದು
[3]ವೆಲತೆವೊರನ್ವ
[4]ಬಡೆಕಾದರಾಜಶ್ರೀ
[5]ಬಎಜೆ
[6]ಆರಾಜ್ಯಕ್ಕೆ
[7]....ಇದನ.....
[8].....
[9]....ಪಜ್ಞಾಮಹಾ....

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ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′.

(4 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

[5]ನತಿಪೂಜಿತ
[6]ಯತಿವರ್ದ್ಧಮಾನ
[7]ಆಪಚ್ಚಿಮತೀ
[8]ತ್ತ್ರನಾಥಭವ್ಯಾ
[9]ತನಾದೀಕ . . ಪ
[10]ತತಮಿದ್ದ ಪಟ್ಟಿ
[11]ಶ್ರೀಮದ್ದವಿಳಸಂ
[12]ಘೇಷ್ಮನ್ನಂದಿಸ . .
[13]ಸ್ತ್ರೈರುಂಗಳಃ ।
[14]ನ್ವಯೋಭಾತಿ
[15]ನಿಸ್ಸೇಷಶಾಸ್ತ್ರಾ
[16]ವಾರಾಸಿಪಾರ
[17]ಗೈಃ ॥

ಮತ್ತೊಂದುಕಡೆಯಲ್ಲಿ.

[18] . . . . . :
[19] . . . . . .
[20] . . . . . ಅಜಿತ
[21]ಸೇನದೇವಮುನಿ
[22]ಪೋಹ್ಯಾಚಾರ್ಯ್ಯ
[23]ತಾಂಪ್ರಾಪ್ತವಾನ್

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ಅದೇ ಜೋಳಿ ನಂದಿಗುಂದ ಗ್ರಾಮದ ಮಲ್ಲೀದೇವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 3′ 3″.

[1] . . ಸಕವರಿಷಂ ೯೫೩ನೆಯ ರೌದ್ರಿಸಂ
[2]ವತ್ಸರದಪಾಲ್ಗುಣಮಾಸದಸುಕ್ಲ ಪ
[3]ಕ್ಷಂಬುಧವಾರಂಪುಣ್ಣಿಮೆಯುತ್ತರೆನಕ್ಷತ್ರಂಸೋ
[4]ಮಗ್ರಹಣದನ್ದು ಎಡೆದೊಱೆನಾಡುಳ್ಪದಿನಿ
[5]ಕ್ಕಿಮಯ್ಯುನ್ನಾಡನನ್ದಿಗುನ್ದ ಎನಗರಕುಂಬನ
[6]ಯ್ಯನವುಗಂವುಟ್ಲಿ ಗಾವುಣ್ಡನುಂಎಱೆವೆಮ್ಮನು
[7]ಕುಂಬಯ್ಯನುಮಾಡಿಸಿದವುಱಿಲ್ಲೀಸ್ವರಕ್ಕೆ ವು
[8]ಲ್ಲಿ ಗಾವುಣ್ಡಂಬಿಟ್ಟದೆವವುವೇಗುಲದಱಡ
[9]ಗಣದೆಸೆಯೊನ್ದು ಪಾಳಿಮತ್ತ ಮದಱಕೆಳಗೆ
[10]ಮೂಡಬಡಗಲಱುಕಿಱುಯಱಕೋಳಿಯಂವುಟ್ಲಿ ಗಾ
[11]ವುಣ್ಡ ಬಿಟ್ಟದೇವದಿತ್ತಿ ದೇವಲಕ್ಕಂಗೆಬಿಟ್ಟುಪುಮತ್ತ
[12]ಮೆರಡುನನ್ದ ದೀವಿಗೆಯುಂನಿಲಲೆಕ್ಕಂವೊನ್ದು ಪೊ
[13]ಱನಿವೇದ್ಯಮುಱುಕರಗಾಣದೆಣ್ಣೆಯುಮಿ
[14]ನ್ತಿನಿಸುವಬಿಟ್ಟವಾವನುಮಳೆಯನುಂವಾಡಿ
[15] . . . . ಱಸ್ವರಕ್ಕೆ . . . . . ಗಾವುಣ್ಡಬಿಟ್ಟನಿತ್ತಿ

* ಕೊಳ್ಳಿಯಮ್ಮನವುಗ

ಹಿಂಭಾಗದಲ್ಲಿ.

[16]ಶಿರುವುನ್ನಿವಳರಱಿರುವೊಲಿವುದೆನ್ದಿ
[17]ಯುಂಪೊಱ್ಚಿಯಪ್ಪವಯುಂಚಿತ್ತಾನಿಱೆಲ್ವಿಯುಂತ
[18]ಪೆರುಂದೇಱಕಯರಾ . . ವಿಯತ್ತಿ ಇಂವ್ಬು ಱತೋಱದೇಱು
[19]ವುತಿವೊಜುಱೊನಾಡುಂತುಳರ್ವ್ವನವೇಲಿಯುಂ . . ದರ್ವ್ವನೆ
[20]ವಾಱಿಯುಂಕೂಳ್ಳಿಕೂಱ್ಱಿದಿಲಾಕೊಳ್ಳಿಪಾಕೆಯುಂ
[21]ನಣ್ಣಿಕ್ಕರುವೊದಲಾವುಣ್ಣಿಕ್ಕದಕ್ಕವುಂಪೊರುಗ
[22]ದಾಲಿಲಿತ್ತರಯೆನವುರಿಯುಂಆಂಗವಂಳೊಲಿ
[23]ಯರದಿಂಗೊಱಿಲಾವುಮೂಡಿಯುಂವುನ್ನವಂಪಕ್ಕ
[24]ತಾನ್ನವಂವಯ್ತಗುನ್ದರಸುಳಿಯುಂಇನ್ನಿರನಾರವು
[25]ತ್ತಣ್ಡಿರಱಱಿವುಣ್ಣಲಾವುಱುಪದುಂವಿಱುವಿಪಟ್ಟಿ
[26]ಕೊರಲವೊಜುವೈಯಱುಟುಂಕುಲದನವಾಗಿಯ
[27]ಪಲರ್ವ್ವಗಳ್ಕೂಡಿಯುಂಚಕಂಗದಿರವೇಲಿಯುಂ
[28]ಚಿಂಗದಿರವಾಲೆಯುಂತೊಲ್ಪರುಂಗಾವಲಿಲಿಪ
[29]ಲ್ಪಟಿಂದಿಚಿಕಿರುವಿಚಿನವಿಇರುಪತ್ತೊರೂಗಾ
[30]ಲರಸುಗಳ್ಕಟ್ಟಪರಕುಱಾವುಂವೆಲ್ಪರುಂಹ
[31]ಳಿಮುತ್ತಿ ವರುಂಕರುದಿಇರುತ್ತಿಯುಱೊಪತ್ತಿರು
[32]ತ್ತಗವುಡಿಯುಂಭಯಂಗೊಡುಪಱಿಮಿಗವು
[33]ಕಂಭಿಯಿಲೂಳುಗಹಾಗತಸಿಯುಸಿಂಗನಾಱ
[34] . . . . . .

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರ್ಷಾಕ್ಷರ.

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* ಇದನ್ನು 4ನೇ ಪಟ್ಟಿಯ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ಬರೆದಿದೆ.

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ಅದೇ ಗ್ರಾಮದ ಮರಿಗೌಡನ ಭಾವಿಯ ಮೇಲ್ಗಡೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ರದಆಸ್ವೀಜ ಬ ೫ ಬ್ರರೋಹಿಣೀನಕ್ಷತ್ರ
[2]ದಂದುಮೈಸುನಾಡನನ್ದಿಗುಂದರಾಎ
[3]ಗರಮಾಸಟ್ಟಗವುಂಡಿನಮಗಂವೀರದ
[4]ಸಮಸಣಗಂವುಣ್ಡಂಮಡಿಸಿದಮಳ್ಳೇಶ್ವರಸಿ
[5]ವಾಲಯನೆತ್ತಿಸಿಬಿಟ್ಟದತ್ತಿಎಲವದಿಂದ
[6]ಬಡಗಲುಯಾಯಮತ್ತರ . . ಯ್ಯಲ್ಲ

(ಇನ್ನು 5 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ತಾಯೂರು ಹೋಬಳಿ ಹಳಗಂಚಿ ಗ್ರಾಮದ ಮಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 3′ 3″.

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[3]ಹನಶಕವರು(ಷ) ೧೩೩೩ಱನೆಯಸಂದುನಡೆವಖರ
[4]ಸಂವತ್ಸರದವಯಿಶಾಖ ೫ಲು ಶ್ರೀಮಂನುಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀ
[5]ಅಳಗಂಜಿಯಮಹಾಲಿಂಗೇಶ್ವರದೇವರಿಗೆಪ್ರಭುದೇವರುಮಾಡಿದಂ
[6]ಥಾಸೇವೆಪೂರ್ವದಸ್ವಾಸ್ತಿಯನುಸ್ತಾನಿಕಅನುಭವಿಸಿಕೊಂಡುದಿನ ೧ಕ್ಕೆ
[7]ಅಕಿಳಂ ॥ ಪರಪುತಾಳೆಗಸಹವಾಗಿನೈವೇದ್ಯವನುನಂಬಿತನದಮುಖ
[8]ದಲಿನಡಸಿಕೊಪದಊಳಿಗದವರುಕಾಯಿದುಕೊಂಡುಅಘಣಿಪುಷ್ಪವನು
[9]ತಂದುಕೊಟ್ಟುಸೇವೆಯನುಮಾಡುವರುಅವರಿಗೆತೆಱಿಗೆಸರ್ವ್ವಮಾನ್ಯ
[10]ಹೊಸ್ತಾಗಿನಂಮತಂದೆಮಲ್ಲರಾಜವೊಡೆಯರುಮಾಡಿದಸೇವೆಮೊಸ
[11]ರವೋಗರದನೈವೇದ್ಯಕ್ಕೆಗ ೪ ವರಹನಂದಾದೀವಿಗೆಗುವರಹನಾಉಮಾಡಿದ
[12]ಸೇವೆಗ ೧೮ ಅಂತುಗ ೨೪೦ ಭೂಮಿವೆಚನಂಬಿತನಕೆ . . . . . ನೈವೇದ್ಯಕೆಸಹ
[13]ಎಱೆಹೊಲ ೬೦೦ ವೋಣೀಹೊಲ ೩೦೦ ಮೂಡಹೊಲ ೨ಕೆ ೧೧೦೦ಕ್ಕೆ . . . . ಅಂತು ೨೩೦೦
[14]ಗ ೧೦ ವಕೂಡಿಪದಲಂಣಗೆಚಲಕಾಲು೪೦. . . . . .

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ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಾಯೂರಿಗೆ ಹೋಗುವ ಓಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಅಸಗಙ್ಗ
[2]ಯನಮಗಪಿ
[3]ಟ್ಕರಿಗಙ್ಗಭಿಟ್ಟಸ್ತಿತಿ
[4]ಮರಿಕಕಾವುಣ್ಡನೂ
[5]ಮರಮಗವುಣ್ಡನುಶಿವ
[6]ಯಗವುಣ್ಡನುಮುವರುಗ
[7]ಟ್ಟುಇಗ್ಗಲಿಯಹರಾಗ
[8]ವತ್ತೊಯತೀರಿಸಿದ
[9]ರದರೆಱಿದದುವಟಿಪಿ
[10]ಮುದಿಯರಕದಿಗರಾ
[11] . . . . . ರಿದದಾಯ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಶಿಥಿಲವಾದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 5′ 6″.

[1]ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾ(ಧಿ)ರಾಜಕೊವಳಾಲಪುರವರಾಧೀ
[2]ಸ್ವರನನ್ದಗಿರಿನಾತಶ್ರೀಮತ್ಪೆರ್ಮ್ಮನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದಇಪ್ಪತ್ತೆರಡನೆವರಿಷಉತ್ತರಿಳ್ಳಗರ
[3]ಕೋಟೆಯೊಳ್ನೊಱಮ್ಮನೊಳಕಾದಿರಾಚೆಯಗಙ್ಗಸತ್ತೊಡೆಪೆರ್ಮ್ಮಡಿಯುಎಱೆಯಪ್ಪನುವಿಱ್ದಇಗ್ಗಲಿನುಂ
[4]ಗೆಱೆಯುಮಕಲ್ನಾಡುವಡೆದಸ್ತಿತಿಯಾವುದೆನ್ದೊಡೆತೆಱೆಗೆನೆಱೆವೊರಿಲ್ಲದಾ ದುದು
[5]ಗಳ್ಪೆಣ್ಡರುಮಕ್ಕಳುಂಮದ್ಯಸಾ . . ಕ್ಕಕಾಲ್ನಾಡಿಂನಱಿಣ್ಣಿಗರಾರೆನ್ದೊಡೆತೊರೆಕಾವ
[6]ಗಾದನುಂಬೀವಗದನುಂವಾರಬದಿಗದಾಲನುಂತಳ್ಳನುಂತಾಱಲಿಯನುಂ
[7]ವೇಬಿಲನುಂಕಾಟೆಱನುಂದತ್ತಿಕ್ಕೆವೊನವಿಟ್ಟಿಗಳಲನುಂಇಲ್ಲಿಯಪು
[8]ರದಬಕ್ಕಲಿವರುಇಲ್ಲಿಯಬೆಸಮಕ್ಕಳಾರೆನ್ದೊಡೆಕಾಱಗೊಡೆಯನುಂ
[9]ಕನಗಗಾವನುಂಬಿಳಿಯಾಚಾರಿಯುಕುಬಾಚಾರಿಯುತೊರೆಯರಾಳಪಡಿ
[10]ಯನುಂಮುಡಿಯನುಂಎರೆಯನುಂಸನವಡಿಯನುಂಪರಿಯಟ್ಟರಾಳಕೊತ್ತ
[11]ಕ್ಕೆಯೂರಪೂರ್ವ್ವದಬೆಸಮಕ್ಕಳಾವರುಂಇಗ್ಗಾಲಿಯಪಾಲಪಿರೆಯಮೇ
[12]ರೆಅರೆಬನ್ದುತಾಯೂರಪಡುವಣದೆಸೆಯಕೊರಕೊರೆಯಪಳ್ಳಅನ್ತೆಬನ್ದು
[13]ಬುಳಿಗೆಱೆಯಮೂಡಣಕಟೆಯಪೆರಿಸನ್ದರಿಂಅನ್ತೆಬನ್ದುಎಡೆಕೆ
[14]ಱೆಗಾಲಮೂಡಣಭಾಗದಮತ್ತಾಣಯಿಂಅನ್ತೆಬನ್ದುಪ
[15]ನಿಯಾಲಕಾಲಬಡೆ (ಗ) ಣಬೇಲಿಯಿಂಅನ್ತೆಬನ್ದುಪಾಲಕೆಱೆಗನೆ
[16]ಬಂಪುಣಿಸೆಯಿಂಅನ್ತೆಬನ್ದುನಗರೆವಳ್ಳದಿಮೂಡಣಬೇಲಿಯಿಂ
[17]ಅನ್ತೆಬನ್ದುಬೆಳೆಕೆಱೆಯಪಡುವಣಕಡೆಯಿಂಅನ್ತೆಬನ್ದು
[18]ಲಕಪರಾಲಿಯಮೂಡಣಬೇಲಿಯಿಂಅನ್ತೆಬನ್ದುತಾಯೂರ

ಹಿಂಭಾಗದಲ್ಲಿ.

[19]ಇಗ್ಗಲಿಯಆರಿಪುರಮೂಱೂರಸನ್ದಿನಲ್ಲಿತಣ್ಸಾಲಿಗಾಲಮೂಡಣಪೇರೊಱ್ಬೆಯಿಂ
[20]ಅನ್ತೆಬನ್ದುಸುಣ್ಣಕೊಲೆಮೂಡಣಬೇಲಿಯಿಂಅನ್ತೆಬನ್ದುವಾಡಿಎರೆಯತೆಂಕಣಬೇಲಿಯಿಂಅ
[21]ನ್ತೆಬನ್ದುಎಱ್ಕೆಗಾಡಿಗಾಲತೆಙ್ಕಣಬೇಲಿಯಿಂಬಗದತಿಪುಣಿಯಿಂಅನ್ತೆಬನ್ದುತೊಟ್ಟಿಗಾಲತೆಙ್ಕ
[22]ಣಪೇರೊಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಬಾಣಗಗೆಱೆಯಪಿರಿಯಮೇಗಣಿಂಅನ್ತೆಬನ್ದುಬೆಳ್ಗಲಿಯ
[23]ಇಗ್ಗಲಿಯಕಲ್ಸನ್ದಿನಮೂಱೂರಪೊಲಸನ್ದಿನಕಱಕೊಡಿಯನಕೆಱೆಯಿಂಅನ್ತೆಬನ್ದುಪೆಱನ
[24]ಡಿಯಪಡವಣಪೇರೊಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಕಿತ್ತೆಱಲಪಡುಣಪೇರೊಱ್ಬೆಯಿಂ
[25]ಅನ್ತೆಬನ್ದುಮೆಲ್ದರಲಿಯಪಡುವಣಪೇರೊಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಅಣಿಲೆಗಾಲಪಡು
[26]ವಣಪೇರೊಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಕಿಱುನೆಲದಪಡುವಣಬಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಮುಱ್ತಗಕಾ
[27]ಲಪಡುವಣಬಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಅತ್ತಿನನ್ದಿ . . . . . .
[28]ಲುಮ್ಭಿರನತಿಪ್ಪೆಯೂರೊಳ್ಸಮಣರಕಯ್ಯೊಳಿಗ್ಗೆ . .
[29]ಪೊಲದೆಸೀಮೆಯೆಲ್ಲಮಂಬಲೆಯೊಳ್ಬರೆನ್ದು . . . ನ್ದುಕಲ್ಲುಸಾಸನಮಾಗೆ
[30]ಬರೆದುಕೊಣ್ಡೆಮುಇದಂನಱಿದೊಂಬಾರಣಾಸಿಯನಱಿದೊಂ
[31]ಅಲ್ಲಿಮಿಕ್ಕೊಡೆಕೆಱೆಯುಂಮಾರವೆಯುಮಂನಱಿದಪಾಪ
[32]ಮಕ್ಕೆಶ್ರೀಮಙ್ಗಳಮಹ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತಾಯೂರು ಗ್ರಾಮದ ಹೊಳೇ ಬಾಗಿಲಿಗೆ ಪಶ್ಚಿಮ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಕ್ಲ ಸಂವತ್ಸರದಚಕಯಿತ್ರಸು ೫ಲು | [3]ಯ್ಯಲಲ್ಲಿಬಿದಯೊಕಲ್ಲುಗಂಗೆಯದಂಣಾಯಕರುಮೆಚ್ಚಿ
[2]ತೆರಿಗೆನಾಯಕನಮಗನಂಡಕೂಪ್ಪಗಲ್ಲಹೂ | [4]ಪೊಯಿಸಿದಕಲ್ಲು

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ತೃಣೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಕುಭವಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಕಕವರುಶ ೧೫೦ ಸಂದುವರ್ತಮಾನಕೆಸಲುವವ್ಯ
[3]ಯಸಂವತ್ಸರದವಯಿಶಾಖಶು ೫೦ ಸೋಮವಾರದಲುಶ್ರೀಮದ್ರಾಜಾ
[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀವೇಂಕಟಪತಿರಾ
[5]ಯದೇವಮಹಾರಾಯರವರುಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿರಲುಶ್ರೀಮಂ
[6]ನ್ಮಹಾಮಂಡಳೇಶ್ವರರಾಮರಾಜುತಿರುಮಲರಾಜಯದೇವಮಹಾಅರಸು
[7]ಗಳವರುಪದಿನಾಡರಾಮರಾಯನಾಯಕಗೆಕೊಟ್ಟಕೊಡಗಿಯಖಿಲಾಶಾಸ
[8]ನದಕ್ಕಮವೆಂತೆಂದರೆನೀನೂನಿನ್ನ ಮಗಂನೂನಂಮಹೆಸರನೂಕರಿಯಲಾ
[9]ಗಿನಾವುನಂಮಹೆಸರನೂಕೊಟ್ಟುನಂಮಹೆಸರತಿರುಮಲರಾಜನಾಯಕಗೆಪಲ
[10]ಕಕೊಡಿಗೆಯಾಗಿಕೊಟ್ಟಪುಮೂಗೂರುಸೀಮೆಯತಾಯೂರಸ್ಥಳದತಾಯೂರಗ್ರಾ(ಮ)
[11]೧ ಯಿಕ್ಕೆರಗೊಂಡನಹಳ್ಳಿ ೧ ಡಣಾಯಕಪುರ ೧ ವೋಟುಹಾಳು ೧ ಆಪುರ ೧
[12]ಗಣಿಗನೂರು ೧ ಆಪುರ ೧ ಆಲುದೂರು ೧ ಗೆಜೆಗನಹಳ್ಳಿ ೧ ದೊಡೆಪುರ ೧ ಹನೆಹ
[13]ಳ್ಳಿ ೧ ಅಂಗ್ರಾವು ೧೧ ವೋದಲಳುಂಬಳಿಬಂನಿಹಳ್ಳಿ ೧ ನವಿಲೂರು ೧ ಬೆಳುಗುಂ
[14]ದ ೧ ಯಿನಗಹಳ್ಳಿ ೧ ಅಂಗ್ರಾ ೪ ಉಭಯಗ್ರಾವು ೧೫ನು ತಾಯೂರಸ್ಥಳದ ಸ್ಥಾವರ
[15]ಉಭಯವಮಾರ್ಗದಸುಂಕಯಿಉಯಿಲವನೂನಿನ್ನ ಮಗತಿರುಮಲರಾಜನಾ
[16]ಯಕಗೆಪಲಕಿಯಳುಂಬಳಿಗೆಗೊಡಗೆಯಾಗಿಕೊಟೆವಾಗಿಯಿಗ್ರಾವಮಾನುಗ್ರಾ
[17]ಮಗಳಚತುಸೀಮೆವೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಅಗಾ
[18]ಮಿಸಿಧನಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯವನೂಸುಂಕವನೂನಿಂನಪು
[19]ತ್ರಪಉತ್ರಪಾರಂಪರೆಯಾಗಿಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಡೆಗೆಯಾಗಿ
[20]ಸುಕದಲುಅನುಭವಿಸಿಕೊಂಡುಬಹೆದೇವಾದಾಯಬ್ರಹ್ಮದಾಯಸರ್ವಮಾ
[21]ನ್ಯಸ್ತಾನವಾನ್ಯವನೂಪೂರ್ವಮರಿಯಾದೆಯಲಿನಡಸಿಬರುವೆಯೆಂದುಕೊಟ
[22]ಕೊಡಿಗೆಯಖಿಲಾಶಾಸನಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
[23]ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್

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ಅದೇ ಗ್ರಾಮದ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನಿಂತುಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷ ೧೫೭೭ ಪಾರ್ತ್ತಿವಸಂವತ್ಸರದವಾಗ್ಗ್ರ ೧೫
[2]ಅಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸಣವೀರ . . . . . ದೇವ

[3]ಅರ್ಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯೆ....ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತೆಱೆ....ಱಿಯ
[4]ಕಲ್ಲಪೆರುಮಾಳದಂಣಾಯ.....ಗಲದನ.....ಯಕ
[5]ರು.....ಸಾಮಿ
[6]ಮಲ್ಲಿಸೆಟ್ಟ.....ಮಂ
[7]ತ್ರಿಕೇತಿಸೆಟ್ಟ.....ಮಗ
[8]ಟ.....ಕ್ಷೆ
[9].....ಂದಡಕ.ಲನಿಲುಗುಂದದಪಟಿಣಸಾಮೀಚಲುಂಡಿಸಟ್ಟ
[10].....ಕಾಱರಸವೆಯಮಂತ್ರಿಅಲಪ್ಪಕಡಾಚಂಮಡಅ.....

(ಮುಂವಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಹಿಂಭಾಗದಲ್ಲಿ 19 ಪಙ್ತಿಗಳು ಸಹ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಕುಂದ ಗ್ರಾಮದ ಗೂಳೀಪುರ ಲಿಂಗೇಗೌಡನ ಮನೆ ಕೈಸಾಲಿಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 2′ 6″.

[1]ದ್ಯಾವ್ರೆ..ಬ....ಚಿಗ....
[2]ವ್ವರೊಳಾರಿಱ್ಬೊಡವುನವ
[3]ಯಿಸಲ್ಲಲ್ಪೊಳೊಳದಕ್ಕಿಯೆನ್ದುವ್ಪೋ
[4]ಱಗಾಗೆಅಕ್ಕಿ ಆವ್ರವಳೊಳವು
[5]ಕ್ಕುಂಱದನಱುದೊಕುಱುಗುವ್ಪಜ್ಜಮತ್ತ
[6]ತೆಱಱುವೋನ

ಹಿಂಭಾಗದಲ್ಲಿ.

[7].....ಸರ್ಬ್ಬರುನಾರಾಯಣಭ
[8]..ಗೆಬಿಟ್ಟರಾಪಳ್ಳಿಕೆಱೆಕೆಲೆಲ್ಲಿ
[9]ಯುಂದೇವಮುವೇ ॥ ಬೆಳವಕಾಲೆಪಡುವಣಸಿನ್ದು
[10]ಪಸಲಂಎಡಕೊಳಗೆರಿಯದುಗ್ಗಯ್ಯಂನಾರಾಯಣ
[11]ಸ್ವಾಮಿಗೆಬಿಟ್ಟಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ × 1′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ.....
[2]ಒಕಯ್ಯನವುಗಂಕರಿಗ
[3]ಳ್ಳಿತರಗನಕಲ್ಲಬಿಯ
[4]ಪೆವಳಿಮಕ್ಕಳಮಕ್ಕಳ
[5]ಕಿಱುಗಾಲವು

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ಅದೇ ಗ್ರಾಮದ ಮೂರೀಗುಡಿಯ ಪೂರ್ವಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

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ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲಿನ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

[1]ಶುಭವುಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಕನಕಕವುಷ ೧೪೫೯ನೇ ವರುಷಸಲು
[2]ವಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದವಯಿಶಾಖಶು ೧೦ ಪುಣ್ಯಕಾಲದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾ

[3]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣದೇವಮಹಾರಾಯರುಪ್ರಥ್ವೀರಾ
[4]ಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಂಗರಂ
[5]ಗಭೋಗ.....ಡಿಗೆಮಹಾನೈವೇದ್ಯ(ಕೆ)ಶ್ರೀವೀರಕೃಷ್ಣದೇವಮಹಾ.....ಗ
[11]....ತಗಡೂರಿಗೆಸಲುವ....

(ಇದರಲ್ಲಿ ಇನ್ನೇನು ಕಾಣುವದಿಲ್ಲ.)

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ಇದಕ್ಕೆ ಉತ್ತರ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಕವರುಷ ೧೬೭೩ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸ (ರದ) ಆಶ್ವೀಜಶು
[3]....ಪುಂಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾ
[4].....ಶ್ವರ.....ರಾಯ....

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮ.....
[2]ಮೂಧಗೆರೆಯನಾಗಮ
[3]ಯ್ಯನೆಮಾಡಿಸಿದದೇಗುಲಂ
[4]ನ್ನಬಿಟ್ಟಭೂಮಿಮಟ್ಟಿ
[5]ಮೇಱೆಕಾಲಪವನಪಾ
[6]ಳಿಸೀಮೆಯಬಱವಿಡಿ
[7]ದುಬ್ರಹ್ಮರಾಸಿಯಮಗಂಸೋ
[8]ಮರಾಸಿಪಡೆದಸಾಸನಂ
[9]ನಾಗಮಯ್ಯನಮಕ್ಕಳುಬಿಳಿ
[10]ವಾರಯ್ಯನುಂವರದ್ದೆಯ್ಯನುಂಬಿ
[11]ಟ್ಟರಇದನೂವಂಶಬನ್ದವರ್ಬ್ಬ
[12]ನರಾಸಿಯಳುಕವಿಲೆಯನ
[13]ಱಿದ್ದನಇದಲಱಿಸಲಿಸಿ
[14]ದಜ್ಗೆಮೇಳಂ

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

[1]ಶ್ರೀಮಂಸಕವರಿಷಬಂಭ
[2]ಯ್ನೂಱಮೂವತ್ತೊಂಭತ್ತನೆ
[3]ಯಪಿಂಗಳಸಂವತ್ಸರದ
[4]ಅಶ್ವಿಯುಜಮಾಸದನ್ದುಕ
[5]ಲ್ಕನ್ದದಮಹಾಜನಂಗಳುಬಿಟ್ಟ
[6]ಭಮ್ಮಂತಮಸಮ್ಮನ್ಧಿಯಜನ
[7]ದಜೀವಕದಂಮಮ್ಲೆವರ್ಗ್ಗಂನಾ
[8]ರಾಯಣಸ್ವಾಮಿಗಂನನ್ದಾದೀವಿಗೆಗೆ
[9]ಬಿಟ್ಟರ್ಇನ್ತಿದನಱಿದುಟ್ಟಿನ್ಗ
[10]ರಿಱಿಯನರಮೆಯಂದರನಲ
[11]ಯಂಕವಿಲೆಯಂನಱಿದಪಞ್ಚ
[12]ಮಹಾಪಾತಕನಕುಂ

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ಅದೇ ಹೋಬಳಿ ಗಣಗನೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗಾಣಗತಾಳದ ಹೊಲದಲ್ಲಿ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರ
[2]ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡ ಭುಜಬಲಪ್ರತಾಪ
[3]ಹೊಯ್ಸಳ ಶ್ರೀವಿಷ್ಣುವರ್ದ್ದನ ಶ್ರೀನಾರಸಿಂಹದೇ
[4]ವರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ವಿರಲುಸುಭಾನುಸಮ್ಮತ್ಸರ
[5]ದಲುತೊಹಿಮಾಸದಲುಅಪರಪಕ್ಷದಲುಅಶ್ವನಿನಕ್ಷತ್ರದಲು
[6]ಸೋಮವಾರಂಗಣಿಗನೂರತೆನ್ನ ಪಕ್ಷರಚಂಡಗಾವುಂಡನ
[7]ಮಗಂಆಸಕ್ಕ ಗಾವುಂಡಂಮಾಡಿಸಿದಕಲ್ಲಗಾಣಂ
[8]ಇಂತಪ್ಪುದಕ್ಕೆ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾರೀ ಗುಡಿಯಲ್ಲಿ ಪಶ್ಚಿಮ ಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 3″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಭುವನವಿಖ್ಯಾತಪಞ್ಚಸತವೀರ
[7]..... ಮಾಚಯ್ಯಗಾವುಣ್ಡ
[8]..... ಶ್ರೀ..... ಪುರಪರಮೇಶ್ವರಿಗೆ
[9]..... ಪಾತಾಲ್ಲಿಮಲೆಯಬಸ
[10]..... ಪದಮತಗೆಳಳೆ....
[11]..... ನಿತ್ಯಸೇವೆಯು .....
[12]ಇಗದಿಗೆಯು.....
[13].....
[14]..... ಪೆಱಸೆಯು.....

(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕರೀಮಾದನ ತೋಟದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಅಕ್ಷಯಸಂಪತ್ಸರಪುಷ್ಯ
[2]ಬಂಲು ಶ್ರೀಮನ್ಮಹಾಮಂ
[3]ಡಳೇಶ್ವರಂ ಶ್ರೀವೀರಹರಿಯ
[4]ಪ್ಪಬಡೆಯರದೇವಾರಕೊ
[5]ಮಾರಬೋಗನಾಥದೇವರಿಗೆ
[6]ಕೊವೆಗೆಱೆಯಕೆಳಗಣಅಡಿಕೆ
[7]ಯತೋಟವನೂಮೂದಂಣಬಡೆ
[8]ಯರುಆಗ್ರಾಮದಗದ್ದೆ.....
[9]ದಾರೆಯನೆಱದುಕ....

(ಮುಂದಕ್ಕೆ 4 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬಿಲ್ಲಿಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಯಿರುವ ಚಿಕ್ಕಚನ್ನಿಗ ಮಾದೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ಹೊನ್ನಾಲಮ್ಮ ಮತ್ತು ಚೌಡೇಶ್ವರಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂದುಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 10″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ..... ವಿಲಸಿತವಿನುತರಾಜಲ
[2]ಕ್ಷ್ಮೀಸಮಾಶ್ರಿತವಿಸಾಳವಕ್ಷಸ್ತಳಾಭಿರಾಮಅತುಳಗುಣ
[3]ಗಣಾಧಾರಮನುಜತ್ರಿಣೇತ್ರಮರ್ತ್ಯಕನ್ದರ್ಪ್ಪಚನವ
[4]ಲಿವಾಭೂಮಣ್ಡನಭಾಜಗಂರಣಸುದ್ಧಮಾರ್ಗ್ಗಅ
[5]ಬ್ಗನಲ್ತತಂಅತಿಸಯಗಂಗಂವಿನಯಾದಿತ್ಯಶ್ರೀಮ
[6]ತ್ಗಂಗರಭೀಮಂಕೂಡಲೂರಮಹಾಜನಕ್ಕೆ ಕೊಟ್ಟ
[7]ಸ್ತಿತಿನೆಲ್ಲಕ್ಕಿ ಸೊಲ್ಲಗೆಯವಿಟ್ಟನೆಲ್ಲಕ್ಕಿ ಸೊ
[8]ಲ್ಲಗೆಮ್ಬಳನೂಸಲುಗಂಇಬಿಟ್ಟಕ್ರಮ
[9]ವನಱಿದುಣ್ಡೋಂನವನೆಪ್ಪೊದಂಕೆಱೆಯನಾರ
[10]ವೆಯಂಬವ್ವರಂಕವಿಲೆಯವಾರಣಾಸಿಯನ
[11]ಱಿದುಣ್ಡೋಇದನಱಿದುಣ್ಡೋಮಳೆಂಗನ
[12]ದೊಲೆಪುಱುಮನುಣ್ಡೋಂ

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 3′.

[1]ಶ್ರೀಮತಸಿವರಾಯ . . . . . .
[2] . . . . . .
[3]ಡೆಯದೇವಕಿರಿ . . . . . .
[4]ಬಂ . . . . . .
[5]ಮರ . . . . . .ಡಂನೆಕೊಡಗಿಬಳಗೆ
[6]ಱಿ . . . . . .ಗಾಲು . . . .ಸಂಮಣ . .
[7]ದೆಸ ೧ ಆರೊಬ . . . . . .

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ಅದೇ ಹೋಬಳಿ ನಗರ್ಲೆ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

[1]ಇದುವಿದ್ಯಾದಾನಂದೇವಾರಂಗೆಯ್ವಬ್ರತಿಗಳುಣ್ಬುನ್
[2]ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ
[3]ಹಾರಾಜಾದಿರಾಜಕೊಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥಂ
[4]ಶ್ರೀಮತ್ಪೆರ್ಮ್ಮನಂಗಳ್ಗೆ ವಿದ್ಯಾಧರಯ್ಯಂಬಿನ್ನಪಂಗೆಯ್ದುನ
[5]ಗರಲನನ್ನಯ್ಯನದೇಗುಲಕ್ಕೆ ಮುತ್ತೆರೆಯಂಪಡೆದುಕೊಟ್ಟಂ
[6]ಆಮಣ್ಣುನನ್ನಯ್ಯನಧರ್ಮ್ಮಮಂವಿದ್ಯಾಧರಯ್ಯನಸನ್ತತಿ
[7]ಯವರ್ಕ್ಕಾವೊದಿದಕ್ಕೆಸಕಿ ಳೆಬೆಳ್ಗುನ್ದೂರುಂಕಿಱುವೆಳ್ಗು
ನ್ದೂರುಂ
[8]ಸತ್ತಿಯೂರುಂಸಿಂಗೂರುನಗರಲಪನ್ನಿರ್ವ್ವರುಮಹಾಪ
[9]ರಿಪೆಯುಎಡೆನಾಡಮುವರ್ನ್ನಾಱ್ಗಮುಣ್ಡುಗಳುಂಸಕ್ಕಿಇ
[10]ದನಱಿದೊರ್ವ್ವಾರಣಾಸಿಯುಂಸಾಯಿರಂಕವಿಲೆಯುಮನ
ಱಿ
[11]ದೊಂಇದಂಕಾದೊಂಗೋಸಹಸ್ರಂಗೊಟ್ಟಫಲಮನೆಯ್ದು
[12] . . . . . .ಕೆ . . . .ನುರ್ಗ್ಗೊನ್ದು [ವೊಂ
[13]ಗವಱಿಬಿಳೆಯ್ತುಗನಟ್ಟಪೆಲ್ಲಪಾತ್ರದಮರಂಗ .

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ಅದೇ ಗ್ರಾಮದ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′.

[1]ಸ್ವಸ್ತಿನಗೆರಲವಿದ್ಯಾಧರನುಪನ್ನಿ
[2]ರ್ವ್ವರ್ಗ್ಗವುಣ್ಡಗಳು . ದಿರ . .
[3]ಸಱಿಗೆ . . . ಯ್ದರ್ಕ್ಕಲ
[4] . . . . . .ಟ್ಟರುಇ
[5] . . . . . .
[6]ಬಾಣರಾಸಿಯುಳಿಕವಿ
[7]ಲೆ . . . . . .

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯ ಪಶ್ಚಿಮ ಗೋಡೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 1 .

[1]ಲಅರಾಸರಾನ್ಪ
[2]ತಿರುವಾರಾಧ
[3] . . ಗೆಯ್ವಭ
[4]ಟಾರರ್ಗ್ಗೆಮಣ್ಣ
[5]ಯಲೆಪತ್ತು
[6]ಕೊಳಗ . . . .
[7]ವರಪ್ರತಿಕು
[8]ಡುವರಾಗಿಕೊಳ
[9]ಗವಱಿಗದ್ದೆ
[10]ಸಟ್ಟಿಗುತ್ತನಾ
[11]ಡಗಾವುಣ್ಡನು
[12]ಎತ್ತಿಕೊಳುವರ
[13]ಇದನಱಿದ . .
[14] . . . .ಯುಕವಿ . .
[15]ಯುಮನಱಿದ

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ಸ್ತಂಭದ ತಳಪಾದಿಯಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪೆರ್ಮ್ಮಾಡಿಯಮನೆವಗ
[2]ತಿನೀಲಬ್ಬೆಯಮಗಂರಾಚ
[3]ಮ್ಮನಧರ್ಮ್ಮಯುಂದಳಪೆಸರಯ್ಯಾ
[4]ರ್ವ್ವನೆಂಬುದೂಮಙ್ಗಳಂಸಕಕಾ
[5]ಳಂ ೯೯೨ನೆಯ ವರಿಷದನ್ದುಪ್ರತಿಷ್ಠೆ
[6]ಇದಕ್ಕೆ ನೆಲ್ವದುಪೊಳುಲಾದಲಪಕ್ಕ
[7]ರಾರರಿಇದನಱಿದೊಂವಾರಣಾಸಿ
[8]ಯಂಕವಿಲೆಯುಮನಱಿದಂ ॥ ಇದಂ
[9]ಇದಂನ್‌ಪೆಳೆಗೆದನಂಗೆಕುರುಕ್ಷೇತ್ರದಫ
[10]ಲವಕ್ಕುಂ

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ಅದೇ ಹೋಬಳಿ ಸುತ್ತೂರು ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′ 6″.

[1]ಸಂಮೊಂಶ್ರೀಕಿಱೆ.....ಲಂಇ . ಲ
[9].....ಱೆಯರಬ್ರಾಹ್ಮಣರ....
[10].....ಸನ್ತತಿ . ಪ್ಪಗೆ
[12]..... ..ಱನೆಯನರಕಕಱಿದಂಸಭೆಯೊ
[13].....ಗಾಚಾರಿಇವನ್ನಕರಂಕಾಮ

(ಚಕ್ಕೆ ಎದ್ದುಹೋಗಿರುವದರಿಂದ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಪಾರ್ಶ್ವದಲ್ಲಿನ ಶಾಸನಕ್ಕೆ ಎದುರಾಗಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′ 6″.

ಹಿಂಭಾಗದಲ್ಲಿ.

[2]..ಚೋಱವಳನಾಟ್ಟುಇ
[3]ಉದೆಯೂರಶ್ರೀರಾಜೇನ್ದ್ರಚೋಳ
[4]ದವಲಾನುಂವೆಪ್ಪದಿಆರಿಯಂ
[6]ಕಳುಕ್ಕುಕೊಂಗಳ್ಕೊಡುತ್ತುನಿಲಮಾವತ್ತುಇರ್ವ್ವಾಸ್ಸರ್ವ್ವದೇವ
[7]ಕಿಱಿಕುಂದಿಣಿಯಕಣ್ಡತ್ತುಕ್ಕುಮೆ
[8]ಕ್ಕೆಕಾಲುಕುಕಿಱಿಕುಕಱಿದಿಣಿಯಗಣ್ಡತ್ತು
[9]ಟ್ಟನಿಲಂಇರಣ್ಡು
[14]ದವಲಾನುಆರಿಯಂಚಿಮನುಕುಂಮಾರಯಂವೀರಯನುಂತೆವಯಂಸೋ
[15]ಮಯನುನಾರಾಯಣಂನರಸಿಂಗನುಂಶ್ರೀಯೂರಚಾವುಣ್ಡಯನುಂಉಳ್ಳಿದ್ದ
[16]ಸಬೆಯುಂಇನ್ನಿಲತ್ತುಕ್ಕುಇಱೈಯುಎವ್ವಾಱುಂಉಳ್ಳಿದ್ದಇಱಯಾತಾ ॥

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧಲಿಂಗಸ್ವಾಮಿಗಳ ಮಠದಬಾಗಿಲ ಎಡಭಾಗದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

[1]ಶ್ರೀಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದೆ
[2]ಯಕಲಿಯುಗಶಾಲಿವಾಹನ
[3]ಶಕವರುಷ ೪೯೦ನೆಯುವ
[4]ರ್ತನಕೆಸಲುವವಿರೋಧಿಸ
[5]ಂವತ್ಸರದಜೇಷ್ಟಶು ೧೦
[6]ಸೂಮ್ಯವಾಸರದಲುಸುತ್ತೂರಸಿ
[7]ಂಹಾಸನದವಮಹತ್ತಿನಕೆಜಿಗೆ
[8]ನಂಜನಗೂಡ ೫೦ ಹೊಂನಗದುವೆಪೂ
[9]ಜೆಯದೇವರಶಿಷ್ಯರುಳು . . . . . .
[10]ವದೇವರಭಕ್ತವಾಡಿವವಿರದಕೆ
[11]ಗ ೩೩ ಮೌಲ್ಯಗ ೨೦೦ಕ್ಕೆ ಗ ೧೦೦ಕ್ಕೆ . . ಬ
[12]ಡ್ಡಿಯುವರುಶ ೧೦೦ಕ್ಕೆ ೬೨ವರ
[13] . . . . ಭಂಡಾರದ . . . . . .

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ಅದೇ ಮಠದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 5″.

[4]ಯ್ಯನವರಮಕ್ಕಳು . . . . . .
[5]ಹುರಾಯರಿಗೆಧರ್ಮ್ಮವಾಗಬೇಕೆಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸ
[6]ಮರ್ಪ್ಪಿಸಿದೆವಾಗಿಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಆಸೋಮೇಶ್ವರದೇವರಮುಡಪಂಗೆ
[7]ಭಂಡಾರಕೆಸಲುವೆದುಯಿಂದುಮಪ್ಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದವರಮತು . . . . .
[8]ರನರಸಪ್ಪಯ್ಯನವರಮಕ್ಕಳುರಾಮಪ್ಪಗಳುಕೊಟ್ಟಕ್ರಮಭೂದಾನಧರ್ಮ್ಮದ
[9]ಶಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾ
[10]ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ
[11]ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂ
[12]ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿ
[13]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಈಧರ್ಮ್ಮವಳುಪಿದವನಾರಣಾಸಿಯತಡಿಯಲುಕೋ
[14]ಟಿಕಪಿಲೆಸುಂಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು . . . . . .
[15] . . . . . ಈಧರ್ಮ್ಮವಳುಪಿದವ . . . . . .

(ಮೇಲುಭಾಗ ಮೂರು ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ವೀರಭದ್ರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಶಾಸನಕ್ಕೆ ಎದುರಾಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 5″ × 5′ 3″.

[1]ಪೂರ್ವ್ವದೇಶವುಂಗಗೆಯುಕೊಂಡ್ದಿಪ್ಪರವಸದಪರ್ಮ್ಮರಾಸಉದೆಯೂರ
[2]ರಾಜೇನ್ದ್ರಚೋಲದತನ್ನಯಾಣ್ಡು ೩೧ ಆವದುಸ್ವಸ್ತಿ
[3]ಶ್ರೀಸಕವರ್ಷ . . . . . ನೆಯುಆಂಗಿರಸಂವತ್ಸರದ

[4]ಕಾರ್ತೀಕವಮಾನ.....ಮಿತಲೆದೆವಸವಮಾಗೆಬಿದಿ
[5]ಗೆಸೋವುವಾರರೋಹಿಣೀನಕ್ಷತ್ರದಲಾಉದೆಯೂರಶ್ರೀರಾಜೇಂದ್ರಚೋ
[6]ಳದೇವಗುರಕ್ಕು ಳಾಆರುದಿಬ್ಬಯ್ಯದದಾವತುಕೆಜೆಬಿತ್ತುವ
[7]ಟ್ಟವುದೇವರ್ಗ್ಗದ್ರಿವಮುವಿನ್ದ ಬಟ್ಟಭೂಮಿಯುವುಂಕಬದ್ದಿ ಕೊಡುವುದದಾತಿರು
[8]ವಾಯಿವೋಜಿವುದ್ರಿಯಿನಾಲಾಉದಯು....ಧಾರಾವ..ತಕ್ತಾವನುಂಶ್ರೋತ್ರಿಯಗ್ರಾವುದ
[9]ಮಹಾದಾನವುಂ । ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಪ್ರಸಸ್ತಸಹಿತಂಸಮಮುವಿಟ್ಟಿ ಬಿಟ್ಟಧರ್ಮ್ಮ..ತ
[10]ಕ್ರಮನೆನ್ತೆನ್ದೆಜೆಈಶಾನಈಶ್ವರಮುಡೆ....ಗೆ..... ಗೆಯು..ರದೂವಿನಸೆಟ್ಟಿಯಮುವರದುಧೀ
[11]ವರಈಶಾನಈಶ್ವರಮುಡೆಯ..ಮೂಲಸ್ಥಾನಮುಡೆಯುಗ್ಗೆರುವಮುಡೆಗೆಕೊಟ್ಟದ್ದ
[12]ಶ್ರೀಯೂರಬಾವೆಣ್ಡಿಯ್ಯನಭೂಮಿಯಲುಪತ್ತುಕೊಳಗಜೆದೆಗದ್ದೆಯುಂ
[13]ಗಾಣಕ್ಕೊನ್ದುನನ್ದಾದೀವಿಗೆಯಾಗಲಾಈಶಾನಈಶ್ವರಮುಡೆಯಗ್ಗೆಕೊಟ್ಟದುಟಿಜೆಯ
[14]ರಕವ್ಯರ್ತ್ತಧಾರಾವರ್ಷಕಈವಂಈಶಾನಈಶ್ವರಮುಡೆಯುಗ್ಗೆಕೊಟ್ಟತಿವರಿ ೧ ಪಟ್ಟ ೩
[15]ಖಣ್ಡಿಕ್ಕೆ ೩ ಪಲಂ ೬ ಜಯಗಂಟ್ಟೆ ೧ ಪ ೩ ಕಾಳಿ ೩ ಪಲ ೧ ॥ ಆಗಲೀಪಜ್ಞಾಮಹಾ
[16]ಕಬ್ದವಂತ್ರಿಕಾಳಬಾಜಿಸುವ್ರದಕ್ಕೆ ತ್ರಿಕಾಳದೇವತಾರ್ಚ್ಚನಂಗೆಯ್ವುದಕ್ಕೆ ದೇವ
[17]ಗ್ಗೆನನ್ದನವನಂಮಾಟ್ಟಿದಕ್ಕೆ ಮಹಾದೇವರದೇವರುವಿನಲಾಪತ್ತಜಲೊನ್ದುಕೊರುರಿ
[18]ಬೆರಲೊಕ್ಕಲಲೊನ್ದುಪೊಜೆಯುಪಟ್ಟಿ ಜಪಗಳಪತ್ತಮುಂದಿನ್ದುಕನ್ತೆಯುಬಣ್ಣಿ
[19]ಗೆಮೂಗವಮುಕಪ್ಪದಕ್ಕೆ ಪಟ್ಟಿಯಂಬ್ರಹ್ಮಲಿಂಗಭಟರಗೆಕೊಟ್ಟುದುಶ್ರೋತ್ರಿ
[20]ಯೂರವಮಾರಯ್ಯಸೆಟ್ಟಿಯುಖೆಣ್ಡ ತಿಗುಣ್ಡಬ್ಬ ಮೂಲಸ್ಥಾನದೇವರ್ಗ್ಗದೇಗುಲವವಮಾ
[21]ಡಿಸಿದೇವರ್ಗ್ಗದೇವದುವಿನವಮೂದನಿವೆಯ್ಯತಾಜೆಪಟ್ಟಪಾಯುಪೊನ್ನ ಜಕೊಟವಮು
[22]ಣ್ಣು ಜಕೊಣ್ಡ ಜೆಡಿಸಿದಳುಶ್ರೋತ್ರಿಯೂರವಮಾರಯ್ಯಸೆಟ್ಟಿಯಮಗಂದೊರಯ್ಯಸೆಟ್ಟಿವಮೂ
[23]ಲಸ್ಥಾನದೇವರ್ಗ್ಗಗಜುಕೆಗಾಲಕಕ್ಕು ವಗಟ್ಟಿಯಮೂಡಣದೆಸೆಯಲಾಪತ್ತು ಕೊಳ
[24]ಗಜೆದಗಟ್ಟಿಯಪೊನ್ನರಕೊಟ್ಟುಮಣ್ಡರಕೊಣ್ಡ ಬಿಡಿಸಿದಶ್ರೋತ್ರಿಯೂರಬ್ಬೆಗೆದೇವರ್ಗ್ಗ
[25]ಜುದೊಳಗಣಆವುದಿನ್ದಗಜುಕೆಗಾಲಬಡಗದೆಸೆಯಕಕ್ಕಾ ವಬಾಯ್ಕೂ ಅನ್ದಪಡುವ
[26]ಣದೆಸೆಇಬ್ಬಣ್ಡುಗಜೆದೆನೀರ್ಮ್ಮಣ್ಡು ಂಜಿಳ್ಳಳಕೆಜುಗೆಜೆತ್ತ ವಟ್ಟವುಪಾಗ್ಗಿ ಕೊಟ್ಟ

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಿಲ್ಲಿಸಿದ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′ 3″.

[1]ತುಕೃಚ್ಚ್ರಕರ್ಮ್ಮಕ್ಕೆ ಆಸ್ಸಮೂಹಕ್ಕೆ ಕೊಟ್ಟಬದ
[2]ವಯುಂತರ್ಮ್ಮಪದೇವಸ್ಥಾನಪೂಜೆಯುವುಂಸಲೆ
[3]ಯೂರಕೆಜುಗೆಕೊಟ್ಟರ್‌ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸ
[4]ಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್‌ನಾನಾದೇಸಗರವು
[5]ಳ್ಳಟ್ಟಸೀವೆಯವುಮಿಟ್ಟಿ ಶ್ರೋತ್ರಿಯೂರಲಿಳೂಡಿದ
[6]ಪುದ್ದ ಧನವುಂಪಸೆವೆಟ್ಟಿಗೆಯುಂಆಜುಪೆವೆಗಟ್ಟಿಯು
[7]ವುಂಕೆಜುಗೆಕೊಟ್ಟರ್..ನರ..ಗಣಕ್ಕೆನಿಬ್ಬಂಬರ್ಮ್ಮಾನ
[8]....ಯಲಿಕಳ.....ನನ್ದಾದೀವಿಗೆಯಾಗಲಾಎ
[9]ನಿತುಗಾಣಂನಟ್ಟು.....ತಿನನ್ದಾದೀವಿಗೆಯುಂಶ್ರೋ
[10]ತ್ರಿಯೂರಸಭೆಯೂರಈರಿನಈಶ್ವರಮುಡೆಯಗ್ಗೆಕೊ
[11]ಟ್ಟರೀಧರ್ಮವನಾವನೋರ್ವ್ವಆಸಕೂಲನಾಗಿನಡೆಯಿ
[12]ಸದೆಕೆಡಿಸಿದಾತವಾರಣಾಸಿಯುಂಕವಿಲೆಯುವು
[13]ನಟಿವಂಸ್ವದತ್ತಂಪರವತ್ತ ವಾಯೋಹರೇತವಸುನ್ಧರಾಂಪಷ್ಟಿ
[14]ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಜಾಯತೇಕ್ರಿಮಿ
[15]ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಚತ್ತೇ । ವಿಷ
[16]ಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥

(ಕಲ್ಲು ಚಕ್ಕೆ ಎದ್ದು ಹೋಗಿರುವದರಿಂದ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ೭ನೇ ಮುಖಮಂಟಪದ ಕಂಬದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಕಾಶ್ಯಪಗೋತ್ರದಚ
[2]ರಿಯೂರೂರೊಡೆಯ
[3]ಗಂಗಗೊಂಡಮಾರಾಯ
[4]ರಮಗಜಗದೇವಮಾರಾ
[5]ಯಜಗದೇವಮಾರಾ
[6]ಯರಮಗಬಿಟ್ಟಿವಮಾರಾ
[7]ಯನಿಲಿಸಿದವೊದಲಾಕಾ
[8]ರಕಂಭ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮೊದಲನೇ ಮಂಟಪದ ಕಂಬಗಳಲ್ಲಿ.

೧ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀರಕ್ತಾಕ್ಷಿ
[2]ಸಂ । ಆಷಾಢಸು ೦
[3]ಸೋ । ಶ್ರೀಸೋಮನಾ
[4]ಥದೇವ .....

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

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೨ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಶ್ಯಸ
[3]ಕವರ್ಷಸಾಸಿ
[4]ರದನೂಱಿಯಿಂ
[5]ಭತ್ತು ಆಱನೆಯರಕ್ತಾ
[6]ಕ್ಷಿಸಂ । ಆಷಾಢಸು ೦
[7]ಸೋ । ಸೋಮನಾಥದೇವರಮ
[8]ಟಪಕಟ್ಸಿಕ.....
[9]ಯಮಗಚೆ.....ಚಾರಿ
[10]ಯಕಂ.....ಮಾರಿ
[11]ನಾಥ ॥

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೩ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
[2]ದಶ್ಯಸಕವರಿಷಸಾವಿರ
[3]ದನೂಱಿಎಂಭತ್ತಾಱಿ
[4]ನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸ
[5]ರದಆಷಾಢಸು ೧
[6]ಸೋಶ್ರೀಸೋಮನಾ
[7]ಥದೇವರನೃತ್ಯ
[8]ಮಂಟಪಕ್ಕೆದಾಸಾಬಾ
[9]ರಿಯಮಗನಾ
[10]ರಸಾಚಾರಿಮಾಡ್ಸಿದ
[11]ಕಂಭ

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೪ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಶ್ಯಸಕವರಿಷ ೧
[3]೧೪೬ನೆಯರಕ್ತಾ
[4]ಕ್ಷಿಸಂವತ್ಸರದಆಷಾಢ
[5]ಸು ೦ ಸೋಮವಾರದಂದು
[6]ಶ್ರೀಸೋಮನಾಥದೇವರ
[7]ನೃತ್ಯಮಂಟಪದರಾ
[8]ಜಾಚಾರಿಮಗಳುಳವ
[9]ಜಗೋಮಕಾಳಾಚಾರಿ
[10]ಮಾಡ್ಸಿದಕಂಭ ॥

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೫ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಯಿಾಸ್ವರಸಂವ
[2]ತ್ಸರದಭಾದ್ರಪದಸು
[3]೭ನೆ ಶ್ರೀಸೋಮನಾಥ
[4]ದೇವರಶ್ರೀಮಂಟಪ
[5]ಕೆನಾಗಣ್ಣನಅಳಿಯ
[6]ರಾಘವದೇವಮಾಡಿ
[7]ಸಿಕೊಟ್ಟಕಂಭಮಂಗ
[8]ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೬ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಶ್ಯಸಕವರಿಷ
[3]೧೧೮೬ನೆಯರಕ್ತಾ
[4]ಕ್ಷಿಸಂವತ್ಸರದಆಷಾ
[5]ಢಸು ೧ಸೋ ಶ್ರೀಸೋಮನಾ
[6]ಥದೇವರಮಂಟಪಕೆ
[7]. . . . . .

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೭ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾಕ್ಷಿಸಂವ
[2]ತ್ಸರದಆಶ್ವಇಜಸು ೭ ಸೋ
[3]ಶ್ರೀಸೋಮನಾಥದೇವರಶ್ರೀ
[4]ಮಂಡಪಕೆಕವುಸಿಕ
[5]ಗೋತ್ರದಬಸವಯನ
[6]ಮಗಅಡವೆಯಬ
[7]ಪೈಯನುಮಾಡಿಸಿ
[8]ದಕಂಬಮಂಗ
[9]ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೧೦ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾ
[2]ಕ್ಷಿಸಂವತ್ಸರದಆಷಾ
[3]ಢಸು ೨ ಸೋ ಶ್ರೀಸೋ
[4]ಮನಾಥದೇವರಮಂ
[5]ಟಪಕ್ಕೆ ಕಾಥಪ್ಪನಮ
[6]ಗಭಕ್ತರಜಾ
[7]ಕಿಸೆಟ್ಟಿಮಾಡ್ಸಿದ
[8]ಕಂಭ ॥

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಗೋಡೇ ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 3′ 9″.

[1]ಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಪ್ರಳದಾಯನಮೋನಿತ್ಯಂಕೇಶವಾಯ
[2]ಶಿವಾಯಚ ॥ ತತೋದ್ವಾರಾವತೀನಾಥಾಹೊಯ್ಸಳಾದ್ವೀಪಿಲಾಂಚ್ಛನಾಃ । ಜಾತಾಶ್ಶಶಪುರೇ
[3]ತೇಶಾಂವಿನಯಾದಿತ್ಯಭೂಪತಿಃ ॥ ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರೆಕೆ
[4]ಳೆಯಬರಸಿಗಮಖಿಳೋರ್ವ್ವೀವರನುದೆಯಂಗೆಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನಾ
[5]ಯೆಱೆಯಂಗ[ಂ ॥ ಉ]ಭಯಕುಲಶುದ್ಧೆಯೆನಿಪಾಶುಭಲಕ್ಷಣೆಏಚಬರಸಿಯೆಱಗ
[6]ನೃಪಂ..ಪ್ರ....ಗಳ್ಮೂವರ್ಪ್ಪುಟ್ಟಿದರಭಿನುತಬಲ್ಲಾಳವಿಷ್ಣುವುದಯಾದಿತ್ಯರು ॥ ಅನ್ತಾ
[7]ಮೂವರೊಳದೆ.....ನುಂಸಾರ್ಯ್ಯಧನಂಜಯನುವೆನಿಸಿದವಿಷ್ಣುವರ್ದ್ಧ

8ನದೇವ . . ತಾ . . . . . ಳ್ವಡೆ ॥ ಮುದ್ರಿಸಲಾದಿರಾಜಚರಿತಂಗಳನಾತ್ಮಚರಿತ್ರಮಾ
9ವಗಂಮುದ್ರಿಸಲಾಜ್ಞೆಭೂತಳದೊಳುದ್ಧತರಪ್ಪರಗಂಡಗರ್ವ್ವವಂಮುದ್ರಿಸೆತೊಳಬಾ
10ಳಬಳಮುಜ್ವಳಕೀರ್ತ್ತೀಜಗಂಗಳೆಲ್ಲಮಂಮುದ್ರಿಸೆಪೆಂಪುಮುದ್ರೆತನಗಾಗಿರೆವಿಷ್ಣುಸಮು
11ದ್ರದೊಪ್ಪುವಂ ॥ ಜಳನಿಧಿಯಂಕೆಸರ್ಮ್ಮಸಗೆಕೂಡೆಕಲಂಕುವಬಾಡವಾಗ್ನಿಯಂತಳದೊ
12ಳಗಿರ್ದ್ದಲಾಗೆಪೊ . . . . . ವಶೇಷನಕಂಠನಾಳಸಂವಳನದೆನಿಂನನಂಜನುಮುಳೆಂದುಮುಳಿ
13ಪ್ಪ . . ಪೊಡ . . . . . ಮುಳಿದಡೆತಾಱುಗುಂವಿಜಯವರ್ದ್ಧನನಾಕಲಿವಿಷ್ಣುವರ್ದ್ಧನ ॥ ಜೋಳನಜಾ
14ಬುಮಾಳ . . . . . ಳ್ಮು . . ಚೇರನನಟ್ಟಿತಿಂಬಮಾಕಾಳಿವರಾಳನಂತುಳಿವಗಂಧಗಜಂಖಚನ
15ಳ್ಳೆಯಂ . . . . . ಳನಪೆಂನಚಂಮಟಿಗೆಯಿಂನಡೆತಂದನೆವೀರವಿಷ್ಣುಭೂಪಾಳಕನೆಂಬಸಂಭ್ರಮ
16 . . . . . ರಿ . . . . . ಳರಮಂಡಳಂಗಳೊಳು ॥ ಆತನತನಯನವೇರ್ಮ್ಮೆಯೆಂತೆಂದಡೆ ॥ ಕುಲಜನೆಯಾ
17ದವಾನ್ವಯಸಿರೋಮಣಿಬೇಳ್ವವರ್ಗೀವಕಾವಸಚ್ಚರಿತೆಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚೆಲ್ವನೆಲೋ
18ಕವೆಲ್ಲಮಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂವಳಯದೊಳಾ
19ರ್ಪ್ಪತಾ . . . . . ಸಿಂಹನೃಪಾಳಕನಂನಿರಂತರಂ ॥ ತರಳವಿಳೋಚನಾಂಚಳ(ಕೆ)ಕೆಂಪಿನಿಸುಂ
20ಬ . . . . ಕ್ಕ . . ಗಳಂತರಿನರಪಾಳಸಂಕು . . . ಪನ್ದಲೆಕಯ್ಗೆತುರಂಗರಾಜಿಮಂದುರಕೆಗಜಾಳಿಶಾಲೆ
21ಗೆಧನಂ . . . . . ವಿಗೃಹಾಂತರಕ್ಕೆತ . . . ಕಡಿತಕ್ಕೆಉಂಡಿಗೆಗವೋಲೆಗವಾನರಸಿಂಗಭೂಪನ ॥
22ಅರಿಭೂಪರ್ಬ್ಬಂದುಮೆಯ್ದೋಱಿದೊಡವಯವದಿಂತೋಱನೇಕ್ಕೂರದೈತ್ಯೇಶ್ವರವಕ್ಷಕ್ಷೇತ್ರನಿರ್ದ್ದಾರಣ
23ನಖನಿಕ . . ಚ್ಚ . . . . ದೋರ್ದ್ದರ್ಪ್ಪಮಂ . . . . ರಿರ್ಣ್ಣಗೀರ್ಣ್ಣಾನನಮನೊಗೆದಕೂರ್ದ್ದಾಡೆಯಂಸಂ
24ಚಳ . . . . . ಘನರವಮು(ಮನಾ)ನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
25ಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತೃಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆ
26ಹಾನುಂಗಲ್ಲು . . . . . ಲ್ಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳನಾರಸಿಂಹದೇವನತತ್ಪಾದ
27ಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿದಂಡನಾಯಕಲಕ್ಮಯನುಂದಂಡನಾ
28ಯಕಆ . . . . . ಯೆಂತೆಂದಡೆ ॥ ಧುರದೊಳನಿಂನನಾಮಕಹಳಾರವ
29ಮುಗ್ರ . . . . ಕ್ಷೋಭ . . . . . ದಮಂದಿವಿಜಚಾಪಮನಾದಿವಿಜೇಂದ್ರನೀಲಮಂವೀರಬಿಷುಮ
30ವಳಂಪ . . . . . ಬೇಳ್ಧರೆಯೊಳೆಚಿತ್ರದಿಂಯೆಸೆವನಿಂನಪರಾಕ್ರಮನೆಂತುನೋ
31ಳ್ಪೊಡಂ ॥ . . . . . ನಿಂನಭುಜಾಸಿವೇಶ್ಯೆಸಂಗರದೊಳರಾತಿನಾಯಕರನಾದರದಿಂ
32ದಮರ್ದ್ದೆ . . . . . ಯುಕೊರಲೆಂಬಿವನೋವದೆಸೀಳ್ದುನಲ್ಮೆಯಿಂನೆರೆದುಮಹಾ
33 . . . . . ದಿಂಸಮರದೊಳಾಡುವಾಗರದಪಂದೆಯೆನಿಂ
34ತೊ . . ಲಗರ್ತ್ತಿ . . . . . ಯದತಿಲಾಬನೆನೀಂತೊಲಗಂನ್ಯನಾರಿಗಶ್ರಮದೊಳೆ
35 . . . . . ದುಬಗ್ಗಿಪಂತಮರನನಾಮಕಾಹಳರವನೆ
36ಗೆದತ್ತಿ . . . . . ರುಂಮಹಾಮಾತ್ಯಪದವಿಯೊಳುಜೀವಿಸುತ್ತವಿ
37ರೆಶ್ರೀಮ . . . . . ನೊಳುಶ್ರೀನಾರಸಿಂಹದೇವರುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರೆದಂ
38ಡನಾಯಕ . . . . . ನದೀತೀರದಸೊತ್ತಿಯೂರರಾಜಧಾನಿಯಲುಸಕವರ್ಷ
39೧೦೯೧ . . . . . ಖಸು ೧೩ ಸೋಮವಾರದಲುಶೃನಾಗಕೇಶವದೇವರಂಸು
40ಪ್ರ . . . . . ಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕಂಬೆಳ್ಗಲಿಯಂಶ್ರೀನಾರಸಿಂ
41ಹದೇವ . . . . . ಯನಾಡಸಮಸ್ತಪ್ರಭುಗಾವುಣ್ಡುಗಳಕ
42ಯ್ಯ . . . . . ಡುಮತ್ತಂಸೊತ್ತಿಯೂರಮೂಲಿಗಮಹಾಜನಂಗ
43ಳ . . . . . ವದಕೆಱೆಯ . . . . . ಬಿನಮೊದಲಲೆರಡಾಸಲಗೆಗದ್ದೆಯುವೊಂದುಪೇಲಿಬೆದ್ದಲೆ

[44]ಯಂಧಾರಾಪೂರ್ವ್ವಕಂ.....ಬಿಟ್ಟರುಯಿಧರ್ಮ್ಮವುಂಪ್ರತಿಪಾಳಿಸುವವುಹಾಪು
[45]ಷ್ಟರ್ಗ್ಗ....ವಾರ.....ಯಿರಕವಿಲೆಯುಂಕೋಡುಂಕೊಳಗುವುಂಸುವರ್ಣ್ಣದೊ
[46]....ಕಟ್ಟಿಸಿಚತು.....ರ್ಗ್ಗಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಮಹಾಫಲವಕ್ಕು ಯಿ
[47].....ಡಿಯಲುವು.....ತಕಂಗಾಪ್ರಣ್ಯಕ್ಷೇತ್ರದಲಾಬ್ರಾಹ್ಮಣರುವುಂ
[48].....ಪವುನೆಯುಗುವದೆಂತೆನೆ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[49]ಹರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃ
[50]ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷವೇಕಾಕಿನಂಹನ್ತಿ ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಸಾವಾನ್ಯೋಯಂಧರ್ಮ್ಮ
[51]ಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂ
[52]ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ .....ಇದಂಮಾ..ಂನಳಸುವ.....

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ಅದೇ ಗ್ರಾಮದ ದೇಪಯ್ಯನ ವುಂಟಪದಲ್ಲಿ ಪಶ್ಚಿಮದ ೭ನೇ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 8″ × 1′9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಲಿಯುಗ
[2]ಪ್ರವರ್ತಮಾನ ೪,೩೨,೦೦೦ಕ್ಕೆ ಸಂದಕಲಿವರು
[3]ಷ ೪೭೭೦ ಶಾಲಿವಾಹನಕಕವರು
[4]ಷ ೧೪೯೩ ಸಂದಾವಿರೋಧಿವಿಕೃತು
[5]ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೦ ಶುಕ್ರ
[6]ವಾರಶ್ರೀಸ್ವಾಮೇಶ್ವರಸ್ವಾಮಿಯವರ
[7]ನಿರೂಪದಿಂದಲುಸ್ಥಾನಿಕನಿಜಲಿಂಗ
[8]ವಡೆಯರವುಗಗಂಗೊಡೆರುಗಂಗೊ
[9]ಡೆಯರವುಗಚಂದಯ್ಯನತಮ್ಮದೇಪ್ಪ
[10]ಯನುವುಮಾಡಿಸಿದವುಂಟಪದಸೇವೆಗೆವು
[11]ಉಲ್ಯಕಂಗ ೧೦ ಕೆಬಡಿಗ ೧೯ಂಗ । ವಸವಂ
[12]ನಸೇವ್ಗೆದೇವಸ್ಥಾನಕ್ಕೆ ಕೋಟೆವುಉಲ್ಯಕೆ
[13]ಳುಭವುಸ್ತು ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗು
[14]ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲಂ । ಪರದ
[15]ತ್ತಾಪಹರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್॥

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ದಾಸನೂರು ಹೋಬಳಿ ದಾಸನೂರು ಗ್ರಾಮದ ಪರ್ವತಯ್ಯನ ಪಟ್ಟಸ್ವಾಮಿ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಬಾಚರಸರಲಿಂಗರಸರ(ಸ)ರ್ವ್ವವಾನ್ಯದ
[2]ಅಗ್ರಹಾರಶ್ರೀಭುಜಂಗಲಿಂಗ
[3]ನೇಗತಿ

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ಅದೇ ಗ್ರಾಮದ ವೂರೀ ಚಾವಡಿ ವುಂದೆ ಯಿರುವ ಜಗತೀಕಟ್ಟೆಗೆ ಹಾಕಿದ್ದ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ
[2]ದೇವರಾಯಮಹಾರಾಯ
[3]ರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯು
[4]ತ್ತಿರಲುಸಕವರ್ಷ೧೩೭೦ಂವು
[5]ನವುಥಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧
[6]ಆರಭ್ಯಉಂವುತ್ತೂರಪಾಣಿಯರಸು
[7]ಚಿಕ್ಕದೇವಪ್ಪನುಆಪಾಣಿಯಿಗೆಸಲ್ಲ
[8].....ನೂರಚಿಂನ.....
[9].....ಊರೊಳಗಣ.....

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ಅದೇ ಸ್ಥಳದ ೂನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′.

[1] .....

[2]ಧಿರಾಜರಾಜಪರಮೇಸ್ವ.....

[3]ರುಮಹಾರಾಯರುಪ್ರು.....

[4]ರಸಮಿಅರಸರಸ.....

[5]....ರಿಗೆಧರ್ಮ್ಮಾರ್ತ್ಥವಾಗಬೇ.....

[6]....ಸೂತ್ರದಗಾರ್ಗ್ಯಗೋತ್ರದ.....

[7]ಮಕ್ಕಳುಲಿಂಗಂಣಗಳಿಗೆಕ್ರೀತುಂಗಭದ್ರಾತೀರದಲ್ಲಿ....

[8]ಕ್ಷಲಿಂಗನಸಂನಿಧಿಲಿದ್ವಾದೇಪುಂಣ್ಯಕಾಲದಲ್ಲಿವು

[9]ಂಮತೂರಸ್ತಳಕೆಸಲುವದಾನನೂರುಆಗ್ರಾಮಕೆಸಲುವ

[10]ಮಟುಬಿಹಳಿಯಪುರಪರ್ವ್ವತನಪುರಸಹವಾಗಿಸಹಿರಂ

[11]ಕ್ಕೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನರಸಪ್ಪಯ್ಯನವರು

[12]ಉಂಮತ್ತೂರಬಾಚಂಣಗಳಮಕ್ಕಳುಲಿಂಗಂಣಗಳಿಗೆಕೊ

[13]ಟ್ಟಿವಾಗಿಯೀಗ್ರಾಮಕ್ಕೆ ಸಲುವಚತುಸೀಮೆಯವಾವುನವು

[14]ದ್ರೆಯಕಲುಗಳವೊಳಗಾದಪೂರ್ವ್ವಮಾನ್ಯದಾನವೂನ್ಯ

[15]ಹಾಬಿತಿಯಾಗಿನಾಲುನಿವುಗೆಕೊಟ್ಟಸೀಮೆಗಳಬಳಿಗಣ

[16]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯ

[17]ಗಳಿಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯಯೇನುಂಟಾದರೂಯಿಾರಾ

[18]ವುಕೆಸಲುವಚತುಸೀಮೆಯೊಳಗಾದಕೆಜುಗದ್ದೆಬೆದ್ದಲು

[19]ತೋಟತುಡಿತಿಆಡುವುಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯ

[20]ಸವುಸ್ತಬಳಿಸಹಕೊಟ್ಟಸರ್ವ್ವೋತ್ಪತ್ತಿಯನುನೀವುನಿಂವು

[21]ಪುತ್ರಪೌತ್ರಪ್ರಪೌರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ

[22]ಸುಖದಿಂಅನುಭವಿಸಿ.....

[23]ಯನವರು.....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ವ್ಯೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರಹೊಯ್ಸಳಶ್ರೀವೀರ

[2]ನಾರಸಿಂಹದೇವರುಪ್ರತಿವೀರಾ

[3]ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ ಂಂಂ

[4]ನೆಯಬಹುಧಾನೆಯಸಂವತ್ಸರ

[5]ದಸ್ರಾವಣಸು ಂ ಆದಿತ್ಯವಾರದ

[6]ಂದುಸಂಧಿವಿಗ್ರಹಿತಾರೆಯಣದಂ

[7]ಣಾವುಳರಲ್ವನಕಾಲದಲುದಾನನೂ

[8]ರಕ್ಕಾಂಣುದರರಾವುಗೊಂಡನವು

[9]ಗಹೆಗ್ಗಡೆತಾರೆಗೊಂಡನವುಂಜಿಗೊಂ

[10]ಡಪತ್ತುವ್ವಗೊಂಡವುಲುಹದೆವ

[11]ಸಗಳುಂಡನ.....ನಾಚಾರಿನೆ

[12]ವಾಳತಂಬಿಬನದಿಕೊಟಚಲು

[13]ಂಡಬೊವನಕೇತಹೊಲೆಯರಸ..

[14]ಕವನಬಂಕಕಾವಂತೀಸವುಸ್ತಪ್ರ

[15]ಚೆಯುಬಡಂಬಟ್ಟುಶ್ರೀವಿಸ್ವನಾ

[16]ಧದೇವರಿಗೆಬಂದುದೀವಿಗೆಬುಂ

[17]ದುಉಪಾರಕೆಬಿಟ್ಟಭೂಮಿಎರೆ

[18]ಕೆಬ್ಬೆಗದ್ದೆಆಉದೂಸಬ್ಬವೂನ್ಯವ

[19]ಧಾರೆಯುಹಡವಸ್ತಾನಿಕರ

[20]ಜೀಯಾಂಡಿಪರುಪಾಂಡಿ..

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ಅದೇ ಸೋಬಳ ಅವತಾಳಪುರ ಗ್ರಾಮದ ಚಕ್ರವಾದನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

[1]ಶುಭವಸ್ತು

[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನ

[3]ಸಕವರುಷ ಂಕ್ಷಿಂನೆಯು ಅಕ್ಷಯಸಂವತ್ಸರವಾಲ್ಗುನಸು

[4]ಂಂರಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಶ್ರೀ

[5]ವೀರಪ್ರತಾಪಶ್ರೀವೇಂಕಟಪತಿರಾಯರುಮಣಿಮಯಸಿಂ
[6]ಹಾಸನಾರೂಢರಾಗಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಆತ್ರೇ
ಯಗೋತ್ರದ
[7]ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ . . . . . ಅರುವಿಟಿತಿ
[8]ರುವಲದೇವಮಕ್ಕಳು . . . . ಪಉತ್ರರಾದರಾಮಸ್ವಾಮಿ
[9]ಅಯನವರಪುತ್ರರಾದ . . . . . ತಿರು
[10]ಮಲರಾಜದೇವ . . . . . .
[11] . . . . . .
[12]ಜೆನಚಂದ್ರಪಂಡಿತರಿಗೆಕೊಟ್ಟಗ್ರಾಮಸಾಧನದಕ್ರಮವೆಂ
ತೆಂದ
[13]ರೆನಮಗೆವೇಂಕಟಪತಿದೇವಮಹಾರಾಯರುಪಾಲಿಸಿದ . . .
ಹಾಗೆಸಲು
[14]ವದೊಡ್ಡಹೊಂಮದಗ್ರಾಮದೊಳಗಾದಮಲ್ಲಯನಪುರಕ್ಕೆ
ಪ್ರತಿನಾಮವಾದ
[15]ಅಉತಲತಾಳಪುರದಗ್ರಾಮವನು . . ಯಕ್ಕಾಗಿ . . . . ರಂ
ಗನಾಥ
[16]ನಸಂನಿಧಿಯಲ್ಲಿನಂಮತಂದರಾಮರಾಜಯ್ಯನವರುನಂಮ
ತಾಯಿತಿರುಮಲಂ
[17]ಮನವರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಅಉತಳದತಾಳಪುರ
[18]ವನುಸರ್ವ್ವಮಾನ್ಯ . . . . . ನಿವಿಗೆಸಹಿರಣ್ಯೋದಕದಾ
ನಧಾ
[19]ರಾಪೂರ್ವಕವಾಗಿಸರ್ವ್ವಪರಿಹಾರವಾಗಿತ್ರಿವಾಚಕದಲುತ್ರಿ
ಕರಣ
[20]ಶುದ್ಧವಾಗಿದಾನಾದಿಕ್ರಯಆದಿಯಭೋಗ್ಯಕೆಸಲುವಹಾಗೆ
ನಿಮ
[21]ಗೆನಮಗೆಧಾರೆನೆಱೆದುಕೊಟ್ಟೆವಾಗಿಅಲ್ಲಿಗೆಸಲುವಚತುಸೀ
ಮೆಯೊ
[22]ಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾ
ದ್ಯೆಂಗಳೆಂ
[23]ಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳನುನಿಂಮಪುತ್ರಪಾತ್ರ
ಪಾರಂಪರೆಯಾ
[24]ಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿ
ಕೊಂಡುಬಹರಿ
[25]ಯೆಂದುಬರೆಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನ । ಶ್ಲೋಕ । ಸ್ವದ
ತಾದ್ವಿ
[26]ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇ
ಣಸ್ವದತ್ತಂ
[27]ನಿಷ್ಫಲಂಭವೇತ್‌ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇ
ಯೋನುಪಾಲನಂ । ದಾ
[28]ನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚುತಂಪದಂ ॥

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಹೊಮ್ಮ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ತಿಂಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 4″.

[1]ಕೆಱೆಯಕೋಡಿ
[2]ಯದೊಡ್ಡಹೊಂ
[3]ಮದಲ್ಲಿಸಹಿರಣ್ಯೋ
[4]ದಕದಾನಧಾರಾಪೂ
[5]ರ್ವ್ವಕವಾಗಿಪಾಲಿಸಿ
[6]ದಕೆಬ್ಬೆಯಹೊಲಕಂಬ
[7]೨೮೦೦ ಯೆರೆಹೊಲಕಂ
[8]ಬ ೧೬೦೦ ಉಬೆಯಂಕಂ
[9]ಬ ೪೪೦೦ ಯಿದುಮಹಾ
[10]ರಾಯರುಮಱಿದಂಮಕೆ . . . .
[11]ದಮಅಱಿದವರುವರಣಸಿ
[12]ಯಲಿಬ್ರಾಹ್ಮಣ(ರ)ಕೊಂದ
[13]ಪಾತಕಕ್ಕೆಹೋಹರುಗಂಗೆಯತಡಿ
[14]ಯಲಿಕವಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
[15]ಹೋಹರು . .

(ಮೇಲ್ಭಾಗ ವೊಡೆದುಹೋಗಿಥೆ.)

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ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಕೊಳದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಂಶತಂಗಳೆಣ್ಟುನೂಱತೊ
[2]ಂಭತ್ತೊಂಭತ್ತನೆಯಈಶ್ವರಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಸ್ವಸ್ತಿಸತ್ಯ

[3]ವಾಕ್ಯಕೊಂಗುಣಿವರ್ಮ್ಮದರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕುವಳಾಳಪುರವರೇಶ್ವ
[4]ರನನ್ದಗಿರಿನಾಥಜಸದುತ್ತರಂಗಸಮರೈಕವೀರಶ್ರೀಮತ್ಪೆರ್ಮ್ಮನಡಿಗಳ್ಪೃಥುವೀ
[5]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ಎಡೆನಾಡಪಿರಿಯಹೊಟ್ಟಿಪನ್ನಿರ್ಬ್ಬಳಂಬಲಭರಶಿವಮಾರಗಾವುಣ್ಡರಮಗಂ
[6]ಅಯ್ಯಪಗಾವುಣ್ಡನುವಿಱ್ಱುಬಾಳಶಕ್ತಿಭಟರಶಿಷ್ಯಕೂಱಿಭಟರಗ್ಗೆನಟಳಮಹಾಬ
[7]ವಂಭಗವತಿಯನ್ದಿನ್ತಾದಐವರ್ಸ್ಸಹಿತಂಮಾದಸಾಮ್ಯವೆರಿಷಂಆಷಾಢಮಾಸದಪುಣ್ಣಮಿಯುಂ
[8]ಅಂಗರವಾರದನ್ದುಸೋಮಗ್ರಹಣದೊಳ್ಕಾಲಂಕರ್ಚ್ಚಿಧಾರೆಯೆಱೆದುಕೊಟ್ಟರ್ಶಕ್ತಿವರಿಮೆಯಸ್ವಾನಂನ
[9]ನ್ದಿಯಬಱಿಕ್ಕದೇತಾಭೋಗಕೆಸಲ್ವಮಣ್ಣನೂಆಸ್ಥಾನಮುಮಂಭಟರಿಯುರಂಸಿಳಸಿಳಕೆಬ್ಬಾಯುಂಭಿ
[10]ಕ್ಕೇಶ್ವರಕ್ಕೆಈಶಾನ್ಯದಪೊಳಿಯುಂಬದಿಕೆಱೆಯಕೀಱೇರಿಯಪೇರುಂಗಾಲುಂಬಕ್ಕಲೊಳೊನ್ದುಪೆಱೆಯುಂಕಯುಂ
[11]ಪದಿರ್ಕ್ಕೊಳಂಭತ್ತಮುಂಮೆಸಲುಂಬಳಿವತ್ತಮುಂಸಲ್ವದುಈಸ್ಥಾನ.....
[12]ಮಂತಿಱಸಾಲರಿ.....
[13]ತಪಸ್ವಿಯ.....
[14]ರ್ಷಸಹಸ್ರಾಣಿ.....
[15]ನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂಶ್ರೀಇಮ್ಮಡಿಪೆಮ್ಮಡಿಯಾಚಾರಿಬಹುಲವೆಳ್ಳಂಗನಶೀಘ್ರಲಿಖ್ಖಿತಂ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ
[2]ಸರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
[3]ಸಕವರುಷ ೧೨೦೪ ಸಂದಚಿತ್ರಭಾ
[4]ನುಸಂವತ್ಸರದಭಾದ್ರಪದ.....
[5]ಪಕ್ಷದಂದುಮಾಱಗಾರಹಿರಿಯ
[6]ಹೊಮ್ಮದಕಾರನ....ಅರುಹಾರು
[7]ತರಮಿಗ್ಗನಮಗಗಾವುಂಡ.....
[8]....ಪೊಯಿಸಿದಗಾಣಮಂ
[9]ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಶಾನುಭಾಗ ಸುಬ್ಬರಾಯರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸ
[2]ಳವೀರಬಲಾಳದೇವರ
[3]ಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯ್ವು
[4]ತಂಮಿರ್ದ್ದಲ್ಲಿಸಕವರಿಷ
[5]೧೨೦೯। ಸಂದದುರ್ಮ್ಮುಖಿ
[6]ಸಂವತ್ಸರದಆಷಾಢ.....
[7]ಕ । ಮಾಲೆಗಾಱಹಿರಿಯಹೊಮ್ಮ
[8]ದಕಾರನಹಾರುವಗಉಂಡಮಗ
[9]ಸೋಮಂಣನುತಂಮವ್ವೆಕೇತಗಉಂಡ
[10]ವಗಿತ್ತಿಯಕಾಗಿದಮ್ಮಕ್ಕೆಅಗ
[11]....ಗಿತ್ತಿ....ಇಕ್ಕಿದತೋಪು
[12]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಅಂಕುಸರಾಯನಪುರ ಗ್ರಾಮದ ಉಪ್ಪಲಿಗ ಅರಸಶೆಟ್ಟಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

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ಅದೇ ಗ್ರಾಮದ ಮೇಸ್ತ್ರಿ ಹೊನ್ನನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೯ ಸಂದ
[2]ವರ್ತಮಾನವಾದವ್ಯಯಸಂವತ್ಸರದೆಕಾರ್ತೀಕಶು .....ದಲ್ಲು ಶ್ರೀಮಂ
[3]ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಶಾರಿಸಾಳುವಮಂನೆಯಶ್ರೀಪ್ರತಾಪಕೃಷ್ಣ
[4]ದೇವರಾಯಮಹಾರಾಯರುಸುಖಫಲ್ಲಪೃಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಗೌರವನರ
ಸಪ್ಪಯ್ಯನವರುಉಮ್ಮತ್ತೂರನಾಳುವಸಮಯದಲ್ಲಿಆಕ್ರಪ್ಪರಾಯರನಿರೂಪದಿಂ
[6]ದಉಂಮತ್ತೂರಶ್ರೀರಂಗನಾಥದೇವರಿಗೆಆಉಂಮತ್ತೂರಸ್ಥಳಕೆಸಲುವಚಿಕ್ಕಹೊಂ
[7]ಮದ.....ಪುರವೆಂಬಪ್ರತಿನಾಮಧೇಯ
[8]ವನುಕಲ್ಪಿಸಿಕಪಿನೀಕಾವೇರೀಸಂಗಮಶ್ರೀಅಗಸ್ತ್ಯಲಿಂಗನಾರಸಿಂಹದೇವರಸಂನಿಧಿಯ
[9]ಲ್ಲಿ.....ಸರ್ವಮಾನ್ಯವಾಗಿಆಶ್ರೀರಂಗನಾಥದೇವರಅರ್ಚ
(ಮುಂದಕ್ಕೆ 11 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೋಣನೂರು ಗ್ರಾಮದ ಅಕ್ಕಸಾಲಿ ವೀರಯ್ಯನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

[1]ಪರಿಧಾವಿಸಂವ
[2]ತ್ಸರದಜೇಷ್ಠ..
[3]ಬ್ರುಶ್ರೀಮತುಕಾರೆನಾಡ
[4]ಮಹಾಪ್ರಭುನಂಜನಾತಬಿಡೆ
[5]ರುಕೋಣನೂ(ರ)ದೇವಪ್ಪ
[6]ಜಟಕಾವು .....
[7]ಸೋಮಣಚಿಕ್ಕವು
[8]ಲ್ಲಪ್ಪಅಪೆಪ್ಪಸಂಕಂಣ
[9]....ರೊಳಗಾದಗಳುಡು
[10]ಗಳುಬಂಡಾರಸಾಳದ
[11]ಅಂಣಪ್ಪವೊಡೆಯರು
[12]ನಂವಮೂರಯಿಱಿವಲ್ಲಿಆಜೋಡೆನಕೂ
[13]ಡೆಯಯಿಱಿದವರುಸಎಡೆಯ
[14]ಕೇತಣಯಿವವೊಳಗಾದಗೌಡು
[15]ದೇವರು....ಆದಾಯಿ....
[16]ನ್ಯಕೊಟ್ಟದು.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 2″.

[1]ಶ್ರೀಬಸವಪ್ಪ
[2]ನುಹತ್ತುಗುಂ
[3]ಟಿಕೊಡಿಗೆಕೊಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ರಾಮಶೆಟ್ಟಿಪುರವೆಂಬ ಬೇಚರಾಕ್ ಗ್ರಾಮದಲ್ಲಿ ಅಂಕದ ಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 7″ × 4′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂಶ್ರೀಮಂನ್ಮಹಾಮ
[2]ಣ್ಡಳೀಶ್ವರಂಗಂತ್ರಕಶಾರಿಸಾಳುವಶ್ರೀಮದ್ದಕ್ಷಿಣಸಮು.....ನಾರ

[3]ಸಿಂಹವರ್ಮರಾಜಾಧಿರಾಜತತ್ಪುತ್ರಃಜನಕನಾಗತಸಕಲನಿ.....ನಂದ
[4]ಸಂದೋಹಶೌರ್ಯವೀರ್ಯಪರಾಕ್ರಮೋದಾರಸಕಲದೇಶಾಧೀಶ್ವರಮಣಿಮಕು
[5]ಟಚರಣಾರವಿಂದಶ್ರೀಮತ್ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಂಸಮಸ್ತಪೃಥ್ವೀರಾ
[6]ಜ್ಯಂಗೆಯಿಉತ್ತಿರ್ಲ್ಲವನ್ವಿಯವಾಸ್ಥೆಸಿ . ಕವದಕ್ಷಿಣವಾರಣಾಸಿಉತ್ತರತಡಿಯ
[7].....ಶ್ರೀಮತ್ತಳಕಾಡತಿರಮ....ಕೆಳಗೆ....ಶಾಲಿವಾಹನಸಕವರುಷಂಗತೇಷು
[8]೧೭೩೪ ಸಂದುವರ್ತಮಾನಆಂಗೀರಸಂವತ್ಸರದಪುಷ್ಯಶು ೧ ಗುರುವಾರದಲು....ವ
[9].....ಯರ.....ಪೊಡೆಯರುಸಿಂದುಪರಶ್ರೀ
[10]ಜನಾರ್ದನದೇವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಆಪುಣ್ಯಕಾಲದಲ್ಲಿಮಾಡಿದಧರ್ಮದಾಸನೂರಸ್ಥಳ
[11]ಕ್ಕೆಸಲುವರಾಮಸಟ್ಟಿಯಪುರದಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವಪ್ರಾಕುಪ್ರದಾಣಿಸುವರ್ಣಾದಾಯ.....
[12]ಕ್ಕೆಸಲುವಸ . ರ್ಮಮಾ....ಸಲುವಸರ್ವಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಧಾ
[13]ರೆಯನೆಱದುಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮಶಾಸನ ॥ ಯೀಧರ್ಮಶಾಸನದನಾವನೊಬ್ಬ
[14]ನುಮುಂದೆಅರೊಬ್ಬರುನಡಸದೆಅಳುಪಿದವರಿಗೆಗಂಗೆಯತಡಿ
[15]ಯಲಿತಂಗೆಳುಬ್ರಾಹ್ಮಣರನೂಕಪಿಲೆಯನೂವಧಿಸಿದಪಾಪಕ್ಕೆ ಹೋಹರು
[16]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ(ದ)ತ್ತಂನಿ
[17]ಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗ
[18]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
[19]ತಿವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ದಾಸನೂರು ಪಡಲುಮರಹಳ್ಳೀ ಗ್ರಾಮದ ಮಂಟಪಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′ 6″.

[1]ಶಿವಾಯಗುರುವೇನಮಃ ಶುಭಮಂಗಳ
[2].....ಮಸ್ತು
[7](ಜ)ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[8]೧೫೯೪ ಸಂದುವರ್ತಮಾನವಾದಪರಿ
[9]ಧಾವಿಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಬ ೧೨ ಗುರ
[10]ವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾ
[11]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿಪದ..
[12]ಪರಗಂಡದ.....
[13]ರಾಜಚಂಡಕಾರಹಯವದನಚಂ..
[16]ಕ್ಷರರಾಜವಡೆಯರಕೊಮಾರರುದೇವರಾಜವ
[17]ಡೆಯರವರು । ತಂಮತಂದೆಗಳಿಗೆಸ್ವರ್ಗಪದ
[18]ಫಲಪ್ರಾಪ್ತಿಗಳಾಗಹೇಕೆಂದುಶ್ರೀಮಹಾವಿಭು
[19]. ಮಿತದೇವರ್ಗ್ಗೆಉಂಮತ್ತೂರಲಿನಡಸುವ
[20]ದ.....ವಂಕೊಸರಾಯಸ್ತಳಕೆಸಲುವ
[21]ಮರಹಳ್ಳಿಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನ
[22]ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಡಸಿದ.....
[25]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನು
[26]ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
[27]ಚ್ಯುತಂಪದಂ

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ಅದೇ ಹೋಬಳಿ ಕಾರ್ಯ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲಲ್ಲಿ ಪೂರ್ವಮುಖವಾಗಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷಮೆಣ್ಟುನೂಱತೊಂಭ
[2]ತ್ತನೆಯಪ್ರಭವಸಂವತ್ಸರಪ್ರವರ್ತ್ತಿ[ಸುತ್ತೆ]ಸು
[3]ತ್ತಿರೆಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮನಡಿಗಳಪ
[4]ಟ್ಟಂಗಟ್ಟಿದಅಯ್ದನೆಯವರಿಸದಮಾಘ

[5]ಮಾಸವೆಜ್ಜಿತಲೆದಿವಸವಮಾಗೆಕಾರೆಯ್ಕೆ
[6]ವನಾಳ್ವಜಯಸೇನಭಟರರುಂಪನ್ನಿರ್ವ್ವರುಂ
[7]ಪ್ರಚಂಡದಂಡನಾಯಕಚಿಕೆಯ್ಯನೂವಿಟ್ಟನಾ
[8]ಗವಮ್ಮನಕಟ್ಟಿಸಿದದೇವಿಗೆಜ್ಜೆಗಂಪಿರಿಯ
[9]ಕೆಜ್ಜೆಗಂಬಿತ್ತು ವಟ್ಟವಂಕೊಟ್ಟರುಇದಕ್ಕೆ ನಕ್ಕಲಿನ್ದವ
[10]ರುಬಾಣರಾಸಿಯುಂಕವಿಲೆಯುಂಕೆಜ್ಜೆಯುಮೂರಾಮೆ
[11]ಯುಂಬ್ರಾಹ್ಮಣರುವನಜೀವರು
[12]ನಾಲ್ಗಣ್ಣುಗಕೊಡಗಿಆಚಂದ್ರತಾರಂಬರಂ
[13]ಸಲ್ಗುಂ

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ಅದೇ ಗ್ರಾಮದ ಜೀರಿಗೆದ್ದೀ ತೋಟಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಬೇಲಿಹತ್ರ ಯಿರುವ ಒನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 3″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರದ್ಯುರಾವ
[2]ತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸವ್ಯಕ್ಷ್ವಚೂಡಾಮಣಿ
[3]ಮಲಪರೊಳ್ಗಣ್ಡ ಅನೇಕನಾಮಾವಳೀಶರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
[4]ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಕೊಂಗುನಂಗಲಿ
[5]ಬನವಾಸೆಯುತ್ಸಂಗಿಹಾನುಂಗಲ್ಲೊಣ್ಡ ಭುಜಬಳವೀರಗಂಗಜಗದೇಕ
[6]ಮಲ್ಲಹೊಯ್ಸಳದೇವಪ್ರಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಕ್ರೋಧಿಸಂವತ್ಸ
[7]ರದಮಿನವೂಸದಅಪರಪಕ್ಷದಬ್ರಹವಾರ.....ಕಾರೆ
[8]ಯದಬಾರಂಧರವಿಖಿವಗಾಉಂಡನವುಗಂ.....ಪೆಗ್ಗಡೆಗಾ
[9]ಉಂಡಂಗೆಹೊಯ್ಸಳದೇವ....ದೆಯದ.....ಗಳನಂಕಾ
[10]ರುಣ್ಯಂಗೆಯ್ದು.....ರಿ....ಹಿರೆ....ತ್ತಗಟುಂಮ
[11]ಡಿಳನಿಕ್ಕಿಸಿಸು.....
[12]ದಮಕರಮಾ.....ತಿ.....ಸನಿ.....
[13]ತಳಕಾಡನ.....
[14]ಡಿಬ್ದತಕ.....
[15]ದವೆರನ್ದರಯಮ್ಮ್ಯ....ತ....ರದ..ಡುರ.....
[16]ಯರನಿಮ್ಮ್ಯಳಿಸವುದೆಂದುಬೆಸವಿಲು.....ಮದ.....
[17]ಕೆಕೊಂಡು.....ನದೊಳಂ....ಹಿಕೊಣ್ಡ.....ಯನಿಕ್ಕಿ....
[18]ಲ್ಲಕೋಟೆಯಸುಟ್ಟುಅಲ್ಲಿನನಾಯಕನ.....
[19]ಬಳಮಂವೈರಿಸಂಹಾರಂಮಾಡಿ [ಮಾಡಿ]ಸ್ವರ್ಗ್ಗಸ್ತನಾದಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಒನೇ ಕಲ್ಲು.

[1]ಮನ್ನರಧೈರ್ಯನತ್ತಿರ್ಜನಕಟ್ಟಿಕುಟಂ
[2]ಗೆಸವಾನದಾನಿಬಾರಂದಕುಳ
[3]ಪ್ರದೀಪವಿಭುಹೆಮ್ಮಡಿಗಳುಂಡ
[4]ನುದಾರವೀರನಾಟಂದದಿರಾಂತರಂತಪ
[5]ಸಿದುಗ್ಗದೊಳಾಕು..ಟ್ಟಿ ಲಕೋಟೆಯೊಳುಬಾ
[6]ನ್ದಳದುಯ್ದರಚ್ಚಿರಸೆಯಸ್ಸುರರಾ
[7]ಜಪುರಕ್ಕೆರಾಗದಿಂ ॥ ಬಾರಂ
[8]ದಕುಳಪತಿಕಾರೆ
[9]ಯದಹೆಮ್ಮಡಿಶಾಶ್ವತಂ.....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ರಂಗೂಪುರವೆಂಬ ಬೇಚಿರಾಕ್ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

ಪೂರ್ವದಿಕ್ಕು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[2]ರಾಜಪರಮೇಶ್ವರಶ್ರೀಮನ್ಮಹಾಮೇದಿನೀಮಿಸೆಯರ
[3]ಗಂಡಕಠಾರಿಸಾಳುವಶ್ರೀಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿ
[4]ನಾರಸಿಂಹವರ್ಮ್ಮಮಹಾಧಿರಾಜತತ್ಪುತ್ರಪಿತುರನ್ವಾಗತ
[5]ಸಕಲ . . ಜನಾನಂದಸಂದೋಹಶೌರ್ಯಪರಾಕ್ರಮೋ
[6]ದಾರಸಕಲದೇಶಾಧೀಶ್ವರಮಣಿಮಕುಟಚರಣಾರವಿಂದಶ್ರೀ
[7]ಮತ್ಕೃಷ್ಣವರ್ಮಮಹಾರಾಜಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
[8]ಯಿಉತ್ತಿರಲುಶ್ರೀಮತುದಕ್ಷಿಣವಾರಣಾಸಿಯಾ
[9]ದತ್ರಿಮಕೂಟದಲ್ಲಿಅಗಸ್ತ್ಯನಾಥದೇವರಸನ್ನಿಧಿಯಲು
[10]ಶಾಲಿವಾಹನಶಕವರುಷಂಗತೇಷು ೧೪೩೫ ಸಂದುವ
[11]ರ್ತಮಾನಶ್ರೀಮುಖಸಂವತ್ಸರದಆಶ್ವಯುಜಶು ೧೦ ಆ
[12]ದಿವಾರದಲುಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರನಿರೂಪ
[13]ದಿಂದಮಹಾಪ್ರಧಾನಸಾಳುವತಿಂಮರಸವೊಡೆ
[14]ಯರತಂಮಂದಿರಾದಸಾಳುವಗೋವಿಂದರಾಜವೊ
[15]ಡೆಯರು

ಪಶ್ಚಿಮದಿಕ್ಕು.

[16]ಉಂಮತೂರತಿರುಮಲೆ
[17]ದೇವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಆ
[18]ಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋ
[19]ದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಮಾಡಿದ
[20]ಧಂರ್ಮ್ಮಕಾರೆಯದಸ್ಥಳಕೆಸಲ್ಲುವ
[21]ರಂಗಿಯಪ್ಪನಪುರದಗ್ರಾಮಕ್ಕೆಸಲುವ
[22]ಪ್ರಾಕುಪ್ರಕೋಣಿನಗದ್ದೆಬೆದ್ದಲುಸುಂಕಸುವ
[23]ರ್ಣಾದಾಯಮೊದಲಾದಸಲುವಸರ್ವಸ್ವಾಮ್ಯವೆಲ್ಲ
[24]ಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮ್ಮಶಾಸನಉಯಿಾಧರ್ಮ್ಮಶಾಸನ
[25]ಗ್ರಾಮವನುಮುಂದೆಆರೊಬ್ಬರುನಡಸದೆಅಳು
[26]ಪಿದವರಿಗೆಗಂಗೆಯತಡಿಯಲ್ಲಿತಂಗೆಳುಬ್ರಾಂ
[27]ಮಣರನೂ [ಕಪಿಲೆ] ಕಪಿಲೆಯನುವಧಿಸಿದ
[28]ಪಾಪಕ್ಕೆಹೋಹರೂ ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪು
[29]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪ

ಉತ್ತರದಿಕ್ಕು.''

[30]ಹಾರೇಣ
[31]ಸ್ವದತ್ತಂನಿಷ್ಫ
[32]ಲಂಭವೇತ್ ॥
[33]ದಾನಪಾಲನಯೋರ್ಮ್ಮ
[34]ಧ್ಯೇದಾನಾಛ್ರೇಯೋ . . . .
[35]ಸೇನಬಾವಸಿದಪಗಳಿಗೆಕೊಟರು
[36]ಕಂಬಗಳಂಭೂಮಿ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ಬೆಟ್ಟದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಲನಾಗತೀತಪಗೆಯಳಿಮಶ್ರೀ
[2]ಕೆಭಸಘಕೆಳೊದುಂದುಸುಜಕರ್ತ್ತಾ
[3]ಱರವಂದುದೇವರಿಗೆಲ್ವದಕ
[4]ಳೆವಾಸವಆಪೂವಿನಸವಪಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗಲಿ ಮೇಲೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀತಾರಣಸಂವತ್ಸರ
[2]ದಮಾರ್ಗ್ಗಶಿರಮಾಸ
[3] . . . . ಪಕ್ಷದ . . . . ವಾ
[4] . . . . ದಲುವ
[5]ಪುರವರ
[6]ಪಂನೆರಡುವಾ . .
[7]ತಪಸುಮಾಡಿಮ
[8] . . ಪಡೆದಂ ॥ ಬುವರ . .
[9]ಡಗಳೆಲ್ಲರುಂಕೂಡಿ . . . .
[10] . . . . . .

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ಗಜ್ಜಿಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಸುಬ್ಬಾಭಟ್ಟರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು.—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ॥ಶುಭಮಸ್ತು॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
[2]ಚಂದ್ರಚಾಮರಚಾರವೇ॥ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[3]ಭಾಯಶಂಭವೇ ॥ ಭವ್ಯಮವ್ಯಾಹತಂಕುರ್ಯಾದ್ಭಗವಾನ್ದ್ವಿರದಾನ
[4]ನಃ ॥ ದಿವಾಪಿಪ್ರಷ್ಕರೇತಾರಾಯಃತ್ಪುಷ್ಕರಜಃಕರಾಃ ॥ ನಮಸ್ತ
[5]ಸ್ಮೈಸಮುದ್ರಾಂತರ್ಗಾವಮುದ್ಧರತೇಮಹೀಂ ॥ ಭೂದಾ
ರೋಯತ್ಸ್ವರೂಪೇಣಪುನ
[6]ರ್ಭೂದಾರತಾಂಯಯೌ ॥ ಅಸ್ತಿಕ್ಷೀರಾಬ್ಧಿಸಂಭೂತಂಕಂಭುವೌ
[7]ವಿಭೂಷಣಂ ॥ ಅಕ್ಷೀಲಹ್ಮಿಕ್ರೀಪತೇರ್ವಾಮಂಚಕಂದ್ರಾದತ್ಯತಿದೀಪ್ತಿ
[8]ರ್ಮಾ ॥ ತಸ್ಯಾನ್ವಯೇಮಹಾಭಾಗಾಯದುಮುಖ್ಯಾಮಹೀಂನೈ
ಪಾಃ ॥

[9]ಚತುಃಸಮುದ್ರಪರಿಘಾಂಬುಹವಃಪರ್ಯುಪಾಲಯರ್ಯ ॥ ತತ್ಪಾ
[10]ದ್ಯಕೇಚಂದ್ರವಂಶೇತತಸ್ತತ್ಸದೃಕಪ್ರಥಃ ॥ ನರಸಿಂಹಮಹೀ
[11]ಪಾಲಃಕಶಾಸಾವನಿಮಂಡಲಂ ॥ ತತಃಸಾಕ್ಷಾದಭೂತ್ಕೃಷ್ಣೋ
[12]ವಸುದೇವಾದಿವಾಚ್ಯುತಃ ॥ ಭುವಂಯದ್ಬಾಹುರುದ್ಬಿಭ್ರದ್ದರ್ಪೋ
[13]ಪಸ್ಯವಿಶ್ರಮಂ ॥ ತತಃಸಮುದ್ರವಸನಾಂಕೃತ್ವಾಒಂಕೃಷ್ಣದ
[14]ವಾಪ್ಯಸಃ॥ ಜಾವೊತಾತಸ್ಯರಾವಾಖ್ಯೋಪರನಾಥೋವನೀಮಿ
[15]ಮಾಂ ॥ ಕಶಾಸಕೌರ್ಯಜಲಧಿರ್ಯಾವಿತ್ರಿದಶೇಶ್ವರಃ ॥ ತಸ್ಯಾ
[16]ನುಜೋವಸಾತೇಜಾಸ್ತಂಮರಾಯೋವಮಹೀಪತಿಃ ॥ ರಾಜ್ಯಾಭಿ
ಷಿಕ್ತಃ

[17]ಪೃಥಿವೀಂಘೆನಾದ್ಯೌಪ್ರಕಶಾಸಸಃ ॥ ತನ್ಮಹಿಷ್ಯಾಂವಮಹಾಬಾ
[18]ಹುರ್ಧೀರಶ್ರೀರಂಗಭೂಪತಿಃ ॥ ಜಜ್ಞೇಸವೆಂಗಳಾಂಬಾಯಾಂ
[19]ಮಂಡಲಾಧಿಪತಿರ್ಭುವಃ ॥ ಪರಿಪಾಲ್ಯಮಹೀಂವೀರಸ್ತನೂಜೇ
[20]ನ್ಯಸ್ಯಭೂಧುರಂ ॥ ವೇಂಕಟಕ್ಷೋಣಿಪಾಲೇತಂಮಹೀವಾಸವೆ
ವಾ

[21]ತನೋತ' ॥ ರಾಮದೇವಮಹಾರಾಯಸ್ತತ್ಪೌತ್ರೋಭೂರಿವಿಕ್ರ
ಮಃ ॥

[22]ತತಃಕಶಾಸಧರಣೀಂತೇಜಸಾತರಣಿಪ್ರಭಃ ॥ ತಸ್ಯಾಗ್ರ
[23]ಜಸ್ತಪನವದ್ರಿಪುಭೂಪಭೂರಿನೇನಾತಮಸ್ತತಿಮುದಸ್ಯನಿಜ
[24]ಪ್ರತಾಪೈಃ ॥ ಉಲ್ಲಾಸರ್ಯಸುಮನಸಾಂನಿವಹಂಮಹೀಂದ್ರೆ
[25]ಶ್ರೀವೀರವೇಂಕಟನೃಪಃಸೃಥಿವೀಂಪ್ರಕಾಸ್ತಿ ॥ ರಾಜಾ
[26]ಧಿರಾಜವರರಾಜಮಹೇಶ್ವರೇಸ್ಮಿನ್ಶ್ರೀವೀರವೇಂಕ
[27]ಟಮಹೀಪತಿದೇವರಾಯೇ ॥ ಪೃಥ್ವೀಂಪ್ರಕಾಸತಿಪೃಥಾಸು
[28]ತವಿಕ್ರಮೇಸತ್ಯವರ್ಮಾಭಿವರ್ಧನದರೇಘನಶೈಲಪೀ
[29]ಠೇ ॥ ಪೂರ್ವಂಗೋದಾವರೀತೀರಭೂಪಾಲಾಭೂ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[30]ರಿತೇಜಸಃ॥ ಏತತ್ಪೂರ್ವೈರ್ಮಂಡಲೇಂದ್ರೈಃಸಾದರಂಪ್ರೇರಿತಾಕ
[31]ಪುನಃ ॥ ಪಾತುಂಕರ್ನಾಟಭೂಭಾಗಂಪ್ರಾಪ್ತಾಪ್ರಥಿತತೇಜಸಃ ॥
[32]ಆತ್ರೇಯಾನ್ವಯಸಂಭೂತಾಆಶ್ವಲಾಯನಸೂತ್ರಿಣಃ ॥ ಋಗ್ವೇ
[33]ದಿನೋಮಹಾಭಾಗಾಮಹಿಷಾಭೂರ್ನಿವಾಸಿನಃ ॥ ಚಾಮರಾಜವು
[34]ಹೀಪಾಲಸ್ತೇಷುಪ್ರಥಿತವಿಕ್ರಮಃ ॥ ಪಾತಿಮಾತೇವಯಂದೇ
[35]ವೀಮಹಿಷಾಸುರಮರ್ದನೀ ॥ ಆಸೇದಾತ್ರೇಯಗೋತ್ರೋದಧಿ
[36]ವಿಮಲಸುಧಾದೀಧಿತೇರ್ಭೂರಿಧಾಮ್ನೋಬೆಟ್ಟಚ್ಚಾಮಾಭಿಧಾ
[37]ನೋನೈಪಕುಲತಿಲಕಶ್ಚಾಮರಾಜಾನ್ಮಹೀಂದ್ರಾತ್ ॥ ಕೌ
[38]ರ್ಯೇಯಃಸವ್ಯಸಾಚೀಧೃತಿಪುಹಿಮಗಿರಿರ್ಧರ್ಮಸೂನುಶ್ಚ
[39]ಧರ್ಮೇಷ್ಯಾದಾರ್ಯೇಕರ್ನಕಲ್ಪದ್ರುಮನುರಸುರಭಿಸ್ಸರ್ವಣೀ
[40]ನಾಂನಿಗುಂಫಃ ॥ ಪ್ರಹ್ಲಾದಭಾವವಭಿತಃಪ್ರಕಟಂವಿಧಾತುಂ
[41]ತಸ್ಯೋದಭೂದ್ವಿಬುಧವಾನ್ಯಮಹಾಜಯಂತ್ಯಾಂ ॥ ಆತ್ಮೋ
ದ್ಭವೋ

[42]ನರಹರಿರ್ನರಸಕ್ಷಿತೀಂದ್ರಃಸಾಕ್ಷಾದ್ಯಪಿಷಯವನಾ
[43]ನ್ಪಯದೈತ್ಯಭೀದೀ ॥ ಸಯಸ್ಯಕರವಾಳಿಕಾವಿಷಧರೀಕ್ರಿಯಾ
[44]ಚಾತುರೀನವಾಜಯತಿಭೂತಲೇನರಸಭೂವಲಾರೇಃಬಲು॥ವಿರೋ
[45]ಧಿನೃಪಮಂಡಲೀವಿಶದಕೀರ್ತಿತೀತದ್ಯುತಿಂನಿಗೀರ್ಯಪುನ
[46]ರುದ್ಗಿರತ್ಯನುಪಮಂಪ್ರತಾಪಾರುಣಂ ॥ ದಾನಂಪ್ರಕಂಸತಿಪ
[47]ರಂನರಸಕ್ಷಿತೀಂದೋಃಪುತ್ರೌಲಸಂನಿರಯಂಭೃಕಮು
[48]ಕ್ತಕೋಶಃ ॥ ಪ್ರತ್ಯರ್ಥಿನಾಮಪಿಚವಿಗ್ರಹಪುಣ್ಯಕಾಲೇಸ್ವಾ
[49]ಸ್ಥ್ಯಂಪ್ರಯಚ್ಛತಿಯಪಿಷವನೋಜ್ಜ್ಞಧಾರಃ ॥ ಸತನ್ವಂ
[50]ನಿಹಸಾಂಮ್ರಾಂಜ್ಯಂನರಸಕ್ಷೋಣಿಪಾಲಕಃ ॥ ಶಾಲಿವಾ
[51]ಹನನಿರ್ನೀತಕಕವರ್ಷಕ್ರಮಾಗತೇ ॥
[52]ಸ್ಯೈಕಷಷ್ಯುತ್ತರೇಬಾಣಕತಯುಕ್ತಸಹಸ್ರಕೇ ॥ ಅಬ್ದೇ
[53]ಗತೇವರ್ತಮಾನೇಪ್ರಮಾಥ್ಯಾಖ್ಯೇಜವತ್ಸರೇ ॥ ಮಾಸಿ
[54]ಚೈತ್ರೇಸಿತೇಪಕ್ಷೇಪೂರ್ನಿಮಾಯಾಂಕುಭೋತ್ತರೇ ॥ ಕ್ರೀಮತ್ಪ
[55]ಟ್ಟಿಮರಂಗಾಖ್ಯಕ್ಷೇತ್ರೇರಂಗೇಕಸನ್ನಿಧೌ ॥ ನರಸಕ್ಷ್ಮಾ
[56]ಪತಿಶ್ರೀರ್ಮಾಧರ್ಮಕೀರ್ತಿಸಮುಜ್ವಲಃ ॥ ಭಾರದ್ವಾ
[57]ಚಾಯವಿದುಷೇನೃಸಿಂಹಾಯಾರ್ತ್ಮಜನ್ಮನೇ ॥

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[58]ಯಾಜುಷಾಯನೃಸಿಂಹಾಯಸದಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ ॥

59ಕೌಂಡಿನ್ಯಕುಲಸಂಭೂತಹರಿಭಟ್ಟಸುತಾಯಚ ॥ ಆಪ
60ಸ್ತಂಬಾಯಯಜುರಧ್ಯಾಯಿನೇಸದುಪಾಯಿನೇ ॥ ನಾಗಯಾ
61ರ್ಯಾಯವಿದುಷೇನಾಗಾಭಟ್ಟಾಯಧೀಮತೇ ॥ ಅನಂತಾಖ್ಯಾ
62ಯಸುಧಿಯೇನಾರಾಯಣಬುಧಾಯಚ ॥ ಶೌನಕಾನ್ವಯಜಾತಾ
63ಯಗೋವಿಂದಬುಧಸೂನವೇ ॥ ಆಪಸ್ತಂಬಾಯಯಜುರಧ್ಯಾ
64ಯಿನೇಚಸುಧೀಮತೇ ॥ ಚೆಂನಿಭಟ್ಟಾಯಸುಧಿಯೇಸದಾಚಾ
65ರಯುತಾಯಚ ॥ ಕೌಂಡಿನ್ಯಾಯಯಜುರ್ವೇದಾಧ್ಯಾಯಿನೇಸು
66ಗುಣಾಯಚ ॥ ಶ್ರೀರಾಮಬುಧಪುತ್ರಾಯರಂಗಯಾರ್ಯಾಯ
67ಧೀಮತೇ ॥ ಭಾರದ್ವಾಜಾಯವಿದುಷೇಆಶ್ವಲಾಯನಸೂತ್ರಿ
68ಣೇ ॥ ಋಗ್ವೇದಿನೇಚೆಂನಿಭಟ್ಟಸುತಾಯಶಿವಧೀಮತೇ ॥ ಚೆಂ
69ನಿಭಟ್ಟಸ್ಯಪುತ್ರಾಯಚಾಶ್ವಲಾಯನಸೂತ್ರಿಣೇ ॥ ಸದ್ಭಾ [ಯ
70ರದ್ವಾಜಗೋತ್ರಾಯನಂಜುಂಡಾಯಚಧೀಮತೇ ॥ ಭಾರದ್ವಾಜಾ
71ಋಕ್ಶಾಖಾಧ್ಯಾಯಿನೇಗುಣಶಾಲಿನೇ ॥ ಗಿರಿಭಟ್ಟಸ್ಯಪುತ್ರಾಯ
72ವೇಂಕಟಾದ್ರಿಬುಧಾಯಚ ॥ ಕಣ್ವಗೋತ್ರಾಯಋಕ್ಶಾಖಾ
73ಧ್ಯಾಯಿನೇಧರ್ಮಚೇತಸೇ ॥ ಸದ್ವೇಂಕಟಾದ್ರಿಪುತ್ರಾಯಕಾಶಿ
74ಭಟ್ಟಾಯಧೀಮತೇ ॥ ತೀರಸ್ಥಂಕಪಿಲಾನದ್ಯಾಗ್ರಾಮಂಸ
75ರ್ವಫಲಪ್ರದಂ ॥ ನಾಮ್ನಾಗೆಜ್ಜಗಹಳ್ಳೀತಿಖ್ಯಾತಂಸ
76ಸ್ಯಸಮೃದ್ಧಿದಂ ॥ ಪ್ರಾಪ್ತಂಪುನರ್ನರಸರಾಟ್ಪುರಸಂ
77ಜ್ಞಾಮನುತ್ತಮಾಂ ॥ ಶುಲ್ಕಮುಖ್ಯಸುವರ್ಣಾಯಸ್ವಾಮ್ಯಯು
78ಕ್ತಮನುತ್ತಮಂ ॥ ಸಾರ್ಧಂನೃಸಿಂಹವೃತ್ತಿಭ್ಯಾಂವಸುತ್ರಿ
79ಗುಣವೃತ್ತಿಕಂ ॥ ಸ್ವವೇದಸೀಮಾಂತರ್ವರ್ತಿನಿಧಿನಿಕ್ಷೇಪ
80ಸಂಯುತಂ ॥ ಜಲೋಪಲಾಕ್ಷೀಣ್ಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾದಿ
81ಭಿಃಶುಭೈಃ ॥ ಅಷ್ಟಭೋಗೈಸ್ತಥಾಷ್ಟಾಭಿಸ್ಸ್ವಾಮ್ಯೈಶ್ಚಸ
82ಹಿತಂಪರಂ ॥ ತದ್ಗ್ರಾಮಮುತ್ತಮಂತೇಭ್ಯಶ್ರೀಮಾನ್ನ
83ರಸಭೂಪತಿಃ ॥ ಪಿತುಃಸದ್ಗತಿಮನ್ವಿಚ್ಛನ್ನೃಸಿಂ
84ಹಾರ್ಪಣಬುದ್ಧಿತಃ ॥ ಸಹಿರಣ್ಯೋದಕಂಪ್ರಾದಾತ್

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

85ದಾತುಂಭೋಕ್ತುಂಯಥೇಚ್ಛಯಾ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶೋ
86ನರಸಕ್ಷಿತಿಚಂದ್ರಮಾಃ ॥ ವಿಜ್ಞಾಪ್ಯಸ್ವಾಮಿನೇವೀರವೇಂ
87ಕಟಕ್ಷ್ಮಾಭುಜೇತತಃ ॥ ದಾಪಯಾಮಾಸತದ್ಗ್ರಾಮಶಾಸ
88ನಂಚಮಹಾಯಶಾಃ ॥ ಸ್ವಸ್ತ್ಯಾಯಕಂನುದಸ್ತೇಹಿತಮುನಿಜನ
89ತಾಸಂಸ್ತುತಾಗಸ್ತ್ಯನಿತ್ಯಾರ್ಭ್ಯರ್ಚಾರುಚ್ಯಾವಿಮುಚ್ಯಾಸಮ
90ನುತಗಯಯಾತಾಂಪ್ರಯಾಗಾಂಚಕಾಶೀಂ ॥ ಭೂಮ್ನಾತಾಸಾಂ
ತ್ರ
91ಯಾಣಾಮಪಿಮಕುಟತಯಾದಕ್ಷಿಣಾಶಾವಿಭೂಷಾಂಕಾ
92ಶೀಮೇತಾಮುಮೇಶಸ್ತ್ರಿಮಕುಟಮಿತಿವಿಖ್ಯಾಪಿತಾಖ್ಯಾ
93ಮುಪಾಸ್ತೇ ॥ ತಚ್ಚದಕ್ಷಿಣಕಾಶ್ಯಾಖ್ಯಂಕ್ಷೇತ್ರಮಿಶಪ್ರಿ
94ಯಂಮಹತ್ ॥ ಕಾವೇರೀಜಾನ್ಹವೀಯತ್ರಕಪಿಲಾತಪನಾ
95ತ್ಮಜಾ ॥ ತಸ್ಯಕ್ಷೇತ್ರಸ್ಯಮಹತೋನೈಋತ್ಯಾಂದಿಶಿಸಂಸ್ಥಿ
96ತಂ ॥ ಧುತ್ತೂರಪುರದೇಶಸ್ಥಂಮಾನಪುಸ್ಥಲಸಂಯುತಂ ॥
97ಆಲದೂರುವರಗ್ರಾಮಾತ್ಪಶ್ಚಿಮಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ಕೀ
98ರ್ತಿನಾರಾಯಣಗ್ರಾಮಾದುತ್ತರಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ಪ್ರಾ
99ಪ್ತಂಬಿಲಿಗಿಲೀಗ್ರಾಮಾತ್ಪ್ರಾಚೀಂದಿಶಮನುತ್ತಮಂ ॥ ವರಾ
100ನ್ಮಾತೃಪುರಗ್ರಾಮಾದ್ದಕ್ಷಿಣಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ತದ್ದಾ
101ನಯೋಗ್ಯಂವಿಪ್ರಾಣಾಂತಾದೃಶಕ್ಷೇತ್ರವಾಸಿನಾಂ ॥ ಧುರಿ
102ಪ್ರಾದಾಪಯದ್ಧೀರ್ಮಾನರಸಕ್ಷಿತಿಪಾಲಕಃ ॥ ತದ್ಗ್ರಾಮೇ
103ಯಜುರಧ್ಯಾಯಿನರಸಿಂಹಾರ್ಯನಂದನಃ ॥ ಭಾರದ್ವಾಜೋ
104ನೃಸಿಂಹಾರ್ಯಃಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂ
105ಡಿನ್ಯೋಯಾಜುಷೋಧೀರ್ಮಾಹರಿಭಟ್ಟಸ್ಯನಂದನಃ ॥
106ನಾಗಾಭಟ್ಟಸುಧೀರತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥
107ಯಾಜುಷೋಹರಿಭಟ್ಟಸ್ಯಪುತ್ರಃಕೌಂಡಿನ್ಯಏವಚ ॥ ಅ
108ನಂತಾರ್ಯಬುಧೋಪ್ಯತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥

ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

109ಕೌಂಡಿನ್ಯೋಹರಿಭಟ್ಟಸ್ಯಪುತ್ರೋಯಾಜುಷಏವ
110ಚ ॥ ನಾರಾಯಣಸುಧೀರತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನು
111ತೇ ॥ ಶೌನಕೋಯಜುರಧ್ಯಾಯಿಗೋವಿಂದಬುಧನಂದನಃ ॥ ಚೆಂ
112ನಿಭಟ್ಟಶ್ಚತದ್ಗ್ರಾಮೇವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋ
113ಯಜುರಧ್ಯಾಯಿಬುಧಶ್ಶ್ರೀರಾಮನಂದನಃ ॥ ರಂಗಯಾರ್ಯಶ್ಚ
114ತದ್ಗ್ರಾಮೇಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಋಗ
115ಯಿಚೆಂನಿಭಟ್ಟಾತ್ಮಜಃಸುಧೀಃ ॥ ಶಿವಭಟ್ಟಬುಧಸ್ತತ್ರಸಾ [ಧ್ಯಾ
116ರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಋಗಧ್ಯಾಯಿಚೆಂನಿ
117ಭಟ್ಟತನೂದ್ಭವಃ ॥ ನಂಜುಂಡಭಟ್ಟಸ್ತತ್ರೈವಸಾರ್ಧೈಕಾಂವೃ
118ತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಋಗಧ್ಯಾಯಿಗಿರಿಭಟ್ಟಸುತಃಸು
119ಧೀಃ ॥ ವೇಂಕಟಾದ್ರಿಶ್ಚತದ್ಗ್ರಾಮೇಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮ
120ಶ್ನುತೇ ॥ ಕಣ್ವಗೋತ್ರೋಋಗಧ್ಯಾಯಿವೇಂಕಟಾದ್ರಿತನೂ
121ದ್ಭವಃ ॥ ಕಾಶಿಭಟ್ಟಶ್ಚತದ್ಗ್ರಾಮೇವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನು
122ತೇ ॥ ಭಾರದ್ವಾಜೋಋಗಧ್ಯಾಯಿನರಸಿಂಹಸುಧೀಸುತಃ ॥
123ನಾರಸಿಂಹಬುಧೋಪ್ಯತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗುಂ
124ಜಾನೃಸಿಂಹಸ್ಯಾಪ್ಯಸ್ಮಿನ್ನಸ್ತಿವೃತ್ತಿದ್ವಯಂಹರೇಃ ॥
125ವೇದಾವಧ್ಯಾಪಯೇತಾಂಯೌಸದಾಋಗ್ಯಜುಷೀಬುಧೌ ॥
126ಅಶ್ನುಯಾತಾಂಪೃಥಗ್ವೃತ್ತಿಂಯಾವತ್ಕಾಲಂಚತತ್ರತೌ ॥
127ಪದ್ಯಾನಾಮನವದ್ಯಾನಾಂಶಾಸನೇತ್ರವಿರಾಜತಾಂ ॥ ಕರ್ತಾ
128ಶ್ರೀನರಸಿಂಹಾರ್ಯನಂದನೋನೃಹರಿಃಕವಿಃ ॥ ನಲ್ಲಯಾ

129ಚರಿತನಯಃಕುಶಲೀಲ್ಪಕರ್ಮಸು ॥ ಗುಣವಾ
130ಕೆಂಪಣಾಚಾರಿಃಶಾಸನಸ್ಯಾಸ್ಯಲೇಖಕಃ ॥ ತಸ್ಯೈ
131ತಸ್ಯಾಗ್ರಹಾರಸ್ಯತತ್ತ್ವಚ್ಚಿತ್ರಸಮನ್ವಿತಂ ॥ ಸೀಮಾ
132ವಿವರಣಂಸವ್ಯಗ್ನಿ ಖ್ಯತೇದೇಶಭಾಷಯಾ ॥ ಈಶಾ
133ಸ್ಯವಾರಭ್ಯಆಲದೂರಯಲ್ಲೆ ಕರಿಕಲ್ಲಿಂದಂತೆಂಕನಡದು
134ನಂಜುಂಡವಾರಣಾಹಿಹೊಲದ

ೞನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

135ಹೆದ್ದೆವರತಾಗಿಪಡುವನಪದುಆಹೊಲದಪಡುವಣ
136ತೆವರಯಡಕಿಕ್ಕ ತೆಂಕನಡದುಆವೂರಕಾರೆಆಡುವತಾಗಿ
137ಪಡುವನಡದುಮುರಿದುಬಡಗನಡದುಆವೂರಯಲ್ಲೆ ಗಲ್ಲತಾಗಿಮು
138ರಿದುತೆಂಕನಡದುಆಲದೂರಕಾಹಳ್ಳೀಗೆಜ್ಜಗನಹಳ್ಳೀಮಧ್ಯದಆಗ
ಸರವು
139ಡುವತಾಗಿತೆಂಕನಡದುಮುರಿದುಪುರದಬಸವನಿಗೆಕಾಹಳ್ಳೀವರುಬಿ
140ಟ್ಟಕೊಡಗೆಹೊಲನಬಲಕಿಕ್ಕ ಪುರದಹೊಲನಯಡಕಿ ತೆಂಕ
141ನಡದುಲಿಂಗಪ್ಪೈಯನಗದ್ದೆಹೊಲನತಾಗಿಆಗ್ನೇಯನಡಪುಮೂಡ
142ಮುರಿದುನೀಲನಮಡುವತಾಗಿಆಗ್ನೇಯನಡದುಯಲ್ಲೆ ಗೆತಾಗಿನವಿ
ಲೂ
143ರಲ್ಲಿ ಬಿಡಕಿಕ್ಕ ಪಡವನಡದುಕಾಹಳ್ಳೀಯಲ್ಲೆ ಯೆಡಕಿಕ್ಕ ಬಡಗನ
144ಡದುಪಮುವಮುರಿದುಬಡಗನಡದ್ದುಪಡುವಮುರಿದುಬಡಗನಡದು
ಪಡು
145ವತ್ತಿಪುಗಿತೆಂಕಮುರಿದುಪಡುವನಡದುವಿಕಾಂಗೀಕೊಡಗೆತಾಗಿಬ
146ಡಗನಡದುಕಾಹಳ್ಳೀಕೆರೆಆಡವತಾಗಿಪಡುವನಡದುಕಟ್ಟೆಯಾ
147ಲದಿಂತೆಂಕತಿರುಗಿಬಸವನಕೊಡಗೆಯೆಡಕಿಕ್ಕ ಪಡುವನಡದು
148ಮುಣಿತಾಗಿತೆಂಕನಡದುಕಾಹಳ್ಳೀಯೂರುಗುಪ್ಪೆಹೊಲನಯೆಡಕಿಕ್ಕ ಪ
149ಡುವನಡದುಜೀವಾರಹಳ್ಳೀಯಲ್ಲೆ ತಾಗಿಬಡಗನಡದುಬಿಲಗಿ
150ಲೀಯಿಲ್ಲೆ ಆಡ್ಡ ಹಳ್ಳವತಾಗಿಸಾರೂಪುರದೆಲ್ಲೆ ಯಿಡಕಿಕ್ಕ ಮೂಡ
151ನಡದುಆವೂರಕಟ್ಟೆಯಿಂದಂಬಡಗಮುರಿದುಮೂಡನಡದುವಿನಾ
ಯಕನ
152ಕಟ್ಟನಡುವೆಹಾದುಇಗ್ಗಿಲೀಕಲ್ಲತಾಗಿಬಡಗನಡದುಈಶಾನ್ಯದ
153ಲ್ಲಿನೆಟ್ಟಕಲ್ಲಕೂಡಿತು ॥ ಈಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯಪೇಕ್ಷ್ಯ ಭೋ
154ಗಾಯಸ್ವಾವ್ಯವನೂನೀವೆನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ ಸುಖ
155ದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯಂದುಈಬ್ರಾಹ್ಮಣರಿಗೆವೇಂಕ
156ಟಪತಿರಾಯರಅನುಮತಿಯಿಂದನರಸಭೂಪಾಲನುಕೊಟ್ಟತಾಂ
ಮ್ರಶಾ
157ಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾ
158ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿ ಗುಣಂ
159ಪ್ರಯ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
160ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ವಿಕ್ರೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
161ಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವ
162ಸುಂಧರಾ ॥

ಶ್ರೀವೇಂಕಟೇಶಃ ॥

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ಹೆಡತಲೆ ಪೋಬಳ ಗಟ್ಟವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕೋಡಿಪುರ ಕಾಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

ಮುಂಭಾಗ.

1ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷ
2ಸೂಱಿಪನ್ನೊನ್ದನೆಯ ೧೧೧
3ಆಂಗ್ಱೀರಸಂವತ್ಸರ
4ದಎಱೆಪವೆಮ್ಮಡಿ
5ಯುಂರಾಜ್ಯದನ್ದುಗೊ
6ಟ್ಟಿವಡ್ಡಿಯುಗೋವ್ರಣ್ಣು
7ಗಳಂಸಲಾಂಭ್ಯೆಯರುಂ
8ಆನೆಯರುಕುಡಿಗೋವು
9ಣುಂಗೆಯ್ದುವದಕ್ಕೆರ್ಇವರಕೊ
10ಡಗ್ಯೆಸಲಾಭ್ಯೆಯರಕೊಡಗ್ಯೆ
11ಎಱೆಪಹಂಬಾಳಿಂಆನೆಯರಕೊ
12ಡಗ್ಯೆಂಕೊಡೆಕೆಎಡೆನಟ್ಟಕ್ಲಂಕೊ
13 . ಸಿದಾಕೆಱೆತಗಡುರಕುರು
14ಳಕೊಗೂಣ್ಣೆ ಎಡತಲೆಯ
15ಕೊತದಪುಳ್ಳಿಗನುಂ

ಹಿಂಭಾಗ.

16ಕೆಂನ್ನೆಲ್ಯೆಯಬದ್ರ
17ಪೆಐಯನೂಂನಿಟ್ಟರೆ
18ಯಂಬೋರೆಅಚ್ಚಗಣ್ಣಿನುನ
19ಲ್ಲೆ ಯವರುಸಕ್ಷಿಉರಎ
20ಟ್ಟಿದಿಂಬರುಸಕ್ಷಿತ
21ಣಾಪತ್ತಿ ಜಯಳಜೀಯ
22ನುಂಊರಪುರವಂನು .
23ಸಕ್ಷಿಕಮಱಿಸತಿ
24ಗಂಬಡಗಿಮುರಾಚರಿಜ
25ಲನಾಗಂಕೆರಗಾಬೆಟಿಗನು
26ಮಿಸಗರಬೀನುನುಂಹೊಲೆ
27ಅಷವಂಇವರಸಕ್ಷಿ
28ಯುಂಗ . ಭರಾ . . ತಪ್ಪೆ
29 . . ದೇವರಭಿದಿರಿನಿಯ . .
30 . . ಇದ್ದರ್ಕೆಡೆ . . . .

INSCRIPTIONS IN GRANTHA AND TAMIL.

MYSORE TALUQ.

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[1]ஸ்வஸ்திவீர ..... மண்ணயருனாந .....

[2]டன்மகன் இராமகாமுண்டனும் .....

SERINGAPATAM TALUQ.

5

[1]..ஸ்ரீஸ்ரீஸ்ரீஉயசிநி

[2]..பெருஊளதண்ட

[3]..த்து ஒ..கவண்டு

[4]..றிகளஞதை திருடி

[5]..தகராநைகாஞஉன ய

[6]..நாலு தூனாடு

[7]..பெருமாளுக்கு

8

[1]றவுத்திரி வருஷம் ஆவணிமீ சுக்குலபஷ்ஷ

[2]ம் பஞ்சமி தொண்டமண்டலம் பூவயி

[3]ச்சியதுளுவவெளாழுறகிய சிவகொ

[4]த்திரத்தில் அமாம்பெ நொலூர் வெலா

[5]யத முதலிவார் செஷ்ட புத்திரனாகி

[6]ய நல்லதம்பியுடய தடாக தநமம்

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[1]ஸ்வஸ்திஸ்ரீ ப்ரதாபச்சக்கரவத்தி ஸ்ரீவீரநாரஸிம்ஹ

[2]தேவர்ப்ரதிவீராஜ்யம்பண்ணி அருளாநிர்க வரஸம்வத்ஸரத்து ஆவணி

[3]மாஸம் முதல் புகிரினாட்டு ஸ்ரீயாதவபுரமாந நிக்கீஸ்வரத்து ஸ்தாநாபதி

[4]மவுதமமொக்ரத்து நாயகத்தேவாபிள்ளை உய்யகாண்டபிள்ளையு

[5]..ரனபிள்ளைகள் தெண்ணாயக்கனு நிக்கிரஸநும் நிக்கரஸின்

[6]மகன் னாயகத்தேவரும் இனால்வெரம் தழைக்காடாந ராஜரா

[7]ஜபுரத்து ஸமமிஸ்வரமுடையார்கோயில் ஸ்தாநாபதி வீரஹ

2

8 . க்கன்தையாபாணாகொளஶிகமொத்ரத்து ஶம்புதெவரு

9க்கு இகொயில் நாஂகள் பிறனதுடை ரஂகன் அச்சநாவ்ரத்திகந

10..னபள்ளி எட்டுவ்ரததில் ஒருவ்ரததி ப்ராஹ்மி கொல்லை மண

11.....கொடியிலே பத்துக்க எகக்கழனியும் ஆழவானபி

12..அசத்துக்குவடக்கு ஒருமனையும் இதுகொண்டு எட்டிலெ

13 . ருதெ..வ தெவகாரியஞ்செய்யக்கடவநாக இப்படி ஆ ஹஂத்ர

14ாக்கஸ்தாயிசசெல்லக்கடவதா

15க .....கெ ..... பெவமயஸபொ

16னை ..... காணடுநிர..ரத்துக்குடுத்தொம்

17இவ்வனை .....ஶஶம்புதெவற்கு॥

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1ஸ்வஸ்திஸ்ரீவீரநாரஸி...தெவர்வ்ர

2யிவிராஜ்யபண்ணி அருளாநநிறகக

3 ... ...

4நிககி ....தது ..... வீர....

5...டடாவீரக..... ததணஙெ ...

6 . சம்புவும் இக்கொ..... ஸ்தாநபதி....

7தெவர் மகன் உய..க..ளை..... க்குமபி....

8..தெனாயக்கனுக்குஂ.... கா ..... ங்களச....

9..திகண்ணபள.....

10 . பதுபொன்னுமகெயி..... யாரா

11ஸ்வஸ்கம்பண்ணிகுடுத்தொம்.....

12ணபளளையு நிகக்கயும் .....

13பங்கும்பொன்கொடுதணணா.....

மட

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1ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்குரவத்தி

2ஸ்ரீவீரநாரஸிஂஹதெவர் வ்ரயிவிராஜ்ய

3பணி அருளாநிற்க வாஸஂவத்ஸரது

4வெகாஶிமாஸம் யிகோயிலி ஸ்தா

5நாபத உய்யகொண்டபிள்ளையும்

6தணாயக்கனும் நிக்கியணனும் நாய

7கதெவரும்

8பண்டி ..... யக .

9நவருக்கும் கன்னபளியி

10லெ அரெஅரெவ்ரத்தி

[11]..தநெவ்ரத்திபொநறகொ

[12].....தாமஉகம் பணிககுடுததொம் மீ

[13]ளஇநாலவொ.

[14]இருவருக்குஅஒ

[15]ரவிருத்தியு ஆக ஒ

[16]ரரொவ்ரத்திக்கு

[17]ஆயிரத்யெரு

[18]னுரு மணும்

[19]நாரளகக்கழநி

[20]இஃறண்டு.....

[21] ... ...

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[1]ஸ்வஸ்திஸ்ரீ சித்ரபாநுஸம்வத்ஸரத்து ஸ்ரீயாஉவநாராயணசசதுர்வெதிமஃகலத்து குணறாரதெவ பெபருமாள் ஸட்டந ஸ்ரீ லக்ஷ்மிநாராய

[2]ண பெபருமாளுக்கு திருநஷா விளககிககு ஸ்ரீ ஸண்டாரத்தில் ஒக்கினமஜ்யாமளுசுக்கும் பொலி யூடடிலதரு திருநஷாவிளக்கு சஜ்ராதித்யவக செல்லவதாக வெத்தான்

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[1]ஸ்வஸ்திஸ்ரீ இத்திருமுற்ற

[2]ம ஐத்தூற்றுவ்விண்ணகர்

56

[1]ஸ்வஸ்திஸ்ரீ ஶுக்ல ஸம்வஸ்ஸரத்து...லா...

[2]ஸம இவவீறறிகுநதபெ...ஸ்ரூயியாக ப்ரயஉயாஉத்தில.....

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[1]ஸ்வஸ்திஸ்ரீ இத்திருமுற்றம் செயவித்தான் காரிகுடிஉலக

[2]முண்டானமகன கூத்தாண்டி தண்டநாயககன்

[3]இத்திருமுற்றம் தில்லைகூத்தவிண்ணகர்

65

[1]ஸ்வஸ்திஸ்ரீ..... ரத்துமார

[2]கழிமாஸம்..... ணசசதுர

[3]வெதிமங..... ஸமுடை

[4]யார்கொயில் ..... ட்டாபிள்ளை

[5]ஆளுடையா ..... ட்டனும்..ய்யக்கொண்டி

[6] .டடனும்பக்கலும் சாநதிககிராமததுததெ

[7]வந்தை புடொலூண்டிசெடடியார இததேவரக்கு ஒரு

[8]திருநந்தாவிளக்குஆச ..... யாகப்பெலியூட்ட

[9]..... சிலவதாக்குகுடுத்திபொன்

[10]..... நாலுசு துக்கும்தொட்ட

[11]..... ஸபாபணை

[12]..... கதெல்லும்

66

[1]ஸ்வஸ்திஸ்ரீ யுவஸம்வத்

[2]ஸரத்து மாஸிமாஸம்

[3]ஸ்ரீ கையிலாஸமுடை

[4]யாருக்கு துறுமு.....

[5]ஆண்டா ..... தா

[6]ளுக்கு.....

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[1]ஸ்வஸ்திஸ்ரீ ரௌத்ரிஸம்வத்ஸரத்து வை.....

[2]ம்ஸுதெவர் நிக்கரஸர்பிள்ளைகள் தெவப்ப....

[3]ளஸமுடையார் கொயில் னலங்களுடையமுன

[4]....முமிதுக்குவரும் ஆஸகலமும் க்ரமம் பணிக்குடுத்துக்கொண்ட ௨ ௫௰௨

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[1].....ஸம்வத்ஸரத்து ஜெஷ்ஜாசம் ..பொஹாரவெண்ணெக. த்தஹட்டந்தாயா இதெத.....

[2].....வளக்குனெறு இதெதவகஜஜஹாதெவஹட்டந் பக்கல்இ.....

69

[1]ஸ்வஸ்திஸ்ரீ நாஸக.....

[2]தேவற்கு ஹாஜாஜமொத்ரத்து அப்பணநு மஹாதெவரும் ஸ்ரீ ெ.

[3]ஸ்ரவ்ரத்திப்ரா . தி ஆஸகலமு க்ரமம்பண்ணி குடுத்து

[4]நாஜத்தொரங்ஸம்இரண்

[5]௩௰௬ ராமஙஜமஸ்த விக்ரமஸம....

[6]..பணநும்மஹாதெவரு....

70

[1]...நமஸ்ரீ கைலாஸமுடையார்க்கு திரு ப்ரதிதெ

[2].....நாரஸிம்ஹதெவர் ப்ரதிவிராஜ்யம்பண்ணி அருளாநிர்க ப்ரஹவஸம்வத்ஸரத்து ....

[3]ஸ்ரீ கைலாஸமுடையார்கு .....

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[1]ஸ்வஸ்திஸ்ரீ ஹெமனமபி ஸம்வத்ஸரம் வைசா...

[2] ... ...

[3]டயார்கொயிலில் ஸ்தாநபதிகள்

[4]... தாநிஹட்டனும் ஆளுடையார்ஹட்டனும்

[5]....நால்ல பக்கலும் தொண்ட

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[1]ஸ்வஸ்திஸ்ரீ.....யிஸம்வத்ஸரம்
[2]மார்கழிமாஸம் பிரந்த ரெணை..
[3]ஞ..பௌணமியும் திங்க..
[4]. பெற்ற ரொஹிணிநாள் ஸ்ரீ ப
[5].....ச்சதுர்வெதிமங்க....
[6].....கைலாஸமுடையார்ெ....
[7].....ஞநபதி கௌஸிகமொத்ர...
[8].....ள்ளைபிளவாமம்மாயாநு...
[9].....மயெ விருவொமும் இகொ....
[10].....மாணாபதி மௌதமமொ...
.....

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[1]ஸ்வஸ்திஸ்ரீ ஸ்ரீமநு மஹாமண்டலெஸ்வ
[2]ர தழெக்காடு குங்க.....
[3]கொங்குநங்கலி வனவாசிபான....
[4]ண்ட ஸ்ரீ நாரசிங்க பொசளதெவர்.
[5].....ப்ரயிவிராஜ்யம்ப
[6]ண்ணி யருளநிற்க யுவஸம்ஸரத்து தைமாஸ
[7]த்து ப்ரூர்வபக்ஷத்து.....ஸிம.....
[8]தெவமற்ற திங்கள்கிழமெனாள்.....
[9]யாதவனாராயணச்சதுப்பெதிமங்
[10]கலத்து அஸெஷமஹாஜநமும் வ்
[11]வஸ்தெபண்ணிநபடி திருனாரா
[12]யணப்பெருமாள் திருவிடையாட்ட
[13]கென திருனாராயணந்திருனதவனத்து
[14]க்கு ஸெஷெவருஷத்தில் னாலு பொ
[15]ன்னுமெ கொள்ளக்கடவொமானொ
[16]ம் இதுக்கு அநிஸயம் நினைத்தார் ரா
[17]ஜத்ரொஹி ம்ராமத்ரொஹி மொப்ராஹ்மண
[18]ரொ வயெபண்ணினாராஹக.....

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[1]திருமலைநம்.....
[2]. நநந்தவநம்

97

[1]ஸ்ரீ திம்மதண்டநாயகமஹிஷி ஸ்ரீரம்ம
[2]நாயகீரசிதா | ஸம்பஸ்குமாரமஹி
[3]ஷிபுரதஃப்ரதிஹாதிரம்மமண்டபிகா ||

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[1]ஸ்வஸ்தி ஸமஸ்த ப்ரஶஸ்திஸஹிதம் ஶ்ரீமநு மஹாமண்டலெஶ்வர த்ரிபுவனமல்ல
தழைக்காடு கொங்குநங்கிலி கொயாற்றூருச்சங்கி பாநுங்கலகங்கபாடி..
[2]ம்பபாடிவநவசி புலிகிறைவெளுல்லங்கொண்ட ஸுஜவல.....

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[1]ஸ்வஸ்திஶ்ரீ இத்தருமம் வெணாடுடையா.....

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படைகளில் ரா

[2]ஜவிஜ்ய தாத்தெரிகதமஸ .....ற்கு ஆ....
[3]ழெநாயக.....யாதித்தப்பல்லவாய
[4]க்கட்டுவிச்சாரிகலநாலி ..... கைகுட
[5]ங்கைபுநசெயனா இரா இதுக்குச்சாங்
[6]யம்மாண்டியங்குளெத்துங்க
[7]சொழப்பல்லவாயந் இருமுடிசொ
[8]ழப்பல்லவாயந் ராஜகுஞ்சரப்பல்
[9]லவாயந் படைக்கணக்கந் மலையா
[10]ண்டாந் எழுத்து.

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[1]வானா பள்ளிலவ
[2]ஆழுடெலடக
[3] க்கண்டன
[4]காங்காளனும்
[5]ணம்க்குனார்உநமி
[6]ணூழூர்க்குணவூடு.

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[1]ஸ்வஸ்திஶ்ரீ ஈன்மதிஸம்வசுஸரத்து கார்த்திகைமாஸம் ஶ்ரீயாதவநாராயண...
[2]வெதிமங்கலத்து ச்சிங்கப்பெருமாள் திருமுற்றத்து ஶ்ரீகாரியஞ்செய்கிற செ
[3]ாக்கப்பெருமாள் மனிச்சன் தில்லைக்கூத்தனும் இத்திருமுற்றத்துநம்பிமா
[4]ரும் இவ்வனைவெரம் ஶ்ரீலக்ஷ்மீநாராயணப்பெருமாள் திருமுற்றத்து
[5]ஶ்ரீவைஷ்ணவர்களும் நடுவில் திருமுற்றத்து வல்லாளதாஸருமுன்னாக துணிநிலம்பங்கு
கயின்படி இவருடைய இறையிறுயு வி ரு-கு ஶெஷமாக அமித்தனூரார்கள் அப்பனை
கிரஞ்சிப்பெருமாளுன்னிடம் தலைக்காலில் நம்பியார்முதமுதலில்
[6]இவர்கள் கமுகும் வெண்ணிலமுமாக வரியிறுத்து வருகிதற்கு நயம் இக்காலத்து
ஶ்ராமஸமாஹெயாவெகடடினவிவஸ இந்தவித்தினமும்
[7]வம இப்பெருமானனை ணிட்டா இவ்வாண்டுமுதல் அனுபவித்து இறையிறுத்துக்
கொள்ளக்கடவர்களாக இச்சிங்கப்பெருமாளுடைய இறையிறுய
[8]வருத்தி அஞ்சிலெவிட்டிருனும்

MANDYA TALUQ.

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[1]ஸ்வஸ்திஸ்ரீ விக்ரூதிஸம்வசுஸரத்து ஆடிஹாஸ
[2]ஸிம்ஹப்பெருமாளுக்கு திருவழுந்திவளநாட்டு
[3]எறுநாட்டுக்கணக்கந்குடியிரநணக்கங்கு ை
[4]ணிநர்சொதிசஜ்ராதித்யவரைசொல்வதாக ஸ்ரீப
[5]ல் ஒகெதின்பிநீப்பானகளில்பொலிசையா
[6]க்கடவ திருநந்தாவிளக்கு ஒன்று

3

[1]ஸ்வஸ்தி த்ரிபுவ
[2]னச்சக்ரவத்திகள் கொ
[3]னெரிம்மை கொண்ட
[4]ான் மருதூர் மஹா
[5]ஜனங்களுக்கு தங்
[6]களூர் பதின் ஐஞ்சாவ
[7]து விளைகழனயில்வி
[8]த்துவட்டத்தில்முத
[9]லான முதல எடுத்து எரி
[10]யும் கரைகட்ட எரி
[11]வாய்க்காலுந்திருத்
[12]துவதாகச்சொன்நெ
[13]ாம் இப்படிக்கு சந்திரா
[14]தித்தவரை செல்லச.....
.....ணம்

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[1]ஸ்வஸ்திஸ்ரீ திரிபுவனச்சக்ரவர்த்
[2]திகள் கொநெரின்மை கொண்
[3]டான்மருதூர்மஹாஜனருக
[4]க்கு தங்களூர் அருளாளனாத
[5]னுக்குபவனெகவீரன்சந்தி
[6]அமுதுசெய்வதாக நன்செ
[7]பயிலெ இருகண்டக நில
[8]மும் திருமாலைப்புரத்துக்
[9]குகொல்லையிலெ இருநூ
[10]றுகுழியும் ஸவ்மானிய
[11]மாக நடயதாகவுப் பள்ள
[12]பெரியூர் களத்துக்கு ஒருகுளக
[13]ம்ஸஉ எடுத்துகொள்ளவும்
[14]இந்நாள்முதல் மாதந்தோ

8

15றும் இருபத்தெட்டு நாளையில்
16ஒருநாள் நாம் பறந்த சித்திரை
17நக்ஷத்ரத்திலெ எழுந்தருள்விக்கவு..
18இப்படிக்கு கல்லிலும் செம்
19பிலும் வெட்டிக்குடுக்கும்ப
20டி நம்காரியப்பெரில் அழ
21கிய மணவாள பெருமானுட
22னெசொல்லப்பொதககா
23டினொம் இப்படிக்கு கல்லி
24லும் செம்பிலும் வெட்டிகொ
25ள்ளவு இவை வளரபாகங் ெ
26.....ண்டார் எழுத்து.....
27இவை விரபாண்டியக்க
28லங்காயர் எழுத்து இந்
29தயஜ இறைவான அரை
30யூரில் ஆரிதன ஸ்ரீபுண்டரி
31கநம்பி அழகிய மணவா
32ளப்பெருமாள் யஜ.

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1னதிருவலரு சூழியூடை....
2வக்குழஞ்சான ஹட்டன்குந
3விசதுவெ்திமங்கலத்து ஸ்ரீகை
4ஸமுடையார்கு திருப்பணி செதபரி
5திருநந்தாவிளக்கு ஒன்று திருநஜவி
6திருவங..மபூ..ஐ அமுதுபடி.....
7நாச்சியாருக்கு திருப்ரதிஷ்ட...ழதிரு
8....ணமு....யு....வி.....
9.....முதலாகத்தூபிபரிய.

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1ஸ்வஸ்திஸ்ரீப்ரயா
2சக்ரவத்தி விரஸொரீஸ்வ
3ரதெவர்ப்ரயிவிராஜ்யம்பண்
4ணிய..ளுநி ப்ரவஸம்வசு
5ஸரத்து த்தைமாசம் மெலீ
6பிளத்தூர் ஸ்ரீமககான சாம
7ந்தன்மகன் காலையநாய
8க்கன்மகன் சொகுண்டயன
9வவபிபிஸ்ணப்ரநான ஊ
10டனது ாறது செத்தவாக

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[11]ள் இருவாலெ வகித்திகண
[12]விரஷ்யமரான இவ
[13]னுக்கு குடங்கைபால
[14]கொல்லேரு உராம நாமனை
[15]றின்ற..ப–தினேங்குளத்த
[16]கழனி செல்லக்கடவது

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[1]ஷஸ்ரீ ஸகலு வ்ரஹ்மஸஹித.....ப்ப
[2]...வ்ரதாப வக்ரவர்த்தி.....தெவ
[3]...திவீராஜ்ய.....

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[1].....
[2].....விஷ்ணவிதஹ.....
[3].....
[4]வானஸ்ரீ காணத்து த்திருவிதளா....
[5]. யாகைபா பெருமான்தெவ.....
[6]ம்நாயகனென் வ்ரமாதிஷம்
[7]வசுஷாத்து அற்பசிமாஸம் ஷ
[8]ஷ்ரீஸ்ரீ மருதூரான ஸ்ரீநாரஷிம
[9]ஹ சதுர்வெதிமங்கலத்து
[10]ஸ்ரீவைஷ்ணயமுடையார்
[11]தெவதானத்தில் நிமஞ்சகா....
[12]தூக்கை இத்தெவர்க்குத்து.....
[13]. ஒன்று சதிராதித்த.....
[14]வனா செல்லக்கடவதாக.....
[15].....கங்கைக்கனையில்.....

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[1].....ஸகலவ்ரஹ்மஸஹிதம் ஸ்ரீகஷ்வ்ரதாவ
[2]வக்ரவத்தி ஹொயஸஷ ஸ்ரீவிஷ்ணவர்த்த ஸ்ரீ வீரதாஷவிஹ
[3]தெவாஷ வ்ரயிவீராஜ்யம்பண்ணி அருளுகிற வ்யவ
[4]வசுஷாத்து தெமாஸத்து வெஷ்ணுபக்ஷத்து ஏகாதஸியும்
[5]சநிகிழமெஞ்ஞையும் மங்கலத்து அஸெ.....
[6]னொமனதியிதெறபிவதிரவிருக்கமானக்கவபெஞலவ.ா
[7]மனஸல

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[1]ஸ்ரீ ஸகலஷ்ரீ ॥ ஸ்ரீவிஷ்ணுகொகா
[2]ஸ்வமதவகிதஹிதெவதஷ்ரெ
[3]வெதஷம்வெ வெஸாவெ கஷ்ண

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[4]வஜுபூ யிவ-ாயழிவஹொஹொ தூரா

[5]ஷாஹுதாஹொ । மொவிஹாரூ ஹூ ஹு-ஹ

[6]த-ாவூ-ா த-ா தஹ:ஹிவாயீஸ்ஹொ ா ம

[7]மவ-ாயா-ாஃ ஸ்ரீ மொஹுாயொ-ா மு-ா

[8]ணாஸ்ஹிஹ்வி த-ாரஹியொஹூா

[9]தகாஹாரய-ாழ்ம ॥ ம்ாம்ஹஹொவ

[10]ர மொவிஹாராஜ வ-ாஷ்ணிணி

[11]ம்ாம்தொவ-ா மொவிஹாராஜொஹூாத

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[1].....மணகல

[2]ஸ்ரீராமா.....

[3]...ஸ்ரீ புருஷோத்தம

[4]னுக்கு தாஹாக்குய....

[5]நொம்ஸமஹ்ஹ வ்ர...

[6]ருக ஒளாமடித்தம....

[7]நபள்ளிநடக்க கூ ரு

[8]ஸ்ரீ வசெதார்ம.....கெ

[9]ரெயலகுரா....சுகொ

[10]ன்ரனபாபம்.....ஹூாய

[11].....ஸதுஹூ பாணும்

[12]காலேகாலெவா.....

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.....உத்தமசொழ .....

.....ராஜகொபஒொகெசரி....

MALAVALLI TALUQ.

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[1]வூஹ்ஹி வமஹ வ்ரஸுஹ்ஹிவஹ்ஹித ஸ்ரிமனு மஹாமண்ணலெஸ்ஹர ஸ்ரீ ஹுவ ரமல்ல தழைக்காடு கங்க பாடினுளம்பாடி கொங்கு நங்கிலி கொயாற்றூர் உச்சங்கி வனவவி பானங்கலகொண்ட ஹுஜ வல வீரகங்கஜமஹெகழல்ல அவஹாயஸுஹர திஹ்ஸ்ம்ஹெஹ வ்ரதாப வீரவல்லாளஹெவ வ்ரயி விராஜ்யும்பண்ணி அ.....க்கழலெநாட்டி தெந்பாகை அநதாநபள்ளியை வூவ்ஹிஸ்ரீ ரதுரஹா வ்ரகாதி பெரியமனே பெறகடிவி

[2]உஜ்ரமுலியண்ணங் தமப்பநார்தம்பி பட்ட யாங்களுக்கு பெரிய விட்டிதெவர் அமரஹாரமாக குடித்த இவ்வூரில் ஸ்ரீகயிலாவஹ்வாநத்திலெ சந்திரமுலிசுரமெடிபித்தாங் சந்திரமுலியண்ணங் இக்கொயிலுக்குத் தாநாபதியாய் நின்னு னடப்பித்தாங் விண்ணயாண்டார்மகங் மாதெவங்

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[1]ஸ்வஸ்திஸமஸ்த । ஸ்ரீஸ்ரீயஸ்ரீ ப்ரதிவிவல்லஸ்ரீ .....

ராஜாதிராஜ மலைபெருளு ஸ்ணஸ்ணவெருணமஹணப்ரண .....

லதங்கராம மகர ராஜ்ஜயம் நின்மு...நசோழராஜ ப்ரதிஷ்டாச்சாரிய

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[1].....ஸ்வஸ்திஸ்ரீ.....

[2].....

[3].....

[4].....ஹாஸம்

[5].....

[6].....யார்மகன் தெவர்வல்லவ

[7]ன்தெவதானச்சங்கம் பன்னயில்

[8].....

[9]சிலகொம்மயருக்கஙள்

[10]நாயராண்டுவரு.....

[11]ப தெவர் பல்லவசமயமொசரிலாகதக்க

[12]....ண்டன்மகன் ஏமராடபயும நயகாஹண்

[13]டன்மகன்கூக்கனுரஃதநாகனுடையபா

[14]கைகொம்மய நிலசொட்ட காமுண்டிய

[15]கனடங்ககாமுண்டனு ந்தம் மராகமுண

[16]காமுண்டன் மகன் யகத்திகாமுண்ட.

[17]க்குமுண்டகொதுமாரகாமுண்டன்ம.....

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[1]ஸ்ரீ ஸமஸ்தஸ்ரீவநாஸ்ரீயபஂசஸதவிரஸஸந ஸக்ஷ்மி

[2]ஸ்ணஸணாஸஂக்ருதஸத்யயலொக எஸொஸார...யஸமஸஸ ஸ்ரீ

[3]ப்ரஸவிஷ்ணஂஸவஷ்ட...வஸ்ரீநவரா...ஹஸ்ரீ.....

[4]ஹ த்ரொத்ஸவ ஸ்ரீஐய்யபொழில்...ஸ்வாகெக்களாரிப

[5]பதிநெட்....பட்ணமுமம் ப்பதநாண....வனரபுரமும்..

[6]துநாலுகடிகைஸ்தாந.....ஸமஸிநிஸ

[7]ஸ்ரீஸ்வஸ்ரிக்கு மக்களாகிய செட்டியும் செட்டிப்புத்திரனும் உ

[8]ண்கனும்.....

[24].....நிஜராஜாதி

[25]ராஜப்பொநிர்விரதமைய....சொமதங்கஜக்கறச் செய.....

84

[1]ஸ்வஸ்திஸ்ரீ கங்க

[2]நசுழியில் தாநவதி

[3]பிச்சஹியாய்... ற்றர்க

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[4]வ ஞ்ஜ யிஸ ஸ யழிவ ஹெ ஹொ த்த ரா

[5]ஷ ஸ ஹ தா ஸொ । மொ வி ஹ ரா ரு வ ஸ ஸு

[6]த ஸ வ ரு ள் த த ஸ த வ ஸ வி வா யீ ஸ்ஸு ஸொ ரா ஸ ம

[7]ம வ ஸ ய ஸ் ரா ஃ ஸ்ரீ ஸெ ஸு ஸ் வா யெ ஸ் ரா ஸ ஸ

[8]ணா ஸ்வி ஸ்ஸு வி த ஸ ஸ ஹி ய யொ ஜ் ரா

[9]த த கா வ ஸ் ரா ஸ ய ஸ ஸ் ஜ ம் ॥ ம ஸ ம வ ஸ் ரொ வ

[10]ர மொ வி ஹ ரா ஜ வ ஸ ஷ் ரி ணி

[11]ம ஸ ம தெ ரா வ ஸ மொ வி ஹ ரா ஜெ ரா ஜ் ரா ஜ

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[1].....மணகல

[2]ஸ்ரீ ராமா.....

[3]...ஸ்ரீ புருஷொத்தம

[4]னுக்கு தாநாக்குய....

[5]நொம்ஸமஸ்து வ ர...

[6]ருக ஒளாமடித்தம....

[7]நபள்ளிநடக்க கூ ரு

[8]ஸ்ரி வசெதார்ம.....கெ

[9]ரெயலகுரா....சுகொ

[10]ன்ரனபாபம்.....ரூய

[11].....ஸதுரூ பாணும்

[12]காலேகாலெவா.....

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.....உத்தமசொழ .....

.....ராஜகொபஒொகெசரி....

MALAVALLI TALUQ.

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[1]ஷ்ஹி ஸமஸ்து வ ர ஸ்ஹி ஸஹித ஸ்ரிமனு மஹாமண்டலெஸ்வர ஸ்ரீ ஹொவ நமல்ல தழைக்காடு கங்க பாடினுளம்பாடி கொங்கு நங்கிலி கொயாற்றூர் உச்சங்கி வனவவி பானங்கலகொண்ட ஹொ ஜ ஬ல வீரகங்கஜமஒகெழல்ல அஸஹாயஸூர நிஸ்ஸ ங்கெஹ வ ரதாப வீரவல்லாளதெவ வ ரயி வி ரா ஜ ரும்பண்ணி அ.....க்கெழலெநாட்டு தெந்பாகை அரதாநபள்ளியை ஷ்ஹி ஸ்ரீ ரதுரஹொ வ ர கா நி பெரியமனே பெறகடிவி

[2]உஜ ரமுலியண்ணங் தமப்பநார்தம்பி பட்ட யாங்களுக்கு பெரிய விட்டிதெவர் அ ரஹாரமாக குடித்த இவ்வூரில் ஸ்ரீ கயிலாஸஸ்ஹா நத்திலெ சந்திரமுலிசுரமெடிபித்தாங் சந்திரமுலியண்ணங் இக்கொயிலுக்குத் தாநாபதியாய் நின்னு னடிப்பித்தாங் விண்ணயாண்டார்மகங் மாதெவங்

11

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[1]ஸ்வஸ்திஸமஸ்த । ஸுனாஶ்ரியஶ்ரீ ப்ருதிவிவல்லஹ .....

ராஜாதிராஜ மலைபெருளு ஹண்டமண்டவெருண்டமதண்ப்ரண்ட .....

லதங்கராம மகர ராஜ்ஜயம் நின்மு...நசோழராஜ ப்ரதிஷ்டாச்சாரிய

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[1].....ஸ்வஸ்திஶ்ரீ.....

[2].....

[3].....

[4].....ஶாஸம்

[5].....

[6].....யார்மகன் தெவர்வல்லவ

[7]ன்தெவதானச்சங்கம் பன்னயில்

[8].....

[9]சிலகொம்மயருக்கஙள்

[10]நாயராண்டுவரு.....

[11]ப தெவர் பல்லவசமயமொசரிலாகதக்க

[12]....ண்டன்மகன் ஏமராடபயும நயகாஶுண்

[13]டன்மகன்கூக்கனுரஃதநாகனுடையபா

[14]கைகொம்மய நிலசொட்ட காமுண்டிய

[15]கனடங்ககாமுண்டனு ந்தம் மராகமுண

[16]காமுண்டன் மகன் யகத்திகாமுண்ட.

[17]க்குமுண்டகொதுமாரகாமுண்டன்ம.....

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[1]ஶ்ரீ ஸமஸ்தஹுவநாஶ்ரியபஃசஶதவிரஶஸந ஶக்ஷ்மி

[2]ஹுணமணாஶுக்ருதஶத்யயலொக எஶொஶார...யஶஶவஸ ஹு

[3]ப்ரஹவிஷ்ணஃமவஷ்ட...வஹுநவரா...ஶ்ரீ.....

[4]ஹ த்ரொத்ஸவ ஶ்ரீஐய்யபொழில்...ஶ்வாக்கெளாரிப

[5]பதிநெட்....பட்ணமுமம் ப்பதநாண....வனரபுரமும்..

[6]துநாலுகடிகைஸ்தாந.....மஶபிநிஶ

[7]ஶுண்டெஶ்வரிக்கு மக்களாகிய செட்டியும் செட்டிப்புத்திரனும் உ

[8]ண்கனும்.....

[24].....நிஜராஜாதி

[25]ராஜப்பொநிர்விரதமைய....சொமதங்கஜக்கறச் செய.....

84

[1]ஸ்வஸ்திஶ்ரீ கங்க

[2]நசுழியில் தாநவதி

[3]பிச்சஹியாய்... ற்றர்க

[4]த்தியாண்டார்பண
[5]த்தவி....இட்டநா
[6]ணய இஜய ஸ்ரீஜண
[7]செய்த அத்ததியா
[8]ண்டாற்கு நன்றாக..

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[1]ஸ்வஸ்தி.....
[2]ம ஸ்ரீமஹா.....
[3]ாதவகுளாம்பர .....
[4]ாமணிகதந ப்ரசண்ட.....
[5]ாயசூரமிரிதுமல்ல.....
[6].....ம ப்ரதாப சக்ரவ...
[7]லளதெவ ப்ரயிவிராஜ்ய.....
[8]....நிற்கமுடிகொண்.....
[9].....இராஜெந்தி.....

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[1]ஸ்வஸ்திஸ்ரீ வீரவல்லாள தெவந் ப்ர
[2]துவிராஜ.....பண்ணி அர
[3]ளாநிர்கஸ...வருஷம் ஆ
[4]....த்து.....யிமருப்ப
[5]காயிதொ....ஸொபக்ருது
[6]ஸம்வஸ்ஸரத்து பா
[7]ஸீ ஃகஷ்ண நல் தழெயகா
[8]டாநராஜராஜப்புரத்துெ
[9]காத்து நயப.....நா
[10]ளபட்டந்தாதொமளான
[11]குடங்க.....

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[1]ஸ்வஸ்திஸ்ரீ ஜஹாஜ்ஜலெஸ்வர த்ரிபுவநமல்லதழைக்காடு நெங்கிலிகொண்ட....வனவாசி மாங்கல பெத்துறை....யியாகக் கொண்டபுஜபல ஸ்வஸ்திஸ்ரீ தழெக்காடாந ராஜராஜபுரத்து நரெத் தாரபர இநம் புத்ரக் காரிகுடக்கூத்தந் பொந்நற் இடறுமண்ணர்க்கொண்டு நம்மூருக்கு ஒரப்ப ணெயாக தம்பி புழுதி பாமுரந் வாமீஸ்வரமங்கலம் இதிற் பள்ளிபுதுட்ட புழிகபுதெற்கிஸு பது லிக்கலநாற்பாலெல்லையும் இதெவர்கள் மூவற்கும் தாராபூர்வகம் பண்ணிக்குடுத்தெந் வீரஸ்ரீஸ்வரதெவரொநடுப்பபி அறிவொம் நகரமும் தாநா

[2]விரகங்க பொசள ஜமதெகமல்ல ஸ்ரீ வீரவல்லாள தெவ ப்ரதிவிராஜ்யம் பண்ணிருளாநிற்கஜுடி கொண்ட சோழமண்டலத்து இராஜெந்த்ர சோழவளநாட்டு வடகரைநாட்டு பதிகளு அநறுடு கோயிற்றம மூமதிளத்திரதபஸ்யரும் ரெண்டு கரைநாட்டு இத்தப .....ம் தெஸாதிரிகளும்

தெஶியும் வீரசோழ அணுக்கரும் இவ்வனைவெரம் இயஶத்தை ரக்ஷிக்கக்கடவொம் இக்கோ
யிலில் ஸ்தாநாபதிக்காணியும் பூசைக்காணியும் ஸபஸ்வரத்து ஸ்தாநாபதிகுளதழுவக்கு முகு
சாருள்ளட்டபிள்ளனை களாளணமறகும் இவண்மரு எம்மலிசைந்து நல்லராடுதவற்கு இக்கோயி
லில் நாள்வட்டம் முப்பத்திரண்டும் முப்பத்திரண்டாக்கி தேவநாந குழுநற்நாள் நிர்னைத்துக் குடு
தோம் தாநாபதிக்கணியு பூசகைக்காணியும் முழு.... யந்னர அரைநாளும் தழுவக்குஞ்சரராம
கன்வாமிஶ்வரதெவற்க்கு குடுதோம் இவண் பொமாடசண்டிக்கா ... நாஸசாகாருக்கும் வைய
கத்துக்கண

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[1]ஸ்வஸ்திஶ்ரீ நல்லார்நடுவிசக்கைநமடியெனதசமாள்கையுமகத்தீஶ்வரமுடையார் தெவதானமபிள்ளி
யிரண்டும் வள்ளைகள் எணமரும் எனம

[2]த்தந்தமுனஎனாநலெ ஆழ்வாநம்பியார்மகன் பாச ஆழ்வானுக்கு ஒருநாளும் புகலாழ்வாநம் பியார்
மகன் நாயகத்தேவருக்கு ஒருநாளும்

[3]நவெருகைநம்பிகள் பூஜைஸ்தானபி .. க்காணிக்கும் எம்மிலிசைந்தவொருடகொண்டுகுருரதெ
நமவிருக்கைநம்பியென

[4]குக்கொந்றபாவதைபடுவார்॥

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[1]ஸ்வஸ்திஶ்ரீ நடுவிசக்கைநடம்மக்களலி உடையபிள்ளையும் நல்லவள்ளைம்பள்ளகதும உடையபிள்
ளைம்நொலவொழுமகுறஉடெயர்

[2]பிள்ளைகளில் ஆளுடைவாசக்கும் உடையபிள்ளைக்கும் திருமாளிகைக்குக்கோயில்கள் முன்றிலும
புழுதிபாழபுதுபமன்னியிலுமாண்மருப

[3]தந்நாளிலே அரைநாளும் இத்தால்வந்த ஸஹஸ்ரப்ரசஸ்தியும் பொன் அறக்கொண்டு மண்ணறக்
குடுத்து சூஹஜ்ராரக்ஷாயியாக யாராபூர்வகம்பண்ணி

[4]குடுத்தோம் உடையமதம்பிமாதம் ஆளுடையார்க்கும் உடைய விரனைக்கும்॥

102

[1]ஸ்வஸ்திஶ்ரீ சூழ்வாநங்கைமகந்தயாழ்வாநெயகோயில் முன்றிலும் திருமாளிகையிலுபள்ளியிரண்
டிலுமென அஶயிரண்டுநாளி

[2]லெ ஒருநாளிற்பாதி அரைநாள்பாதாழ....துக்கும் நாயகத்தெவருக்கு அரைநாளும் எம்மிலிசைந்த
பொருள்கொண்டுகுடுத்

[3]தேந் சூஹஜ்ராரக்ஷாயியாகயானு.....

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[1]ஸ்வஸ்திஶ்ரீ ஹ ஹாஹ

[2]ஜனெஶ்வரத்ரி ஹுவநமல்ல

[3]மஹாராஜாதிராஜ ...பெ....

[4]ாஙயாதவகுளாம்பரத்ருமணி

[5].....

[6].....ஶ்ரீவீரவல்லாளெ

[7]தவதழைக்காடாநரா

[8]ஜராஜபுராநதிராஜராஜிம

[9]..ரமுடையநாயநாற்கமு

[10]..துபடித்ததுப்படிக

[11]..க்குச்சித்தாஸ்ரீஸ

[12]...வசஸரத்தாடிம

112

[1]லை ஆழவீஶ்வரத்துக்குமதி..லைக்க உத்தவி

[2]டங்கறக்கும் இம்முன்...ஸ்தாநமும் ஜதெந்

[3]பூயிவீராஜ்யம்பண்ணி யருளாநிற்கமுடி

[4]கொண்ட....ளநாட்டு அம்பிநாடபெரியதெசி
ராய....

14

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East Face.

1ஸ்வஸ்திஸமஸ்தப்ரஶஸ்தி
2ஸஹிதம் ஸ்ரீமஸ்வப்ர
3தாபஶ்ஶக்ரவத்திபொ
4யஶஉ ஸ்ரீவீரவ
5ல்லாளதெவந்ம ப்ரஸ்வீ
6ராஜ்யம்பண்ணி அ
7ருளாநிற்க ஶகவரு
8ஷம் ௲௨௱௩௰௪-க்
9குஶெறசெல்லாநிற்
10கிர ப்ரமாதிஶ ஸம்வ
11த்ஸரத்து மாசிமாச மு
12தலாதித்தகழதிநாடாந ரா
13ஜராஜபுரத்து எழுபுரழும்
14பஞ்சமம் ஸ்ரீநாபதிகளி
15...மாயரதெவர் மகன்மெ
16வண்ணகூம பெரிய
17ண்ணன் மக்கள் சம்
18புதெவரும் சொவ
19ண்ணனும்சூரிய
20பட்டரும் மல்லிய
21ண்ணன்மகனாக
22மைந்நாயின்வனய
23ம் தெவண்ணன்ம
24கன் மஙண்ணனு
25ம் வடுகியண்ணன்
26மகன் பெம்மண்
27ணனுமாரத்தம்
28மன்மகன்....மண்
29ணந்மகன்..... ப
37ம உ..... நாப
38திகொநவ்வரிலின
39யெங்கன..... யில்
40ஸ்தாந..... தூற்
41வவா..... ல்லி
42யண்ண..... பாளை
43தன்மலப்பேநாக
44எடத்த..... ஆநை
45..... பதிநெ
46.....ாண்ணா

West Face.

47நகவன்னபள்ளிக
48ள்செல்லக்கட
49வதாகவுமிந்துஆ
50ணைவகித்து...ஆரு
51க்கும் வெலாகாறீ
52ஸ்வரமுடையாருக்கு
53மாகாமையால்வந்
54தவைஊரார்கள்சரி
55யாகப்பகுத்துக்கெ
56ாள்ளக்கடவராகவு
57மாணைவகித்து உள்
58ளூரிற்பூபடைகள்ப
59ள்ளிகள்தொட்டங்
60கள்மெனொத்தமரும
61ம்கிணொக்கநகண
62றுகளந்தச்சேநாப
63தி எடுத்திருந்தவந
64த்துக்குப்ரதிநிலங்
65காட்டி இன்னாயிந
66ாருக்கு அடைப்பார்
67தெருவில்மணைக
68ள் ஒக்கப்பகுத்து
69கொள்ளக்கடவ
70ராகவமின்னாயிந
71ார்சுஷ்நாவூத்திெ
72தன்கரையில்த
73கழுரிபைரமருக்க
74மல்லிபள்ளியும் ஒ
75க்கதிசெம் பாதிபகு
76த்துக்கொள்ளக்
77கடவராகக்குடுத்
78தபகுதிஶாஸநம்

79ம்மாயாதிக்கு ஐ.
80ஞாதித்ருவனாசெ
81ல்லக்கடவதாக
82வும்கற்கெப்பெற
83பட்டகலநமல்லஸ
84கலஞள்வாயதசெ
85ாற்றப்பம்மெ.....
86களெபக்க .....
87குடுக்கக்க.....
88ாமாக இப்படிச

89ம்மதித்து..லாஸ
90ாஸநம் பண்ணிக்
91குடுத்தோம் அவ்
92வனவரொழம
93லப்பனுகபண்டி
94தருக்கும் இப்படிக்
95இவர்கள்சொல்ல
96வழுகடுநன் வாசு
97நாராயண நெழு
98த்து

South Face.

99.....டி
100ப்ப உடன்
101பட்டுக்குடு
102த்தமைக்கு
103இவ்வைரவ
104ன்வைரவர்
105களொப்பு
106இப்படிக்குர
107கஸ்ஸாஸாப
108திகளொப்பு
109ஸ்வஸ்திஸ்ரீ

110ஸ்திஸ்ரீவாயொ
111ஹஸ்திவஸ்ர
112ஸ்ரீராம் ஷஷ்டிவர்
113ஷ்டிவஹஸ்ர
114ாணிவிஷ்டாய
115ாஜ்ஞாயதெதிர்
116தி ॥ ஐம்மஜஸ்ரஹா
117ஸ்ரீ ஸ்ரீ ஸ்ரீவ
118சாவொஜா
119வெட்டு

TIRUMAKUDLU
NARASIPUR TALUQ.

3

1ஸ்வஸ்திஸ்ரீ ஸகலஸ்தீகணபாஹண
2தெவெஸ்ர வஜவர்ஸாதர்ஜ்ஞவஸ
3ஹவர் ॥ வக்ஷஸ்ஸுவெஸ்ரஹஜவர
4தாஜ்ஞாதெவஜ்ஞாஜஹஜவ
5தென ॥ ஸவெததவஸஜ்ஞதஜ்ஞதி
6ஜ்ஞாதிவதிவாயஸு । வஜ்ஞ
7ளவெததஸ்ஸுழஹாந்தாள
8வர்ஸாஹஸ்ஸஜ்ஞதர் ॥ ஸ்வஸ்தி.

4

1ஸ்வஸ்திஸகலயிமதவஜ்ஞஜஹாஸஸுஜஹாதஜ்ஞவெ
2ஸ்ரஸம்ஸாராவதிவஜ்ஞாவகாயிஸ்ரர்ஸ்யாரதிவகஜ்ஞாஸ்வர
3தர்ஜ்ஞாணிஸதுகூஜ்ஞஜாதணிதஜ்ஞவொளஜ்ஞாதர்ஜ்ஞதெக

[4]நாகாவலிவாலாலங்கூ தாவுஸ்ரீ உதவாஉண்ட

[5]டொவ்வா திரஹவ உஇத தழைக்காடு கொண்டஹஜய

[6]லவீரகங்கபொயிசள சுவஹாயசூர நிஸ்ரங்கவ தாவ

[7]ஸ்ரீ வீரவல்லாளதேவர் வ்ரவ்யீராஜ்யம்பண்ணியருளாநிற்க

[8]வாவரிசம்வத்ஸரத்துச் சித்திரைமாசத்தில்த்தழைக்கா

[9]டாநாஜாஜபுரத்தில் ஸ்ரீகீகிரஞராயணப்பெருமாள்திருமுற்றத்தில்

[10]தளியிலாளசெய்ய இபெருமாள் மகன்பெரியநாஞ....மும்

[11]முற்பிரசாதமும்க்கொடகக்க

[12]னமூவர்கும் வலாளதேவன் புர

[13]வ்ரதிவெஷ்டபண்ணிக்குடுத்தான்

[14]சூஅஜ்ராகர் ஹ்ரிஸாவாஹநம் இது

[15]க்கழிவுநினைப்பார் ஸ்ரீகீகிரஞரா

[16]யணப்பெருமாளாணை வல்லா

[17]ளதேவநாணை.....

[18]சியாற்குமுற்கம்பம்

[19]முற்வ்ர வாஹம் குடுத்தா

[20]ந் வீரவல்லாளதேவந்

5

[1]எநக்குப்பி .... ஞாநத்திலா

[2]ரகளக்குங் ..... ரெனபெரில

[3]மல்லிநாததெ..... லபன்நீருகு

[4]ளகவித்தகன்னி..... யகுளத்தூரில்

[5]தாட்டத்தரிகெம் ..... ாகவதைகழனி

[6]க்கீழ்ரில்முன..... கொ

[10]..... டயாற்குஆ

[11]...மதிருவி.....

[12].....இராஜராஜசு

[13]ரமுடையார்சந்தியிலே ஒண்டெசுர

[14]ப்பிள்ளையாதிருக்கையாவ்ர கெதாழமு

[15]டெயார்க்குத்தாராபூர்வகம்பண்ணிக்

[16]குடுத்தோமிராவளமுதலியார்ரண்டுக்கா

[17]ணியும் மண்ணுமன்வாரிசசாமுண்டு

[18]க்கய இராவளமுதலியார்பிள்ளை—

[19]ராஜாதேவரும் சொக்கக்கூத்தரும்ச

[20]ஜாதிதாஹ்ராயிநடத்தக்கடவோம்

[21]சுபமஸ்து.

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[1]மாவிலமெரு .....

[2]கிழக்கு முக்காணயில்தொ .....

[3]ளமரமுங்கிரிகெயும்வெவிரு .....

[4]வயஜகரகம் ஆடையொ ....

[5]அழஹருக்கு அமுதுபடியரு .....

[6]வானாகால்களெசெறுத .....

[7]குடுத்தொம்விரதராயஹயவகாச .....

[8]காவக்குத்தெற்குமுதற்கண்ணுற்றுஐ

[9]ற்கடெபடரெமாவில்மேற்கடெ

[10]க்காணிமுஜிரிளகக்கி வடக்கமஒடயமுற்

[11]தாபட்டன....யமக்கட்டீழா..

[12]ஸ்ரீ மத்தழைக்காடாகராஜராஜபுரத்துக்கணைகத...
ணாம்பிண்ணகண்ம் பெரமாந்தழைரை அமுதப

[13]டிக்ககயமாணக்கதெங்கழகு ஊகட்டில் விட்டகாந்
மமழும்வல.....

7

[1]ஸ்ரீஸ்ரீபுகழ்மாதுவின்ஊச்சயுமாது விறம்ப நிலமகள்
நிலவமலாமகள்

[2]வநிமையற சிறந்த மண்முடித ஊமிணறிவ
டைவில்லவாகலதர

[3]யலுற்றமதாத க்கணஜிது தசளாநடாத்தவிநறயி
திடெமெபண்ணிவீரசிங்காசனத்து அ
வனிமுழுதுடையளொம்மவ

[4]கொவிராஜகெசரிவஉரான அருவத்திகள் ஸ்ரீகு
லொத்துங்கசோழதெவற்கு யாண்டு கூடி
ஆவதுமுடிகொண்ட.....

[5]லத்துக்கங்கைகொண்டசோழவளநாட்டுப்ப
..... மிகாநாமச ..... மவசஉ

8

[1]சத்துவகசோழ.....ற்குயாண்டுமுப்பத்துமுண்

[2]புதுஷ்யஜ.....வறவக்கழ..மயஸல்லம்

9

[1]ஸ்ரீமுனைவிளைவெற்படை அச்சா அரச

[2]ந்நமுடிசூடாதிராகவந்றர அடிசூட

[3]ன் உறையும்புரவித்தொப்பாதநகண்டச

[4]நொமாந்தவிரத்தாபொலத்தனர இறைளர

18

[5]வழியாசெயத்தகமைவளஞ்சியாவிர
[6]ட்டுள்ளடிநையிறையைத்தாந்தவிர்த்து
[7].....யகொண்டாந் உஹிபாலந்மணலியு

10

[1]வகலபெருஹ்றைகடயாகக்கொண்டஹ்ஜவல.....
[2]டுத்தெந்படவளவநெந்இவந்தந்தநெதஹ்நமசழையும்இக்கண
[3]ஹொந்நீர்வார்த்துக்குடுத்தெந் இந்த யஉஹ்நடத்துவார்மு

11

[1]பொசளதெவர் வ்ரயிவீராஜ்ஜிபண்ணி அருளாநிற்கமுடிகொண்ட

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[1].....
[2]யும்வீரசொழவணுக்கரும் யிக்கோயிலில்தாஞ
[3]பதி திருவாளர்மகன் கூத்தாழ்வாராந அஞ்ஞூற்றுவ
[4]பட்டற்கும் கொதுகுலப்பிள்ளைக்கும் குலையாழ்வார்
[5]மகன் வைஜ்ஞதமுடையாற்கும் சமதித்தெசியொம்யித
[6]க்கவிலங்கணம்வந்தவம்

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[1]....கொண்டமுடிகொண்ட சோழந்மாடை யஉம் இமாடை யஉம் கொண்டு இத்தெவர்கு இறையில் தேவர்தாநமாக நங்களிறையிறுக்க விற்றுக்குடுத்தநிலமாவது இஞ்ரண்டாமிட்டில் கீழ்பாக்கெ லகச்சமங்கலமுடெயாந்ப்பள்ளிக்கு மேர்க்கு வடக்கு நெர்பயெரங்வாய்க்கலுக்கு மேற்க்கு ம்தெ .....ப்பார்க்கெல்லை இதெவாஞகோயிலிலறுதள முக்கியகொதுகுலவர் எனுமடத்துக்கு நாங்களட்டநீர்நிலத்துக்கு வடக்கும் மேல்பாக்கெல்லை ஊர்நிலத்துக்கு கிழக்கும் வட்டாக் கெ ல்லை இப்பள்ளிநிலத்துக்கு தெவர்க்கும் .....ப்பலஞல்லைக்கும் நடுவு உஞலிம்மொ ழிவிண்டநியிதின்றுசண்டகொலாலிஞாண்டாமாஜுகுழீ எறுமல்இசையிதவிலைப்பொருள் ஆவண க்கனியெகச்செல்பொநறகொண்டுமண்ணற இக்குழிஇரண்டாயிரமும் நாங்கறைய இந்நிலத்து க்கு எப்போர்ப்பட்ட இறையும்..... .....

[2].....சாணக்கொலால் நாங்கள் விட்ட நிலம் முன்னூற்றுஐம்பத்து ஏழுகுழியும் ஆக இக்கோலால் இரண்டாயிரத்துமுன்னூற்று ஐம்பத்து ஏழுகுழியும் இத்தேவர்க்கு விற்றுக்குடுத்தோம் முழுவஹ ராந ராஜெஜ்ர ..... நிமங்கலத்து வஹெஹையொம் இந்நிலம் அனுஹவியாமை விஹ்ம்பண் ணுவாரும் விஹ்ம்சொல்லுவாரும் விஹ்ம்சொல்லுவிப்பாரும் குரால்ப்பசுவயும் ப்ராஹ்மணரை யும் வயித்தந்ப்புக்க நரகம்புகுவாந் எ.....று விவதெஹ்ப்பண்ணிக்குடுத்தோம் இவாழ்வருக்கு வஹெஹையொ..... ....

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[1]..... .....
[2]ம்புகுந்துவிளகமுடித்தவிரசலாமெகந்பொ....
லக்க.....
[3]திரண்டன யிணானளாணன் கணவதிவண்டலா
.....முனவையில..துரத்திவம்பலாதரும் பொழி.....

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[4]ண்டசோழன் உயந்தபொம்புகட் கோவிரஜகேசரி பரமரான உடையார் ஸ்ரீ ராஜாயிராஜதெ
வர்கு யாண்டு உநவது முடிகொண்ட சோழமண்.....
[5]வைப்பிடத்துத்தாயை...முக்கரிதலில்
[6]கும்பிலிநகருள் சளுக்கிய மாளிகை தாப்பித்தி நாக்கமில்வில்
[7]லத்து கங்கைகொண்டசோழவளநாடு ப்திநாடும்முவ

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[1]க்காலாவதுமடெ...க்கொண்டுமண்ணறவிற்றுநுங்கன்பண
[2]ப்பிச்சநாநதேவருக்கு இஹ்ரஉணப்படியேகலில் வெடிக்கொழகவே
[3]8மஹ்ரி காணநகந....காளதகாரிகள் சொலாஹிரசிவகழுவெஹவெனு

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[1].....
[2]ணிக்குடுத்தவ்வஸ்ரையாவது நாங்கள் மடத்துக்குமகமநைக்குமாக.....
[3]ணதுவ்வஸ்ரைபண்ணிக்குடுத்தோம்ஸஹயொம் இந்நிலம் உழுகுடிலோ ...
[4]நியொகப்படி இவ்வெழுத்துவெட்டிநேந் ஒத்தக்கிரிகொண்ட சோழவாசாரிய
[5]..... .....
[6]நாரணறும் வசவனல்.....
[7]எனவிண்ணகராழ்வா.....
[8]லெல் .... யனபட்ட.....
[9].....
[10]த்தழைக்காடாந ராஜராஜபுரத்து ஸ்ரீ

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[1]ஸ்வஸ்திஸ்ரீ வீரநாரஸிம
[2]ஹதெவர் ப்ரயிவிராஜ்ய
[3]ம்பண்ணியருளாநிற்கத
[4]ழைக்காடானராஜராஜ
[5]புரத்துராஜராஜீஸ்வரமு
[6]டையார் திருவந்நதி திரு
[7]நாளைக்கு உஹாதிருவிடதக்கு
[8].....

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[1]ஸ்வஸ்திஸ்ரீ உஹாஉண்டெஸ்வரத்து
[2].....ங்கு நஙலி
[3]....ச்சங்கிபானுங்கல்கங்கபாடிநு
[4]ளம்பபாடி ..... க்கொ
[5].....ஸ்ரீ விஷ்ணுவத்தநபோ
[6]ச்சழ.....

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[1]ஸ்வஸ்திஸ்ரீ திருமதவியசெங்கொலவன்வனதிருத்தமையஞெறமபொ
யசாட்டபிடி ஏழரை இலக்கமும்கொண்டு கொல்லாபுரத்து ஜ
[2]யஸ்தம்ஹநாட்டிப்பேராற்றிகொப்பத்து ஆஹொமல்லனே அ
நுதவித்துஅவன் ஆனையும் பெண்டிரமண்டராமுகொ
ண்டதளிவிஜைய
[3]ஹிஷேகம்பண்ணி வீரஸிம்ஹாஸநத்து வீற்றிருஞருளியகொ
[4].....

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[1]ஸ்வஸ்திஸ்ரீ உடையார் ஸ்ரீ சொளகங்க தேவர்க்கு யாண்டு நாலாவதுமுடிகொண்ட சோழமண்டலத்து
கங்கைகொண்டசோழவளநாட்டு இடைநாட்டுஜனநாதபுர
[2]து இரவிகுலமாணிக்க விண்ணகர் ஆழவார்க்குதிருவொலக்குத்துக்கு பிடிவிளக்கு இரண்டுக்கு தண்
டநாயகன்யலசவன் மங்குல்லாசாரி ஆன பஞ்சவன் மாகாலன்வச்ச மாடை இரண்டும்

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[1]ஸ்வஸ்திஸ்ரீ திருமனவன்மளர் ஒருநிலமடந்தையும் பொற்சயப்பாவையும் சாத்தன்சசலவையுந்தன்
பெருந்தேவியார்க்குன்புர நெடுதியில்ஊடு உளதுடைதுணாநாடுந்துபுவன வெலிபட்டாவனவர்
பூயுமதள்ள சளுமுமதட கொள்ளபடிக்கேயும் நண்ணா
[2]க்கரு முரண் மண்ணைக்கடக்கமும் பெருகடல் ஈழத்தலாயாதம்முடியும் ஆவகவாதேவியர் ஒவகெழி
ல்முடியும் முன்னவர்பக்கல் தென்னலர்வைத்த சுந்தரமுடிய
[3]இந்திரநாரமுமலதண்டனு ரமுமணல் முழுவது எறிபடைக் கொளலாமுறைமையிலதுங்குலதன
மாகிய பலர்புகழடியும் செங்கசுளமாலையும்....தைதொலபொங்க
[4]ல்பலபழந்தியவும் தெருவில்சினவி ஒரும தொருகால் அளைசுகூன் கட்டபாது ராமன்மெல்வருஞ்
சாந்திமற்றிவாணகருதி ஒருத.....ப்பழிமிகழய
[5]லழுதுகி....ட்டொளத்தி ஜயபூவ....ளப்பெரும்புகழ் ஒருபீடயா ஓரட்டயாடி எழ் அண் இலக்கமு
மஇவநெதக்குலப்பெம்புலகளும் மாம் பொருதண்புலகொல.....க்கு.....ட்டநிலம்
புன்செய்யும்
[6]இராசெந்திரசோழதேவர்க்கு யாண்டு ய பத்தாவது கங்கபாடி ஆன முடிகொண்ட சோழ மண்ட
லத்து த்தென்கரை இடைநாட்டுமயிலங்கைதன்சன்னுதபுரத்து இரவகுல
[7]தானுக்கு உடையானந்தரத்து சேனபதிகாவன் உலகனந்தாளன இராஜேந்திரசோழம ஜயமூர்
நாடாழ்வான்த்தானக்க..லகுடித்தஅணபணசெம் பொன்ப. னாமுத ஒறபொன்பதினாமுதசுமகை

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[1]ஸ்வஸ்திஸ்ரீ திரும்கள்பொல் பெருநிலசெல்வனும் தனக்கே உரிமை பூண்டமன்குகொந்திஞரிசரிலை
கலமறுதருள வேங்கைநாடும் கங்கபாடியும் நுளம்பாடியும் தடிகைபாடியும் குடமலைநாடும்
கொல்லமுங்கலிங்கவும் எண்டிசையும்புகழ் ஈழமண்டலமும் இரட்டபாடி ஏழரை இலக்க
முமணைடிறவினறிதண்புறகொண்ட தன்னெழில் வளர் உரயுபாதொழுதகைவளங்கும் யாண்
டு ... தேசுகொளஸ்ரீ கொவிராஜராஜகெசரிவன்மரான உடையார் ஸ்ரீ ராஜராஜதெவர்கு
யாண்டு இ..பாடிதென்கரை இடைநாட்டுமாயிலங்கை காழுண்டன் வசவகாழுண்டது சாமகா
முண்டன் ச..ங்கொனையனுசகாமுண்டனும் உளிட்ட..... .....

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[2]இவ்வனைவொம் பெரியகுந்தவை ஆழ்வாபண்டாரத்தில் நின்றும் இவ்வூர் இரவிகுல மாணிக்கவிண்ணகர ஆழவார்க்கு நித்தநிமந்தம்செயக்குமதாக பொன்னிலத்தேவர்பண்டாரத்தில் நாங்கள் கொண்ட துளை நிறை கெம்பொனாகரசநிறைகல்லால் கொண்ட பொன் நூற்று கழ கழஞ்சு பொன் கொண்டு எங்களூர் பூமியிலே னாங்கள்விற்றுக்குடுத்த..லமாவது கீழ்பார்க்கெல்லைபெரியகலவுர.. மஙக்கும் தென்பாற்க்கெல்லை எங்களாபள்ளி பலசபளிக்குவடக்கில் கலநாட்டு .....

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[1]ஸ்வஸ்திஸ்ரீ இடைநா

[2]டாந பெரியநாட்டு

[3]மொதலாநஹதுரர்ந்

[4].....

[5]கம்பம் இதும்

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[1]ஸ்வஸ்திஸ்ரீ திருமன்னிவளர இருநிலமடன்தையும்..... செயப்பாவையும் .....த்தனிச்செல்வியுந்தன் பெருந்தேவியராகி.....யுள் இடைதுரை நாடும் துடர் வனவேலிபடர் வனவாசியும் சுள்ளிச்சூழ்ம ... ள கொள்ளிபாக்கையும் ..... ணைக்கடக்கமும் பொருகடல் ஈழத்தரைசர்தம் முடியும் ஆங்கவர் தேவியர் ஓங்கெழில் முடியும் முன்னவன் பக்கல் ..... வைத்த சுந்தரமுடியும் இந்திரனாரமும் தெண்டிரை ஈழமண்டல முழுவதும் எரிபடை கேரளர் .....

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[1]ஸ்வஸ்திஸ்ரீ பெரியணாட்டுமாயிலிங்கையானஜண்ம

[2]யபுரத்து ..... மல்லீஸ்வரமு.....

[3]ஹாஎக சென்ற ஆநஷஸம்வ ..... கிழமையும் பொரத்திரட்டாந நக்ஷத்ரதினாள் இக்கோ

[4]யிலில் தெவகன்மிகாஸ்வபனடி ....நம்பிமகந் மல்லியண்ணந்.....

[5]மமையை இக்கோயிலில் குப்பகன்மி கோசிகமொத்ரத்து .....

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[1]ஸ்வஸ்திஸ்ரீ பெரியநாட்டு மாயிலங்கையாநஜ ..... புரத்து ..... சுத்தம

[2]நமுடையார்க்கு சகனாயாண்டு...சஹசஉசு...ரக்தாக்ஷி ஸம்வசுஸர

[3]த்து ..... ரமாசத்துச்சுத்தமல்லி பெற..... ரு திருநஹாவிளக்கு

[4].....மச வெள்ளப்பநாட்டுத்தழை ..... டிய ..... திருந

[5]ந்த ..... ானதுக்கு க்குடுத்த மச ஆகம்பொ ..... லிக்கொ

[6]யிலில் ஸ்தாநாபதி காஸ்யபமொத்ரத்து தெவகர்மி பெ .... வாநஹட்டர்மக்கள்பிள்ளை

[7]யாழ்வாநிரண்டுநாளும் குமுஞ்சபிள்ளை இரண்டுநாளும் தேவாண்டாநி

[8]ரண்டு நாளும் அங்கக்காறனிரண்டு நாளும் மன்..அங்கக்காறந்தாந் கொண்டுனட

[9]பன் மூநாளும் இந்தநாளளவமியே சந்த்ராதித்யவரைசெலுத்தக்கடவோம் நால்வெரம் ஸ்ரீ

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(a) அட்டியுண்ணத்த யிர்முக்குறுணி ஒரு நாழியும் பெரல்வெவங்க.....
யும் ஆ ப்ராஹ்மணர்க்கு ஓராட்டைக்கு நெல் வ ஆயிரறதுயுநை.....
ல்லு பதக்கும் ஓராட்டைக்கு பொன்முக்கழஞ்சும்மாநது .....
பெரால் பொன்கழஞ்சரையும் புது காலம் இருகூரவதெ .....

(b) ....சண்டாந்மகந்கூத்தந் அன்கை கெகாந் உடப்பிறஙு
....வன்காட்டு நங்கை தழைக்காடாந ராஜராஜபு
....வைத்த திருநஹாவிளக்கு ஒன்றுக்கு பொந் ௩ ம் நமரெ
...செலுசங்குடவெக்கடல் பபதிதகு இக்கொலெலைக்கும்
செலுத்தகடவெந்.....

(c) னை ஆனைக்கிடுவித்தசைவிலதந்தாப....
ரொடுமடியத்திண்டிறலவிருத்ாவிக்கியும்விசைய....
ழன் உயர்ந்த பெரும்புகட்கொவிராஜகெஶரிவர்மரா...
இம்மண்டலத்துக்கு தண்டராயகம் சோழமண்டலத்து கழித்தயசிகாயி....
எண்ணாழிவழுவாத காலராசி நாழி உரியும் நெய இததேவ....

(d) ..... தோபுவ நடா.....
..... ஜனவிருத.....
...ஸ்தாநாபதரா .....
....குமுலுட மாரணி ஆ .....

(e) கொண்ட சோளம .....
சிழருள்ளிட ஹவகஶிகளொமத்தி தேவர் தேவயாந யாநவடா
த்தே த்தேவகைப்பெற்கடி அரையந் ராஜராஜன்கைய்யில் யாங்கள்
கடவொங்கொண்ட பரிசாத்து யாண்டு முப்பதாவதுநாள் இரண்டில்
மால பாடை ஒற்றெ நாலுமாவாலும் ஆட்டாண்டுதோறுஞ்சந்திர
ஸஹிதராய் எழுந்தருளி இருந்த ராஜராஜவிடங்கதேவர் ஆநிமுலிந
மத்துயதிருள் அரிசிகலத்துக்கநெல்லு இருகலநெதூணிப்ப
ங்குவியும் அப்பஞ்தருவாற் குல்லுஞணையுமடபுடக்காய்முதுக்
..... னியும் நிர்வானம்
.....

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[1]ஸ்வஸ்திஸ்ரீ புகழ்மாதுவிளங்க ஜயமாது
[2]விரும்ப நிலமகள் நிலவ மலர்மகள்புணர உரி
[3]மையிற்சிறந்த மணிமுடிசூடிமீ
[4]னவர்னிலைகெட வில்லவர்குலையதிர எ
[5]னைமன்னவர் எரியலுற்றுழிதுரத்திகணைத்தும்
[6]தன்சககரனடாத்தி விஜய சுஹிஷெகம்
[7]பண்ணி வீரசிங்காஸனத்து அவநிமுழுதுடையா
[8]ளொடும் வீற்றிருந்தருளிய கோவிராஜ கேசரிபந்மரானசக்
[9]கரவர்த்திகள் ஸ்ரீ குலோத்துங்கசோழதெ .....
[10]ண்டு ௩௰௫-வது

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[1]பாநுங்கல் பலசிகை கொங்கு நங்கி
[2]லிகொயாற்றுபெத்துறை ஆதியாகக்கொ...
[3]ட .....ண்ணிஎக
[4]ஹத்ரஹ்ஹாயையில் ஸ்ரீ விஷ்ணு
[5]வர்.....ய ஸ்ரீ ரநி.....ஸல...வீரவஜ்ஜா
[6]ளதேவர் ப்ரயிவீர
[7].....கொண்ட சோழவளநாட்டு
[8]இடை
[9].....நாம்செய்து
[10].....

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[1]வல்லாளதெவந் ப்ரயிவீராஜ்யம்பண்ணியருளாநிற்க
மாயிலங்கையாநஹந...
[2]விகுலமாணிக்கப்பெரியநாட்டுவிண்ணகரில் எம்பெ
ருமாந் வண்டுவரைப்பொமாச
[3]ள்ளி எழுருசியிலே அமுதுசெய்தருளக்கடவதாக ஒரு
..ஈக அரிசியும் கறியமுதும் நெய்யமு
[4]மசுருளமுதும் செல்லக்கடவதாகப் பெரியதேசி
வியாபச்சி பன்னிரண்டுநகர்தநில்
[5].....

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[1]ஸ்வஸ்திஸ்ரீ
[2]மொகூர்மழ
[3]கெயந்வத்
[4]தராயந்பத்து
[5]மஞ்சகாமுண்
[6]டந்மகந் மஞ்
[7]சகாமுண்டந்
[8]திப்பவ்வை
[9]வகோயிலு
[10]க்கு சாந்து
[11]யிடுவிச்சா
[12]ந்

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1a. [1]ஸ்வஸ்திஸ்ரீ ராஜேந்திரசோ
[2]ழக்க.....ள்ள.....
[3].....யாண்டு
[4]....ரு வதில் நிகரலி சோ
[5]ழமண்டலத்துக்கை

1b. [6]யவாரநாட்டுக்குளத்தூர்
[7]முங்கவங்குசக்குலத்து
[8]ள்ளாந் சோழாண்டாநு
[9]க்குகுளத்தூர் நாற்பாலெ

2a. [10]ல்லையும் மண்ணர்க்குரிய
[11]பழை யாரையுங் உய்கா
[12]லஞ்செல்லும்படி.....
[13]க்குடுத்து ..... யிட்டு வி
[14]..... சக்கரவத்தி யி

2b. [15]ப்படிகுடுக்கக்கொண்டு ெ
[16]பாந்து ஒரு எரியுங்கட்டி கொ
[17]யிலுமெடுத்தாந் சொழாண்
[18]டாந்....குளத்தூர் வளைய
[19]மாவது உயகிறைக்குத்தெ

3a. [20]நருகில்சிவகுறிக்கி அ
[21]க்கப்படகுத்துக்கல்ல
[22]கப்பட சிவகுறிக்கி அக
[23]ப்படநெடுகுறுக்கிகுமெற்

3b. [24]கில்சிவகுறுக்கி அகப்
[25]பட வேங்கைப்பள்ள
[26]மகப்பட குண்டநெல்லி
[27]க்கு வடவருகில் குத்துக்

4a. [28]காலகப்படகைவ்வா
[29]ரத்துக்குநடுவில்அ
[30]ம்படக்கிமலை அருகெ
[31]யிது எல்லை யிதுக்குச்

4b. [32]சாந்து வ்ருதுவி அப்பு
[33]த்தேயு வாயு ஆகாசம்
[34]சந்திராதிதநகூத்தி
[35]ரஞ் சாந்து சொழாண்

5a. [36]டாந்பிழையாந் வெட
[37]ந்வயிரருக்குக்காணி
[38]கண்ணுல்த்தரல் உப
[39]யி வூரை யிவறுக்குயில்

5b. [40]லை என்றவந் மங்கய்க்
[41]கையில் குரால்பசு
[42]வைக்கொந்றபாபத்தி
[43]லே போவாந்.

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[1]ஸ்வஸ்திஸ்ரீ ஸகலபுவநாச்ரயம் ஸ்ரீவ்ரயிவீவ
[2]ல்லபம் மஹாராஜாதிராஜம் பரமெஸ்வ
[3]ர பரமபட்டாரகம் ஆஹாவமல்லதேவரைரா
[4]ஜ்யம் யாடவகுலாழவராஜ்ய[illegible]ணிவலயத்த
[5]அலுவாளிகுலொராஜராஜமலவொடை
[6]முன்னமன்னஹொய்ணகடநவ்ர அண்ணகாம
[7]விரதவஹாய ஸகலபுநிவ்ராவிஜிமிஷ்ட
[8]மஸ்தமலயகம்காராதவெளீஹகண்ணீவதமர
[9]ராஜ்ய நிர்த்தலதஹொடராஜ் வ்ரதிஷ்டாமாயஸ் வர
[10]ண்ணிஸாவட்டநிஸ்ரம்கவ்ரதாவ அகவத்திஸ் ஹொர
[11]ஸடஸ்ரீவீரஹொஸ்வராதெவன் சோழராஜ்
[12]ங்கொண்டு அங்கே வ்ரயிவீராஜ்ய்பண்ணுநி
[13]ற்க பெரியநாடாக இடைநாட்டு கொல்கணத்
[14]து முடக்குலையன் சங்கரகாமுண்டன் மகன்
[15]ஸ்ரீ ஸஸ்தஹாவ்ரயாக.....,.ணயக்கர
[16]யொஸ்வ.....
[17]மகாலஸகாஸ்பழ தாசுக சென்ற வி....
[18]றி வம்வசவளத்தில் இடைதுறைநாட்டுப்பிட்டு
[19]மன்பள்ளியில் சூஸ்வமாயதவஸ்தஸ்ரு ஹரிதமொதெரா
[20]ஹ்வரு கிட்டயன்பிள்ளை வாவஸ்தெவரை இந்த ஹரி ஹர
[21]த்தை அந்தவாவஸ்தெவர்பிள்ளை தெரியப்பா அகீர்பின்
[22]....ளை ஆழவான் அவர்பிள்ளை கேசவதெவரான ஸிவக
[23]...யாணனம்பி சங்கற்பணியாய் ஜீணித்திருந்தகோ

[24]யில் இழிச்சி கற்பணியாகச் செய்வித்தான் மொடா
[25]மும் டாடீஸ்வராமுடையாற்கு உகாதொாணமும் வ்ருஷ
[26]தெவனையும் த்தம்உடைப்பத்தையும் செய்வித்தான்॥
[27]ஸகாமஜடாகாஷெணஸ்வாவிதம்பெவ்உஷிஸுஹரி
[28]ஹாஸ்ரஹஉஜ்வஹ்ரு யொதெஹ்டீரொ । ஜிவஸவிஜய
[29]ஜீண்டம்கெஸவாயெண்ணஹ்மயொ ஹரிஹாஸ்ரஹதெதசுகி
[30]திக்தம்ஸவவ்வம்ஸ்ரு ம ॥

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[1]ஸ்ரீஸ்ரீ வீரவல்லாள தேவன் வ்ரதவீராஜ்ரும்பண்ணி யருளானிற்க ஓவஸம்வசுஸாத்து கார்த்
திகைமாஸத்து த்துக்டீஸ்வாமுடையாற்கு

[2]ச்திருநடாவிளக்குக்கு ஈ எரலிச்செக்குநக்கும்பிராந்மட்டன் குடுத்த மஜ்ரூணம் நாலு இன்னெலு
..... ஒருதடாவிளக்கு உஜ்ராதித்யவரை செலுத்தக்கடவாந் இக்கோயி

[3]வில் காணியாளந் பெரியதெவரு

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[1]தஉஸ்ரூம்மஸிரஸ்ரூம்பி ஹம்க்ரு ஹாஉரஹாரவெ । தெத்ரொகுதம
[2]ராரம்ம உஜ்ஹஸ்ரூம்மாயஸ்ரூம்மவெ ॥ ஸடதெரம்பஜ்ரீதஉரூநி
[3]வொய்வெடெ ஜடம்வ்ரு யியதெஹொதெமொண்ரூ
[4]உமீதடவாவுதெரம்வொய்யெவொய ஸடவெ
[5]ஸராம்தடடரூதித்தியாடவவம்ஸ்ரூம் ॥ சூயடரூசுரூடதொடரூ
[6]ஸகடஉமீயரூவதீசாஜுதெநிவம் விதெயாதித்ரு ம ஸ்ரீ
[7]யழவாஜிவதாடதுவாயஜ்ரு ம்தத்தஉஜதெ
[8]றெயம்ரு வம் ॥ தடவத்ரு ம்ப்ஜ்ரூளம்வி
[9]தித்தரூணம்விஸ்ரூம்மவதரூடயாதித்ரு ம உடரா
[10]ரிஉஹிஉரவதொடரூஹ்ரு டயப்ரு யதவிடயதொதெ
[11]விஸ்ரூம்ரு வாடம் ॥ சூதத்தஉஹிஉயம்வெடவெஜ
[12]யதியாணிதொகொத்தம்ஸிதாத்தீயவாடஸ்ரூதரூவி
[13]ஸரூயதொஷ்டீவெளவாணிவிதொடஃ । ஸகடமரா
[14]தவித்ரு நம்ரு ம்ரு மழஹீராமாவொ விடரூடவிஜயஷ்சூவ
[15]ஜ்ரூதொவிஸ்ரூம்தெவஃ ॥ தத்தெயம்யாடவவம்ஸொத்தி
[16]உதவடாதகீத்திம்ஸாஹமயதரூஷ்ரு தவிதொதிம்ரு
[17]வாடகஉத்தீவவ்ஷ்ம்ஹதெதிவிடம்தாவிம்ஹம ॥
[18]சூதத்தத்தயதிவ்ரு வ்ரு தரூடரூாரம் வஉஹ்ஜதொகாயா
[19]ரம । தீதிவிடதெம்தொவரூவதாதீதம்ஜ்ரூளடமஉவஹரா
[20]டொவ ॥ ஸ்ஹ்ரிவஉயிமதவஜ்ரூஹதாஸஜ்ரூஹதாஉ

21ணஜொவ்ஸாம் ஆராவதீவொரவாயீஸ்ஸாம் வாஸம்திகா

22தெவிஜுஜ்வவாவ்ரவாஹஜுமஜுஹாதொஜ ஸ்ரீரஜுஜுஹா

23ஜுணஜொவ்ஸாம் தஜொகாஜொம்மவாயிதொஜொம்வவா

24யிவதவவொஹாதரொம்மஜுரொகொண்ண ஹரொஜவஜ வீராமம்மவாதி

25வாராவிச்சிரிரிஜ்ரொழுஜுஜுவஜுஜ்கராஜுதவஸஹாயஸ்ஜுரா

26நிஸ்ஸ்ரொங்கவ்ரதாவஹொயஸ்ஜ வீரவஜுராஜொதெவரொ ஸ்ரீரஜ

27ஜுராஜயாநிதொராவஜுரொ ஜுரஜுநிஜெவீயிநவஸ்ரொவஸ்ரொங்கயா

28விதொரஜுஜ்ஜிம் வ்ரயிவீராஜ்ரொம்மெய்வித்தஜுஜ்ரொத்திரொஜுரஜு

29ஜவஜ்ஸ்ரீரயமஹ்ரெஜுஸ்ராஜுவுராம்மஹொமமநிவெ

30ஜுராவஜுவ்வாநி வஸஜெதொரொநராவதுரொவஜுஜுகராஜுரொ

31ஹஜ்ஜிஸவ்ரதாணிய ஹஜ்ஜிஜெரிகவரொணந்

32ஹஜ்ஜிவாஜுகவரொணந்ஹஜ்ஜி ஜுந்தீஹஜ்ஜி

33மஜொஜொமாஜு ஜுதரொஸ்ரீதெயஹஜுதியம்வஸகவாரொஷ்

34வாஸ்ரஜுநூரவாராவதெய வாவஜுநிஸம்வஸ்தாஜு வரொஷ்ரீ

35ஸ்ரரொஜு கவஜுஜி வ்ரஹவாராஜுரொ

36தீராயண வஸம்கரதாண

37ஜுரொ சூஹ்ரானஜுஹ்ரானீக

38விச்சுஜ்ரீயாராஜும கமதிஜ்ரீ

39யஜ்ரொ வவஜ்நராஜுவ்ரஜுதீரா

40தி ஸ்ரீவீராவஜ்ரொஜொதெவரொ

41ஜுராவஜுவவஜ்கராஜுதாவிகொ

42டுரு ॥ சுயஜ்ஜுமம் வ்ரதி

43வாரிவிஜுவரொ வாராணா

44வி ஜுரொவ்ரவவ்ப வரொணரீதுஜ்ரொம்

45மஜொஜுரொ வஸஹவ்ரவெஜு

46வாராமாவ்ப வ்ராஹ்மணஜ்ரொ

47நிதுகவிஜொமஜொம்வஸாஜொம

48காராழராவிகொடு ஜுஹா

49வரொணரீவம்தராரொ ॥ சுயஜ்ஜுமரா

50ஜிஜுவராரொ சூவரொணரீவஜ்ரொ

51ஜுஜுநிது வ்ராஹ்மணராஜுநிது

52கவிஜொமஜொரொஜுரவிதஜுஹா

53வாதிமராரொ ॥ வ்ஜுதுதீழவ

54ராஜுதுரொம்வா யொஹரொதி

55வவஸரொம்ய்ராரொம ।ஷ்ரீவிவஜ்ஷ்ரீ வஸஹ

[56]ஸ்ராணி விஷாயாஜ்ஞாய
[57]தெகிரி ॥ தவிஷ்ணவிஷ்ணிதோ
[58]ஹ-ெதெவஸ்ழவிஷ்ண-ஸ
[59]தெ । விஷ்தெகாகிநமஹஜி
[60]தெவஸ்ழ வ-ந்தரவௌதரகழ ।
[61]ஸாதாதெரயம்யதள்
[62]ஹெத-நரள்வாணாம்காமெ
[63]காமெவாஸுநீயொஹவ
[64]திஃ । ஸவள்ாநெதாஸுஹாவி
[65]நஃ வாசயிள்வெஜ்ராஸுஹஜியொ
[66]ஹஜியொயாஅதெதாத
[67]ஹஜ்ரஃ ॥ ஸ்ராநவதி அகத்தி
[68]யாண்டார் மகன் வாச்சா
[69]ண்டை எழுத்து । ஸிவ
[70]தஸ்ர ஸ்ராநதஸ்ரீவாய.

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[1]ஸ்வஸ்தி ஸ்ரீதஸ்வதாவ
[2]சக்கரவர்த்திஷ்ரொஸழ ஸ்ரீ
[3]வீரதாஸ்விம்ஹதெவர் வ்ர
[4]யிவீராஜ்ய்பண்ணி அ
[5]ருளாநிற்க வ்ரதாயிஸம
[6]வசரத்து ஆவணிதாசம்
[7]அத்திபள்ளிலே அப்பாஜய
[8]ன் மகன் கும்பண்டையும்
[9]அவன்தம்பி சங்காண்டை
[10]யும் வெட்டனபள்ளியில் ஞனி அ
[11]ப்பாஜயன் பேரன்மார் அனந்தயன்
[12]வயிச்சாண்டை செட்டி ஆண்
[13]டை இம்முவருக்கும் வெடபாளில்
[14]ாதநாததெவாஸ்ானழி வொதாண்டாண்
[15]டான்பாகவதபாதங்கொண்டு பூமிய
[16]ற்க்கு இத்தோபு..ப்படிக்குபண்ணி அ
[17]டைப்பாரு எழுத்து.

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[1]ஸ்வஸ்தி பராஜவச ....ஸரத்து மிதுநத .... ன்ற .....த்துறத்து சோமவாரத்தநாள் ஸ்ரீசோழீ
ஸ்ராதெவர் பிரதுவீராஜ்யம் பண்ணுநிற்க ஸ்ரீவந்தியண்ண..... ணுதி சதுவெள்திமங்கலத்து
மஹாவ்ரஹ-ர வல்லாளபட்டர் மகாளிவத்த ஸ்ரீசெந்நகொபிநாதன்ற....த்துகெ..மசம் தத்த..
[2]..... ஒகய ஸ்ரீஹொ...ளாதாம் உவந்தளிவத்தச் சோளர்க்கு இங்குச்சைதருவம்
படிசாதம் சமயியால் ஆழ்வார் திருவெங்கடவட்ட..... யாமாக .....
[3]இருவரும் பசத்த இலச்....தாதணுச..ரக....வமந்தத..இருதரு ....

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[1]ஸ்வஸ்திஸ்ரீ வீரவல்லாளதெவர் வ்ரயிராஜ்யம்பண்ணி அருளாநிற்க ந-ஒந-ஹிஸவச்சர..மாஸம்
ஜொதமொலிந்த ஸுபு வாயிலினக்கொன்றுக்குச் .....
[2]லஸ்ராபதிதெவகர...திருவகத்ஸ்ர மட்டர்கையில் குடுத்தபணம் கூ ॥

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[1]ஸ்வஸ்தி ஸ்ரீ ஸ்ரீகோமுடையாற்கு....பள்ளிப்பாகை செட்டி பெண் மாபுள்ளவ்வை
[2]...ஸ்வஸ்தி நடுதினத்து கதிர்மாசம் திருநன்தாவிளக்கு ஒன்று ம கூ குடுத்த இதில்பொலி எ
[3]ட்டில் செல்லகடவது ॥

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[1]ஸ்வஸ்தி ஸ்ரீ ஸ்ரீகோமீசுரகெ அ ..... ராத்தியபள்ளி அ இள..நிநகதித்துளெ.....
[2]இடெயெ கெத்தாளாநடெமந் கோமானடைக்க அதுமிசுரமுடையாடெ.....
[3]மூவு ..... வ ..... லமல ..... மூல .....

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[1]ஸ்வஸ்தி ஸ்ரீ வடகனாநாடு வெள்ளி யூரான ஜணநாதச்சதுவெதிமங்கலத்து மஹாஸ்ரெயொம் மண
வாள ஆழ்வானைத் திருவ ரதிஷ்டெபண்ணி இராக்ஷஸஸம்வத்ஸரத்து மகரமாஸத்து வெள
ளிக்கமாஸையில் வ்ருஷத்துநாள் காவெரியிலே இருந்து தீர்த்தம் வ ரஹாதித்தருளினபோது
ஆயிரத்திருநூற்றுவரும் ஜனநாதவிண்ணகர ஆள்வார்க்கு தெவதானமாகவும்
[2]சாமனபள்ளி நாற்ப்பாற்கெல்லையுங்கூட தாரைவாத்துக்குடுத்தோம் ஆயிரத்திருநூற்றுவெரும் இதை
இளக்குவான் மெங்கையிடை க்குமரியிடையச்செய்த பாபம் கொள்வான் இவ்வாருநி.....

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[1]ஸ்வஸ்தி ஸ்ரீ மஹ ஹா
[2]ஹணெஸ்வர தி ரஹவ
[3]நமல்ல தழைக்காடு கொ
[4]ங்கு கங்கிலி கொயமுதூர்
[5]உச்சங்கி வனவசிபானுங்
[6]கல்பலசிகெ .....
[7]கொண்ட ஹ ஜவள ...
[8].....
[9].....
[10]..ளசங்கிவார..த்தமிழி.....
[11]ல்லசலத .....
[12]ம ரதாபபொசள
[13]ஸ்ரீ விஷ்ணவர்ன ஸ்ரீ வீ
[14]ரவல்லள
[15]தெவன் ர
[16]யிவிராஜ்யம்
[17]பண்ணிய
[18]ருளாநிற்க
[19]முடிகொண்டசோ
[20]ழமண்டலத்து
[21]ச்சேர்ந்த சோழகீ
[22]ளநாட்டு வபதா
[23]நாடு வன்னியூரானஸ்ரீ
[24]மாளசிருமற்றுதிருவெவ்வெ
[25]ரூரான ஸ்ரீ விஜயநாரய.....
[26]ர்ய வ.....பொக வ .....
[27]குருஞகாக்ஷப்பொன் இவ
[28].....
[29]..நத்துக்குப் பொகன் இட்டு
[30]ட்டு கிலகஸ்வ....த்து.....
[31]ஞக்கநித்தப.....
[32]ர ஹாதமானது நத்தமந்
[33]இப்படி சந்திராதித்தவரை
[34]..... நடத்தக்கடவோன
[35]மம் அழி விடிலரசெதாதன
[36]..ஞ சதுவெதிமங்கலத்து
[37]நடை கடத்தக்கடவேஞ
[38]னச் சதுவெதி மங்கல.....
[39]ல் காளிஹட்டந்மகந் பெரு
[40]வன்னியூரிற்காலவயல்
[41]சவயக பள்ளத்தில் குழமுக
[42]..ணணறக்கொண்டு இன்

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[43]புரட்டாதிமாஸத்தில் கொள்....
[44].. அரிசி ஆமுதுபடி....
[45]ல வற்குவழி.....
[46]....வதாகவும்.....
[47]....னியூர் மஹாஸை..
[48]க.....ராப்ப....
[49]திருவிருஞ பெ....
[50]கப்பதினாட்டு....
[51]த்து கிளி.....
[52]மளஹட்டநா....
[53]ல்கழநியில்.....
[54]னூறுக்கு மஹாஜ.....
[55]ற யிலியாக்கி கல.....
[56]டுதிருவி....பெருமா....
[57]கக்கடவதாகவும்..
[58]இடக்கடவதாகவு.....
[59]....ச்சேரதுவா.....
[60]ஹ யொர் இல்....
[61]சுவைக்கொன்ற
[62]பாபத்தி
[63]லேபோ
[64]வார் ॥

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[1]ஸ்வஸ்திஸ்ரீ ஸமஸ்தஹுவனாஸ்ரயவந்துஸத வீர
[2]ஸாஸநஸக்ஷணாஸம்க்ரத வக்ஷஸ்தஸஹுவநபராக்ர
[3]ம ஸ்ரீவாஸுதெவமஹ்ணவிஜுஸவநதி ॥ முதலாக ஸ்ரீ
[4]அய்ய பொழில் ப்ராபரமெஸ்வரிக்கு மக்களாகி அ
[5]மளர்க கலமெலியப் புகழ்பெருக திசைய
[6]அனைத.....செங்கோலெ
[7]ய .....
[8]நயாதிநி கன்னற் முடிகொண்ட சோழம
[9]ண்டலத்து கங்கை கொண்ட சோழவளனா
[10]ட்டு பதிநாட்டுவெலூரான ராஜாயிராஜ சதுவ்வெதிம
[11]ங்கலம் ஏரி விரபட்டணம் செதபரிசாவது மெலிற்
[12]றமுடியானுக்கு மென்னடைபாவாடைகிழெற்றமுடை
[13]யானுக்கு மென்னடைபாவாடை ஒரு வாழவிரனு
[14]க்கு இக்கலமேல் பாவாடைகவறை ஈஸ்வரமுடை
[15]யார் திருவிளக்கெணைக்கு குடுத்தோம் வணி
[16]சைமக்கள் வஞாலமெய்க்கணபிசோறும விரர
[17]டி செத்தசாவு பன்றியிலொன்றும் கர்ஜவாரியம்
[18]சேனாபதி பதிஆண்டானும் னானாதேசியுயக்கொ
[19]ண்டானும் வீரசெட்டியும் வீரகளமதலையு
[20]வாதராயநும் ராஜாயிராஜபதினெண்பூமி ஆண்டானும்
[21]கொங்கமண்டலமுய்யகொண்டானும் அஞ்ஞூற்று
[22]வாண்டானும் தேசபடைகலய ஐ செட்டிகர்ஜவா
[23]ரியமாக னானா தேசிப் பொவாரியன் கைவினாமு
[24]றையில் சமையம் யணிக்க எழுதினென
[25]உஸ பி உலோகமாணிக்கசெட்டியென
[26]அறமறவற.....யில்லை.

NANJANGUD TALUQ.

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[1]நாக்கவந்த.....
[2]டாம இநனிலத்தால்வி.....
[3]விற்றமுருமநாங்களுமிக..
[4]நதோம் இந்தஸ்தானமுடைய..
[5].....இப்போகங் கைக்கொ..
[6]ந்ததன்மம் ரக்ஷிக்கக்கடவார் இவர்வச
[7]ம்விட்டோம் இந்ததேவதானம்வி..
[8]ளந்தபோகத்துக்கு வந்தகுறைவுநி
[9]றைவு உள.....ளந்து நி
[10]லைநிறுத்தி இந்ததன்மம்.....க
[11]டவோமாகவும் இந்ததன்மம் அழிப்பான்கள்
[12]கைக்கனாயில் கவிலையைக்கொன்ற ப்ரஹ்ம
[13]ஹத்தி ஏதுவான

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[1]ஸ்வஸ்திஸ்ரீ புகழ்மாதுவிள
[2]ங்கச் சயமாது விரும்ப நிலம
[3]கள்நிலவ மலர்மகள்புணர உரி
[4]மையிற்சி ..... டிசூடி மீ
[5]னவர்நிலைகெ.....லையதரெ..
[6]னைமன்னவர்.....ற்றுழிதரத்திக்
[7]கனைத்துதந....சக்கரநடாத்திவி
[8]ஜையஹி.....பண்ணி வீரசி....
[9]காதனத்து அவனிமுழுதுடையாெ
[10]..... ருந்தருளியகொ
[11].....கேசரிபந்மரான சக்கர
[12].....குலோத்துங்கசோ
[13]ழதேவற்கு யாண்டு முப்பத்தொந்
[14].....

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[1]...பஅக்ரவ...
[2]...வீரஸொமெ...
[3]...வீராஜ்யம்பண்...
[4]...வருஷமி ஹாஎய...
[5]...துஸம்வஸ்ஸ...
[6]....ாதுபூர்வபக்ஷ....
[7]....ரழக்கிழமை....
[8]....பெற்றந....
[9]....ண்பர....
[10]....ண்ட....
[11]...ரணதேவநும்மெ...
[12]...காமுண்டநும்...
[13]...ாமுண்டநும்...
[14]....ங்கள்மெ....
[15]....றமுதாநு....
[16]....தில்ஸிஹா....
[17]....ஜாரிகள்....
[18]....மாந்ய...

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[1]ஸ்வஸ்திஸ்ரீ குலொத்து
[2]ங்க தெவர்யாண்டு
[3]எழுவதா.....
[4]மான எச்சமன்.....
[5].....

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[1]வஹிஸ்ரீ ஸகரையாண்டு ஆயிர
[2]த்து முப்பது பெற்ற வ்ய ஸம.
[3]ஸூத்து ஸ்ரீகூ ஒத்துங்கசோ
[4]ழதேவர் வ்யிவீராஜ்யத்துயாண்
[5]டு முப்பத்தேழாவது முடிகொ
[6]ண்ட சோழமண்டலத்துக் கங்
[7]கைகொண்ட சோழவளநாட்டுக்
[8]காரைநாட்டு.....
[9].....
[10]டன்மகன் மாச்சக்.....
[11]கன் முத்தகாமுண்ட ராஸுதபா
[12]வாகூயகாமுண்டகெண எடுப்பி
[13]த்த மூலஸ்தாநத்து உடையார் கோ
[14]யிலும் கட்டிக எரியம் இட்ட
[15]தும்பும்

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[1]பொயசளவ்ரதாபநஸஹா
[2].....பாண்டியனெவென்
[3]ற .... வல்லாளதெவர்வ்யிவீ
[4]ராஜ்யம்பண்ணி யருளாநிற்க
[5]ஸகவருஷம் தகயிக சென்ற ஹெ
[6]விலம்பி சம்வச்சரத்து மகரமா
.....

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[1]உராஉரஜமஸுஹமஹ்ஸ்திஸுஹ்ராகராகழி । வதகஸுகெ
[2]ஸுவதெவவ்யவாரதெஸுவ்யஸுவாஸதழி ॥ ஸ்வஸ்திஸ்ரீ
[3]ஸ்ரீமஹாராஜ்ய ஸ்ரீ வ்யிவீவல்லி ஹஹாராஜாயிராஜ
[4]ராஜவாதெஸ்ரீ வாரஹஸ்தாரக ஸிதாரணிஸ்தெ
[5]ஸுராஜாராஜதெவதொஷ்ட மஜ்ஜமஜ்ஜதெஹாஷ்ணக
[6]தநவ்ய அஜ்ண வாகாமவீராதவஹாயஸ்ரீமஸுஸிவாராஸ்ஸிஜி
[7]திகூஸுஜ்ஜயதிகராதவெரீஹகண்ணாயதிகராஜ்யதிகழி
[8]ஸுதொஷாஜ்ய வ்ரகிஸ்நாயாய்ள் வாண்ணுகுலஸுகூஜண
[9]நிஸ்ரீகவ்ரதாவசக்ரவத்தி ஸ்ரீவிஷ்ணவர்த நஹொயஸஷ ஸ்ரீ வீ
[10]ரநாராஸிம்ஹதெவர் வ்யிவீராஜ்யத்வண்ணி யருளாணிற்க
[11]ஸ்ரீ நரஸுஹாவ்ரயாநம் லவஸ்ரயிகாரியாத நஜிகாஜஸ்தந
[12]தண்ணயக்கரும் ஜஜ்ஹ தண்ணயக்கரும் பெரியஞ
[13]டான இடைஞட்டு வநஸுகாகூண்டெளும் ஸக
[14]ராயாண்டு தகசயிஷ சென்ற சித்ரமாநகூலவசுஸுஸ
[15]த்து ஜஷ்டஹநாலத்து ..... சொஸவநாயனுக்கு கு
[16]ளநூரில் னஞ்சை புஞ்சை னுல்பாலெல்லையும் யாராவது
[17]வ்கமாக விட்டோம் உதயாதித்யவரை செல்வது.

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[1]ஸ்ஸ்திஸுஸ்ரீமஹாவராஜ்யம் ஸ்ரீ வ்யிவீவல்லிஸம
[2]ராஜாயிராஜ த்ரிராவதி கூராவராயீஸ்வரம்...

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[1]ஸ்வஸ்தி .....

[2]ஆயிரத்து நூற்றுநாற்பதொரு .....

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[1]ஸ்வஸ்திஸ்ரீ ஶகாயாண்டு ஆயிரத்து ஒரு

[2]நூற்று அறுபத்துமூன்றுசென்றவ ..... வற்

[3].....த்து .....

[4].....சசக்ர

[5]வதி..... பொயசள வீ

[6]ஈஸொமேஶ்வர.....

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[1]ஸ்வஸ்திஸ்ரீ ஶகவ.....

[2]ஆயிரத்து நம .....

[3]நாற்பது சென்ற.....

[4].....கார்த்தீகமாச .....

[5].....ஸய

[6].....

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[1]ஸ்வஸ்திஸ்ரீ முடிகொண்ட

[2]சோழபுரத்து தேசிபெருமாளுகு

[3]இடைகொடு சந்திராதித வரை தே

[4]வதாநமாக ஸ்வபாரம்பரியமா

[5]க தாராபூரம்பண்ணிக் குடுத்தொம்

[6]இடைமூயாந் பெருமால்.....

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INSCRIPTIONS IN ARABIC AND PERSIAN.

MYSORE TALUQ.

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بسم الله الرحمن الرحيم

[1] بتاريخ بيست ونهم ماه تقي سال شاداب سنه ۱۲۲۱ يک هزار ودو صد وبست و شش از مولود
محمد صلي الله عليه وسلم

[2] مطابق بست وهفتم شهر ذيحجه سنه ۱۲۱۲ يک هزار و دو صد ودوازده هجري محمد صلي الله
عليه وصلعم

[3] پيش از طلوع آفتاب در طالع ثور و ساعت زهره شروع سد محل که بسمت مغرب از دارالسلطنت

[4] واقع است بفضل الهي واعانت حضرت رسالت پناهي خليفهٔ زمين وزمان شهنشاه دوران

[5] جناب ظل الله الملک المنان حضرت ٹيپو سلطان خلد الله ملکه وخلافته دردرياي کاويري

[6] بنا فرمودند الشروع منا والا تمام علي الله ودر روز زيبا و شرف زهره ومشتري در برج حمل

[7] قران السعدين پند اشتند بعونه تعالي سد مذکور زياده از هفتاد قدم که ساختند براي ثواب

[8] خواهد بود بنابر تياري سد مرقوم انچيکه زر از سرکار خدا داد کلوک ها خرچ شد محض في سبيل الله

[9] نموده شد سواي زراعت قديم زراعت جديد هر که در زمين غير مزروع کند . . . .

[10] و غله بسرکار خدا داد مثل رعاياي ديگر انچيکه باشد دران چهارم حصه في سبيل الله معاف است

[11] سه حصه بسرکار خدا داد بدهد و زمين زراعت نو هر که مي کند تا قيام ارض و سما بر اولاد واحفاد

[12] صاحب زراعت قائم وبحال باشد اگر کسي تخلل ورزد و مانع اين خيرات جاريات گردد آن
نالش مثل

[13] شيطان لعين دشمن بني نوع بشر ونطفهٔ مزارعين بلکه نطفهٔ تمامي مخلوقين است ـ بحظ سيد جعفر ها

SERINGAPATAM TALUQ.

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[1]عن ابي هريرة ان النبي صلي الله عليه وَ سلم قال الناس تبع لقريش في هذا الشان مُسلمهم تبع لمسلمهم وَ كافرهم تبع لكافرهم مُتفق عليه

[2]روايت است از ابي هريرة كه تحقيق نبي صلي الله عليه و سلم فرمود جميع مردم تابع قريش را در اين شان مسلمانان تابع اند مسلمانان قريش را و كافران تابع اند كافران ايشان را متفق عليه و نصبوا

[3]عليهم المجانيق كما نصب رسول الله صلي الله عليه وَ سلم علي الطائف وَ حرقوا انه عليه الصلواة وَ السلام احرق البوَيرة قال و ارسلوا

[4]عليهم الماء و قطعوا اشجارهم وَ افسدوا زروعهم لان في ذالك كسر شوكتهم و تغريق جمعهم فيكون مشروعا و برپاداريد برمشركان تير و تفنگ و رخش چنانكه برپاداشته بود

[5]رسول صلي الله عليه و سلم برطائفه و بسوزيد آنها زيراكه عيله الصلواة والسلام بسوخت بويرة را و ارسال نمائيد بر آن كافران آب را و ببريد درختهاي ايشانرا و تباه سازيد كشت و كار ايشانرا زيراكه تحقيق

[6]در آن شكست شوكت آنهان است وپراگندگي جمعيت ايشان پس در شرع اين همه امور رو است- من احب اخاه فليعلم اياه يعني شخصي كه دوست دارد برادر مومن خود را پس آگاه نمايد اورا

[7]كسي كه اعانت جنگ كفار بكند در حرب بنفسه يعني خود شريك نبشود يا بمال يا باسلحه جنگ پس اگر معلوم شود ازو ميل و رغبت بطرف دين كفار پس او از كفار است اگر معلوم نشود رغبت پس قيد كرده مي شود و تعزير مي شود *

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[1]كر حضرت سليمان اندر زمان ماضي * * تعمير مسجدي كرد نامش نهاد اقصي *

[2]در اين اوان فرخ سلطان دين بنا كرد * * آن مسجدي كه اسمش ملهم گذاشت اعلي *

[3]طاق است چون مه نوطاقش بحسن وخوبي * * روحس چوروح باشد دلچسپ و فيض پيرا *

[4]دارد نشان زمروه آن ضعة صفا خيز * * محراب دلكش او آئينه دار بطحا *

[5]مانند زرچو جو يا كشتم براي تاريخ * * طاعت سراي ثابت هاتف نمود القا *

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[1]قوله تعالي وَانزل الذين ظاهروهم من اهل الكتاب من صياصيهم وَقذف في قلوبهم الرعب فريقا تقتلون

[2]وَتاسرون فريقا وَاورثكم ارضهم وَديارهم وَاموالهم وَارضا لم تطوها وَكان الله علي كل شئ قديرا

[3]بعد از فرار كفار حكم شد كه بحرب بني قريظه روند كه عهد شكسته مددگاري اخراب نمودند لشكر اسلام ايشان را پانزده شبان روز محاصره كردند وكار بر ايشان تنگ شد وبر حكم سعد بن معاذ فرود آمدند

[4]وسعد حكم كرد كه مردان ايشان را بكشند وزنان وكودكان ايشان را برده گيرند واموال ايشان را بر مسلمانان قسمت كُنند حضرت رسالت صلي الله عليه وسلم فرمود كه اي سعد معاذ حكم كردي كه خدايتعالي بر بالاي هفت

[5]آسمان حكم كرده بود وحق سبحانه ازين واقعه جزمي دهد وفرمود فرود آورد خداي آنان را كه ياري دادند اخزاب را وهم پشت ايشان گشتند از اهل توريت يعني يهود قريظه را افرود آورد از قلعهاي ايشان وافكند در دلهاي ايشان

[6]ترس از پيغمبر ولشكر اوگروهي را كه كشيند مي نهصد تن بكشتند يا هفتصد تن وبرده مي گيريد گر وهي را يعني فرزندان وزنان ايشان را وميراث داد شما را زمين ايشان يعني مزارع وحدائق وسراهاي ايشان يعني

[7]حُصون وقلاع ومال هاي ايشان از نقود وامتعه ومواشي واراضي وبشما داد زمين را كه برفته ايد دران يا مالك آن بوديد مراد خيبر است يا ديار روم يا ممالك فارس وگفته اند هر زمين كه بحوزهٔ اسلام درآيد تا قيامت درين داخل ست او هست خدا بر هر چيز قادر وتوانا *

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[1]بسم الله الرحمن الرحيم * * الله محمد ابوبكر عمر عثمان علي *

[2]زهي كنبذي كز شكوه بنا * * فلك زير دستش بود در علو *

[3]توخواهي مه وخواه خورشيد خوان * * فلك داغ گرديد از رشك او *

[4]بود شمسه اش نور چشم فلك * * قمر يافته ضوء تعليم ازو *

[5]تراوش كنان بحر رحمت زخاك * * كروهي زكر وبيان گرد او *

[6]سحرگه پي كسب فيض وشرف * * كذ شتم ازين خواب گاه نكو *

[7]چو اين مضجع تازه آمد بچشم * * نمودم چو روحانيان جست جو *

[8]كه اين شاه آسوده را چيست نام * * چه تاريخ رحلت نموده است او *

[9]يكي زان ميان گفت تاريخ و نام * * كه حيدر علي خان بهادر بكو *

24

[1]بســـم الله الرحمن الرحيم * * ربّ الرحم السلطان الكريم *
[2]تيپو سلطان شهيد شد ناگاه * * خون خود ريخت في سبيل الله *
[3]بود ذيقعده بيست و هشتم آن * * شده در روز شنبه حشر عيان *
[4]مير سالش به نيم آه بگفت * * نور اسلام و دين زد نيا رفت *
[5]تاريخ كشته كشتن سلطان حيدرے * * تيپو بوجه دين محمد شهيد شد *
[6]چوآن مرد ميدان نهاد شد زد نيا * * يكي كفت تاريخ شمشيركم شد *
[7]روح قدسي بعرش گفت كه آه * * نسل حيدر شهيد اكبر شد *
[8]إن أخذت مصر كما قد ذكروا * * و سرج فتو آخذت وُرتبها *
[9]مُصيبة ما مثلها آرختها * * ذهب غرالروم و الهند كلها *
[10]سال و تاريخ او شهير بكفت * * حامي دين شه زمان برفت *
[11]قد ضعنه الحقير مثير حسين علي وُ حرده سيّد عبد القادر باحظ الجلسي *

من كلام غلام حسين
من كلام السيد عبد القادر الجلسي
السنة الهجري النبوية ١٢١٣

25

[1]چون سپهدار جنود تيپو سلطان شهيد * * زين جهان بگذشت درملک بقا منزل گزيد *
[2]نام و تاريخ و نشان مرقدس جستم زدل * * بادل محزون بكفت اين تربت سيّد حميد *
١٢٠٦

27

[1]چون كه قلب راجهٔ مثيسور در شكر دوام * * بود مشتاق سماع نام آن عالي مقام *
[2]پس نفاذ حكم شد با پرنيا صاحب مهام * * حسن تدبري نمائي اسم تاماند مدام *
[3]ساخت جسري بس عظيم الشان موسومش بنام * * مارکس ولذلي بهادر مفتخر كل انام *
[4]خواست راجه تا برايد جمله مقصودش بكام * * نام كشته جسر ولذلي بر زباني خاص عام *

فرد تاريخ

[5]رقم شد عيسوي سن بهرا تمام * * عديم المثل نوپل منفذي عام *
سنه ١٨٠٣ عيسوي

30

[1]در تعلقه رحمت نظر يک قطعه زمين در طول پنجصد درعه عرض
[2]پنجصد درعه برائے قبور اهل اسلام و سوائے مذكور قبرستان مبلغ
[3]شصت هون بطريق انعام ماتحت آن زمين تري و خشكي از حضور
[4]بادشاه زمان تيپو سلطان غازي خلد الله ملكه و سلطنة مقرر فرموده
[5]تولیت آن به شاه مير درويش استقرار يافته پنجم ماه ربيع الثاني
[6]سنه ١٢٠٧ هجري مطابق ششم ماه ذاكري سال سحر سنه ١٢٢١ محمد

PRINTED AT THE S. P. C. K. PRESS, VEPERY, MADRAS—1891.

ADDENDA ET CORRIGENDA.

Introduction, p. 10, *l.* 15, *For* western hill country or Malabar, *read* Coorg hill country

„ „ 21, *Add* **TN. 122,** in Haḷa-Kannaḍa characters, begins in the same way as the above, and records a grant to the temple at Muttatti. One point specially worthy of notice in it is that the *Kuḍa-malai-nâḍuṃ* of the Tamil is here clearly written *Koḍaga-malenâḍuṃ*, and therefore refers to the Coorg hill country

„ *p.* 23, *l.* 20, *Insert* Gaja-bêṇṭâkâṛa *before* Praudha-Dêva-Râya

Roman Text, p. 4, *l.* 8, 26, *For* Beḷuvâllaṃ *and* Beḷumalaṃ, *read* Beḷuvolaṃ

„ „ 28 „ âsuti *read* Â su ti

„ 7, last line, „ mmadimyu *read* karmmaḍiyu

„ „ „ „ kadattu „ Kadattûr

„ 8, *l.* 28, „ kaṇṭhi „ kaṭhâri

„ 12, „ 6, „ naho „ naham

7, „ sau „ san

17, „ 'raiyayâ „ r'ayiyâ

„ 18, „ 37, „ ma[ṇy- „ mu[ny-

„ 19, „ 28, *Insert* [daṃshṭrâ] *before* daṇḍas

„ 22, „ 16, *For* anantô Jinam *read* Anantôjinam

„ „ 17, „ âbhidha-vibhuṃ „ âbhidham ibhaṃ

„ 23, „ 4, „ Dhârôji „ Dâdôji

7, „ jasavatôs „ Jasavantôs

„ 25, „ 3, „ Râyasya „ Râyô 'sya

6, „ Vijitâyana „ vijitâ yêna

7, „ Hêmâmbikâ „ Dêmâmbikâ

„ 31, last line, „ 1804 san „ san 1804

„ 36, *l.* 4, „ Manu- „ manum

9, „ varada „ dvirada

„ 65, „ 7, „ Ikere „ î-kere

„ 78, „ 24, „ Kôvi-Râja „ Kôv-irâja

38, *Read* bhaṭa-Mâriya-mûrigan

40, *For* 834 *read* 934

41, „ enṭa tuṭamba „ eṇṭ âvudum

„ 94, last line, „ Bukka „ .....

„ 98, *l.* 35, „ râja-kâryake „ râjya-kâryake

„ 99, „ 19, *Insert* **62***b before* Svasti

„ 107, „ 39, *For* namyô 'bhavat *read* sadyô 'nuvat

40, „ kaṇṭakany „ kaṇṭikâny

„ 108, *l.* 5, *For* nirvyâkhyô *read* nirvvâchyô

Dêvarâj'ôpy anindyaḥ „ Dêvarâjô'panindaḥ

13, „ kara „ kacha

„ 113, „ 19, *Insert* ? Chalaśeṇaviyiṃ *between* tenkal *and* nâḍânki

„ 127, „ 19, *For* Madûr *read* Yamadûr

„ 130, „ 14, „ Gaûḍagalu stage „ Gaûḍagaloḷage

„ 137, „ 28,43, „ Taggilûr „ Nuggilûr

Roman Text, *p.*	143, *l.*	34, *For* sva taṭê-siiâgra	*read* śrita-vatsalasya
,,	146, ,,	39, *Insert* amâse *before* Bihavâra	
,,	150, ,,	24, *For* 819	*read* : 1349
,,	151, ,,	1, *dele* At Biskôḍ	
,,	178, ,,	10, *For* Velliyûrâna	*read* Vanniyûrâna
,,	181, ,,	21, ,, Jajajura	,, jaṭâjûṭa
,,	192, ,,	1, ,, appane manda	,, appaneyinda
,,	202, ,,	21, ,, Heñjara	,, Heñjeṛa
Translations, *p.*	11, *l.*	3, *For* in Panchavaṭi	*read* them in
		4, *Insert* come from Panchavaṭi	*after* Marâṭas
		27, *For* eldest	*read* chief
		28. Hêmâmbikâ ,,	Hêmâmbikâ
,,	14, ,,	13, 1715	,, 1793
,,	21, ,,	15, forest	,, fiercest
,,	26, ,,	24, *Insert* Vijaya-Râya	*after* Dêva-Râya
,,	27, ,,	15, *For* 1225	*read* 1310
,,	30, ,,	23, *Begin* While (with usual titles) Vijaya-Râya-mahârâya was ruling the kingdom :—	
,,	34, *l.*	20, *Insert* ? and	*before* Ereyapparasa
,,	43, ,,	13, *For* Bukka	*read* .....
,,	45, ,,	21, ,, royal business of Narasinga	*read* business of Narasinga's kingdom
,,	55, ,,	1, *Read* by ? Chalaśeṛavi	
,,	60, ,,	15, *For* 1550	*read* ? 1670
,,	66, ,,	33, ,, the king's son	,, Râya's son
,,	68, ,,	1, ,, 1220	,, 1218
,,	71, ,,	16, ,, 1087	,, 1039
		24, ,, 1265	,, 1157
,,	72, ,,	15, *Insert* S'rîśailapûrṇa or	*before* Tâtâchârya
,,	74, ,,	4, *For* 1070	*read* 1050
		15, ,, 1074	,, 1026
		33, ,, 1090	,, 1013
,,	75, ,,	19, ,, 1074	,, 1026
,,	82, ,,	28, ,, 1526	,, 1533
,,	84, ,,	11, ,, 896	,, 974
		17, ,, 1079	,, 1031
,,	91, ,,	15, ,, 900	,, 920
,,	98, ,,	11, ,, the lord of ,, Ereya made to	
		12, *dele* made	
,,	99, ,,	5, *For* 1229	*read* 1240
,,	,, ,,	11, *For* 1391	*read* 1291
,,	103, ,,	7, ,, 900	,, 920
,,	104, ,,	4, ,, ruling	,, Sâluva
,,	108, ,,	13, ,, 900	,, 910
		22, ,, 910	,, 810
,,	111, ,,	28, ,, 1092	,, 1035
,,	112, ,,	6, ,, 1092	,, 1047

Kannaḍa Text (corrections included in the *Roman Text*)

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the inscriptions were found.

Name.	*Taluq.*	*Inscription No.*	*Name.*	*Taluq.*	*Inscription No.*
Âbalvâḍi ..	Md.	50	Beṭṭadahaḷḷi ..	TN.	54
Akkûr ..	TN.	92	Beṭṭahaḷḷi ..	TN.	111
Âlgôḍ ..	TN.	69-70	Bêvukal-Haṭṇa ..	Md.	87-88
Âlûr ..	Md.	27	Bichênahaḷḷi ..	Md.	81-82
Ânandûr ..	My.	53-54	Bidurukôṭe ..	Md.	52
Ânevâḷa ..	Sr.	36-38	Billigere ..	Nj.	153-154
Aṅkuśarâyanapura ..	Nj.	186-187	Bommanahaḷḷi-Doḍḍi ..	Ml.	75
Antaravaḷḷi ..	Ml.	54-56	Boppasandra .	Ml.	42-45
Arakanakere ..	Sr.	42	Bujagauḍanapura ..	My.	58
Arakere ..	Sr.	108-120	Byâḷâr ..	Nj.	32
Ariyûr ..	Nj.	88	Byâḷâr and Dêbûr, boundary between—..	Nj.	31
Aruvanahaḷḷi ..	Ml.	12-23	Châmalâpura ..	Md.	77
Âtakûr ..	Md.	41-44	Châmuṇḍi-Hill ..	My.	16-21
Attihaḷḷi ..	TN.	110	Chandahaḷḷi ..	Ml.	77
Attikuppe ..	Sr.	35	Chaṅgavâḍi ..	Ml.	83-84
Avatâḷapura ..	Nj.	181	Chauḍahaḷḷi ..	Ml.	72
Badanahaḷḷi ..	Nj.	33	Chidarvaḷḷi ..	TN.	95 & 133
Badanâḷu ..	Nj.	36	Chikk-Abbâgilu ..	Ml.	93-94
Balmuri ..	Sr.	140-141	Chikk-Arasinakere ..	Ml.	5-7
Banahaḷḷi ..	Sr.	124	Chikkabali ..	Md.	56
Baṇḍûr ..	Ml.	37	Chikka-Kaulandi ..	Nj.	116
Bannahaḷḷi ..	Ml.	122	Chikka-Kiraṅgûr ..	Sr.	126
Bannûr ..	TN.	112-132	Chikka-Mulagôḍu ..	Ml.	114
Basarâḷu ..	Md.	121-124	Chinnanadoḍḍi ..	Md.	40
Basavanapura ..	TN.	103-105	Chuñchanahaḷḷi ..	Nj.	115
Basavaṭṭi ..	Nj.	34-35	Dannâyakanapura ..	Md.	59
Bastipura ..	Sr.	144-145	Dâsanûr ..	Nj.	177-180
Beḷakavâḍi ..	Ml.	79-82	Dêbûr ..	Nj.	26-30
Beḷale ..	Nj.	67	Dêbûr and Byâḷâr, boundary between—..	Nj.	31
Beḷatûr ..	Md.	16	Dêvalâpura ..	My.	25-28
Belavatte ..	My.	5-6	Dêvanûr .	Nj.	124
Bellûr ..	Md.	22-24	Dhanagûr ..	Ml.	60 & 74
Bêlûr (Kottatti hobli) ..	Md.	101	Doḍḍ-Arasinakere ..	Ml.	1-4
Bêlûr (Md. hobli) ..	Md.	78	Doḍḍ-Âbâgilu ..	TN.	93
Besagarahaḷḷi ..	Md.	11			

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Doḍḍa-Garuḍanahaḷḷi ..	Md.	79-80	Hebbaḷu ..	Md.	45
Doḍḍa-Homma ..	Nj.	182-185	Hebbani ..	Ml.	73
Doḍḍahuṇḍi ..	TN.	91	Heḍatale ..	Nj.	92-95 & 114
Doḍḍa-Kaulandi ..	Nj.	108-109	Heggaḍahaḷḷi ..	Nj.	86
Doḍḍa-Mulagôḍu ..	Ml.	115	Hemmanahaḷḷi ..	Md.	36-38
Doḍḍaṅkanahaḷḷi ..	Md.	46	Hemmanahaḷḷi ..	My.	8-9
Dudda ..	Md.	84	Hemmaragâla ..	Nj.	103-107
Dugganahaḷḷi ..	Ml.	32	Hemmige ..	TN.	49-53 & 134
Duṇḍênahaḷḷi ..	Md.	47-48	Hinikal ..	My.	11-13
Dyâvaraḷḷi ..	Ml.	9	Hiriyûr ..	TN.	72
Êchiganahaḷḷi ..	Nj.	41-44	Hoḷalavâḍi ..	Nj.	23-24
Elêkere ..	Sr.	137	Hoḷalu ..	Md.	90 & 92-94
Gâjanûr ..	Ml.	71	Hondalagere ..	Md.	17
Gajjiganahaḷḷi ..	Nj.	198	Honnalagere ..	Ml.	49
Gâṇadâḷu ..	Md.	89	Hosa-Bûdanûr ..	Md.	70 & 119-120
Gaṇaganûr ..	Nj.	150-152	Hosahaḷḷi (Arasîkere hobli) ..	Ml.	24
Gaṭṭavâḍi ..	Nj.	97-99 & 199	Hosahaḷḷi (Pûrigâli hobli) ..	Ml.	106
Gauḍagere ..	Ml.	50	Hosahaḷḷi ..	Sr.	106-107
Grâmadêvate-marakaṭṭe-maḍuvu..	Ml.	76	Hosahaḷḷi-Lakshmîpura	Sr.	143
Gûḷûr ..	Md.	51	Hosakere ..	Md.	10
Gurûr ..	My.	32	Hosakôṭe ..	Sr.	49-53
Guttal ..	Md.	96-97 & 99-100	Hulivâna ..	Md.	76
Hâgalahaḷḷi ..	Md.	18-20	Hullahaḷḷi ..	Ml.	52-53
Hâgalahaḷḷi ..	Ml.	47-48	Hullegâla ..	Ml.	36
Haginavâḷu ..	Nj.	91	Hulligerepura ..	Md.	34-35
Haḷagañchi ..	Nj.	137	Hulluhaḷḷi ..	Nj.	64-66
Halasahaḷḷi ..	Ml.	59	Huṇṭsanâḷu ..	Nj.	82-84
Halavâḍi ..	Md.	105	Hura ..	Nj.	87
Haḷêbîḍu ..	Sr.	44-48	Huragalavâḍi ..	Md.	55
Haḷê-Bôgâdi ..	My.	14-15	Husukûr ..	Nj.	75-76
Haḷê-Bûdanûr ..	Md.	69 & 116-118	Ibjâla ..	Nj.	85
Haḷêpura ..	Nj.	96	Iggali ..	Nj.	138-139
Haḷḷegere ..	Md.	113	Iṅgalaguppe ..	Sr.	34
Hampâpura ..	Md.	85	Jiguṇḍipaṭṇa ..	Md.	74
Hañche ..	My.	33	Kabbâre ..	Md.	25-26
Haraḷakere ..	Md.	53	Kâchênahaḷḷi ..	Sr.	127-130
Haratale ..	Nj.	59-60	Kâḍakottanahaḷḷi ..	Ml.	25
Haravu ..	Sr.	135	Kadalagere ..	Sr.	104
Hebba ..	Nj.	37	Kadivaḷḷi ..	Ml.	78 & 92
Hebbakavâḍi ..	Md.	112	Kaḍḷavâgilu ..	Ml.	27-29
Hebbâḷ ..	My.	10			

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Koggalûr ..	Nj.	89-90	Mâdênahaḷḷi ..	Sr.	105
Kakkaraṭṭi ..	Nj.	123	Mâdhavamantri-kaṭṭe ..	TN.	48
Kaḷale ..	Nj.	58	Mâdihaḷḷi ..	Ml.	35
Kaliyûr ..	TN.	41-44	Madûr ..	Ml.	68
Kalkunda ..	Nj.	143-149	Mâganûr ..	Ml.	33
Kalkuṇi ..	Ml.	116-117	Mâḷânahaḷḷi ..	Sr.	138
Kallahaḷḷi ..	Nj.	25	Maḷavaḷḷi ..	Ml.	61-64
Kaṇanûr ..	Nj.	61-63	Mâliṅge ..	TN.	27
Kañchigahaḷḷi ..	Ml.	85-86	Malligere ..	Md.	75
Kaṇṇêgâla ..	TN.	139-140	Maṇalûr ..	Nj.	38-40
Kappusôge ..	Nj.	68-70	Mañchanahaḷḷi ..	Ml.	69
Karêghaṭṭa ..	Sr.	150-151	Maṇḍya ..	Md.	63-68 & 115
Kârêpura ..	Sr.	142	Maṇḍyada-Koppalu ..	Sr.	121-123
Kârya ..	Nj.	192-194	Mâṇikyâpura ..	My.	7
Kauḍle ..	Md.	114	Maraḍipura ..	Md.	83
Kâvêripura ..	TN.	30	Maraḍîpura ..	TN.	75-76
Kemballu ..	Nj.	49-50	Mâragônahaḷḷi ..	Md.	60
Kempanupura ..	TN.	135-137	Maralahaḷḷi ..	Ml.	103-104
Keñchanahaḷḷi ..	Sr.	33	Mârihaḷḷi ..	Ml.	65-67
Keregôḍu ..	Md.	57-58	Mêḷâpura ..	Sr.	149
Kestûr ..	Md.	49	Mêlukôṭe ..	Sr.	77-103 & 157
Kiragundûr ..	Md.	73	Mênâgara ..	Sr.	39
Kiraṅgûr ..	Sr.	125	Môṭahaḷḷi ..	Md.	109-110
Kirugâvalu ..	Ml.	113	Motta ..	Nj.	71-73
Koḍagahaḷḷi ..	Ml.	105	Mûḍahaḷḷi ..	Nj.	125-133
Kolatûr ..	TN.	94	Muddanagere ..	Md.	61
Kôṇanûr ..	Nj.	188-189	Mudibeṭṭa ..	Sr.	158
Koppâla ..	TN.	46-47	Mûgûr ..	TN.	78-90
Kôregâla ..	Ml.	34	Muḷḷûr ..	Nj.	22
Kottatti ..	Md.	106-108	Muṭṇahaḷḷi (Arasikere hobli) ..	Ml.	8
Kûḍḷâpura ..	Nj.	110-112	Muṭṇahaḷḷi (Pûrigâli hobli) ..	Ml.	95-98
Kudureguṇḍi ..	Md.	33	Muttatti ..	TN.	102
Kûgalûr ..	Nj.	77-79	Muttegere ..	Md.	86
Kûligere ..	Ml.	30	Mysore ..	My.	1-4
Kumbarahaḷḷi ..	My.	20-31	Nâchanahaḷḷi ..	My.	56
Kundûr ..	Ml.	89-91	Naḷagalpura ..	Ml.	57-58
Kurihaṭṭi ..	Nj.	81	Nagarle ..	Nj.	155-158
Kyâgaṭṭa ..	Ml.	10-11	Nâḷanakere ..	Md.	111
Kyâtanahaḷḷi ..	Sr.	146-147	Nandigunda ..	Nj.	134-136
Mâdâpura ..	TN.	73-74 & 77	Naṅjangûḍ ..	Nj.	1-20
Maḍavâḍi ..	TN.	45			
Maddûr ..	Md.	1-9			

Name.	*Taluq.*	*Inscription No.*
Nannigabaḷḷi ..	My.	60
Narasîpura .	TN.	59-64
Narihaḷḷi ..	Sr.	40-41
Navilûr .	Nj.	80
Nelamane ..	Sr.	133-134
Nêraḷe ..	Nj.	100-102
Nîlakaṇṭhanahaḷḷi ..	Md.	21
Nilasôge ..	TN.	71
Paḍalumarahaḷḷi ..	Nj.	191
Pâlahaḷḷi ..	Sr.	30
Paṭṭasômahaḷḷi .	Sr.	131-132
Pura ..	Md.	102-103
Pûrigâli ..	Ml.	87-88
Râmaśeṭṭipura ..	Nj.	190
Râmpura ..	Md.	12
Râmpura ..	Nj.	46-48
Râmpura ..	Sr.	148
Raṅgûpura ..	Nj.	195-197
Râyaśeṭṭipura ..	Md.	62
Sâhahaḷḷi ..	Ml.	51
S'ambhunahaḷḷi ..	Sr.	43
Saragûr ..	Ml.	107-108
Saragûr ..	Nj.	21
Saśyâlapura ..	Ml.	38-39
Sâtanûr ..	Md.	72
Seringapatam ..	Sr.	1-29
S'eṭṭihaḷḷi ..	Ml.	26
Sindhuvaḷḷi ..	My.	59
Sindhuvaḷḷi ..	Nj.	51-54
Siṅgâripura ..	Nj.	113
Sîtâpura ..	Sr.	139
S'ivanasamudra ..	Ml.	110-112
Sômanahaḷḷi ..	Ml.	99-102
Sómanâthapura ..	TN.	97-101
Sômaśeṭṭipura ..	Ml.	118
Sujjalûr ..	Ml.	119-121
Sundahaḷḷi ..	Md.	98
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